THE Historical Part of the HOLY BIBLE OR THE Old and New Testament

Exactly and *Compleatly Describ'd* in above

Two Hundred Historys

Curiously Engrav'd by *J. COLE*

From Designs of ye best

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THE HOLY BIBLE,

CONTAINING

The Old Teſtament

AND

THE NEW:

Newly Tranſlated out of the Original Tongues,

AND

With the former Tranſlations diligently Compared and Reviſed.

By His Majeſty's Special Command.

Appointed, to be Read in Churches.

G R

LONDON,
Printed by *JOHN BASKETT*, Printer to the King's moſt Excellent Majeſty. MDCCXXIV.

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THE NEW TESTAMENT

BIBLE

To the most High and Mighty Prince, *JAMES*, by the Grace of GOD, King of *Great Britain*, *France*, and *Ireland*, Defender of the Faith, &c.

The Translators of the BIBLE wish Grace, Mercy, and Peace, through Jesus Christ our Lord.

GREAT and manifold were the Blessings (most dread Sovereign) which Almighty God the Father of all mercies, bestowed upon us the People of England, when first he sent Your Majesties Royal Person to Rule, and Reign over us. For whereas it was the expectation of many who wished not well unto our Sion, that upon the Setting of that bright Occidental Star, Queen Elizabeth, of most happy memory, some thick and palpable Clouds of darkness would so have overshadowed this Land, that Men should have been in doubt which way they were to walk, and that it should hardly be known who was to direct the unsettled State: the appearance of Your Majesty, as of the Sun in his strength, instantly dispelled those supposed and surmised Mists, and gave unto all that were well affected, exceeding cause of comfort, especially when we beheld the Government established in Your Highness, and Your hopeful Seed, by an undoubted Title, and this also accompanied with Peace and Tranquillity at home and abroad.

But amongst all our Joys there was no one that more filled our Hearts, than the blessed continuance of the Preaching of Gods sacred Word amongst us; which is that inestimable Treasure, which excelleth all the Riches of the Earth, because the Fruit thereof extendeth it self, not only to the time spent in this transitory World, but directeth and disposeth Men unto that eternal Happiness which is above in Heaven.

Then not to suffer this to fall to the Ground, but rather to take it up, and to continue it in that state, wherein the famous Predecessor of Your Highness did leave it: may, to go forward with the confidence and resolution of a Man in maintaining the truth of Christ, and propagating it far and near, is that which hath so bound and firmly knit the Hearts of all Your Majesties Loyal and Religious People unto You, that Your very Name is precious among them, their Eye doth behold You with Comfort, and they bless You in their Hearts, as that sanctified Person, who, under God, is the immediate Author of their true Happiness. And this their Contentment doth not diminish or decay, but every day increaseth and taketh strength, when they observe that the Zeal of Your Majesty towards the House of God, doth not slack or go backward, but is more and more kindled, manifesting it self abroad in the furthest parts of Christendom, by Writing in Defence of the Truth, (which hath given such a blow unto that Man of Sin, as will not be healed) and every day at home, by Religious and Learned Discourse, by frequenting the House of God, by hearing the Word preached, by cherishing the Teachers thereof, by caring for the Church, as a most tender and loving nursing Father.

There are infinite Arguments of this right Christian and Religious Affection in Your Majesty: but none is more forcible to declare it to others, than the vehement and perpetuated desire of the accomplishing and publishing of this Work, which now with all humility we present unto Your Majesty. For when Your Highness had once out of deep judgment apprehended how convenient it was, that out of the Original Sacred Tongues, together with comparing of the Labours, both in our own and other foreign Languages, of many worthy Men who went before us, there should be one more exact Translation of the holy Scriptures into the English Tongue; Your Majesty did never desist to urge and to excite those to whom it was commended, that the Work might be hastned, and that the Business might be expedited in so decent a manner, as a matter of such importance might justly require.

And now at last, by the mercy of God, and the continuance of our Labours, it being brought unto such a Conclusion, as that we have great hope, that the Church of England shall reap good fruit thereby; we held it our Duty to offer it to Your Majesty, not only as to our King and Sovereign, but as to the Principal Mover and Author of the Work: Humbly craving of Your most Sacred Majesty, that since things of this quality have ever been subject to the Censures of ill-meaning and discontented Persons, it may receive Approbation and Patronage from so Learned and Judicious a Prince as Your Highness is, whose allowance and acceptance of our Labours, shall more honour and encourage us, than all the Calumniations and hard Interpretations of other Men shall dismay us. So that, if on the one side we shall be traduced by Popish Persons at home or abroad, who therefore will malign us, because we are poor Instruments to make Gods holy truth to be yet more and more known unto the People, whom they desire still to keep in ignorance and darkness: or if on the other side, we shall be maligned by self-conceited Brethren, who run their own ways, and give liking unto nothing but what is framed by themselves, and hammered on their Anvil; we may rest secure, supported within by the Truth and Innocency of a good Conscience, having walked the ways of simplicity and integrity, as before the Lord; and sustained without by the powerful Protection of Your Majesties Grace and Favour, which will ever give countenance to Honest and Christian Endeavours, against bitter Censures, and uncharitable Imputations.

The Lord of Heaven and Earth bless your Majesty with many and happy Days, that as his heavenly hand hath enriched Your Highness with many singular and extraordinary Graces; so You may be the wonder of the World in this latter Age, for happiness and true felicity, to the honour of that great God, and the good of his Church, through Jesus Christ our Lord and only Saviour.

¶ The Names and Order of all the Books of the Old and New Teſtament, with the Number of their Chapters.

Geneſis hath Chapters	50	II. Chronicles	36	Daniel	12
Exodus	40	Ezra	10	Hoſea	14
Leviticus	27	Nehemiah	13	Joel	3
Numbers	36	Eſther	10	Amos	9
Deuteronomy	34	Job	42	Obadiah	1
Joſhua	24	Pſalms	150	Jonah	4
Judges	21	Proverbs	31	Micah	7
Ruth	4	Eccleſiaſtes	12	Nahum	3
I. Samuel	31	The ſong of Solomon	8	Habakkuk	3
II. Samuel	24	Iſaiah	66	Zephaniah	3
I. Kings	22	Jeremiah	52	Haggai	2
II. Kings	25	Lamentations	5	Zechariah	14
I. Chronicles	29	Ezekiel	48	Malachi	4

¶ The Books called Apocrypha.

I. Eſdras hath Chap.	9	Wiſdom	19	The Story of Suſanna.	
II. Eſdras	16	Eccleſiaſticus	51	The idol Bel and the Dragon.	
Tobit	14	Baruch with the Epiſtle of		The Prayer of Manaſſeh.	
Judith	16	Jeremiah	6	I. Maccabees	16
The reſt of Eſther	6	The ſong of the 3 Children.		II. Maccabees	15

¶ The Books of the New Teſtament.

Matthew hath Chap.	28	Epheſians	6	To the Hebrews	13
Mark	16	Philippians	4	The Epiſtle of James	5
Luke	24	Coloſſians	4	I. Peter	5
John	21	I. Theſſalonians	5	II. Peter	3
The Acts	28	II. Theſſalonians	3	I. John	5
The Epiſtle to the Romans	16	I. Timothy	6	II. John	1
I. Corinthians	16	II. Timothy	4	III. John	1
II. Corinthians	13	Titus	3	Jude	1
Galatians	6	Philemon	1	Revelation	22

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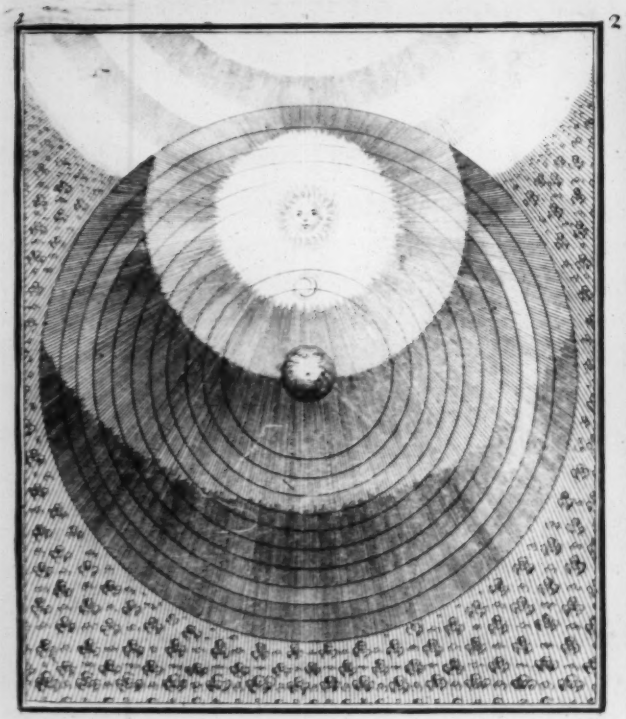
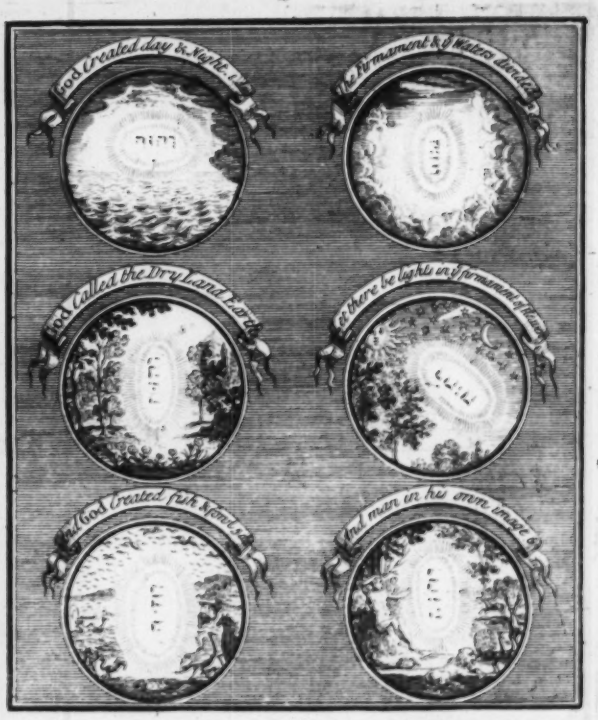


The heavens declare the glory of GOD: & the firmament sheweth his Handywork

2



In Six days the LORD made Heaven and Earth, y Sea, & all that in them is. Gen: 1st

4

And the LORD God planted a Garden in Eaden & there he put the man Gen: 2. v. 8

And the rib which the LORD God had taken from man, made he a Woman Gen. 2. v. 22

¶ The First Book of *MOSES*, CALLED GENESIS.

CHAP. I.

The creation of heaven and earth, 3 of the light, 6 of the firmament, 9 of the earth separated from the waters, 11 and made fruitful, 14 of the sun, moon, and stars, 20 of fish and fowl, 24 of beasts and cattle, 26 of man in the image of God. 29 Also the appointment of food.

IN [a] the beginning God created the heaven and the earth.

2 And the earth was without form and void, and darkness *was* upon the face of the deep: and the Spirit of God moved upon the face of the waters.

3 And God said, [b] Let there be light: and there was light.

4 And God saw the light, that *it was* good: and God divided † the light from the darkness.

5 And God called the light Day, and the darkness he called Night: † and the evening and the morning were the first day.

6 ¶ And God said, [c] Let there be a † firmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which *were* under the firmament, from the waters which *were* above the firmament: and it was so.

8 And God called the firmament Heaven: and the evening and the morning were the second day.

9 ¶ And God said, [d] Let the waters under the heaven be gathered together unto one place, and let the dry-land appear: and it was so.

10 And God called the dry-land Earth, and the gathering together of the waters called he Seas: and God saw that *it was* good.

11 And God said, Let the earth bring forth † grass, the herb yielding seed, *and* the fruit-tree yielding fruit after his kind, whose seed *is* in it self, upon the earth: and it was so.

12 And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in it self, after his kind: and God saw that *it was* good.

13 And the evening and the morning were the third day.

14 ¶ And God said, Let there be [e] lights in the firmament of the heaven, to divide † the day from the night: and let them be for signs, and for seasons, and for days, and years.

15 And let them be for lights in the firmament of the heaven, to give light upon the earth: and it was so.

16 And God made two great lights; the greater light † to rule the day, and the lesser light to rule the night: *he made* the stars also.

17 And God set them in the firmament of the heaven, to give light upon the earth,

18 And to [f] rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good.

19 And the evening and the morning were the fourth day.

20 ¶ And God said, [g] Let the waters bring forth abundantly the ‖ moving creature that hath † life, and fowl *that* may fly above the earth in the † open firmament of heaven.

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly after their kind, and every winged fowl after his kind: and God saw that *it was* good.

22 And God blessed them, saying, [h] Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

24 ¶ And God said, Let the earth bring forth the living creature after his kind, cattle and creeping thing and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good.

26 ¶ And God said, [i] Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in

[a] Psalm 33. 6. & 136. 5. Acts 14. 15. & 17. 24. Hebr. 11. 3.

[b] 2 Cor. 4. 6.

† Heb. *between the light and between the darkness*

† Heb. *and the evening was, and the morning was, &c.*

[c] Psal. 136. 5. Jer. 10. 12. & 51. 15.

† Heb. *expansion*

[d] Job 38. 8. Psalm 33. 7. & 136. 6.

† Heb. *tender grass.*

[e] Deut. 4. 19. Psalm 136. 7.

† Heb. *between the day and between the night.*

† Heb. *for the rule of the day, &c.*

[f] Jer. 31. 35.

[g] 2 Eldr. 6. 47.

‖ Or, *creeping.*

† Heb. *soul.*

† Heb. *face of the firmament of heaven.*

[h] Chap. 8. 17. & 9. 1.

[i] Chap. 5. 1. & 9. 6. Wisd. 2. 23. 1 Cor. 11. 7. Eph. 4. 24. Col. 3. 10.

the image of God created he him: [k] male and female created he them.

28 And God blessed them, and God said unto them, [l] Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that † moveth upon the earth.

29 ¶ And God said, Behold, I have given you every herb † bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed: [m] to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* † life, *I have given* every green herb for meat: and it was so.

31 And [n] God saw every thing that he had made, and behold, *it was* very good. And the evening and the morning were the sixth day.

CHAP. II.

1 The first sabbath. 4 The manner of the creation. 8 The planting of the garden of Eden, 10 and the river thereof. 17 The tree of knowledge only forbidden. 19, 20 The naming of the creatures. 21 The making of woman, and institution of marriage.

THus the heavens and the earth were finished, and all the host of them.

2 [o] And on the seventh day God ended his work which he had made: and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work, which God † created and made.

4 ¶ These *are* the generations of the heavens and of the earth, when they were created; in the day that the LORD God made the earth and the heavens,

5 And every plant of the field, before it was in the earth, and every herb of the field, before it grew: for the LORD God had not caused it to rain upon the earth, and there *was* not a man to till the ground.

6 But ‖ there went up a mist from the earth, and watered the whole face of the ground.

7 And the LORD God formed man † *of* the [b] dust of the ground, and breathed into his nostrils the breath of life; and [c] man became a living soul.

8 ¶ And the LORD God planted a garden east-ward in Eden; and there he put the man whom he had formed.

9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food: the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

11 The name of the first *is* [d] Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold.

12 And the gold of that land *is* good: there *is* bdellium and the onyx-stone.

13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of † Ethiopia.

14 And the name of the third river *is* Hiddekel: that *is* it which goeth ‖ toward the east of Assyria. And the fourth river *is* Euphrates.

15 And the LORD God took ‖ the man, and put him into the garden of Eden, to dress it and to keep it.

16 And the LORD God commanded the man, saying, Of every tree of the garden † thou mayst freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof, † thou shalt surely die.

18 ¶ And the LORD God said, *It is* not good that the man should be alone: I will make him an help † meet for him.

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air, and brought *them* unto ‖ Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof.

20 And Adam † gave names to all cattle, and to the fowl of the air, and to every beast of the field: but for Adam there was not found an help meet for him.

21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof.

22 And the rib, which the LORD God had taken from man, † made he a woman, and brought her unto the man.

23 And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was [e] taken out of man.

24 [f] Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

25 And they were both naked, the man and his wife, and were not ashamed.

CHAP. III.

1 The serpent deceiveth Eve. 6 Mans shameful fall: 9 God arraigneth them. 14 The serpent is cursed. 15 The promised seed. 16 The punishment of mankind: 21 Their first clothing: 22 Their casting out of paradise.

NOw the serpent was more subtil than any beast of the field which the LORD God had made: and he said unto the woman, † Yea, hath God said, Ye shall not eat of every tree of the garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

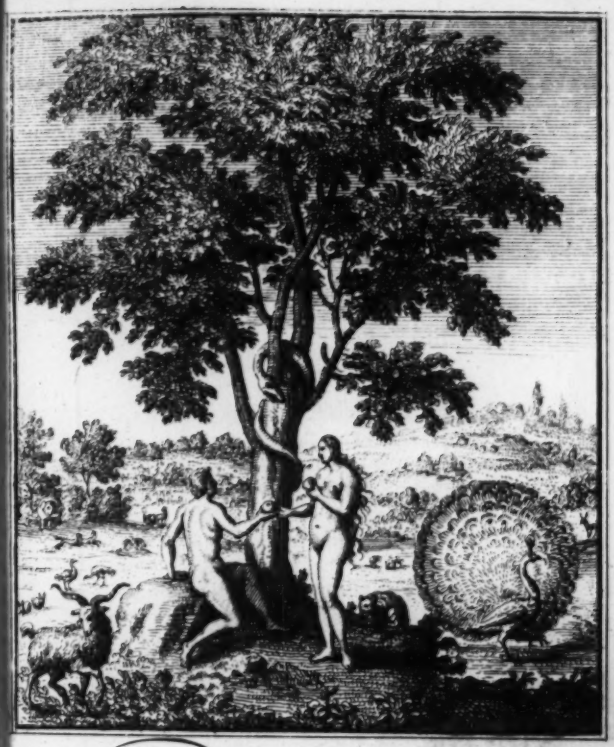
3 But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 [a] And the serpent said unto the woman, Ye shall not surely die.

5 For God doth know, that in the day ye eat thereof, then your eyes shall be opened: and ye shall be as gods, knowing good and evil.

6 And

[k] Matth. 19. 4.
[l] Chap. 9. 1.
† Heb. *creepeth.*
† Heb. *feeding seed.*
[m] Chap. 9. 3.
† Heb. *a living soul.*
[n] Ecclus. 39. 16.
[o] Exod. 20. 11. & 31. 17. Deut. 5. 14. Hebr. 4. 4.
† Heb. *created to make.*
‖ Or, *a mist which went up from, &c.*
† Heb. *dust of the ground.*
[b] Eccles. 17. 1. 1 Cor. 15. 47.
[c] 1 Cor. 15. 45.
[d] Ecclus. 24. 25.
† Heb. *Cush.*
‖ Or, *east-ward to Assyria.*
‖ Or, *Adam.*
† Heb. *eating thou shalt eat.*
† Heb. *dying thou shalt die.*
† Heb. *as before him.*
‖ Or, *the man.*
† Heb. *called.*
† Heb. *builded.*
[e] 1 Cor. 11. 8.
[f] Matth. 19. 5. Mark. 10. 7. 1 Cor. 6. 16. Ephes. 5. 31.
† Heb. *Yea, because, &c.*
[a] 2 Cor. 11. 3. 1 Tim. 2. 14.



6

Mans Shamefull fall.
Gen. 3. v. 6.

Therefore the LORD God sent him forth from the Garden of Eden. Gen: 3. v. 23.

8

Cain slew his brother Abel. Gen 4th v 8

Noah went into ye Ark. Gen. 7th. v. 7

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6 And when the woman saw that the tree *was* good for food, and that it *was* † pleasant to the eyes, and a tree to be desired to make *one* wise; she took of the fruit thereof, [b] and did eat, and gave also unto her husband with her, and he did eat.

† Heb. *a desire.*
[b] Ecclus 25. 24. 1 Tim. 2. 14.

7 And the eyes of them both were opened, and they knew that they *were* naked: and they sewed fig-leaves together, and made themselves ‖ aprons.

‖ Or, *things to gird about.*

8 And they heard the voice of the LORD God walking in the garden in the † cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

† Heb. *wind.*

9 And the LORD God called unto Adam, and said unto him, Where *art* thou?

10 And he said, I heard thy voice in the garden: and I was afraid, because I *was* naked; and I hid my self.

11 And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee, that thou shouldst not eat?

12 And the man said, The woman, whom thou gavest *to be* with me, she gave me of the tree, and I did eat.

13 And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat.

14 And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field: upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

15 And I will put enmity between thee and the woman, and between thy seed and her seed: it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children: and thy desire *shall be* ‖ to thy husband, and he shall [c] rule over thee.

‖ Or, *subject to thy husband.*
[c] 1 Cor. 14. 34.

17 And unto Adam he said, Because thou hast hearkned unto the voice of thy wife, and hast eaten of the tree of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life.

18 Thorns also and thistles shall it † bring forth to thee: and thou shalt eat the herb of the field.

† Heb. *cause to bud.*

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

20 And Adam called his wife's name † Eve, because she was the mother of all living.

† Heb. *Chavah.*

21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

22 ¶ And the LORD God said, Behold, the man is become as one of us, to know good and evil. And now lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground, from whence he was taken.

24 So he drove out the man: and he placed at the east of the garden of Eden, Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

CHAP. IV.

1 The birth, trade, and religion of Cain and Abel. 8 The murder of Abel. 11 The curse of Cain. 17 Enoch the first city. 19 Lamech and his two wives. 26 The birth of Seth, 26 and Enos.

AND Adam knew Eve his wife: and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

2 And she again bare his brother † Abel. And Abel was † a keeper of sheep, but Cain was a tiller of the ground.

† Heb. *Hebel.*
† Heb. *a feeder.*

3 And † in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

† Heb. *at the end of days.*

4 And Abel, he also brought of the firstlings of his † flock, and of the fat thereof. And the LORD had [a] respect unto Abel, and to his offering:

† Heb. *sheep, or, goats.*
[a] Heb. 11. 4.

5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

7 If thou doest well, shalt thou not ‖ be accepted? and if thou doest not well, sin lieth at the door. And ‖ unto thee *shall be* his desire, and thou shalt rule over him.

‖ Or, *have the excellency.*
‖ Or, *subject unto thee.*

8 And Cain talked with Abel his brother: and it came to pass when they were in the field, that Cain rose up against Abel his brother, and [b] slew him.

[b] Wisd. 10. 3. Matth. 23. 35. 1 John 3. 12. Jude 11.

9 And the LORD said unto Cain, Where *is* Abel thy brother? and he said, I know not: *Am* I my brother's keeper?

10 And he said, What hast thou done? the voice of thy brother's † blood crieth unto me from the ground.

† Heb. *bloods.*

11 And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand.

12 When thou tillest the ground, it shall not henceforth yield unto thee her strength. A fugitive and a vagabond shalt thou be in the earth.

13 And Cain said unto the LORD, ‖ My punishment is greater than I can bear.

‖ Or, *Mine iniquity is greater than that it may be forgiven.*

14 Behold, thou hast driven me out this day from the face of the earth: and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth, and it shall come to pass, that every one that findeth me shall slay me.

15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him seven-fold. And the LORD set a mark upon Cain, lest any finding him should kill him.

16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the East of Eden.

17 And Cain knew his wife, and she conceived and bare † Enoch: and he builded a city, and called

† Heb. *Chanoch.*

called the name of the city, after the name of his son, Enoch.

18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat † Lamech.

† Heb. *Lamech.*

19 ¶ And Lamech took unto him two wives: the name of the one *was* Adah, and the name of the other Zillah.

20 And Adah bare Jabal: he was the father of such as dwell in tents, and *of such as have* cattle.

21 And his brother's name *was* Jubal: he was the father of all such as handle the harp and organ.

† Heb. *whetter.*

22 And Zillah, she also bare Tubal-cain, an † instructer of every artificer in brass and iron: and the sister of Tubal-cain *was* Naamah.

‖ Or, *I would slay a man in my wound, &c.*

23 And Lamech said unto his wives, Adah and Zillah, Hear my voice, ye wives of Lamech, hearken unto my speech: for ‖ I have slain a man to my wounding, and a young man ‖ to my hurt.

‖ Or, *in my hurt.*

24 If Cain shall be avenged seven-fold, truly Lamech seventy and seven-fold.

† Heb. *Sheth.*

25 ¶ And Adam knew his wife again, and she bare a son, and called his name † Seth: For God, *said she*, hath appointed me another seed instead of Abel, whom Cain slew.

† Heb. *Enosh.*

26 And to Seth, to him also there was born a son; and he called his name † Enos: then began men ‖ to call upon the name of the LORD.

‖ Or, *to call themselves by the name of the LORD.*

CHAP. V.

1 *The genealogy, age, and death of the patriarchs from Adam unto Noah.* 24 *The godliness and translation of Enoch.*

a 1 Chr. 1. 1.

THis *is* the a book of the generations of Adam: In the day that God created man, in the

b Wisd. 2. 23.

b likeness of God made he him:

2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

230.

3 ¶ And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth.

c 1 Chr. 1. 1, &c.

4 c And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters.

5 And all the days that Adam lived were nine hundred and thirty years: and he died.

235.

6 ¶ And Seth lived an hundred and five years, and begat Enos.

7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters.

8 And all the days of Seth were nine hundred and twelve years: and he died.

325.

† Heb. *Kenan.*

9 ¶ And Enos lived ninety years, and begat † Cainan.

10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters.

11 And all the days of Enos were nine hundred and five years: and he died.

395.

† Gr. *Malaleel.*

12 ¶ And Cainan lived seventy years, and begat † Mahalaleel.

13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters.

14 And all the days of Cainan were nine hundred and ten years: and he died.

460.

† Heb. *Jared.*

15 ¶ And Mahalaleel lived sixty and five years, and begat † Jared.

16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters.

17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

622.

18 ¶ And Jared lived an hundred sixty and two years, and he begat Enoch.

19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters.

20 And all the days of Jared were nine hundred sixty and two years: and he died.

687.

† Gr. *Mathusala.*

21 ¶ And Enoch lived sixty and five years, and begat † Methuselah.

22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters.

23 And all the days of Enoch were three hundred sixty and five years.

d Ecclus 44. 16. Heb. 11. 5.

24 And d Enoch walked with God, and he *was* not: for God took him.

874.

† Heb. *Lamech.*

25 ¶ And Methuselah lived an hundred eighty and seven years, and begat † Lamech.

26 And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters.

27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.

1056.

† Gr. *Noca.*

28 ¶ And Lamech lived an hundred eighty and two years, and begat a son.

29 And he called his name † Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters.

31 And all the days of Lamech were seven hundred seventy and seven years: and he died.

1556.

32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

CHAP. VI.

1 *The wickedness of the world, which provoked Gods wrath, and caused the flood.* 8 *Noah findeth grace.* 14 *The order, form, and end of the ark.*

ANd it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them.

2 That the sons of God saw the daughters of men, that they *were* fair; and they took them wives of all which they chose.

3 And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.

4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them: the same *became* mighty men, which *were* of old, men of renown.

5 ¶ And

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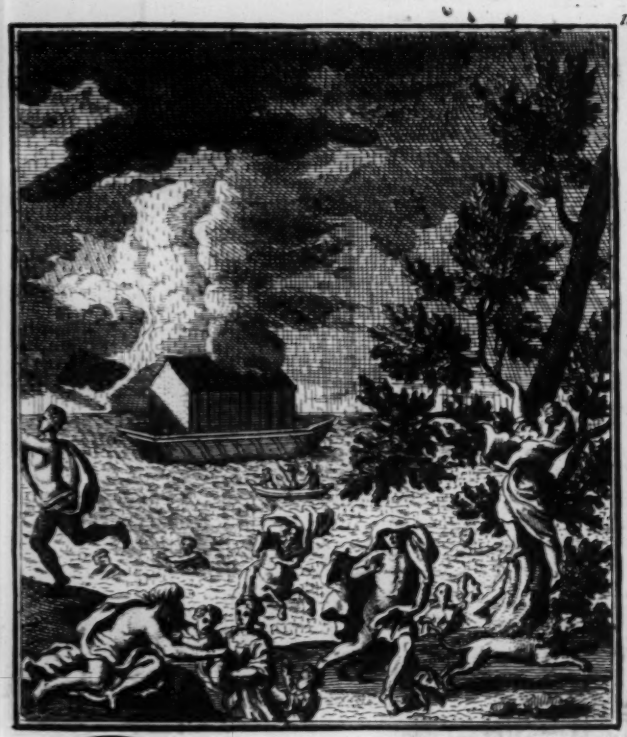
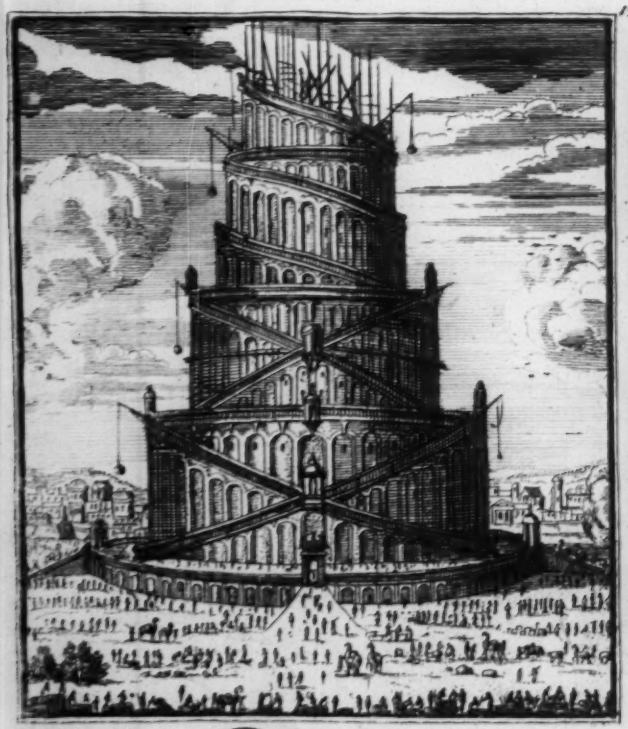


The Waters prevailed. Gen: 7. v. 18.

Noah buildeth an Alter & Offereth. Gen: 8. v. 20

12



The building of the Tower of Babel Gen. 11. v. 4

The parting of Abram and Lot. Gen. 13. v. 11

5 ¶ And GOD ſaw that the wickedneſs of man *was* great in the earth, and *that* ‖ every imagination of the thoughts of his [a] heart *was* only evil † continually.

‖ Or, *the whole imagination* The Hebrew word ſignifieth not only *the imagination*, but alſo *the purpoſes and deſires.*

6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

7 And the LORD ſaid, I will deſtroy man, whom I have created, from the face of the earth, † both man and beaſt, and the creeping thing, and the fowls of the air: for it repenteth me that I have made them.

† Heb. *every day.* † Heb. *from man unto beaſt.*

8 But Noah found grace in the eyes of the LORD.

[a] Chap. 8. 21. Mat. 15. 19.

9 ¶ Theſe *are* the generations of Noah: [b] Noah was a juſt man *and* ‖ perfect in his generations, *and* Noah walked with God.

[b] Eccluſ 44. 17. 2 Pet. 2. 5. ‖ Or, *upright.*

10 And Noah begat three ſons, Shem, Ham, and Japheth.

11 The earth alſo was corrupt before God; and the earth was filled with violence.

12 And God looked upon the earth, and behold, it was corrupt: for all fleſh had corrupted his way upon the earth.

13 And God ſaid unto Noah, The end of all fleſh is come before me; for the earth is filled with violence through them: and behold, I will deſtroy them ‖ with the earth.

‖ Or, *from the earth.*

14 ¶ Make thee an ark of Gopher-wood: † rooms ſhalt thou make in the ark, and ſhalt pitch it within and without with pitch.

† Heb. *neſts.*

15 And this *is the faſhion* which thou ſhalt make it *of:* the length of the ark *ſhall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

16 A window ſhalt thou make to the ark, and in a cubit ſhalt thou finiſh it above; and the door of the ark ſhalt thou ſet in the ſide thereof: *with* lower, ſecond, and third *ſtories* ſhalt thou make it.

17 And behold, I, even I do bring a flood of waters upon the earth, to deſtroy all fleſh, wherein *is* the breath of life, from under heaven: *and* every thing that *is* in the earth ſhall die.

18 But with thee will I eſtabliſh my covenant: and thou ſhalt come into the ark; thou, and thy ſons, and thy wife, and thy ſons wives with thee.

19 And of every living thing of all fleſh, two of every *ſort* ſhalt thou bring into the ark, to keep *them* alive with thee: they ſhall be male and female.

20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind: two of every *ſort* ſhall come unto thee, to keep *them* alive.

21 And take thou unto thee of all food that is eaten, and thou ſhalt gather *it* to thee; and it ſhall be for food for thee, and for them.

22 [c] Thus did Noah; according to all that God commanded him, ſo did he.

[c] Heb. 11. 7.

CHAP. VII.

1 Noah with his family and the living creatures enter into the ark. 17 The beginning, increaſe, and continuance of the flood.

AND the [a] LORD ſaid unto Noah, Come thou, and all thy houſe into the ark: for

[a] 2 Pet. 2. 5.

thee have I ſeen righteous before me in this generation.

2 Of every clean beaſt thou ſhalt take to thee by † ſevens, the male and his female: and of beaſts that are clean by two, the male and his female.

† Heb. *Seven Seven.*

3 Of fowls alſo of the air by ſevens, the male and the female; to keep ſeed alive upon the face of all the earth.

4 For yet ſeven days, and I will cauſe it to rain upon the earth forty days and forty nights: and every living ſubſtance that I have made, will I † deſtroy from off the face of the earth.

† Heb. *blot out.*

5 And Noah did according unto all that the LORD commanded him.

6 And Noah *was* ſix hundred years old when the flood of waters was upon the earth.

7 ¶ And Noah went in, and his ſons, and his wife, and his ſons wives with him, into the ark, becauſe of the waters of the flood.

8 Of clean beaſts, and of beaſts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth,

9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

10 And it came to paſs ‖ after ſeven days, that the waters of the flood were upon the earth.

‖ Or, *on the ſeventh day.*

11 ¶ In the ſix hundredth year of Noahs life, in the ſecond month the ſeventeenth day of the month, the ſame day were all the fountains of the great deep broken up, and the ‖ windows of heaven were opened. 1656.

‖ Or, *flood-gates.*

12 And the rain was upon the earth forty days and forty nights.

13 In the ſelf-ſame day entred Noah, and Shem, and Ham, and Japheth, the ſons of Noah, and Noahs wife, and the three wives of his ſons with them, into the ark:

14 They, and every beaſt after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every † ſort.

† Heb. *wing.*

15 And they went in unto Noah into the ark, two and two of all fleſh, wherein *is* the breath of life.

16 And they that went in, went in male and female of all fleſh, as God had commanded him: and the LORD ſhut him in.

17 And the flood was forty days upon the earth: and the waters increaſed, and bare up the ark, and it was lift up above the earth.

18 And the waters prevailed, and were increaſed greatly upon the earth: and the ark went upon the face of the waters.

19 And the waters prevailed exceedingly upon the earth; and all the high hills, that *were* under the whole heaven, were covered.

20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

21 [b] And all fleſh died that moved upon the earth, both of fowl, and of cattle, and of beaſt, and of every creeping thing that creepeth upon the earth, and every man.

[b] Wiſd. 10. 4.

22 All

† Heb. *the breath of the spirit of life.*

22 All in whose nostrils *was* † the breath of life, of all that *was* in the dry land, died.

23 And every living substance was destroyed, which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and [c] Noah only remained *alive*, and they that *were* with him in the ark.

[c] Wisd. 10. 4. 2 Pet. 2. 5.

24 And the waters prevailed upon the earth an hundred and fifty days.

CHAP. VIII.

1 *The waters asswage.* 4 *The ark resteth on Ararat.* 7 *The raven and the dove.* 15 *Noah, being commanded,* 18 *goeth forth of the ark:* 20 *He buildeth an altar, and offereth sacrifice;* 21 *which God accepteth, and promiseth to curse the earth no more.*

AND God remembred Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the waters asswaged.

2 The fountains also of the deep, and the windows of heaven were stopped, and the rain from heaven was restrained.

3 And the waters returned from off the earth † continually: and after the end of the hundred and fifty days the waters were abated.

† Heb. *in going and returning.*

4 ¶ And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

5 And the waters † decreased continually until the tenth month: in the tenth *month*, on the first *day* of the month, were the tops of the mountains seen.

† Heb. *were in going and decreasing.*

6 ¶ And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made.

7 And he sent forth a raven, which went forth † to and fro, until the waters were dried up from off the earth.

† Heb. *in going forth and returning.*

8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground.

9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark: for the waters *were* on the face of the whole earth. Then he put forth his hand, and took her, and † pulled her in unto him into the ark.

† Heb. *caused her to come.*

10 And he stayed yet other seven days, and again he sent forth the dove out of the ark.

11 And the dove came in to him in the evening, and lo, in her mouth *was* an olive-leaf pluckt off: So Noah knew that the waters were abated from off the earth.

12 And he stayed yet other seven days, and sent forth the dove; which returned not again unto him any more.

1657. 13 ¶ And it came to pass in the six hundredth and first year, in the first *month*, the first *day* of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.

14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

15 ¶ And God spake unto Noah, saying,

16 Go forth of the ark, thou and thy wife, and thy sons, and thy sons wives with thee.

17 Bring forth with thee every living thing that *is* with thee, of all flesh, *both* of fowl and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

18 And Noah went forth, and his sons, and his wife, and his sons wives with him:

19 Every beast, every creeping thing, and every fowl, *and* whatsoever creepeth upon the earth, after their † kinds, went forth out of the ark.

† Heb. *families.*

20 ¶ And Noah builded an altar unto the LORD, and took of every clean beast, and of every clean fowl, and offered burnt-offerings on the altar.

21 And the LORD smelled † a sweet savour, and the LORD said in his heart, I will not again curse the ground any more for mans sake; for the [a] imagination of mans heart *is* evil from his youth: neither will I again smite any more every thing living, as I have done.

† Heb. *a savour of rest.* [a] Chap. 6. 5. Matth. 15. 19.

22 † While the earth remaineth, seed-time and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

† Heb. *as yet all the days of the earth.*

CHAP. IX.

1 *God blesseth Noah.* 4 *Blood and murder are forbidden.* 8 *Gods covenant,* 13 *signified by the rain-bow.* 18 *Noah replenisheth the world,* 20 *planteth a vineyard,* 21 *is drunken, and mocked of his son,* 25 *curseth Canaan,* 26 *blesseth Shem,* 27 *prayeth for Japheth,* 29 *and dieth.*

AND God blessed Noah and his sons, and said unto them, [a] Be fruitful and multiply, and replenish the earth.

[a] Chap. 1. 28. & 8. 17.

2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

3 Every moving thing that liveth shall be meat for you; even as the [b] green herb have I given you all things:

[b] Chap. 1. 29.

4 [c] But flesh with the life thereof, *which is* the blood thereof, shall you not eat.

[c] Levit. 17. 14.

5 And surely your blood of your lives will I require: at the hand of every beast will I require it; and at the hand of man, at the hand of every mans brother will I require the life of man.

6 [d] Whoso sheddeth mans blood, by man shall his blood be shed: [e] for in the image of God made he man.

[d] Matth. 26. 52. Rev. 13. 10. [e] Chap. 1. 27.

7 And you, be ye fruitful, and multiply, bring forth abundantly in the earth, and multiply therein.

8 ¶ And God spake unto Noah, and to his sons with him, saying,

9 And I, behold I establish my covenant with you, and with your seed after you;

10 And with every living creature that *is* with you, of the fowl, of the cattle, and of every beast

beast of the earth with you from all that go out of the ark, to every beast of the earth.

f Isai. 54. 9. 11 And f I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood: neither shall there any more be a flood to destroy the earth.

12 And God said, This *is* the token of the covenant which I make between me, and you, and every living creature that *is* with you, for perpetual generations:

13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

g Ecclus 43. 11, 12. 14 g And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

15 And I will remember my covenant, which *is* between me and you, and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth.

17 And God said unto Noah, This *is* the token of the covenant, which I have established between me and all flesh that *is* upon the earth.

18 ¶ And the sons of Noah that went forth of the ark, were Shem, and Ham, and Japheth: and Ham *is* the father of † Canaan.

† Heb. Canaan.

19 These *are* the three sons of Noah: and of them was the whole earth overspread.

20 And Noah began *to be* an husbandman, and he planted a vineyard.

21 And he drank of the wine, and was drunken, and he was uncovered within his tent.

22 And Ham the father of Canaan saw the nakedness of his father, and told his two brethren without.

23 And Shem and Japheth took a garment, and laid *it* upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces *were* backward, and they saw not their fathers nakedness.

24 And Noah awoke from his wine, and knew what his younger son had done unto him.

25 And he said, Cursed *be* Canaan; a servant of servants shall he be unto his brethren.

26 And he said, Blessed *be* the LORD God of Shem; and Canaan shall be ‖ his servant.

‖ Or, servant to them.

27 God shall ‖ enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

‖ Or, persuade.

28 ¶ And Noah lived after the flood three hundred and fifty years.

2006. 29 And all the days of Noah were nine hundred and fifty years: and he died.

CHAP. X.

1 *The generations of Noah.* 2 *The sons of Japheth.* 6 *The sons of Ham.* 8 *Nimrod the first monarch.* 21 *The sons of Shem.*

NOw these *are* the generations of the sons of Noah; Shem, Ham, and Japheth: and unto them were sons born after the flood.

1 Chr. 1. 5. 2 h The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

4 And the sons of Javin; Elishah, and Tarshish, Kittim, and Dodanim.

5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

b 1 Chr. 1. 8. 6 ¶ b And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba and Dedan.

8 And Cush begat Nimrod: he began to be a mighty one in the earth.

9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

10 And the beginning of his kingdom was † Babel, and Erech, and Accad, and Calneh: in the land of Shinar.

1771. † Or, Babylon.

11 Out of that land ‖ went forth Ashur, and builded Nineveh, and ‖ the city Rehoboth, and Calah,

‖ Or, he went out into Assyria.

12 And Resen between Nineveh and Calah: the ‖ same *is* a great city.

‖ Or, the streets of the city.

13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

14 And Pathrusim, and Casluhim (out of whom came Philistim) and Caphtorim.

15 ¶ And Canaan begat † Sidon his first-born, and Heth,

† Heb. Tzidon.

16 And the Jebusite, and the Emorite, and the Girgasite,

17 And the Hivite, and the Arkite, and the Sinite,

18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto † Gaza; as thou goest unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

† Heb. Azzah.

20 These *are* the sons of Ham, after their families, after their tongues, in their countries, *and* in their nations.

21 ¶ Unto Shem also the father of all the children of Eber, the brother of Japheth the elder, even to him were *children* born.

22 The c children of Shem; Elam, and Ashur, and † Arphaxad, and Lud, and Aram.

c 1 Chr. 1. 17. † Heb. Arpachshad.

23 And the children of Aram; Uz, and Hul, and Gether, and Mash.

24 And Arphaxad begat † Salah; and Salah begat Eber.

† Heb. Shelah.

25 d And unto Eber were born two sons: the name of one *was* Peleg, for in his days was the earth divided; and his brother's name *was* Joktan.

d 1 Chr. 1. 19.

26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

27 And Hadoram, and Uzal, and Diklah,

28 And Obal, and Abimael, and Sheba,

29 And Ophir, and Havilah, and Jobab: all these *were* the sons of Joktan.

30 And

30 And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east.

31 These *are* the sons of Shem, after their families, after their tongues, in their lands, after their nations.

1771. 32 These *are* the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

CHAP. XI.

1 One language in the world. 3 The building of Babel. 5 The confusion of tongues. 10 The generations of Shem. 27 The generations of Terah the father of Abram. 31 Terah goeth from Ur to Haran.

† Heb. lip. † Heb. words.

AND the whole earth was of one † language, and of one † speech.

2 And it came to pass as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

† Heb. a man said to his neighbour ‡ Heb. burn them to a burning.

3 And † they said one to another, Go to, let us make brick, and ‡ burn them throughly. And they had brick for stone, and slime had they for morter.

4 And they said, Go to, let us build us a city and a tower, whose top *may reach* unto heaven, and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

5 And the LORD came down to see the city and the tower which the children of men builded.

6 And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

7 Go to, let us go down, and there confound their language, that they may not understand one anothers speech.

8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

‖ That is, *confusion* a Wisd. 10. 5.

9 Therefore is the name of it called ‖ Babel, a because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

1658. b 1 Chr. 1. 17.

10 ¶ b These *are* the generations of Shem: Shem *was* an hundred years old, and begat Arphaxad two years after the flood.

11 Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

1693. 12 And Arphaxad lived five and thirty years, and begat Salah.

13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

1723. 14 And Salah lived thirty years, and begat Eber.

15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.

1757. c 1 Chr. 1. 19. d Called Luke 3. 35, *Phalec.* 1787.

16 c And Eber lived four and thirty years, and begat d Peleg.

17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

18 And Peleg lived thirty years, and begat Reu.

19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

20 And Reu lived two and thirty years, and begat e Serug. 1819. e Luke 3. 35, *Saruch.*

21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

22 And Serug lived thirty years, and begat Nahor. 1849.

23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

24 And Nahor lived nine and twenty years, and begat f Terah. 1878. f Luke 3. 34, *Thara.*

25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

26 And Terah lived seventy years, and g begat Abram, Nahor, and Haran. g Josh. 24. 2. 1 Chron. 1. 26. 2008.

27 ¶ Now these *are* the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

28 And Haran died before his father Terah, in the land of his nativity, in Ur of the Chaldees.

29 And Abram and Nahor took them wives: the name of Abrams wife *was* Sarai; and the name of Nahors wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

30 But Sarai was barren; she had no child.

31 And Terah took Abram his son, and Lot the son of Haran his sons son, and Sarai his daughter in law, his son Abrams wife; and they went forth with them from h Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there. h Neh. 9. 7. Judith 5. 7.

32 And the days of Terah were two hundred and five years: and Terah died in Haran. Acts 7. 4. 2083.

CHAP. XII.

1 God calleth Abram, and blesseth him with a promise of Christ: 4 He departeth with Lot from Haran: 6 He journeyeth through Canaan, 7 which is promised him in a vision: 10 He is driven by a famine into Egypt. 11 Fear maketh him feign his wife to be his sister: 14 Pharaoh having taken her from him, by plagues is compelled to restore her.

NOW the a LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy fathers house, unto a land that I will shew thee. a Acts 7. 3.

2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing.

3 And I will bless them that bless thee, and curse him that curseth thee: b and in thee shall all families of the earth be blessed. b Chap. 18. 18. & 22. 18. Acts 3. 25. Gal. 3. 8.

4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: And Abram *was* seventy and five years old when he departed out of Haran.

5 ¶ And Abram took Sarai his wife, and Lot his brothers son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the 2083.

land of Canaan, and into the land of Canaan they came.

6 ¶ And Abram paſſed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite *was* then in the land.

7 And the LORD appeared unto Abram, and
[c] Chap. 13. 15. [d] Chap. 13. 4. ſaid, [c] Unto thy ſeed will I give this land: and there builded he an [d] altar unto the LORD, who appeared unto him.

8 And he removed from thence unto a mountain on the eaſt of Beth-el, and pitched his tent, *having* Beth-el on the weſt, and Hai on the eaſt: and there he builded an altar unto the LORD, and called upon the name of the LORD.

† Heb. *In going and journeying.* 9 And Abram journeyed, † going on ſtill toward the ſouth.

10 ¶ And there was a famine in the land: and Abram went down into Egypt to ſojourn there; for the famine *was* grievous in the land. 2084.

11 And it came to paſs, when he was come near to enter into Egypt, that he ſaid unto Sarai his wife, Behold now I know that thou *art* a fair woman to look upon.

12 Therefore it ſhall come to paſs, when the Egyptians ſhall ſee thee, that they ſhall ſay, This *is* his wife: and they will kill me, but they will ſave thee alive.

13 Say, I pray thee, thou *art* my ſiſter: that it may be well with me for thy ſake; and my ſoul ſhall live becauſe of thee.

14 ¶ And it came to paſs, that when Abram was come into Egypt, the Egyptians beheld the woman, that ſhe *was* very fair.

15 The princes alſo of Pharaoh ſaw her, and commended her before Pharaoh: and the woman was taken into Pharaohs houſe.

16 And he entreated Abram well for her ſake: and he had ſheep, and oxen, and he-aſſes, and men-ſervants, and maid-ſervants, and ſhe-aſſes, and camels.

17 And the LORD plagued Pharaoh and his houſe with great plagues, becauſe of Sarai Abrams wife.

18 And Pharaoh called Abram, and ſaid, What *is* this *that* thou haſt done unto me? Why didſt thou not tell me that ſhe *was* thy wife?

19 Why ſaidſt thou, She *is* my ſiſter? ſo I might have taken her to me to wife: now therefore, behold thy wife, take *her*, and go thy way.

20 And Pharaoh commanded *his* men concerning him: and they ſent him away, and his wife, and all that he had.

CHAP. XIII.

1 Abram and Lot return out of Egypt: 7 By diſagreement they part aſunder. 10 Lot goeth to wicked Sodom. 14 God reneweth the promiſe to Abram: 18 He removeth to Hebron, and there buildeth an altar.

AND Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the ſouth.

2 And Abram *was* very rich in cattle, in ſilver, and in gold.

3 And he went on his journies from the ſouth, even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Hai;

4 Unto the [a] place of the altar, which he had made there at the firſt: and there Abram called on the name of the LORD. [a] Chap. 12. 7.

5 ¶ And Lot alſo which went with Abram had flocks, and herds, and tents.

6 And the land was not able to bear them, that they might dwell together: for their ſubſtance was great, ſo that they could not dwell together.

7 And there was a ſtrife between the herdmen of Abrams cattle, and the herdmen of Lots cattle: And the Canaanite and the Perizzite dwelled then in the land.

8 And Abram ſaid unto Lot, Let there be no ſtrife, I pray thee, between me and thee, and between my herdmen and thy herdmen: for we *be* † brethren. † Heb. *men brethren.*

9 *Is* not the whole land before thee? Separate thy ſelf, I pray thee from me: if *thou wilt take* the left hand, then I will go to the right; or if *thou depart* to the right hand, then I will go to the left.

10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it *was* well watered every where, before the LORD deſtroyed Sodom and Gomorrah, *even* as the garden of the LORD, like the land of Egypt, as thou comeſt unto Zoar.

11 Then Lot choſe him all the plain of Jordan; and Lot journeyed eaſt: and they ſeparated themſelves the one from the other.

12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched *his* tent toward Sodom.

13 But the men of Sodom *were* wicked, and ſinners before the LORD, exceedingly.

14 ¶ And the LORD ſaid unto Abram, after that Lot was ſeparated from him, Lift up now thine eyes, and look from the place where thou art, north-ward, and ſouth-ward, and eaſt-ward, and weſt-ward.

15 For all the land which thou ſeeſt, [b] to thee will I give it, and to thy ſeed for ever. [b] Chap. 12. 7. & 26. 4. Deut. 34. 4.

16 And I will make thy ſeed as the duſt of the earth: ſo that if a man can number the duſt of the earth, *then* ſhall thy ſeed alſo be numbred.

17 Ariſe, walk through the land, in the length of it, and in the breadth of it: for I will give it unto thee.

18 Then Abram removed *his* tent, and came and dwelt in the † plain of Mamre which *is* in Hebron, and built there an altar unto the LORD. † Heb. *plains.*

CHAP. XIV.

1 The battle of four kings againſt five. 12 Lot is taken priſoner. 14 Abram reſcueth him. 18 Melchizedek bleſſeth Abram. 20 Abram giveth him tithe: 22 The reſt of the ſpoil, his partners having had their portions, he reſtoreth to the king of Sodom.

AND it came to paſs in the days of Amraphel king of Shinar, Arioch king of Ellaſar, Chedorlaomer king of Elam, and Tidal king of nations; 2092.

2 *That theſe* made war with Bera king of Sodom, and with Birſha king of Gomorrah, Shinab

king of Admah, and Shemeber king of Zeboiim, and the king of Bela which is Zoar.

3 All theſe were joyned together in the vale of Siddim, which is the ſalt-ſea.

4 Twelve years they ſerved Chedorlaomer, and in the thirteenth year they rebelled.

5 And in the fourteenth year came Chedorlaomer, and the kings that *were* with him, and ſmote the Rephaims in Aſhteroth Karnaim, and the Zuzims in Ham, and the Emims in ‖ Shaveh Kiriathaim,

‖ Or, *the plain of Kiriathaim.*

6 And the Horites in their mount Seir, unto ‖ El-paran, which *is* by the wilderneſs.

‖ Or, *the plain of Paran.*

7 And they returned, and came to En-miſhpat, which *is* Kadeſh, and ſmote all the country of the Amalekites, and alſo the Amorites, that dwelt in Hazezon-tamar.

8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the ſame *is* Zoar) and they joyned battle with them in the vale of Siddim;

9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellaſar: four kings with five.

10 And the vale of Siddim *was full of* ſlime-pits; and the kings of Sodom and Gomorrah fled, and fell there: and they that remained fled to the mountain.

11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

12 And they took Lot, Abrams brothers ſon (who dwelt in Sodom) and his goods, and departed.

13 And there came one that had eſcaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eſhcol, and brother of Aner: and theſe *were* confederate with Abram.

14 And when Abram heard that his brother was taken captive, he ‖ armed his ‖ trained *ſervants*, born in his own houſe, three hundred and eighteen, and purſued *them* unto Dan.

‖ Or, *led forth.*
‖ Or, *inſtructed.*

15 And he divided himſelf againſt them, he and his ſervants by night, and ſmote them, and purſued them unto Hobah, which *is* on the left hand of Damaſcus.

16 And he brought back all the goods, and alſo brought again his brother Lot, and his goods, and the women alſo, and the people.

17 ¶ And the king of Sodom went out to meet him (after his return from the ſlaughter of Chedorlaomer and of the kings that *were* with him) at the valley of Shaveh, which is the [a] Kings dale.

[a] 2 Sam. 18. 18.

18 And [b] Melchiſedek king of Salem brought forth bread and wine: and he *was* the prieſt of the moſt high God.

[b] Heb. 7. 1.

19 And he bleſſed him and ſaid, Bleſſed *be* Abram of the moſt high God, poſſeſſor of heaven and earth:

20 And bleſſed *be* the moſt high God, which hath delivered thine enemies into thy hand. And he gave him [c] tithes of all.

[c] Heb. 7. 4.

21 And the king of Sodom ſaid unto Abram, Give me the † perſons, and take the goods to thy ſelf.

† Heb. *ſouls.*

22 And Abram ſaid to the king of Sodom, I have lift up mine hand unto the LORD, the moſt high God, the poſſeſſor of heaven and earth,

23 That I will not take from a threed even to a ſhoe-latchet, and that I will not take any thing that *is* thine, leſt thou ſhouldſt ſay, I have made Abram rich:

24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eſhcol, and Mamre; let them take their portion.

CHAP. XV.

1 God encourageth Abram. 2 Abram complaineth for want of an heir. 4 God promiſeth him a ſon, and a multiplying of his ſeed. 6 Abram is juſtified by faith. 7 Canaan is promiſed again, and confirmed by a ſign, 12 and a viſion.

AFter theſe things the word of the LORD came unto Abram in a viſion, ſaying, Fear not Abram: I *am* thy ſhield, *and* thy exceeding [a] great reward. 2092.

[a] Pſal. 16. 5.

2 And Abram ſaid, Lord GOD, what wilt thou give me, ſeeing I go childleſs, and the ſteward of my houſe *is* this Eliezer of Damaſcus?

3 And Abram ſaid, Behold, to me thou haſt given no ſeed: and lo, one born in my houſe is mine heir.

4 And behold, the word of the LORD *came* unto him, ſaying, This ſhall not be thine heir, but he that ſhall come forth out of thine own bowels ſhall be thine heir.

5 And he brought him forth abroad, and ſaid, Look now toward heaven, and tell the ſtars, if thou be able to number them: And he ſaid unto him, [b] So ſhall thy ſeed be.

[b] Rom. 4. 18.

6 And he [c] believed in the LORD; and he counted it to him for righteouſneſs.

[c] Rom. 4. 3. Gal. 3. 6. James 2. 23.

7 And he ſaid unto him, I *am* the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

8 And he ſaid, Lord GOD, whereby ſhall I know that I ſhall inherit it?

9 And he ſaid unto him, Take me an heifer of three years old, and a ſhe-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.

10 And he took unto him all theſe, and divided them in the midſt, and laid each piece one againſt another: but the birds divided he not.

11 And when the fowls came down upon the carcaſes, Abram drove them away.

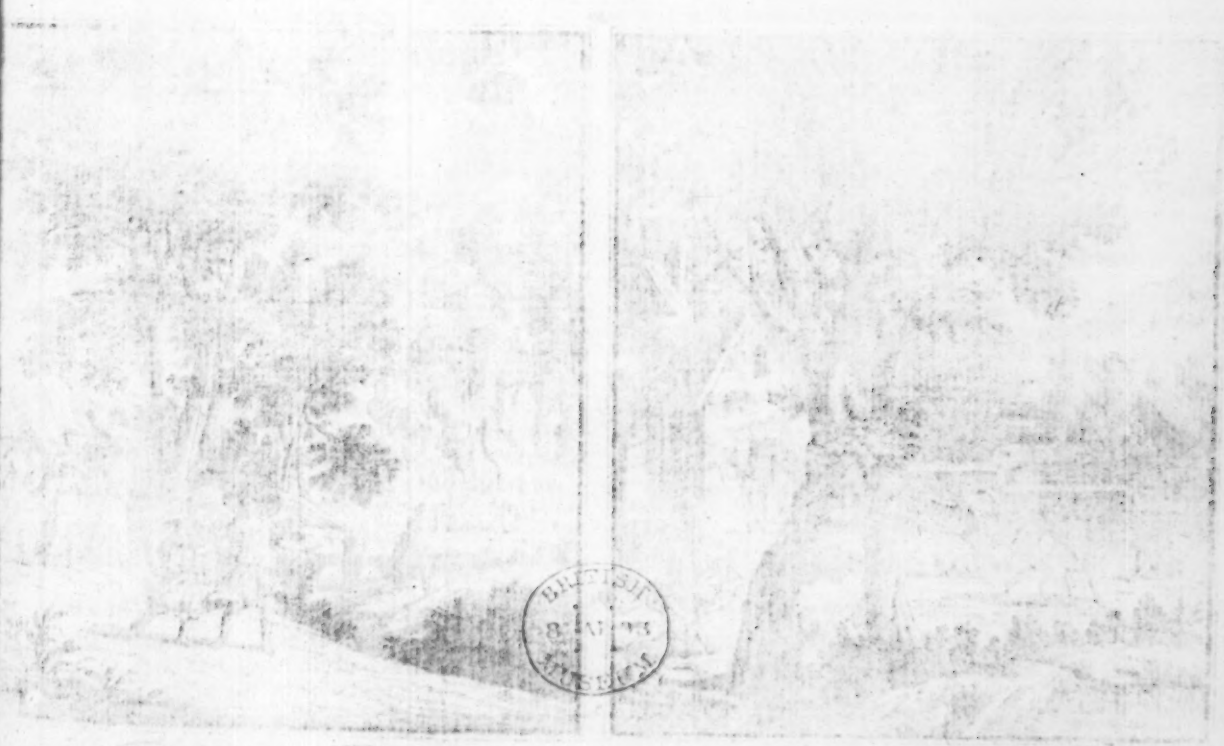
12 And when the ſun was going down, a deep ſleep fell upon Abram; and lo, an horror of great darkneſs fell upon him.

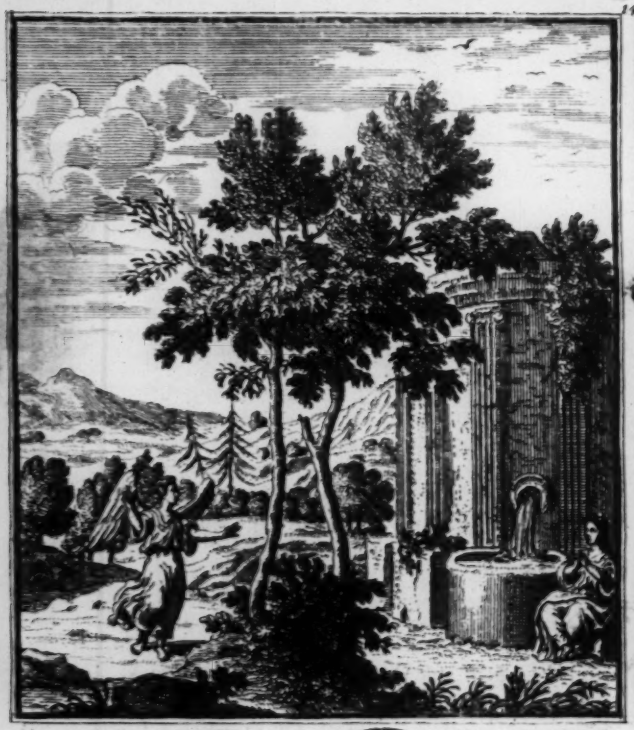
13 And he ſaid unto Abram, Know of a ſurety [d] that thy ſeed ſhall be a ſtranger in a land *that is* not theirs, and ſhall ſerve them, and they ſhall afflict them four hundred years.

[d] Acts 7. 6.

14 And alſo that nation whom they ſhall ſerve, will I judge: and afterward ſhall they come out with great ſubſtance.

15 And thou ſhalt go to thy fathers in peace; thou ſhalt be buried in a good old age.





The Angel finds Hagar in y^e Wilderness. Gen. 16: v. 7

Lot bowed himself before two Angels. Gen. 19. v.

The Sodomites Stricken with blindness. Gen. 19. v. 11

Lot is sent for safety into y^e Mountains. Gen. v.

16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites *is* not yet full.

17 And it came to pass, that when the sun went down, and it was dark, behold a smoking furnace, and † a burning lamp that passed between those pieces.

† Heb. *a lamp of fire.*

18 In that same day the LORD made a covenant with Abram, saying, [c] Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

[c] Chap. 12. 7. & 13. 15. & 26. 4. Deut. 34. 4.

19 The Kenites, and the Kenizzites, and the Kadmonites,

20 And the Hittites, and the Perizzites, and the Rephaims,

21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

CHAP. XVI.

1 Sarai being barren giveth Hagar to Abram. 6 Hagar being afflicted for despising her mistress, runneth away: 9 An angel sendeth her back to submit her self, 11 and telleth her of her child. 15 Ishmael is born.

2093. NOw Sarai Abrams wife bare him no children: and she had an hand-maid an Egyptian, whose name *was* Hagar.

2 And Sarai said unto Abram, Behold now the LORD hath restrained me from bearing: I pray thee go in unto my maid; it may be that I may † obtain children by her: and Abram hearkned to the voice of Sarai.

† Heb. *be builded by her.*

3 And Sarai Abrams wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

4 ¶ And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

5 And Sarai said unto Abram, My wrong *be* upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

6 But Abram said unto Sarai, Behold, thy maid *is* in thy hand; do to her † as it pleaseth thee. And when Sarai † dealt hardly with her, she fled from her face.

† Heb. *that which is good in thine eyes.* † Heb. *afflicted her.*

7 ¶ And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

8 And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

9 And the angel of the LORD said unto her, Return to thy mistress, and submit thy self under her hands.

10 And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbred for multitude.

11 And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name ‖ Ishmael; because the LORD hath heard thy affliction.

‖ That is, *God shall hear.*

12 And he will be a wild man; his hand *will be* against every man, and every mans hand against him: [a] and he shall dwell in the presence of all his brethren.

[a] Chap. 25. 18.

13 And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

14 Wherefore the well was called [b] ‖ Beer-lahai-roi; behold, *it is* between Kadesh and Bered.

[b] Chap. 24. 62. ‖ That is, *the well of him that liveth and seeth me.*

15 ¶ And Hagar bare Abram a son: and Abram called his sons name, which Hagar bare, Ishmael.

16 ¶ And Abraham *was* fourscore and six years old, when Hagar bare Ishmael to Abram.

CHAP. XVII.

1 God reneweth the covenant. 5 Abram his name is changed in token of a greater blessing. 10 Circumcision is instituted. 15 Sarai her name is changed, and she blessed. 16 Isaac is promised. 23 Abraham and Ishmael are circumcised.

2094. AND when Abram was ninety years old and 2107. nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; [a] walk before me, and be thou ‖ perfect.

[a] Chap. 5. 22. ‖ Or, *upright or, sincere.*

2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

3 And Abram fell on his face: and God talked with him, saying,

4 As for me, behold, my covenant *is* with thee, and thou shalt be a father of † many nations.

† Heb. *multitude of nations.*

5 Neither shall thy name any more be called Abram; but thy name shall be Abraham, [b] for a father of many nations have I made thee.

[b] Rom. 4. 17.

6 And I will make thee exceeding fruitful, and I will make nations of thee; and kings shall come out of thee.

7 And I will establish my covenant between me and thee, and thy seed after thee, in their generations, for an everlasting covenant; to be a God unto thee, and to thy seed after thee.

8 And I will give unto thee, and to thy seed after thee, the land † wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

† Heb. *of thy sojourning.*

9 ¶ And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee, in their generations.

10 This *is* my covenant, which ye shall keep between me, and you, and thy seed after thee; [c] Every man-child among you shall be circumcised.

[c] Acts 7. 8.

11 And ye shall circumcise the flesh of your fore-skin, and it shall be [d] a token of the covenant betwixt me and you.

[d] Acts 7. 8. Rom. 4. 11.

12 And † he that is eight days old [e] shall be circumcised among you, every man-child in your generations, he that is born in the house, or bought with money of any stranger, which *is* not of thy seed.

† Heb. *a son of eight days.* [e] Levit. 12. 3. Luke 2. 21. John 7. 22.

13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

14 And the uncircumcised man-child whose flesh of his fore-skin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

15 ¶ And

15 ¶ And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah *shall* her name *be.*

16 And I will bless her, and give thee a son also of her: yea, I will bless her, and † she shall be *a mother* of nations; kings of people shall be of her.

† Heb. *she shall become nations.*

17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall *a child* be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

18 And Abraham said unto God, O that Ishmael might live before thee!

19 And God said, [f] Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him.

[f] Chap. 18. 10. & 21. 2.

20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly: [g] twelve princes shall he beget, and I will make him a great nation.

[g] Chap. 25. 16.

21 But my covenant will I establish with Isaac, whom Sarah shall bear unto thee at this set time in the next year.

22 And he left off talking with him, and God went up from Abraham.

23 ¶ And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abrahams house; and circumcised the flesh of their fore-skin, in the self-same day, as God had said unto him.

2107. 24 And Abraham *was* ninety years old and nine when he was circumcised in the flesh of his fore-skin.

25 And Ishmael his son *was* thirteen years old when he was circumcised in the flesh of his fore-skin.

26 In the self-same day was Abraham circumcised, and Ishmael his son.

27 And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

CHAP. XVIII.

1 Abraham entertaineth three angels. 9 Sarah is reproved for laughing at the strange promise. 17 The destruction of Sodom is revealed to Abraham. 23 Abraham maketh intercession for the men thereof.

AND the LORD appeared unto him in the plains of Mamre: and he sat in the tent-door in the heat of the day.

[a] Heb. 13. 2.

2 [a] And he lift up his eyes and looked, and lo, three men stood by him: and when he saw *them,* he ran to meet them from the tent-door, and bowed himself toward the ground,

3 And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant.

4 Let a little water, I pray you, be fetched, and wash your feet, and rest your selves under the tree,

5 And I will fetch a morsel of bread, and † comfort ye your hearts; after that you shall pass on: for therefore † are ye come to your servant. And they said, So do as thou hast said.

† Heb. *stay.* † Heb. *you have passed.*

6 And Abraham hastned into the tent unto Sarah, and said, † Make ready quickly three measures of fine meal, knead *it,* and make cakes upon the hearth.

† Heb. *Hasten.*

7 And Abraham ran unto the herd, and fetcht a calf tender and good, and gave *it* unto a young man; and he hasted to dress it.

8 And he took butter and milk, and the calf which he had dressed, and set *it* before them; and he stood by them under the tree, and they did eat.

9 ¶ And they said unto him, Where *is* Sarah thy wife? And he said, Behold, in the tent.

10 And he said, I will certainly return unto thee according to the time of life; and lo, [b] Sarah thy wife shall have a son. And Sarah heard *it* in the tent-door, which *was* behind him.

[b] Chap. 17. 19. & 21. 2.

11 Now Abraham and Sarah *were* old, *and* well stricken in age: *and* it ceased to be with Sarah after the manner of women.

12 Therefore Sarah laughed within her self, saying, After I am waxed old, shall I have pleasure, my [c] lord being old also?

[c] 1 Pet. 3. 6.

13 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

14 Is any thing too hard for the LORD? At the time appointed will I return unto thee, according to the time of life, and Sarah shall have a son.

15 Then Sarah denied, saying, I laughed not: for she was afraid. And he said, Nay, but thou didst laugh.

16 ¶ And the men rose up from thence, and looked towards Sodom: and Abraham went with them to bring them on the way.

17 And the LORD said, Shall I hide from Abraham that thing which I do;

18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be [d] blessed in him?

[d] Chap. 12. 3. & 22. 18. Acts 3. 25. Gal. 3. 8.

19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

20 And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

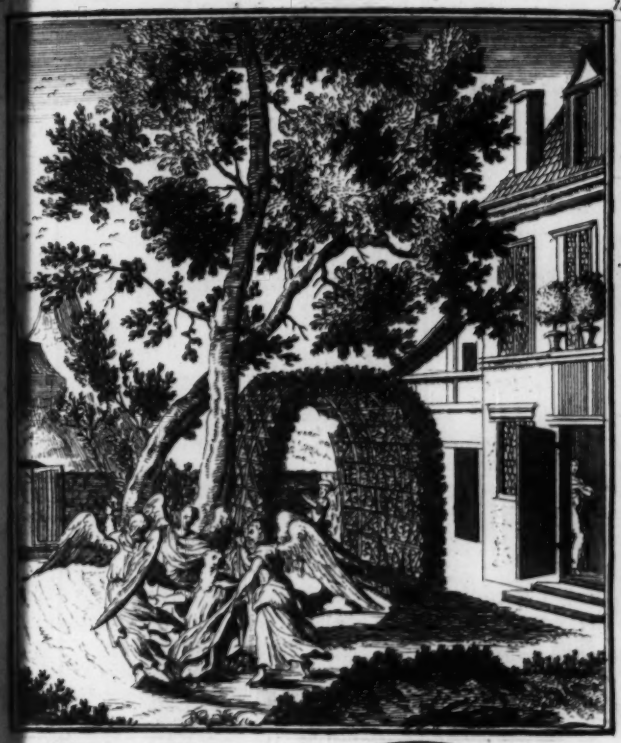
21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

22 And the men turned their faces from thence, and went towards Sodom: but Abraham stood yet before the LORD.

23 ¶ And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

24 Peradventure there be fifty righteous within the city: wilt thou also destroy, and not spare the place for the fifty righteous that *are* therein?

25 That be far from thee to do after this manner,



Abraham entertaineth three angels. Gen. 18. v. 8

King Abimelech restoreth Sarah. Gen. 20. v. 14

Abraham makes a great Feast for the birth of Isaac. Gen. 21. v. 8

Abraham offering his Son Isaac Gen. 22. v. 10

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ner, to ſlay the righteous with the wicked: and that the righteous ſhould be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

26 And the LORD ſaid, If I find in Sodom fifty righteous within the city, then I will ſpare all the place for their ſakes.

27 And Abraham anſwered and ſaid, Behold now, I have taken upon me to ſpeak unto the Lord, which *am but* duſt and aſhes.

28 Peradventure there ſhall lack five of the fifty righteous: wilt thou deſtroy all the city for *lack of* five? And he ſaid, If I find there forty and five, I will not deſtroy *it*.

29 And he ſpake unto him yet again, and ſaid, Peradventure there ſhall be forty found there. And he ſaid, I will not do *it* for forties ſake.

30 And he ſaid *unto him*, Oh let not the Lord be angry, and I will ſpeak: Peradventure there ſhall thirty be found there. And he ſaid, I will not do *it*, if I find thirty there.

31 And he ſaid, Behold now, I have taken upon me to ſpeak unto the Lord: Peradventure there ſhall be twenty found there. And he ſaid, I will not deſtroy *it* for twenties ſake.

32 And he ſaid, Oh let not the Lord be angry, and I will ſpeak yet but this once: Peradventure ten ſhall be found there. And he ſaid, I will not deſtroy *it* for tens ſake.

33 And the LORD went his way, aſſoon as he had left communing with Abraham: and Abraham returned unto his place.

CHAP. XIX.

1 *Lot entertaineth two angels.* 4 *The vilious Sodomites are ſtricken with blindneſs.* 12 *Lot is ſent for ſafety into the mountains:* 18 *He obtaineth leave to go into Zoar.* 24 *Sodom and Gomorrah are deſtroyed.* 26 *Lots wife is a pillar of ſalt.* 30 *Lot dwelleth in a cave.* 31 *The inceſtuous original of Moab and Ammon.*

2107. AND there came two angels to Sodom at even; and Lot ſat in the gate of Sodom: and Lot ſeeing *them*, roſe up to meet them; and he bowed himſelf with his face toward the ground;

2 And he ſaid, Behold now, my lords, turn in, I pray you, into your ſervants houſe, and tarry all night, and [a] waſh your feet, and ye ſhall riſe up early, and go on your ways. And they ſaid, Nay, but we will abide in the ſtreet all night.

[a] Chap. 18. 4.

3 And he preſſed upon them greatly; and they turned in unto him, and entred into his houſe: and he made them a feaſt, and did bake unleavened bread, and they did eat.

4 ¶ But before they lay down, the men of the city, *even* the men of Sodom, compaſſed the houſe round, both old and young, all the people from every quarter.

5 And they called unto Lot, and ſaid unto him, Where *are* the men which came in to thee this night? bring them out unto us, that we may know them.

6 And Lot went out at the door unto them, and ſhut the door after him,

7 And ſaid, I pray you, brethren, do not ſo wickedly.

8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as *is* good in your eyes: only unto theſe men do nothing; for therefore came they under the ſhadow of my roof.

9 And they ſaid, Stand back. And they ſaid *again*, This one *fellow* came in to ſojourn, and he will needs be a judge: Now will we deal worſe with thee, than with them. And they preſſed ſore upon the man, *even* Lot, and came near to break the door.

10 But the men put forth their hand, and pulled Lot into the houſe to them, and ſhut to the door.

11 And they ſmote the men [b] that *were* at the door of the houſe with blindneſs, both ſmall and great: ſo that they wearied themſelves to find the door.

[b] Wiſd. 19. 17.

12 ¶ And the men ſaid unto Lot, Haſt thou here any beſides? ſon in law, and thy ſons, and thy daughters, and whatſoever thou haſt in the city, bring *them* out of this place.

13 For we will deſtroy this place: becauſe the [c] cry of them is waxen great before the face of the LORD, and the LORD hath ſent us to deſtroy it.

[c] Chap. 18. 20.

14 And Lot went out, and ſpake unto his ſons in law, which married his daughters, and ſaid, Up, get ye out of this place; for the LORD will deſtroy this city: but he ſeemed as one that mocked unto his ſons in law.

15 ¶ And when the morning aroſe, then the angels haſtned Lot, ſaying, Ariſe, take thy wife, and thy two daughters which † are here; leſt thou be conſumed in the ‖ iniquity of the city.

† Heb. *are found.*

16 And [d] while he lingred, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and ſet him without the city.

‖ Or, *puniſhments.*

[d] Wiſd. 10. 6.

17 And it came to paſs, when they had brought them forth abroad, that he ſaid, Eſcape for thy life; look not behind thee, neither ſtay thou in all the plain: eſcape to the mountain, leſt thou be conſumed.

18 And Lot ſaid unto them, Oh not ſo, my Lord.

19 Behold now, thy ſervant hath found grace in thy ſight, and thou haſt magnified thy mercy, which thou haſt ſhewed unto me in ſaving my life: and I cannot eſcape to the mountain, leſt ſome evil take me, and I die.

20 Behold now, this city *is* near to flee unto, and it *is* a little one: Oh let me eſcape thither, (*is* it not a little one?) and my ſoul ſhall live.

21 And he ſaid unto him, See, I have accepted † thee concerning this thing alſo, that I will not overthrow this city, for the which thou haſt ſpoken.

† Heb. *thy face.*

22 Haſte thee, eſcape thither; for I cannot do any thing till thou be come thither: therefore the name of the city was called Zoar.

† Heb. *gone forth.* 23 ¶ The ſun was † riſen upon the earth when Lot entred into Zoar.

c Deut. 29. 23. Luke 17. 29. Iſa. 13. 19. Jer. 50. 40. Amos 4. 11. Jude 7. 24 Then c the LORD rained upon Sodom and upon Gomorrah brimſtone and fire from the LORD out of heaven.

25 And he overthrew thoſe cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

26 ¶ But his wife looked back from behind him, and ſhe became a pillar of ſalt.

27 ¶ And Abraham gat up early in the morning, to the place where he ſtood before the LORD.

28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and lo, the ſmoke of the country went up as the ſmoke of a furnace.

29 ¶ And it came to paſs, when God deſtroyed the cities of the plain, that God remembred Abraham, and ſent Lot out of the midſt of the overthrow, when he overthrew the cities in the which Lot dwelt.

30 ¶ And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

31 ¶ And the firſt-born ſaid unto the younger, Our father *is* old, and *there is* not a man in the earth to come in unto us after the manner of all the earth.

32 Come, let us make our father drink wine, and we will lie with him, that we may preſerve ſeed of our father.

33 And they made their father drink wine that night: and the firſt-born went in, and lay with her father; and he perceived not when ſhe lay down, nor when ſhe aroſe.

34 And it came to paſs on the morrow, that the firſt-born ſaid unto the younger, Behold, I lay yeſternight with my father: let us make him drink wine this night alſo; and go thou in, *and* lie with him, that we may preſerve ſeed of our father.

35 And they made their father drink wine that night alſo: and the younger aroſe, and lay with him; and he perceived not when ſhe lay down, nor when ſhe aroſe.

36 Thus were both the daughters of Lot with child by their father.

2110. 37 And the firſt-born bare a ſon, and called his name Moab: the ſame *is* the father of the Moabites unto this day.

38 And the younger, ſhe alſo bare a ſon, and called his name Ben-ammi: the ſame *is* the father of the children of Ammon unto this day.

CHAP. XX.

1 Abraham ſojourneth at Gerar, 2 denieth his wife, and leſeth her. 3 Abimelech is reproved for her in a dream: 9 He rebuketh Abraham, 14 reſtoreth Sarah, 16 and reproveth her: 17 He is healed by Abrahams prayer.

AND Abraham journeyed from thence toward the ſouth-country, and dwelled between Kadeſh and Shur, and ſojourned in Gerar. 2107.

2 And Abraham ſaid of Sarah his wife, She *is* my ſiſter: And Abimelech king of Gerar ſent and took Sarah.

3 But God came to Abimelech in a dream by night, and ſaid to him, Behold, thou *art but* a dead man, for the woman which thou haſt taken: for ſhe *is* † a mans wife. † Heb. *married to an husband.*

4 But Abimelech had not come near her: and he ſaid, LORD, wilt thou ſlay alſo a righteous nation?

5 Said he not unto me, She *is* my ſiſter? and ſhe, even ſhe her ſelf ſaid, He *is* my brother: in the ‖ integrity of my heart, and innocency of my hands have I done this. ‖ Or, *ſimplicity, or, ſincerity.*

6 And God ſaid unto him in a dream, Yea, I know that thou didſt this in the integrity of thy heart; for I alſo withheld thee from ſinning againſt me: therefore ſuffered I thee not to touch her.

7 Now therefore reſtore the man *his* wife; for he *is* a prophet, and he ſhall pray for thee, and thou ſhalt live: and if thou reſtore *her* not, know thou that thou ſhalt ſurely die, thou, and all that *are* thine.

8 Therefore Abimelech roſe early in the morning, and called all his ſervants, and told all theſe things in their ears: and the men were ſore afraid.

9 Then Abimelech called Abraham, and ſaid unto him, What haſt thou done unto us? and what have I offended thee, that thou haſt brought on me and on my kingdom a great ſin? thou haſt done deeds unto me that ought not to be done.

10 And Abimelech ſaid unto Abraham, What ſaweſt thou, that thou haſt done this thing?

11 And Abraham ſaid, Becauſe I thought, Surely the fear of God *is* not in this place; and they will ſlay me for my wifes ſake.

12 And yet indeed *ſhe is* my ſiſter; ſhe *is* the daughter of my father, but not the daughter of my mother: and ſhe became my wife.

13 And it came to paſs, when God cauſed me to wander from my fathers houſe, that I ſaid unto her, This *is* thy kindneſs which thou ſhalt ſhew unto me; At every place whither we ſhall come, [a] ſay of me, He *is* my brother. a Chap. 12. 13.

14 And Abimelech took ſheep, and oxen, and men-ſervants, and women-ſervants, and gave *them* unto Abraham, and reſtored him Sarah his wife.

15 And Abimelech ſaid, Behold, my land *is* before thee: dwell † where it pleaſeth thee. † Heb. *as is good in thine eyes.*

16 And unto Sarah he ſaid, Behold, I have given thy brother a thouſand *pieces* of ſilver: behold, he *is* to thee a covering of the eyes, unto all that *are* with thee, and with all *other*: thus ſhe was reproved.

17 ¶ So Abraham prayed unto God: and God healed Abimelech, and his wife, and his

his maid-servants; and they bare *children*.

18 For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abrahams wife.

CHAP. XXI.

1 *Isaac is born:* 4 *He is circumcised.* 6 *Sarahs joy.* 9 *Hagar and Ishamael are cast forth.* 15 *Hagar in distress.* 17 *The angel comforteth her.* 22 *Abimelechs covenant with Abraham at Beer-sheba.*

2108. AND the LORD visited Sarah as he had said, and the LORD did unto Sarah [a] as he had spoken.

[a] Chap. 17. 19. & 18. 10.

2 For Sarah [b] conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

[b] Acts 7. 8. Gal. 4. 22. Heb. 11. 11.

3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

4 And Abraham circumcised his son Isaac, being eight days old, [c] as God had commanded him.

[c] Chap. 17. 12.

5 And Abraham was an hundred years old, when his son Isaac was born unto him.

6 ¶ And Sarah said, God hath made me to laugh, *so that* all that hear will laugh with me.

7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born *him* a son in his old age.

8 And the child grew, and was weaned: and Abraham made a great feast the *same* day that Isaac was weaned.

2112. 9 ¶ And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

[d] Gal. 4. 30. 10 Wherefore she said unto Abraham, [d] Cast out this bond-woman, and her son: for the son of this bond-woman shall not be heir with my son, *even* with Isaac.

11 And the thing was very grievous in Abrahams sight, because of his son.

12 ¶ And God said unto Abraham, Let it not be grievous in thy sight, because of the lad, and because of thy bond-woman; in all that Sarah hath said unto thee, hearken unto her voice: for in Isaac shall thy seed be called.

13 And also of the son of the bond-woman will I make a nation, because he *is* thy seed.

14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar (putting *it* on her shoulder) and the child, and sent her away: and she departed, and wandred in the wilderness of Beer-sheba.

15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

16 And she went, and sat her down over against *him*, a good way off, as it were a bow-shot: for she said, Let me not see the death of the child. And she sat over against *him*, and lift up her voice, and wept.

17 And God heard the voice of the lad: and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is*.

18 Arise, lift up the lad, and hold him in thine hand: for I will make him a great nation.

19 And God opened her eyes, and she saw a well of water: and she went, and filled the bottle with water, and gave the lad drink.

20 And God was with the lad, and he grew, and dwelt in the wilderness, and became an archer.

21 And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

22 ¶ And it came to pass at that time, that Abimelech, and Phichol the chief captain of his host spake unto Abraham, saying, God *is* with thee in all that thou dost.

23 Now therefore swear unto me here by God, † that thou wilt not deal falsly with me, nor with my son, nor with my sons son: *but* according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

† Heb. *if thou shalt lie unto me.*

24 And Abraham said, I will swear.

25 And Abraham reproved Abimelech because of a well of water, which Abimelechs servants had violently taken away.

26 And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I *of it* but to day.

27 And Abraham took sheep and oxen, and gave them unto Abimelech: and both of them made a covenant.

28 And Abraham set seven ew-lambs of the flock by themselves.

29 And Abimelech said unto Abraham, What mean these seven ew-lambs, which thou hast set by themselves?

30 And he said, For *these* seven ew-lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

31 Wherefore he called that place ‖ Beer-sheba: because there they sware both of them.

‖ That is, *the well of the oath.*

32 Thus they made a covenant at Beer-sheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

33 ¶ And *Abraham* planted a ‖ grove in Beer-sheba, and called there on the name of the LORD, the everlasting God.

‖ Or, *tree.*

34 And Abraham sojourned in the Philistines land many days.

CHAP. XXII.

1 *Abraham is tempted to offer Isaac:* 3 *He giveth proof of his faith and obedience:* 11 *The angel stayeth him.* 13 *Isaac is exchanged with a ram.* 14 *The place is called Jehovah-jireh.* 15 *Abraham is blessed again.* 20 *The generation of Nabor unto Rebekah.*

AND it came to pass after these things, that [a] God did tempt Abraham, and said unto him, Abraham. And he said, † Behold, *here* I *am*.

[a] Hebr. 11. 17.

† Heb. *Behold me.*

2 And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah, and offer him there

for a burnt offering upon one of the mountains which I will tell thee of.

2133. 3 ¶ And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and clave the wood for the burnt-offering, and rose up, and went unto the place of which God had told him.

4 Then on the third day Abraham lift up his eyes, and saw the place afar off.

5 And Abraham said unto his young men, Abide you here with the ass; and I and the lad will go yonder and worship, and come again to you.

6 And Abraham took the wood of the burnt-offering, and laid *it* upon Isaac his son; and he took the fire in his hand, and a knife: and they went both of them together.

7 And Isaac spake unto Abraham his father, and said, My father: and he said, † Here *am* I, my son. And he said, Behold the fire and the wood: but where is the ‖ lamb for a burnt-offering?

† Heb. *Behold me.* ‖ Or, *kid.*

8 And Abraham said, My son, God will provide himself a lamb for a burnt-offering: so they went both of them together.

9 And they came to the place which God had told him of, and Abraham built an altar there, and laid the wood in order; and bound Isaac his son, and [b] laid him on the altar upon the wood.

[b] James 2. 21.

10 And Abraham stretched forth his hand, and took the knife to slay his son.

11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham. And he said, Here *am* I.

12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me.

13 And Abraham lifted up his eyes, and looked, and behold, behind *him* a ram caught in a thicket by his horns: And Abraham went and took the ram, and offered him up for a burnt-offering, in the stead of his son.

14 And Abraham called the name of that place ‖ Jehovah-jireh: as it is said *to* this day, In the mount of the LORD it shall be seen.

‖ That is, *the* LORD *will see, or, provide.*

15 ¶ And the angel of the LORD called unto Abraham out of heaven the second time,

[c] Psalm 105. 9. Eccles 44. 21. Luke 1. 72. Heb. 6. 13.

16 And said, [c] By my self have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*:

17 That in blessing I will bless thee, and in † multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea † shore; and thy seed shall possess the gate of his enemies;

† Heb. *lip.* [d] Chap. 22. 3. & 18. 18. Eccles 44. 22. Acts 3. 25. Gal. 3. 8.

18 [d] And in thy seed shall all the nations of the earth be blessed: because thou hast obeyed my voice.

19 So Abraham returned unto his young men, and they rose up, and went together to Beer-sheba, and Abraham dwelt at Beer-sheba.

20 ¶ And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

21 Huz his first-born, and Buz his brother, and Kemuel the father of Aram,

22 And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

23 And Bethuel begat [e] Rebekah: these eight Milcah did bear to Nahor Abrahams brother.

[e] Called, Rom. 9. 10, Rebecca.

24 And his concubine, whose name *was* Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

CHAP. XXIII.

1 *The age and death of Sarah.* 3 *The purchase of Machpelah,* 19 *where Sarah was buried.*

AND Sarah was an hundred and seven and twenty years old: *these were* the years of the life of Sarah.

2 And Sarah died in Kirjath-arba; the same *is* Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her. 2145

3 ¶ And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

4 I *am* a stranger and a sojourner with you: give me a possession of a burying-place with you, that I may bury my dead out of my sight.

5 And the children of Heth answered Abraham, saying unto him,

6 Hear us, my lord; thou *art* † a mighty prince amongst us; in the choice of our sepulchres bury thy dead: none of us shall withhold from thee his sepulchre, but that thou mayst bury thy dead.

† Heb. *a prince of God.*

7 And Abraham stood up, and bowed himself to the people of the land, *even* to the children of Heth.

8 And he communed with them, saying, If it be your mind that I should bury my dead out of my sight, hear me, and intreat for me to Ephron the son of Zohar:

9 That he may give me the cave of Machpelah, which he hath, which *is* in the end of his field; for † as much money as it is worth he shall give it me, for a possession of a burying-place amongst you.

† Heb. *full money.*

10 And Ephron dwelt amongst the children of Heth. And Ephron the Hittite answered Abraham in the † audience of the children of Heth, *even* of all that went in at the gates of his city, saying,

† Heb. *ears.*

11 Nay, my lord, hear me: the field give I thee, and the cave that *is* therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

12 And Abraham bowed down himself before the people of the land.

13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou *wilt* give

give it, I pray thee hear me: I will give thee money for the field; take *it* of me, and I will bury my dead there.

14 And Ephron anſwered Abraham, ſaying unto him,

15 My lord, hearken unto me: the land *is worth* four hundred ſhekels of ſilver; what *is* that betwixt me and thee? bury therefore thy dead.

16 And Abraham hearkned unto Ephron, and Abraham weighed to Ephron the ſilver, which he had named in the audience of the ſons of Heth, four hundred ſhekels of ſilver, current *money* with the merchant.

17 ¶ And the field of Ephron, which *was* in Machpelah, which *was* before Mamre, the field and the cave which *was* therein, and all the trees that *were* in the field, that *were* in all the borders round about, were made ſure

18 Unto Abraham for a poſſeſſion in the preſence of the children of Heth, before all that went in at the gate of his city.

19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah, before Mamre: the ſame *is* Hebron in the land of Canaan.

20 And the field and the cave that *is* therein were made ſure unto Abraham, for a poſſeſſion of a burying-place, by the ſons of Heth.

CHAP. XXIV.

1 *Abraham ſweareth his ſervant.* 10 *The ſervants journey:* 12 *His prayer:* 14 *His ſign.* 15 *Rebekah meeteth him,* 18 *fulfilleth his ſign,* 22 *receiveth jewels,* 23 *ſheweth her kindred,* 25 *and inviteth him home.* 26 *The ſervant bleſſeth God:* 29 *Laban entertaineth him.* 34 *The ſervant ſheweth his meſſage:* 50 *Laban and Bethuel approve it.* 58 *Rebekah conſenteth to go:* 62 *Iſaac meeteth her.*

2148. AND Abraham was old *and* † well ſtricken in age: and the LORD had bleſſed Abraham in all things.

† Heb. *gone into days.*

2 And Abraham ſaid unto his eldeſt ſervant of his houſe, that ruled over all that he had, [a] Put, I pray thee, thy hand under my thigh:

[a] Chap. 47. 29.

3 And I will make thee ſwear by the LORD, the God of heaven and the God of the earth, that thou ſhalt not take a wife unto my ſon of the daughters of the Canaanites amongſt whom I dwell:

4 But thou ſhalt go unto my country, and to my kindred, and take a wife unto my ſon Iſaac.

5 And the ſervant ſaid unto him, Peradventure the woman will not be willing to follow me unto this land: muſt I needs bring thy ſon again unto the land from whence thou cameſt?

6 And Abraham ſaid unto him, Beware thou, that thou bring not my ſon thither again.

7 ¶ The LORD God of heaven which took me from my fathers houſe, and from the land of my kindred, and which ſpake unto me, and that ſware unto me, ſaying, [b] Unto thy ſeed will I give this land; he ſhall ſend his angel before thee, and thou ſhalt take a wife unto my ſon from thence.

[b] Chap. 12. 7. & 13. 15. & 15. 18. & 26. 4.

8 And if the woman will not be willing to follow thee, then thou ſhalt be clear from this my oath: only bring not my ſon thither again.

9 And the ſervant put his hand under the thigh of Abraham his maſter, and ſware to him concerning that matter.

10 ¶ And the ſervant took ten camels, of the camels of his maſter, and departed (‖ for all the goods of his maſter *were* in his hand:) and he aroſe, and went to Meſopotamia, unto the city of Nahor.

‖ Or, *and.*

11 And he made his camels to kneel down without the city, by a well of water, at the time of the evening, *even* the time † that women go out to draw *water.*

† Heb. *that women which draw water go forth.*

12 And he ſaid, O LORD God of my maſter Abraham, I pray thee ſend me good ſpeed this day, and ſhew kindneſs unto my maſter Abraham.

13 Behold, [c] I ſtand *here* by the well of water, and the daughters of the men of the city come out to draw water:

[c] Ver. 43.

14 And let it come to paſs, that the damſel to whom I ſhall ſay, Let down thy pitcher, I pray thee, that I may drink; and ſhe ſhall ſay, Drink, and I will give thy camels drink alſo: *let the ſame be* ſhe *that* thou haſt appointed for thy ſervant Iſaac; and thereby ſhall I know that thou haſt ſhewed kindneſs unto my maſter.

15 ¶ And it came to paſs before he had done ſpeaking, that behold, Rebekah came out, who was born to Bethuel ſon of Milcah the wife of Nahor Abrahams brother, with her pitcher upon her ſhoulder.

16 And the damſel *was* † very fair to look upon, a virgin, neither had any man known her: and ſhe went down to the well, and filled her pitcher, and came up.

† Heb. *good of countenance.*

17 And the ſervant ran to meet her, and ſaid, Let me (I pray thee) drink a little water of thy pitcher.

18 And ſhe ſaid, Drink, my lord: and ſhe haſted, and let down her pitcher upon her hand, and gave him drink.

19 And when ſhe had done giving him drink, ſhe ſaid, I will draw *water* for thy camels alſo, until they have done drinking.

20 And ſhe haſted, and emptied her pitcher into the trough, and ran again unto the well to draw *water*, and drew for all his camels.

21 And the man wondring at her, held his peace, to wit whether the LORD had made his journey proſperous, or not.

22 And it came to paſs as the camels had done drinking, that the man took a golden ‖ earring, of half a ſhekel weight, and two bracelets for her hands, of ten *ſhekels* weight of gold;

‖ Or, *jewel for the forehead.*

23 And ſaid, Whoſe daughter *art* thou? tell me, I pray thee: is there room *in* thy fathers houſe for us to lodge in?

24 And ſhe ſaid unto him, I *am* the daughter of Bethuel the ſon of Milcah, which ſhe bare unto Nahor.

25 She ſaid moreover unto him, We have both ſtraw and provender enough, and room to lodge in.

26 And the man bowed down his head, and worſhipped the LORD.

27 And he ſaid, Bleſſed *be* the LORD God of my maſter Abraham, who hath not left deſtitute my maſter of his mercy and his truth: I *being* in the way, the LORD led me to the houſe of my maſters brethren.

28 And the damſel ran, and told *them of* her mothers houſe theſe things.

29 ¶ And Rebekah had a brother, and his name *was* Laban: and Laban ran out unto the man, unto the well.

30 And it came to paſs when he ſaw the earring and bracelets upon his ſiſters hands, and when he heard the words of Rebekah his ſiſter, ſaying, Thus ſpake the man unto me; that he came unto the man, and behold, he ſtood by the camels at the well.

31 And he ſaid, Come in, thou bleſſed of the LORD, wherefore ſtandeſt thou without? for I have prepared the houſe, and room for the camels.

32 ¶ And the man came into the houſe: and he ungirded his camels, and gave ſtraw and provender for the camels, and water to waſh his feet, and the mens feet that *were* with him.

33 And there was ſet *meat* before him to eat: but he ſaid, I will not eat, until I have told mine errand. And he ſaid, Speak on.

34 And he ſaid, I *am* Abrahams ſervant.

35 And the LORD hath bleſſed my maſter greatly, and he is become great: and he hath given him flocks, and herds, and ſilver, and gold, and men-ſervants, and maid-ſervants, and camels, and aſſes.

36 And Sarah my maſters wife bare a ſon to my maſter when ſhe was old: and unto him hath he given all that he hath.

37 And my maſter made me ſwear, ſaying, Thou ſhalt not take a wife to my ſon of the daughters of the Canaanites, in whoſe land I dwell:

38 But thou ſhalt go unto my fathers houſe, and to my kindred, and take a wife unto my ſon.

39 And I ſaid unto my maſter, Peradventure the woman will not follow me.

40 And he ſaid unto me, The LORD before whom I walk, will ſend his angel with thee, and proſper thy way; and thou ſhalt take a wife for my ſon of my kindred, and of my fathers houſe.

41 Then ſhalt thou be clear from *this* my oath, when thou comeſt to my kindred; and if they give not thee *one*, thou ſhalt be clear from my oath.

42 And I came this day unto the well, and ſaid, O LORD God of my maſter Abraham, if now thou do proſper my way which I go:

[d] Ver. 13. 43 [d] Behold, I ſtand by the well of water; and it ſhall come to paſs, that when the virgin cometh forth to draw *water*, and I ſay to her, Give me, I pray thee, a little water of my pitcher to drink;

44 And ſhe ſay to me, Both drink thou, and I will alſo draw for thy camels: *let* the ſame *be* the woman whom the LORD hath appointed out for my maſters ſon.

45 And before I had done ſpeaking in mine heart, Behold, Rebekah came forth with her pitcher on her ſhoulder; and ſhe went down unto the well, and drew *water*: and I ſaid unto her, Let me drink, I pray thee.

46 And ſhe made haſte, and let down her pitcher from her *ſhoulder*, and ſaid, Drink, and I will give thy camels drink alſo: ſo I drank, and ſhe made the camels drink alſo.

47 And I asked her, and ſaid, Whoſe daughter *art* thou? And ſhe ſaid, The daughter of Bethuel, Nahors ſon, whom Milcah bare unto him: and I put the ear-ring upon her face, and the bracelets upon her hands.

48 And I bowed down my head, and worſhipped the LORD, and bleſſed the LORD God of my maſter Abraham, which had led me in the right way to take my maſters brothers daughter unto his ſon.

49 And now if you will deal kindly and truly with my maſter, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

50 Then Laban and Bethuel anſwered and ſaid, The thing proceedeth from the LORD: we cannot ſpeak unto thee bad or good.

51 Behold, Rebekah *is* before thee, take *her*, and go, and let her be thy maſters ſons wife, as the LORD hath ſpoken.

52 And it came to paſs, that when Abrahams ſervant heard their words, he worſhipped the LORD, *bowing himſelf* to the earth.

53 And the ſervant brought forth † jewels of ſilver, and jewels of gold, and raiment, and gave *them* to Rebekah: He gave alſo to her brother and to her mother precious things. † Heb. veſſels.

54 And they did eat and drink, he and the men that *were* with him, and tarried all night: and they roſe up in the morning, and he ſaid, [e] Send me away unto my maſter. [e] Ver. 56 and 59.

55 And her brother and her mother ſaid, Let the damſel abide with us ‖ *a few* days, at the leaſt ten; after that ſhe ſhall go. ‖ Or, *a full year, or ten months.*

56 And he ſaid unto them, Hinder me not, ſeeing the LORD hath proſpered my way: ſend me away, that I may go to my maſter.

57 And they ſaid, We will call the damſel, and enquire at her mouth.

58 And they called Rebekah, and ſaid unto her, Wilt thou go with this man? And ſhe ſaid, I will go.

59 And they ſent away Rebekah their ſiſter, and her nurſe, and Abrahams ſervant, and his men.

60 And they bleſſed Rebekah, and ſaid unto her, Thou *art* our ſiſter, be thou *the mother* of thouſands of millions, and let thy ſeed poſſeſs the gate of thoſe which hate them.

61 ¶ And Rebekah aroſe, and her damſels, and they rode upon the camels, and followed the man: and the ſervant took Rebekah, and went his way.

62 And Iſaac came from the way of the [f] well Lahai-roi; for he dwelt in the ſouth-country. [f] Chap. 16. 14. & 25. 11.

63 And Iſaac went out ‖ to meditate in the field at the even-tide: and he lift up his eyes, and ſaw, and behold, the camels *were* coming. ‖ Or, *to pray.*

64 And

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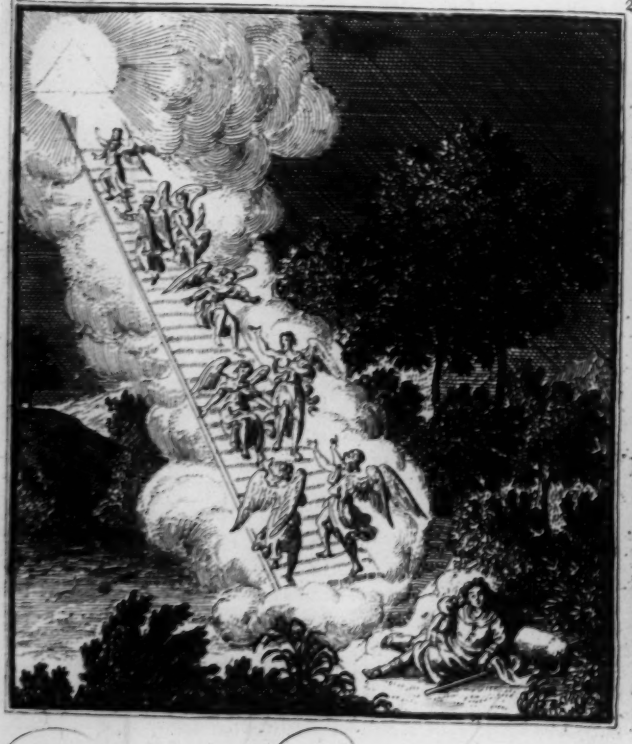
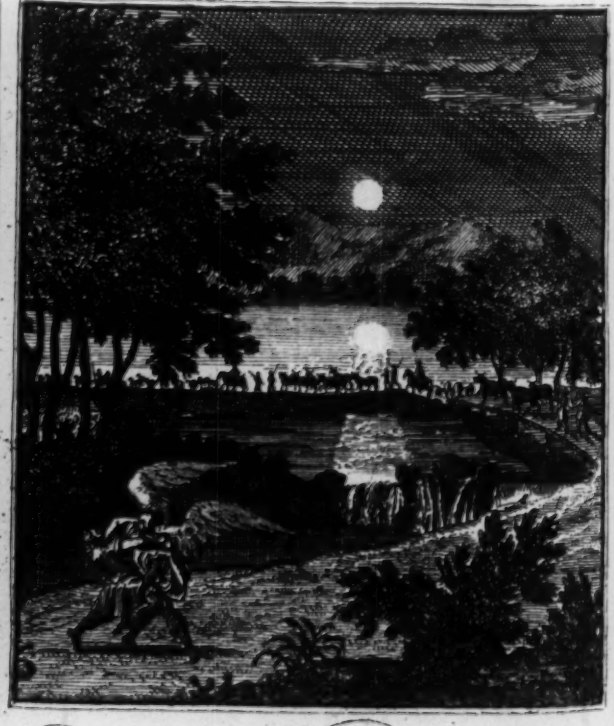
Abrahams servant meeteth with Rebekah Gen 24 v. 15

The birth of Esau and Jacob. Gen. 25. v 24



The vision of Jacobs ladder. Gen. 28. v. 12



Jacob wrestleth with an Angel. Gen. 32 v. 24

64 And Rebekah lift up her eyes, and when she saw Isaac, she lighted off the camel.

65 For she had said unto the servant, What man *is* this that walketh in the field to meet us? And the servant had said, It *is* my master: therefore she took a vail and covered her self.

66 And the servant told Isaac all things that he had done.

2148. 67 And Isaac brought her into his mother Sarahs tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mothers *death*.

CHAP. XXV.

1 The sons of Abraham by Keturah: 5 The division of his goods: 7 His age and death: 9 His burial. 12 The generations of Ishmael: 17 His age and death. 21 Isaac prayeth for Rebekah being barren: 22 The children strive in her womb. 24 The birth of Esau and Jacob: 27 Their difference. 29 Esau selleth his birth-right.

THen again Abraham took a wife, and her name *was* Keturah.

2 And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

1 Chr. 1. 32. 3 And [a] Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

4 And the sons of Midian; Ephah, and Epher, and Hanoch, and Abidan, and Eldaah. All these *were* the children of Keturah.

5 ¶ And Abraham gave all that he had unto Isaac.

6 But unto the sons of the concubines which Abraham had, Abraham gave gifts, and sent them away from Isaac his son (while he yet lived) east-ward unto the east-country.

7 And these *are* the days of the years of Abrahams life which he lived, an hundred threescore and fifteen years.

2183. 8 Then Abraham gave up the ghost, and died in a good old age, an old man, and full *of years*; and was gathered to his people.

9 And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which *is* before Mamre;

[b] Chap. 23. 16. 10 [b] The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

11 ¶ And it came to pass after the death of Abraham, that God blessed his son Isaac: and Isaac dwelt by the [c] well Lahai-roi.

[c] Chap. 16. 14. & 24. 62. 12 ¶ Now these *are* the generations of Ishmael Abrahams son, whom Hagar the Egyptian, Sarahs handmaid, bare unto Abraham.

[d] 1 Chr. 1. 29. 13 And [d] these *are* the names of the sons of Ishamael, by their names, according to their generations: The first-born of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

14 And Mishma, and Dumah, and Massa,

15 Hadar, and Tema, Jetur, Naphish, and Kedemah.

16 These *are* the sons of Ishmael, and these *are* their names, by their towns, and by their castles; twelve princes according to their nations.

17 And these *are* the years of the life of Ish- 2231.
mael, an hundred and thirty and seven years: and he gave up the ghost and died, and was gathered unto his people.

18 And they dwelt from Havilah unto Shur, that *is* before Egypt, as thou goest towards Assyria: *and* he † died in the presence of all his bre- † Heb. *fell*.
thren.

19 ¶ And these *are* the generations of Isaac Abrahams son: Abraham begat Isaac.

20 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padan-aram, the sister to Laban the Syrian.

21 And Isaac intreated the LORD for his wife, 2167.
because she *was* barren: and the LORD was intreated of him, and Rebekah his wife conceived.

22 And the children struggled together within her: and she said, If *it be* so, why *am* I thus? and she went to enquire of the LORD.

23 And the LORD said unto her, Two nations *are* in thy womb, and two manner of people shall be separated from thy bowels: and *the one* people shall be stronger than *the other* people; and [e] the elder shall serve the younger. [e] Rom. 9. 12.

24 ¶ And when her days to be delivered were 2168.
fulfilled, behold, *there were* twins in her womb.

25 And the first came out red, all over like an hairy garment: and they called his name Esau.

26 And after that came his brother out, and [f] his hand took hold on Esau's heel; and his name [f] Hos. 12. 3.
was called Jacob: and Isaac *was* threescore years old when she bare them.

27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob *was* a plain man dwelling in tents.

28 And Isaac loved Esau, because † he did eat of *his* venison: but Rebekah loved Jacob. † Heb. *venison was in his mouth*.

29 ¶ And Jacob sod pottage: and Esau came from the field, and he *was* faint.

30 And Esau said to Jacob, Feed me, I pray thee, † with that same red *pottage*; for I *am* faint: therefore was his name called Edom. † Heb. *with that red, with that red pottage*.

31 And Jacob said, Sell me this day thy birthright.

32 And Esau said, Behold, I *am* † at the point to die: and what profit shall this birth-right do to me? † Heb. *going to die*.

33 And Jacob said, Swear to me this day; and he sware unto him: and [g] he sold his birth-right unto Jacob. [g] Hebr. 12. 16.

34 Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised *his* birthright.

CHAP. XXVI.

1 Isaac because of famine went to Gerar: 2 God instructeth and blesseth him: 7 He is reproved by Abimelech for denying his wife: 12 He groweth rich: 18 He diggeth Esek, Sitnah, and Reboboth: 26 Abimelech maketh a covenant with him at Beer-sheba. 34 Esau's wives.

AND there was a famine in the land, besides 2100.
the first famine that was in the days of

Abraham. And Isaac went unto Abimelech king of the Philistines, unto Gerar.

2 And the LORD appeared unto him, and said, Go not down into Egypt: dwell in the land which I shall tell thee of.

3 Sojourn in this land, and I will be with thee and will bless thee: for unto thee and unto thy seed, [a] I will give all these countries, and I will perform the oath which I sware unto Abraham thy father.

[a] Chap. 13. 15 & 15. 18.

4 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries: and in thy seed shall all the nations of the earth be [b] blessed:

[b] Chap. 12. 3. & 22. 18.

5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

6 ¶ And Isaac dwelt in Gerar.

7 And the men of the place asked *him* of his wife; and he said, She *is* my sister: for he feared to say, *She is* my wife; lest *said he*, the men of the place should kill me for Rebekah, because she *was* fair to look upon.

8 And it came to pass when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and behold, Isaac *was* sporting with Rebekah his wife.

9 And Abimelech called Isaac, and said, Behold, of a surety she *is* thy wife: and how saidst thou, She *is* my sister? And Isaac said unto him, Because I said, Lest I die for her.

10 And Abimelech said, What *is* this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldst have brought guiltiness upon us.

11 And Abimelech charged all *his* people, saying, He that toucheth this man or his wife, shall surely be put to death.

12 Then Isaac sowed in that land, and † received in the same year an hundred-fold, and the LORD blessed him.

† Heb. *found.*

13 And the man waxed great, and † went forward, and grew until he became very great.

† Heb. *went going.*

14 For he had possession of flocks, and possession of herds, and great store of ‖ servants. And the Philistines envied him.

‖ Or, *husbandry.*

15 For all the wells which his fathers servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

16 And Abimelech said unto Isaac, Go from us: for thou art much mightier than we.

17 ¶ And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

19 And Isaacs servants digged in the valley, and found there a well of † springing water.

† Heb. *living.*

20 And the herdmen of Gerar did strive with Isaacs herdmen, saying, The water *is* ours: and he called the name of the well ‖ Esek, because they strove with him.

‖ That is, *contention.*

21 And they digged another well, and strove for that also: and he called the name of it ‖ Sitnah.

‖ That is, *hatred.*

22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it ‖ Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

‖ That is, *room.*

23 And he went up from thence to Beersheba.

24 And the LORD appeared unto him the same night, and said, I *am* the God of Abraham thy father; fear not, for I *am* with thee, and will bless thee, and multiply thy seed for my servant Abrahams sake.

25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaacs servants digged a well.

26 ¶ Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army.

27 And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

28 And they said, † We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, *even* betwixt us and thee, and let us make a covenant with thee;

† Heb. *Seeing we saw.*

29 † That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou *art* now the blessed of the LORD.

† Heb. *If thou shalt, &c.*

30 And he made them a feast, and they did eat and drink.

31 And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

32 And it came to pass the same day, that Isaacs servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

‖ That is, *an oath.*

33 And he called it ‖ Shebah: therefore the name of the city *is* ‖ Beer-sheba unto this day.

‖ That is, *the well of the oath.*

34 ¶ And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:

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[c] Chap. 27. 46.

35 Which [c] were † a grief of mind unto Isaac and to Rebekah.

† Heb. *bitterness of spirit.*

CHAP. XXVII.

1 Isaac sendeth Esau for venison. 6 Rebekah instructeth Jacob to obtain the blessing. 15 Jacob under the person of Esau obtaineth it. 30 Esau bringeth venison. 33 Isaac trembleth. 34 Esau complaineth, and by importunity obtaineth a blessing: 41 He threatneth Jacob: 42 Rebekah dissappointeth it.

AND it came to pass that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: And he said unto him, Behold, *here am* I.

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2 And

2 And he said, Behold now, I am old, I know not the day of my death.

3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and † take me *some* venison;

† Heb. *hunt.*

4 And make me savoury meat, such as I love, and bring *it* to me, that I may eat; that my soul may bless thee before I die.

5 And Rebekah heard when Isaac spake to Esau his son: and Esau went to the field to hunt *for* venison, *and* to bring *it*.

6 ¶ And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

7 Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

8 Now therefore, my son, obey my voice, according to that which I command thee.

9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth.

10 And thou shalt bring *it* to thy father, that he may eat, and that he may bless thee before his death.

11 And Jacob said to Rebekah his mother, Behold, Esau my brother *is* a hairy man, and I *am* a smooth man.

12 My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

13 And his mother said unto him, Upon me *be* thy curse, my son: only obey my voice, and go fetch me *them*.

14 And he went, and fetched, and brought *them* to his mother: and his mother made savoury meat, such as his father loved.

† Heb. *desirable.*

15 And Rebekah took † goodly raiment of her eldest son Esau, which *were* with her in the house, and put them upon Jacob her younger son.

16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck.

17 And she gave the savoury meat, and the bread which she had prepared, into the hand of her son Jacob.

18 ¶ And he came unto his father, and said, My father: And he said, Here *am* I; who *art* thou, my son?

19 And Jacob said unto his father, I *am* Esau thy first-born; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

20 And Isaac said unto his son, How *is it* that thou hast found *it* so quickly, my son? And he said, Because the LORD thy God brought *it* † to me.

† Heb. *before me.*

21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou *be* my very son Esau, or not.

22 And Jacob went near unto Isaac his father, and he felt him; and said, The voice *is* Jacobs voice, but the hands are the hands of Esau.

23 And he discerned him not, because his hands were hairy, as his brother Esau's hands: So he blessed him.

24 And he said, *Art* thou my very son Esau? And he said, I *am*.

25 And he said, Bring *it* near to me, and I will eat of my sons venison, that my soul may bless thee. And he brought *it* near to him, and he did eat: and he brought him wine, and he drank.

26 And his father Isaac said unto him, Come near now, and kiss me, my son.

27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son *is* as the smell of a field which the LORD hath blessed.

28 Therefore [a] God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine.

[a] Heb. 11. 20.

29 Let people serve thee, and nations bow down to thee; be lord over thy brethren, and let thy mothers sons bow down to thee: Cursed *be* every one that curseth thee, and blessed *be* he that blesseth thee.

30 ¶ And it came to pass, assoon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

31 And he also had made savoury meat, and brought it unto his father; and said unto his father, Let my father arise, and eat of his sons venison, that thy soul may bless me.

32 And Isaac his father said unto him, Who *art* thou? And he said, I *am* thy son, thy first-born, Esau.

33 And Isaac † trembled very exceedingly, and said, Who, where *is* he that hath † taken venison, and brought *it* me, and I have eaten of all before thou camest, and have blessed him? yea, *and* he shall be blessed.

† Heb. *trembled with a great trembling greatly.*

† Heb. *hunted.*

34 And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father.

35 And he said, Thy brother came with subtilty, and hath taken away thy blessing.

36 And he said, Is not he rightly named ‖ Jacob? for he hath supplanted me these two times: he took away my birth-right; and behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

‖ That is, *a supplanter.*

37 And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I ‖ sustained him: and what shall I do now unto thee, my son?

‖ Or, *supported.*

38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, *even* me also, O my father. And Esau lift up his voice, [b] and wept.

[b] Heb. 12. 17.

39 And Isaac his father answered, and said unto him, Behold, [c] thy dwelling shall be ‖ the fatness of the earth, and of the dew of heaven from above.

[c] Ver. 28. ‖ Or, *of the fatness.*

40 And by thy sword shalt thou live, and shalt serve thy brother: and it shall come to pass when

when thou ſhalt have the dominion, that thou ſhalt break his yoke from off thy neck.

41 ¶ And Eſau hated Jacob, becauſe of the bleſſing wherewith his father bleſſed him: and Eſau ſaid in his heart, The days of mourning for my father are at hand, [d] then will I ſlay my brother Jacob.

[d] Obad. 10.

42 And theſe words of Eſau her elder ſon were told to Rebekah: And ſhe ſent and called Jacob her younger ſon, and ſaid unto him, Behold, thy brother Eſau, as touching thee, doth comfort himſelf, *purpoſing* to kill thee.

43 Now therefore, my ſon, obey my voice: and ariſe, flee thou to Laban my brother to Haran.

44 And tarry with him a few days, until thy brothers fury turn away;

45 Until thy brothers anger turn away from thee, and he forget *that* which thou haſt done to him: then I will ſend, and fetch thee from thence. Why ſhould I be deprived alſo of you both in one day?

[e] Chap. 26. 35.

46 And Rebekah ſaid to Iſaac, [e] I am weary of my life, becauſe of the daughters of Heth: if Jacob take a wife of the daughters of Heth, ſuch as theſe *which are* of the daughters of the land, what good ſhall my life do me?

CHAP. XXVIII.

1 Iſaac bleſſeth Jacob, and ſendeth him to Padan-aram. 9 Eſau marrieth Mahalath the daughter of Iſhmael. 12 The viſion of Jacobs ladder. 18 The ſtone of Beth-el. 20 Jacobs vow.

AND Iſaac called Jacob, and bleſſed him, and charged him, and ſaid unto him, Thou ſhalt not take a wife of the daughters of Canaan.

[a] Hoſ. 12. 12.

2 [a] Ariſe, go to Padan-aram, to the houſe of Bethuel thy mothers father; and take thee a wife from thence of the daughters of Laban thy mothers brother.

3 And God Almighty bleſs thee, and make thee fruitful, and multiply thee, that thou mayſt be † a multitude of people:

† Heb. *an aſſembly of people.*

4 And give thee the bleſſing of Abraham, to thee, and to thy ſeed with thee; that thou mayſt inherit the land † wherein thou art a ſtranger, which God gave unto Abraham.

† Heb. *of thy ſojournings.* Chap. 17. 8.

5 And Iſaac ſent away Jacob, and he went to Padan-aram unto Laban, ſon of Bethuel the Syrian, the brother of Rebekah, Jacobs and Eſau's mother.

2245.

6 ¶ When Eſau ſaw that Iſaac had bleſſed Jacob, and ſent him away to Padan-aram, to take him a wife from thence; and that as he bleſſed him, he gave him a charge, ſaying, Thou ſhalt not take a wife of the daughters of Canaan;

7 And that Jacob obeyed his father, and his mother, and was gone to Padan-aram;

8 And Eſau ſeeing that the daughters of Canaan † pleaſed not Iſaac his father:

† Heb. *were evil in the eyes,* &c.

9 Then went Eſau unto Iſhmael, and took unto the wives which he had, Mahalath the daughter of Iſhmael, Abrahams ſon, the ſiſter of Nebajoth, to be his wife.

[b] Called, Act. 7. 2, Charran.

10 ¶ And Jacob went out from Beer-ſheba, and went toward [b] Haran.

11 And he lighted upon a certain place, and tarried there all night, becauſe the ſun was ſet; and he took of the ſtones of that place, and put *them for* his pillows, and lay down in that place to ſleep.

12 And he dreamed, and behold, a ladder ſet upon the earth, and the top of it reached to heaven: and behold, the angels of God aſcending and deſcending on it.

13 [c] And behold, the LORD ſtood above it, and ſaid, I *am* the LORD God of Abraham thy father, and the God of Iſaac: the land whereon thou lieſt, to thee will I give it, and to thy ſeed.

[c] Chap. 35. 1. & 48. 3.

14 And thy ſeed ſhall be as the duſt of the earth; and thou ſhalt † ſpread abroad [d] to the weſt, and to the eaſt, and to the north, and to the ſouth: and in thee and [e] in thy ſeed ſhall all the families of the earth be bleſſed.

† Heb. *break forth.* [d] Deut. 12. 20. [e] Chap. 12. 3. & 18. 18. & 22. 18. & 26. 4.

15 And behold, I *am* with thee, and will keep thee in all *places* whither thou goeſt, and will bring thee again into this land: for I will not leave thee, until I have done *that* which I have ſpoken to thee of.

16 ¶ And Jacob awaked out of his ſleep, and he ſaid, Surely the LORD is in this place; and I knew *it* not.

17 And he was afraid, and ſaid, How dreadful *is* this place! this *is* none other but the houſe of God, and this *is* the gate of heaven.

18 And Jacob roſe up early in the morning, and took the ſtone that he had put *for* his pillows, and ſet it up *for* a pillar, and poured oyl upon the top of it.

19 And he called the name of that place ‖ Beth-el: but the name of that city *was called* Luz at the firſt.

‖ That is, *the houſe of God.*

20 And Jacob vowed a vow, ſaying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on;

21 So that I come again to my fathers houſe in peace: then ſhall the LORD be my God.

22 And this ſtone, which I have ſet *for* a pillar, ſhall be Gods houſe: and of all that thou ſhalt give me, I will ſurely give the tenth unto thee.

CHAP. XXIX.

1 Jacob cometh to the well of Haran: 9 He taketh acquaintance of Rachel: 13 Laban entertaineth him. 18 Jacob covenanteth for Rachel: 23 He is deceived with Leah: 28 He marrieth alſo Rachel, and ſerveth for her ſeven years more. 32 Leah beareth Reuben, 33 Simeon, 34 Levi, 35 and Judah.

THEN Jacob † went on his journey, and came into the land of the † people of the eaſt.

† Heb. *lift up his feet.* † Heb. *children.*

2 And he looked, and behold, a well in the field, and lo, there *were* three flocks of ſheep lying by it; for out of that well they watered the flocks: and a great ſtone *was* upon the wells mouth.

3 And thither were all the flocks gathered: and they rolled the ſtone from the wells mouth, and watered the ſheep, and put the ſtone again upon the wells mouth in his place.

4 And Jacob ſaid unto them, My bre-

5 thren,

thren, whence *be* ye? And they said, Of Haran *are* we.

5 And he said unto them, Know ye Laban the son of Nahor? And they said, We know *him*.

† Heb. Is there *peace to him?* 6 And he said unto them, † *Is* he well? And they said, *He is* well: and behold, Rachel his daughter cometh with the sheep.

† Heb. *yet the day is great.* 7 And he said, Lo, † *it is* yet high day, neither *is it* time that the cattle should be gathered together: water ye the sheep, and go *and* feed *them*.

8 And they said, We cannot, until all the flocks be gathered together, and *till* they roll the stone from the wells mouth; then we water the sheep.

9 ¶ And while he yet spake with them, Rachel came with her fathers sheep: for she kept them.

10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mothers brother, and the sheep of Laban his mothers brother, that Jacob went near, and rolled the stone from the wells mouth, and watered the flock of Laban his mothers brother.

11 And Jacob kissed Rachel, and lifted up his voice, and wept.

12 And Jacob told Rachel that he *was* her fathers brother, and that he *was* Rebekahs son: and she ran and told her father.

† Heb. *hearing.* 13 And it came to pass, when Laban heard the † tidings of Jacob his sisters son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things,

14 And Laban said to him, Surely thou *art* my bone and my flesh: and he abode with him

† Heb. *a month of days.* † the space of a month.

15 ¶ And Laban said unto Jacob, Because thou *art* my brother, shouldst thou therefore serve me for nought? tell me, what *shall* thy wages *be*.

16 And Laban had two daughters: the name of the elder *was* Leah, and the name of the younger *was* Rachel.

17 Leah *was* tender-eyed, but Rachel was beautiful and well-favoured.

18 And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

19 And Laban said, *It is* better that I give her to thee, than that I should give her to another man: abide with me.

20 And Jacob served seven years for Rachel: and they seemed unto him *but* a few days, for the love he had to her.

21 ¶ And Jacob said unto Laban, Give *me* my wife (for my days are fulfilled) that I may go in unto her.

22 And Laban gathered together all the men of the place, and made a feast.

2245. 23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him: and he went in unto her.

24 And Laban gave unto his daughter Leah, Zilpah his maid, *for* an handmaid.

25 And it came to pass, that in the morning, behold, it *was* Leah: and he said to Laban, What *is* this thou hast done unto me? did not I serve with thee for Rachel? Wherefore then hast thou beguiled me?

26 And Laban said, It must not be so done in our † country, to give the younger before the firstborn. † Heb. *place.*

27 Fulfil her week, and we will give thee this also, for the service which thou shalt serve with me yet seven other years.

28 And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also. 2245.

29 And Laban gave to Rachel his daughter, Bilhah his handmaid, to be her maid.

30 And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

31 ¶ And when the LORD saw that Lea *was* hated, he opened her womb: but Rachel *was* barren.

32 And Leah conceived, and bare a son, and she called his name ‖ Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me. 2246. ‖ That is, *A son.*

33 And she conceived again, and bare a son; and said, Because the LORD hath heard that I *was* hated, he hath therefore given me this *son* also: and she called his name ‖ Simeon. 2247. ‖ That is, *hearing.* ‖ That is, *joyned.*

34 And she conceived again, and bare a son; and said, Now this time will my husband be joyned unto me, because I have born him three sons: therefore was his name called ‖ Levi. [a] Mat. 12. 2248. ‖ That is, *praise.*

35 And she conceived again, and bare a son; and she said, Now will I praise the LORD: therefore she called his name [a] ‖ Judah, and † left bearing. † Heb. *stood from bearing.* 2249.

CHAP. XXX.

1 Rachel in grief for her barrenness giveth Bilhah her maid unto Jacob: 5 She beareth Dan and Naphtali. 9 Leah giveth Zilpah her maid, who beareth Gad and Asher. 14 Reuben findeth mandrakes, with which Leah buyeth her husband of Rachel. 17 Leah beareth Issachar, Zebulun, and Dinah. 22 Rachel beareth Joseph. 25 Jacob desireth to depart. 27 Laban stayeth him on a new covenant. 37 Jacobs policy, whereby he became rich.

AND when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.

2 And Jacobs anger was kindled against Rachel; and he said, *Am* I in Gods stead, who hath withheld from thee the fruit of the womb?

3 And she said, Behold, my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also † have children by her. † Heb. *be built by her.*

4 And she gave him Bilhah her handmaid to wife: and Jacob went in unto her.

5 And Bilhah conceived, and bare Jacob a son.

6 And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name ‖ Dan. ‖ That is, *judging.*

7 And

7 And Bilhah Rachels maid conceived again, and bare Jacob a second son.

† Heb. *wrestlings of God.*

8 And Rachel said, With † great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name ‖ [a] Naphtali.

‖ That is, *my wrestling.*

9 When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

[a] Called Mat. 4. 13, *Nephthalim.*

10 And Zilpah Leahs maid bare Jacob a son.

11 And Leah said, A troop cometh: and she called his name ‖ Gad.

‖ That is, *a troop, or, company.*

12 And Zilpah Leahs maid bare Jacob a second son.

† Heb. *In my happiness.*

13 And Leah said, † Happy am I, for the daughters will call me blessed: and she called his name ‖ Asher.

‖ That is, *happy.*

14 ¶ And Reuben went in the days of wheat-harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy sons mandrakes.

15 And she said unto her, *Is it* a small matter that thou hast taken my husband? and wouldst thou take away my sons mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy sons mandrakes.

16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me, for surely I have hired thee with my sons mandrakes. And he lay with her that night.

17 And God hearkned unto Leah, and she conceived, and bare Jacob the fifth son.

18 And Leah said, God hath given me mine hire, because I have given my maiden to my husband: and she called his name ‖ Issachar.

‖ That is, *an hire.*

19 And Leah conceived again, and bare Jacob the sixth son.

20 And Leah said, God hath endued me *with* a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name ‖ [b] Zebulun.

‖ That is, *dwelling.*

[b] Called, Mat. 4. 13, *Zabulon.*

21 And afterwards she bare a daughter, and called her name ‖ Dinah.

‖ That is, *judgment.*

22 ¶ And God remembred Rachel, and God hearkned to her, and opened her womb.

23 And she conceived and bare a son; and said, God hath taken away my reproach.

2259.

24 And she called his name ‖ Joseph; and said, The LORD shall add to me another son.

‖ That is, *adding.*

25 ¶ And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

26 Give *me* my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

27 And Laban said unto him, I pray thee, if I have found favour in thine eyes, *tarry:* for I have learned by experience, that the LORD hath blessed me for thy sake.

28 And he said, Appoint me thy wages, and I will give *it.*

29 And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.

30 For *it was* little which thou hadst before I *came*, and it is *now* † increased unto a multitude; and the LORD hath blessed thee † since my coming: and now when shall I provide for mine own house also?

† Heb. *broken forth.*

† Heb. *at my foot.*

31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing; if thou wilt do this thing for me, I will again feed *and* keep thy flock:

32 I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and *of such* shall be my hire.

33 So shall my righteousness answer for me † in time to come, when it shall come for my hire before thy face: every one that *is* not speckled and spotted amongst the goats, and brown amongst the sheep, that shall be accounted stolen with me.

† Heb. *to morrow.*

34 And Laban said, Behold, I would it might be according to thy word.

35 And he removed that day the he-goats, that were ring-straked, and spotted, and all the she-goats that were speckled and spotted, *and* every one that had *some* white in it, and all the brown among the sheep, and gave *them* into the hands of his sons.

36 And he set three days journey betwixt himself and Jacob: and Jacob fed the rest of Labans flocks.

37 ¶ And Jacob took him rods of green poplar, and of the hasel and chesnut-tree; and pilled white strakes in them, and made the white appear which *was* in the rods.

38 And he set the rods which he had pilled before the flocks in the gutters in the watering-troughs, when the flocks came to drink; that they should conceive when they came to drink.

39 And the flocks conceived before the rods, and brought forth cattle ring-straked, speckled, and spotted.

40 And Jacob did separate the lambs, and set the faces of the flocks toward the ring-straked, and all the brown in the flock of Laban: and he put his own flocks by themselves; and put them not unto Labans cattle.

41 And it came to pass whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

42 But when the cattle were feeble, he put *them* not in: so the feebler were Labans, and the stronger Jacobs.

43 And the man increased exceedingly, and had much cattle, and maid-servants, and men-servants, and camels, and asses.

CHAP. XXXI.

1 *Jacob upon displeasure departeth secretly.* 19 *Rachel stealeth her fathers images:* 22 *Laban pursueth after him,* 26 *and complaineth of the wrong.* 34 *Rachels policy to hide the images.* 36 *Jacobs complaint of Laban.* 43 *The covenant of Laban and Jacob at Galeed.*

2265. AND he heard the words of Labans ſons, ſaying, Jacob hath taken away all that *was* our fathers; and of *that* which *was* our fathers hath he gotten all this glory.

2 And Jacob beheld the countenance of Laban, and behold, it *was* not toward him † as before.

† Heb. *as yeſterday and the day before.*

3 And the LORD ſaid unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

4 And Jacob ſent and called Rachel and Leah to the field unto his flock,

5 And ſaid unto them, I ſee your fathers countenance, that it *is* not toward me as before: but the God of my father hath been with me.

6 And ye know that with all my power I have ſerved your father.

7 And your father hath deceived me, and changed my wages ten times: but God ſuffered him not to hurt me.

8 If he ſaid thus, The ſpeckled ſhall be thy wages; then all the cattle bare ſpeckled: and if he ſaid thus, The ring-ſtraked ſhall be thy hire; then bare all the cattle ring-ſtraked.

9 Thus God hath taken away the cattle of your father, and given *them* to me.

10 And it came to paſs at the time that the cattle conceived, that I lifted up mine eyes, and ſaw in a dream, and behold, the ‖ rams which leaped upon the cattle *were* ring-ſtraked, ſpeckled, and griſled.

‖ Or, *he-goats.*

11 And the angel of God ſpake unto me in a dream, *ſaying*, Jacob: And I ſaid, Here *am* I.

12 And he ſaid, Lift up now thine eyes and ſee, all the rams which leap upon the cattle *are* ring-ſtraked, ſpeckled, and griſled: for I have ſeen all that Laban doth unto thee.

[a] Chap. 28. 18.

13 I *am* the God of Beth-el, [a] where thou anointedſt the pillar, *and* where thou vowedſt a vow unto me: now ariſe, get thee out from this land, and return unto the land of thy kindred.

14 And Rachel and Leah anſwered, and ſaid unto him, *Is there* yet any portion or inheritance for us in our fathers houſe?

15 Are we not counted of him ſtrangers? for he hath ſold us, and hath quite devoured alſo our money.

16 For all the riches which God hath taken from our father, that *is* ours, and our childrens: now then whatſoever God hath ſaid unto thee, do.

17 ¶ Then Jacob roſe up, and ſet his ſons and his wives upon camels.

18 And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padan-aram; for to go to Iſaac his father in the land of Canaan.

† Heb. *Tera-phim.*

19 And Laban went to ſhear his ſheep: and Rachel had ſtolen the † images that *were* her fathers.

‖ Heb. *the heart of Laban.*

20 And Jacob ſtole away † unawares to Laban the Syrian, in that he told him not that he fled.

21 So he fled with all that he had, and he roſe up, and paſſed over the river, and ſet his face *toward* the mount Gilead.

22 And it was told Laban on the third day that Jacob was fled.

23 And he took his brethren with him, and purſued after him ſeven days journey; and they overtook him in the mount Gilead.

24 And God came to Laban the Syrian in a dream by night, and ſaid unto him, Take heed that thou ſpeak not to Jacob † either good or bad.

† Heb. *from good to bad.*

25 ¶ Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

26 And Laban ſaid to Jacob, What haſt thou done, that thou haſt ſtolen away unawares to me, and carried away my daughters, as captives *taken* with the ſword?

27 Wherefore didſt thou flee away ſecretly, and † ſteal away from me? and didſt not tell me, that I might have ſent thee away with mirth, and with ſongs, with tabret, and with harp?

† Heb. *haſt ſtolen me.*

28 And haſt not ſuffered me to kiſs my ſons and my daughters? thou haſt now done fooliſhly in *ſo* doing.

29 It is in the power of my hand to do you hurt: but the God of your father ſpake unto me yeſternight, ſaying, Take thou heed that thou ſpeak not to Jacob either good or bad.

30 And now *though* thou wouldſt needs be gone, becauſe thou ſore longedſt after thy fathers houſe; *yet* wherefore haſt thou ſtolen my gods?

31 And Jacob anſwered and ſaid to Laban, Becauſe I was afraid: for I ſaid, Peradventure thou wouldſt take by force thy daughters from me.

32 With whomſoever thou findeſt thy gods, let him not live: before our brethren diſcern thou what *is* thine with me, and take *it* to thee: for Jacob knew not that Rachel had ſtolen them.

33 And Laban went into Jacobs tent, and into Leahs tent, and into the two maid-ſervants tents; but he found *them* not. Then went he out of Leahs tent, and entred into Rachels tent.

34 Now Rachel had taken the images, and put them in the camels furniture, and ſat upon them: and Laban † ſearched all the tent, but found *them* not.

† Heb. *felt.*

35 And ſhe ſaid to her father, Let it not diſpleaſe my lord that I cannot riſe up before thee; for the cuſtom of women *is* upon me: and he ſearched, but found not the images.

36 ¶ And Jacob was wroth, and chode with Laban: and Jacob anſwered, and ſaid to Laban, What *is* my treſpaſs? what *is* my ſin, that thou haſt ſo hotly purſued after me?

37 Whereas thou haſt ſearched all my ſtuff, what haſt thou found of all thy houſhold-ſtuff? ſet *it* here before my brethren and thy brethren, that they may judge betwixt us both.

38 This twenty years *have* I *been* with thee; thy ewes and thy ſhe-goats have not caſt their young, and the rams of thy flock have I not eaten.

39 That which was torn *of beaſts*, I brought not unto thee, I bare the loſs of it; of [b] my hand didſt thou require it, *whether* ſtolen by day or ſtolen by night.

[b] Exod. 22. 12.

40 *Thus* I was, in the day the drought conſumed me, and the froſt by night; and my ſleep departed from mine eyes.

41 Thus have I been twenty years in thy houſe; I ſerved thee fourteen years for thy two daughters, and ſix years for thy cattle: and thou haſt changed my wages ten times.

42 Except the God of my father, the God of Abraham, and the fear of Iſaac had been with me, ſurely thou hadſt ſent me away now empty: God hath ſeen mine affliction and the labour of my hands, and rebuked *thee* yeſternight.

43 ¶ And Laban anſwered, and ſaid unto Jacob, *Theſe* daughters *are* my daughters, and *theſe* children *are* my children, and *theſe* cattle *are* my cattle, and all that thou ſeeſt *is* mine: and what can I do this day unto theſe my daughters, or unto their children which they have born?

44 Now therefore come thou, let us make a covenant, I and thou; and let it be for a witneſs between me and thee.

45 And Jacob took a ſtone, and ſet it up *for* a pillar.

46 And Jacob ſaid unto his brethren, Gather ſtones; and they took ſtones, and made an heap: and they did eat there upon the heap.

‖ That is, *the heap of witneſs.*

47 And Laban called it ‖ Jegar-ſahadutha: but Jacob called it Galeed.

48 And Laban ſaid, This heap *is* a witneſs between me and thee this day. Therefore was the name of it called Galeed:

‖ That is, *a beacon, or, watch-tower.*

49 And ‖ Mizpah; for he ſaid, the LORD watch between me and thee, when we are abſent one from another,

50 If thou ſhalt afflict my daughters, or if thou ſhalt take *other* wives beſides my daughters, no man *is* with us; See, God *is* witneſs betwixt me and thee.

51 And Laban ſaid to Jacob, Behold this heap, and behold *this* pillar, which I have caſt betwixt me and thee;

52 This heap *be* witneſs, and *this* pillar *be* witneſs, that I will not paſs over this heap to thee, and that thou ſhalt not paſs over this heap and this pillar unto me, for harm.

53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob ſware by the fear of his father Iſaac.

‖ Or, *killed beaſts.*

54 Then Jacob ‖ offered ſacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

55 And early in the morning Laban roſe up, and kiſſed his ſons and his daughters, and bleſſed them: and Laban departed, and returned unto his place.

CHAP. XXXII.

1 Jacobs viſion at Mahanaim: 3 His meſſage to Eſau: 6 He is afraid of Eſau's coming: 9 He prayeth for his deliverance: 13 He ſendeth a preſent to Eſau: 24 He wreſtleth with an angel at Peniel, where he is called Iſrael: 31 He halteth.

AND Jacob went on his way, and the angels of God met him.

2 And when Jacob ſaw them, he ſaid, This *is* Gods hoſt: and he called the name of that place ‖ Mahanaim.

‖ That is, *two hoſts, or, camps.*

3 And Jacob ſent meſſengers before him to Eſau his brother, unto the land of Seir, the † country of Edom.

† Heb. *field.*

4 And he commanded them, ſaying, Thus ſhall ye ſpeak unto my lord Eſau; Thy ſervant Jacob ſaith thus, I have ſojourned with Laban, and ſtayed there until now.

5 And I have oxen and aſſes, flocks, and men-ſervants, and women-ſervants: and I have ſent to tell my lord, that I may find grace in thy ſight.

6 ¶ And the meſſengers returned to Jacob, ſaying, We came to thy brother Eſau, and alſo he cometh to meet thee, and four hundred men with him.

7 Then Jacob was greatly afraid, and diſtreſſed: and he divided the people that *was* with him, and the flocks, and herds, and the camels into two bands;

8 And ſaid, If Eſau come to the one company and ſmite it, then the other company which is left ſhall eſcape.

9 ¶ And Jacob ſaid, O God of my father Abraham, and God of my father Iſaac, the LORD which ſaidſt unto me, [a] Return unto thy country, and to thy kindred, and I will deal well with thee:

a Chap. 31. 13.

10 † I am not worthy of the leaſt of all the mercies, and of all the truth, which thou haſt ſhewed unto thy ſervant; for with my ſtaff I paſſed over this Jordan, and now I am become two bands.

† Heb. *I am leſs than all, &c.*

11 Deliver me, I pray thee, from the hand of my brother, from the hand of Eſau: for I fear him, left he will come and ſmite me, *and* the mother † with the children.

† Heb. *upon.*

12 And thou ſaidſt, I will ſurely do thee good, and make thy ſeed as the ſand of the ſea, which cannot be numbred for multitude.

13 ¶ And he lodged there that ſame night; and took of that which came to his hand, a preſent for Eſau his brother;

14 Two hundred ſhe-goats and twenty he-goats, two hundred ewes and twenty rams,

15 Thirty milch camels with their colts, forty kine and ten bulls, twenty ſhe-aſſes and ten foles.

16 And he delivered *them* into the hand of his ſervants, every drove by themſelves; and ſaid unto his ſervants, Paſs over before me, and put a ſpace betwixt drove and drove.

17 And he commanded the foremoſt, ſaying, When Eſau my brother meeteth thee, and asketh thee, ſaying, Whoſe *art* thou? and whither goeſt thou? and whoſe *are* theſe before thee?

18 Then thou ſhalt ſay, They *be* thy ſervant Jacobs; it *is* a preſent ſent unto my lord Eſau: and behold alſo he *is* behind us.

19 And ſo commanded he the ſecond, and the third, and all that followed the droves, ſaying, On this manner ſhall you ſpeak unto Eſau, when you find him.

20 And ſay ye moreover, Behold, thy ſervant Jacob *is* behind us: For he ſaid, I will appeaſe

pease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept † of me.

† Heb. my face.

21 So went the present over before him: and himself lodged that night in the company.

22 And he rose up that night, and took his two wives, and his two women-servants, and his eleven sons, and passed over the ford Jabbok.

† Heb. caused to pass.

23 And he took them, and † sent them over the brook, and sent over that he had.

† Heb. ascending of the morning.

24 ¶ And Jacob was left alone: and there wrestled a man with him, until the † breaking of the day.

25 And when he saw that he prevailed not against him, he touched the hollow of his thigh: and the hollow of Jacobs thigh was out of joynt, as he wrestled with him.

[b] Hos. 12. 4.

26 And he said, Let me go, for the day breaketh: And he said, [b] I will not let thee go, except thou bless me.

27 And he said unto him, What *is* thy name? And he said, Jacob.

[c] Chap. 35. 10.

28 And he said, [c] Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

29 And Jacob asked *him*, and said, Tell *me*, I pray thee, thy name: And he said, Wherefore *is it*, *that* thou dost ask after my name? and he blessed him there.

30 And Jacob called the name of the place ‖ Peniel: for I have seen God face to face, and my life is preserved.

‖ That is, the face of God.

31 And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.

32 Therefore the children of Israel eat not *of* the sinew which shrank, which *is* upon the hollow of the thigh, unto this day: because he touched the hollow of Jacobs thigh, in the sinew that shrank.

CHAP. XXXIII.

1 The kindness of Jacob and Esau at their meeting. 17 Jacob cometh to Succoth. 18 At Shalem he buyeth a field, and buildeth an altar called El-elohe-israel.

AND Jacob lifted up his eyes, and looked, and behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

3 And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

† Heb. to thee.

5 And he lift up his eyes, and saw the women and the children; and said, Who *are* those † with thee? And he said, The children which God hath graciously given thy servant.

6 Then the hand-maidens came near, they and their children, and they bowed themselves.

7 And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

† Heb. What is all this band to thee?

8 And he said, † What meanest thou by all this drove, which I met? And he said, *These are* to find grace in the sight of my lord.

† Heb. be that to thee that is thine.

9 And Esau said, I have enough; my brother, † keep that thou hast unto thy self.

10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

11 Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough: and he urged him, and he took *it*.

12 And he said, Let us take our journey, and let us go, and I will go before thee.

13 And he said unto him, My lord knoweth that the children *are* tender, and the flocks and herds with young *are* with me; and if men should over drive them one day, all the flock will die.

14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according † as the cattle that goeth before me, and the children be able to endure; until I come unto my lord unto Seir.

† Heb. according to the foot of the work, &c. and according to the foot of the children.

15 And Esau said, Let me now † leave with thee *some* of the folk that *are* with me: And he said, † What needeth it? Let me find grace in the sight of my lord.

† Heb. set, or, place.

16 ¶ So Esau returned that day on his way unto Seir.

17 And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: † Heb. Wherefore is this?
therefore the name of the place is called ‖ Succoth.

‖ That is, booths.

18 ¶ And Jacob came to Shalem, a city of ‖ Shechem, which *is* in the land of Canaan, when he came from Padan-aram; and pitched his tent before the city.

‖ Called, Acts 7. 16, Sychem.

19 And he bought a parcel of a field, where he had spread his tent, at the hand of the children of ‖ Hamor, Shechems father, for an hundred ‖ pieces of money.

‖ Called, Acts 7. 16, Emmor.

‖ Or, lambs.

20 And he erected there an altar, and called it ‖ El-elohe-israel.

‖ That is, God the God of Israel.

CHAP. XXXIV.

1 Dinah is ravished by Shechem: 4 He sueth to marry her. 13 The sons of Jacob offer the condition of circumcision to the Shechemites: 20 Hamor and Shechem perswade them to accept it: 25 The sons of Jacob upon that advantage slay them, 27 and spoil their city. 30 Jacob reproveth Simeon and Levi.

AND Dinah the daughter of Leah, *which* she bare unto Jacob, went out to see the daughters of the land.

2 And when Shechem the son of Hamor the Hivite, prince of the country saw her, he took her, and lay with her, and † defiled her.

† Heb. humbled her.

3 And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake † kindly unto the damsel.

† Heb. to her heart.

4 And

4 And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

5 And Jacob heard that he had defiled Dinah his daughter (now his sons were with his cattle in the field:) and Jacob held his peace until they were come.

6 ¶ And Hamor the father of Shechem went out unto Jacob to commune with him.

7 And the sons of Jacob came out of the field when they heard *it*, and the men were grieved, and they were very wroth: because he had wrought folly in Israel, in lying with Jacobs daughter; which thing ought not to be done.

8 And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

9 And make ye marriages with us, *and* give your daughters unto us, and take our daughters unto you.

10 And ye shall dwell with us: and the land shall be before you; dwell and trade you therein, and get you possessions therein.

11 And Shechem said unto her father, and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

13 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, (because he had defiled Dinah their sister)

14 And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised: for that were a reproach unto us.

15 But in this will we consent unto you: If ye will be as we *be*, that every male of you be circumcised;

16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

18 And their words pleased Hamor, and Shechem Hamors son.

19 And the young man deferred not to do the thing, because he had delight in Jacobs daughter: and he *was* more honourable than all the house of his father.

20 ¶ And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

21 These men *are* peaceable with us, therefore let them dwell in the land, and trade therein; for the land, behold, *it is* large enough for them: let us take their daughters to us for wives, and let us give them our daughters.

22 Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they *are* circumcised.

23 *Shall* not their cattle, and their substance, and every beast of theirs *be* ours? only let us consent unto them, and they will dwell with us.

24 And unto Hamor and unto Shechem his son hearkned all that went out of the gate of his city: and every male was circumcised, all that went out of the gate of his city.

25 ¶ And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinahs brethren, took each man his sword, and came upon the city boldly, and [a] slew all the males. [a] Chap. 49. 6.

26 And they slew Hamor and Shechem his son with the † edge of the sword, and took Dinah out of Shechems house, and went out. † Heb. mouth.

27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

28 They took their sheep and their oxen, and their asses, and that which *was* in the city, and that which *was* in the field,

29 And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that *was* in the house.

30 And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, amongst the Canaanites, and the Perizzites: and I *being* few in number, they shall gather themselves together against me, and slay me, and I shall be destroyed, I and my house.

31 And they said, Should he deal with our sister, as with an harlot?

CHAP. XXXV.

1 God sendeth Jacob to Beth-el: 2 He purgeth his house of idols: 6 He buildeth an altar at Beth-el. 8 Deborah dieth at Allon-bachuth. 9 God blesseth Jacob at Beth-el. 16 Rachel travaileth of Benjamin, and dieth in the way to Edar. 22 Reuben lieth with Bilhah. 23 The sons of Jacob. 27 Jacob cometh to Isaac at Hebron. 28 The age, death, and burial of Isaac.

AND God said unto Jacob, Arise, Go up to Beth-el, and dwell there: and make there an altar unto God, that appeared unto thee [a] when thou fleddest from the face of Esau thy brother. [a] Chap. 27. 43.

2 Then Jacob said unto his household, and to all that *were* with him, Put away the strange gods that *are* among you, and be clean, and change your garments:

3 And let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

4 And they gave unto Jacob all the strange gods which *were* in their hand, and *all their* earrings which *were* in their ears; and Jacob hid them under the oak which *was* by Shechem

5 And they journeyed: and the terror of God was upon the cities that *were* round about them, and they did not pursue after the sons of Jacob.

6 ¶ So Jacob came to Luz, which *is* in the land of Canaan (that *is* Beth-el) he and all the people that *were* with him [b] Chap. 28. 19.

7 And he built there an altar, and [b] called the place ‖ El-beth-el: because there God appeared unto him, when he fled from the face of his brother. ‖ That is, the God of Beth-el.

8 But

8 But Deborah Rebekahs nurſe died, and ſhe was buried beneath Beth-el, under an oak: and the name of it was called ‖ Allon-bachuth.

‖ That is, *the oak of weeping.*

9 ¶ And God appeared unto Jacob again, when he came out of Padan-aram; and bleſſed him.

10 And God ſaid unto him, Thy name *is* Jacob: thy name ſhall not be called any more Jacob, [c] but Iſrael ſhall be thy name; and he called his name Iſrael.

[c] Chap. 32. 28.

11 And God ſaid unto him, I *am* God Almighty; be fruitful and multiply, a nation and a company of nations ſhall be of thee: and kings ſhall come out of thy loins.

12 And the land which I gave Abraham and Iſaac, to thee I will give it, and to thy ſeed after thee will I give the land.

13 And God went up from him, in the place where he talked with him.

14 And Jacob ſet up a pillar in the place where he talked with him, *even* a pillar of ſtone: and he poured a drink-offering thereon, and he poured oyl thereon.

15 And Jacob called the name of the place where God ſpake with him, Beth-el.

16 ¶ And they journeyed from Beth-el: and there was but † a little way to come to Ephrath: and Rachel travailed, and ſhe had hard labour.

† Heb. *a little piece of ground.*

17 And it came to paſs when ſhe was in hard labour, that the midwife ſaid unto her, Fear not, thou ſhalt have this ſon alſo.

18 And it came to paſs as her ſoul was in departing (for ſhe died) that ſhe called his name ‖ Benoni: but his father called him ‖ Benjamin.

‖ That is, *the ſon of my ſorrow.*

19 And Rachel died, and was buried in the way to Ephrath, which *is* Beth-lehem.

‖ That is, *the ſon of the right hand.*

20 And Jacob ſet a pillar upon her grave: that *is* the pillar of Rachels grave unto this day.

21 And Iſrael journeyed and ſpread his tent beyond the tower of Edar.

[d] Chap. 49. 4.

22 And it came to paſs when Iſrael dwelt in that land, that Reuben went and [d] lay with Bilhah his fathers concubine: and Iſrael heard *it*. Now the ſons of Jacob were twelve.

23 The ſons of Leah; Reuben Jacobs firſt-born, and Simeon, and Levi, and Judah, and Iſſachar, and Zebulun.

24 The ſons of Rachel; Joſeph, and Benjamin.

25 And the ſons of Bilhah, Rachels hand-maid; Dan, and Naphtali.

26 And the ſons of Zilpah, Leahs hand-maid; Gad, and Aſher. Theſe *are* the ſons of Jacob, which were born to him in Padan-aram.

27 ¶ And Jacob came unto Iſaac his father unto Mamre, unto the city of Arbah (which *is* Hebron) where Abraham and Iſaac ſojourned.

28 And the days of Iſaac were an hundred and fourſcore years.

2288. [e] Chap. 25. 8.

29 And Iſaac gave up the ghoſt and died, and [e] was gathered unto his people, *being* old and full of days: and his ſons Eſau and Jacob buried him.

CHAP. XXXVI.

2 *Eſaus three wives:* 6 *His removing to mount Seir:* 9 *His ſons:* 15 *The dukes which deſcended of his ſons:* 20 *The ſons and dukes of Seir.* 24 *Anah findeth mules.* 31 *The kings of Edom.* 40 *The dukes that deſcended of Eſau.*

NOw theſe *are* the generations of Eſau, who *is* Edom.

2 Eſau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite:

3 And Baſhemath Iſhmaels daughter, ſiſter of Nebajoth.

4 And [a] Adah bare to Eſau, Eliphaz: and Baſhemath bare Reuel.

[a] 1 Chr. 1. 35.

5 And Aholibamah bare Jeuſh, and Jaalam, and Korah: Theſe *are* the ſons of Eſau, which were born unto him in the land of Canaan.

6 And Eſau took his wives, and his ſons, and his daughters, and all the † perſons of his houſe, and his cattle, and all his beaſts, and all his ſubſtance which he had got in the land of Canaan; and went into the country, from the face of his brother Jacob.

† Heb. *ſouls.*

7 For their riches were more than that they might dwell together: and the land wherein they were ſtrangers, could not bear them, becauſe of their cattle.

8 Thus dwelt Eſau in [b] mount Seir: Eſau *is* Edom.

[b] Joſh. 24. 4.

9 ¶ And theſe *are* the generations of Eſau the father of † the Edomites, in mount Seir.

† Heb. *Edom.*

10 Theſe *are* the names of Eſau's ſons; [c] Eliphaz the ſon of Adah the wife of Eſau, Reuel, the ſon of Baſhemath the wife of Eſau.

[c] 1 Chr. 1. 35, &c.

11 And the ſons of Eliphaz were, Teman, Omer, Zepho, and Gatam, and Kenaz.

12 And Timna was concubine to Eliphaz Eſau's ſons; and ſhe bare to Eliphaz Amalek: theſe *were* the ſons of Adah Eſau's wife.

13 And theſe *are* the ſons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: theſe were the ſons of Baſhemath Eſau's wife.

14 ¶ And theſe were the ſons of Aholibamah, the daughter of Anah, the daughter of Zibeon Eſau's wife: and ſhe bare to Eſau, Jeuſh, and Jaalam, and Korah.

15 ¶ Theſe *were* dukes of the ſons of Eſau: the ſons of Eliphaz the firſt-born *ſon* of Eſau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

16 Duke Korah, duke Gatam, *and* duke Amalek: Theſe *are* the dukes *that came* of Eliphaz, in the land of Edom: theſe *were* the ſons of Adah.

17 ¶ And theſe *are* the ſons of Reuel Eſau's ſon; duke Nahath, duke Zerah, duke Shammah, duke Mizzah. Theſe *are* the dukes *that came* of Reuel, in the land of Edom: theſe *are* the ſons of Baſhemath Eſau's wife.

18 ¶ And theſe *are* the ſons of Aholibamah Eſau's wife; duke Jeuſh, duke Jaalam, duke Korah: theſe *were* the dukes *that came* of Aholibamah the daughter of Anah Eſau's wife.

19 Theſe *are* the ſons of Eſau (who *is* Edom) and theſe *are* their dukes.

20 ¶ [d] Theſe *are* the ſons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

[d] 1 Chr. 1. 38.

21 And Diſhon, and Ezer, and Diſhan: theſe *are* the dukes of the Horites, the children of Seir in the land of Edom.

22 And the children of Lotan were Hori, and Heman: and Lotans ſiſter *was* Timna.

23 And the children of Shobal *were* theſe; Alvan, and Manahath, and Ebal, Shepho, and Onam.

24 And theſe *are* the children of Zibeon; both Ajah, and Anah: this *was that* Anah, that found the mules in the wilderneſs, as he fed the aſſes of Zibeon his father.

25 And the children of Anah *were* theſe; Diſhon, and Aholibamah the daughter of Anah.

26 And theſe *are* the children of Diſhon; Hemdan, and Eſhban, and Ithran, and Cheran.

27 The children of Ezer *are* theſe; Bilhan, and Zaavan, and Achan.

28 The children of Diſhan *are* theſe; Uz, and Aran.

29 Theſe *are* the dukes *that came* of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

30 Duke Diſhon, duke Ezer, duke Diſhan: theſe *are* the dukes *that came* of Hori, among their dukes in the land of Seir.

31 ¶ And theſe *are* the kings that reigned in the land of Edom, before there reigned any king over the children of Iſrael.

32 And Bela the ſon of Beor reigned in Edom: and the name of his city *was* Dinhabah.

33 And Bela died, and Jobab the ſon of Zerah of Bozrah reigned in his ſtead.

34 And Jobab died, and Huſham of the land of Temani reigned in his ſtead.

35 And Huſham died, and Hadad the ſon of Bedad (who ſmote Midian in the field of Moab) reigned in his ſtead: and the name of his city *was* Avith.

36 And Hadad died, and Samlah of Maſrekah reigned in his ſtead.

37 And Samlah died, and Saul of Rehoboth *by* the river reigned in his ſtead.

38 And Saul died, and Baal-hanan the ſon of Achbor reigned in his ſtead.

39 And Baal-hanan the ſon of Achbor died, and Hadar reigned in his ſtead: and the name of his city *was* Pau; and his wifes name *was* Mehetabel, the daughter of Matred, the daughter of Mezahab.

40 And theſe *are* the names of the dukes *that came* of Eſau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

41 Duke Aholibamah, duke Elah, duke Pinon,

42 Duke Kenaz, duke Teman, duke Mibzar,

43 Duke Magdiel, duke Iram: theſe *be* the dukes of Edom, according to their habitations, in the land of their poſſeſſion; he *is* Eſau the father of † the Edomites.

† Heb. Edom.

CHAP. XXXVII.

2 Joſeph is hated of his brethren: 5 His two dreams: 13 Jacob ſendeth him to viſit his brethren: 18 His brethren conſpire his death: 21 Reuben ſaveth him: 26 They ſell him to the Iſhmeelites: 31 His father, deceived by the bloody coat, mourneth for him: 36 He is ſold to Potiphar in Egypt.

AND Jacob dwelt in the land † wherein his father was a ſtranger, in the land of Canaan. † Heb. of his fathers ſojournings

2 Theſe *are* the generations of Jacob; Joſeph *being* ſeventeen years old, was feeding the flock with his brethren, and the lad *was* with the ſons of Bilhah, and with the ſons of Zilpah, his fathers wives: and Joſeph brought unto his father their evil report. 2276

3 Now Iſrael loved Joſeph more than all his children, becauſe he *was* the ſon of his old age: and he made him a coat of *many* ‖ colours. ‖ Or, pieces.

4 And when his brethren ſaw that their father loved him more than all his brethren, they hated him, and could not ſpeak peaceably unto him.

5 ¶ And Joſeph dreamed a dream, and he told *it* his brethren: and they hated him yet the more.

6 And he ſaid unto them, Hear, I pray you, this dream which I have dreamed.

7 For behold, we *were* binding ſheaves in the field, and lo, my ſheaf aroſe, and alſo ſtood upright; and behold, your ſheaves ſtood round about, and made obeyſance to my ſheaf.

8 And his brethren ſaid unto him, Shalt thou indeed reign over us? or ſhalt thou indeed have dominion over us? and they hated him yet the more for his dreams, and for his words.

9 ¶ And he dreamed yet another dream, and told it his brethren, and ſaid, Behold, I have dreamed a dream more, and behold, the ſun and the moon, and the eleven ſtars made obeiſance to me.

10 And he told *it* to his father, and to his brethren: and his father rebuked him, and ſaid unto him, What *is* this dream that thou haſt dreamed? Shall I and thy mother and thy brethren indeed come to bow down our ſelves to thee, to the earth?

11 And his brethren envied him: but his father obſerved the ſaying.

12 ¶ And his brethren went to feed their fathers flock in Shechem.

13 And Iſrael ſaid unto Joſeph, Do not thy brethren feed *the flock* in Shechem? Come, and I will ſend thee unto them. And he ſaid unto him, Here *am I.*

14 And he ſaid to him, Go, I pray thee, † ſee whether it be well with thy brethren, and well with the flocks; and bring me word again. So he ſent him out of the vale of Hebron, and he came to Shechem. † Heb. ſee the peace of thy brethren, &c.

15 ¶ And a certain man found him, and behold, *he was* wandring in the field: and the man asked him, ſaying, What ſeekeſt thou?

16 And he ſaid, I ſeek my brethren: tell me, I pray thee, where they feed *their flocks.*

17 And the man ſaid, They are departed hence: for I heard them ſay, Let us go to Dothan. And Joſeph went after his brethren, and found them in Dothan.

18 And when they ſaw him afar off, even before he came near unto them, they conſpired againſt him, to ſlay him.

19 And

Joseph tell's his two Dreams to his Brethren Gen 37 v. 5

Joseph is made overseer over Pharaoh's House Gen 39. v. 4

Joseph Interpreteth Pharaoh's two Dreams Gen 41 v. 25

Jacob sendeth his ten sons to buy Corn. Gen. 42. v. 1

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19 And they ſaid one to another, Behold, this † dreamer cometh.

† Heb. *maſter of dreams.*

20 Come now therefore, and let us ſlay him, and caſt him into ſome pit; and we will ſay, Some evil beaſt hath devoured him: and we ſhall ſee what will become of his dreams.

21 And [a] Reuben heard *it*, and he delivered him out of their hands; and ſaid, Let us not kill him.

[a] Chap. 42. 22.

22 And Reuben ſaid unto them, Shed no blood, *but* caſt him into this pit that *is* in the wilderneſs, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

23 ¶ And it came to paſs when Joſeph was come unto his brethren, that they ſtript Joſeph out of his coat, his coat of *many* ‖ colours that *was* on him.

‖ Or, *pieces.*

24 And they took him, and caſt him into a pit: and the pit *was* empty, *there was* no water in it.

25 And they ſat down to eat bread: and they lift up their eyes and looked, and behold, a company of Iſhmeelites came from Gilead, with their camels bearing ſpicery, and balm, and myrrh, going to carry *it* down to Egypt.

26 And Judah ſaid unto his brethren, What profit *is it* if we ſlay our brother, and conceal his blood?

27 Come, and let us ſell him to the Iſhmeelites, and let not our hand be upon him; for he *is* our brother, and our fleſh: and his brethren † were content.

† Heb. *hearkned.*

28 Then there paſſed by Midianites merchant-men; and they drew and lift up Joſeph out of the pit, [b] and ſold Joſeph to the Iſhmeelites for twenty *pieces* of ſilver: and thy brought Joſeph into Egypt.

[b] Pſal. 105. 17. Iſa. 52. 3. Acts 7. 9.

29 ¶ And Reuben returned unto the pit; and behold, Joſeph *was* not in the pit: and he rent his clothes.

30 And he returned unto his brethren, and ſaid, The child *is* not; and I, whither ſhall I go?

31 And they took Joſephs coat, and killed a kid of the goats, and dipped the coat in the blood.

32 And they ſent the coat of *many* colours, and they brought *it* to their father; and ſaid, This have we found: know now whether it *be* thy ſons coat or no.

Chap. 38. Heb. *ſearch.* for the and ſhall ſig- be not ſay- ers, alſo mber- ns, ſpirit, d ſor- ſick. ſt of the ſup- ſtrike, exe- ſinners of Pſal.

33 And he knew it, and ſaid, *It is* my ſons coat: an [c] evil beaſt hath devoured him: Joſeph is without doubt rent in pieces.

[c] Ezek. 14. 21.

34 And Jacob rent his clothes, and [d] put ſackcloth upon his loins, and mourned for his ſon many days.

[d] Iſa. 22. 12. Jer. 4. 8. 6. 26. 48. 37. Ezek. 7. 18. 27. 31. Joel 1. 8. Amos 8. 10. Jonah 3. 5. 8.

35 And all his ſons and all his daughters roſe up to comfort him; but he refuſed to be comforted; and he ſaid, For I will go down into the grave unto my ſon, mourning: Thus his father we t for him.

36 And the Midianites ſold him into Egypt unto Potiphar, an † officer of Pharaohs, *and* † ‖ captain of the guard.

CHAP. XXXVIII.

1 *Judah begetteth Er, Onan, and Shelah.* 6 *Er marrieth Tamar.* 8 *The trepaſs of Onan.* 11 *Tamar ſtayeth for Shelah:* 13 *She deceiveth Judah:* 27 *She beareth twins, Pharez and Zarah.*

AND it came to paſs at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whoſe name *was* Hirah.

2 And Judah ſaw there a daughter of a certain Canaanite, whoſe name *was* [a] Shuah; and he took her and went in unto her.

[a] 1 Chr. 2. 3.

3 And ſhe conceived and bare a ſon; and he called his name Er.

4 [b] And ſhe conceived again, and bare a ſon; and he called his name Onan.

[b] Numb. 26. 19.

5 And ſhe yet again conceived, and bare a ſon; and called his name Shelah: and he was at Chezib, when ſhe bare him.

6 And Judah took a wife for Er his firſt-born, whoſe name *was* Tamar.

7 And [c] Er, Judahs firſt-born was wicked in the ſight of the LORD; and the LORD ſlew him.

[c] Numb. 26. 19.

8 And Judah ſaid unto Onan, Go in unto thy brothers wife, and marry her, and raiſe up ſeed to thy brother.

9 And Onan knew that the ſeed ſhould not be his: and it came to paſs, when he went in unto his brothers wife, that he ſpilled *it* on the ground left that he ſhould give ſeed to his brother.

10 And the thing which he did, † diſpleaſed the LORD: wherefore he ſlew him alſo.

† Heb. *was evil in the eyes of the LORD.*

11 Then ſaid Judah to Tamar his daughter in law, Remain a widow at thy fathers houſe, till Shelah my ſon be grown; (for he ſaid, Leſt peradventure he die alſo as his brethren *did:*) and Tamar went and dwelt in her fathers houſe.

12 ¶ And † in proceſs of time, the daughter of Shuah Judahs wife died: and Judah was comforted, and went up unto his ſheep-ſhearers to Timnath, he and his friend Hirah the Adullamite.

† Heb. *the days were mul i- plied.*

13 And it was told Tamar, ſaying, Behold, thy father in law goeth up to Timnath, to ſhear his ſheep.

14 And ſhe put her widows garments off from her, and covered her with a vail, and wrapped her ſelf, and ſat in † an open place, which *is* by the way to Timnath: for ſhe ſaw that Shelah was grown, and ſhe was not given unto him to wife.

† Heb. *the door of eyes,* or, *of Enaim.*

15 When Judah ſaw her, he thought her *to be* an harlot; becauſe ſhe had covered her face.

16 And he turned unto her by the way, and ſaid, Go to, I pray thee, let me come in unto thee (for he knew not that ſhe *was* his daughter in law) and ſhe ſaid, What wilt thou give me, that thou mayſt come in unto me?

17 And he ſaid, I will ſend *thee* † a kid from the flock: and ſhe ſaid, Wilt thou give *me* a pledge, till thou ſend *it?*

† Heb. *a kid of the goats.*

18 And he ſaid, What pledge ſhall I give thee? And ſhe ſaid, Thy ſignet and thy bracelets, and thy ſtaff that *is* in thine hand: and he gave *it* her, and came in unto her, and ſhe conceived by him.

19 And ſhe aroſe and went away, and laid by her vail from her, and put on the garments of her widowhood.

20 And Judah ſent the kid by the hand of his friend the Adullamite, to receive *his* pledge from the womans hand: but he found her not.

21 Then he asked the men of that place, ſaying, Where *is* the harlot, that *was* ‖ openly by the way-ſide? And they ſaid, There was no harlot in this *place*.

‖ Or, *in Enaiim.*

22 And he returned to Judah, and ſaid, I cannot find her; and alſo the men of the place ſaid, *that* there was no harlot in this *place*.

23 And Judah ſaid, Let her take *it* to her, leſt we † be ſhamed: behold, I ſent this kid, and thou haſt not found her.

† Heb. *become a contempt.*

24 ¶ And it came to paſs about three months after, that it was told Judah, ſaying, Tamar thy daughter in law hath played the harlot; and alſo behold, ſhe *is* with child by whoredom: and Judah ſaid, Bring her forth, and let her be burnt.

25 When ſhe *was* brought forth, ſhe ſent to her father in law, ſaying, By the man whoſe theſe *are*, *am* I with child: and ſhe ſaid, Diſcern, I pray thee, whoſe *are* theſe, the ſignet, and bracelets, and ſtaff.

26 And Judah acknowledged *them*, and ſaid, She hath been more righteous than I; becauſe that I gave her not to Shelah my ſon: and he knew her again no more.

27 ¶ And it came to paſs in the time of her travail, that behold twins *were* in her womb.

28 And it came to paſs when ſhe travailed, that *the one* put out *his* hand; and the midwife took and bound upon his hand a ſcarlet thread, ſaying, This came out firſt.

‖ Or, *Wherefore haſt thou made this breach againſt thee?*

29 And it came to paſs as he drew back his hand, that behold, his brother came out; and ſhe ſaid, ‖ How haſt thou broken forth? *this* breach *be* upon thee: therefore his name was called ‖ [d] Pharez.

‖ That is, *a breach.*

[d] 1 Chr. 2. 4. Matt. 1. 3.

30 And afterward came out his brother that had the ſcarlet thread upon his hand; and his name was called Zarah.

CHAP. XXXIX.

1 Joſeph advanced in Potiphars houſe: 7 He reſiſteth his miſtreſſes temptation: 13 He is falſly accuſed: 19 He is caſt in priſon: 21 God is with him there.

2276. AND Joſeph was brought down to Egypt: and Potiphar an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Iſhmeelites, which had brought him down thither.

2 And the LORD was with Joſeph, and he was a proſperous man: and he was in the houſe of his maſter the Egyptian.

3 And his maſter ſaw that the LORD *was* with him, and that the Lord made all that he did to proſper in his hand.

4 And Joſeph found grace in his ſight, and he ſerved him: and he made him overſeer over his houſe, and all *that* he had he put into his hand.

5 And it came to paſs from the time that he had made him overſeer in his houſe, and over all that he had, that the LORD bleſſed the Egyptians houſe for Joſephs ſake: and the bleſſing of the LORD was upon all that he had, in the houſe, and in the field.

6 And he left all that he had in Joſephs hand; and he knew not ought he had, ſave the bread which he did eat: and Joſeph was *a* goodly *perſon*, and well-favoured.

7 ¶ And it came to paſs after theſe things, that his maſters wife caſt her eyes upon Joſeph; and ſhe ſaid, Lie with me.

8 But he refuſed, and ſaid unto his maſters wife, Behold, my maſter wotteth not what *is* with me in the houſe, and he hath committed all that he hath to my hand.

9 *There is* none greater in this houſe than I; neither hath he kept back any thing from me, but thee, becauſe thou *art* his wife: how then can I do this great wickedneſs, and ſin againſt God?

10 And it came to paſs as ſhe ſpake to Joſeph day by day, that he hearkned not unto her, to lie by her, *or* to be with her.

11 And it came to paſs about this time, that *Joſeph* went into the houſe to do his buſineſs; and *there was* none of the men of the houſe there within.

12 And ſhe caught him by his garment, ſaying, Lie with me: and he left his garment in her hand, and fled, and got him out.

13 And it came to paſs, when ſhe ſaw that he had left his garment in her hand, and was fled forth,

14 That ſhe called unto the men of her houſe, and ſpake unto them, ſaying, See, he hath brought in an Hebrew unto us to mock us: he came in unto me to lie with me, and I cried with a † loud voice.

† Heb. *great.*

15 And it came to paſs, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

16 And ſhe laid up his garment by her, until his lord came home.

17 And ſhe ſpake unto him according to theſe words, ſaying, The Hebrew ſervant which thou haſt brought unto us, came in unto me to mock me.

18 And it came to paſs, as I lift up my voice and cried, that he left his garment with me, and fled out.

19 And it came to paſs, when his maſter heard the words of his wife, which ſhe ſpake unto him, ſaying, After this manner did thy ſervant to me; that his wrath was kindled.

20 And Joſephs maſter took him, and put him into the priſon, a place where the kings priſoners *were* bound: and he was there in the priſon.

21 ¶ But the LORD was with Joſeph, and † ſhewed him mercy, and gave him favour in the ſight of the keeper of the priſon.

† Heb. *extended kindneſs unto him.*

22 And the keeper of the priſon committed to Joſephs hand all the priſoners that *were* in the priſon; and whatſoever they did there, he was the doer *of it*.

23 The keeper of the priſon looked not to any

any thing *that was* under his hand: becauſe the LORD *was* with him: and *that* which he did, the LORD made *it* to proſper.

CHAP. XL.

1 The butler and baker of Pharaoh in priſon: 4 Joſeph hath charge of them: 5 He interpreteth their dreams: 20 They come to paſs according to his interpretation. 23 The ingratitude of the butler.

2287. AND it came to paſs after theſe things, *that* the butler of the king of Egypt and *his* baker had offended their lord the king of Egypt.

2 And Pharaoh was wroth againſt two *of* his officers, againſt the chief of the butlers, and againſt the chief of the bakers.

3 And he put them in ward in the houſe of the captain of the guard, into the priſon, the place where Joſeph *was* bound.

4 And the captain of the guard charged Joſeph with them, and he ſerved them; and they continued a ſeaſon in ward.

5 ¶ And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream; the butler and the baker of the king of Egypt, which *were* bound in the priſon.

6 And Joſeph came in unto them in the morning, and looked upon them, and behold they *were* ſad.

7 And he asked Pharaohs officers that *were* with him in the ward of his lords houſe, ſaying, Wherefore † look ye *ſo* ſadly to day?

† Heb. *are your faces evil.*

8 And they ſaid unto him, We have dreamed a dream, and *there is* no interpreter of it. And Joſeph ſaid unto them, *Do* not interpretations *belong* to God? tell me *them*, I pray you.

9 And the chief butler told his dream to Joſeph, and ſaid unto him, In my dream, behold, a vine *was* before me.

† Heb. *great.*

10 And in the vine *were* three branches: and it *was* as though it budded, *and* her bloſſoms ſhot forth; *and* the cluſters thereof brought forth ripe grapes.

11 And Pharaohs cup *was* in my hand: and I took the grapes, and preſſed them into Pharaohs cup, and I gave the cup into Pharaohs hand.

12 And Joſeph ſaid unto him, This *is* the interpretation of it: The three branches *are* three days.

‖ Or, *reckon.*

13 Yet within three days ſhall Pharaoh ‖ lift up thine head, and reſtore thee unto thy place: and thou ſhalt deliver Pharaohs cup into his hand, after the former manner when thou waſt his butler.

† Heb. *remember me with thee.*

14 But † think on me when it ſhall be well with thee, and ſhew kindneſs, I pray thee, unto me; and make mention of me unto Pharaoh, and bring me out of this houſe.

† Heb. *extended kindneſs unto him.*

15 For indeed I was ſtolen away out of the land of the Hebrews: and here alſo have I done nothing that they ſhould put me into the dungeon.

16 When the chief baker ſaw that the interpretation was good, he ſaid unto Joſeph, I alſo *was* in my dream, and behold, *I had* three ‖ white baskets on my head.

‖ Or, *all of them.*

17 And in the uppermoſt basket *there was* of all manner of † bake-meats for Pharaoh; and the birds did eat them out of the basket upon my head.

† Heb. *meat of Pharaoh, the work of a baker, or, cook.*

18 And Joſeph anſwered, and ſaid, This *is* the interpretation thereof: The three baskets *are* three days.

19 Yet within three days ſhall Pharaoh ‖ lift up thy head from off thee, and ſhall hang thee on a tree; and the birds ſhall eat thy fleſh from off thee.

‖ Or, *reckon thee, and take thy office from thee.*

20 ¶ And it came to paſs the third day, *which was* Pharaohs birth-day, that he made a feaſt unto all his ſervants: and he ‖ lifted up the head of the chief butler; and of the chief baker among his ſervants.

‖ Or, *reckoned.*

21 And he reſtored the chief butler unto his butlerſhip again; and he gave the cup into Pharaohs hand:

22 But he hanged the chief baker: as Joſeph had interpreted to them.

23 Yet did not the chief butler remember Joſeph, but forgat him.

CHAP. XLI.

1 Pharaohs two dreams: 26 Joſeph interpreteth them. 33 He giveth Pharaoh counſel. 38 Joſeph is advanced: 50 He begetteth Manaſſeh and Ephraim. 54 The famine beginneth.

AND it came to paſs at the end of two full years, that Pharaoh dreamed, and behold, he ſtood by the river. 2289.

2 And behold, there came up out of the river ſeven well-favoured kine, and fat-fleſhed; and they fed in a meadow.

3 And behold, ſeven other kine came up after them out of the river, ill-favoured and lean-fleſhed; and ſtood by the *other* kine, upon the brink of the river.

4 And the ill-favoured and lean-fleſhed kine, did eat up the ſeven well-favoured and fat kine. So Pharaoh awoke.

5 And he ſlept and dreamed the ſecond time: and behold, ſeven ears of corn came up upon one ſtalk, † rank and good.

† Heb. *fat.*

6 And behold, ſeven thin ears and blaſted with the eaſt-wind ſprung up after them.

7 And the ſeven thin ears devoured the ſeven rank and full ears: and Pharaoh awoke, and behold, *it was* a dream.

8 And it came to paſs in the morning, that his ſpirit was troubled; and he ſent and called for all the magicians of Egypt, and all the wiſemen thereof: and Pharaoh told them his dream; but *there was* none that could interpret them unto Pharaoh.

9 ¶ Then ſpake the chief butler unto Pharaoh, ſaying, I do remember my faults this day.

10 Pharaoh was wroth with his ſervants, and put me in ward in the captain of the guards houſe, *both* me, and the chief baker.

11 And we dreamed a dream in one night, I and he: we dreamed each man according to the interpretation of his dream.

12 And *there was* there with us a young man an Hebrew, ſervant to the captain of the guard; and

[a] Chap. 40. 12, &c.

and we told him, and he [a] interpreted to us our dreams: to each man according to his dream he did interpret.

13 And it came to pass, as he interpreted to us, so it was: me he restored unto mine office, and him he hanged.

[b] Psal. 105. 20. † Heb. made him run.

14 ¶ [b] Then Pharaoh sent and called Joseph, and they † brought him hastily out of the dungeon: And he shaved *himself*, and changed his raiment, and came in unto Pharaoh.

15 And Pharaoh said unto Joseph, I have dreamed a dream, and *there is* none that can interpret it: and I have heard say of thee, *that* ‖ thou canst understand a dream, to interpret it.

‖ Or, when thou hearest a dream, thou canst interpret it.

16 And Joseph answered Pharaoh, saying, *It is* not in me: God shall give Pharaoh an answer of peace.

17 And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river.

18 And behold, there came up out of the river, seven kine, fat-fleshed, and well-favoured; and they fed in a meadow.

19 And behold, seven other kine came up after them, poor and very ill-favoured, and lean-fleshed, such as I never saw in all the land of Egypt for badness.

20 And the lean and the ill-favoured kine did eat up the first seven fat kine.

† Heb. come to the inward parts of them.

21 And when they had † eaten them up, it could not be known that they had eaten them; but they *were* still ill-favoured, as at the beginning. So I awoke.

22 And I saw in my dream, and behold, seven ears came up in one stalk, full and good.

‖ Or, small.

23 And behold, seven ears, ‖ withered, thin, *and* blasted with the east-wind, sprung up after them.

24 And the thin ears devoured the seven good ears: and I told *this* unto the magicians; but *there was* none that could declare *it* unto me.

25 ¶ And Joseph said unto Pharaoh, The dream of Pharaoh *is* one: God hath shewed Pharaoh what he *is* about to do.

26 The seven good kine *are* seven years; and the seven good ears *are* seven years: the dream *is* one.

27 And the seven thin and ill-favoured kine that came up after them, *are* seven years; and the seven empty ears blasted with the east-wind, shall be seven years of famine.

28 This *is* the thing which I have spoken unto Pharaoh: What God *is* about to do, he sheweth unto Pharaoh.

29 Behold, there come seven years of great plenty, throughout all the land of Egypt.

30 And there shall arise after them seven years of famine, and all the plenty shall be forgotten in the land of Egypt: and the famine shall consume the land.

31 And the plenty shall not be known in the land, by reason of that famine following: for it *shall be* very † grievous.

† Heb. heavy.

‖ Or, prepared of God.

32 And for that the dream was doubled unto Pharaoh twice; *it is* because the thing *is* ‖ established by God, and God will shortly bring it to pass.

33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

34 Let Pharaoh do *this*, and let him appoint ‖ officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

‖ Or, overseers.

35 And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

36 And that food shall be for store to the land, against the seven years of famine, which shall be in the land of Egypt; that the land † perish not through the famine.

† Heb. be not cut off.

37 ¶ And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

38 And Pharaoh said unto his servants, Can we find *such a one* as this *is*, a man in whom the Spirit of God *is*?

39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, *there is* none so discreet and wise as thou *art*.

40 [c] Thou shalt be over my house, and according unto thy word shall all my people † be ruled: only in the throne will I be greater than thou.

[c] Psal. 105. 21. 1 Mac. 2. 3. Acts 7. 10. † Heb. be armed or, kiss.

41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

42 And Pharaoh took off his ring from his hand, and put it upon Josephs hand, and arayed him in vestures of ‖ fine linen, and put a gold chain about his neck.

‖ Or, silk.

43 And he made him to ride in the second chariot which he had; and they cried before him, ‖ † Bow the knee: and he made him *ruler* over all the land of Egypt.

‖ Or, Tender father. † Heb. Abrech.

44 And Pharaoh said unto Joseph, I *am* Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

45 And Pharaoh called Josephs name Zaphnath-paaneah; and he gave him to wife Asenath the daughter of Poti-pherah ‖ priest of On: and Joseph went out over *all* the land of Egypt.

‖ Or, prince.

46 ¶ And Joseph *was* thirty years old when he stood before Pharaoh king of Egypt: And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

47 And in the seven plenteous years the earth brought forth by handfuls.

48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field which *was* round about every city, laid he up in the same.

49 And Joseph gathered corn as the sand of the sea, very much, until he left numbring: for *it was* without number. 2289.

50 [d] And unto Joseph were born two sons, before the years of famine came: which Asenath the daughter of Poti-pherah ‖ priest of On, bare unto him.

[d] Chap. 46. 20. & 48. 5. ‖ Or, prince.

51 And Joseph called the name of the firstborn ‖ Manasseh: for God, *said he*, hath made me forget all my toil, and all my fathers house.

‖ That is, forgetting.

52 And

52 And the name of the ſecond called he ‖ Ephraim: for God hath cauſed me to be fruitful in the land of my affliction.

‖ That is *fruitful.*

53 ¶ And the ſeven years of plenteouſneſs that was in the land of Egypt, were ended.

2296. 54 [e] And the ſeven years of dearth began to come, according as Joſeph had ſaid: and the dearth was in all lands; but in all the land of Egypt there was bread.

[e] Pſalm 105. 16.

55 And when all the land of Egypt was famiſhed, the people cried to Pharaoh for bread: And Pharaoh ſaid unto all the Egyptians, Go unto Joſeph; what he ſaith to you, do.

56 And the famine was over all the face of the earth: And Joſeph opened † all the ſtore-houſes, and ſold unto the Egyptians; and the famine waxed ſore in the land of Egypt.

† Heb. *all wherein was.*

57 And all countries came into Egypt to Joſeph for to buy *corn*; becauſe that the famine was *ſo* ſore in all lands.

CHAP. XLII.

1 Jacob ſendeth his ten ſons to buy corn in Egypt: 6 They are impriſoned by Joſeph for ſpies: 18 They are ſet at liberty, on condition to bring Benjamin: 21 They have remorſe for Joſeph: 24 Simeon is kept for a pledge: 25 They return with corn, and their money: 29 Their relation to Jacob. 36 Jacob refuſeth to ſend Benjamin.

NOw when [a] Jacob ſaw that there was corn in Egypt, Jacob ſaid unto his ſons, Why do ye look one upon another?

[a] Acts 7. 12.

2 And he ſaid, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

2197. 3 ¶ And Joſephs ten brethren went down to buy corn in Egypt.

4 But Benjamin, Joſephs brother, Jacob ſent not with his brethren: for he ſaid, Left peradventure miſchief befall him.

5 And the ſons of Iſrael came to buy *corn* among thoſe that came: for the famine was in the land of Canaan.

6 And Joſeph *was* the governor over the land, *and* he *it was* that ſold to all the people of the land: and Joſephs brethren came, and bowed down themſelves before him, *with* their faces to the earth.

7 And Joſeph ſaw his brethren, and he knew them, but made himſelves ſtrange unto them, and ſpake † roughly unto them; and he ſaid unto them, Whence come ye? And they ſaid, From the land of Canaan to buy food.

† Heb. *hard things with them.*

8 And Joſeph knew his brethren, but they knew not him.

9 And Joſeph [b] remembred the dreams which he dreamed of them, and ſaid unto them, Ye *are* ſpies; to ſee the nakedneſs of the land you are come.

[b] Chap. 37. 5.

10 And they ſaid unto him, Nay, my lord, but to buy food are thy ſervants come.

11 We *are* all one mans ſons: we *are* true men, thy ſervants are no ſpies.

12 And he ſaid unto them, Nay, but to ſee the nakedneſs of the land you are come.

13 And they ſaid, Thy ſervants *are* twelve brethren, the ſons of one man in the land of Canaan; and behold, the youngeſt *is* this day with our father, and one *is* not.

14 And Joſeph ſaid unto them, That *is it* that I ſpake unto you, ſaying, Ye *are* ſpies.

15 Hereby ye ſhall be proved: by the life of Pharaoh ye ſhall not go forth hence, except your youngeſt brother come hither.

16 Send one of you, and let him fetch your brother, and ye ſhall be † kept in priſon, that your words may be proved, whether *there be any* truth in you: or elſe by the life of Pharaoh ſurely ye *are* ſpies.

† Heb. *bound.*

17 And he † put them altogether into ward, three days.

† Heb. *gathered.*

18 And Joſeph ſaid unto them the third day, This do, and live: *for* I fear God.

19 If ye *be* true men, let one of your brethren be bound in the houſe of your priſon: go ye, carry corn for the famine of your houſes.

20 But [c] bring your youngeſt brother unto me; ſo ſhall your words be verified, and ye ſhall not die. And they did ſo.

[c] Chap. 43. 5.

21 ¶ And they ſaid one to another, We *are* verily guilty concerning our brother, in that we ſaw the anguiſh of his ſoul, when he beſought us; and we would not hear: therefore is this diſtreſs come upon us.

22 And Reuben anſwered them, ſaying, [d] Spake I not unto you, ſaying, Do not ſin againſt the child; and ye would not hear? therefore behold alſo his blood is required.

[d] Chap. 37. 21.

23 And they knew not that Joſeph underſtood *them*; for † he ſpake unto them by an interpreter.

† Heb. *an interpreter was between them.*

24 And he turned himſelf about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

25 ¶ Then Joſeph commanded to fill their ſacks with corn, and to reſtore every mans money into his ſack, and to give them proviſion for the way: and thus did he unto them.

26 And they laded their aſſes with the corn, and departed thence.

27 And as one of them opened his ſack to give his aſs provender in the inn, he eſpied his money: for behold it *was* in his ſacks mouth.

28 And he ſaid unto his brethren, My money is reſtored; and lo, *it is* even in my ſack: and their heart † failed *them*, and they were afraid, ſaying one to another, What *is* this *that* God hath done unto us?

† Heb. *went forth.*

29 ¶ And they came unto Jacob their father, unto the land of Canaan, and told him all that befell unto them, ſaying,

30 The man *who is* the lord of the land, ſpake † roughly to us, and took us for ſpies of the country.

† Heb. *with us hard things.*

31 And we ſaid unto him, We *are* true men; we are no ſpies.

32 We *be* twelve brethren, ſons of our father: one *is* not, and the youngeſt *is* this day with our father in the land of Canaan.

33 And the man the lord of the country ſaid unto us, Hereby ſhall I know that ye *are* true men; leave one of your brethren *here* with me, and take *food for* the famine of your houſholds, and be gone.

34 And bring your youngeſt brother unto me: then ſhall I know that you *are* no ſpies, *but* that you *are* true men: *ſo* will I deliver you your brother, and ye ſhall traffick in the land.

35 ¶ And it came to paſs as they emptied their ſacks, that behold, every mans bundle of money *was* in his ſack: and when *both* they and their fathers ſaw the bundles of money, they were afraid.

36 And Jacob their father ſaid unto them, Me have ye bereaved *of my children:* Joſeph *is* not, and Simeon *is* not, and ye will take Benjamin *away:* all theſe things are againſt me.

37 And Reuben ſpake unto his father, ſaying, Slay my two ſons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

38 And he ſaid, My ſon ſhall not go down with you: for his brother is dead, and he is left alone; if miſchief befall him by the way in the which ye go, then ſhall ye bring down my gray hairs with ſorrow to the grave.

CHAP. XLIII.

1 Jacob is hardly perſwaded to ſend Benjamin. 15 Joſeph entertaineth his brethren: 31 He maketh them a feaſt.

2298. AND the famine *was* ſore in the land.

2 And it came to paſs when they had eaten up the corn which they had brought out of Egypt, their father ſaid unto them, Go again, buy us a little food.

3 And Judah ſpake unto him, ſaying, The man † did ſolemnly proteſt unto us, ſaying, Ye ſhall not ſee my face, except your [a] brother *be* with you.

† Heb. *proteſting proteſted.*

[a] Chap. 42. 20.

4 If thou wilt ſend our brother with us, we will go down and buy thee food.

5 But if thou wilt not ſend *him*, we will not go down: for the man ſaid unto us, Ye ſhall not ſee my face, except your brother *be* with you.

6 And Iſrael ſaid, Wherefore dealt ye *ſo* ill with me, *as* to tell the man whether ye had yet a brother?

† Heb. *asking asked us.*

7 And they ſaid, The man † asked us ſtraitly of our ſtate, and of our kindred, ſaying, *Is* your father yet alive? have ye *another* brother? and we told him according to the † tenour of theſe words: † could we certainly know that he would ſay, Bring thy brother down?

† Heb. *mouth.*

† Heb. *Knowing could we know?*

8 And Judah ſaid unto Iſrael his father, Send the lad with me, and we will ariſe and go; that we may live and not die, both we, and thou, *and* alſo our little ones.

9 I will be ſurety for him; of my hand ſhalt thou require him: [b] If I bring him not unto thee, and ſet him before thee, then let me bear the blame for ever.

[b] Chap. 44. 32.

10 For except we had lingred, ſurely now we had returned ‖ this ſecond time.

‖ Or, *twice by this.*

11 And their father Iſrael ſaid unto them, If *it muſt be* ſo now, do this; take of the beſt fruits in the land in your veſſels, and carry down the man a preſent, a little balm, and a little hony, ſpices, and myrrh, nuts, and almonds.

12 And take double money in your hand: and the money that was brought again in the mouth of your ſacks, carry *it* again in your hand; peradventure it *was* an overſight.

13 Take alſo your brother, and ariſe, go again unto the man.

14 And God Almighty give you mercy before the man, that he may ſend away your other brother, and Benjamin: ‖ If I be bereaved *of my children*, I am bereaved.

‖ Or, *and I, as I have been, &c.*

15 ¶ And the men took that preſent, and they took double money in their hand, and Benjamin; and roſe up, and went down to Egypt, and ſtood before Joſeph.

16 And when Joſeph ſaw Benjamin with them, he ſaid to the ruler of his houſe, Bring *theſe* men home, and † ſlay, and make ready: for *theſe* men ſhall † dine with me at noon.

† Heb. *kill a killing.*

† Heb. *eat.*

17 And the man did as Joſeph bade: and the man brought the men into Joſephs houſe.

18 And the men were afraid, becauſe they were brought into Joſephs houſe, and they ſaid, Becauſe of the money that was returned in our ſacks at the firſt time, are we brought in; that he may † ſeek occaſion againſt us, and fall upon us, and take us for bond-men, and our aſſes.

† Heb. *roll himſelf upon us.*

19 And they came near to the ſteward of Joſephs houſe, and they communed with him at the door of the houſe,

20 And ſaid, O ſir, [c] † we came indeed down at the firſt time to buy food.

[c] Chap. 42. 3.

† Heb. *coming down we came down.*

21 And it came to paſs when we came to the inn, that we opened our ſacks, and behold, *every* mans money *was* in the mouth of his ſack, our money in full weight: and we have brought it again in our hand.

22 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our ſacks.

23 And he ſaid, Peace *be* to you, fear not: your God, and the God of your father hath given you treaſure in your ſacks: † I had your money. And he brought Simeon out unto them.

† Heb. *your money came to me.*

24 And the man brought the men into Joſephs houſe, and [d] gave *them* water, and they waſhed their feet, and he gave their aſſes provender.

[d] Chap. 18. 4. & 24. 32.

25 And they made ready the preſent againſt Joſeph came at noon: for they heard that they ſhould eat bread there.

26 ¶ And when Joſeph came home, they brought him the preſent which *was* in their hand into the houſe, and bowed themſelves to him to the earth.

27 And he asked them of *their* † welfare, and ſaid, † *Is* your father well, the old man of whom ye ſpake? *Is* he yet alive?

† Heb. *peace.*

† Heb. *Is there Peace to your father?*

28 And they anſwered, Thy ſervant our father *is* in good health, he *is* yet alive: and they bowed down their heads, and made obeiſance.

29 And he lift up his eyes, and ſaw his brother Benjamin, his mothers ſon, and ſaid, *Is* this your

younger brother, of whom ye ſpake unto me? And he ſaid, God be gracious unto thee, my ſon.

30 And Joſeph made haſte; for his bowels did yern upon his brother: and he ſought *where* to weep, and he entred into *his* chamber, and wept there.

31 And he waſhed his face, and went out, and refrained himſelf, and ſaid, Set on bread.

32 And they ſet on for him by himſelf, and for them by themſelves, and for the Egyptians, which did eat with him, by themſelves: becauſe the Egyptians might not eat bread with the Hebrews; for that *is* an abomination unto the Egyptians.

33 And they ſat before him, the firſt-born according to his birth-right, and the youngeſt according to his youth: and the men marvelled one at another.

34 And he took *and ſent* meſſes unto them from before him: but Benjamins meſs was five times ſo much as any of theirs. And they drank, and † were merry with him.

† Heb. *drank largely.*

CHAP. XLIV.

1 *Joſephs policy to ſtay his brethren.* 14 *Judahs humble ſupplication to Joſeph.*

† Heb. *him that was over his houſe.*

AND he commanded † the ſteward of his houſe, ſaying, Fill the mens ſacks with food, as much as they can carry, and put every mans money in his ſacks mouth.

2 And put my cup, the ſilver cup, in the ſacks mouth of the youngeſt, and his corn-money: and he did according to the word that Joſeph had ſpoken.

3 Aſſoon as the morning was light, the men were ſent away, they and their aſſes.

4 *And* when they were gone out of the city, *and* not *yet* far off, Joſeph ſaid unto his ſteward, Up, follow after the men; and when thou doſt overtake them, ſay unto them, Wherefore have ye rewarded evil for good?

‖ Or, *maketh trial.*

5 *Is* not this *it* in which my lord drinketh? and whereby indeed he ‖ divineth? ye have done evil in ſo doing.

6 ¶ And he overtook them, and he ſpake unto them theſe ſame words.

7 And they ſaid unto him, Wherefore ſaith my lord theſe words? God forbid that thy ſervants ſhould do according to this thing.

8 Behold, the money which we found in our ſacks mouths, we brought again unto thee out of the land of Canaan: how then ſhould we ſteal out of thy lords houſe ſilver or gold?

9 With whom *ſoever* of thy ſervants it be found, *both* let him die, and we alſo will be my lords bond-men.

10 And he ſaid, Now alſo *let* it *be* according unto your words: he with whom it is found ſhall be my ſervant; and ye ſhall be blameleſs.

11 Then they ſpeedily took down every man his ſack to the ground, and opened every man his ſack.

12 And he ſearched, *and* began at the eldeſt, and left at the youngeſt: and the cup was found in Benjamins ſack.

13 Then they rent their clothes, and laded every man his aſs, and returned to the city.

14 ¶ And Judah and his brethren came to Joſephs houſe (for he *was* yet there) and they fell before him on the ground.

15 And Joſeph ſaid unto them, What deed *is* this that ye have done? wot ye not, that ſuch a man as I can certainly ‖ divine?

‖ Or, *make trial.*

16 And Judah ſaid, What ſhall we ſay unto my lord? what ſhall we ſpeak? or how ſhall we clear our ſelves? God hath found out the iniquity of thy ſervants: behold, we *are* my lords ſervants, both we, and *he* alſo with whom the cup is found.

17 And he ſaid, God forbid that I ſhould do ſo: *but* the man in whoſe hand the cup is found, he ſhall be my ſervant; and as for you, get you up in peace unto your father.

18 ¶ Then Judah came near unto him, and ſaid, O my lord, let thy ſervant, I pray thee, ſpeak a word in my lords ears, and let not thine anger burn againſt thy ſervant: for thou *art* even as Pharaoh.

19 My lord asked his ſervants, ſaying, Have ye a father, or a brother?

20 And we ſaid unto my lord, We have a father, an old man, and a child of his old age, a little one: and his brother is dead, and he alone is left of his mother, and his father loveth him.

21 And thou ſaidſt unto thy ſervants, Bring him down unto me, that I may ſet mine eyes upon him.

22 And we ſaid unto my lord, The lad cannot leave his father: for if he ſhould leave his father, *his father* would die.

23 And thou ſaidſt unto thy ſervants, [a] Except your youngeſt brother come down with you, you ſhall ſee my face no more.

[a] Chap. 43. 3.

24 And it came to paſs, when we came up unto thy ſervant my father, we told him the words of my lord.

25 And our father ſaid, Go again, *and* buy us a little food.

26 And we ſaid, We cannot go down: if our youngeſt brother *be* with us, then will we go down; for we may not ſee the mans face, except our youngeſt brother *be* with us.

27 And thy ſervant my father ſaid unto us, Ye know that my wife bare me two *ſons*.

28 And the one went out from me, and I ſaid, [b] Surely he is torn in pieces; and I ſaw him not ſince.

[b] Chap. 37. 33.

29 And if ye take this alſo from me, and miſchief befall him, ye ſhall bring down my gray hairs with ſorrow to the grave.

30 Now therefore when I come to thy ſervant my father, and the lad *be* not with us; (ſeeing that his life is bound up in the lads life)

31 It ſhall come to paſs, when he ſeeth that the lad *is* not *with us*, that he will die: and thy ſervant ſhall bring down the gray hairs of thy ſervant our father with ſorrow to the grave.

32 For thy ſervant became ſurety for the lad unto my father, ſaying, [c] If I bring him not unto thee, then I ſhall bear the blame to my father for ever.

[c] Chap. 43. 9.

33 Now therefore I pray thee, let thy ſervant abide inſtead of the lad, a bond-man to my lord; and let the lad go up with his brethren.

34 For how ſhall I go up to my father, and the

† Heb. *find my father.*

the lad *be* not with me? left peradventure I see the evil that shall † come on my father.

CHAP. XLV.

1 Joseph maketh himself known to his brethren: 5 He comforteth them in Gods providence: 9 He sendeth for his father: 16 Pharaoh confirmeth it: 21 Joseph furnisheth them for their journey, and exhorteth them to concord. 25 Jacob is revived with the news.

THen Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me: and there stood no man with him, while Joseph made himself known unto his brethren.

† Heb. *gave forth his voice in weeping.*

2 And he † wept aloud: and the Egyptians and the house of Pharaoh heard.

[a] Acts 7. 13.

3 And Joseph said unto his brethren, [a] I *am* Joseph; Doth my father yet live? and his brethren could not answer him: for they were

‖ Or, *terrified.*

‖ troubled at his presence.

4 And Joseph said unto his brethren, Come near to me, I pray you; and they came near: and he said, I *am* Joseph your brother, whom ye sold into Egypt.

† Heb *neither let there be anger in your eyes.*

5 Now therefore be not grieved, † nor angry with your selves, that ye sold me hither: [b] for God did send me before you, to preserve life.

[b] Chap. 50. 20.

6 For these two years *hath* the famine *been* in the land: and yet *there are* five years, in the which *there shall* neither *be* earing nor harvest.

† Heb. *to put for you a remnant.*

7 And God sent me before you, † to preserve you a posterity in the earth, and to save your lives by a great deliverance.

8 So now *it was* not you *that* sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

9 Haste you, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not.

10 And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy childrens children, and thy flocks, and thy herds, and all that thou hast.

11 And there will I nourish thee (for yet *there are* five years of famine;) left thou, and thy household, and all that thou hast, come to poverty.

12 And behold, your eyes see, and the eyes of my brother Benjamin, that *it is* my mouth that speaketh unto you.

13 And you shall tell my father of all my glory in Egypt, and of all that you have seen; and ye shall haste, and bring down my father hither.

14 And he fell upon his brother Benjamins neck, and wept; and Benjamin wept upon his neck.

15 Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

† Heb. *was good in the eyes of Pharaoh.*

16 ¶ And the fame thereof was heard in Pharaohs house, saying, Josephs brethren are come: and it † pleased Pharaoh well, and his servants.

17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan,

18 And take your father, and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

19 Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

† Heb. *let not your eye spare, &c.*

20 Also † regard not your stuff: for the good of all the land of Egypt *is* yours.

† Heb. *mouth.*

21 And the children of Israel did so: and Joseph gave them wagons, according to the † commandment of Pharaoh, and gave them provision for the way.

22 To all of them he gave each man changes of raiment: but to Benjamin he gave three hundred *pieces* of silver, and five changes of raiment.

† Heb. *carrying.*

23 And to his father he sent after this *manner*; ten asses † laden with the good things of Egypt, and ten she-asses laden with corn and bread and meat for his father by the way.

24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

25 ¶ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

26 And told him, saying, Joseph *is* yet alive, and he *is* governour over all the land of Egypt. And † Jacobs heart fainted, for he believed them not.

† Heb. *his.*

27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived.

28 And Israel said, *It is* enough; Joseph my son *is* yet alive: I will go and see him before I die.

CHAP. XLVI.

1 Jacob is comforted by God at Beer-sheba: 5 Thence he with his company goeth into Egypt: 8 The number of his family that went into Egypt. 28 Joseph meeteth Jacob: 31 He instructeth his brethren how to answer to Pharaoh.

AND Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac. 2298.

2 And God spake unto Israel in the visions of the night, and said, Jacob, Jacob: And he said, Here *am* I.

3 And he said, I *am* God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation.

4 I will go down with thee into Egypt; and I will also surely bring thee up *again*: and Joseph shall put his hand upon thine eyes.

5 And Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

6 And they took their cattle, and their goods which they had gotten in the land of Canaan,

30

Joseph maketh himself known to his Brethren Gen: 45. v. 3

Joseph meeteth Jacob his father Gen. 46. v. 29

32

Jacob bleſseth Ephraim & Manaſseh Gen. 48 v. 16

Jacob bleſseth his own sons. Gen. 49. v. 2

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[a] Josh. 24. 4. Psal. 105. 23. Isa. 52. 4. and came into Egypt, [a] Jacob, and all his seed with him:

7 His sons, and his sons sons with him, his daughters, and his sons daughters, and all his seed brought he with him into Egypt.

[b] Exod. 1. 1. & 6. 14. [c] Num. 26. 5. 1 Chron. 5. 1. 8 ¶ And [b] these *are* the names of the children of Israel, which came into Egypt, Jacob and his sons: [c] Reuben Jacobs first-born.

9 And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

[d] Exod. 6. 15. 1 Chron. 4. 24. 10 ¶ And [d] the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

[e] 1 Chron. 6. 1. 11 ¶ And the sons of [e] Levi; Gershon, Kohath, and Merari.

[f] 1 Chron. 2. 3. & 4. 21. Chap. 38. 3. 12 ¶ And the sons of [f] Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: But Er and Onan died in the land of Canaan. And the sons of Pharez, were Hezron and Hamul.

[g] 1 Chron. 7. 1. 13 ¶ [g] And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.

14 ¶ And the sons of Zebulun; Sered, and Elon, and Jahleel.

15 These *be* the sons of Leah, which she bare unto Jacob in Padan-aram, with his daughter Dinah: all the souls of his sons and his daughters, *were* thirty and three.

16 ¶ And the sons of Gad; Ziphion, and Haggai, Shuni, and Ezbon, Eri, and Arodi, and Areli.

[h] 1 Chron. 7. 30. 17 ¶ [h] And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: And the sons of Beriah; Heber, and Malchiel.

18 These *are* the sons of Zilpah, whom Laban gave to Leah his daughter: and these she bare unto Jacob, *even* sixteen souls.

19 The sons of Rachel Jacobs wife; Joseph, and Benjamin.

[i] Chap. 41. 50. ‖ Or, *prince.* 20 And unto Joseph in the land of Egypt were born Manasseh and Ephraim, [i] which Asenath the daughter of Poti-pherah ‖ priest of On bare unto him.

[k] 1 Chron. 7. 6. & 8. 1. 21 ¶ [k] And the sons of Benjamin *were* Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

22 These *are* the sons of Rachel, which were born to Jacob: all the souls *were* fourteen.

23 ¶ And the sons of Dan; Hushim.

24 And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

25 These *are* the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls *were* seven.

† Heb. *thigh.* 26 All the souls that came with Jacob into Egypt, which came out of his † loins, besides Jacobs sons wives, all the souls *were* threescore and six;

[l] Deut. 10. 22. 27 And the sons of Joseph which were born him in Egypt, *were* two souls: [l] all the souls of the house of Jacob, which came into Egypt, *were* threescore and ten.

28 ¶ And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen; and presented himself unto him: and he fell on his neck, and wept on his neck a good while.

30 And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou *art* yet alive.

31 And Joseph said unto his brethren, and unto his fathers house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my fathers house, which *were* in the land of Canaan, are come unto me:

† Heb. *they are men of cattle.* 32 And the men *are* shepherds, for † their trade hath been to feed cattle; and they have brought their flocks and their herds, and all that they have.

33 And it shall come to pass when Pharaoh shall call you, and shall say, What *is* your occupation?

34 That ye shall say, Thy servants trade hath been about cattle, from our youth even until now, both we *and* also our fathers: that ye may dwell in the land of Goshen; for every shepherd *is* an abomination unto the Egyptians.

CHAP. XLVII.

1 Joseph presenteth five of his brethren, 7 and his father before Pharaoh: 11 He giveth them habitation and maintenance: 13 He getteth all the Egyptians money, 16 their cattle, 18 their lands to Pharaoh: 22 The priests land was not bought: 23 He letteth the land to them for a fifth part. 28 Jacobs age: 29 He sweareth Joseph to bury him with his fathers.

THen Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and behold, they *are* in the land of Goshen. 2298.

2 And he took some of his brethren, *even* five men, and presented them unto Pharaoh.

3 And Pharaoh said unto his brethren, What *is* your occupation? And they said unto Pharaoh, Thy servants *are* shepherds, both we *and* also our fathers.

4 They said moreover unto Pharaoh, For to sojourn in the land are we come: for thy servants have no pasture for their flocks, for the famine *is* sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

5 And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

6 The land of Egypt *is* before thee; in the best of the land make thy father and brethren to dwell, in the land of Goshen let them dwell: and if thou knowest any man of activity amongst them, then make them rulers over my cattle.

† Heb. *How many are the days of the years of thy life?* 7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

8 And Pharaoh said unto Jacob, † How old *art* thou?

[k] Heb. of 11. 9. 13. 9 And Jacob said unto Pharaoh, [k] The days

of the years of my pilgrimage *are* an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

10 And Jacob bleſſed Pharaoh, and went out from before Pharaoh.

11 ¶ And Joſeph placed his father and his brethren, and gave them a poſſeſſion in the land of Egypt, in the beſt of the land, in the land of Rameſes, as Pharaoh had commanded.

11 And Joſeph nouriſhed his father, and his brethren, and all his fathers houſhold with bread, ‖ † according to *their* families.

‖ Or, *as a little child unnouriſhed.* † Heb. *according to the little ones.*

13 ¶ And *there was* no bread in all the land: for the famine *was* very ſore, ſo that the land of Egypt, and *all* the land of Canaan fainted by reaſon of the famine.

14 And Joſeph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: And Joſeph brought the money into Pharaohs houſe.

2301. 15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joſeph, and ſaid, Give us bread: for why ſhould we die in thy preſence? for the money faileth.

16 And Joſeph ſaid, Give your cattle; and I will give you for your cattle, if money fail.

17 And they brought their cattle unto Joſeph: and Joſeph gave them bread *in exchange* for horſes, and for the flocks, and for the cattle of the herds, and for the aſſes; and he fed † them with bread, for all their cattle, for that year.

† Heb. *led them.*

2213. 18 When that year was ended, they came unto him the ſecond year, and ſaid unto him, We will not hide *it* from my lord, how that our money is ſpent, my lord alſo hath our herds of cattle; there is not ought left in the ſight of my lord, but our bodies, and our lands.

19 Wherefore ſhall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be ſervants unto Pharaoh: and give *us* ſeed, that we may live and not die, that the land be not deſolate.

20 And Joſeph bought all the land of Egypt for Pharaoh; for the Egyptians ſold every man his field, becauſe the famine prevailed over them: ſo the land became Pharaohs.

21 And as for the people, he removed them to cities from *one* end of the borders of Egypt, even to the *other* end thereof.

‖ Or, *princes.* 22 Only the land of the ‖ prieſts bought he not: for the prieſts had a portion *aſſigned them* of Pharaoh, and did eat their portion which Pharaoh gave them; wherefore they ſold not their lands.

23 Then Joſeph ſaid unto the people, Behold, I have bought you this day, and your land for Pharaoh: lo, *here is* ſeed for you, and ye ſhall ſow the land.

24 And it ſhall come to paſs in the increaſe, that you ſhall give the fifth *part* unto Pharaoh, and four parts ſhall be your own, for ſeed of the field, and for your food, and for them of your houſholds, and for food for your little ones.

25 And they ſaid, Thou haſt ſaved our lives: let us find grace in the ſight of my lord, and we will be Pharaohs ſervants.

26 And Joſeph made it a law over the land of Egypt unto this day, *that* Pharaoh ſhould have the fifth *part*; except the land of the ‖ prieſts only, *which* became not Pharaohs.

‖ Or, *princes.*

27 ¶ And Iſrael dwelt in the land of Egypt in the country of Goſhen; and they had poſſeſſions therein, and grew, and multiplied exceedingly.

28 And Jacob lived in the land of Egypt ſeventeen years: ſo † the whole age of Jacob was an hundred forty and ſeven years. 2315. † Heb. *the days of the years of his life.*

29 And the time drew nigh that Iſrael muſt die: and he called his ſon Joſeph, and ſaid unto him, If now I have found grace in thy ſight, [b] put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt. [b] Chap. 24. 2.

30 But I will lie with my fathers, and thou ſhalt carry me out of Egypt, and bury me in their burying-place. And he ſaid, I will do as thou haſt ſaid.

31 And he ſaid, Swear unto me: And he ſware unto him. And [c] Iſrael bowed himſelf upon the beds head. [c] Heb. 11. 21.

CHAP. XLVIII.

1 Joſeph with his ſons viſiteth his ſick father: 2 Jacob ſtrengtheneth himſelf to bleſs them: 3 He repeateth the promiſe: 5 He taketh Ephraim and Manaſſeh as his own: 7 He telleth Joſeph of his mothers grave: 9 He bleſſeth Ephraim and Manaſſeh: 17 He preferreth the younger before the elder: 21 He propheſieth their return to Canaan.

AND it came to paſs after theſe things, that *one* told Joſeph, Behold, thy father *is* ſick: and he took with him his two ſons, Manaſſeh and Ephraim. 2315.

2 And *one* told Jacob, and ſaid, Behold, thy ſon Joſeph cometh unto thee: and Iſrael ſtrengthned himſelf, and ſat upon the bed.

3 And Jacob ſaid unto Joſeph, God Almighty appeared unto me at [a] Luz in the land of Canaan, and bleſſed me, [a] Chap. 28. 13. & 35. 6.

4 And ſaid unto me, Behold, I will make thee fruitful and multiply thee, and I will make of thee a multitude of people, and will give this land to thy ſeed after thee, *for* an everlaſting poſſeſſion.

5 ¶ And now thy [b] two ſons, Ephraim and Manaſſeh, which were born unto thee in the land of Egypt, before I came unto thee into Egypt, *are* mine: as Reuben and Simeon, they ſhall be mine. [b] Chap. 41. 50. Joſh. 13. 7.

6 And thy iſſue which thou begetteſt after them, ſhall be thine, *and* ſhall be called after the name of their brethren in their inheritance.

7 And as for me, when I came from Padan, [c] Rachel died by me in the land of Canaan, in the way, when yet *there was* but a little way [c] Chap. 35. 19.

to

BRITISH MUSEUM

34

Moses is found by Pharaohs Daughter Exodus 2. v.6 *The hardship of ỹ Children of Israel Ex.1.v.11*

36

God appears to Moses in a Burning Bush. Exodus 3. v.2. *Moses Rod is turn'd into a Serpent Ex.*

to come unto Ephrath: and I buried her there in the way of Ephrath, the ſame *is* Bethlehem.

8 And Iſrael beheld Joſephs ſons, and ſaid, Who *are* theſe?

9 And Joſeph ſaid unto his father, They *are* my ſons, whom God hath given me in this *place*: And he ſaid, Bring them, I pray thee, unto me, and I will bleſs them.

† Heb. heavy. 10 (Now the eyes of Iſrael were † dim for age, *ſo that* he could not ſee:) And he brought them near unto him; and he kiſſed them, and embraced them.

11 And Iſrael ſaid unto Joſeph, I had not thought to ſee thy face: and lo, God hath ſhewed me alſo thy ſeed.

12 And Joſeph brought them out from between his knees, and he bowed himſelf with his face to the earth.

13 And Joſeph took them both, Ephraim in his right hand towards Iſraels left hand, and Manaſſeh in his left hand towards Iſraels right hand, and brought *them* near unto him.

14 And Iſrael ſtretched out his right hand, and laid *it* upon Ephraims head, who *was* the younger, and his left hand upon Manaſſehs head: guiding his hands wittingly; for Manaſſeh *was* the firſt-born.

d Hebr. 11. 21. 15 ¶ And d he bleſſed Joſeph, and ſaid, God, before whom my fathers Abraham and Iſaac did walk, the God which fed me all my life long unto this day,

16 The angel which redeemed me from all evil, bleſs the lads; and let my name be named on them, and the name of my fathers Abraham and Iſaac: and let them † grow into a multitude in the midſt of the earth.

† Heb. as fiſhes do increaſe. 17 And when Joſeph ſaw that his father laid his right hand upon the head of Ephraim, it diſpleaſed him: and he held up his fathers hand, to remove it from Ephraims head unto Manaſſehs head.

18 And Joſeph ſaid unto his father, Not ſo, my father: for this *is* the firſt-born; put thy right hand upon his head.

19 And his father refuſed, and ſaid, I know *it*, my ſon, I know *it*; he alſo ſhall become a people, and he alſo ſhall be great: but truly his younger brother ſhall be greater than he, and his ſeed ſhall become a † multitude of nations.

† Heb. fulneſs. 20 And he bleſſed them that day, ſaying, In thee ſhall Iſrael bleſs, ſaying, God make thee as Ephraim, and as Manaſſeh: and he ſet Ephraim before Manaſſeh.

21 And Iſrael ſaid unto Joſeph, Behold, I die; but God ſhall be with you, and bring you again unto the land of your fathers.

22 Moreover, I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my ſword and with my bow.

CHAP. XLIX.

1 Jacob calleth his ſons to bleſs them: 3 Their bleſſing in particular: 29 He chargeth them about his burial: 33 He dieth.

AND Jacob called unto his ſons, and ſaid, Gather your ſelves together, that I may tell you *that* which ſhall befal you in the laſt days. 2315.

2 Gather your ſelves together, and hear ye ſons of Jacob; and hearken unto Iſrael your father.

3 ¶ Reuben, thou *art* my firſt-born, my might, and the beginning of my ſtrength, the excellency of dignity, and the excellency of power.

† Heb. do not thou excel. a Chap. 35. 22. 1 Chr. 5. 1. 4 Unſtable as water, † thou ſhalt not excel, becauſe thou a wenteſt up to thy fathers bed: then defiledſt thou *it*; ‖ he went up to my couch.

5 ¶ Simeon and Levi *are* brethren: ‖ inſtruments of cruelty *are in* their habitations.

† Or, my couch is gone. ‖ Or, their ſwords are weapons of violence. ‖ Or, houghed oxen. 6 O my ſoul, come not thou into their ſecret; unto their aſſembly, mine honour, be not thou united: for in their anger they ſlew a man, and in their ſelf-will they ‖ digged down a wall.

7 Curſed *be* their anger, for *it was* fierce; and their wrath, for it was cruel: I will divide them in Jacob, and ſcatter them in Iſrael.

8 ¶ Judah, thou *art be* whom thy brethren ſhall praiſe; thy hand *ſhall be* in the neck of thine enemies: and thy fathers children ſhall bow down before thee.

9 Judah *is* a lions whelp; from the prey, my ſon, thou art gone up: he ſtooped down, he couched as a lion, and as an old lion; who ſhall rouſe him up?

10 The ſceptre ſhall not depart from Judah, nor a law-giver from between his feet, until Shiloh come, and unto him *ſhall* the gathering of the people *be*.

11 Binding his fole unto the vine, and his aſſes colt unto the choice vine; he waſhed his garments in wine, and his clothes in the blood of grapes.

12 His eyes *ſhall be* red with wine, and his teeth white with milk.

13 ¶ Zebulun ſhall dwell at the haven of the ſea: and he *ſhall be* for an haven of ſhips; and his border *ſhall be* unto Zidon.

14 ¶ Iſſachar *is* a ſtrong aſs, couching down between two burdens.

15 And he ſaw that reſt *was* good, and the land that *it was* pleaſant; and bowed his ſhoulder to bear, and became a ſervant unto tribute.

16 ¶ Dan ſhall judge his people, as one of the tribes of Iſrael.

† Heb. a narrow-ſnake. 17 Dan ſhall be a ſerpent by the way, † an adder in the path; that biteth the horſe-heels, ſo that his rider ſhall fall backward.

18 I have waited for thy ſalvation, O LORD.

19 ¶ Gad, a troop ſhall overcome him: but he ſhall overcome at the laſt.

20 ¶ Out of Aſher his bread *ſhall be* fat, and he ſhall yield royal dainties.

21 ¶ Naphtali *is* a hind let looſe: he giveth goodly words.

† Heb. daughters. 22 ¶ Joſeph *is* a fruitful bough, *even* a fruitful bough by a well; *whoſe* † branches run over the wall.

23 The

23 The archers have sorely grieved him, and shot *at him*, and hated him.

24 But his bow abode in strength, and the arms of his hands were made strong, by the hands of the mighty *God* of Jacob: from thence is the shepherd, the stone of Israel.

25 *Even* by the God of thy father, who shall help thee, and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb.

26 The blessings of thy father have prevailed above the blessings of my progenitors, unto the utmost bound of the everlasting hills; they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

27 ¶ Benjamin shall ravin *as* a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

28 ¶ All these *are* the twelve tribes of Israel: and this *is it* that their father spake unto them, and blessed them; every one according to his blessing he blessed them.

29 And he charged them and said unto them, [b] I am to be gathered unto my people: [b] bury me with my fathers, in the cave that *is* in the field of Ephron the Hittite.

[b] Chap. 47. 30.

30 In the cave that *is* in the field of Machpelah, which *is* before Mamre, in the land of Canaan, [c] which Abraham bought with the field of Ephron the Hittite, for a possession of a burying-place.

[c] Chap. 23. 16.

31 (There they buried Abraham and Sarah his wife, there they buried Isaac and Rebekah his wife, and there I buried Leah.)

32 The purchase of the field and of the cave that *is* therein, *was* from the children of Heth.

33 And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people. 2315.

CHAP. L.

1 The mourning for Jacob: 4 Joseph getteth leave of Pharaoh to go to bury him. 7 The funeral. 15 Joseph comforteth his brethren, who craved his pardon: 22 His age: 23 He seeth the third generation of his sons: 24 He prophesieth unto his brethren of their return: 25 He taketh an oath of them for his bones: 26 He dieth, and is chested.

AND Joseph fell upon his fathers face, and wept upon him, and kissed him.

2 And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.

3 And forty days were fulfilled for him (for so are fulfilled the days of those which are embalmed) and the Egyptians † mourned for him threescore and ten days.

† Heb. *wept.*

4 And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

5 [a] My father made me swear, saying, Lo, I die: in my grave which I have digged for me, in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

[a] Chap. 47. 29.

6 And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

7 ¶ And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

8 And all the house of Joseph, and his brethren, and his fathers house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

9 And there went up with him both chariots and horsemen: and it was a very great company.

10 And they came to the threshing-floor of Atad, which *is* beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.

11 And when the inhabitants of the land the Canaanites saw the mourning in the floor of Atad, they said, This *is* a grievous mourning to the Egyptians: wherefore the name of it was called ‖ Abel-mizraim, which *is* beyond Jordan.

‖ That is, *the mourning of the Egyptians.*

12 And his sons did unto him according as he commanded them.

13 For [b] his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah; which Abraham [c] bought with the field for a possession of a burying-place, of Ephron the Hittite, before Mamre.

[b] Acts 7. 16.
[c] Chap. 23. 16.

14 ¶ And Joseph returned into Egypt, he and his brethren, and all that went up with him to bury his father, after he had buried his father.

15 ¶ And when Josephs brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

16 And they † sent messengers unto Joseph, saying, Thy father did command before he died, saying,

† Heb. *charged.*

17 So shall ye say unto Joseph, Forgive, I pray thee now the trespass of thy brethren, and their sin; for they did unto thee evil: And now, we pray thee forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

18 And his brethren also went and fell down before his face: and they said, Behold, we *be* thy servants.

19 And Joseph said unto them, [d] Fear not: for *am* I in the place of God?

[d] Chap. 45. 5.

20 But as for you, ye thought evil against me; *but* God meant it unto good, to bring to pass, as *it is* this day, to save much people alive.

21 Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake † kindly unto them.

† Heb. *to their hearts.*

22 ¶ And Joseph dwelt in Egypt, he, and his fathers house: and Joseph lived an hundred and ten years.

23 And Joseph saw Ephraims children, of the third *generation*: [e] the children also of Machir,

[e] Numb. 32. 39.

† Heb. born. the ſon of Manaſſeh, were † brought up upon Joſephs knees.

24 And Joſeph ſaid unto his brethren, I die: † Hebr. 11. 22. and † God will ſurely viſit you, and bring you out of this land, unto the land which he ſware to Abraham, to Iſaac, and to Jacob.

25 And ᵍ Joſeph took an oath of the children of Iſrael, ſaying, God will ſurely viſit you, and ye ſhall carry up my bones from hence. ᵍ Exod. 13. 19.

26 So Joſeph died, *being* an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt. 2369.

¶ The Second Book of MOSES, called EXODUS.

CHAP. I.

The children of Iſrael after Joſephs death do multiply: 8 The more they are oppreſſed by a new king, the more they multiply. 15 The godlineſs of the midwives in ſaving the men-children alive. 22 Pharaoh commandeth the male-children to be caſt into the river.

ᵃ Gen. 46. 8. Chap. 6. 14. NOw ᵃ theſe *are* the names of the children of Iſrael, which came into Egypt, every man and his houſhold came with Jacob.

2 Reuben, Simeon, Levi, and Judah,

3 Iſſachar, Zebulun, and Benjamin,

4 Dan, and Naphtali, Gad, and Aſher.

5 And all the ſouls that came out of the † loyns of Jacob, were ᵇ ſeventy ſouls: for Joſeph was in Egypt *already*

† Heb. thigh. ᵇ Gen. 46. 27. Deut. 10. 22.

6 And Joſeph died, and all his brethren, and all that generation.

ᶜ Acts 7. 17. 7 ¶ ᶜ And the children of Iſrael were fruitful, and increaſed abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

8 Now there aroſe up a new king over Egypt, which knew not Joſeph.

9 And he ſaid unto his people, Behold, the people of the children of Iſrael *are* more and mightier than we.

10 Come on, let us deal wiſely with them: leſt they multiply, and it come to paſs, that when there falleth out any war, they joyn alſo unto our enemies, and fight againſt us, and *ſo* get them up out of the land.

11 Therefore they did ſet over them taſk-maſters, to afflict them with their burdens. And they built for Pharaoh treaſure-cities, Pithom and Raamſes.

† Heb. and as they afflicted them, ſo they multiplied, &c. 12 † But the more they afflicted them, the more they multiplied and grew. And they were grieved becauſe of the children of Iſrael.

13 And the Egyptians made the children of Iſrael to ſerve with rigour.

14 And they made their lives bitter with hard bondage, in morter, and in brick, and in all manner of ſervice in the field: all their ſervice wherein they made them ſerve, *was* with rigour.

15 And the king of Egypt ſpake to the Hebrew midwives (of which the name of one *was* Shiphrah, and the name of the other Puah:)

16 And he ſaid, When ye do the office of a midwife to the Hebrew women, and ſee *them* upon the ſtools; if it *be* a ſon, then ye ſhall kill him, but if it *be* a daughter, then ſhe ſhall live.

17 But the midwives feared God, and did not as the king of Egypt commanded them, but ſaved the men-children alive.

18 And the king of Egypt called for the midwives, and ſaid unto them, Why have ye done this thing, and have ſaved the men-children alive?

19 And the midwives ſaid unto Pharaoh, Becauſe the Hebrew women *are* not as the Egyptian women: for they *are* lively, and are delivered ere the midwives come in unto them.

20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

21 And it came to paſs, becauſe the midwives feared God, that he made them houſes.

22 And Pharaoh charged all his people, ſaying, Every ſon that is born ye ſhall caſt into the river, and every daughter ye ſhall ſave alive.

CHAP. II.

1 Moſes is born, 3 and in an ark caſt into the flags: 5 He is found, and brought up by Pharaohs daughter: 11 He ſlayeth an Egyptian: 13 He reproveth an Hebrew: 15 He fleeth into Midian: 21 He marrieth Zipporah. 22 Gerſhom is born. 23 God reſpecteth the Iſraelites cry.

ᵃ Chap. 6. 20. Numb. 26. 59. AND there went ᵃ a man of the houſe of Levi, and took *to wife* a daughter of Levi.

2 And the woman conceived, and bare a ſon: and when ſhe ſaw him that he *was a* goodly *child*, ſhe ᵇ hid him three months.

ᵇ Acts 7. 20. Hebr. 11. 23. 3 And when ſhe could not longer hide him, ſhe took for him an ark of bulruſhes, and daubed it with ſlime and with pitch, and put the child therein; and ſhe laid *it* in the flags by the rivers brink.

4 And his ſiſter ſtood afar off, to wit what would be done to him.

5 ¶ And the daughter of Pharaoh came down to waſh her ſelf at the river, and her maidens walked along by the rivers ſide: and when ſhe ſaw the ark among the flags, ſhe ſent her maid to fetch it.

6 And when ſhe had opened *it*, ſhe ſaw the child: and behold, the babe wept. And ſhe had compaſſion on him, and ſaid, This *is one* of the Hebrews children.

7 Then ſaid his ſiſter to Pharaohs daughter, Shall I go, and call to thee a nurſe of the Hebrew women, that ſhe may nurſe the child for thee?

8 And

Before Chriſt 1571.

8 And Pharaohs daughter ſaid unto her, Go. And the maid went and called the child's mother.

9 And Pharaohs daughter ſaid unto her, Take this child away and nurſe it for me, and I will give *thee* thy wages. And the woman took the child, and nurſed it.

10 And the child grew, and ſhe brought him unto Pharaohs daughter, and he became her ſon. And ſhe called his name ‖ Moſes: and ſhe ſaid, Becauſe I drew him out of the water.

‖ That is, *drawn out.*

11 ¶ And it came to paſs in thoſe days, when Moſes was grown, that he went out unto his brethren, and looked on their burdens: and he ſpied an Egyptian ſmiting an Hebrew, one of his brethren.

12 And he looked this way and that way, and when he ſaw that *there was* no man, he ſlew the Egyptian, and hid him in the ſand.

13 And when he went out the ſecond day, behold, two men of the Hebrews ſtrove together: and he ſaid to him that did the wrong, Wherefore ſmiteſt thou thy fellow?

† Heb. *a man, a prince.*

14 And he ſaid, Who made thee † a prince and a judge over us? intendeſt thou to kill me, as thou killedſt the Egyptian? And Moſes feared, and ſaid, Surely this thing is known.

15 Now when Pharaoh heard this thing, he ſought to ſlay Moſes. But Moſes fled from the face of Pharaoh, and dwelt in the land of Midian: and he ſat down by a well.

‖ Or, *prince.*

16 Now the ‖ prieſt of Midian had ſeven daughters: and they came and drew *water*, and filled the troughs to water their fathers flock.

17 And the ſhepherds came and drove them away: but Moſes ſtood up and helped them, and watered their flock.

18 And when they came to Reuel their father, he ſaid, How *is it that* you are come ſo ſoon to day?

19 And they ſaid, An Egyptian delivered us out of the hand of the ſhepherds, and alſo drew *water* enough for us, and watered the flock.

20 And he ſaid unto his daughters, And where *is* he? why *is it that* ye have left the man? Call him, that he may eat bread.

21 And Moſes was content to dwell with the man: and he gave Moſes Zipporah his daughter.

22 And ſhe bare *him* a ſon, and he called his name [c] Gerſhom: for he ſaid I have been a ſtranger in a ſtrange land.

[c] Chap. 18. 3.

23 ¶ And it came to paſs in proceſs of time, that the king of Egypt died, and the children of Iſrael ſighed by reaſon of the bondage, and they cried; and their cry came up unto God, by reaſon of the bondage.

24 And God heard their groning, and God remembred his [d] covenant with Abraham, with Iſaac, and with Jacob.

[d] Gen. 15. 14. & 46. 4.

25 And God looked upon the children of Iſrael, and God † had reſpect unto *them*.

† Heb. *knew.*

CHAP. III.

1 Moſes keepeth Jethro's flock: 2 God appeareth to him in a burning buſh: 9 He ſendeth him to deliver Iſrael. 14 The name of God: 15 His meſſage to Iſrael.

Before Chriſt 1491.

NOw Moſes kept the flock of Jethro his father in law, the prieſt of Midian: and he led the flock to the back-ſide of the deſert, and came to the mountain of God, *even* to Horeb.

2 And the angel of the LORD appeared unto him in a [a] flame of fire out of the midſt of a buſh: and he looked, and behold, the buſh burned with fire, and the buſh *was* not conſumed.

[a] Acts 7. 30.

3 And Moſes ſaid, I will now turn a ſide, and ſee this great ſight, why the buſh is not burnt.

4 And when the LORD ſaw that he turned aſide to ſee, God called unto him out of the midſt of the buſh, and ſaid, Moſes, Moſes. And he ſaid, Here *am* I.

5 And he ſaid, Draw not nigh hither: [b] put off thy ſhoes from off thy feet, for the place whereon thou ſtandeſt, *is* holy ground.

[b] Joſ. 5. 15. Acts 7. 33.

6 Moreover he ſaid, [c] I *am* the God of thy father, the God of Abraham, the God of Iſaac, and the God of Jacob. And Moſes hid his face: for he was afraid to look upon God.

[c] Matth. 22. 32. Acts 7. 32.

7 ¶ And the LORD ſaid, I have ſurely ſeen the affliction of my people which *are* in Egypt, and have heard their cry, by reaſon of their taskmaſters: for I know their ſorrows.

8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land, unto a good land and a large, unto a land flowing with milk and hony; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebuſites.

9 Now therefore behold, the cry of the children of Iſrael is come unto me: and I have alſo ſeen the oppreſſion wherewith the Egyptians oppreſs them.

10 Come now therefore, and I will ſend thee unto Pharaoh, that thou mayſt bring forth my people the children of Iſrael out of Egypt.

11 ¶ And Moſes ſaid unto God, Who *am* I, that I ſhould go unto Pharaoh, and that I ſhould bring forth the children of Iſrael out of Egypt?

12 And he ſaid, Certainly I will be with thee; and this *ſhall be* a token unto thee, that I have ſent thee: When thou haſt brought forth the people out of Egypt, ye ſhall ſerve God upon this mountain.

13 And Moſes ſaid unto God, Behold, *when* I come unto the children of Iſrael, and ſhall ſay unto them, The God of your fathers hath ſent me unto you; and they ſhall ſay to me, What *is* his name? What ſhall I ſay unto them?

14 And God ſaid unto Moſes, I AM THAT I AM: And he ſaid, Thus ſhalt thou ſay unto the children of Iſrael, I AM hath ſent me unto you.

15 And

Before Chriſt 1491. 15 And God ſaid moreover unto Moſes, Thus ſhalt thou ſay unto the children of Iſrael, The LORD God of your fathers, the God of Abraham, the God of Iſaac, and the God of Jacob, hath ſent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

16 Go and gather the elders of Iſrael together, and ſay unto them, The LORD God of your fathers, the God of Abraham, of Iſaac, and of Jacob, appeared unto me, ſaying, I have ſurely viſited you, and *ſeen* that which is done to you in Egypt.

17 And I have ſaid, I will bring you up out of the affliction of Egypt, unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebuſites, unto a land flowing with milk and hony.

18 And they ſhall hearken to thy voice: and thou ſhalt come, thou and the elders of Iſrael, unto the king of Egypt, and you ſhall ſay unto him, The LORD God of the Hebrews hath met with us; and now let us go (we beſeech thee) three days journey into the wilderneſs, that we may ſacrifice to the LORD our God.

19 ¶ And I am ſure that the king of Egypt will not let you go, || no, not by a mighty hand.

20 And I will ſtretch out my hand, and ſmite Egypt with all my wonders which I will do in the midſt thereof: and after that he will let you go.

21 And I will give this people favour in the ſight of the Egyptians: and it ſhall come to paſs, that when ye go, ye ſhall not go empty:

22 [d] But every woman ſhall borrow of her neighbour, and of her that ſojourneth in her houſe, jewels of ſilver, and jewels of gold, and raiment: and ye ſhall put *them* upon your ſons, and upon your daughters; and ye ſhall ſpoil || the Egyptians.

CHAP. IV.

1 *Moſes rod is turned into a ſerpent.* 6 *His hand is leprous.* 10 *He is loth to be ſent.* 14 *Aaron is appointed to aſſiſt him.* 18 *Moſes departeth from Jethro.* 21 *Gods meſſage to Pharaoh.* 24 *Zipporah circumciſeth her ſon.* 27 *Aaron is ſent to meet Moſes.* 31 *The people believeth them.*

AND Moſes anſwered, and ſaid, But behold, they will not believe me, nor hearken unto my voice: for they will ſay, The LORD hath not appeared unto thee.

2 And the LORD ſaid unto him, What *is* that in thine hand? And he ſaid, A rod.

3 And he ſaid, Caſt it on the ground; and he caſt it on the ground, and it became a ſerpent: and Moſes fled from before it.

4 And the LORD ſaid unto Moſes, Put forth thine hand, and take it by the tail: And he put forth his hand and caught it, and it became a rod in his hand.

5 That they may believe that the LORD God of their fathers, the God of Abraham, the God of Iſaac, and the God of Jacob, hath appeared unto thee.

6 ¶ And the LORD ſaid furthermore unto him, Put now thine hand into thy boſom; and he put his hand into his boſom: and when he took it out, behold, his hand *was* leprous as ſnow. Before Chriſt 1491.

7 And he ſaid, Put thine hand into thy boſom again: and he put his hand into his boſom again, and plucked it out of his boſom, and behold, it was turned again as his *other* fleſh.

8 And it ſhall come to paſs, if they will not believe thee, neither hearken to the voice of the firſt ſign, that they will believe the voice of the latter ſign.

9 And it ſhall come to paſs, if they will not believe alſo theſe two ſigns, neither hearken unto thy voice, that thou ſhalt take of the water of the river, and pour *it* upon the dry-land: and the water which thou takeſt out of the river, † ſhall become blood upon the dry-land. † Heb. *ſhall be, and ſhall be.*

10 ¶ And Moſes ſaid unto the LORD, O my Lord, I *am* not † eloquent, neither † heretofore, nor ſince thou haſt ſpoken unto thy ſervant: but I *am* ſlow of ſpeech, and of a ſlow tongue. † Heb. *a man of words.* † Heb. *ſince yeſterday, nor ſince the third day.*

11 And the LORD ſaid unto him, Who hath made mans mouth? or who maketh the dumb, or deaf, or the ſeeing, or the blind? have not I the LORD?

12 Now therefore go, and I will be [a] with thy mouth, and teach thee what thou ſhalt ſay. [a] Matth. 10. 19. Mark 13. 11. Luke 12. 11.

13 And he ſaid, O my Lord, ſend I pray thee by the hand *of him whom* thou || wilt ſend. || Or, *ſhouldeſt.*

14 And the anger of the LORD was kindled againſt Moſes, and he ſaid, *Is* not Aaron the Levite thy brother? I know that he can ſpeak well. And alſo behold, he cometh forth to meet thee: and when he ſeeth thee, he will be glad in his heart.

15 And thou ſhalt ſpeak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye ſhall do.

16 And he ſhall be thy ſpokeſman unto the people: and he ſhall be, *even* he ſhall be to thee inſtead of a mouth, and [b] thou ſhalt be to him inſtead of God. [b] Chap. 7. 1.

17 And thou ſhalt take this rod in thine hand, wherewith thou ſhalt do ſigns.

18 ¶ And Moſes went and returned to Jethro his father in law, and ſaid unto him, Let me go, I pray thee, and return unto my brethren, which *are* in Egypt, and ſee whether they be yet alive. And Jethro ſaid to Moſes, Go in peace.

19 And the LORD ſaid unto Moſes in Midian, Go, return into Egypt: for all the men are dead which ſought thy life.

20 And Moſes took his wife, and his ſons, and ſet them upon an aſs, and he returned to the land of Egypt. And Moſes took the rod of God in his hand.

21 And the LORD ſaid unto Moſes, When thou goeſt to return into Egypt, ſee *that* thou do all thoſe wonders before Pharaoh which I have put in thine hand: but I will harden his heart, that he ſhall not let the people go.

22 And thou ſhalt ſay unto Pharaoh, Thus ſaith the LORD, Iſrael *is* my ſon, *even* my firſtborn.

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23 And I ſay unto thee, Let my ſon go, that he may ſerve me: and if thou refuſe to let him go, behold, I will ſlay thy ſon, *even* thy firſt-born.

24 ¶ And it came to paſs by the way in the inn, that the LORD met him, and ſought to kill him.

‖ Or, *knife.* † Heb. *made it touch,*

25 Then Zipporah took a ſharp ‖ ſtone, and cut off the fore-skin of her ſon, and † caſt *it* at his feet, and ſaid, Surely a bloody husband *art* thou to me.

26 So he let him go: then ſhe ſaid, A bloody husband *thou art,* becauſe of the circumciſion.

27 ¶ And the LORD ſaid to Aaron, Go into the wilderneſs to meet Moſes. And he went and met him in the mount of God, and kiſſed him.

28 And Moſes told Aaron all the words of the LORD, who had ſent him, and all the ſigns which he had commanded him.

29 ¶ And Moſes and Aaron went, and gathered together all the elders of the children of Iſrael.

30 And Aaron ſpake all the words which the LORD had ſpoken unto Moſes, and did the ſigns in the ſight of the people.

31 And the people believed: and when they heard that the LORD had viſited the children of Iſrael, and that he had looked upon their affliction, then they bowed their heads and worſhipped.

CHAP. V.

1 Pharaoh chideth Moſes and Aaron for their meſſage. 5 He increaſeth the Iſraelites task. 15 He checketh their complaints. 20 They cry out upon Moſes and Aaron. 22 Moſes complaineth to God.

AND afterward Moſes and Aaron went in, and told Pharaoh, Thus ſaith the LORD God of Iſrael, Let my people go, that they may hold a feaſt unto me in the wilderneſs.

2 And Pharaoh ſaid, who *is* the LORD, that I ſhould obey his voice to let Iſrael go? I know not the LORD, neither will I let Iſrael go.

a Chap. 3. 18.

3 And they ſaid, a The God of the Hebrews hath met with us: let us go, we pray thee, three days journey into the deſert, and ſacrifice unto the LORD our God; leſt he fall upon us with peſtilence, or with the ſword.

4 And the king of Egypt ſaid unto them, wherefore do ye, Moſes and Aaron, let the people from their works? get you unto your burdens.

5 And Pharaoh ſaid, Behold, the people of the land now *are* many, and you make them reſt from their burdens.

6 And Pharaoh commanded the ſame day the taſk-maſters of the people, and their officers, ſaying,

7 Ye ſhall no more give the people ſtraw to make brick, as heretofore: let them go and gather ſtraw for themſelves.

8 And the tale of the bricks which they did make heretofore, you ſhall lay upon them; you ſhall not diminiſh *ought* thereof: for they *be* idle; therefore they cry, ſaying, Let us go *and* ſacrifice to our God.

† Heb. *let the work be heavy upon the men.*

9 † Let there more work be laid upon the men, that they may labour therein: and let them not regard vain words.

10 ¶ And the taſk-maſters of the people, went out, and their officers, and they ſpake to the people, ſaying, Thus ſaith Pharaoh, I will not give you ſtraw.

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11 Go ye, get you ſtraw where you can find it: yet not ought of your work ſhall be diminiſhed.

12 So the people were ſcattered abroad throughout all the land of Egypt, to gather ſtubble inſtead of ſtraw.

13 And the taſk-maſters haſted *them,* ſaying, Fulfil your works, *your* † daily tasks, as when there was ſtraw.

† Heb. a matter of a day in his day.

14 And the officers of the children of Iſrael, which Pharaohs taſk-maſters had ſet over them, were beaten, *and* demanded, wherefore have ye not fulfilled your taſk in making brick, both yeſterday and to day, as heretofore?

15 ¶ Then the officers of the children of Iſrael came and cried unto Pharaoh, ſaying, wherefore dealeſt thou thus with thy ſervants?

16 There is no ſtraw given unto thy ſervants, and they ſay to us, Make brick: and behold, thy ſervants *are* beaten; but the fault *is* in thine own people.

17 But he ſaid, Ye *are* idle, *ye are* idle: therefore ye ſay, Let us go, *and* do ſacrifice to the LORD.

18 Go therefore now *and* work: for there ſhall no ſtraw be given you, yet ſhall ye deliver the tale of bricks.

19 And the officers of the children of Iſrael did ſee *that* they *were* in evil *caſe,* after it was ſaid, Ye ſhall not miniſh *ought* from your bricks of your daily task.

20 ¶ And they met Moſes and Aaron, who ſtood in the way, as they came forth from Pharaoh.

21 And they ſaid unto them, The LORD look upon you, and judge; becauſe you have made our ſavour † to be abhorred in the eyes of Pharaoh, and in the eyes of his ſervants, to put a ſword in their hand to ſlay us.

† Heb. *to ſtink.*

22 And Moſes returned unto the LORD, and ſaid, Lord, wherefore haſt thou *ſo* evil intreated this people? why *is* it *that* thou haſt ſent me?

† Heb. *delivering, thou haſt not delivered.*

23 For ſince I came to Pharaoh to ſpeak in thy Name, he hath done evil to this people; † neither haſt thou delivered thy people at all.

CHAP. VI.

1 God reneweth his promiſe by his name JEHOVAH. 14 The genealogy of Reuben, 15 of Simeon, 16 of Levi, of whom came Moſes and Aaron.

THEN the LORD ſaid unto Moſes, Now ſhalt thou ſee what I will do to Pharaoh: for with a ſtrong hand ſhall he let them go, and with a ſtrong hand ſhall he drive them out of his land.

2 And God ſpake unto Moſes, and ſaid unto him, I *am* the Lord:

3 And I appeared unto Abraham, unto Iſaac and unto Jacob, by *the name of* God Almighty, but by my name JEHOVAH was I not known to them.

4 And I have alſo eſtabliſhed my covenant with

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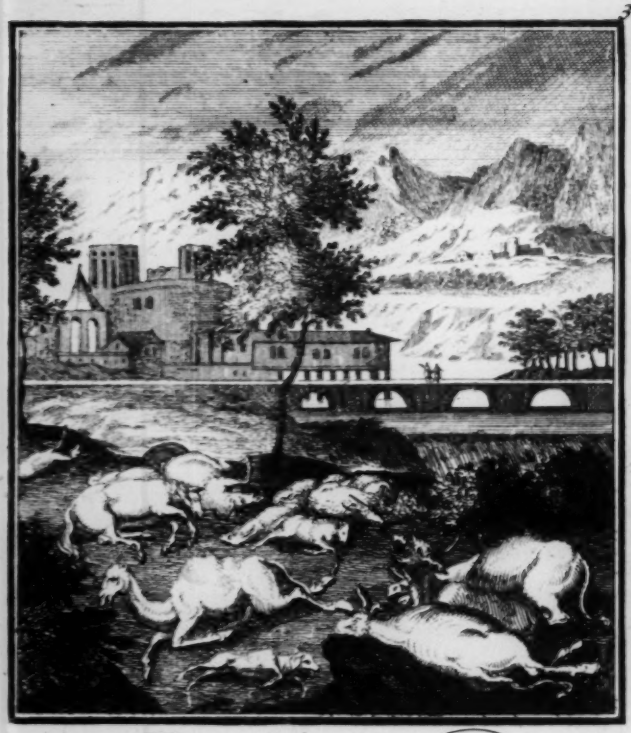

The Murrain amongst ye Beast Ex: 9. v. 3

The first-Born Slain Ex. 11. v. 5.

Pharaoh pursueth ye Children of Israel Ex. 14 v. 9.

Manna rain'd from Heaven Ex. 16. v. 4

Before Chriſt 1491. with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were ſtrangers.

5 And I have alſo heard the groning of the children of Iſrael, whom the Egyptians keep in bondage: and I have remembred my covenant.

6 Wherefore ſay unto the children of Iſrael, I *am* the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage: and I will redeem you with a ſtretched out arm, and with great judgments.

7 And I will take you to me for a people, and I will be to you a God: and ye ſhall know that I *am* the LORD your God, which bringeth you out from under the burdens of the Egyptians.

8 And I will bring you in unto the land concerning the which I did † ſwear to give it, to Abraham, to Iſaac, and to Jacob; and I will give it you for an heritage: I *am* the LORD.

† Heb. *lift up my hand.*

9 ¶ And Moſes ſpake ſo unto the children of Iſrael: but they hearkned not unto Moſes, for † anguiſh of ſpirit, and for cruel bondage.

† Heb. *ſhortneſs, or, ſtraitneſs.*

10 And the LORD ſpake unto Moſes, ſaying,

11 Go in, ſpeak unto Pharaoh king of Egypt, that he let the children of Iſrael go out of his land.

12 And Moſes ſpake before the LORD, ſaying, Behold, the children of Iſrael have not hearkned unto me; how then ſhall Pharaoh hear me, who *am* of uncircumciſed lips?

13 And the LORD ſpake unto Moſes, and unto Aaron, and gave them a charge unto the children of Iſrael, and unto Pharaoh king of Egypt; to bring the children of Iſrael out of the land of Egypt.

14 ¶ Theſe *be* the heads of their fathers houſes: [a] The ſons of Reuben the firſt-born of Iſrael; Hanoch, and Pallu, Hezron, and Carmi: theſe *be* the families of Reuben.

[a] Gen. 46. 9. 1 Chron. 5. 3. 1 Chr. 9. 24.

15 [b] And the ſons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the ſon of a Canaanitiſh woman: theſe *are* the families of Simeon.

[b] Numb. 26. 12. 1 Chron. 4. 24.

16 ¶ And theſe *are* the names of [c] the ſons of Levi, according to their generations; Gerſhon, and Kohath, and Merari: And the years of the life of Levi *were* an hundred thirty and ſeven years.

[c] Numb. 3. 17. 1 Chron. 6. 1.

17 The ſons of Gerſhon; Libni, and Shimi, according to their families.

18 And [d] the ſons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: And the years of the life of Kohath *were* an hundred thirty and three years.

[d] Numb. 26. 57. 1 Chron. 6. 2.

19 And the ſons of Merari; Mahali and Muſhi: theſe *are* the families of Levi, according to their generations.

20 And [e] Amram took him Jochebed his fathers ſiſter to wife; and ſhe bare him Aaron and Moſes: And the years of the life of Amram *were* an hundred and thirty and ſeven years.

[e] Chap. 6. 1. Numb. 26. 59.

21 ¶ And the ſons of Izhar; Korah, and Nepheg, and Zichri.

22 And the ſons of Uzziel; Miſhael, and Elzaphan, and Zithri.

23 And Aaron took him Eliſheba daughter of Amminadab, ſiſter of Naaſhon, to wife; and ſhe bare him Nadab and Abihu, Eleazar and Ithamar. Before Chriſt 1491.

24 And the ſons of Korah; Aſſir, and Elkanah, and Abiaſaph: theſe *are* the families of the Korhites.

25 And Eleazar Aarons ſon took him *one* of the daughters of Putiel to wife; [f] ſhe bare him Phineas: theſe *are* the heads of the fathers the Levites, according to their families.

[f] Numb. 25. 11.

26 Theſe *are* that Aaron and Moſes, to whom the LORD ſaid, Bring out the children of Iſrael from the land of Egypt, according to their armies.

27 Theſe *are* they which ſpake to Pharaoh king of Egypt, to bring out the children of Iſrael from Egypt: theſe *are* that Moſes and Aaron.

28 ¶ And it came to paſs on the day *when* the LORD ſpake unto Moſes in the land of Egypt,

29 That the LORD ſpake unto Moſes, ſaying, I *am* the LORD: ſpeak thou unto Pharaoh king of Egypt all that I ſay unto thee.

30 And Moſes ſaid before the LORD, Behold, I *am* of uncircumciſed lips, and how ſhall Pharaoh hearken unto me?

CHAP. VII.

1 Moſes is encouraged to go to Pharaoh. 7 His age. 8 His rod is turned into a ſerpent. 11 The ſorcerers do the like. 13 Pharaohs heart is hardned. 14 Gods meſſage to Pharaoh. 19 The river is turned into blood.

AND the LORD ſaid unto Moſes, See, I have made thee a god to Pharaoh: and Aaron thy brother ſhall be thy prophet.

2 Thou ſhalt ſpeak all that I command thee: and Aaron thy brother ſhall ſpeak unto Pharaoh, that he ſend the children of Iſrael out of his land.

3 And I will harden Pharaohs heart, and multiply my ſigns and my wonders in the land of Egypt.

4 But Pharaoh ſhall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, *and* my people the children of Iſrael, out of the land of Egypt, by great judgments.

5 And the Egyptians ſhall know, that I *am* the LORD, when I ſtretch forth mine hand upon Egypt, and bring out the children of Iſrael from among them.

6 And Moſes and Aaron did as the LORD commanded them, ſo did they.

7 And Moſes *was* fourſcore years old, and Aaron fourſcore and three years old, when they ſpake unto Pharaoh.

8 ¶ And the LORD ſpake unto Moſes, and unto Aaron, ſaying,

9 When Pharaoh ſhall ſpeak unto you, ſaying, Shew a miracle for you: then thou ſhalt ſay unto Aaron, Take thy rod and caſt *it* before Pharaoh, *and* it ſhall become a ſerpent.

10 ¶ And Moſes and Aaron went in unto Pharaoh, and they did ſo as the Lord had commanded: and Aaron caſt down his rod before Pharaoh, and before his ſervants, and it became a ſerpent.

11 Then Pharaoh alſo called the wiſe-men, and the ſorcerers: now the magicians of Egypt,

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they also did in like manner with their inchantments.

12 For they cast down every man his rod, and they became serpents: but Aarons rod swallowed up their rods.

13 And he hardned Pharaohs heart, that he hearkned not unto them; as the LORD had said.

14 ¶ And the LORD said unto Moses, Pharaohs heart *is* hardned, he refuseth to let the people go.

15 Get thee unto Pharaoh in the morning, lo, he goeth out unto the water, and thou shalt stand by the rivers brink, against he come: and the rod which was turned to a serpent shalt thou take in thine hand.

16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and behold, hitherto thou wouldst not hear.

17 Thus saith the LORD, In this thou shalt know that I *am* the LORD: behold, I will smite with the rod that *is* in mine hand, upon the waters which *are* in the river, and they shall be turned to blood.

18 And the fish that *is* in the river shall die, and the river shall stink; and the Egyptians shall loath to drink of the water of the river.

19 ¶ And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their † pools of water, that they may become blood; and *that* there may be blood throughout all the land of Egypt, both in *vessels of* wood, and in *vessels of* stone.

† Heb. *gathering of their waters.*

20 And Moses and Aaron did so, as the LORD [a] commanded: and he lift up the rod and smote the waters that *were* in the river, in the sight of Pharaoh, and in the sight of his servants: and all [b] the waters that *were* in the river, were turned to blood.

[a] Chap. 17. 5.

[b] Psalm 78. 44.

21 And the fish that *was* in the river, died: and the river stunk, and the Egyptians could not drink of the water of the river: and there was blood throughout all the land of Egypt.

[c] Wisd. 17. 7.

22 [c] And the magicians of Egypt did so with their inchantments: and Pharaohs heart was hardned, neither did he hearken unto them; as the LORD had said.

23 And Pharaoh turned and went into his house, neither did he set his heart to this also.

24 And all the Egyptians digged round about the river for water to drink: for they could not drink of the water of the river.

25 And seven days were fulfilled, after that the LORD had smitten the river.

CHAP. VIII.

1 Frogs are sent. 8 Pharaoh sueth to Moses, 12 and Moses by prayer removeth them away. 16 The dust is turned into lice, which the magicians could not do. 20 The swarms of flies. 25 Pharaoh inclineth to let the people go, 32 but yet is hardned.

AND the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me. Before Christ 1491.

2 And if thou refuse to let *them* go, behold, I will smite all thy borders with frogs.

3 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy ‖ kneading-troughs.

‖ Or, dough.

4 And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

5 ¶ And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

6 And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

7 [a] And the magicians did so with their inchantments, and brought up frogs upon the land of Egypt.

[a] Wisd. 17. 7.

8 ¶ Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people: and I will let the people go, that they may do sacrifice unto the LORD.

9 And Moses said unto Pharaoh, ‖ Glory over me: ‖ when shall I intreat for thee, and for thy servants, and for thy people, † to destroy the frogs from thee, and thy houses, *that* they may remain in the river only?

‖ Or, *Have this honour over me, &c.*

‖ Or, *against when.*

† Heb. *to cut off.*

10 And he said, ‖ to morrow. And he said, *Be it* according to thy word: that thou mayst know, that *there is* none like unto the LORD our God.

‖ Or, *against to morrow.*

11 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

12 And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD, because of the frogs which he had brought against Pharaoh.

13 And the LORD did according to the word of Moses: and the frogs died out of the houses, out of the villages, and out of the fields.

14 And they gathered them together upon heaps: and the land stank.

15 But when Pharaoh saw that there was respite, he hardned his heart, and hearkned not unto them; as the LORD had said.

16 ¶ And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice, in man and in beast: all the dust of the land became lice throughout all the land of Egypt.

18 And the magicians did so with their inchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

19 Then

Before Christ 1491. 19 Then the magicians ſaid unto Pharaoh, This *is* the finger of God: and Pharaohs heart was hardned, and he hearkned not unto them; as the LORD had ſaid.

20 ¶ And the LORD ſaid unto Moſes, Riſe up early in the morning, and ſtand before Pharaoh, (lo, he cometh forth to the water) and ſay unto him, Thus ſaith the LORD, Let my people go, that they may ſerve me.

21 Elſe if thou wilt not let my people go, behold, I will ſend ‖ ſwarms *of flies* upon thee, and upon thy ſervants, and upon thy people, and into thy houſes: and the houſes of the Egyptians ſhall be full of ſwarms *of flies*, and alſo the ground whereon they *are*.

‖ Or, a mixture of noiſom beaſts, &c.

22 And I will ſever in that day the land of Goſhen, in which my people dwell, that no ſwarms *of flies* ſhall be there; to the end thou mayſt know, that I *am* the LORD in the midſt of the earth.

23 And I will put † a diviſion between my people, and thy people: ‖ to morrow ſhall this ſign be.

† Heb. a redemption. ‖ Or, by to morrow.

24 And the LORD did ſo: and [b] there came a grievous ſwarm *of flies* into the houſe of Pharaoh, and *into* his ſervants houſes, and into all the land of Egypt: the land was ‖ corrupted by reaſon of the ſwarm *of flies*.

[b] Wiſd. 16. 9. ‖ Or, deſtroyed.

25 ¶ And Pharaoh called for Moſes, and for Aaron, and ſaid, Go ye, ſacrifice to your God in the land.

26 And Moſes ſaid, It is not meet ſo to do; for we ſhall ſacrifice the abomination of the Egyptians to the LORD our God: Lo, ſhall we ſacrifice the abomination of the Egyptians before their eyes, and will they not ſtone us?

27 We will go three days journey into the wilderneſs, and ſacrifice to the LORD our God, as [c] he ſhall command us.

[c] Chap. 8. 28.

28 And Pharaoh ſaid, I will let you go, that ye may ſacrifice to the LORD your God, in the wilderneſs; only you ſhall not go very far away: intreat for me.

29 And Moſes ſaid, Behold, I go out from thee, and I will intreat the LORD, that the ſwarms *of flies* may depart from Pharaoh, from his ſervants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more, in not letting the people go to ſacrifice to the LORD.

30 And Moſes went out from Pharaoh, and intreated the LORD.

31 And the LORD did according to the word of Moſes; and he removed the ſwarms *of flies* from Pharaoh, from his ſervants, and from his people: there remained not one.

32 And Pharaoh hardned his heart at this time alſo, neither would he let the people go.

CHAP. IX.

1 *The murrain of beaſts.* 8 *The plague of boyls, and blains.* 13 *The meſſage about the hail.* 22 *The plague of hail.* 27 *Pharaoh ſueth to Moſes,* 35 *but yet is hardned.*

THen the LORD ſaid unto Moſes, Go in unto Pharaoh, and tell him, Thus ſaith the LORD God of the Hebrews, Let my people go, that they may ſerve me.

2 For if thou refuſe to let *them* go, and wilt hold them ſtill, Before Chriſt

3 Behold, the hand of the LORD is upon thy cattle which *is* in the field, upon the horſes, upon the aſſes, upon the camels, upon the oxen, and upon the ſheep: *there ſhall be* a very grievous murrain. 1491.

4 And the LORD ſhall ſever between the cattle of Iſrael, and the cattle of Egypt: and there ſhall nothing die of all *that is* the childrens of Iſrael.

5 And the LORD appointed a ſet time, ſaying, To morrow the LORD ſhall do this thing in the land.

6 And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Iſrael died not one.

7 And Pharaoh ſent, and behold, there was not one of the cattle of the Iſraelites dead. And the heart of Pharaoh was hardned, and he did not let the people go.

8 ¶ And the LORD ſaid unto Moſes, and unto Aaron, Take to you handfuls of aſhes of the furnace, and let Moſes ſprinkle it towards the heaven in the ſight of Pharaoh.

9 And it ſhall become ſmall duſt in all the land of Egypt, and ſhall be a boyl breaking forth *with* blains, upon man, and upon beaſt, throughout all the land of Egypt.

10 And they took aſhes of the furnace, and ſtood before Pharaoh, and Moſes ſprinkled it up toward heaven: and it became a boyl breaking forth *with* blains, upon man, and upon beaſt.

11 And the magicians could not ſtand before Moſes, becauſe of the boyl: for the boyl was upon the magicians, and upon all the Egyptians.

12 And the LORD hardned the heart of Pharaoh, and he hearkned not unto them; [a] as the LORD had ſpoken unto Moſes.

[a] Chap. 4. 21.

13 ¶ And the LORD ſaid unto Moſes, Riſe up early in the morning, and ſtand before Pharaoh, and ſay unto him, Thus ſaith the LORD God of the Hebrews, Let my people go, that they may ſerve me.

14 For I will at this time ſend all my plagues upon thine heart, and upon thy ſervants, and upon thy people: that thou mayſt know that *there is* none like me in all the earth.

15 For now I will ſtretch out my hand, that I may ſmite thee and thy people with peſtilence; and thou ſhalt be cut off from the earth.

16 And in very deed for [b] this *cauſe* have I † raiſed thee up, for to ſhew *in* thee my power; and that my Name may be declared throughout all the earth.

[b] Rom. 9. 17. † Heb. *made thee ſtand.*

17 As yet exalteſt thou thy ſelf againſt my people, that thou wilt not let them go?

18 Behold, to morrow about this time, I will cauſe it to rain a very grievous hail, ſuch as hath not been in Egypt, ſince the foundation thereof, even until now.

19 Send therefore now, *and* gather thy cattle,

Before Christ 1491. and all that thou hast in the field: *for upon* every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

20 He that feared the word of the LORD amongst the servants of Pharaoh, made his servants and his cattle flee into the houses.

† Heb. *set not his heart unto.* 21 And he that † regarded not the word of the LORD, left his servants and his cattle in the field.

22 ¶ And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt; upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

23 And Moses stretched forth his rod toward heaven, and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

24 So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt, since it became a nation.

25 And the hail smote throughout all the land of Egypt, all that *was* in the field, both man and beast: and the hail smote every herb of the field, and brake every tree of the field.

26 Only in the land of Goshen, where the children of Israel *were*, was there no hail.

27 ¶ And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned *this* time: the LORD *is* righteous, and I and my people *are* wicked.

† Heb. *voices of God.* 28 Intreat the LORD (for it is enough) that there be no *more* † mighty thundrings and hail; and I will let you go, and ye shall stay no longer.

29 And Moses said unto him, Assoon as I am gone out of the city, I will spread abroad my hands unto the LORD: *and* the thunder shall cease, neither shall there be any more hail; that thou mayst know, how that the [c] earth *is* the LORD's.

[c] Psalm 24. 1.

30 But as for thee and thy servants, I know that ye will not yet fear the LORD God.

31 And the flax, and the barley was smitten: for the barley *was* in the ear, and the flax *was* bolled.

† Heb. *hidden, or, dark.* 32 But the wheat and the rye were not smitten: for they *were* † not grown up.

33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and rain was not poured upon the earth.

34 And when Pharaoh saw, that the rain, and the hail, and the thunders were ceased, he sinned yet more, and hardned his heart, he and his servants.

† Heb. *by the hand of Moses.* 35 And the heart of Pharaoh was hardned, neither would he let the children of Israel go; as the LORD had spoken † by Moses.

CHAP. X.

1 *God threatneth to send locusts.* 7 *Pharaoh moved by his servants, inclineth to let the Israelites go.* 12 *The plague of the locusts.* 16 *Pharaoh sueth to Moses.* 21 *The plague of darkness.* 24 *Pharaoh sueth unto Moses,* 27 *but yet is hardned.*

Before Christ 1491. AND the LORD said unto Moses, Go in unto Pharaoh: [a] for I have hardned his heart, and the heart of his servants, that I might shew these my signs before him:

[a] Chap. 4. 21.

2 And that thou mayst tell in the ears of thy son, and of thy sons son, what things I have wrought in Egypt, and my signs which I have done amongst them; that ye may know how that I *am* the LORD.

3 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thy self before me? Let my people go, that they may serve me.

4 Else if thou refuse to let my people go, behold, to morrow will I bring the [b] locusts into thy coast.

[b] Wisd. 16. 9

5 And they shall cover the † face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field.

† Heb. *eye.*

6 And they shall fill thy houses and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers fathers have seen, since the day that they were upon the earth, unto this day. And he turned himself, and went out from Pharaoh.

7 And Pharaohs servants said unto him, How long shall this man be a snare unto us? Let the men go, that they may serve the LORD their God: Knowest thou not yet, that Egypt is destroyed?

8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: *but* † who *are* they that shall go?

† Heb. *who and who, &c.*

9 And Moses said, We will go with our young, and with our old, with our sons, and with our daughters; with our flocks, and with our herds will we go: for we *must hold* a feast unto the LORD.

10 And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look *to it*, for evil *is* before you:

11 Not so: go now ye *that are* men, and serve the LORD, for that you did desire. And they were driven out from Pharaohs presence.

12 ¶ And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, *even* all that the hail hath left.

13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east-wind upon the land all that day, and all *that* night: *and* when it was morning, the east-wind brought the locusts.

14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous *were they*; before them there were no such locusts as they, neither after them shall be such.

15 For

Before Chriſt 1491. 15 For they covered the face of the whole earth, ſo that the land was darkned, and they did eat every herb of the land, and all the fruit of the trees, which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

† Heb. *haſtned to call.* 16 ¶ Then Pharaoh † called for Moſes and Aaron in haſte; and he ſaid, I have ſinned againſt the LORD your God, and againſt you.

17 Now therefore forgive, I pray thee, my ſin only this once, and intreat the LORD your God, that he may take away from me this death only.

18 And he went out from Pharaoh, and intreated the LORD.

19 And the LORD turned a mighty ſtrong weſt-wind, which took away the locuſts, and † caſt them into the Red ſea: there remained not one locuſt in all the coaſts of Egypt.

† Heb. *haſtned.*

20 But the LORD hardned Pharaohs heart, ſo that he would not let the children of Iſrael go.

21 ¶ And the LORD ſaid unto Moſes, Stretch out thine hand toward heaven, that there may be darkneſs over the land of Egypt, † even darkneſs *which* may be felt.

† Heb. *that one may feel darkneſs.*

22 And Moſes ſtretched forth his hand toward heaven: and there was a thick darkneſs in all the land of Egypt three days.

23 They ſaw not one another, neither roſe any from his place for three days: [c] but all the children of Iſrael had light in their dwellings.

[c] Wiſd. 18. 1.

24 ¶ And Pharaoh called unto Moſes, and ſaid, Go ye, ſerve the LORD; only let your flocks and your herds be ſtayed: let your little ones alſo go with you.

† Heb. *into our hands.*

25 And Moſes ſaid, Thou muſt give † us alſo ſacrifices, and burnt-offerings, that we may ſacrifice unto the LORD our God.

26 Our cattle alſo ſhall go with us; there ſhall not an hoof be left behind: for thereof muſt we take to ſerve the LORD our God; and we know not with what we muſt ſerve the LORD, until we come thither.

27 ¶ But the LORD hardned Pharaohs heart, and he would not let them go.

28 And Pharaoh ſaid unto him, Get thee from me, take heed to thy ſelf, ſee my face no more: for in *that* day thou ſeeſt my face, thou ſhalt die.

29 And Moſes ſaid, Thou haſt ſpoken well, I will ſee thy face again no more.

CHAP. XI.

1 God's meſſage to the Iſraelites to borrow jewels of their neighbours. 4 Moſes threatneth Pharaoh with the death of the firſt-born.

AND the LORD ſaid unto Moſes, Yet will I bring one plague *more* upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he ſhall let *you* go, he ſhall ſurely thruſt you out hence altogether.

2 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, [a] jewels of ſilver, and jewels of gold.

[a] Chap. 12. 35. & 12. 35.

3 And the LORD gave the people favour in the ſight of the Egyptians. Moreover, the man [b] Moſes *was* very great in the land of Egypt, in the ſight of Pharaohs ſervants, and in the ſight of the people.

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[b] Eccluſ 45. 1.

4 And Moſes ſaid, Thus ſaith the LORD, [c] About midnight will I go out into the midſt of Egypt.

[c] Chap. 12. 29.

5 And all the firſt-born in the land of Egypt ſhall die, from the firſt-born of Pharaoh, that ſitteth upon his throne, even unto the firſt-born of the maid-ſervant that *is* behind the mill; and all the firſt-born of beaſts.

6 And there ſhall be a great cry throughout all the land of Egypt, ſuch as there was none like it, nor ſhall be like it any more.

7 But againſt any of the children of Iſrael ſhall not a dog move his tongue againſt man or beaſt: that ye may know how that the LORD doth put a difference between the Egyptians and Iſrael.

8 And all theſe thy ſervants ſhall come down unto me, and bow down themſelves unto me, ſaying, Get thee out, and all the people † that follow thee; and after that I will go out: and he went out from Pharaoh in † a great anger.

† Heb. *that is at thy feet.* † Heb. *heat of anger.*

9 And the LORD ſaid unto Moſes, Pharaoh ſhall not hearken unto you; that my wonders may be multiplied in the land of Egypt.

10 And Moſes and Aaron did all theſe wonders before Pharaoh: and the LORD hardned Pharaohs heart, ſo that he would not let the children of Iſrael go out of his land.

CHAP. XII.

1 The beginning of the year is changed. 3 The paſſover is inſtituted. 11 The rite of the paſſover. 15 Unleavened bread. 29 The firſt-born are ſlain. 31 The Iſraelites are driven out of the land. 37 They come to Succoth. 43 The ordinance of the paſſover.

AND the LORD ſpake unto Moſes and Aaron in the land of Egypt, ſaying,

2 This month *ſhall be* unto you the beginning of months: it *ſhall be* the firſt month of the year to you.

3 ¶ Speak ye unto all the congregation of Iſrael, ſaying, In the tenth *day* of this month they ſhall take to them every man a ‖ lamb, according to the houſe of *their* fathers, a lamb for an houſe.

‖ Or, *kid.*

4 And if the houſhold be too little for the lamb, let him and his neighbour next unto his houſe, take *it* according to the number of the ſouls; every man according to his eating, ſhall make your count for the lamb.

5 Your lamb ſhall be without blemiſh, a male † of the firſt year: ye ſhall take *it* out from the ſheep or from the goats.

† Heb. *ſon of a year.*

6 And ye ſhall keep it up until the fourteenth day of the ſame month: and the whole aſſembly of the congregation of Iſrael ſhall kill it † in the evening.

† Heb. *between the two evenings.*

7 And they ſhall take of the blood, and ſtrike *it* on the two ſide-poſts, and on the upper door-poſt of the houſes, wherein they ſhall eat it.

Before Christ 1491.

8 And they shall eat the flesh in that night; roast with fire, and unleavened bread, *and* with bitter herbs they shall eat it.

9 Eat not of it raw, nor sodden at all with water, but roast with fire: his head with his legs, and with the purtenance thereof.

10 And ye shall let nothing of it remain until the morning: and that which remaineth of it until the morning, ye shall burn with fire.

11 ¶ And thus shall ye eat it; *with* your loyns girded, your shoes on your feet, and your staff in your hand: and ye shall eat it in haste; it *is* the LORDS passover.

12 For I will pass through the land of Egypt this night, and will smite all the first-born in the land of Egypt, both man and beast: and against all the ‖ gods of Egypt I will execute judgments; I *am* the LORD.

‖ Or, *princes.*

13 And the blood shall be to you for a token upon the houses where you *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you † to destroy *you*, when I smite the land of Egypt.

† Heb. *for a destruction.*

14 And this day shall be unto you for a memorial; and you shall keep it a feast to the LORD, throughout your generations: you shall keep it a feast by an ordinance for ever.

15 Seven days shall ye eat unleavened bread, even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread, from the first day until the seventh day, that soul shall be cut off from Israel.

16 And in the first day *there shall be* an holy convocation, and in the seventh day there shall be an holy convocation to you: no manner of work shall be done in them, save that which every † man must eat, that only may be done of you.

† Heb. *soul.*

17 And ye shall observe *the feast of* unleavened bread; for in this self-same day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations, by an ordinance for ever.

[a] Levit. 23. 5. Numb. 28. 16.

18 ¶ [a] In the first *month*, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger or born in the land.

20 Ye shall eat nothing leavened: in all your habitations shall ye eat unleavened bread.

21 ¶ Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a ‖ lamb, according to your families, and kill the passover.

‖ Or, *kid.*

[b] Heb. 11. 28.

22 [b] And ye shall take a bunch of hyssop, and dip *it* in the blood that *is* in the bason, and strike the lintel and the two side-posts, with the blood that *is* in the bason: and none of you shall go out at the door of his house until the morning.

23 For the LORD will pass through to smite the Egyptians, and when he seeth the blood upon the lintel, and on the two side-posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite *you*.

Before Christ 1491.

24 And ye shall observe this thing for an ordinance to thee, and to thy sons for ever.

25 And it shall come to pass when ye be come to the land, which the LORD will give you, according as he hath promised, that ye shall keep this service.

[c] Josh. 4. 6.

26 [c] And it shall come to pass, when your children shall say unto you, What mean you by this service?

27 That ye shall say, It *is* the sacrifice of the LORDS passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

28 And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

[d] Chap. 11. 4.

29 ¶ [d] And it came to pass that at midnight the LORD smote all the first-born in the land of Egypt, [e] from the first-born of Pharaoh, that sat on his throne, unto the first-born of the captive that *was* in the † dungeon; and all the first-born of cattle.

[e] Wild. 18. 11.

† Heb. *house of the pit.*

30 And Pharaoh rose up in the night, he and all his servants, and all the Egyptians; and there was a great cry in Egypt: for *there was* not a house where *there was* not one dead.

31 ¶ And he called for Moses and Aaron by night, and said, Rise up, *and* get you forth from amongst my people, both you and the children of Israel: and go serve the LORD, as ye have said.

32 Also take your flocks, and your herds, as ye have said, and be gone: and bless me also.

33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste: for they said, We *be* all dead *men*.

34 And the people took their dough before it was leavened their ‖ kneading-troughs being bound up in their clothes upon their shoulders.

‖ Or, *dough.*

35 And the children of Israel did according to the word of Moses: and they borrowed of the Egyptians [f] jewels of silver, and jewels of gold, and raiment.

[f] Chap. 3. 22 & 11. 2.

36 And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them *such things as they required*: and they spoiled the Egyptians.

[g] Numb. 33. 3.

37 ¶ And [g] the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot *that were* men, besides children.

† Heb. *a great mixture.*

38 And † a mixed multitude went up also with them; and flocks, and herds, *even* very much cattle.

39 And they baked unleavened cakes of the dough, which they brought forth out of Egypt, for it was not leavened: because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves *any* victual.

40 ¶ Now

Before Christ 1491.

40 ¶ Now the sojourning of the children of Israel, who dwelt in Egypt, *was* [b] four hundred and thirty years.

41 And it came to pass, at the end of the four hundred and thirty years, even the self-same day it came to pass, *that* all the hosts of the LORD went out from the land of Egypt.

42 It *is* † a night to be much observed unto the LORD, for bringing them out from the land of Egypt: this *is* that night of the LORD to be observed of all the children of Israel, in their generations.

43 ¶ And the LORD said unto Moses and Aaron, This *is* the ordinance of the passover: there shall no stranger eat thereof.

44 But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

45 A foreigner, and an hired servant shall not eat thereof.

46 In one house shall it be eaten, thou shalt not carry forth *ought* of the flesh abroad out of the house: [i] neither shall ye break a bone thereof.

47 All the congregation of Israel shall † keep it.

48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

49 One law shall be to him that is home-born, and unto the stranger that sojourneth among you.

50 Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

51 And it came to pass the self-same day, *that* the LORD did bring the children of Israel out of the land of Egypt, by their armies.

CHAP. XIII.

1 The first-born are sanctified to God. 3 The memorial of the passover is commanded. 11 The firstlings of beasts are set apart. 17 The Israelites go out of Egypt, and carry Joseph's bones with them. 20 They come to Etham. 21 God guideth them by a pillar of a cloud, and a pillar of fire.

AND the LORD spake unto Moses, saying,

2 [a] Sanctifie unto me all the first-born, whatsoever openeth the womb among the children of Israel, *both* of man and of beast: it *is* mine

3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of † bondage; for by strength of hand the LORD brought you out from this *place*: there shall no leavened bread be eaten.

4 This day came ye out, in the month Abib.

5 ¶ And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey; that thou shalt keep this service in this month.

Before Christ 1491.

6 Seven days shalt thou eat unleavened bread, and in the seventh day *shall be* a feast to the LORD.

7 Unleavened bread shall be eaten seven days: and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

8 ¶ And thou shalt shew thy son in that day saying, *This is done* because of that *which* the LORD did unto me, when I came forth out of Egypt.

9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes; that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

10 Thou shalt therefore keep this ordinance in his season from year to year.

11 ¶ And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

12 [b] That thou shalt † set apart unto the LORD all that openeth the matrix: and every firstling that cometh of a beast, which thou hast, the males *shall be* the LORD's.

13 And every firstling of an ass thou shalt redeem with a ‖ lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the first-born of man amongst thy children shalt thou redeem.

14 ¶ And it shall be when thy son asketh thee † in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage.

15 And it came to pass when Pharaoh would hardly let us go, that the LORD slew all the first-born in the land of Egypt, both the first-born of man, and the first-born of beasts: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the first-born of my children I redeem.

16 And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

17 ¶ And it came to pass, when Pharaoh had let the people go, that God led them not *through* the way of the land of the Philistines, although that *was* near: for God said, Lest peradventure the people repent when they see war, and they return to Egypt.

18 But God led the people about, *through* the way of the wilderness of the Red sea: and the children of Israel went up ‖ harnessed out of the land of Egypt.

19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, [c] God will surely visit you; and ye shall carry up my bones away hence with you.

20 ¶ And [d] they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

21 And [e] the LORD went before them by day in

† Heb. a night of observations.

[b] Num. 3. 12. John 19. 36.

† Heb. to sanctify.

[a] Chap. 22. 29. & 34. 19. Lev. 27. 26. Numb. 3. 13. & 8. 16. Luke 2. 23.

† Heb. bondmen.

[b] Chap. 22. 29. & 34. 19. Ezek. 44. 30.

† Heb. cause to pass over.

‖ Or, kid.

† Heb. to morrow.

‖ Or, by five in a rank.

[c] Gen. 50. 25. Josh. 24. 32.

[d] Numb. 33. 6. Numb. 14. 14. Deut. 1. 33. Psal. 78. 14. 1 Cor. 10. 1.

Before Chriſt 1491. in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light: to go by day and night.

22 He took not away the pillar of the cloud by day, [f] nor the pillar of fire by night, *from* before the people.

[f] Neh. 9. 19.

CHAP. XIV.

1 God inſtructeth the Iſraelites in their journey. 5 Pharaoh purſueth after them. 10 The Iſraelites murmur. 13 Moſes comforteth them. 15 God inſtructeth Moſes. 19 The cloud removeth behind the camp. 21 The Iſraelites paſs through the Red ſea, 23 which droweth the Egyptians.

AND the LORD ſpake unto Moſes, ſaying, 2 Speak unto the children of Iſrael, that they turn and encamp before [a] Pi-hahiroth, between Migdol and the ſea, over againſt Baal-zephon: before it ſhall ye encamp by the ſea.

[a] Numb. 33. 7.

3 For Pharaoh will ſay of the children of Iſrael, They *are* intangled in the land, the wilderneſs hath ſhut them in.

4 And I will harden Pharaohs heart, that he ſhall follow after them, and I will be honoured upon Pharaoh, and upon all his hoſt; that the Egyptians may know that I *am* the LORD. And they did ſo.

5 ¶ And it was told the king of Egypt, that the people fled: and the heart of Pharaoh and of his ſervants was turned againſt the people, and they ſaid, Why have we done this, that we have let Iſrael go from ſerving us?

6 And he made ready his chariot, and took his people with him.

7 And he took ſix hundred choſen chariots, and all the chariots of Egypt, and captains over every one of them.

8 And the LORD hardned the heart of Pharaoh king of Egypt, and he purſued after the children of Iſrael: and the children of Iſrael went out with an high hand.

[b] Joſh. 24. 6. 1 Mac. 4. 9.

9 But the [b] Egyptians purſued after them (all the horſes *and* chariots of Pharaoh, and his horſemen, and his army) and overtook them encamping by the ſea, beſide Pi-hahiroth before Baal-zephon.

10 ¶ And when Pharaoh drew nigh, the children of Iſrael lift up their eyes, and behold, the Egyptians marched after them, and they were ſore afraid: and the children of Iſrael cried out unto the LORD.

11 And they ſaid unto Moſes, Becauſe *there were* no graves in Egypt, haſt thou taken us away to die in the wilderneſs? Wherefore haſt thou dealt thus with us, to carry us forth out of Egypt?

[c] Chap. 6. 9.

12 [c] *Is* not this the word that we did tell thee in Egypt, ſaying, Let us alone, that we may ſerve the Egyptians? For *it had been* better for us to ſerve the Egyptians, than that we ſhould die in the wilderneſs.

‖ Or, *for whereas you have ſeen the Egyptians to day, &c.*

13 ¶ And Moſes ſaid unto the people, Fear ye not, ſtand ſtill, and ſee the ſalvation of the LORD, which he will ſhew to you to day: ‖ for the Egyptians whom ye have ſeen to day, ye ſhall ſee them again no more for ever.

14 The LORD ſhall fight for you, and ye ſhall hold your peace. Before Chriſt 1491.

15 ¶ And the LORD ſaid unto Moſes, Wherefore crieſt thou unto me? Speak unto the children of Iſrael, that they go forward.

16 But lift thou up thy rod, and ſtretch out thine hand over the ſea, and divide it: and the children of Iſrael ſhall go on dry ground through the mids of the ſea.

17 And I, behold, I will harden the hearts of the Egyptians, and they ſhall follow them: and I will get me honour upon Pharaoh, and upon all his hoſt, upon his chariots, and upon his horſemen.

18 And the Egyptians ſhall know that I *am* the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horſemen.

19 ¶ And the angel of God, which went before the camp of Iſrael, removed and went behind them; and the pillar of the cloud went from before their face, and ſtood behind them.

20 And it came between the camp of the Egyptians and the camp of Iſrael, and it was a cloud and darkneſs *to them*, but it gave light by night *to theſe:* ſo that the one came not near the other all the night.

21 And Moſes ſtretched out his hand over the ſea, and the LORD cauſed the ſea to go *back* by a ſtrong eaſt-wind all that night, and made the ſea dry land, and the waters were [d] divided.

[d] Joſh. 4. 23. Pſal. 114. 3.

22 And [e] the children of Iſrael went into the midſt of the ſea upon the dry ground: and the waters *were* a wall unto them on their right hand, and on their left.

[e] Pſal. 78. 13. 1 Cor. 10. 1. Heb. 11. 29.

23 ¶ And the Egyptians purſued, and went in after them, to the midſt of the ſea, *even* all Pharaohs horſes, his chariots, and his horſemen.

24 And it came to paſs, that in the morning-watch the LORD looked unto the hoſt of the Egyptians, through the pillar of fire, and of the cloud, and troubled the hoſt of the Egyptians,

25 And took off their chariot-wheels, ‖ that they drave them heavily: ſo that the Egyptians ſaid, Let us flee from the face of Iſrael; for the LORD fighteth for them, againſt the Egyptians.

‖ Or, *and made them to go heavily.*

26 ¶ And the LORD ſaid unto Moſes, Stretch out thine hand over the ſea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horſemen.

27 And Moſes ſtretched forth his hand over the ſea, and the ſea returned to his ſtrength when the morning appeared, and the Egyptians fled againſt it: and the LORD † overthrew the Egyptians in the midſt of the ſea.

† Heb. *ſhook off.*

28 And the waters returned and covered the chariots, and the horſemen, *and* all the hoſt of Pharaoh that came into the ſea after them: there remained not ſo much as [f] one of them.

[f] Pſal. 106. 11.

29 But the children of Iſrael walked upon dry land in the midſt of the ſea: and the waters *were* a wall unto them on their right hand, and on their left.

Before Christ 1491.

30 Thus the LORD saved Israel that day out of the hand of the Egyptians: and Israel saw the Egyptians dead upon the sea-shore.

† Heb. *hand.*

31 And Israel saw that great † work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.

CHAP. XV.

1 *Moses song.* 22 *The people want water.* 23 *The waters at Marah are bitter.* 25 *A tree sweeteneth them.* 27 *At Elim are twelve wells, and seventy palm-trees.*

[a] Wisd. 10. 20.

THen sang [a] Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

2 The LORD *is* my strength and song, and he is become my salvation: he *is* my God, and I will prepare him an habitation; my fathers God, and I will exalt him.

3 The LORD *is* a man of war: the LORD *is* his name.

4 Pharaohs chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.

5 The depths have covered them: they sank into the bottom as a stone.

6 Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

7 And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, *which* consumed them as stubble.

8 And with the blast of thy nostrils the waters were gathered together: the floods stood upright as an heap, *and* the depths were congealed in the heart of the sea.

9 The enemy said, I will pursue, I will overtake, I will divide the spoil: my lust shall be satisfied upon them, I will draw my sword, my hand shall ‖ destroy them.

‖ Or, *dispossess.*

10 Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.

‖ Or, *mighty ones.*

11 Who *is* like unto thee, O LORD, amongst the ‖ gods? who *is* like thee, glorious in holiness, fearful *in* praises, doing wonders!

12 Thou stretchedst out thy right hand, the earth swallowed them.

13 Thou in thy mercy hast led forth the people *which* thou hast redeemed: thou hast guided *them* in thy strength unto thy holy habitation.

[b] Deut. 2. 25. Josh. 2. 9.

14 [b] The people shall hear, *and* be afraid: sorrow shall take hold on the inhabitants of Palestina.

15 Then the dukes of Edom shall be amazed, the mighty men of Moab, trembling shall take hold upon them: all the inhabitants of Canaan shall melt away.

[c] Deut. 2. 25. Josh. 2. 9.

16 [c] Fear and dread shall fall upon them, by the greatness of thine arm they shall be *as* still as a stone: till thy people pass over, O LORD, till the people pass over, *which* thou hast purchased.

17 Thou shalt bring them in, and plant them in the mountain of thine inheritance, *in* the place, O LORD, *which* thou hast made for thee to dwell in: *in* the sanctuary, O LORD, *which* thy hands have established. Before Christ 1421.

18 The LORD shall reign for ever and ever.

19 For the horse of Pharaoh went in with his chariots, and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them: but the children of Israel went on dry land in the midst of the sea.

20 ¶ And Miriam the propheteſs, the sister of Aaron, took a timbrel in her hand; and all the women went out after her, with timbrels, and with dances.

21 And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

22 So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur: and they went three days in the wilderness, and found no water.

23 ¶ And when they came to Marah, they could not drink of the waters of Marah, for they *were* bitter: therefore the name of it was called ‖ Marah.

‖ That is, *bitterness.*

24 And the people murmured against Moses, saying, What shall we drink?

[d] Ecclus 38. 5.

25 And he cried unto the LORD, and the LORD shewed him a [d] tree, *which* when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes; I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I *am* the LORD that healeth thee.

[e] Numb. 33. 9.

27 ¶ [e] And they came to Elim, where *were* twelve wells of water, and threescore and ten palm-trees: and they encamped there by the waters.

CHAP. XVI.

1 *The Israelites come to Sin.* 2 *They murmur for want of bread.* 4 *God promiseth them bread from Heaven.* 11 *Quails are sent,* 14 *and manna.* 16 *The ordering of manna.* 25 *It was not to be found on the sabbath.* 32 *An omer of it is preserved.*

ANd they took their journey from Elim, and all the congregation of the children of Israel came into the wilderness of Sin, which *is* between Elim and Sinai, on the fifteenth day of the second month, after their departing out of the land of Egypt.

2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness.

3 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh-pots, *and* when we did eat bread to the full:

Before full: for ye have brought us forth into this wil-
Christ derness, to kill this whole assembly with hunger.
1491. 4 ¶ Then said the LORD unto Moses, Be-
hold, I will rain bread from heaven for you; and
† Heb. the portion of a day in his day. the people shall go out and gather † a certain rate every day, that I may prove them, whether they will walk in my law, or no.

5 And it shall come to pass, that on the sixth day, they shall prepare *that* which they bring in; and it shall be twice as much as they gather daily.

6 And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt.

7 And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: And what *are* we, that ye murmur against us?

8 And Moses said, *This shall be* when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: And what *are* we? your murmurings *are* not against us, but against the LORD.

9 ¶ And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

10 And it came to pass as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and be-
[a] Chap. 13. 21. hold, the glory of the LORD [a] appeared in the cloud.

11 ¶ And the LORD spake unto Moses, say-
ing,

12 I have heard the murmurings of the children of Israel; speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread: and ye shall know that I *am* the LORD your God.

[b] Numb. 11. 31. 13 And it came to pass, that at even [b] the quails came up, and covered the camp: and in the morning the dew lay round about the host.

[c] Numb. 11. 7. Psal. 78. 24. Wisd. 16. 20. 14 And when [c] the dew that lay was gone up, behold, upon the face of the wilderness *there lay* a small round thing, *as* small as the hoar frost on the ground.

15 And when the children of Israel saw *it*, they said one to another, ‖ It *is* manna: for they wist not what it *was*. And Moses said unto them, [d] This *is* the bread which the LORD hath given you to eat.

‖ Or, *What is this?* Or, *It is a portion.* [d] John 6. 31. 2 Cor. 10. 3. † Heb. *by the poll*, or, *head.* 16 ¶ This *is* the thing which the LORD hath commanded, Gather of it every man according to his eating: an omer † for every man, *accord-
ing to* the number of your † persons; take ye every man for *them* which *are* in his tents.

17 And the children of Israel did so, and gathered, some more, some less.

† Heb. *souls.* 18 And when they did mete *it* with an omer, [e] 2 Cor. 8. 15. he that gathered much, had nothing over, and he that gathered little, had no lack: they gathered every man according to his eating.

19 And Moses said unto them, Let no man Before
leave of it till the morning. Christ

20 Notwithstanding they hearkned not unto 1491.
Moses, but some of them left of it until the morning, and it bred worms and stank: And Moses was wroth with them.

21 And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

22 ¶ And it came to pass *that* on the sixth day they gathered twice as much bread, two omers for one *man*: and all the rulers of the congregation came and told Moses.

23 And he said unto them, This *is* that which the LORD hath said, To morrow *is* the rest of the holy sabbath unto the LORD: bake that which ye will bake, *to day*, and seethe that ye will seethe; and that which remaineth over, lay up for you to be kept until the morning.

24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

25 And Moses said, Eat that to day; for to day *is* a sabbath, unto the LORD: to day ye shall not find it in the field.

26 Six days ye shall gather it, but on the se-
venth day *which is* the sabbath, in it there shall be none.

27 ¶ And it came to pass, *that* there went out *some* of the people on the seventh day for to gather, and they found none.

28 And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days: Abide ye every man in his place, let no man go out of his place on the seventh day.

30 So the people rested on the seventh day.

31 And the house of Israel called the name thereof Manna: and it *was* like coriander-seed, white; and the taste of it *was* like wafers *made* with honey.

32 ¶ And Moses said, This *is* the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilder-
ness, when I brought you forth from the land of Egypt.

33 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your gene-
rations.

34 As the LORD commanded Moses, so Aaron laid it up before the testimony, to be kept.

35 And the children of Israel did eat manna [f] Josh. 5. forty years, [f] until they came to a land inhabit- 12. Neh. 9. ed: they did eat manna, until they came unto the 15. borders of the land of Canaan.

36 Now an omer *is* the tenth *part* of an ephah.

CHAP. XVII.

*1 The people murmur for water at Rephidim. 5 God sendeth them for water to the rock in Ho-
reb.*

BRITISH MUSEUM

BRITISH MUSEUM

42

Amalek overcome Exodus. 17. v. 11

Gods presence upon Mount Sinai Ex. 19 v. 2

44

The Holy Tabernacle Ex. 25. v 9

The Molten Calf Exodus. 32. v. 6

reb. 8 *Amalek is overcome by the holding up of Moſes hands.* 15 *Moſes buildeth the altar* JEHOVAH-*niſſi.*

Before Chriſt 1491. AND all the congregation of the children of Iſrael journeyed from the wilderneſs of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and *there was* no water for the people to drink.

[a] Numb. 20. 4. 2 [a] Wherefore the deople did chide with Moſes, and ſaid, Give us water that we may drink. And Moſes ſaid unto them, Why chide you with me? wherefore do ye tempt the LORD?

3 And the people thirſted there for water; and the people murmured againſt Moſes, and ſaid, Wherefore *is* this *that* thou haſt brought us up out of Egypt, to kill us and our children, and our cattle with thirſt?

4 And Moſes cried unto the LORD, ſaying, What ſhall I do unto this people? they be almoſt ready to ſtone me.

5 And the LORD ſaid unto Moſes, Go on before the people, and take with thee of the elders of Iſrael: and thy rod wherewith [b] thou ſmoteſt the river, take in thine hand, and go.

[b] Chap. 7. 20.

[c] Numb. 20. 9. Pſal. 78. 15. & 105. 41. Wiſd. 11. 4. 1 Cor. 10. 4. 6 [c] Behold, I will ſtand before thee there upon the rock in Horeb, and thou ſhalt ſmite the rock, and there ſhall come water out of it, that the people may drink. And Moſes did ſo in the ſight of the elders of Iſrael.

7 And he called the name of the place ‖ Maſſah, and ‖ Meribah, becauſe of the chiding of the children of Iſrael, and becauſe they tempted the LORD, ſaying, Is the LORD among us, or not?

‖ That is, Tentation. ‖ That is, Chiding, or, ſtrife.

[d] Deut. 25. 17. Wiſd. 11. 3. 8 ¶ [d] Then came Amalek, and fought with Iſrael in Rephidim.

[e] Called, Jeſus, Acts 7. 45. 9 And Moſes ſaid unto [e] Joſhua, Chooſe us out men, and go out, fight with Amalek: to morrow I will ſtand on the top of the hill, with the rod of God in mine hand.

10 So Joſhua did as Moſes had ſaid to him, and fought with Amalek: and Moſes, Aaron and Hur, went up to the top of the hill.

[f] Numb. 21. 20. 1 Sam. 15. 3. 11 And it came to paſs when Moſes held up his hand, that Iſrael prevailed: and when he let down his hand, Amalek prevailed.

‖ That is, the LORD my banner. ¶ Or, Becauſe the hand of Amalek is againſt the throne of the LORD, therefore, &c. † Heb. the hand upon the throne of the LORD. 12 But Moſes hands *were* heavy, and they took a ſtone and put *it* under him, and he ſat thereon: and Aaron and Hur ſtayed up his hands, the one on the one ſide, and the other on the other ſide; and his hands were ſteady until the going down of the ſun.

13 And Joſhua diſcomfited Amalek and his people with the edge of the ſword.

14 And the LORD ſaid unto Moſes, Write this *for* a memorial in a book, and rehearſe *it* in the ears of Joſhua: for [f] I will utterly put out the remembrance of Amalek from under heaven.

15 And Moſes built an altar, and called the name of it ‖ JEHOVAH-niſſi.

16 For he ſaid, ‖ Becauſe † the LORD hath ſworn *that* the LORD *will have* war with Amalek from generation to generation.

CHAP. XVIII.

1 *Jethro bringeth to Moſes his wife and two ſons.* 7 *Moſes entertaineth him.* 13 *Jethro's counſel is accepted.* 27 *Jethro departeth.*

WHEN [a] Jethro, the prieſt of Midian, Moſes father in law heard of all that God had done for Moſes, and for Iſrael his people, *and* that the LORD had brought Iſrael out of Egypt. Before Chriſt 1491. [a] Chap. 2. 16.

2 Then Jethro, Moſes father in law, took Zipporah Moſes wife, after he had ſent her back,

3 And her two ſons, of which the [b] name of the one *was* ‖ Gerſhom (for he ſaid, I have been an alien in a ſtrange land)

[b] Chap. 2. 22. ‖ That is, a ſtranger there.

4 And the name of the other *was* ‖ Eliezer (for the God of my father, *ſaid he, was* mine help, and delivered me from the ſword of Pharaoh.)

‖ That is, my God is an help.

5 And Jethro, Moſes father in law, came with his ſons and his wife unto Moſes into the wilderneſs, where he encamped at the mount of God.

6 And he ſaid unto Moſes, I thy father in law Jethro am come unto thee, and thy wife, and her two ſons with her.

7 ¶ And Moſes went out to meet his father in law, and did obeiſance, and kiſſed him, and they asked each other of *their* † welfare: and they came into the tent.

† Heb. peace.

8 And Moſes told his father in law all that the LORD had done unto Pharaoh, and to the Egyptians, for Iſraels ſake, *and* all the travel that had † come upon them by the way, and *how* the LORD delivered them.

† Heb. found them.

9 And Jethro rejoyced for all the goodneſs which the LORD had done to Iſrael: whom he had delivered out of the hand of the Egyptians.

10 And Jethro ſaid, Bleſſed *be* the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

11 Now I know that the LORD *is* greater than all gods: [c] for in the thing wherein they dealt proudly, *he was* above them.

[c] Chap. 1. 10, 16, 22. & 5. 2. & 7. & 14. 18.

12 And Jethro Moſes father in law, took a burnt-offering and ſacrifices for God: and Aaron came, and all the elders of Iſrael, to eat bread with Moſes father in law, before God.

13 ¶ And it came to paſs on the morrow, that Moſes ſat to judge the people: and the people ſtood by Moſes, from the morning unto the evening.

14 And when Moſes father in law ſaw all that he did to the people, he ſaid, What *is* this thing that thou doſt to the people? why ſitteſt thou thy ſelf alone, and all the people ſtand by thee from morning unto even?

15 And Moſes ſaid unto his father in law, Becauſe the people come unto me to enquire of God.

16 When they have a matter, they come unto me, and I judge between † one and another, and I do make *them* know the ſtatutes of God and his laws.

† Heb. a man and his fellow.

17 And Moſes father in law ſaid unto him, The thing that thou doſt *is* not good.

† Heb. fading thou wilt fade.

18 † Thou wilt ſurely wear away, both thou, and

Before Chriſt 1491. and this people that *is* with thee: for this thing *is* too heavy for thee; [d] thou art not able to perform it thy ſelf alone.

[d] Deut. 1. 9.

19 Hearken now unto my voice, I will give thee counſel, and God ſhall be with thee: Be thou for the people to God-ward, that thou mayſt bring the cauſes unto God:

20 And thou ſhalt teach them ordinances and laws, and ſhalt ſhew them the way wherein they muſt walk, and the work that they muſt do.

21 Moreover, thou ſhalt provide out of all the people, able men, ſuch as fear God, men of truth, hating covetouſneſs; and place *ſuch* over them, *to be* rulers of thouſands, *and* rulers of hundreds, rulers of fifties, and rulers of tens.

22 And let them judge the people at all ſeaſons: and it ſhall be, *that* every great matter they ſhall bring unto thee, but every ſmall matter they ſhall judge: So ſhall it be eaſier for thy ſelf, and they ſhall bear *the burden* with thee.

23 If thou ſhalt do this thing, and God command thee *ſo*, then thou ſhalt be able to endure, and all this people ſhall alſo go to their place in peace.

24 So Moſes hearkned to the voice of his father in law, and did all that he had ſaid.

25 And Moſes choſe able men out of all Iſrael, and made them heads over the people, rulers of thouſands, rulers of hundreds, rulers of fifties, and rulers of tens.

26 And they judged the people at all ſeaſons: the hard cauſes they brought unto Moſes, but every ſmall matter they judged themſelves.

27 ¶ And Moſes let his father in law depart; and he went his way into his own land.

CHAP. XIX.

1 The people come to Sinai. 3 Gods meſſage by Moſes unto the people out of the mount. 8 The peoples anſwer returned again. 10 The people are prepared againſt the third day. 12 The mountain muſt not be touched. 16 The fearful preſence of God upon the mount.

IN the third month, when the children of Iſrael were gone forth out of the land of Egypt, the ſame day came they *into* the wilderneſs of Sinai.

2 For they were departed from Rephidim, and were come *to* the deſert of Sinai, and had pitched in the wilderneſs, and there Iſrael camped before the mount.

[a] Acts 7. 38.

3 And [a] Moſes went up unto God, and the LORD called unto him out of the mountain, ſaying, Thus ſhalt thou ſay to the houſe of Jacob, and tell the children of Iſrael;

[b] Deut. 29. 2.

4 [b] Ye have ſeen what I did unto the Egyptians, and *how* I bare you on eagles wings, and brought you unto my ſelf.

[c] Deut. 5. 2.

5 Now [c] therefore, if ye will obey my voice indeed, and keep my covenant, then ye ſhall be a peculiar treaſure unto me above all people: for

[d] Deut. 10. 14. Pſal. 24. 1.

[d] all the earth *is* mine.

[e] 1 Pet. 2. 6. Rev. 1. 6.

6 And ye ſhall be unto me a [e] kingdom of prieſts, and an holy nation. Theſe *are* the words which thou ſhalt ſpeak unto the children of Iſrael.

7 ¶ And Moſes came and called for the elders of the people, and laid before their faces all theſe words which the LORD commanded him. Before Chriſt 1491.

8 And [f] all the people anſwered together, and ſaid, All that the LORD hath ſpoken, we will do. And Moſes returned the words of the people unto the LORD.

[f] Chap. 24. 3, 7. Deut. 5. 27. & 18. 17.

9 And the LORD ſaid unto Moſes, Lo, I come unto thee in a thick cloud, that the people may hear when I ſpeak with thee, and believe thee for ever. And Moſes told the words of the people unto the LORD.

10 ¶ And the LORD ſaid unto Moſes, Go unto the people, and ſanctifie them to day and to morrow, and let them waſh their cloaths,

11 And be ready againſt the third day: for the third day the LORD will come down in the ſight of all the people, upon mount Sinai.

12 And thou ſhalt ſet bounds unto the people round about, ſaying, Take heed to your ſelves, *that ye* go *not* up into the mount, or touch the border of it: [g] whoſoever toucheth the mount ſhall be ſurely put to death.

[g] Heb. 12. 20.

13 There ſhall not an hand touch it, but he ſhall ſurely be ſtoned or ſhot through; whether *it be* beaſt or man, it ſhall not live: when the ‖ trumpet ſoundeth long, they ſhall come up to the mount.

‖ Or, cornet.

14 ¶ And Moſes went down from the mount unto the people, and ſanctified the people, and they waſhed their cloaths.

15 And he ſaid unto the people, Be ready againſt the third day: come not at *your* wives.

16 ¶ And it came to paſs on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; ſo that all the people that *was* in the camp, trembled.

17 And Moſes brought forth the people out of the camp to meet with God, and they ſtood at the nether part of the mount.

[h] Deut. 4. 11.

18 And [h] mount Sinai was altogether on a ſmoke, becauſe the LORD deſcended upon it in fire: and the ſmoke thereof aſcended as the ſmoke of a furnace, and the whole mount quaked greatly.

19 And when the voice of the trumpet ſounded long, and waxed louder and louder, Moſes ſpake, and God anſwered him by a voice.

20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moſes *up* to the top of the mount, and Moſes went up.

21 And the LORD ſaid unto Moſes, Go down, † charge the people, leſt they break through unto the LORD to gaze, and many of them periſh.

† Heb. teſtifie.

22 And let the prieſts alſo which come near to the LORD, ſanctifie themſelves, leſt the LORD break forth upon them.

23 And Moſes ſaid unto the LORD, The people cannot come up to mount Sinai: for thou chargedſt us, ſaying, Set bounds about the mount, and ſanctifie it.

Before Christ 1491. 24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through, to come up unto the LORD, lest he break forth upon them.

25 So Moses went down unto the people, and spake unto them.

CHAP. XX.

1 *The ten commandments.* 18 *The people are afraid.* 20 *Moses comforteth them.* 22 *Idolatry is forbidden.* 24 *Of what sort the altar should be.*

AND God spake all these words, saying,

[a] Deut. 5. 6. Psal. 81. 10. 2 [a] I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of † bondage.

† Heb. *servants.* 3 Thou shalt have no other Gods before me.

[b] Lev. 26. 1. Psal. 97. 7. 4 [b] Thou shalt not make unto thee any graven image, or any likeness *of any thing*, that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth.

5 Thou shalt not bow down thy self to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me:

6 And shewing mercy unto thousands of them that love me, and keep my commandments.

[c] Lev. 19. 12. Deut. 5. 11. Matt. 5. 33. 7 [c] Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his Name in vain.

[d] Chap. 23. 12. Ezek. 20. 12. Luke 13. 14. 8 Remember the sabbath-day, to keep it holy.

9 [d] Six days shalt thou labour, and do all thy work:

10 But the seventh day *is* the Sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that *is* within thy gates.

[e] Gen. 2. 2. 11 For [e] *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

[f] Deut. 5. 16. Matt. 15. 4. Eph. 6. 2. 12 ¶ [f] Honour thy father and thy mother: that thy days may be long upon the land, which the LORD thy God giveth thee.

[g] Mat. 5. 21. 13 [g] Thou shalt not kill.

14 Thou shalt not commit adultery.

15 Thou shalt not steal.

16 Thou shalt not bear false witness against thy neighbour.

[h] Rom. 7. 7. 17 [h] Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that *is* thy neighbours.

[i] Heb. 12. 18. 18 ¶ And [i] all the people saw the thundrings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off.

[k] Deut. 5. 24. & 18. 16. 19 And they said unto Moses, [k] Speak thou with us, and we will hear: but let not God speak with us, lest we die.

20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

21 And the people stood afar off, and Moses drew near unto the thick darkness where God *was*. Before Christ 1491.

22 ¶ And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

23 Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

24 ¶ An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt-offerings, and thy peace-offerings, thy sheep, and thine oxen: In all places where I record my Name, I will come unto thee, and I will bless thee.

[l] Deut. 27. 5. Josh. 8. 31. † Heb. *build them with hewing.* 25 And [l] if thou wilt make me an altar of stone, thou shalt not † build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

CHAP. XXI.

1 *Laws for men-servants.* 5 *For the servant whose ear is bored.* 7 *For women-servants.* 12 *For man-slaughter.* 16 *For stealers of men.* 17 *For cursers of parents.* 18 *For smiters.* 22 *For a hurt by chance.* 28 *For an ox that goreth.* 33 *For him that is an occasion of harm.*

NOW these *are* the judgments which thou shalt set before them.

[a] Lev. 25. 39. Deut. 15. 12. Jer. 34. 14. 2 [a] If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

† Heb. *with his body.* 3 If he came in † by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

4 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her masters, and he shall go out by himself.

† Heb. *saying shall say.* 5 And if the servant † shall plainly say, I love my master, my wife, and my children, I will not go out free:

6 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door-post: and his master shall bore his ear through with an awl; and he shall serve him for ever.

7 ¶ And if a man sell his daughter to be a maid-servant, she shall not go out as the men-servants do.

† Heb. *be evil in the eyes of, &c.* 8 If she † please not her master, who hath betrothed her to himself, then shall he let her be redeemed: To sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

9 And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

10 If he take him another *wife*; her food, her raiment, and her duty of marriage, shall he not diminish.

11 And if he do not these three unto her, then shall she go out free without money.

[b] Lev. 24. 17. 12 ¶ [b] He that smiteth a man, so that he die, shall be surely put to death.

13 And

Before Christ 1491.

13 And if a man lie not in wait, but God deliver *him* into his hand; then [c] I will appoint thee a place whither he shall flee.

[c] Deut. 19. 3.

14 But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

15 ¶ And he that smiteth his father, or his mother, shall surely be put to death.

16 ¶ And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

[d] Lev. 20. 9. Prov. 20. 20. Matt. 15. 4. Mark 7. 10.

17 ¶ And [d] he that ‖ curseth his father, or his mother, shall surely be put to death.

‖ Or, revileth.

18 ¶ And if men strive together, and one smite ‖ another with a stone, or with *his* fist, and he die not, but keepeth *his* bed:

‖ Or, *his neighbour.*

19 If he rise again, and walk abroad upon his staff, then shall he that smote *him*, be quit: only he shall pay for † the loss of his time, and shall cause *him* to be throughly healed.

† Heb. *his ceasing.*

20 ¶ And if a man smite his servant, or his maid with a rod, and he die under his hand; he shall be surely † punished

† Heb. *avenged.*

21 Notwithstanding, if he continue a day or two, he shall not be punished: for he *is* his money.

22 ¶ If men strive, and hurt a woman with child, so that her fruit depart *from her*, and yet no mischief follow: he shall be surely punished, according as the womans husband will lay upon him; and he shall pay as the judges *determine.*

23 And if *any* mischief follow, then thou shalt give life for life,

[e] Lev. 24. 20. Deut. 19. 21. Matt. 5. 38.

24 [e] Eye for eye, tooth for tooth, hand for hand, foot for foot,

25 Burning for burning, wound for wound, stripe for stripe.

26 ¶ And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eyes sake.

27 And if he smite out his man-servants tooth, or his maid-servants tooth; he shall let him go free for his tooths sake.

28 ¶ If an ox gore a man or a woman, that they die: then [f] the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox *shall be* quit.

[f] Gen. 9. 5.

29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

30 If there be laid on him a sum of money, then he shall give for a ransom of his life, whatsoever is laid upon him.

31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

32 If the ox shall push a man-servant, or a maid-servant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

33 ¶ And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

34 The owner of the pit shall make *it* good, *and* give money unto the owner of them; and the dead *beast* shall be his.

Before Christ 1491.

35 ¶ And if one mans ox hurt anothers, that he die, then they shall sell the live ox, and divide the money of it, and the dead *ox* also they shall divide.

36 Or *if* it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox, and the dead shall be his own.

CHAP. XXII.

1 *Of theft.* 5 *Of damage.* 7 *Of trespasses.* 14 *Of borrowing.* 16 *Of fornication.* 18 *Of witchcraft.* 19 *Of beastiality.* 20 *Of idolatry.* 21 *Of strangers, widows, and fatherless.* 25 *Of usury.* 26 *Of pledges.* 28 *Of reverence to magistrates.* 29 *Of the first-fruits.*

IF a man shall steal an ox or a ‖ sheep, and kill it, or sell it; he shall restore five oxen for an ox, and [a] four sheep for a sheep.

‖ Or, goat.

[a] 2 Sam. 12. 6.

2 ¶ If a thief be found breaking up, and be smitten that he die, *there shall* no blood *be shed* for him.

3 If the sun be risen upon him, *there shall be* blood *shed* for him: *for* he should make full restitution; if he have nothing, then he shall be sold for his theft.

4 If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

5 If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another mans field: of the best of his own field, and of the best of his own vineyard, shall he make restitution.

6 ¶ If fire break out, and catch in thorns, so that the stacks of corn, or the standing-corn, or the field be consumed *therewith*; he that kindled the fire, shall surely make restitution.

7 ¶ If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the mans house; if the thief be found, let him pay double.

8 If the thief be not found, then the master of the house shall be brought unto the judges, *to see* whether he have put his hand unto his neighbours goods.

9 For all manner of trespass, *whether it be* for ox, for ass, for sheep, for raiment, *or* for any manner of lost thing, which *another* challengeth to be his: the cause of both parties shall come before the judges; *and* whom the judges shall condemn, he shall pay double unto his neighbour.

10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast to keep; and it die, or be hurt, or driven away, no man seeing *it:*

11 *Then* shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbours goods: and the owner of it shall accept *thereof*, and he shall not make *it* good.

[b] Gen. 31. 39.

12 And [b] if it be stolen from him, he shall make restitution unto the owner thereof.

13 If it be torn in pieces; *then* let him bring it

Before it *for* witneſs, *and* he ſhall not make good that
Chriſt which was torn.
1491. 14 ¶ And if a man borrow *ought* of his neigh-
bour, and it be hurt, or die, the owner thereof
being not with it; he ſhall ſurely make *it* good.
15 *But* if the owner thereof *be* with it, he ſhall
not make *it* good: if it *be* an hired *thing*, it came
for his hire.
c Deut. 22. 28. 16 ¶ And [c] if a man intice a maid that is not
betrothed, and lie with her; he ſhall ſurely en-
dow her to be his wife.
17 If her father utterly refuſe to give her unto
† Heb. weigh. him, he ſhall † pay money according to the dowry
of virgins.
18 ¶ Thou ſhalt not ſuffer a witch to live.
19 ¶ Whoſoever lieth with a beaſt, ſhall ſurely
be put to death.
d Deut. 13. 6, 13, 14, 15. 1 Mac. 2. 24. 20 ¶ [d] He that ſacrificeth unto *any* god, ſave
unto the LORD only, he ſhall be utterly de-
ſtroyed.
e Levit. 19. 33. 21 ¶ [e] Thou ſhalt neither vex a ſtranger, nor
oppreſs him: for ye were ſtrangers in the land of
Egypt.
f Zech. 7. 10. 22 ¶ [f] Ye ſhall not afflict any widow, or fa-
therleſs child.
23 If thou afflict them in any wiſe, and they
cry at all unto me: I will ſurely hear their
cry;
24 And my wrath ſhall wax hot, and I will
kill you with the ſword; and your wives ſhall be
widows, and your children fatherleſs.
g Levit. 25. 36, 37. Deut. 23. 19. Pſal. 15. 5. 25 ¶ [g] If thou lend money to *any of* my peo-
ple *that is* poor by thee, thou ſhalt not be to him
as an uſurer, neither ſhalt thou lay upon him
uſury.
26 If thou at all take thy neighbours raiment
to pledge, thou ſhalt deliver it unto him by that
the ſun goeth down:
27 For that *is* his covering only, it *is* his rai-
ment for his ſkin: wherein ſhall he ſleep? And
it ſhall come to paſs, when he crieth unto me,
that I will hear: for I *am* gracious.
h Acts 23. 5. ‖ Or, judges. 28 ¶ [h] Thou ſhalt not revile the ‖ gods, nor
curſe the ruler of thy people.
† Heb. the fulneſs. 29 ¶ Thou ſhalt not delay *to offer* † the firſt
of thy ripe fruits and of thy † liquors: [i] the firſt-
born of thy ſons ſhalt thou give unto me.
Heb. ewe. Chap. 12. 2, 12. & 34. 19. 30 Likewiſe ſhalt thou do with thine oxen,
and with thy ſheep: ſeven days it ſhall be with
his dam; on the eighth day thou ſhalt give it
me.
k Levit. 11. 8. Ezek. 44. 31 ¶ And ye ſhall be holy men unto me:
[k] neither ſhall ye eat *any* fleſh *that is* torn of
beaſts in the field: ye ſhall caſt it to the dogs.

CHAP. XXIII.

1 Of ſlander and falſe witneſs. 3, 6 Of juſtice. 4 Of charitableneſs. 10 Of the year of reſt. 12 Of the ſabbath. 13 Of idolatry. 14 Of the three feaſts. 18 Of the blood and the fat of the ſacrifice. 20 An Angel is promiſed, with a bleſſing, if they obey him.

THou ſhalt not ‖ raiſe a falſe report: put not
Or, receive, thine hand with the wicked to be an unrigh-
teous witneſs.
2 ¶ Thou ſhalt not follow a multitude to *do*
evil; neither ſhalt thou † ſpeak in a cauſe, to de- Before
cline after many, to wreſt *judgment*. Chriſt
3 ¶ Neither ſhalt thou countenance a poor man 1491.
in his cauſe. † Heb. anſwer.
4 ¶ If thou meet thine enemies ox or his aſs
going aſtray, thou ſhalt ſurely bring it back to
him again.
5 [a] If thou ſee the aſs of him that hateth thee, [a] Deut. 22. 4.
lying under his burden, ‖ and wouldſt forbear to ‖ Or, wilt thou ceaſe to help him?
help him; thou ſhalt ſurely help with him.
6 Thou ſhalt not wreſt the judgment of thy
poor in his cauſe. or, and wouldſt ceaſe to leave thy buſineſs for him? thou ſhalt ſurely leave it to joyn with him.
7 Keep thee far from a falſe matter: and the
innocent and righteous ſlay thou not: for I will
not juſtifie the wicked.
8 ¶ And [b] thou ſhalt take no gift: for the gift
blindeth † the wiſe, and perverteth the words of
the righteous.
9 ¶ Alſo thou ſhalt not oppreſs a ſtranger:
for ye know the † heart of a ſtranger, ſeeing ye
were ſtrangers in the land of Egypt.
10 And [c] ſix years thou ſhalt ſow thy land, b Deut. 16. 19. Eccluſ 20. 29.
and ſhalt gather in the fruits thereof: † Heb. the ſeeing.
11 But the ſeventh *year* thou ſhalt let it reſt † Heb. ſoul.
and lie ſtill; that the poor of thy people may eat: c Levit. 25. 3.
and what they leave, the beaſts of the field ſhall ‖ Or, olive-trees.
eat. In like manner thou ſhalt deal with thy
vineyard, *and* with thy ‖ olive-yard.
12 [d] Six days thou ſhalt do thy work, and on
the ſeventh day thou ſhalt reſt: that thine ox and
thine aſs may reſt, and the ſon of thy hand-maid,
and the ſtranger may be refreſhed.
13 And in *all things* that I have ſaid unto d Chap. 20. 8. Deut. 5. 13. Luke 13. 14.
you, be circumſpect: and make no mention of
the names of other gods, neither let it be heard
out of thy mouth.
14 ¶ [e] Three times thou ſhalt keep a feaſt unto e Deut. 16. 16.
me in the year.
15 [f] Thou ſhalt keep the feaſt of unleavened f Chap. 13. 3. & 34. 18.
bread: thou ſhalt eat unleavened bread ſeven
days, as I commanded thee in the time appoint-
ed of the month Abib: for in it thou cameſt out
from Egypt: [g] and none ſhall appear before me g Deut. 16. 16. Eccluſ 35. 4.
empty:
16 And the feaſt of harveſt, the firſt-fruits of
thy labours, which thou haſt ſown in the field:
and the feaſt of in-gathering *which is* in the end
of the year, when thou haſt gathered in thy la-
bours out of the field.
17 Three times in the year all thy males ſhall
appear before the LORD God.
18 Thou ſhalt not offer the blood of my ſacri-
fice with leavened bread, neither ſhall the fat of
my ‖ ſacrifice remain until the morning. ‖ Or, feaſt.
19 [h] The firſt of the firſt-fruits of thy land thou h Chap. 34. 26.
ſhalt bring into the houſe of the LORD thy God. i Deut. 14. 21.
[i] Thou ſhalt not ſeethe a kid in his mothers
milk.
20 ¶ [k] Behold, I ſend an Angel before thee to k Chap. 33. 2.
keep thee in the way, and to bring thee into the
place which I have prepared.
21 Beware of him, and obey his voice, pro-
voke him not: for he will not pardon your tranſ-
greſſions: for my Name *is* in him.
22 But if thou ſhalt indeed obey his voice,

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and do all that I ſpeak; then I will be an enemy unto thine enemies, and ‖ an adverſary unto thine adverſaries.

‖ Or, *I will afflict them that afflict thee.*

23 [l] For mine angel ſhall go before thee, and [m] bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, *and* the Hivites, and the Jebuſites: and I will cut them off.

[l] Chap. 33. 2.
[m] Joſh. 24. 11.

24 Thou ſhalt not bow down to their gods, nor ſerve them, nor do after their works: [n] but thou ſhalt utterly overthrow them, and quite break down their images.

[n] Deut. 7. 25.

25 And ye ſhall ſerve the LORD your God, and he ſhall bleſs thy bread, and thy water: and I will take ſickneſs away from the midſt of thee.

26 ¶ [o] There ſhall nothing caſt their young, nor be barren in thy land: the number of thy days I will fulfil.

[o] Deut. 7. 14.

27 I will ſend my fear before thee, and will deſtroy all the people to whom thou ſhalt come, and I will make all thine enemies turn their † backs unto thee.

† Heb. *neck.*

28 And [p] I will ſend hornets before thee, which ſhall drive out the Hivite, the Canaanite, and the Hittite from before thee.

[p] Joſh. 24. 12.

29 I will not drive them out from before thee in one year; leſt the land become deſolate, and the beaſt of the field multiply againſt thee.

30 By little and little I will drive them out from before thee, until thou be increaſed, and inherit the land.

31 And I will ſet thy bounds from the Red ſea even unto the ſea of the Philiſtines, and from the deſert unto the river: for I will deliver the inhabitants of the land into your hand; and thou ſhalt drive them out before thee.

[q] Chap. 34. 15. Deut. 7. 2.

32 [q] Thou ſhalt make no covenant with them, nor with their gods.

[r] Deut. 7. 16. Joſh. 23. 13. Judg. 2. 3.

33 They ſhall not dwell in thy land, leſt they make thee ſin againſt me: for if thou ſerve their gods, [r] it will ſurely be a ſnare unto thee.

CHAP. XXIV.

1 Moſes is called up into the mountain. 3 The people promiſe obedience. 4 Moſes buildeth an altar, and twelve pillars. 6 He ſprinkleth the blood of the covenant. 9 The glory of God appeareth. 14 Aaron and Hur have the charge of the people. 15 Moſes goeth into the mountain, where he continueth forty days and forty nights.

AND he ſaid unto Moſes, Come up unto the LORD, thou and Aaron, Nadab and Abihu, and ſeventy of the elders of Iſrael: and worſhip ye afar off.

2 And Moſes alone ſhall come near the LORD: but they ſhall not come nigh, neither ſhall the people go up with him.

3 ¶ And Moſes came and told the people all the words of the LORD, and all the judgments: and all the people anſwered with one voice, and ſaid, [a] All the words, which the LORD hath ſaid, will we do.

[a] Chap. 19. 8. Ver. 7. Deut. 5. 27.

4 And Moſes wrote all the words of the LORD, and roſe up early in the morning, and builded an altar under the hill, and twelve pillars according to the twelve tribes of Iſrael.

5 And he ſent young men of the children of Iſrael, which offered burnt-offerings, and ſacrificed peace-offerings of oxen unto the LORD.

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6 And Moſes took half of the blood and put *it* in baſons; and half of the blood he ſprinkled on the altar.

7 And he took the book of the covenant, and read in the audience of the people: and they ſaid, [b] All that the LORD hath ſaid, will we do, and be obedient.

[b] Ver. 3.

8 And Moſes took the blood, and ſprinkled *it* on the people, and ſaid, Behold [c] the blood of the covenant, which the LORD hath made with you concerning all theſe words.

[c] 1 Pet. 1. 2. Heb. 9. 20.

9 ¶ Then went up Moſes and Aaron, Nadab and Abihu, and ſeventy of the elders of Iſrael.

10 And they ſaw the God of Iſrael: and *there was* under his feet, as it were a paved work of a ſapphire-ſtone, and as it were the body of heaven in *his* clearneſs.

11 And upon the nobles of the children of Iſrael he laid not his hand: alſo they ſaw God, and did eat and drink.

12 ¶ And the LORD ſaid unto Moſes, Come up to me into the mount, and be there: and I will give thee tables of ſtone, and a law, and commandments which I have written; that thou mayſt teach them.

13 And Moſes roſe up, and his miniſter Joſhua: and Moſes went up into the mount of God.

14 And he ſaid unto the elders, Tarry ye here for us, until we come again unto you: and behold, Aaron and Hur *are* with you: if any man have any matters to do, let him come unto them.

15 And Moſes went up into the mount, and a cloud covered the mount.

16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it ſix days: and the ſeventh day he called unto Moſes out of the midſt of the cloud.

17 And the ſight of the glory of the LORD *was* like devouring fire on the top of the mount, in the eyes of the children of Iſrael.

18 And Moſes went into the midſt of the cloud, and gat him up into the mount: and [d] Moſes was in the mount forty days, and forty nights.

[d] Chap. 34. 28. Deut. 9. 9.

CHAP. XXV.

1 What the Iſraelites muſt offer for the making of the tabernacle. 10 The form of the ark. 17 The mercy-ſeat with the cherubims. 23 The table with the furniture thereof. 31 The candleſtick with the inſtruments thereof.

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, that they † bring me an ‖ offering: [a] of every man that giveth it willingly with his heart, ye ſhall take my offering.

† Heb. *take for me.*
‖ Or, *heave-offering.*
[a] Chap. 35. 5.

3 And this *is* the offering which ye ſhall take of them; gold, and ſilver, and braſs,

4 And blue, and purple, and ſcarlet, and ‖ fine linen, and goats *hair*,

‖ Or, *ſilk.*

5 And rams ſkins died red, and badgers ſkins, and ſhittim-wood,

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6 Oyl for the light, spices for anointing oyl and for sweet incense,

7 Onyx-stones, and stones to be set in the [b] ephod and in the [c] breast-plate.

8 And let them make me a sanctuary; that I may dwell amongst them.

9 According to all that I shew thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make *it*.

10 ¶ [d] And they shall make an ark *of* shittim-wood: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it: and shalt make upon it a crown of gold round about.

12 And thou shalt cast four rings of gold for it, and put *them* in the four corners thereof; and two rings *shall be* in the one side of it, and two rings in the other side of it.

13 And thou shalt make staves *of* shittim-wood, and overlay them with gold.

14 And thou shalt put the staves into the rings, by the sides of the ark, that the ark may be born with them.

15 The staves shall be in the rings of the ark: they shall not be taken from it.

16 And thou shalt put into the ark the testimony which I shall give thee.

17 And thou shalt make a mercy-seat *of* pure gold: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof.

18 And thou shalt make two cherubims *of* gold: *of* beaten-work shalt thou make them, in the two ends of the mercy-seat.

19 And make one cherub on the one end, and the other cherub on the other end: *even* ‖ of the mercy-seat shall ye make the cherubims on the two ends thereof.

20 And the cherubims shall stretch forth *their* wings on high, covering the mercy-seat with their wings, and their faces *shall look* one to another: toward the mercy-seat shall the faces of the cherubims be.

21 And thou shalt put the mercy-seat above upon the ark, and in the ark thou shalt put the testimony that I shall give thee.

22 And there I will meet with thee, and I will commune with thee, from above the mercy-seat, from [e] between the two cherubims which *are* upon the ark of the testimony, of all *things* which I will give thee in commandment unto the children of Israel.

23 ¶ [f] Thou shalt also make a table *of* shittim-wood: two cubits *shall be* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

25 And thou shalt make unto it a border of an hand-breadth round about, and thou shalt make a golden crown to the border thereof round about.

26 And thou shalt make for it four rings of gold, and put the rings in the four corners that *are* on the four feet thereof.

27 Over against the border shall the rings be for places of the staves to bear the table.

28 And thou shalt make the staves *of* shittim-wood, and overlay them with gold, that the table may be born with them.

29 And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, ‖ to cover withal: *of* pure gold shalt thou make them.

30 And thou shalt set upon the table, shew-bread before me alway.

31 ¶ [g] And thou shalt make a candlestick *of* pure gold: *of* beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers shall be of the same.

32 And six branches shall come out of the sides of it: three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side.

33 Three bowls made like unto almonds, *with* a knop and a flower in one branch; and three bowls made like almonds in the other branch, *with* a knop and a flower: so in the six branches that come out of the candlestick.

34 And in the candlestick *shall be* four bowls made like unto almonds, *with* their knops and their flowers.

35 And *there shall be* a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

36 Their knops and their branches shall be of the same: all it *shall be* one beaten work *of* pure gold.

37 And thou shalt make the seven lamps thereof: and they shall ‖ light the lamps thereof, that they may give light over against † it.

38 And the tongs thereof, and the snuff-dishes thereof *shall be of* pure gold.

39 *Of* a talent of pure gold shall he make it, with all these vessels.

40 And [h] look that thou make *them* after their pattern † which was shewed thee in the mount.

CHAP. XXVI.

1 The ten curtains of the tabernacle. 7 The eleven curtains of goats hair. 14 The covering of rams skins. 15 The boards of the tabernacle with their sockets and bars. 31 The vail for the ark. 36 The hanging for the door.

MOreover, thou shalt make the tabernacle *with* ten curtains *of* fine twined linen, and blue, and purple, and scarlet: *with* cherubims † of cunning work shalt thou make them.

2 The length of one curtain *shall be* eight and twenty cubits, and the breadth of one curtain, four cubits: and every one of the curtains shall have one measure.

3 The five curtains shall be coupled together

[b] Chap. 28. 4.
[c] Chap. 28. 15.
[d] Chap. 37. 1.
[e] Numb. 7. 89.
[f] Chap. 37. 10.
[g] Chap. 37. 17.
[h] Acts 7. 44. Hebr. 8. 5.

‖ Or, to foder out withall.
‖ Or, the matter of the mercy-seat.
‖ Or, cause to ascend.
† Heb. the face of it.
† Heb. which thou wast caused to see.
† Heb. the work of a cunning workman, Or, embroiderer.

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one to another: and *other* five curtains *shall be* coupled one to another.

4 And thou shalt make loops of blue upon the edge of the one curtain, from the selvedge in the coupling: and likewise shalt thou make in the uttermost edge of *another* curtain, in the coupling of the second.

5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that *is* in the coupling of the second; that the loops may take hold one of another.

6 And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.

7 ¶ And thou shalt make curtains *of* goats *hair*, to be a covering upon the tabernacle: eleven curtains shalt thou make.

8 The length of one curtain *shall be* thirty cubits, and the breadth of one curtain, four cubits: and the eleven curtains *shall be all* of one measure.

9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

10 And thou shalt make fifty loops on the edge of the one curtain *that is* outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the ‖ tent together that it may be one.

‖ Or, *covering.*

12 And the remnant that remaineth of the curtains of the tent, the half-curtain that remaineth, shall hang over the back-side of the tabernacle.

13 And a cubit on the one side, and a cubit on the other side † of that which remaineth in the length of ‖ the curtains of the tent, it shall hang over the sides of the tabernacle, on this side, and on that side, to cover it.

† Heb. *in the remainder,* or, *surplusage.*

14 And thou shalt make a covering for the tent, *of* rams skins died red, and a covering above *of* badgers skins.

15 ¶ And thou shalt make boards for the tabernacle, *of* shittim-wood, standing up.

16 Ten cubits *shall be* the length of a board, and a cubit and a half *shall be* the breadth of one board.

17 Two † tenons *shall there be* in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

† Heb. *hands.*

18 And thou shalt make the boards for the tabernacle, twenty boards on the south-side, south-ward.

19 And thou shalt make forty sockets of silver, under the twenty boards: two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

20 And for the second side of the tabernacle on the north-side, *there shall be* twenty boards,

21 And their forty sockets *of* silver: two sockets under one board, and two sockets under another board.

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22 And for the sides of the tabernacle west-ward, thou shalt make six boards.

23 And two boards shalt thou make for the corners of the tabernacle in the two sides.

24 And they shall be † coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

† Heb. *twinned.*

25 And they shall be eight boards, and their sockets *of* silver, sixteen sockets: two sockets under one board, and two sockets under another board.

26 ¶ And thou shalt make bars *of* shittim-wood: five for the boards of the one side of the tabernacle,

27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle for the two sides west-ward.

28 And the middle bar in the mids of the boards shall reach from end to end.

29 And thou shalt overlay the boards with gold, and make their rings *of* gold *for* places for the bars: and thou shalt overlay the bars with gold.

30 And thou shalt rear up the tabernacle [a] according to the fashion thereof, which was shewed thee in the mount.

[a] Chap. 25. 9, 40. Acts 7. 44. Heb. 8. 5.

31 ¶ And thou shalt make a vail *of* blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made.

32 And thou shalt hang it upon four pillars of shittim-*wood*, overlaid with gold: their hooks *shall be of* gold, upon the four sockets of silver.

33 ¶ And thou shalt hang up the vail under the taches, that thou mayst bring in thither within the vail, the ark of the testimony: and the vail shall divide unto you, between the holy *place* and the most holy.

34 And thou shalt put the mercy-seat upon the ark of the testimony, in the most holy *place*.

35 And thou shalt set the table without the vail, and the candlestick over against the table, on the side of the tabernacle toward the south: and thou shalt put the table on the north-side.

36 And thou shalt make an hanging for the door of the tent, *of* blue, and purple, and scarlet, and fine twined linen, wrought with needle-work.

37 And thou shalt make for the hanging, five pillars *of* shittim-*wood*, and overlay them with gold, *and* their hooks *shall be of* gold: and thou shalt cast five sockets of brass for them.

CHAP. XXVII.

1 *The altar of burnt-offering, with the vessels thereof.* 9 *The court of the tabernacle inclosed with hangings*

hangings and pillars. 18 *The meaſure of the court.* 20 *The oyl for the lamp.*

Before Chriſt 1491. AND thou ſhalt make an altar *of* ſhittim-wood, five cubits long, and five cubits broad: the altar ſhall be four-ſquare, and the height thereof *ſhall be* three cubits.

2 And thou ſhalt make the horns of it upon the four corners thereof: his horns ſhall be of the ſame: and thou ſhalt overlay it with braſs.

3 And thou ſhalt make his pans to receive his aſhes, and his ſhovels, and his baſons, and his fleſh-hooks, and his fire-pans: all the veſſels thereof thou ſhalt make *of* braſs.

4 And thou ſhalt make for it a grate of net-work of braſs; and upon the net ſhalt thou make four braſen rings in the four corners thereof.

5 And thou ſhalt put it under the compaſs of the altar beneath, that the net may be even to the midſt of the altar.

6 And thou ſhalt make ſtaves for the altar, ſtaves *of* ſhittim-wood, and overlay them with braſs.

7 And the ſtaves ſhall be put into the rings, and the ſtaves ſhall be upon the two ſides of the altar to bear it.

8 Hollow with boards ſhalt thou make it: as † it was ſhewed thee in the mount, ſo ſhall they make *it*.

† Heb. *as ſhewed.*

9 ¶ And thou ſhalt make the court of the tabernacle for the ſouth-ſide, ſouthward: *there ſhall be* hangings for the court *of* fine twined linen of an hundred cubits long, for one ſide.

10 And the twenty pillars thereof, and their twenty ſockets *ſhall be of* braſs: the hooks of the pillars, and their fillets, *ſhall be of* ſilver.

11 And likewiſe for the north-ſide in length, *there ſhall be* hangings of an hundred *cubits* long, and his twenty pillars, and their twenty ſockets *of* braſs: the hooks of the pillars, and their fillets *of* ſilver.

12 ¶ And *for* the breadth of the court, on the weſt-ſide, *ſhall be* hangings of fifty cubits: their pillars ten, and their ſockets ten.

13 And the breadth of the court, on the eaſt-ſide, eaſt-ward, *ſhall be* fifty cubits.

14 The hangings of *one* ſide *of the gate ſhall be* fifteen cubits: their pillars three, and their ſockets three.

15 And on the other ſide *ſhall be* hangings, fifteen *cubits*: their pillars three, and their ſockets three.

16 ¶ And for the gate of the court, *ſhall be* an hanging of twenty cubits, *of* blue, and purple, and ſcarlet, and fine twined linen, wrought with needle-work: *and* their pillars *ſhall be* four, and their ſockets four.

17 All the pillars round about the court *ſhall be* filleted with ſilver: their hooks *ſhall be of* ſilver, and their ſockets *of* braſs.

18 ¶ The length of the court *ſhall be* an hundred cubits, and the breadth † fifty every where, and the height five cubits *of* fine twined linen, and their ſockets *of* braſs.

Heb. *fifty by fifty.*

19 All the veſſels of the tabernacle in all the ſervice thereof, and all the pins thereof, and all the pins of the court *ſhall be of* braſs.

20 ¶ And thou ſhalt command the children of Iſrael, that they bring thee pure oyl-olive beaten for the light, to cauſe the lamp † to burn always.

† Heb. *to aſcend up.*

21 In the tabernacle of the congregation without the vail, which *is* before the teſtimony, Aaron and his ſons ſhall order it from evening to morning before the LORD: *It ſhall be* a ſtatute for ever unto their generations, on the behalf of the children of Iſrael.

CHAP. XXVIII.

1 *Aaron and his ſons are ſet apart for the prieſts office.* 2 *Holy garments are appointed.* 6 *The ephod.* 15 *The breaſt-plate with twelve precious ſtones.* 30 *The Urim and Thummim.* 31 *The robe of the ephod, with pomegranates and bells.* 36 *The plate of the mitre.* 39 *The embroidered coat.* 40 *The garments for Aarons ſons.*

AND take thou unto thee Aaron thy brother, and his ſons with him, from among the children of Iſrael, that he may miniſter unto me in the prieſts office, *even* Aaron, Nadab and Abihu, Eleazar and Ithamar, Aarons ſons.

2 And thou ſhalt make holy garments for Aaron thy brother, for glory and for beauty.

3 And thou ſhalt ſpeak unto all *that are* wiſe-hearted, whom I have filled with the ſpirit of wiſdom, that they may make Aarons garments to conſecrate him, that he may miniſter unto me in the prieſts office.

4 And theſe *are* the garments which they ſhall make; a breaſt-plate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they ſhall make holy garments for Aaron thy brother, and his ſons, that he may miniſter unto me in the prieſts office.

5 And they ſhall take gold, and blue, and purple, and ſcarlet, and fine linen.

6 ¶ And they ſhall make the ephod *of* gold, *of* blue and *of* purple, *of* ſcarlet, and fine twined linen, *with* cunning work.

7 It ſhall have the two ſhoulder-pieces thereof joyned at the two edges thereof; and *ſo* it ſhall be joyned together.

8 And the ‖ curious girdle of the ephod which *is* upon it, ſhall be of the ſame, according to the work thereof; *even of* gold, *of* blue, and purple, and ſcarlet, and fine twined linen.

‖ Or, *embroidered.*

9 And thou ſhalt take two onyx-ſtones, and grave on them the names of the children of Iſrael:

10 Six of their names on one ſtone, and *the other* ſix names of the reſt on the other ſtone, according to their birth.

11 * With the work of an engraver in ſtone, *like* the engravings of a ſignet ſhalt thou engrave the two ſtones, with the names of the children of Iſrael: thou ſhalt make them to be ſet in ouches of gold.

* Wiſd. 18. 24.

12 And thou ſhalt put the two ſtones upon the ſhoulders of the ephod, *for* ſtones of memorial unto the children of Iſrael. And Aaron ſhall bear

Before their names before the LORD, upon his two
Christ shoulders for a memorial.
1491. 13 ¶ And thou shalt make ouches *of* gold;
14 And two chains *of* pure gold at the ends: *of* wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.
15 ¶ And thou shalt make the breast-plate of judgment, *with* cunning work after the work of the ephod thou shalt make it; *of* gold, *of* blue, and *of* purple, and *of* scarlet, and *of* fine twined linen shalt thou make it.
16 Four-square it shall be, *being* doubled; a span *shall be* the length thereof, and a span *shall be* the breadth thereof.
† Heb. *fill in it fillings of stone.* 17 And thou shalt † set in it settings of stones, *even* four rows of stones: The *first* row *shall be* a ‖ sardius, a topaz, and a carbuncle: *this shall be* the first row.
‖ Or, *ruby.*
18 And the second row *shall be* an emaraud, a sapphire, and a diamond.
19 And the third row a ligure, an agate, and an amethyst.
20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their
† Heb. *fillings.* † inclosings.
21 And the stones shall be with the names of the children of Israel, twelve, according to their names; *like* the engravings of a signet, every one with his name shall they be according to the twelve tribes.
22 ¶ And thou shalt make upon the breast-plate chains at the ends, *of* wreathen work, *of* pure gold.
23 And thou shalt make upon the breast-plate two rings of gold, and shalt put the two rings on the two ends of the breast-plate.
24 And thou shalt put the two wreathen *chains* of gold in the two rings *which are* on the ends of the breast-plate.
25 And *the other* two ends of the two wreathen *chains*, thou shalt fasten in the two ouches, and put *them* on the shoulder-pieces of the ephod before it.
26 ¶ And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breast-plate, in the border thereof which *is* in the side of the ephod inward.
27 And two *other* rings of gold thou shalt make, and shalt put them on the two sides of the ephod, underneath towards the fore-part thereof, over against the *other* coupling thereof, above the curious girdle of the ephod.
28 And they shall bind the breast-plate by the rings thereof, unto the rings of the ephod with a lace of blue, that *it* may be above the curious girdle of the ephod, and that the breast-plate be not loosed from the ephod.
29 And Aaron shall bear the names of the children of Israel in the breast-plate of judgment, upon his heart, when he goeth in unto the holy *place*, for a memorial before the LORD continually.
30 ¶ And thou shalt put in the breast-plate of judgment the Urim and the Thummim; and they shall be upon Aarons heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart, before the LORD continually.
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31 ¶ And thou shalt make the robe of the ephod all *of* blue.
32 And there shall be an hole in the top of it, in the mids thereof: it shall have a binding of woven work, round about the hole of it, as it were the hole of an habergeon, that it be not rent.
33 ¶ And *beneath* upon the ‖ hem of it thou shalt make pomegranates *of* blue, and *of* purple, and *of* scarlet round about the hem thereof; and bells of gold between them round about.
‖ Or, *skirts.*
34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.
35 [b] And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy *place* before the LORD, and when he cometh out; that he die not.
[b] Eccles. 45. 9.
36 ¶ And thou shalt make a plate *of* pure gold, and grave upon it, *like* the engravings of a signet, HOLINESS TO THE LORD.
37 And thou shalt put it on a blue lace, that it may be upon the mitre: upon the forefront of the mitre it shall be.
38 And it shall be upon Aarons forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts: and it shall be always upon his forehead, that they may be accepted before the LORD.
39 ¶ And thou shalt embroider the coat of fine linen, and thou shalt make the mitre *of* fine linen, and thou shalt make the girdle *of* needlework.
40 ¶ And for Aarons sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.
41 And thou shalt put them upon Aaron thy brother, and his sons with him: and shalt anoint them, and † consecrate them, and sanctifie them, that they may minister unto me in the priests office.
† Heb. *fill their hand.*
42 And thou shalt make them linen breeches to cover † their nakedness: from the loyns even unto the thighs they shall † reach.
† Heb. *flesh of their nakedness.*
43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy *place*; that they bear not iniquity, and die. *It shall be* a statute for ever unto him, and his seed after him.
† Heb. *it.*

CHAP. XXIX.

1 The sacrifice and ceremonies of consecrating the priests. 38 The continual burnt-offering. 45 Gods promise to dwell among the children of Israel.

AND this *is* the thing that thou shalt do unto them to hallow them, to minister unto me in the priests office: [a] Take one young bullock, and two rams without blemish,
[a] Lev. 8. 2.
2 And unleavened bread, and cakes unleavened tempered with oyl, and wafers unleavened anointed

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3 And thou ſhalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

4 And Aaron and his ſons thou ſhalt bring unto the door of the tabernacle of the congregation, and ſhalt waſh them with water.

5 And thou ſhalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breaſt-plate, and gird him with the curious girdle of the ephod.

6 And thou ſhalt put the mitre upon his head, and put the holy crown upon the mitre.

[b] Chap. 30. 25. 7 Then ſhalt thou take the anointing [b] oyl, and pour *it* upon his head, and anoint him.

8 And thou ſhalt bring his ſons, and put coats upon them.

† Heb. *bind.* 9 And thou ſhalt gird them with girdles (Aaron and his ſons) and † put the bonnets on them: and the prieſts office ſhall be theirs for a perpetual ſtatute: and thou ſhalt † [c] conſecrate Aaron and his ſons.

† Heb. *fill the hand of.* [c] Chap. 28. 41. 10 And thou ſhalt cauſe a bullock to be brought before the tabernacle of the congregation: and [d] Aaron and his ſons ſhall put their hands upon the head of the bullock.

[d] Lev. 1. 4. 11 And thou ſhalt kill the bullock before the LORD, *by* the door of the tabernacle of the congregation.

12 And thou ſhalt take of the blood of the bullock, and put *it* upon the horns of the altar with thy finger, and pour all the blood beſide the bottom of the altar.

[e] Lev. 4. 3. || It ſeemeth by anatomy, & the Hebrew doctors, to be *the midriff.* 13 And [e] thou ſhalt take all the fat that covereth the inwards, and || the caul *that is* above the liver, and the two kidneys, and the fat that *is* upon them, and burn *them* upon the altar.

14 But the fleſh of the bullock, and his skin, and his dung, ſhalt thou burn with fire without the camp: it *is* a ſin-offering.

15 ¶ Thou ſhalt alſo take one ram, and Aaron and his ſons ſhall put their hands upon the head of the ram.

16 And thou ſhalt ſlay the ram, and thou ſhalt take his blood, and ſprinkle *it* round about upon the altar.

17 And thou ſhalt cut the ram in pieces, and waſh the inwards of him, and his legs, and put *them* unto his pieces, and || unto his head.

|| Or, upon.

18 And thou ſhalt burn the whole ram *upon* the altar: it *is* a burnt-offering unto the LORD: it *is* a ſweet ſavour, an offering made by fire unto the LORD.

19 ¶ And thou ſhalt take the other ram, and Aaron and his ſons ſhall put their hands upon the head of the ram.

20 Then ſhalt thou kill the ram, and take of his blood, and put *it* upon the tip of the *right* ear of Aaron, and upon the tip of the right ear of his ſons, and upon the thumb of their right hand, and upon the great toe of their right foot, and ſprinkle the blood upon the altar round about.

21 And thou ſhalt take of the blood that *is* upon the altar, and of the anointing oyl, and ſprinkle *it* upon Aaron, and upon his garments, and upon his ſons, and upon the garments of his ſons with him: and he ſhall be hallowed, and his garments, and his ſons, and his ſons garments with him. Before Chriſt 1491.

22 Alſo thou ſhalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul *above* the liver, and the two kidneys, and the fat that *is* upon them, and the right ſhoulder; for it *is* a ram of conſecration:

23 And one loaf of bread, and one cake of oyled bread, and one wafer out of the basket of the unleavened bread, that *is* before the LORD.

24 And thou ſhalt put all in the hands of Aaron, and in the hands of his ſons; and ſhalt || wave them *for* a wave-offering before the LORD. || Or, *ſhake to and fro.*

25 And thou ſhalt receive them of their hand, and burn *them upon* the altar for a burnt-offering for a ſweet ſavour before the LORD: it *is* an offering made by fire unto the LORD.

26 And thou ſhalt take the breaſt of the ram of Aarons conſecrations, and wave it *for* a wave-offering before the LORD: and it ſhall be thy part.

27 And thou ſhalt ſanctifie the breaſt of the wave-offering, and the ſhoulder of the heave-offering, which is waved, and which is heaved up of the ram of the conſecration, *even* of that which *is* for Aaron, and of that which *is* for his ſons.

28 And it ſhall be Aarons and his ſons by a ſtatute for ever, from the children of Iſrael: for it *is* an heave-offering: and it ſhall be an heave-offering from the children of Iſrael of the ſacrifice of their peace-offerings, *even* their heave-offering unto the LORD.

29 ¶ And the holy garments of Aaron ſhall be his ſons after him, to be anointed therein, and to be conſecrated in them.

† Heb. *he of his ſons.* 30 *And* † that ſon that is prieſt in his ſtead, ſhall put them on ſeven days, when he cometh into the tabernacle of the congregation to miniſter in the holy *place.*

31 ¶ And thou ſhalt take the ram of the conſecration, and ſeethe his fleſh in the holy place.

[f] Lev. 8. 31. † Matt. 12. 4. 32 And Aaron and his ſons ſhall eat the fleſh of the ram, and the [f] bread that *is* in the basket, by the door of the tabernacle of the congregation.

† 33 And they ſhall eat thoſe things, wherewith the atonement was made, to conſecrate *and* to ſanctifie them: but a ſtranger ſhall not eat *thereof*, becauſe they *are* holy.

34 And if *ought* of the fleſh of the conſecrations, or of the bread remain unto the morning; then thou ſhalt burn the remainder with fire: it ſhall not be eaten, becauſe it *is* holy.

35 And thus ſhalt thou do unto Aaron, and to his ſons, according to all *things* which I have commanded thee: ſeven days ſhalt thou conſecrate them.

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36 And thou ſhalt offer every day a bullock *for* a ſin-offering, for atonement: and thou ſhalt cleanſe the altar, when thou haſt made an atonement for it, and thou ſhalt anoint it to ſanctifie it.

37 Seven days thou ſhalt make an atonement for the altar, and ſanctifie it: and it ſhall be an altar moſt holy: whatſoever toucheth the altar ſhall be holy.

38 ¶ Now this *is* that which thou ſhalt offer upon the altar; [g] two lambs of the firſt year, day by day continually.

[g] Numb. 28. 3.

39 The one lamb thou ſhalt offer in the morning: and the other lamb thou ſhalt offer at even.

40 And with the one lamb a tenth-deal of flour mingled with the fourth part of an hin of beaten oyl: and the fourth part of an hin of wine *for* a drink-offering.

41 And the other lamb thou ſhalt offer at even, and ſhalt do thereto according to the meat-offering of the morning, and according to the drink-offering thereof, for a ſweet ſavour, an offering made by fire unto the LORD.

42 *This ſhall be* a continual burnt-offering throughout your generations, *at* the door of the tabernacle of the congregation, before the LORD: where I will meet you, to ſpeak there unto thee.

43 And there I will meet with the children of Iſrael, and ‖ *the tabernacle* ſhall be ſanctified by my glory.

‖ Or, Iſrael.

44 And I will ſanctifie the tabernacle of the congregation, and the altar: I will ſanctifie alſo both Aaron and his ſons, to miniſter to me in the prieſts office.

45 ¶ And [h] I will dwell amongſt the children of Iſrael, and will be their God.

[h] Lev. 26. 12. 2 Cor. 6. 16.

46 And they ſhall know that I *am* the LORD their God, that brought them forth out of the land of Egypt, that I may dwell amongſt them: I *am* the LORD their God.

CHAP. XXX.

1 The altar of incenſe. 11 The ranſom of ſouls. 17 The braſen laver. 22 The holy anointing oyl. 34 The compoſition of the perfume.

AND thou ſhalt make an altar to burn incenſe upon: *of* ſhittim-wood ſhalt thou make it.

2 A cubit *ſhall be* the length thereof, and a cubit the breadth thereof (fourſquare ſhall it be) and two cubits *ſhall be* the height thereof: the horns thereof *ſhall be* of the ſame.

3 And thou ſhalt overlay it with pure gold, the † top thereof, and the † ſides thereof round about, and the horns thereof: and thou ſhalt make unto it a crown of gold round about.

† Heb. roof. † Heb. walls.

4 And two golden rings ſhalt thou make to it under the crown of it, by the two † corners thereof, upon the two ſides of it ſhalt thou make *it:* and they ſhall be for places for the ſtaves to bear it withal.

† Heb. ribs.

5 And thou ſhalt make the ſtaves *of* ſhittim-wood, and overlay them with gold.

6 And thou ſhalt put it before the vail, that *is* by the ark of the teſtimony; before the mercy-ſeat, that *is* over the teſtimony, where I will meet with thee.

7 And Aaron ſhall burn thereon † ſweet incenſe every morning: when he dreſſeth the lamps he ſhall burn incenſe upon it. Before Chriſt 1491.

8 And when Aaron ‖ † lighteth the lamps † at even, he ſhall burn incenſe upon it; a perpetual incenſe before the LORD, throughout your generations.

† Heb. incenſe of ſpices. ‖ Or, ſetteth up.

9 Ye ſhall offer no ſtrange incenſe thereon, nor burnt ſacrifice, nor meat-offering; neither ſhall ye pour drink-offering thereon.

† Heb. cauſe to aſcend.

10 And Aaron ſhall make an atonement upon the horns of it once in a year, with the blood of the ſin-offering of atonements: once in the year ſhall he make atonement upon it, throughout your generations: it *is* moſt holy unto the LORD.

† Heb. between the two evens.

11 ¶ And the LORD ſpake unto Moſes, ſaying,

12 [a] When thou takeſt the ſum of the children of Iſrael, after † their number; then ſhall they give every man a ranſom for his ſoul unto the LORD, when thou numbreſt them: that there be no plague amongſt them, when *thou* numbreſt them.

[a] Numb. 1. 2, 3. † Heb. them that are to be numbred.

13 This they ſhall give, every one that paſſeth among them that are numbred; half a ſhekel after the ſhekel of the ſanctuary ([b] A ſhekel *is* twenty gerahs) an half-ſhekel *ſhall be* the offering of the LORD.

[b] Lev. 27. 25. Num. 3. 47. Ezek. 45. 12.]

14 Every one that paſſeth among them that are numbred from twenty years old and above, ſhall give an offering unto the LORD.

15 The rich ſhall not † give more, and the poor ſhall not † give leſs than half a ſhekel, when *they* give an offering unto the LORD, to make an atonement for your ſouls.

† Heb. multiply. † Heb. diminiſh.

16 And thou ſhalt take the atonement-money of the children of Iſrael, and ſhalt appoint it for the ſervice of the tabernacle of the congregation; that it may be a memorial unto the children of Iſrael before the LORD, to make an atonement for your ſouls.

17 ¶ And the LORD ſpake unto Moſes, ſaying,

18 Thou ſhalt alſo make a laver *of* braſs, and his foot *alſo of* braſs, to waſh *withal:* and thou ſhalt put it between the tabernacle of the congregation and the altar, and thou ſhalt put water therein.

19 For Aaron and his ſons ſhall waſh their hands and their feet thereat.

20 When they go into the tabernacle of the congregation, they ſhall waſh with water, that they die not: or when they come near to the altar to miniſter, to burn offering made by fire unto the LORD.

21 So they ſhall waſh their hands and their feet, that they die not: and it ſhall be a ſtatute for ever to them, *even* to him and to his ſeed throughout their generations.

22 ¶ Moreover the LORD ſpake unto Moſes, ſaying,

23 Take thou alſo unto thee principal ſpices, of pure myrrh five hundred *ſhekels,* and of ſweet cinnamon half ſo much, *even* two hundred and fifty *ſhekels,* and of ſweet calamus two hundred and fifty *ſhekels.*

24 And

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24 And of caſſia five hundred *ſhekels*, after the ſhekel of the ſanctuary, and of oyl-olive an [c] hin.

[c] Chap. 29. 40.

25 And thou ſhalt make it an oyl of holy ointment, an ointment compound after the art of the || apothecary: it ſhall be an holy anointing oyl.

|| Or, perfumer.

26 And thou ſhalt anoint the tabernacle of the congregation therewith, and the ark of the teſtimony.

27 And the table and all his veſſels, and the candleſtick and his veſſels, and the altar of incenſe,

28 And the altar of burnt-offering with all his veſſels, and the laver and his foot.

29 And thou ſhalt ſanctifie them, that they may be moſt holy: whatſoever toucheth them, ſhall be holy.

30 And thou ſhalt anoint Aaron and his ſons, and conſecrate them, that *they* may miniſter unto me in the prieſts office.

31 And thou ſhalt ſpeak unto the children of Iſrael, ſaying, This ſhall be an holy anointing oyl unto me, throughout your generations.

32 Upon mans fleſh ſhall it not be poured, neither ſhall ye make *any other* like it, after the compoſition of it: it *is* holy, *and* it ſhall be holy unto you.

33 Whoſoever compoundeth *any* like it, or whoſoever putteth *any* of it upon a ſtranger, ſhall even be cut off from his people.

34 ¶ And the LORD ſaid unto Moſes, Take unto thee ſweet ſpices, ſtacte, and onycha, and galbanum: *theſe* ſweet ſpices, with pure frankincenſe: of each ſhall there be a like *weight*.

35 And thou ſhalt make it a perfume, a confection after the art of the apothecary, † tempered together, pure *and* holy.

† Heb. *ſalted.*

36 And thou ſhalt beat *ſome* of it very ſmall, and put of it before the teſtimony in the tabernacle of the congregation, where I will meet with thee: it ſhall be unto you moſt holy.

37 And *as for* the perfume which thou ſhalt make, you ſhall not make to your ſelves according to the compoſition thereof: it ſhall be unto thee holy for the LORD.

38 Whoſoever ſhall make like unto that, to ſmell thereto, ſhall even be cut off from his people.

CHAP. XXXI.

1 Bezaleel and Aholiab are called and made meet for the work of the tabernacle. 12 The obſervation of the ſabbath is again commanded. 18 Moſes receiveth the two tables.

AND the LORD ſpake unto Moſes, ſaying,

2 See, I have called by name, Bezaleel the [a] ſon of Uri, the ſon of Hur, of the tribe of Judah:

[a] 1 Chr. 2. 20.

3 And I have filled him with the Spirit of God, in wiſdom, and in underſtanding, and in knowledge, and in all manner of workmanſhip,

4 To deviſe cunning works, to work in gold, and in ſilver, and in braſs,

5 And in cutting of ſtones to ſet *them*, and in carving of timber, to work in all manner of workmanſhip. Before Chriſt 1491.

6 And I, behold, I have given with him, Aholiab the ſon of Ahiſamach of the tribe of Dan; and in the hearts of all that are wiſe-hearted I have put wiſdom; that they may make all that I have commanded thee:

7 The tabernacle of the congregation, and the ark of the teſtimony, and the mercy-ſeat that *is* thereupon, and all the † furniture of the tabernacle,

† Heb. *veſſels.*

8 And the table and his furniture, and the pure candleſtick with all his furniture, and the altar of incenſe,

9 And the altar of burnt-offering with all his furniture, and the laver and his foot,

10 And the clothes of ſervice, and the holy garments for Aaron the prieſt, and the garments of his ſons, to miniſter in the prieſts office,

11 And the anointing oyl, and ſweet incenſe for the holy *place*: according to all that I have commanded thee, ſhall they do.

12 ¶ And the LORD ſpake unto Moſes, ſaying,

13 Speak thou alſo unto the children of Iſrael, ſaying, Verily my ſabbaths ye ſhall keep: for it *is* a ſign between me and you, throughout your generations; that *ye* may know that I *am* the LORD, that doth ſanctifie you.

14 [b] Ye ſhall keep the ſabbath therefore: for it *is* holy unto you. Every one that defileth it, ſhall ſurely be put to death: for whoſoever doeth *any* work therein, that ſoul ſhall be cut off from amongſt his people.

[b] Chap. 20. 8. Deut. 5. 12. Ezek. 20. 12.

15 Six days may work be done, but in the ſeventh *is* the ſabbath of reſt, † holy to the LORD: whoſoever doth *any* work in the ſabbath-day, he ſhall ſurely be put to death.

† Heb. *holineſs.*

16 Wherefore the children of Iſrael ſhall keep the ſabbath, to obſerve the ſabbath throughout their generations, *for* a perpetual covenant.

17 It *is* a ſign between me and the children of Iſrael for ever: for [c] *in* ſix days the LORD made heaven and earth, and on the ſeventh day he reſted, and was refreſhed.

[c] Gen. 1. 31. & 2. 2.

18 ¶ And he gave unto Moſes, when he had made an end of communing with him upon mount Sinai, [d] two tables of teſtimony, tables of ſtone, written with the finger of God.

[d] Deut. 9. 10.

CHAP. XXXII.

1 The people in the abſence of Moſes, cauſe Aaron to make a calf. 7 God is angred thereby. 11 At the intreaty of Moſes he is appeaſed. 15 Moſes cometh down with the tables. 19 He breaketh them. 20 He deſtroyeth the calf. 22 Aarons excuſe for himſelf. 25 Moſes cauſeth the idolaters to be ſlain. 30 He prayeth for the people.

AND when the people ſaw that Moſes delayed to come down out of the mount, the people gathered themſelves together unto Aaron, and ſaid unto him, [a] Up, make us gods which ſhall go before us: for *as for* this Moſes, the man

[a] Acts 7. 40.

that

Before that brought us up out of the land of Egypt, we Christ wot not what is become of him.

1491. 2 And Aaron ſaid unto them, Break off the golden ear-rings which *are* in the ears of your wives, of your ſons, and of your daughters, and bring *them* unto me.

3 And all the people brake off the golden ear-rings which *were* in their ears, and brought *them* unto Aaron.

[b] 1 Kings 12. 28. Pſal. 106. 19. 4 [b] And he received *them* at their hand, and faſhioned it with a graving tool, after he had made it a molten calf: and they ſaid, Theſe *be* thy gods, O Iſrael, which brought thee up out of the land of Egypt.

5 And when Aaron ſaw *it*, he built an altar before it, and Aaron made proclamation and ſaid, To morrow *is* a feaſt to the LORD.

6 And they roſe up early on the morrow, and offered burnt-offerings, and brought peace-offerings: and the [c] people ſat down to eat and to drink, and roſe up to play.

[c] 1 Cor. 10. 7.

[d] Deut. 9. 12. 7 ¶ And the LORD ſaid unto Moſes, [d] Go, get thee down: for thy people which thou broughteſt out of the land of Egypt, have corrupted *themſelves*.

[e] Deut. 9. 8. 8 [e] They turned aſide quickly out of the way which I commanded them: they have made them a molten calf, and have worſhipped it, and have ſacrificed thereunto, and ſaid, Theſe *be* thy gods, O Iſrael, which have brought thee up out of the land of Egypt.

[f] Chap. 33. 3. Deut. 9. 13. 9 And the LORD ſaid unto Moſes, [f] I have ſeen this people, and behold, it *is* a ſtiff-necked people.

10 Now therefore let me alone, that my wrath may wax hot againſt them, and that I may conſume them: and I will make of thee a great nation.

[g] Pſal. 106. 23. † Heb. *the face of the* LORD. 11 [g] And Moſes beſought † the LORD his God, and ſaid, LORD, why doth thy wrath wax hot againſt thy people, which thou haſt brought forth out of the land of Egypt, with great power, and with a mighty hand?

[h] Numb. 14. 13. 12 [h] Wherefore ſhould the Egyptians ſpeak and ſay, For miſchief did he bring them out to ſlay them in the mountains, and to conſume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil againſt thy people.

13 Remember Abraham, Iſaac, and Iſrael thy ſervants, to whom thou ſwareſt by thine own ſelf, and ſaidſt unto them, [i] I will multiply your ſeed as the ſtars of heaven, and all this land that I have ſpoken of, will I give unto your ſeed, and they ſhall inherit *it* for ever.

[i] Gen. 22. 7. & 25. 7. & 48. 16.

14 And the LORD repented of the evil which he thought to do unto his people.

15 ¶ And Moſes turned, and went down from the mount, and the two tables of the teſtimony *were* in his hand: the tables *were* written on both their ſides; on the one *ſide* and on the other *were* they written.

[k] Chap. 31. 18. 16 And the [k] tables *were* the work of God, and the writing *was* the writing of God, graven upon the tables.

17 And when Joſhua heard the noiſe of the people as they ſhouted, he ſaid unto Moſes, *There* Before Christ *is* a noiſe of war in the camp. 1491.

18 And he ſaid, *It is* not the voice of *them that* ſhout for maſtery, neither *is it* the voice of *them that* cry for † being overcome: *but* the noiſe of *them that* ſing, do I hear. † Heb. weakneſs.

19 ¶ And it came to paſs aſſoon as he came nigh unto the camp, that he ſaw the calf, and the dancing: and Moſes anger waxed hot, and he caſt the tables out of his hands, and brake them beneath the mount.

[l] Deut. 9. 21. 20 [l] And he took the calf which they had made, and burnt *it* in the fire, and ground *it* to powder, and ſtrawed *it* upon the water, and made the children of Iſrael drink *of it*.

21 And Moſes ſaid unto Aaron, What did this people unto thee, that thou haſt brought ſo great a ſin upon them?

22 And Aaron ſaid, Let not the anger of my lord wax hot: thou knoweſt the people that they *are ſet* on miſchief.

23 For they ſaid unto me, Make us gods, which ſhall go before us: for *as for* this Moſes, the man that brought us up out of the land of Egypt, we wot not what is become of him.

24 And I ſaid unto them, Whoſoever hath *any* gold, let them break *it* off: So they gave *it* me: then I caſt it into the fire, and there came out this calf.

25 ¶ And when Moſes ſaw that the people *were* naked (for Aaron had made them naked unto *their* ſhame amongſt † their enemies) † Heb. *thoſe that roſe up againſt them.*

26 Then Moſes ſtood in the gate of the camp, and ſaid, Who *is* on the LORDS ſide? *let him come* unto me. And all the ſons of Levi gathered themſelves together unto him.

27 And he ſaid unto them, Thus ſaith the LORD God of Iſrael, Put every man his ſword by his ſide, *and* go in and out from gate to gate throughout the camp, and ſlay every man his brother, and every man his companion, and every man his neighbour.

28 And the children of Levi did according to the word of Moſes: and there fell of the people that day about three thouſand men.

29 ‖ For Moſes had ſaid, † Conſecrate your ſelves to day to the LORD, even every man upon his ſon, and upon his brother; that he may beſtow upon you a bleſſing this day. ‖ Or, *And Moſes ſaid, Conſecrate your ſelves to day to the* LORD, *becauſe every man hath been againſt his ſon, and againſt his brother, &c.* † Heb. *Fill your hands.*

30 ¶ And it came to paſs on the morrow, that Moſes ſaid unto the people, Ye have ſinned a great ſin: and now I will go up unto the LORD; peradventure I ſhall make an atonement for your ſin.

31 And Moſes returned unto the LORD, and ſaid, Oh, this people have ſinned a great ſin, and have made them gods of gold.

32 Yet now, if thou wilt forgive their ſin: and if not, blot me, I pray thee, out of thy book which thou haſt written.

33 And the LORD ſaid unto Moſes, Whoſoever hath ſinned againſt me, him will I blot out of my book.

34 Therefore now go, lead the people unto *the*

Before Chriſt 1491. *the place* of which I have ſpoken unto thee: Behold, mine angel ſhall go before thee: Neverthelefs, in the day when I viſit, I will viſit their ſin upon them.

35 And the LORD plagued the people, becauſe they made the calf, which Aaron made.

CHAP. XXXIII.

1 The Lord refuſeth to go, as he had promiſed, with the people. 4 The people mourn thereat. 7 The tabernacle is removed out of the camp. 9 The Lord talketh familiarly with Moſes. 12 Moſes deſireth to ſee the glory of God.

AND the LORD ſaid unto Moſes, Depart, *and* go up hence, thou and the people which thou haſt brought up out of the land of Egypt, unto the land which I ſware unto Abraham, to Iſaac, and to Jacob, ſaying, [a] Unto thy ſeed will I give it:

[a] Gen. 12. 7.

2 [b] And I will ſend an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebuſite:

[b] Deut. 7. 22. Joſh. 24. 11.

3 Unto a land flowing with milk and honey: for I will not go up in the midſt of thee, for thou *art* a [c] ſtiff-necked people: leſt I conſume thee in the way.

[c] Chap. 32. 9. Deut. 9. 13.

4 ¶ And when the people heard theſe evil tidings, they mourned: and no man did put on him his ornaments.

5 For the LORD had ſaid unto Moſes, Say unto the children of Iſrael, Ye *are* a ſtiff-necked people: I will come up into the midſt of thee in a moment, and conſume thee: therefore now put off thy ornaments from thee: that I may know what to do unto thee.

6 And the children of Iſrael ſtript themſelves of their ornaments, by the mount Horeb.

7 And Moſes took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to paſs, *that* every one which ſought the LORD, went out unto the tabernacle of the congregation, which *was* without the camp.

8 And it came to paſs, when Moſes went out unto the tabernacle, *that* all the people roſe up, and ſtood every man at his tent-door, and looked after Moſes, until he was gone into the tabernacle.

9 And it came to paſs, as Moſes entred into the tabernacle, the cloudy pillar deſcended, and ſtood at the door of the tabernacle, and *the* LORD talked with Moſes.

10 And all the people ſaw the cloudy pillar ſtand at the tabernacle-door: and all the people roſe up and worſhipped, every man in his tent-door.

11 And the LORD ſpake unto Moſes face to face, as a man ſpeaketh unto his friend. And he turned again into the camp; but his ſervant Joſhua, the ſon of Nun, a young man, departed not out of the tabernacle.

12 ¶ And Moſes ſaid unto the LORD, See, thou ſayſt unto me, Bring up this people: and thou haſt not let me know whom thou wilt ſend with me. Yet thou haſt ſaid, I know thee by name, and thou haſt alſo found grace in my ſight. Before Chriſt 1491.

13 Now therefore, I pray thee, if I have found grace in thy ſight, ſhew me now thy way that I may know thee, that I may find grace in thy ſight: and conſider that this nation *is* thy people.

14 And he ſaid, My preſence ſhall go *with thee*, and I will give thee reſt.

15 And he ſaid unto him, If thy preſence go not *with me*, carry us not up hence.

16 For wherein ſhall it be known here, that I and thy people have found grace in thy ſight? *Is it* not in that thou goeſt with us? So ſhall we be ſeparated, I and thy people, from all the people that *are* upon the face of the earth.

17 And the LORD ſaid unto Moſes, I will do this thing alſo that thou haſt ſpoken: for thou haſt found grace in my ſight, and I know thee by name.

18 And he ſaid, I beſeech thee, ſhew me thy glory.

19 And he ſaid, I will make all my goodneſs paſs before thee, and I will proclaim the name of the LORD before thee; [d] and will be gracious to whom I will be gracious, and will ſhew mercy on whom I will ſhew mercy.

[d] Rom. 9. 15.

20 And he ſaid, Thou canſt not ſee my face: for there ſhall no man ſee me, and live.

21 And the LORD ſaid, Behold, *there is* a place by me, and thou ſhalt ſtand upon a rock.

22 And it ſhall come to paſs, while my glory paſſeth by, that I will put thee in a clift of the rock; and will cover thee with my hand while I paſs by.

23 And I will take away mine hand, and thou ſhalt ſee my back-parts: but my face ſhall not be ſeen.

CHAP. XXXIV.

1 The tables are renewed. 5 The name of the LORD proclaimed. 8 Moſes intreateth God to go with them. 10 God maketh a covenant with them, repeating certain duties of the firſt table. 28 Moſes after forty days in the mount, cometh down with the tables. 29 His face ſhineth, and he covereth it with a vail.

AND the LORD ſaid unto Moſes, [a] Hew thee two tables of ſtone like unto the firſt: and I will write upon *theſe* tables the words that were in the firſt tables which thou brakeſt.

[a] Deut. 10. 1.

2 And be ready in the morning, and come up in the morning unto mount Sinai, and preſent thy ſelf there to me, in the top of the mount.

3 And no man ſhall [b] come up with thee, neither let any man be ſeen throughout all the mount: neither let the flocks nor herds feed before that mount.

[b] Chap. 19. 12.

4 ¶ And he hewed two tables of ſtone, like unto the firſt; and Moſes roſe up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of ſtone.

5 And the LORD deſcended in the cloud, and ſtood with him there, and proclaimed the name of the LORD.

6 And

Before Christ 1491.

6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, long-suffering, and abundant in goodness and truth,

7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear *the guilty*; [c] visiting the iniquity of the fathers upon the children, and upon the childrens children, unto the third and to the fourth *generation*.

[c] Chap. 20. 5. Deut. 5. 9. Jer. 32. 18.

8 And Moses made haste, and bowed his head toward the earth, and worshipped.

9 And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go amongst us (for it *is* a stiff-necked people) and pardon our iniquity and our sin, and take us for thine inheritance.

[d] Deut. 5. 2.

10 ¶ And he said, Behold, [d] I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people amongst which thou *art*, shall see the work of the LORD: for it *is* a terrible thing that I will do with thee.

11 Observe thou that which I command thee this day: Behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

[e] Chap. 23. 32. Deut. 7. 2.

12 [e] Take heed to thy self, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee.

† Heb. *statues.*

13 But ye shall destroy their altars, break their † images, and cut down their groves.

[f] Chap. 20. 5.

14 For thou shalt worship no other god: for the LORD, whose name *is* Jealous, *is a* [f] jealous God:

15 Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and *one* call thee, and thou eat of his sacrifice.

[g] 1 King. 11. 2.

16 And thou take of [g] their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

[h] Chap. 23. 15.

17 Thou shalt make thee no molten gods.

[i] Chap. 13. 4. [k] Chap. 22. 29. Ezek. 44. 30.

18 ¶ The feast of [h] unleavened bread shalt thou keep: Seven days shalt thou eat unleavened bread, as I commanded thee in the time of the month Abib: for in the [i] month Abib thou camest out from Egypt.

‖ Or, *kid.*

19 [k] All that openeth the matrix *is* mine: and every firstling among the cattle, *whether* ox or sheep, *that is male.*

[l] Chap. 23. 15. [m] Chap. 23. 12. Deut. 5. 12. Luke 13. 14.

20 But the firstling of an ass thou shalt redeem with a ‖ lamb: and if thou redeem *him* nor, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem: and none shall appear before me [l] empty.

[n] Chap. 23. 16. † Heb. *revolution of the year.* [o] Chap. 23. 14, 17. Deut. 16. 16.

21 ¶ [m] Six days thou shalt work, but on the seventh day thou shalt rest: in earing-time and in harvest thou shalt rest.

22 ¶ [n] And thou shalt observe the feast of weeks, of the first-fruits of wheat-harvest, and the feast of in-gathering at the † years end.

23 ¶ [o] Thrice in the year shall all your men-children appear before the Lord GOD, the God of Israel.

Before Christ 1491.

24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God, thrice in the year.

[p] Chap. 23. 18.

25 [p] Thou shalt not offer the blood of my sacrifice with leaven, neither shall the sacrifice of the feast of passover be left unto the morning.

[q] Chap. 23. 19. Deut. 14. 21.

26 The first of the first-fruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a [q] kid in his mothers milk.

[r] Deut. 4. 13.

27 And the LORD said unto Moses, Write thou [r] these words: for after the tenour of these words I have made a covenant with thee and with Israel.

[s] Chap. 24. 18. Deut. 9. 9. † Heb. *words.*

28 [s] And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water: and he wrote upon the tables the words of the covenant, the ten † commandments.

29 ¶ And it came to pass when Moses came down from mount Sinai (with the two tables of testimony in Moses hand, when he came down from the mount) that Moses wist not that the skin of his face shone, while he talked with him.

30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come nigh him.

31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

[t] 2 Cor. 3. 13.

33 And *till* Moses had done speaking with them, he put [t] a vail on his face.

34 But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out and spake unto the children of Israel, *that* which he was commanded.

35 And the children of Israel saw the face of Moses, that the skin of Moses face shone: and Moses put the vail upon his face again until he went in to speak with him.

CHAP. XXXV.

1 *The sabbath.* 4 *The free gifts for the tabernacle.* 20 *The readiness of the people to offer.* 30 *Bezaleel and Aholiab are called to the work.*

AND Moses gathered all the congregation of the children of Israel together, and said unto them, These *are* the words which the LORD hath commanded, that ye should do them.

[a] Chap. 20. 9. Lev. 23. 3. Deut. 5. 12. Luke 13. 14. † Heb. *holiness.*

2 [a] Six days shall work be done, but on the seventh day there shall be to you † an holy day, a sabbath of rest to the LORD: whosoever doth work therein, shall be put to death.

3 Ye shall kindle no fire throughout your habitations upon the sabbath-day.

Before Christ 1491. 4 ¶ And Moſes ſpake unto all the congregation of the children of Iſrael, ſaying, This *is* the thing which the LORD commanded, ſaying,

5 Take ye from amongſt you an offering unto the LORD: [b] Whoſoever *is* of a willing heart, let him bring it, an offering of the LORD; gold, and ſilver, and braſs,

[b] Chap. 35. 2.

6 And blue, and purple, and ſcarlet, and fine linen, and goats hair,

7 And rams ſkins died red, and badgers ſkins, and ſhittim-wood,

8 And oyl for the light, and ſpices for anointing oyl, and for the ſweet incenſe,

9 And onyx-ſtones, and ſtones to be ſet for the ephod, and for the breaſt-plate.

10 And every wiſe-hearted among you, ſhall come and make all that the LORD hath commanded;

[c] Chap. 26. 1, &c.

11 [c] The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his ſockets,

12 The ark and the ſtaves thereof, *with* the mercy-ſeat, and the vail of the covering,

13 The table and his ſtaves, and all his veſſels, and the ſhew-bread,

14 The candleſtick alſo for the light, and his furniture, and his lamps, with the oyl for the light,

[d] Chap. 30. 1.

15 [d] And the incenſe-altar, and his ſtaves, and the anointing oyl, and the ſweet incenſe, and the hanging for the door at the entring in of the tabernacle,

[e] Chap. 27. 1.

16 [e] The altar of burnt-offering with his braſen-grate, his ſtaves, and all his veſſels, the laver and his foot,

17 The hangings of the court, his pillars, and their ſockets, and the hanging for the door of the court,

18 The pins of the tabernacle, and the pins of the court, and their cords,

19 The clothes of ſervice, to do ſervice in the holy *place*, the holy garments for Aaron the prieſt, and the garments of his ſons to miniſter in the prieſts office.

20 ¶ And all the congregation of the children of Iſrael departed from the preſence of Moſes.

21 And they came every one whoſe heart ſtirred him up, and every one whom his ſpirit made willing, *and* they brought the LORDS offering to the work of the tabernacle of the congregation, and for all his ſervice, and for the holy garments.

22 And they came both men and women, as many as were willing-hearted, *and* brought bracelets, and ear-rings, and rings, and tablets, all jewels of gold: and every man that offered, *offered* an offering of gold unto the LORD.

23 And every man with whom was found blue, and purple, and ſcarlet, and fine linen, and goats *hair*, and red ſkins of rams, and badgers ſkins, brought *them*.

24 Every one that did offer an offering of ſilver and braſs, brought the LORDS offering: and every man with whom was found ſhittim-wood for any work of the ſervice, brought *it*.

25 And all the women that were wiſe-hearted, did ſpin with their hands, and brought that which they had ſpun, *both* of blue, and of purple, *and* of ſcarlet, and of fine linen. Before Chriſt 1491.

26 And all the women whoſe heart ſtirred them up in wiſdom, ſpun goats *hair*.

27 And the rulers brought onyx-ſtones, and ſtones to be ſet for the ephod, and for the breaſt-plate:

[f] Chap. 30. 23.

28 And [f] ſpice, and oyl for the light, and for the anointing oyl, and for the ſweet incenſe.

29 The children of Iſrael brought a willing offering unto the LORD, every man and woman, whoſe heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moſes.

[g] Chap. 31. 2.

30 ¶ And Moſes ſaid unto the children of Iſrael, See, [g] the LORD hath called by name Bezaleel the ſon of Uri, the ſon of Hur, of the tribe of Judah:

31 And he hath filled him with the Spirit of God, in wiſdom, in underſtanding, and in knowledge, and in all manner of workmanſhip;

32 And to deviſe curious works, to work in gold, and in ſilver, and in braſs,

33 And in the cutting of ſtones to ſet *them*, and in carving of wood to make any manner of cunning work.

34 And he hath put in his heart that he may teach, *both* he and Aholiab the ſon of Ahiſamach of the tribe of Dan.

35 Them hath he filled with wiſdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in ſcarlet, and in fine linen, and of the weaver, *even* of them that do any work, and of thoſe that deviſe cunning work.

CHAP. XXXVI.

1 *The offerings are delivered to the workmen.* 5 *The liberality of the people is reſtrained.* 8 *The curtains of cherubims.* 14 *The curtains of goats hair.* 19 *The covering of ſkins.* 20 *The boards with their ſockets.* 31 *The bars.* 35 *The vail.* 37 *The hanging for the door.*

THen wrought Bezaleel and Aholiab, and every wiſe-hearted man, in whom the LORD put wiſdom and underſtanding, to know how to work all manner of work for the ſervice of the ſanctuary, according to all that the LORD had commanded. 1490.

2 And Moſes called Bezaleel and Aholiab, and every wiſe-hearted man, in whoſe heart the LORD had put wiſdom, *even* every one whoſe heart ſtirred him up to come unto the work to do it.

3 And they received of Moſes all the offering which the children of Iſrael had brought, for the work of the ſervice of the ſanctuary to make it *withal*. And they brought yet unto him free-offerings every morning.

4 And all the wiſe men that wrought all the work of the ſanctuary, came every man from his work which they made.

5 ¶ And they ſpake unto Moſes, ſaying, The

people

Before Christ 1490. before people bring much more than enough for the service of the work which the LORD commanded to make.

6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

7 For the stuff they had was sufficient for all the work to make it, and too much.

[a] Chap. 26. 3, 4. 8 ¶ [a] And every wise-hearted man among them, that wrought the work of the tabernacle, made ten curtains *of* fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them.

9 The length of one curtain *was* twenty and eight cubits, and the breadth of one curtain four cubits: the curtains *were* all of one size.

10 And he coupled the five curtains one unto another: and *the other* five curtains he coupled one unto another.

11 And he made loops of blue on the edge of one curtain, from the selvedge in the coupling: likewise he made in the uttermost side of *another* curtain, in the coupling of the second.

[b] Chap. 26. 10. 12 [b] Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which *was* in the coupling of the second: the loops held one *curtain* to another.

13 And he made fifty taches of gold, and coupled the curtains one unto another with the taches. So it became one tabernacle.

14 ¶ And he made curtains *of* goats *hair*, for the tent over the tabernacle: eleven curtains he made them.

15 The length of one curtain *was* thirty cubits, and four cubits *was* the breadth of one curtain: the eleven curtains *were* of one size.

16 And he coupled five curtains by themselves, and six curtains by themselves.

17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain, which coupleth the second.

18 And he made fifty taches *of* brass to couple the tent together, that it might be one.

19 And he made a covering for the tent *of* rams skins died red, and a covering *of* badgers skins above *that*.

20 ¶ And he made boards for the tabernacle, *of* shittim-wood, standing up.

21 The length of a board *was* ten cubits, and the breadth of a board one cubit and a half.

22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

23 And he made boards for the tabernacle: twenty boards for the south-side, south-ward.

24 And forty sockets of silver he made under the twenty boards: two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

25 And for the other side of the tabernacle *which is* toward the north-corner, he made twenty boards,

26 And their forty sockets of silver: two sockets under one board, and two sockets under another board. Before Christ 1490.

27 And for the sides of the tabernacle westward, the made six boards.

28 And two boards made he for the corners of the tabernacle in the two sides.

29 And they were † coupled beneath, and coupled together, at the head thereof, to one ring: thus he did to both of them in both the corners. † Heb. *twinned.*

30 And there were eight boards, and their sockets *were* sixteen sockets of silver, † under every board two sockets. † Heb. *two sockets, two sockets under one board.*

31 ¶ And he made [c] bars *of* shittim-wood: five for the boards of the one side of the tabernacle, [c] Chap. 26. 26. & 36. 31.

32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides west-ward.

33 And he made the middle bar to shoot through the boards from the one end to the other.

34 And he overlaid the boards with gold, and made their rings *of* gold *to be* places for the bars, and overlaid the bars with gold.

35 ¶ And he made a vail *of* blue, and purple, and scarlet, and fine twined linen: *with* cherubims made he it of cunning work.

36 And he made thereunto four pillars of shittim *wood*, and overlaid them with gold: their hooks *were of* gold, and he cast for them four sockets of silver.

37 ¶ And he made an hanging for the tabernacle-door, *of* blue, and purple, and scarlet, and fine twined linen, † of needle-work, † Heb. *the work of a needle-worker, or, embroiderer.*

38 And the five pillars of it, with their hooks: and he overlaid their chapiters, and their fillets with gold: but their five sockets *were of* brass.

CHAP. XXXVII

1 The ark. 6 The mercy-seat with cherubims. 10 The table with his vessels. 17 The candlestick with his lamps and instruments. 25 The altar of incense. 29 The anointing oil and sweet incense.

[a] Chap. 25. 10. AND Bezaleel [a] made the ark *of* shittim-wood: two cubits and a half *was* the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it.

2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

3 And he cast for it four rings of gold, *to be set* by the four corners of it: even two rings upon the one side of it, and two rings upon the other side of it.

4 And he made staves *of* shittim-wood, and overlaid them with gold.

5 And he put the staves into the rings, by the sides of the ark, to bear the ark.

[b] Chap. 25. 17. 6 ¶ And he made the [b] mercy-seat *of* pure gold: two cubits and an half *was* the length thereof, and one cubit and an half the breadth thereof.

7 And he made two cherubims *of* gold, beaten out of one piece made he them, on the two ends of the mercy-seat:

8 One

8 One cherub ‖ on the end on this ſide, and another cherub ‖ on the *other* end on that ſide: out of the mercy-ſeat made he the cherubims on the two ends thereof. Before Chriſt 1490.

9 And the cherubims ſpread out *their* wings on high, *and* covered with their wings over the mercy-ſeat, with their faces one to another; *even* to the mercy-ſeat-ward were the faces of the cherubims.

10 ¶ And he made the table *of* ſhittim-wood: two cubits *was* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

11 And he overlaid it with pure gold, and made thereunto a crown of gold round about.

12 Alſo he made thereunto a border of an hand-breadth, round about: and made a crown of gold for the border thereof round about.

13 And he caſt for it four rings of gold, and put the rings upon the four corners that *were* in the four feet thereof.

14 Over againſt the border were the rings, the places for the ſtaves to bear the table.

15 And he made the ſtaves *of* ſhittim-wood, and overlaid them with gold, to bear the table.

16 And he made the veſſels which *were* upon the table, his [c] diſhes, and his ſpoons, and his bowls, and his covers ‖ to cover withal, *of* pure gold.

[c] Chap. 25. 29.

‖ Or, *to pour withal.*

17 ¶ And he made the [d] candleſtick *of* pure gold: *of* beaten work made he the candleſtick, his ſhaft and his branch, his bowls, his knops, and his flowers were of the ſame.

[d] Chap. 25. 31.

18 And ſix branches going out of the ſides thereof: three branches of the candleſtick out of the one ſide thereof, and three branches of the candleſtick out of the other ſide thereof.

19 Three bowls made after the faſhion of almonds, in one branch, a knop and a flower; and three bowls made like almonds, in another branch, a knop and a flower: ſo throughout the ſix branches, going out of the candleſtick.

20 And in the candleſtick *were* four bowls made like almonds, his knops and his flowers.

21 And a knop under two branches of the ſame, and a knop under two branches of the ſame, and a knop under two branches of the ſame, according to the ſix branches going out of it.

22 Their knops and their branches were of the ſame: all of it *was* one beaten work *of* pure gold.

23 And he made his ſeven lamps, and his ſnuffers, and his ſnuff-diſhes, *of* pure gold.

24 *Of* a talent of pure gold made he it, and all the veſſels thereof.

25 ¶ [e] And he made the incenſe-altar *of* ſhittim-wood: the length of it *was* a cubit, and the breadth of it a cubit (*it was* four-ſquare) and two cubits *was* the height of it; the horns thereof were of the ſame.

[e] Chap. 30. 1.

26 And he overlaid it with pure gold, *both* the top of it, and the ſides thereof round about, and the horns of it: alſo he made unto it a crown of gold round about.

27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two ſides thereof, to be places for the ſtaves to bear it withal. Before Chriſt 1490.

28 And he made the ſtaves *of* ſhittim-wood, and overlaid them with gold.

29 ¶ And he made [f] the holy anointing oyl, and the pure incenſe of ſweet ſpices, according to the work of the apothecary. [f] Chap. 30. 35.

CHAP. XXXVIII.

1 *The altar of burnt-offering.* 8 *The laver of braſs.* 9 *The court.* 21 *The ſum of that the people offered.*

AND [a] he made the altar of burnt-offering *of* ſhittim-wood: five cubits *was* the length thereof, and five cubits the breadth thereof (*it was* four-ſquare) and three cubits the height thereof. [a] Chap. 27. 1.

2 And he made the horns thereof on the four corners of it: the horns thereof were of the ſame, and he overlaid it with braſs.

3 And he made all the veſſels of the altar, the pots, and the ſhovels, and the baſons, *and* the fleſh-hooks, and the fire-pans: all the veſſels thereof made he *of* braſs.

4 And he made for the altar a braſen grate of net-work, under the compaſs thereof, beneath unto the midſt of it.

5 And he caſt four rings for the four ends of the grate of braſs, *to be* places for the ſtaves.

6 And he made the ſtaves *of* ſhittim-wood, and overlaid them with braſs.

7 And he put the ſtaves into the rings on the ſides of the altar, to bear it withal; he made the altar hollow with boards.

8 ¶ And he made the laver *of* braſs, and the foot of it *of* braſs, of the ‖ looking glaſſes of *the women* † aſſembling, which aſſembled *at* the door of the tabernacle of the congregation.

‖ Or, *braſen glaſſes.* † Heb. *aſſembling by troops.*

9 ¶ And he made the court: on the ſouth-ſide ſouth-ward, the hangings of the court *were of* fine twined linen, an hundred cubits.

10 Their pillars *were* twenty, and their braſen ſockets twenty: the hooks of the pillars, and their fillets, *were of* ſilver.

11 And for the north-ſide, *the hangings were* an hundred cubits, their pillars *were* twenty, and their ſockets of braſs twenty: the hooks of the pillars, and their fillets, *of* ſilver.

12 And for the weſt-ſide *were* hangings of fifty cubits, their pillars ten, and their ſockets ten: the hooks of the pillars, and their fillets, *of* ſilver.

13 And for the eaſt-ſide eaſt-ward fifty cubits.

14 The hangings of the *one* ſide *of the gate were* fifteen cubits, their pillars three, and their ſockets three.

15 And for the other ſide of the court-gate, on this hand and that hand, *were* hangings of fifteen cubits, their pillars three, and their ſockets three.

16 All the hangings of the court round about, *were* of fine twined linen.

17 And the ſockets for the pillars *were of* braſs; the hooks of the pillars, and their fillets, *of* ſilver; and the overlaying of their chapiters, *of* ſilver; and

all

Before Christ 1490. all the pillars of the court *were* filleted with silver.

18 And the hanging for the gate of the court *was* needle-work, *of* blue, and purple, and scarlet, and fine twined linen: and twenty cubits *was* the length, and the height in the breadth *was* five cubits, answerable to the hangings of the court.

19 And their pillars *were* four, and their sockets *of* brass four, their hooks *of* silver, and the overlaying of their chapiters, and their fillets, *of* silver.

[b] Chap. 27. 19. 20 And all the [b] pins of the tabernacle, and of the court round about, *were of* brass.

21 ¶ This is the sum of the tabernacle, *even* of the tabernacle of testimony, as it was counted, according to the commandment of Moses, *for* the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

22 And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses.

23 And with him *was* Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

24 All the gold that was occupied for the work, in all the work of the holy *place*, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

25 And the silver of them that were numbred of the congregation, *was* an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary.

† Heb. *a poll.* 26 A bekah for † every man, *that is*, half a shekel, after the shekel of the sanctuary, for every one that went to be numbred, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty *men*.

27 And of the hundred talents of silver, were cast the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket.

28 And of the thousand seven hundred seventy and five *shekels*, he made hooks for the pillars, and overlaid their chapiters, and filleted them.

29 And the brass of the offering *was* seventy talents, and two thousand and four hundred shekels.

30 And therewith he made the sockets to the door of the tabernacle of the congregation, and the brasen altar, and the brasen grate for it, and all the vessels of the altar.

31 And the sockets of the court round about, and the sockets of the court-gate, and all the pins of the tabernacle, and all the pins of the court round about.

CHAP. XXXIX.

1 The clothes of service and holy garments. 2 The ephod. 8 The breast-plate. 22 The robe of the ephod. 27 The coats, mitre, and girdle of fine linen. 30 The plate of the holy crown. 32 All is viewed and approved by Moses.

Before Christ 1490. AND of the blue, and purple, and scarlet, they made clothes of service, to do service in the holy *place*, and [a] made the holy garments for Aaron; as the LORD commanded Moses.

[a] Chap. 31. 10. & 35. 19.

2 And he made the ephod, *of* gold, blue, and purple, and scarlet, and fine twined linen.

3 And they did beat the gold into thin plates, and cut *it into* wires; to work *it* in the blue, and in the purple, and in the scarlet, and in the fine linen, *with* cunning work.

4 They made shoulder-pieces for it, to couple *it* together: by the two edges was it coupled together.

5 And the curious girdle of his ephod that *was* upon it, *was* of the same, according to the work thereof; *of* gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

[b] Chap. 28. 9. 6 ¶ [b] And they wrought onyx-stones inclosed in ouches of gold, graven as signets are graven, with the names of the children of Israel.

[c] Chap. 28. 12. 7 And he put them on the shoulders of the ephod, *that they should be* stones for a [c] memorial to the children of Israel; as the LORD commanded Moses.

8 ¶ And he made the breast-plate *of* cunning work, like the work of the ephod; *of* gold, blue, and purple, and scarlet, and fine twined linen.

9 It was four-square, they made the breast-plate double: a span *was* the length thereof, and a span the breadth thereof *being* doubled.

10 And they set in it four rows of stones: *the first* row *was* a ‖ sardius, a topaz, and a carbuncle: this *was* the first row.

‖ Or, ruby.

11 And the second row, an emeraud, a sapphire, and a diamond.

12 And the third row, a ligure, an agate, and an amethyst.

13 And the fourth row, a beryl, an onyx, and a jasper: *they were* inclosed in ouches of gold in their inclosings.

14 And the stones *were* according to the names of the children of Israel, twelve, according to their names, like the engravings of a signet, every one with his name, according to the twelve tribes.

15 And they made upon the breast-plate chains, at the ends, *of* wreathen work *of* pure gold.

16 And they made two ouches *of* gold, and two gold rings: and put the two rings in the two ends of the breast-plate.

17 And they put the two wreathen chains of gold in the two rings on the ends of the breast-plate.

18 And the two ends of the two wreathen chains they fastned in the two ouches, and put them on the shoulder-pieces of the ephod, before it.

19 And they made two rings of gold, and put *them* on the two ends of the breast-plate upon the border

fore Christ 1491. border of it, which *was* on the side of the ephod inward.

20 And they made two *other* golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the *other* coupling thereof, above the curious girdle of the ephod.

21 And they did bind the breast-plate by his rings unto the rings of the ephod, with a lace of blue, that it might be above the curious girdle of the ephod, and that the breast-plate might not be loosed from the ephod; as the LORD commanded Moses.

22 ¶ And he made the robe of the ephod *of* woven work, all *of* blue.

23 And *there was* a hole in the midst of the robe, as the hole of an habergeon, *with* a band round about the hole, that it should not rent.

24 And they made upon the hems of the robe, pomegranates *of* blue, and purple, and scarlet, *and* twined *linen.*

d Chap. 33. 25 And they made d bells *of* pure gold, and put the bells between the pomegranates, upon the hem of the robe, round about between the pomegranates.

26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister *in*; as the LORD commanded Moses.

27 ¶ And they made coats *of* fine linen, *of* woven work, for Aaron and for his sons,

28 And a mitre *of* fine linen, and goodly bonnets *of* fine linen, and e linen breeches *of* fine twined linen,

e Chap. 28. 42. 29 And a girdle *of* fine twined linen, and blue, and purple, and scarlet, *of* needle-work; as the LORD commanded Moses.

30 ¶ And they made the plate of the holy crown, *of* pure gold, and wrote upon it a writing, *like to* the engravings of a signet, f HOLINESS TO THE LORD.

f Chap. 28. 36. 31 And they tied unto it a lace of blue, to fasten *it* on high upon the mitre; as the LORD commanded Moses.

32 ¶ Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

33 ¶ And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,

34 And the covering of rams skins died red, and the covering of badgers skins, and the vail of the covering,

35 The ark of the testimony, and the staves thereof, and the mercy-seat,

36 The table, *and* all the vessels thereof, and the shew-bread,

37 The pure candlestick, *with* the lamps thereof, *even with* the lamps to be set in order, and all the vessels thereof, and the oyl for light,

† Heb. *incense of spices.* 38 And the golden altar, and the anointing oyl, and † the sweet incense, and the hanging for the tabernacle-door,

39 The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot, Before Christ 1491.

40 The hangings of the court, his pillars, and his sockets, and the hanging for the court-gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

41 The cloaths of service to do service in the holy *place*, and the holy garments for Aaron the priest, and his sons garments to minister in the priests office.

42 According to all that the LORD commanded Moses, so the children of Israel made all the work.

43 And Moses did look upon all the work, and behold, they had done it, as the LORD had commanded, even so had they done it: And Moses blessed them.

CHAP. XL.

1 The tabernacle is commanded to be reared, 9 and anointed. 13 Aaron and his sons to be sanctified. 16 Moses performeth all things accordingly. 34 A cloud covereth the tabernacle.

AND the LORD spake unto Moses, saying,

2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation:

3 And thou shalt put therein the ark of the testimony, and cover the ark with a vail.

4 And a thou shalt bring in the table, and set in order † the things that are to be set in order upon it, and thou shalt bring in the candlestick, and light the lamps thereof. a Chap. 26. 35. † Heb. *the order thereof.*

5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

6 And thou shalt set the altar of the burnt-offering, before the door of the tabernacle of the tent of the congregation.

7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

8 And thou shalt set up the court round about, and hang up the hanging at the court-gate.

9 And thou shalt take the anointing oyl, and anoint the tabernacle and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

10 And thou shalt anoint the altar of the burnt-offering, and all his vessels, and sanctifie the altar: and it shall be an altar † most holy. † Heb. *holiness of holinesses.*

11 And thou shalt anoint the laver and his foot, and sanctifie it.

12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctifie him; that he may minister unto me in the priests office.

14 And thou shalt bring his sons, and cloath them with coats,

Before Christ 1490.

15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priests office: for their anointing shall surely be an everlasting priesthood, throughout their generations.

16 Thus did Moses: according to all that the LORD commanded him, so did he.

17 ¶ And it came to pass, in the first month in the second year, on the first *day* of the month, [b] *that* the [b] tabernacle was reared up.

[b] Numb. 7. 1.

18 And Moses reared up the tabernalce, and fastned his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it: as the LORD commanded Moses.

20 ¶ And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy-seat above upon the ark.

21 And he brought the ark into the tabernacle, and [c] set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

[c] Chap. 35. 12.

22 ¶ And he put the table in the tent of the congregation, upon the side of the tabernacle north-ward, without the vail.

23 And he set the bread in order upon it, before the LORD; as the LORD had commanded Moses.

24 ¶ And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle south-ward.

25 And he lighted the lamps before the LORD, as the LORD commanded Moses.

26 ¶ And he put the golden altar in the tent of the congregation, before the vail.

27 And he burnt sweet incense thereon, as the LORD commanded Moses. Before Christ 1490.

28 ¶ And he set up the hanging, *at* the door of the tabernacle.

29 And he put the altar of burnt-offering *by* the door of the tabernacle of the tent of the congregation, and offered upon it the burnt-offering, and the meat-offerings; as the [d] LORD commanded Moses.

[d] Chap. 30. 9.

30 ¶ And he set the laver between the tent of the congregation and the altar, and put water there, to wash *withal.*

31 And Moses, and Aaron and his sons, washed their hands and their feet thereat.

32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court-gate: so Moses finished the work.

34 ¶ [e] Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

[e] Numb. 9. 15. 1 Kings 8. 10.

35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

36 And when the cloud was taken up from over the tabernacle, the children of Israel † went onward in all their journeys:

† Heb. journeyed.

37 But if the cloud were not taken up, then they journeyed not, till the day that it was taken up.

38 For the cloud of the LORD *was* upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

¶ The Third Book of MOSES, called LEVITICUS.

CHAP. I.

1 *The burnt-offerings,* 3 *of the herd,* 10 *of the flocks,* 14 *of the fowls.*

1490. AND the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

2 Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, *even* of the herd, and of the flock.

3 If his offering *be* a burnt-sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will, at the door of the tabernacle of the congregation before the LORD.

[a] Exod. 29. 10.

4 [a] And he shall put his hand upon the head of the burnt-offering: and it shall be accepted for him to make an atonement for him.

5 And he shall kill the bullock before the LORD: and the priests Aarons sons shall bring the blood, and sprinkle the blood round about upon the altar, that *is* by the door of the tabernacle of the congregation.

6 And he shall flay the burnt-offering, and cut it into his pieces.

7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire.

8 And the priests Aarons sons shall lay the parts, the head, and the fat in order upon the wood that *is* on the fire which *is* upon the altar.

9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, *to be* a burnt-sacrifice, an offering made by fire, of a sweet savour unto the LORD.

10 ¶ And if his offering *be* of the flocks, *namely,* of the sheep, or of the goats, for a burnt-sacrifice; he shall bring it a male without blemish.

11 And he shall kill it on the side of the altar north-ward before the LORD: and the priests Aarons sons shall sprinkle his blood round about upon the altar.

12 And

12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that *is* on the fire which *is* upon the altar.

13 But he shall wash the inwards and the legs with water: and the priest shall bring *it* all, and burn *it* upon the altar: it *is* a burnt-sacrifice, an offering made by fire, of a sweet savour unto the LORD.

14 ¶ And if the burnt-sacrifice for his offering to the LORD *be* of fowls, then he shall bring his offering of turtle-doves, or of young pigeons.

15 And the priest shall bring it unto the altar, and ‖ wring off his head, and burn *it* on the altar: and the blood thereof, shall be wrung out at the side of the altar.

16 And he shall pluck away his crop with ‖ his feathers, and cast it beside the altar on the east-part, by the place of the ashes.

17 And he shall cleave it, with the wings thereof, *but* shall not divide *it* asunder: and the priest shall burn it upon the altar, upon the wood that *is* upon the fire: it *is* a burnt-sacrifice, an offering made by fire, of a sweet savour unto the LORD.

CHAP. II.

1 The meat-offering of flour with oyl and incense, 4 either baken in the oven, 5 or on a plate, 7 or in a frying pan: 12 or of the first-fruits in the ear. 13 The salt of the meat-offering.

AND when any will offer a meat-offering unto the LORD, his offering shall be *of* fine flour; and he shall pour oyl upon it, and put frankincense thereon.

2 And he shall bring it to Aarons sons the priests: and he shall take thereout his handful of the flour thereof, and of the oyl thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, *to be* an offering made by fire, of a sweet savour unto the LORD.

3 And [a] the remnant of the meat-offering *shall be* Aarons and his sons: *it is* a thing most holy of the offerings of the LORD made by fire.

4 ¶ And if thou bring an oblation of a meat-offering baken in the oven, *it shall be* unleavened cakes of fine flour mingled with oyl, or unleavened wafers anointed with oyl.

5 ¶ And if thy oblation *be* a meat-offering *baken* ‖ in a pan, it shall be *of* fine flour unleavened, mingled with oyl.

6 ¶ Thou shalt part it in pieces, and pour oyl thereon: it *is* a meat-offering.

7 ¶ And if thy oblation *be* a meat-offering *baken* in the frying-pan, it shall be made *of* fine flour with oyl.

8 And thou shalt bring the meat-offering, that is made of these things, unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

9 And the priest shall take from the meat-offering [b] a memorial thereof, and shall burn *it* upon the altar: *it is* an [c] offering made by fire of a sweet savour unto the LORD.

10 And that which is left of the meat-offering *shall be* Aarons and his sons: *it is* a thing most holy, of the offerings of the LORD made by fire.

11 No meat-offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

12 ¶ As for the oblation of the first-fruits, ye shall offer them unto the LORD: but they shall not † be burnt on the altar for a sweet savour.

13 And every oblation of thy meat-offering [d] shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat-offering: with all thine offerings thou shalt offer salt.

14 And if thou offer a meat-offering of thy first-fruits unto the LORD, thou shalt offer for the meat-offering of thy first-fruits, green ears of corn dried by the fire, *even* corn beaten out of full ears.

15 And thou shalt put oyl upon it, and lay frankincense thereon: it *is* a meat-offering.

16 And the priest shall burn the memorial of it, *part* of the beaten corn thereof, and *part* of the oyl thereof, with all the frankincense thereof: *it is* an offering made by fire unto the LORD.

CHAP. III.

1 The peace-offering of the herd, 6 of the flock, 7 either a lamb, 12 or a goat.

AND if his oblation *be* a sacrifice of peace-offering, if he offer *it* of the herd, whether *it be* a male or female; he shall offer it without blemish before the LORD.

2 And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aarons sons the priests shall sprinkle the blood upon the altar round about.

3 And he shall offer of the sacrifice of the peace-offering, an offering made by fire unto the LORD; [a] the ‖ fat that covereth the inwards, and all the fat that *is* upon the inwards.

4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the ‖ caul above the liver, with the kidneys, it shall he take away.

5 And Aarons sons shall burn it on the altar upon the burnt-sacrifice, which *is* upon the wood that *is* on the fire; *it is* an offering made by fire of a sweet savour unto the LORD.

6 ¶ And if his offering for a sacrifice of peace-offering unto the LORD, be *of* the flock, male or female; he shall offer it without blemish.

7 If he offer a lamb for his offering, then shall he offer it before the LORD.

8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aarons sons shall sprinkle the blood thereof round about upon the altar.

9 And he shall offer of the sacrifice of the peace-offering, an offering made by fire unto the

[a] Ecclus. 7. 31.

[b] Ver. 2. [c] Exod. 29. 18.

[a] Exod. 29. 22.

† Heb. ascend.

[d] Mark 9. 49.

‖ Or, wring off his head with the nail.

‖ Or, the filth thereof.

‖ Or, in a flat plate, or, slice.

‖ Or, fat. ‖ Or, midriff over the liver, and over the kidneys.

Before Christ 1490. LORD: the fat thereof *and* the whole rump, it shall he take off hard by the back-bone: and the fat that covereth the inwards, and all the fat that *is* upon the inwards.

10 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

11 And the priest shall burn it upon the altar: *it is* the food of the offering made by fire unto the LORD.

12 ¶ And if his offering *be* a goat, then he shall offer it before the LORD.

13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

14 And he shall offer thereof his offering, *even* an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards.

15 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

16 And the priest shall burn them upon the altar: *it is* the food of the offering made by fire, for a sweet savour. [b] All the fat *is* the LORDS.

17 *It shall be* a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor [c] blood.

[b] Chap. 7. 25.
[c] Gen. 9. 4. Chap. 7. 26. & 17. 14.

CHAP. IV.

1 *The sin offering of ignorance,* 3 *for the priest,* 13 *for the congregation,* 22 *for the ruler,* 27 *for any of the people.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD (*concerning things* which ought not to be done) and shall do against any of them:

3 If the priest that is anointed, do sin according to the sin of the people, then let him bring for his sin which he hath sinned, a young bullock without blemish, unto the LORD for a sin-offering.

4 And he shall bring the bullock unto the door of the tabernacle of the congregation, before the LORD; and shall lay his hand upon the bullocks head, and kill the bullock before the LORD.

5 And the priest that is anointed, shall take of the bullocks blood, and bring it to the tabernacle of the congregation.

6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary.

7 And the priest shall put *some* of the blood upon the horns of the altar of sweet incense before the LORD, which *is* in the tabernacle of the congregation; and shall pour [a] all the blood of the bullock at the bottom of the altar of the burnt-offering, which *is* at the door of the tabernacle of the congregation.

[a] Chap. 5. 9.

Before Christ 1490.

8 And he shall take off from it all the fat of the bullock for the sin-offering; the fat that covereth the inwards, and all the fat that *is* upon the inwards.

9 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

10 As it was taken off from the bullock of the sacrifice of peace-offerings: and the priest shall burn them upon the altar of the burnt-offering.

11 [b] And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

12 Even the whole bullock shall he carry forth † without the camp, unto a clean place, where the ashes are poured out, and [c] burn him on the wood with fire: † where the ashes are poured out, shall he be burnt.

[b] Exod. 29. 14. Numb. 19. 5.
† Heb. *to without the camp.*
[c] Heb. 13. 11.
† Heb. *at the pouring out of the ashes.*

13 ¶ And if the whole congregation of Israel sin through ignorance, [d] and the thing be hid from the eyes of the assembly, and they have done *somewhat against* any of the commandments of the LORD, *concerning things* which should not be done, and are guilty:

[d] Chap. 5. 2, 3, 4.

14 When the sin which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

16 And the priest that is anointed, shall bring of the bullocks blood to the tabernacle of the congregation.

17 And the priest shall dip his finger *in some* of the blood, and sprinkle *it* seven times before the LORD, *even* before the vail.

18 And he shall put *some* of the blood upon the horns of the altar, which *is* before the LORD, that *is* in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt-offering, which *is* at the door of the tabernacle of the congregation.

19 And he shall take all his fat from him, and burn *it* upon the altar.

20 And he shall do with the bullock as he did with the bullock for a sin-offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it *is* a sin-offering for the congregation.

22 ¶ When a ruler hath sinned, and done *somewhat* through ignorance *against* any of the commandments of the LORD his God, *concerning things* which should not be done, and is guilty;

23 Or if his sin, wherein he hath sinned, come to

to his knowledge: he ſhall bring his offering, a kid of the goats, a male without blemiſh. Before Chriſt 1490.

24 And he ſhall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt-offering before the LORD: it *is* a ſin-offering.

25 And the prieſt ſhall take of the blood of the ſin-offering with his finger, and put *it* upon the horns of the altar of burnt-offering, and ſhall pour out his blood at the bottom of the altar of burnt-offering.

26 And he ſhall burn all his fat upon the altar, as the fat of the ſacrifice of peace-offerings: and the prieſt ſhall make an atonement for him as concerning his ſin, and it ſhall be forgiven him.

† Heb. any ſoul. Heb. People of the land.

27 ¶ And if † any one of the † common people ſin through ignorance, while he doth *ſomewhat againſt* any of the commandments of the LORD, *concerning things* which ought not to be done, and be guilty;

28 Or if his ſin, which he hath ſinned, come to his knowledge: then he ſhall bring his offering, a kid of the goats, a female without blemiſh, for his ſin which he hath ſinned.

29 And he ſhall lay his hand upon the head of the ſin-offering, and ſlay the ſin-offering in the place of the burnt-offering.

30 And the prieſt ſhall take of the blood thereof with his finger, and put *it* upon the horns of the altar of burnt-offering, and ſhall pour out all the blood thereof at the bottom of the altar.

e Chap. 14.

31 And ſhall take e away all the fat thereof, as the fat is taken away from off the ſacrifice of peace-offerings; and the prieſt ſhall burn *it* upon the altar, for a f ſweet ſavour unto the LORD: and the prieſt ſhall make an atonement for him, and it ſhall be forgiven him.

f Exod. 29. 18.

32 And if he bring a lamb for a ſin-offering, he ſhall bring it a female without blemiſh.

33 And he ſhall lay his hand upon the head of the ſin-offering, and ſlay it for a ſin-offering, in the place were they kill the burnt-offering.

34 And the prieſt ſhall take of the blood of the ſin-offering with his finger, and put *it* upon the horns of the altar of burnt-offering, and ſhall pour out all the blood thereof at the bottom of the altar.

35 And ye ſhall take away all the fat thereof as the fat of the lamb is taken away from the ſacrifice of the peace-offerings: and the prieſt ſhall burn them upon the altar according to the offerings made by fire unto the LORD: and the prieſt ſhall make an atonement for his ſin that he hath committed, and it ſhall be forgiven him.

CHAP. V.

1 He that ſinneth in concealing his knowledge, 2 in touching an unclean thing, 4 or in making an oath, 6 His treſpaſs-offering of the flock, 7 of fowls, 11 or of flour. 14 The treſpaſs-offering in ſacrileage, 17 and in ſins of ignorance.

AND if a ſoul ſin, and hear the voice of ſwearing, and *is* a witneſs, whether he hath ſeen or known *of it*; if he do not utter *it*, then he ſhall bear his iniquity.

2 Or if a ſoul touch any unclean thing, whether *it be* a carcaſe of an unclean beaſt, or a carcaſe of unclean cattel, or the carcaſe of unclean creeping things, and *if* it be hidden from him; he alſo ſhall be unclean, and guilty.

3 Or if he touch the uncleanneſs of man, whatſoever uncleanneſs *it be* that a man ſhall be defiled withal, and it be hid from him; when he knoweth *of it* then he ſhall be guilty.

4 Or if a ſoul ſwear, pronouncing with *his* lips to do evil, or to do good, whatſoever *it be* that a man ſhall pronounce with an oath, and it be hid from him; when he knoweth *of it*, then he ſhall be guilty in one of theſe.

5 And it ſhall be, when he ſhall be guilty in one of theſe *things*, that he ſhall confeſs that he hath ſinned in that *thing*.

6 And he ſhall bring his treſpaſs-offering unto the LORD for the ſins which he hath ſinned, a female from the flock, a lamb or a kid of the goats, for a ſin-offering: and the prieſt ſhall make an atonement for him concerning his ſin.

† Heb. his hand cannot reach to the ſufficiency of a lamb.

7 And if † he be not able to bring a lamb, then he ſhall bring for his treſpaſs which he hath committed, two turtle-doves or two young pigeons, unto the LORD; one for a ſin-offering, and the other for a burnt-offering.

8 And he ſhall bring them unto the prieſt, who ſhall offer that which *is* for the ſin-offering firſt, and a wring off his head from his neck, but ſhall not divide *it* a ſunder.

a Chap. 1. 15.

9 And he ſhall ſprinkle of the blood of the ſin-offering upon the ſide of the altar; and the reſt of the blood ſhall be wrung out at the bottom of the altar: it *is* a ſin-offering.

10 And he ſhall offer the ſecond *for* a burnt-offering, according to the ‖ manner: and the prieſt ſhall make an atonement for him, for his ſin which he had ſinned, and it ſhall be forgiven him.

‖ Or, ordinance.

11 ¶ But if he be not able to bring two turtle-doves, or two young pigeons; then he that ſinned, ſhall bring for his offering the tenth part of an ephah of fine flour for a ſin-offering: he ſhall put no oyl upon it, neither ſhall he put *any* frankincenſe thereon: for it *is* a ſin-offering.

12 Then ſhall he bring it to the prieſt, and the prieſt ſhall take his handful of it, b *even* a memorial thereof, and burn *it* on the altar, c according to the offerings made by firſt unto the LORD: it *is* a ſin-offering.

b Chap. 2. 2. c Chap. 4. 35.

13 And the prieſt ſhall make an atonement for him, as touching his ſin that he hath ſinned in one of theſe, and it ſhall be forgiven him: and *the remnant* ſhall be the prieſts, as a meat-offering.

14 ¶ And the LORD ſpake unto Moſes, ſaying,

15 If a ſoul commit a treſpaſs, and ſin through ignorance, in the holy things of the LORD; then he ſhall bring for his treſpaſs unto the LORD, a ram without blemiſh out of the flocks, with thy eſtimation by ſhekels of ſilver, after the ſhekel of the ſanctuary, for a treſpaſs-offering.

16 And he ſhall make amends for the harm that he hath done in the holy thing, and ſhall add the fifth part thereto, and give it unto the prieſt:

Before Chriſt 1490. and the prieſt ſhall make an atonement for him with the ram of the treſpaſs-offering, and it ſhall be forgiven him.

[d] Chap 4. 2. 17 ¶ And if a [d] ſoul ſin, and commit any of theſe things which are forbidden to be done by the commandments of the LORD; though he wiſt *it* not, yet is he guilty, and ſhall bear his iniquity.

18 And he ſhall bring a ram without blemiſh out of the flock, with thy eſtimation, for a treſpaſs-offering, unto the prieſt: and the prieſt ſhall make an atonement for him concerning his ignorance wherein he erred and wiſt *it* not; and it ſhall be forgiven him.

19 It *is* a treſpaſs-offering: he hath certainly treſpaſſed againſt the LORD.

CHAP. VI.

1 The treſpaſs-offering for ſins done wittingly. 8 The law of the burnt-offering, 14 and of the meat-offering. 19 The offering at the conſecration of a prieſt. 24 The law of the ſin-offering.

AND the LORD ſpake unto Moſes, ſaying,

2 If a ſoul ſin, and commit a treſpaſs againſt the LORD, and lie unto his neighbour in that which was delivered him to keep, or ‖ in † fellowſhip, or in a thing taken away by violence, or hath deceived his neighbour;

‖ Or, *in dealing.* † Heb. *putting of the hand.*

[a] Numb. 5. 6. 3 Or have found that which was loſt, and lieth concerning it, and [a] ſweareth falſly; in any of all theſe that a man doth, ſinning therein:

4 Then it ſhall be, becauſe he hath ſinned and is guilty, that he ſhall reſtore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the loſt thing which he found,

[b] Chap. 5. 16. 5 Or all that about which he hath ſworn falſly; he ſhall even [b] reſtore it in the principal, and ſhall add the fifth part more thereto, *and* give it unto him to whom it appertaineth, ‖ † in the day of his treſpaſs-offering.

‖ Or, *in the day of his being found guilty.* † Heb. *in the day of his treſpaſs.*

[c] Chap. 5. 15. 6 And he ſhall bring his treſpaſs-offering unto the LORD, a ram without blemiſh out of the [c] flock, with thy eſtimation, for a treſpaſs-offering, unto the prieſt.

7 And the prieſt ſhall make an atonement for him, before the LORD: and it ſhall be forgiven him, for any thing of all that he hath done, in treſpaſſing therein.

8 ¶ And the LORD ſpake unto Moſes, ſaying,

9 Command Aaron and his ſons, ſaying, This *is* the law of the burnt-offering: (It *is* the burnt-offering, ‖ becauſe of the burning upon the altar all night unto the morning, and the fire of the altar ſhall be burning in it)

‖ Or, *for the burning.*

10 And the prieſt ſhall put on his linen garment, and his linen breeches ſhall he put upon his fleſh, and take up the aſhes which the fire hath conſumed with the burnt-offering on the altar, and he ſhall put them beſides the altar.

11 And he ſhall put off his garments, and put on other garments, and carry forth the aſhes without the camp, unto a clean place.

12 And the fire upon the altar ſhall be burning in it, it ſhall not be put out: and the prieſt ſhall burn wood on it every morning, and lay the burnt-offering in order upon it, and he ſhall burn thereon the fat of the peace-offerings. Before Chriſt 1490.

13 The fire ſhall ever be burning upon the altar: it ſhall never go out.

[d] Chap. 2. 1. Numb. 15. 4. 14 ¶ [d] And this *is* the law of the meat-offering: the ſons of Aaron ſhall offer it before the LORD, before the altar.

15 And he ſhall take of it his handful, of the flour of the meat-offering, and of the oyl thereof, and all the frankincenſe which *is* upon the meat-offering, and ſhall burn *it* upon the altar, *for* a ſweet ſavour, *even* the [e] memorial of it unto the LORD.

[e] Chap. 2. 9.

16 And the remainder thereof ſhall Aaron and his ſons eat: with unleavened bread ſhall it be eaten in the holy place: in the court of the tabernacle of the congregation they ſhall eat it.

17 It ſhall not be baken with leaven: I have given it *unto them for* their portion of my offerings made by fire: it *is* moſt holy, as *is* the ſin-offering, and as the treſpaſs-offering.

18 All the males among the children of Aaron ſhall eat of it: *It ſhall be* a ſtatute for ever in your generations concerning the offerings of the LORD made by fire: [f] Every one that toucheth them ſhall be holy.

[f] Exod. 29. 37.

19 ¶ And the LORD ſpake unto Moſes, ſaying,

20 This *is* the offering of Aaron, and of his ſons, which they ſhall offer unto the LORD, in the day when he is anointed; the tenth part of an [g] ephah of fine flour for a meat-offering perpetual, half of it in the morning, and half thereof at night.

[g] Exod. 16. 36.

21 In a pan it ſhall be made with oyl, *and when it is* baken, thou ſhalt bring it in: *and* the baken pieces of the meat-offering ſhalt thou offer *for* a ſweet ſavour unto the LORD.

22 And the prieſt of his ſons that is anointed in his ſtead, ſhall offer it: *It is* a ſtatute for ever unto the LORD, it ſhall be wholly burnt.

23 For every meat-offering for the prieſt ſhall be wholly burnt: it ſhall not be eaten.

24 ¶ And the LORD ſpake unto Moſes, ſaying,

25 Speak unto Aaron and to his ſons, ſaying, This *is* the law of the ſin offering: In the place where the burnt-offering is killed, ſhall the ſin-offering be killed before the LORD: it *is* moſt holy.

26 The prieſt that offereth it for ſin, ſhall eat it: in the holy place ſhall it be eaten, in the court of the tabernacle of the congregation.

27 Whatſoever ſhall touch the fleſh thereof ſhall be holy: and when there is ſprinkled of the blood thereof upon any garment, thou ſhalt waſh that whereon it was ſprinkled, in the holy place.

28 But the earthen veſſel wherein it is ſodden, [h] ſhall be broken: and if it be ſodden in a braſen

[h] Chap. 11. 33.

before braſen pot, it ſhall be both ſcoured, and rinſed
Chriſt in water.
1490. 29 All the males among the prieſts ſhall eat thereof: it *is* moſt holy.

Lev. 11. 30 [i] And no ſin-offering whereof *any* of the blood is brought into the tabernacle of the congregation to reconcile *withal* in the holy *place*, ſhall be eaten: it ſhall be burnt in the fire.

CHAP. VII.

1 The law of the treſpaſs-offering, 11 and of the peace offerings, 12 whether it be for a thankſgiving, 16 or a vow, or a free-will-offering. 22 The fat, 26 and the blood are forbidden. 28 The prieſts portion in the peace-offerings.

LIkewiſe this *is* the law of the treſpaſs-offering: it *is* moſt holy.

2 In the place where they kill the burnt-offering, ſhall thy kill the treſpaſs-offering: and the blood thereof ſhall he ſprinkle round about upon the altar.

3 And he ſhall offer of it, all the fat thereof; the rump, and the fat that covereth the inwards,

4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul *that is* above the liver, with the kidneys, it ſhall he take away.

5 And the prieſt ſhall burn them upon the altar, *for* an offering made by fire unto the LORD: it *is* a treſpaſs-offering.

6 Every male among the prieſts ſhall eat thereof: it ſhall be eaten in the holy place: it *is* moſt holy.

7 As the ſin-offering *is*, ſo *is* the treſpaſs-offering: *there is* one law for them: the prieſt that maketh atonement therewith, ſhall have *it*.

8 And the prieſt that offereth any mans burnt-offering, *even* the prieſt ſhall have to himſelf the ſkin of the burnt-offering which he hath offered.

9 And all the meat-offering that is baken in the oven, and all that is dreſſed in the frying-pan, and ‖ in the pan, ſhall be the prieſts that offereth it.

‖ Or, *the gridiron plate of iron.*

10 And every meat-offering mingled with oyl, and dry, ſhall all the ſons of Aaron have, one *as much* as another.

11 And this *is* the law of the ſacrifice of peace-offerings, which he ſhall offer unto the LORD.

12 If he offer it for a thankſgiving, then he ſhall offer with the ſacrifice of thankſgiving unleavened cakes mingled with oyl, and unleavened wafers anointed with oyl, and cakes mingled with oyl, of fine flour, fried.

13 Beſides the cakes, he ſhall offer *for* his offering, leavened bread, with the ſacrifice of thankſgiving of his peace-offerings.

14 And of it he ſhall offer one out of the whole oblation, *for* an heave-offering unto the LORD, *and* it ſhall be the prieſts that ſprinkleth the blood of the peace-offerings.

15 And the fleſh of the ſacrifice of his peace-offerings for thankſgiving, ſhall be eaten the ſame day that it is offered: he ſhall not leave any of it until the morning.

16 But if the ſacrifice of his offering *be* a vow Before
or a voluntary offering, it ſhall be eated the ſame Chriſt
day that he offereth his ſacrifice: and on the 1490.
morrow alſo the remainder of it ſhall be eaten.

17 But the remainder of the fleſh of the ſacrifice on the third day, ſhall be burnt with fire.

18 And if *any* of the fleſh of the ſacrifice of his peace-offerings be eaten at all on the third day, it ſhall not be accepted, neither ſhall it be imputed unto him that offereth it: it ſhall be an abomination, and the ſoul that eateth of it, ſhall bear his iniquity.

19 And the fleſh that toucheth any unclean *thing*, ſhall not be eaten, it ſhall be burnt with fire: and as for the fleſh, all that be clean ſhall eat thereof.

20 But the ſoul that eateth *of* the fleſh of the ſacrifice of peace-offerings, that *pertain* unto the LORD, [a] having his uncleanneſs upon him, even that ſoul ſhall be cut off from his people. [a] Chap. 15. 3.

21 Moreover, the ſoul that ſhall touch any unclean *thing*, *as* the uncleanneſs of man, or *any* unclean beaſt, or any abominable unclean thing, and eat of the fleſh of the ſacrifice of peace-offerings which *pertain* unto the LORD, even that ſoul ſhall be cut off from his people.

22 ¶ And the LORD ſpake unto Moſes, ſaying,

23 Speak unto the children of Iſrael, ſaying, [b] Ye ſhall eat no manner fat, of ox, or of ſheep, or of goat. [b] Chap. 3. 17.

24 And the fat of the † beaſt that dieth of it ſelf, and the fat of that which is torn with beaſts, may be uſed in any other uſe: but ye ſhall in no wiſe eat of it. † Heb. *carcaſe.*

25 For whoſoever eateth the fat of the beaſt, of which men offer an offering made by fire unto the LORD, even the ſoul that eateth *it*, ſhall be cut off from his people.

26 [c] Moreover, ye ſhall eat no manner of blood, *whether it be* of fowl or of beaſt, in any of your dwellings. [c] Gen. 9. 4. Chap. 3. 17. & 17. 14.

27 Whatſoever ſoul *it be* that eateth any manner of blood, even that ſoul ſhall be cut off from his people.

28 ¶ And the LORD ſpake unto Moſes, ſaying,

29 Speak unto the children of Iſrael, ſaying, He that offereth the ſacrifice of his peace-offerings unto the LORD, ſhall bring his oblation unto the LORD, of the ſacrifice of his peace-offerings.

30 His own hands ſhall bring the offerings of the LORD made by fire, the fat with the breaſt, it ſhall he bring, that [d] the breaſt may be waved *for* a wave-offering before the LORD. [d] Exod. 29. 24.

31 And the prieſt ſhall burn the fat upon the altar: but the breaſt ſhall be Aarons and his ſons.

32 And the right ſhoulder ſhall ye give unto the prieſt *for* an heave-offering, of the ſacrifices of your peace-offerings.

33 He among the ſons of Aaron that offereth the blood of the peace-offerings, and the fat, ſhall have the right ſhoulder for *his* part.

Before Chriſt 1490.

34 For the wave-breaſt and the heave-ſhoulder have I taken of the children of Iſrael, from off the ſacrifices of their peace-offerings, and have given them unto Aaron the prieſt, and unto his ſons, by a ſtatute for ever, from among the children of Iſrael.

35 ¶ This *is the portion* of the anointing of Aaron, and of the anointing of his ſons, out of the offerings of the LORD made by fire, in the day *when* he preſented them, to miniſter unto the LORD in the prieſts office:

36 Which the LORD commanded to be given them of the children of Iſrael, in the day that he anointed them, *by* a ſtatute for ever, throughout their generations.

37 This *is* the law of the burnt-offering, of the meat-offering, and of the ſin-offering, and of the treſpaſs-offering, and of the conſecrations, and of the ſacrifice of the peace-offerings:

38 Which the LORD commanded Moſes in mount Sinai, in the day that he commanded the children of Iſrael to offer their oblations unto the LORD, in the wilderneſs of Sinai.

CHAP. VIII.

1 Moſes conſecrateth Aaron and his ſons. 14 Their ſin-offering. 18 Their burnt-offering. 22 The ram of conſecrations. 31 The place and time of their conſecration.

AND the LORD ſpake unto Moſes, ſaying,

2 Take Aaron and his ſons with him, and [a] the garments, and [b] the anointing oyl, and a bullock for the ſin-offering, and two rams, and a basket of unleavened bread.

[a] Exod. 28. 2, 4.
[b] Exod. 30. 24.

3 And gather thou all the congregation together unto the door of the tabernacle of the congregation.

4 And Moſes did as the LORD commanded him, and the aſſembly was gathered together unto the door of the tabernacle of the congregation.

5 And Moſes ſaid unto the congregation, [c] This *is* the thing which the LORD commanded to be done.

[c] Exod. 29. 4.

6 And Moſes brought Aaron and his ſons, and waſhed them with water.

7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound *it* unto him therewith.

8 And he put the breaſt-plate upon him: alſo he [d] put in the breaſt-plate the Urim and Thummim.

[d] Exod. 28. 30.

9 And he put the mitre upon his head; alſo upon the mitre, *even* upon his forefront did he put the golden plate, the holy crown; as the LORD [e] commanded Moſes.

[e] Exod. 28. 39, &c.

10 And Moſes took the anointing oyl, and anointed the tabernacle and all that *was* therein, and ſanctified them.

11 And he ſprinkled thereof upon the altar ſeven times, and anointed the altar, and all his veſſels, both the laver and his foot, to ſanctifie them.

12 And he [f] poured of the anointing oyl upon Aarons head, and anointed him to ſanctifie him.

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13 And Moſes brought Aarons ſons, and put coats upon them, and girded them with girdles, and † put bonnets upon them; as the LORD commanded Moſes.

[f] Pſal. 133. 2. Eccluſ. 45. 15.
† Heb. bound.

14 [g] And he brought the bullock for the ſin-offering: and Aaron and his ſons laid their hands upon the head of the bullock for the ſin-offering.

[g] Exod. 29. 10.

15 And he ſlew *it*, and Moſes took the blood, and put *it* upon the horns of the altar round about with his finger, and purified the altar; and poured the blood at the bottom of the altar, and ſanctified it, to make reconciliation upon it.

16 And he took all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moſes burned *it* upon the altar.

17 But the bullock and his hide, his fleſh and his dung, he burnt with fire without the camp; as the LORD [h] commanded Moſes.

[h] Exod. 29. 14.

18 ¶ And he brought the ram for the burnt-offering: and Aaron and his ſons laid their hands upon the head of the ram.

19 And he killed *it*, and Moſes ſprinkled the blood upon the altar round about.

20 And he cut the ram into pieces, and Moſes burnt the head, and the pieces, and the fat.

21 And he waſhed the inwards and the legs in water; and Moſes burnt the whole ram upon the altar: it *was* a burnt-ſacrifice for a ſweet ſavour, *and* an offering made by fire unto the LORD; as the LORD commanded Moſes.

22 ¶ And [i] he brought the other ram, the ram of conſecration: and Aaron and his ſons laid their hands upon the head of the ram.

[i] Exod. 29. 31.

23 And he ſlew *it*, and Moſes took of the blood of it, and put *it* upon the tip of Aarons right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

24 And he brought Aarons ſons, and Moſes put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moſes ſprinkled the blood upon the altar round about.

25 And he took the fat, and the rump, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys and their fat, and the right ſhoulder.

26 And out of the baſket of unleavened bread, that *was* before the LORD, he took one unleavened cake, and a cake of oyled bread, and one wafer, and put *them* on the fat, and upon the right ſhoulder.

27 And he put all [k] upon Aarons hands, and upon his ſons hands, and waved them *for* a wave-offering before the LORD.

[k] Exod. 29. 24 &c.

28 And Moſes took them from off their hands, and burut *them* on the altar, upon the burnt-offering: they *were* conſecrations for a ſweet ſavour: it *is* an offering made by fire unto the LORD.

29 And Moſes took the breaſt and waved it *for*

Before Christ 1490. *for* a wave-offering before the LORD: *for* of the ram of consecration it was Moses' part; as the LORD commanded Moses.

30 And Moses took of the anointing oyl, and of the blood which *was* upon the altar, and sprinkled *it* upon Aaron, *and* upon his garments, and upon his sons, and upon his sons garments with him: and sanctified Aaron, *and* his garments, and his sons, and his sons garments with him.

31 ¶ And Moses said unto Aaron, and to his sons, Boyl the flesh at the door of the tabernacle of the congregation: and there [m] eat it with the bread that *is* in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

32 And that which remaineth of the flesh and of the bread, shall ye burn with fire.

33 And ye shall not go out of the door of the tabernacle of the congregation *in* seven days, until the days of your consecration be at an end: for [n] seven days shall he consecrate you.

34 As he hath done this day, *so* the LORD hath commanded to do, to make an atonement for you.

35 Therefore shall ye abide *at* the door of the tabernacle of the congregation day and night, seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

CHAP. IX.

1 The offerings of Aaron for himself and the people. 8 The sin-offering, 12 and the burnt-offering for himself. 15 The offerings for the people. 23 Moses and Aaron bless the people. 24 Fire cometh from the Lord upon the altar.

AND it came to pass on the eighth day, *that* Moses called Aaron and his sons, and the elders of Israel;

2 And he said unto Aaron, [a] Take thee a young calf for a sin-offering, and a ram for a burnt-offering, without blemish, and offer *them* before the LORD.

3 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats, for a sin-offering; and a calf, and a lamb, *both* of the first year, without blemish, for a burnt-offering;

4 Also a bullock and a ram, for peace-offerings, to sacrifice before the LORD; and a meat-offering mingled with oyl: for to day the LORD will appear unto you.

5 ¶ And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD.

6 And Moses said, This *is* the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

7 And Moses said unto Aaron, Go unto the altar, and offer thy sin-offering, and thy burnt-offering, and make an atonement for thy self and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

8 ¶ Aaron therefore went unto the altar, and slew the calf of the sin-offering, which *was* for himself.

9 And the sons of Aaron brought the blood unto him: and he dipt his finger in the blood, and put *it* upon the horns of the altar and poured out the blood at the bottom of the altar.

10 But the fat and the kidneys, and the caul *above* the liver of the sin-offering he burnt upon the altar; as the LORD commanded Moses.

11 And the flesh and the hide he burnt with fire, without the camp.

12 And he slew the burnt-offering; and Aarons sons presented unto him the blood, which he sprinkled round about upon the altar.

13 And they presented the burnt-offering unto him, with the pieces thereof, and the head: and he burnt *them* upon the altar.

14 And he did wash the inwards and the legs, and burnt *them* upon the burnt-offering on the altar.

15 ¶ And he brought the peoples offering, and took the goat which *was* the sin-offering for the people, and slew it, and offered it for sin, as the first.

16 And he brought the burnt-offering, and offered it according to the ‖ manner.

17 And he brought the meat-offering, and † took an handful thereof, and burnt *it* upon the altar, [b] beside the burnt-sacrifice of the morning.

18 He slew also the bullock and the ram, *for* a sacrifice of peace-offerings, which *was* for the people: and Aarons sons presented unto him the blood (which he sprinkled upon the altar round about)

19 And the fat of the bullock, and of the ram the rump, and that which covereth *the inwards* and the kidneys, and the caul *above* the liver.

20 And they put the fat upon the breasts, and he burnt the fat upon the altar:

21 And the breasts and the right shoulder Aaron waved *for* a wave-offering before the LORD; as Moses commanded.

22 And Aaron lift up his hand towards the people, and blessed them; and came down from offering of the sin-offering, and the burnt-offering, and peace-offerings.

23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD [c] appeared unto all the people.

24 And [c] there came a fire out from before the LORD, and consumed upon the altar the burnt-offering, and the fat: *which* when all the people saw, they shouted, and fell on their faces.

CHAP. X.

1 Nadab and Abihu, for offering of strange fire, are burnt by fire. 6 Aaron and his sons are forbidden to mourn for them. 8 The priests are forbidden wine when they are to go into the tabernacle. 12 The law of eating the holy things. 16 Aarons excuse for transgressing thereof.

AND [a] Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange

‖ Or, *ordinance.*

† Heb. *filled his hand out of it.*

[a] Exod. 29. 1.

[b] Exod. 29. 38.

[c] Gen. 4. 4. 1 Kings. 18. 38. 2 Chron. 7. 1. 2 Mac. 2. 10, 11.

[a] Num. 3. 4. & 26. 61. 1 Chron. 24. 2.

Before strange fire before the LORD, which he com-
Christ manded them not.
1490. 2 And there went out fire from the LORD and devoured them, and they died before the LORD.

3 Then Moses said unto Aaron, This *is it* that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

5 So they went near, and carried them in their coats out of the camp; as Moses had said.

6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar his sons, Uncover not your heads, neither rend your cloaths; lest you die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

7 And ye shall not go out from the door of the tabernacle of the congregation, lest you die: for the anointing oyl of the LORD *is* upon you. And they did according to the word of Moses.

8 ¶ And the LORD spake unto Aaron, saying,

9 Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation; lest ye die: *it shall be* a statute for ever throughout your generations:

10 And that ye may put difference between holy and unholy, and between unclean and clean:

11 And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

12 ¶ And Moses spake unto Aaron, and unto Eleazar and unto Ithamar his sons that were left, Take the meat-offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it *is* most holy.

13 And ye shall eat it in the holy place, because it *is* thy due and thy sons due of the sacrifices of the LORD made by fire: for so I am commanded.

[b] Exod. 29. 24. 14 And [b] the wave-breast and heave-shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for *they be* thy due, and thy sons due, *which* are given out of the sacrifices of peace-offerings of the children of Israel.

15 The heave-shoulder, and the wave-breast shall they bring, with the offerings made by fire of the fat, to wave *it for* a wave-offering before the LORD, and it shall be thine, and thy sons with thee, by a statute for ever; as the LORD hath commanded.

16 ¶ And Moses diligently sought the goat of the sin-offering, and behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron, *which were* left *alive*, saying,

17 Wherefore have ye not eaten the sin-offering in the holy place, seeing is *is* most holy, Before
and *God* hath given it you to bear the iniquity of Christ
the congregation, to make atonement for them 1490.
before the LORD?

18 Behold, the blood of it was not brought in, within the holy *place*: ye should indeed have eaten it in the holy *place*, [c] as I commanded. [c] Chap. 6. 26.

19 And Aaron said unto Moses, Behold, this day have they offered their sin-offering, and their burnt-offering before the LORD; and such things have befallen me: and *if* I had eaten the sin-offering to day, should it have been accepted in the sight of the LORD?

20 And when Moses heard *that*, he was content.

CHAP. XI.

1 What beasts may, 4 and what may not be eaten. 9 What fishes. 14 What fowls. 29 The creeping things, which are unclean.

AND the LORD spake unto Moses, and to Aaron, saying unto them,

2 Speak unto the children of Israel, saying, [a] These *are* the beasts which ye shall eat among all the beasts that *are* on the earth. [a] Deut. 14. 4 Acts 10. 14.

3 Whatsoever parteth the hoof, and is cloven-footed, *and* cheweth the cud among the beasts, that shall ye eat.

4 Nevertheless, these shall ye not eat, of them that chew the cud, or of them that divide the hoof: *as* the camel, because he cheweth the cud, but divideth not the hoof: he *is* unclean unto you.

5 And the cony, because he cheweth the cud, but divideth not the hoof: he *is* unclean unto you.

6 And the hare, because he cheweth the cud, but divideth not the hoof: he *is* unclean unto you.

7 And [b] the swine, though he divide the hoof, and be cloven footed; yet he cheweth not the cud: he *is* unclean to you. [b] 2 Mac. 6. 18.

8 Of their flesh shall you not eat, and their carcase shall ye not touch: they *are* unclean to you.

9 ¶ These shall ye eat, of all that *are* in the waters: whatsoever hath fins and scales in the waters, in the seas and in the rivers; them shall ye eat.

10 And all that have not fins nor scales in the seas, and in the rivers, of all that move in the waters, and of any living thing, which *is* in the waters; they *shall be* an abomination unto you.

11 They shall be even an abomination unto you: ye shall not eat of their flesh, but you shall have their carcases in abomination.

12 Whatsoever hath no fins nor scales in the waters, that *shall be* an abomination unto you.

13 ¶ And these *are they which* ye shall have in abomination among the fowls, they shall not be eaten, they *are* an abomination: the eagle, and the ossifrage, and the ospray,

14 And the vulture, and the kite, after his kind:

15 Every

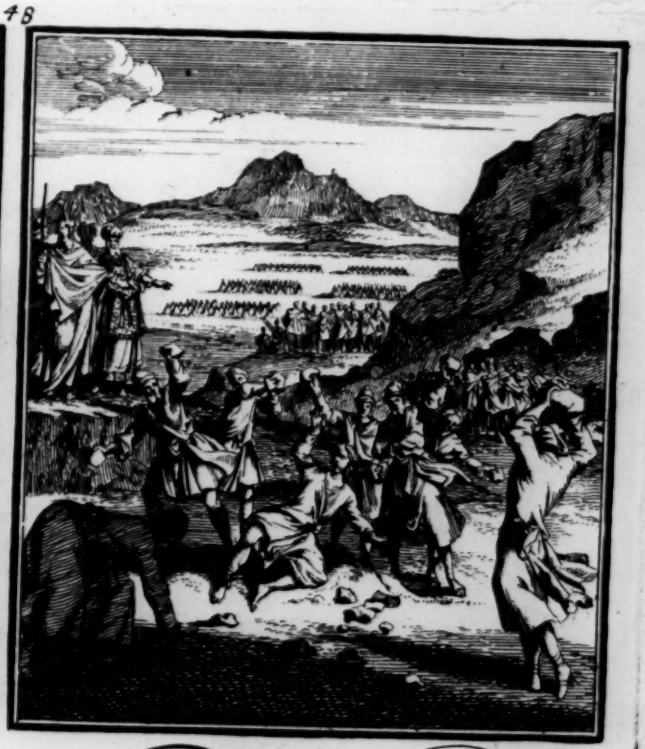
46

Moses Consecrated Aaron Levit: 8. v. 7.

Nadab & Abihu are burnt by fire Levit: 10. v. 2

48

Meats clean and unclean, Leviticus. 11. v. 4



The Blasphemer of ye Law Stoned Levit. 24 v. 23

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15 Every raven after his kind:
16 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,
17 And the little owl, and the cormorant, and the great owl,
18 And the ſwan, and the pelican, and the gier-eagle,
19 And the ſtork, the heron after her kind, and the lapwing, and the bat.
20 All fowls that creep, going upon *all* four, *ſhall be* an abomination unto you.
21 Yet theſe may ye eat of every flying creeping thing that goeth upon *all* four, which have legs above their feet, to leap withal upon the earth:
22 *Even* theſe of them ye may eat: the locuſt after his kind, and the bald-locuſt after his kind, and the beetle after his kind, and the graſhopper after his kind.
23 But all *other* flying creeping things, which have four feet, *ſhall be* an abomination unto you.
24 And for theſe ye ſhall be unclean: whoſoever toucheth the carcaſe of them, ſhall be unclean until the even,
25 And whoſoever beareth *ought* of the carcaſe of them, ſhall waſh his cloaths, and be unclean until the even.
26 *The carcaſes* of every beaſt which divideth the hoof, and is not cloven-footed, nor cheweth the cud, *are* unclean unto you: every one that toucheth them, ſhall be unclean.
27 And whatſoever goeth upon his paws, among all manner of beaſts, that go on *all* four, thoſe *are* unclean unto you: whoſo toucheth their carcaſe, ſhall be unclean until the even.
28 And he that beareth the carcaſe of them, ſhall waſh his cloaths, and be unclean until the even: they *are* unclean unto you.
29 ¶ Theſe alſo *ſhall be* unclean unto you among the creeping things that creep upon the earth: the weaſel, and the mouſe, and the tortoiſe after his kind,
30 And the ferret, and the chameleon, and the lizard, and the ſnail, and the mole.
31 Theſe *are* unclean to you among all that creep: whoſoever doth touch them when they be dead, ſhall be unclean until the even.
32 And upon whatſoever *any* of them, when they are dead, doth fall, it ſhall be unclean; whether *it be* any veſſel of wood, or raiment, or skin, or ſack, whatſoever veſſel *it be*, wherein *any* work is done, it muſt be put into water, and it ſhall be unclean until the even; ſo it ſhall be cleanſed.
33 And every earthen veſſel, whereinto *any* of them falleth, whatſoever *is* in it ſhall be unclean; and [c] ye ſhall break it.
34 Of all meat which may be eaten, *that* on which *ſuch* water cometh, ſhall be unclean: and all drink that may be drunk in every *ſuch* veſſel, ſhall be unclean.
35 And every *thing*, whereupon *any part* of their carcaſe falleth, ſhall be unclean; *whether it be* oven, or ranges for pots, they ſhall be broken down: *for* they *are* unclean, and ſhall be unclean unto you.
36 Nevertheleſs, a fountain or pit, † *wherein there is* plenty of water, ſhall be clean: but that which toucheth their carcaſe, ſhall be unclean.
37 And if *any part* of their carcaſe fall upon any ſowing-ſeed which is to be ſown, it *ſhall be* clean.
38 But if *any* water be put upon the ſeed, and *any part* of their carcaſe fall thereon, it *ſhall be* unclean unto you.
39 And if any beaſt of which ye may eat, die; he that toucheth the carcaſe thereof ſhall be unclean until the even.
40 And he that eateth of the carcaſe of it, ſhall waſh his cloaths, and be unclean until the even: he alſo that beareth the carcaſe of it, ſhall waſh his cloaths, and be unclean until the even.
41 And every creeping thing that creepeth upon the earth, *ſhall be* an abomination: it ſhall not be eaten.
42 Whatſoever goeth upon the belly, and whatſoever goeth upon *all* four, or whatſoever † hath more feet among all creeping things that creep upon the earth; them ye ſhall not eat, for they *are* an abomination.
43 Ye ſhall not make your † ſelves abominable with any creeping thing that creepeth, neither ſhall ye make your ſelves unclean with them that ye ſhould be defiled thereby.
44 For I *am* the LORD your God: ye ſhall therefore ſanctifie your ſelves, and [d] ye ſhall be holy; for I *am* holy: neither ſhall ye defile your ſelves with any manner of creeping thing that creepeth upon the earth.
45 For I *am* the LORD that bringeth you up out of the land of Egypt, to be your God: ye ſhall therefore be holy, for I *am* holy.
46 This *is* the law of the beaſts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:
47 To make a difference between the unclean and the clean, and between the beaſt that may be eaten, and the beaſt that may not be eaten.

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† Heb. *a gathering together of waters.*

† Heb. *doth multiply feet.*

† Heb. *ſouls.*

[d] Chap. 19. 2. & 20. 7. 1 Pet. 1. 15.

CHAP. XII.

1 *The purification of a woman after child-birth.*
6 *Her offerings for her purifying.*

AND the LORD ſpake unto Moſes, ſaying,
2 Speak unto the children of Iſrael, ſaying, if [a] a woman have conceived ſeed, and born a man-child: then ſhe ſhall be unclean ſeven days; according to the days of the ſeparation for her infirmity ſhall ſhe be unclean.
3 And in the [b] eighth day, the fleſh of his fore-ſkin ſhall be circumciſed.
4 And ſhe ſhall then continue in the blood of her purifying three and thirty days: ſhe ſhall touch no hallowed thing, nor come into the ſanctuary, until the days of her purifying be fulfilled.

[a] Chap. 15. 19.

[b] Luke. 2. 21. John 7. 22.

5 But

[c] Chap. 6. 28.

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5 But if she bear a maid-child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

6 And when the days of her purifying are fulfilled, for a son, or for a daughter; she shall bring † Heb. *a son of his year.* a lamb † of the first year for a burnt-offering, and a young pigeon, or a turtle-dove for a sin-offering, unto the door of the tabernacle of the congregation, unto the priest:

7 Who shall offer it before the LORD, and make an atonement for her, and she shall be cleansed from the issue of her blood. This *is* the law for her that hath born a male or a female.

c Luke 2. 24. † Heb. *her hand find not sufficiency of.* 8 c And if † she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt-offering, and the other for a sin-offering: and the priest shall make an atonement for her, and she shall be clean.

CHAP. XIII.

The laws and tokens whereby the priest is to be guided in discerning the lepeosie.

AND the LORD spake unto Moses and Aaron, saying,

2 When a man shall have in the skin of his flesh, a ‖ rising, a scab, or bright spot, and it be ‖ Or, *swelling.* in the skin of his flesh *like* the plague of leprosie; then he shall be brought unto Aaron the priest, or unto one of his sons the priests.

3 And the priest shall look on the plague in the skin of the flesh: and *when* the hair in the plague is turned white, and the plague in sight *be* deeper than the skin of his flesh; it *is* a plague of leprosie: and the priest shall look on him, and pronounce him unclean.

4 If the bright spot *be* white in the skin of his flesh, and in sight *be* not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up *him that hath* the plague, seven days.

5 And the priest shall look on him the seventh day: and behold, *if* the plague in his sight be at a stay, *and* the plague spread not in the skin; then the priest shall shut him up seven days more.

6 And the priest shall look on him again the seventh day: and behold, *if* the plague *be* somewhat dark, and the plague spread not in the skin; the priest shall pronounce him clean: it *is but* a scab: and he shall wash his cloaths, and be clean.

7 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing; he shall be seen of the priest again.

8 And *if* the priest see, that behold, the scab spreadeth in the skin; then the priest shall pronounce him unclean: it *is* a leprosie.

9 ¶ When the plague of leprosie is in a man, then he shall be brought unto the priest:

10 And the priest shall see *him:* and behold, *if* the rising *be* white in the skin, and it have turned the hair white, and *there be* † quick raw flesh in the rising; Before Christ 1490. † Heb. *the quickning of living flesh.*

11 It *is* an old leprosie in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he *is* unclean.

12 And if a leprosie break out abroad in the skin, and the leprosie cover all the skin of *him that hath* the plague, from his head even to his foot, wheresoever the priest looketh;

13 Then the priest shall consider: and behold, *if* the leprosie have covered all his flesh, he shall pronounce *him* clean *that hath* the plague: it is all turned white: he *is* clean.

14 But when raw flesh appeareth in him, he shall be unclean.

15 And the priest shall see the raw flesh, and pronounce him to be unclean: *for* the raw flesh *is* unclean: it *is* a leprosie.

16 Or if the raw flesh turn again, and be changed unto white; he shall come unto the priest:

17 And the priest shall see him: and behold, *if* the plague be turned into white; then the priest shall pronounce *him* clean *that hath* the plague: he *is* clean.

18 ¶ The flesh also, in which, *even* in the skin thereof, was a bile, and is healed.

19 And in the place of the bile there be a white rising or a bright spot white and somewhat reddish, and it be shewed to the priest;

20 And if when the priest seeth it, behold, it *be* in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it *is* a plague of leprosie broken out of the bile.

21 But if the priest look on it, and behold, *there be* no white hairs therein, and *if* it *be* not lower than the skin, but *be* somewhat dark; then the priest shall shut him up seven days.

22 And if it spread much abroad in the skin, then the priest shall pronounce him unclean; it *is* a plague.

23 But if the bright spot stay in his place, *and* spread not, it *is* a burning bile; and the priest shall pronounce him clean.

24 ¶ Or if there be *any* flesh, in the skin whereof *there is* † a hot burning, and the quick *flesh* that burneth have a white bright spot, somewhat reddish, or white; † Heb. *burning of fire.*

25 Then the priest shall look upon it: and behold, *if* the hair in the bright spot, be turned white, and it *be* in sight deeper than the skin; it *is* a leprosie broken out of the burning: wherefore the priest shall pronounce him unclean: it *is* the plague of leprosie.

26 But if the priest look on it, and behold, *there be* no white hair in the bright spot, and it *be* no lower than the *other* skin, but *be* somewhat dark; then the priest shall shut him up seven days.

27 And the priest shall look upon him the seventh day: *and* if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it *is* the plague of leprosie.

28 And if the bright spot stay in his place, *and* spread

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spread not in the skin, but it *be* somewhat dark; it *is* a rising of the burning, and the priest shall pronounce him clean: for it *is* an inflamation of the burning.

29 ¶ If a man or woman hath a plague upon the head or the beard;

30 Then the priest shall see the plague: and behold, if it *be* in sight deeper than the skin, and *there be* in it a yellow thin hair; then the priest shall pronounce him unclean: it *is* a dry scall, *even* a leprosie upon the head or beard.

31 And if the priest look on the plague of the scall, and behold, it *be* not in sight deeper than the skin, and *that there is* no black hair in it; then the priest shall shut up *him that hath* the plague of the scall, seven days.

32 And in the seventh day the priest shall look on the plague: and behold, *if* the scall spread not, and there be in it no yellow hair, and the scall *be* not in sight deeper than the skin;

33 He shall be shaven, but the scall shall he not shave: and the priest shall shut up *him that hath* the scall, seven days more.

34 And in the seventh day the priest shall look on the scall: and behold, *if* the scall be not spread in the skin, nor *be* in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his cloaths, and be clean.

35 But if the scall spread much in the skin after his cleansing;

36 Then the priest shall look on him: and behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he *is* unclean.

37 But if the scall be in his sight at a stay, and *that* there is black hair grown up therein; the scall is healed, he *is* clean: and the priest shall pronounce him clean.

38 ¶ If a man also or a woman have in the skin of their flesh bright spots, *even* white bright spots;

39 Then the priest shall look: and behold, *if* the bright spots in the skin of their flesh *be* darkish white; it *is* a freckled spot *that* groweth in the skin; he *is* clean.

40 And the man whose † hair is fallen off his head, he *is* bald: *yet is* he clean.

† Heb. *is in his head.*

41 And he that hath his hair fallen off from the part of his head toward his face, he *is* forehead-bald: *yet is* he clean.

42 And if there be in the bald head, or bald forehead, a white reddish sore; it *is* a leprosie sprung up in his bald head, or his bald forehead.

43 Then the priest shall look upon it: and behold, *if* the rising of the sore *be* white reddish in his bald head, or in his bald forehead, as the leprosie appeareth in the skin of the flesh;

44 He *is* a leprous man, he *is* unclean: the priest shall pronounce him utterly unclean, his plague *is* in his head.

45 And the leper in whom the plague *is*, his cloaths shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

46 All the days wherein the plague *shall be* in him, he shall be defiled; he *is* unclean: he shall dwell alone, [a] without the camp *shall* his habitation *be*.

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[a] Numb. 5. 2. 2 Kings 15. 5.

47 ¶ The garment also that the plague of leprosie *is* in, *whether it be* a woollen garment, or a linen garment,

48 Whether *it be* in the warp, or woof, of linen or of woollen, whether in a skin, or in any † thing made of skin:

† Heb. *work of.*

49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any † thing of skin; it *is* a plague of leprosie, and shall be shewed unto the priest.

† Heb. *vessel, or instrument.*

50 And the priest shall look upon the plague, and shut up *it that hath* the plague, seven days.

51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, *or* in any work that is made of skin; the plague *is a* fretting leprosie; it *is* unclean.

52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it *is* a fretting leprosie; and it shall be burnt in the fire.

53 And if the priest shall look, and behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

54 Then the priest shall command that they wash *the thing* wherein the plague *is*, and he shall shut it up seven days more.

55 And the priest shall look on the plague after that it is washed: and behold, *if* the plague have not changed his colour, and the plague be not spread; it *is* unclean, thou shalt burn it in the fire; it *is* fret inward, † *whether* it *be* bare within or without.

† Heb. *whether it be bald in the head thereof or in the forehead thereof.*

56 And if the priest look, and behold, the plague *be* somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof.

57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it *is a* spreading *plague:* thou shalt burn that wherein the plague *is*, with fire.

58 And the garment, either warp, or woof, or whatsoever thing of skin *it be*, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

59 This *is* the law of the plague of leprosie in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

CHAP. XIV.

1 The rites and sacrifices in cleansing of the leper. 33 The signs of leprosie in an house. 48 The cleansing of that house.

AND the LORD spake unto Moses, saying,

2 This shall be the law of the leper, in the day of

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Before of his cleanſing: He [a] ſhall be brought unto the prieſt:

3 And the prieſt ſhall go forth out of the camp: and the prieſt ſhall look, and behold, *if* the plague of leproſie be healed in the leper;

4 Then ſhall the prieſt command to take for him that is to be cleanſed, two ‖ birds alive, *and* clean, and cedar-wood, and ſcarlet, and hyſſop.

5 And the prieſt ſhall command that one of the birds be killed in an earthen veſſel, over running water.

6 As for the living bird, he ſhall take it, and the cedar-wood, and the ſcarlet, and the hyſſop, and ſhall dip them and the living bird, in the blood of the bird *that was* killed over the running water.

7 And he ſhall ſprinkle upon him that is to be cleanſed from the leproſie ſeven times, and ſhall pronounce him clean, and ſhall let the living bird looſe † into the open field.

8 And he that is to be cleanſed ſhall waſh his cloaths, and ſhave off all his hair, and waſh himſelf in water, that he may be clean: and after that he ſhall come into the camp, and ſhall tarry abroad out of his tent ſeven days.

9 But it ſhall be on the ſeventh day, that he ſhall ſhave all his hair off his head and his beard and his eye-brows, even all his hair he ſhall ſhave off: and he ſhall waſh his cloaths, alſo he ſhall waſh his fleſh in water, and he ſhall be clean.

10 And on the eighth day he ſhall take two he-lambs without blemiſh, and one ew-lamb of † the firſt year, without blemiſh, and three tenth-deals of fine flour *for* a meat-offering, mingled with oyl, and one log of oyl.

11 And the prieſt that maketh *him* clean, ſhall preſent the man that is to be made clean, and thoſe things before the LORD, *at* the door of the tabernacle of the congregation:

12 And the prieſt ſhall take one he-lamb, and offer him for a treſpaſs-offering, and the log of oyl, and [b] wave them *for* a wave-offering before the LORD.

13 And he ſhall ſlay the lamb in the place where he ſhall kill the ſin-offering and the burnt-offering, in the holy place: for [c] as the ſin-offering *is* the prieſts, *ſo is* the treſpaſs-offering: it *is* moſt holy.

14 And the prieſt ſhall take *ſome* of the blood of the treſpaſs-offering, and the prieſt ſhall put *it* upon the tip of the right ear of him that is to be cleanſed, and upon the thumb of his right hand, and upon the great toe of his right foot.

15 And the prieſt ſhall take *ſome* of the log of oyl, and pour *it* into the palm of his own left hand:

16 And the prieſt ſhall dip his right finger in the oyl that *is* in his left hand, and ſhall ſprinkle of the oyl with his finger, ſeven times before the LORD.

17 And of the reſt of the oyl that *is* in his hand, ſhall the prieſt put upon the tip of the right ear of him that is to be cleanſed, and upon the thumb of his right hand, and upon the great toe of his right foot; upon the blood of the treſpaſs-offering.

18 And the remnant of the oyl that *is* in the prieſts hand, he ſhall pour upon the head of him that is to be cleanſed: and the prieſt ſhall make an atonement for him before the LORD.

19 And the prieſt ſhall offer the ſin-offering, and make an atonement for him that is to be cleanſed from his uncleanneſs, and afterward he ſhall kill the burnt-offering.

20 And the prieſt ſhall offer the burnt-offering, and the meat-offering upon the altar: and the prieſt ſhall make an atonement for him, and he ſhall be clean.

21 And if he *be* poor, and † cannot get ſo much; then he ſhall take one lamb *for* a treſpaſs-offering † to be waved, to make an atonement for him, and one tenth-deal of fine flour mingled with oyl, for a meat-offering, and a log of oyl:

22 And two turtle-doves, or two young pigeons, ſuch as he is able to get; and the one ſhall be a ſin-offering, and the other a burnt-offering.

23 And he ſhall bring them on the eighth day, for his cleanſing unto the prieſt, unto the door of the tabernacle of the congregation, before the LORD.

24 And the prieſt ſhall take the lamb of the treſpaſs-offering, and the log of oyl, and the prieſt ſhall wave them *for* a wave-offering before the LORD.

25 And he ſhall kill the lamb of the treſpaſs-offering, and the prieſt ſhall take *ſome* of the blood of the treſpaſs-offering, and put *it* upon the tip of the right ear of him that is to be cleanſed, and upon the thumb of his right hand, and upon the great toe of his right foot.

26 And the prieſt ſhall pour of the oyl into the palm of his own left hand.

27 And the prieſt ſhall ſprinkle with his right finger, *ſome* of the oyl that *is* in his left hand, ſeven times before the LORD.

28 And the prieſt ſhall put of the oyl that *is* in his hand, upon the tip of the right ear of him that is to be cleanſed, and upon the thumb of his right hand, and upon the great toe of his right foot; upon the place of the blood of the treſpaſs-offering.

29 And the reſt of the oyl that *is* in the prieſts hand, he ſhall put upon the head of him that is to be cleanſed, to make an atonement for him before the LORD.

30 And he ſhall offer the one of the turtle-doves, or of the young pigeons, ſuch as he can get:

31 *Even* ſuch as he is able to get, the one *for* a ſin-offering, and the other *for* a burnt-offering, with the meat-offering. And the prieſt ſhall make an atonement for him that is to be cleanſed, before the LORD.

32 This *is* the law *of him* in whom *is* the plague of leproſie, whoſe hand is not able to get *that which pertaineth* to his cleanſing.

33 ¶ And the LORD ſpake unto Moſes, and unto Aaron, ſaying,

34 When

[a] Matt. 8. 2. Mark 1. 40. Luke 5. 12.

‖ Or, *ſparrows.*

† Heb. *upon the face of the field.*

† Heb. *the daughter of her year.*

[b] Exod. 29. 24.

[c] Chap. 7. 7.

† Heb. *his hand reacheth.*

† Heb. *for a waving.*

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34 When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosie in a house of the land of your possession;

35 And he that oweth the house shall come and tell the priest, saying, It seemeth to me *there is* as it were a plague in the house:

36 Then the priest shall command that they ‖ empty the house, before the priest go *into it* to see the plague; that all that *is* in the house be not made unclean: and afterward the priest shall go in to see the house.

‖ Or, prepare.

37 And he shall look on the plague, and behold, *if* the plague *be* in the walls of the house, with hollow strakes, greenish or reddish, which in sight *are* lower than the wall;

38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days.

39 And the priest shall come again the seventh day, and shall look: and behold, *if* the plague be spread in the walls of the house;

40 Then the priest shall command that they take away the stones, in which the plague *is*, and they shall cast them into an unclean place without the city.

41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off, without the city into an unclean place.

42 And they shall take other stones, and put *them* in the place of those stones; and he shall take other morter, and shall plaister the house.

43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered;

44 Then the priest shall come and look, and behold, *if* the plague be spread in the house, it *is* a fretting-leprosie in the house: it *is* unclean.

45 And he shall break down the house, the stones of it, and the timber thereof, and all the morter of the house: and he shall carry *them* forth out of the city into an unclean place.

46 Moreover, he that goeth into the house all the while that it is shut up shall be unclean until the even.

47 And he that lieth in the house, shall wash his cloaths: and he that eateth in the house, shall wash his cloaths.

† Heb. coming in shall come in, &c.

48 And if the priest † shall come in, and look *upon it*, and behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed.

49 And he shall take to cleanse the house two birds, and cedar-wood, and scarlet, and hyssop.

50 And he shall kill the one of the birds in an earthen vessel, over running water.

51 And he shall take the cedar-wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times.

52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the scarlet. Before Christ 1490.

53 But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

54 This *is* the law for all manner plague of leprosie, and [a] scall,

[a] Chap. 13 30.

55 And for the leprosie of a garment, and of an house,

† Heb. *in the day of the uncleanness and in the day of the clean.*

56 And for a rising, and for a scab, and for a bright spot:

57 To teach † when *it is* unclean, and when *it is* clean: this *is* the law of leprosie.

CHAP. XV.

1 *The uncleanness of men in their issues.* 13 *The cleansing of them.* 19 *The uncleanness of women in their issues.* 28 *Their cleansing.*

AND the LORD spake unto Moses, and to Aaron, saying,

2 Speak unto the children of Israel, and say unto them, When any man hath a ‖ running issue out of his flesh, because of his issue he *is* unclean.

‖ Or, *running of the reins.*

3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it *is* his uncleanness.

4 Every bed whereon he lieth that hath the issue, is unclean: and every † thing whereon he sitteth, shall be unclean.

† Heb. *vessel.*

5 And whosoever toucheth his bed, shall wash his cloaths, and bathe *himself* in water, and be unclean until the even.

6 And he that sitteth on *any* thing whereon he sat that hath the issue, shall wash his cloaths, and bathe *himself* in water, and be unclean until the even.

7 And he that toucheth the flesh of him that hath the issue, shall wash his cloaths, and bathe *himself* in water, and be unclean until the even.

8 And if he that hath the issue spit upon him that is clean; then he shall wash his cloaths, and bathe *himself* in water, and be unclean until the even.

9 And what saddle soever he rideth upon, that hath the issue, shall be unclean.

10 And whosoever toucheth any thing that was under him, shall be unclean until the even: and he that beareth *any of* those things, shall wash his cloaths, and bathe *himself* in water, and be unclean until the even.

11 And whomsoever he toucheth that hath the issue (and hath not rinsed his hands in water) he shall wash his cloaths, and bathe *himself* in water, and be unclean until the even.

12 And the [a] vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

[a] Chap. 6. 28.

13 And when he that hath an issue, is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his cloaths, and bathe his flesh in running water, and shall be clean.

14 And

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14 And on the eighth day he shall take to him two turtle-doves, or two young pigeons, and come before the LORD, unto the door of the tabernacle of the congregation, and give them unto the priest.

15 And the priest shall offer them, the one *for* a sin-offering, and the other *for* a burnt-offering; and the priest shall make an atonement for him before the LORD, for his issue.

16 And if any mans seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

17 And every garment, and every skin whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

18 The woman also with whom man shall lie with seed of copulation, they shall *both* bathe *themselves* in water, and be unclean until the even.

† Heb. in her separation.

19 ¶ And if a woman have an issue, *and* her issue in her flesh be blood, she shall be † put apart seven days: and whosoever toucheth her, shall be unclean until the even.

20 And every thing that she lieth upon in her separation, shall be unclean: every thing also that she sitteth upon, shall be unclean.

21 And whosoever toucheth her bed, shall wash his cloaths, and bathe *himself* in water, and be unclean until the even.

22 And whosoever toucheth any thing that she sat upon, shall wash his cloaths, and bathe *himself* in water, and be unclean until the even.

23 And if it *be* on *her* bed, or on any thing whereon she sitteth, when he toucheth it; he shall be unclean until the even.

24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days: and all the bed whereon he lieth, shall be unclean.

25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean.

26 Every bed whereon she lieth all the days of her issue, shall be unto her as the bed of her separation: and whatsoever she sitteth upon, shall be unclean, as the uncleanness of her separation.

27 And whosoever toucheth those things shall be unclean, and shall wash his cloaths, and bathe *himself* in water, and be unclean until the even.

28 But if she be cleansed of her issue, then she shall number to her self seven days, and after that she shall be clean.

29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

30 And the priest shall offer the one *for* a sin-offering, and the other *for* a burnt-offering; and the priest shall make an atonement for her before the LORD, for the issue of her uncleanness.

31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that *is* among them. Before Christ 1490.

32 This *is* the law of him that hath an issue, and *of him* whose seed goeth from him, and is defiled therewith:

33 And of her that is sick of her flowers, and of him that hath an issue, of the man and of the woman, and of him that lieth with her which is unclean.

CHAP. XVI.

1 How the high priest must enter into the holy place. 11 The sin-offering for himself. 15 The sin-offering for the people. 20 The scape-goat. 29 The yearly feast of the expiations.

[a] Chap. 10. 2.

AND the LORD spake unto Moses, after [a] the death of the two sons of Aaron, when they offered before the LORD, and died:

[b] Exod. 30. 10. Heb. 9. 7.

2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he [b] come not at all times into the holy *place* within the vail, before the mercy-seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy-seat.

3 Thus shall Aaron come into the holy *place:* with a young bullock for a sin-offering, and a ram for a burnt-offering.

4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on.

5 And he shall take of the congregation of the children of Israel, two kids of the goats for a sin-offering, and one ram for a burnt-offering.

[c] Heb. 9. 7.

6 And Aaron shall offer his bullock of the sin-offering, which *is* for himself, and [c] make an atonement for himself, and for his house.

7 And he shall take the two goats, and present them before the LORD, *at* the door of the tabernacle of the congregation.

† Heb. Azazel.

8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the † scape-goat.

† Heb. went up.

9 And Aaron shall bring the goat upon which the LORDS lot † fell, and offer him *for* a sin-offering.

10 But the goat on which the lot fell to be the scape-goat, shall be presented alive before the LORD, to make an atonement with him, *and* to let him go for a scape-goat into the wilderness.

11 And Aaron shall bring the bullock of the sin-offering, which *is* for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin-offering which *is* for himself.

12 And he shall take a censer-full of burning coals of fire from off the altar before the LORD, and his hands-full of sweet incense beaten small, and bring *it* within the vail.

13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may

may cover the mercy-ſeat that *is* upon the teſtimony, that he die not.

14 And [d] he ſhall take of the blood of the bullock, and [e] ſprinkle *it* with his finger upon the mercy-ſeat eaſt-ward: and before the mercy-ſeat ſhall he ſprinkle of the blood with his finger ſeven times.

15 ¶ Then ſhall he kill the goat of the ſin-offering that *is* for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and ſprinkle it upon the mercy-ſeat, and before the mercy-ſeat.

16 And he ſhall make an atonement for the holy *place*, becauſe of the uncleanneſs of the children of Iſrael, and becauſe of their tranſgreſſions in all their ſins: and ſo ſhall he do for the tabernacle of the congregation that † remaineth among them, in the midſt of their uncleanneſs.

17 [f] And there ſhall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy *place*, until he come out, and have made an atonement for himſelf and for his houſhold, and for all the congregation of Iſrael.

18 And he ſhall go out unto the altar that *is* before the LORD, and make an atonement for it; and ſhall take of the blood of the bullock, and of the blood of the goat, and put *it* upon the horns of the altar round about.

19 And he ſhall ſprinkle of the blood upon it with his finger ſeven times, and cleanſe it, and hallow it from the uncleanneſs of the children of Iſrael.

20 ¶ And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he ſhall bring the live goat:

21 And Aaron ſhall lay both his hands upon the head of the live goat, and confeſs over him all the iniquities of the children of Iſrael, and all their tranſgreſſions in all their ſins, putting them upon the head of the goat, and ſhall ſend *him* away by the hand of † a fit man into the wilderneſs.

22 And the goat ſhall bear upon him all their iniquities, unto a land † not inhabited: and he ſhall let go the goat in the wilderneſs.

23 And Aaron ſhall come into the tabernacle of the congregation, and ſhall put off the linen garments, which he put on when he went into the holy *place*, and ſhall leave them there.

24 And he ſhall waſh his fleſh with water in the holy place, and put on his garments, and come forth, and offer his burnt-offering, and the burnt-offering of the people, and make an atonement for himſelf, and for the people.

25 And the fat of the ſin-offering ſhall he burn upon the altar.

26 And he that let go the goat for the ſcape-goat, ſhall waſh his clothes, and bathe his fleſh in water, and afterward come into the camp.

27 [g] And the bullock *for* the ſin-offering, and the goat *for* the ſin-offering, whoſe blood was brought in to make atonement in the holy *place*, ſhall *one* carry forth without the camp, and they ſhall burn in the fire their ſkins and their fleſh, and their dung.

28 And he that burneth them, ſhall waſh his clothes, and bathe his fleſh in water, and afterward he ſhall come into the camp.

29 ¶ And *this* ſhall be a ſtatute for ever unto you: *that* in the ſeventh month, on the tenth *day* of the month, ye ſhall afflict your ſouls, and do no work at all, *whether it be* one of your own country, or a ſtranger that ſojourneth among you.

30 For on that day ſhall *the prieſt* make an atonement for you, to cleanſe you, *that* ye may be clean from all your ſins before the LORD.

31 It *ſhall be* a ſabbath of reſt unto you, and ye ſhall afflict your ſouls by a ſtatute for ever.

32 And the prieſt whom he ſhall anoint, and whom he ſhall † conſecrate to miniſter in the prieſts office in his fathers ſtead, ſhall make the atonement, and ſhall put on the linen clothes, *even* the holy garments.

† Heb. fill his hand.

33 And he ſhall make an atonement for the holy ſanctuary, and he ſhall make an atonement for the tabernacle of the congregation, and for the altar: and he ſhall make an atonement for the prieſts, and for all the people of the congregation.

34 And this ſhall be an everlaſting ſtatute unto you, to make an atonement for the children of Iſrael, for all their ſins, [h] once a year. And he did as the LORD commanded Moſes.

[h] Exod. 30. 10. Hebr. 9. 7.

CHAP. XVII.

1 *The blood of all ſlain beaſts muſt be offered to the Lord, at the door of the tabernacle.* 7 *They muſt not offer to devils.* 10 *All eating of blood is forbidden,* 15 *and all that dieth alone, or is torn.*

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto Aaron, and unto his ſons, and unto all the children of Iſrael, and ſay unto them, This *is* the thing which the LORD hath commanded, ſaying,

3 What man ſoever *there be* of the houſe of Iſrael, that killeth an ox, or lamb, or goat in the camp, or that killeth *it* out of the camp,

4 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood ſhall be imputed unto that man, he hath ſhed blood; and that man ſhall be cut off from among his people:

5 To the end that the children of Iſrael may bring their ſacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation unto the prieſt, and offer them *for* peace-offerings unto the LORD.

6 And the prieſt ſhall ſprinkle the blood upon the altar of the LORD, at the door of the tabernacle of the congregation, and burn the fat for a [a] ſweet ſavour unto the LORD.

[a] Exod. 29. 18. Chap. 4. 31.

7 And they ſhall no more offer their ſacrifices unto devils, after whom they have gone a whoring;

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ring: This shall be a statute for ever unto them throughout their generations.

8 ¶ And thou shalt say unto them, Whatsoever man *there be* of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt-offering or sacrifice,

9 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

10 ¶ And whatsoever man *there be* of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

11 For the life of the flesh *is* in the blood, and I have given it to you upon the altar, to make an atonement for your souls: for it *is* the blood *that* maketh an atonement for the soul.

12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you, eat blood.

13 And whatsoever man *there be* of the children of Israel, or of the strangers that sojourn among you, † which hunteth and catcheth any beast or fowl that may be eaten, he shall even pour out the blood thereof, and cover it with dust.

† Heb. *that hunteth any hunting.*

[b] Gen. 9. 4.

14 [b] For *it is* the life of all flesh, the blood of it *is* for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh *is* the blood thereof: whosoever eateth it, shall be cut off.

† Heb. *a carcase,*

15 And every soul that eateth † that which died *of it self,* or that which was torn *with beasts* (*whether it be* one of your own country, or a stranger) he shall both wash his clothes, and bathe *himself* in water, and be unclean until the even: then shall he be clean.

16 But if he wash *them* not, nor bathe his flesh; then he shall bear his iniquity.

CHAP. XVIII.

1 Unlawful marriages. 19 Unlawful lusts.

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, I *am* the LORD your God.

3 After the doings of the land of Egypt wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I *am* the LORD your God.

[a] Ezek. 20. 11. Rom. 10. 5. Gal. 3. 12.

5 Ye [a] shall therefore keep my statutes and my judgments: which if a man do, he shall live in them: I *am* the LORD.

† Heb. *remainder of his flesh.*

6 ¶ None of you shall approach to any that is † near of kin to him, to uncover *their* nakedness: I *am* the LORD.

7 The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she *is* thy mother, thou shalt not uncover her nakedness. Before Christ 1490.

8 [b] The nakedness of thy fathers wife shalt thou not uncover: it *is* thy fathers nakedness. [b] Chap. 20. 11.

9 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, *whether she be* born at home, or born abroad, *even* their nakedness thou shalt not uncover.

10 The nakedness of thy sons daughter, or of thy daughters daughter, *even* their nakedness thou shalt not uncover: for theirs *is* thine own nakedness.

11 The nakedness of thy fathers wifes daughter, begotten of thy father, (she *is* thy sister) thou shalt not uncover her nakedness.

12 [c] Thou shalt not uncover the nakedness of thy fathers sister: she *is* thy fathers near kinswoman. [c] Chap. 20. 19.

13 Thou shalt not uncover the nakedness of thy mothers sister: for she *is* thy mothers near kinswoman.

14 [d] Thou shalt not uncover the nakedness of thy fathers brother, thou shalt not approach to his wife: she *is* thine aunt. [d] Chap. 20. 20.

15 [e] Thou shalt not uncover the nakedness of thy daughter in law: she *is* thy sons wife, thou shalt not uncover her nakedness. [e] Chap. 20. 12.

16 [f] Thou shalt not uncover the nakedness of thy brothers wife: it *is* thy brothers nakedness. [f] Chap. 20. 21.

17 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her sons daughter, or her daughters daughter, to uncover her nakedness; *for* they *are* her near kinswomen: it *is* wickedness.

18 Neither shalt thou take ‖ a wife to her sister, to vex *her*, to uncover her nakedness besides the other in her life-*time*. ‖ Or, one wife to another.

19 [g] Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness. [g] Chap. 20. 18.

20 Moreover, thou shalt not lie carnally with thy neighbours wife, to defile thy self with her.

21 And thou shalt not let any of thy seed [h] pass through *the fire* to [i] Molech, neither shalt thou profane the name of thy God: I *am* the LORD. [h] Chap. 20. 2. [i] 2 Kings 23. 10. Jer. 32. 35. Acts 7. 43. *Moloch.*

22 Thou shalt not lie with mankind, as with womankind: it *is* abomination.

23 [k] Neither shalt thou lie with any beast to defile thy self therewith: neither shall any woman stand before a beast to lie down thereto: it *is* confusion. [k] Chap. 20. 15.

24 Defile not you your selves in any of these things: for in all these the nations are defiled which I cast out before you.

25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land it self vomiteth out her inhabitants.

26 Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; *neither* any of your own nation,

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tion, nor any ſtranger that ſojourneth among you:

27 (For all theſe abominations have the men of the land done, which *were* before you, and the land is defiled)

28 That the land ſpue not you out alſo, when ye defile it, as it ſpued out the nations that *were* before you.

29 For whoſoever ſhall commit any of theſe abominations, even the ſouls that commit *them*, ſhall be cut off from among their people.

30 Therefore ſhall ye keep mine ordinance, that *ye* commit not *any one* of theſe abominable cuſtoms, which were committed before you, and that ye defile not your ſelves therein: I *am* the LORD your God.

CHAP. XIX.

A repetition of ſundry laws.

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto all the congregation of the children of Iſrael, and ſay unto them, [a] Ye ſhall be holy: for I the LORD your God *am* holy.

[a] Chap. 11. 44. & 20. 7. 1 Pet. 1. 16.

3 ¶ Ye ſhall fear every man his mother and his father, and keep my ſabbaths: I *am* the LORD your God.

4 Turn ye not unto idols, nor make to your ſelves molten gods: I *am* the LORD your God.

5 ¶ And if ye offer a ſacrifice of peace-offerings unto the LORD; ye ſhall offer it, at your own will.

6 It ſhall be eaten the ſame day ye offer it, and on the morrow; and if ought remain until the third day, it ſhall be burnt in the fire.

7 And if it be eaten at all on the third day, it *is* abominable; it ſhall not be accepted.

8 Therefore *every one* that eateth it ſhall bear his iniquity, becauſe he hath profaned the hallowed thing of the LORD; and that ſoul ſhall be cut off from among his people.

9 ¶ And [b] when ye reap the harveſt of your land, thou ſhalt not wholly reap the corners of thy field, neither ſhalt thou gather the gleanings of thy harveſt.

[b] Chap. 23. 22.

10 And thou ſhalt not glean thy vineyard, neither ſhalt thou gather *every* grape of thy vineyard; thou ſhalt leave them for the poor and ſtranger: I *am* the LORD your God.

11 ¶ Ye ſhall not ſteal, neither deal falſly, neither lie one to another.

12 ¶ And ye ſhall not [c] ſwear by my name falſly, neither ſhalt thou profane the name of thy God: I *am* the LORD.

[c] Exod. 20. 7. Deut. 5. 11. Matth. 5. 33. Jam. 5. 12. Acts 5. 3. 43. Ezek. 16. 59. Eccluſ. 23. 9. Zech. 5. 4.

13 ¶ [d] Thou ſhalt not defraud thy neighbour, neither rob *him*: [e] the wages of him that is hired, ſhall not abide with thee all night until the morning.

[d] Deut. 24. 14, 15. Prov. 3. 28. [e] Lev. 19. 13. Deut. 24. 15.

14 ¶ Thou ſhalt not curſe the deaf, [f] nor put a ſtumbling-block before the blind, but ſhalt fear thy God: I *am* the LORD.

[f] Exod. 23. 4. Deut. 22. 1. & 27. 18. Lev. 19. 14. & 16. 1.

15 ¶ Ye ſhall do no unrighteouſneſs in judgment; thou ſhalt not [g] reſpect the perſon of the poor, nor honour the perſon of the mighty: *but* in righteouſneſs ſhalt thou judge thy neighbour.

[g] Prov. 24. 23. & 28. 21. Jam. 2. 1.

16 ¶ Thou ſhalt not go up and down *as* a tale-bearer among thy people; neither ſhalt thou ſtand againſt the blood of thy neighbour: I *am* the LORD.

17 ¶ [h] Thou ſhalt not hate thy brother in thine heart: [i] thou ſhalt in any wiſe rebuke thy neighbour, ‖ and not ſuffer ſin upon him.

[h] 1 John 2. 11. [i] Eccluſ. 19. 13. Matth. 18. 15. ‖ Or, *that thou bear not ſin for him.*

18 ¶ Thou ſhalt not avenge, nor bear any grudge againſt the children of thy people, [k] but thou ſhalt love thy neighbour as thy ſelf: I *am* the LORD.

[k] Matth. 5. 43. & 22. 39. Rom. 13. 9. Gal. 5. 14. James 2. 8.

19 ¶ Ye ſhall keep my ſtatutes: Thou ſhalt not let thy cattle gender with a divers kind: Thou ſhalt not ſow thy field with mingled ſeed: neither ſhall a garment mingled of linen and woollen come upon thee.

20 ¶ And whoſoever lieth carnally with a woman that *is* a bond-maid ‖ † betrothed to an husband, and not at all redeemed, nor freedom given her; ‖ † ſhe ſhall be ſcourged: they ſhall not be put to death, becauſe ſhe was not free.

‖ Or, *abuſed by any.* † Heb. *reproached by, or, for man.*

21 And he ſhall bring his treſpaſs-offering unto the LORD, unto the door of the tabernacle of the congregation, *even* a ram for a treſpaſs-offering.

‖ Or, *they.*

22 And the prieſt ſhall make an atonement for him with the ram of the treſpaſs-offering, before the LORD, for his ſin which he hath done: and the ſin which he hath done, ſhall be forgiven him.

† Heb. *there ſhall be a ſcourging.*

23 ¶ And when ye ſhall come into the land, and ſhall have planted all manner of trees for food; then ye ſhall count the fruit thereof as uncircumciſed: three years ſhall it be as uncircumciſed unto you: it ſhall not be eaten of.

24 But in the fourth year all the fruit thereof ſhall be † holy to praiſe the LORD *withal*.

† Heb. *holineſs of praiſes to the LORD.*

25 And in the fifth year ſhall ye eat of the fruit thereof, that it may yield unto you the increaſe thereof: I *am* the LORD your God.

26 ¶ Ye ſhall not eat *any thing* with the blood: neither ſhall ye uſe inchantment, nor obſerve times.

27 [l] Ye ſhall not round the corners of your heads, neither ſhalt thou mar the corners of thy beard.

[l] Chap. 21. 5.

28 Ye ſhall not [m] make any cuttings in your fleſh for the dead, nor print any marks upon you: I *am* the LORD.

[m] Deut. 14. 1.

29 ¶ Do not † proſtitute thy daughter, to cauſe her to be a whore; leſt the land fall to whoredom, and the land become full of wickedneſs.

† Heb. *profane.*

30 ¶ Ye ſhall keep my ſabbaths, and reverence my ſanctuary: I *am* the LORD.

31 ¶ Regard not them that have familiar ſpirits, neither ſeek after wizards, to be defiled by them: I *am* the LORD your God.

32 ¶ Thou ſhalt riſe up before the hoary head, and honour the face of the old man, and fear thy God: I *am* the LORD.

33 ¶ And [n] if a ſtranger ſojourn with thee in your land, ye ſhall not ‖ vex him.

[n] Exod. 22. 21. ‖ Or, *oppreſs.*

34 [o] *But* the ſtranger that dwelleth with you, ſhall be unto you as one born amongſt you, and thou

[o] Exod. 23. 9.

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Before thou shalt love him as thy self; for ye were strangers in the land of Egypt: I *am* the LORD your God.

35 ¶ Ye shall do no unrighteousness in judgment, in mete-yard, in weight, or in measure.

p Prov. 11. 1. & 16. 11. & 20. 10.

36 p Just balances, just † weights, a just ephah, and a just hin shall ye have: I *am* the LORD your God, which brought you out of the land of Egypt.

† Heb. stones.

37 Therefore shall ye observe all my statutes, and all my judgments, and do them: I *am* the LORD.

CHAP. XX.

1 Of him that giveth of his seed to Molech. 4 Of him that favoureth such an one. 6 Of going to wizards. 7 Of sanctification. 9 Of him that curseth his parents. 10 Of adultery. 11, 14, 17, 19 Of incest. 13 Of Sodomy. 15 Of beastiality. 18 Of uncleanness. 22 Obedience is required with holiness. 27 Wizards must be put to death.

AND the LORD spake unto Moses, saying,

a Chap. 18. 21.

2 a Again, thou shalt say to the children of Israel, Whosoever *he be* of the children of Israel, or of the strangers that sojourn in Israel, that giveth *any* of his seed unto Molech; he shall surely be put to death; the people of the land shall stone him with stones.

3 And I will set my face against that man, and will cut him off from among his people: because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy Name.

4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

5 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

6 ¶ And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

b Chap. 11. 44. & 19. 2. 1 Pet. 1. 16.

7 ¶ b Sanctifie your selves therefore, and be ye holy: for I *am* the LORD your God.

8 And ye shall keep my statutes, and do them: I *am* the LORD which sanctifie you.

c Exod. 21. 17. Prov. 20. 20. Matth. 15. 4.

9 ¶ c For every one that curseth his father or his mother, shall be surely put to death: he hath cursed his father or his mother; his blood *shall be* upon him.

d Deut. 22. 22. John 8. 4, 5.

10 ¶ And d the man that committeth adultery with *another* mans wife, *even he* that committeth adultery with his neighbours wife, the adulterer and the adulteress shall surely be put to death.

e Chap. 18. 8.

11 e And the man that lieth with his fathers wife, hath uncovered his fathers nakedness: both of them shall surely be put to death; their blood *shall be* upon them.

12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood *shall be* upon them.

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f Chap. 18. 22.

13 f If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood *shall be* upon them.

14 And if a man take a wife and her mother, it *is* wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

g Chap. 18. 23.

15 g And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman and the beast: they shall surely be put to death; their blood *shall be* upon them.

h Chap. 18. 9.

17 h And if a man shall take his sister, his fathers daughter, or his mothers daughter, and see her nakedness, and she see his nakedness; it *is* a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sisters nakedness, he shall bear his iniquity.

i Chap. 18. 19.

18 i And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath † discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

† Heb. made naked.

19 And thou shalt not uncover the nakedness of thy mothers sister, nor of thy fathers sister: for he uncovereth his near kin: they shall bear their iniquity.

20 And if a man shall lie with his uncles wife, he hath uncovered his uncles nakedness: they shall bear their sin, they shall die childless.

21 And if a man shall take his brothers wife, it *is* † an unclean thing: he hath uncovered his brothers nakedness, they shall be childless.

† Heb. a separation.

k Chap. 18. 26.

22 ¶ Ye shall therefore keep all my k statutes, and all my judgments, and do them: that the land whither I bring you to dwell therein, l spue you not out.

l Chap. 18. 25.

23 And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and m therefore I abhorred them.

m Deut. 9. 5.

24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and hony: I *am* the LORD your God, which have separated you from *other* people.

n Chap. 11. 2. Deut. 14. 4.

25 n Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast or by fowl, or by any manner of living thing that ‖ creepeth on the ground, which I have separated from you as unclean.

‖ Or, moveth. o Ver. 7. Chap. 19. 2. 1 Pet. 1. 16.

26 And ye shall be holy unto me: o for I the LORD *am* holy, and have severed you from *other* people, that ye should be mine.

p Deut. 18. 11. 1 Sam. 28. 9.

27 ¶ p A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put

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CHAP. XXI.

1 Of the priests mourning. 6 Of their holiness. 8 Of their estimation. 7, 13 Of their marriages. 16 The priests that have blemishes, must not minister in the sanctuary.

AND the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people.

2 But for his kin, that is near unto him, *that is* for his mother, and for his father, and for his son, and for his daughter, and for his brother,

3 And for his sister a virgin, that is nigh unto him, which hath had no husband: for her may he be defiled.

‖ Or, being an husband among his people he shall not defile himself for his wife, &c.

4 *But* he shall not defile himself, ‖ *being* a chief man among his people, to profane himself.

5 [a] They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

[a] Chap. 19. 27.

6 They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, *and* the bread of their God they do offer: therefore they shall be holy.

† Heb. *a separation.*

7 They shall not take a wife *that is* a whore, or profane; neither shall they take a woman put away from her husband: for he *is* holy unto his God.

8 Thou shalt sanctify him therefore, for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, *am* holy.

9 ¶ And the daughter of any priest, if she profane her self by playing the whore, she profaneth her father: she shall be burnt with fire.

[k] Chap. 18. 26.

10 And *he that is* the high priest among his brethren, upon whose head the anointing oyl was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rent his clothes:

[l] Chap. 18. 25.

11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother:

12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oyl of his God *is* upon him: I *am* the LORD.

13 And he shall take a wife in her virginity.

14 A widow or a divorced woman, or profane, *or* an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

15 Neither shall he profane his seed among his people: for I the LORD do sanctify him.

16 ¶ And the LORD spake unto Moses, saying,

17 Speak unto Aaron, saying, Whosoever *he be* of thy seed in their generations, that hath *any* blemish, let him not approach to offer the ‖ bread of his God:

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‖ Or, food.

18 For whatsoever man *he be* that hath a blemish he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing [b] superfluous,

[b] Chap. 22. 23.

19 Or a man that is broken-footed, or broken-handed,

20 Or crook-backt, or ‖ a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken:

‖ Or, too slender.

21 No man that hath a blemish, of the seed of Aaron the priest, shall come nigh to offer the offerings of the LORD made by fire; he hath a blemish, he shall not come nigh to offer the bread of his God.

22 He shall eat the bread of his God, *both* of the most holy, and of the holy.

23 Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

24 And Moses told *it* unto Aaron, and to his sons, and unto all the children of Israel.

CHAP. XXII.

1 The priests in their uncleanness must abstain from the holy things. 6 How they shall be cleansed. 10 Who of the priests house may eat of the holy things. 17 The sacrifices must be without blemish. 26 The age of the sacrifice. 29 The law of eating the sacrifice of thanksgiving.

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron, and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name, *in those things* which they hallow unto me: I *am* the LORD.

3 Say unto them, whosoever *he be* of all your seed, among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I *am* the LORD.

4 What man soever of the seed of Aaron *is a* leper, or hath [a] a † running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing *that is* unclean *by* the dead, or a man whose seed goeth from him:

[a] Chap. 15. 2.

† Heb. *running of the reins.*

5 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath:

6 The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

7 And when the sun is down, he shall be clean, and shall afterward eat of the holy things, because it *is* his food.

8 [b] That which dieth of it self, or is torn *with beasts*, he shall not eat to defile himself therewith: I *am* the LORD.

[b] Exod. 22. 31. Ezek. 44. 31.

9 They shall therefore keep mine ordinance,

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10 There ſhall no ſtranger eat *of* the holy thing: a ſojourner of the prieſt, or an hired ſervant ſhall not eat *of* the holy thing.

† Heb. *with the purchaſe of his money.* 11 But if the prieſt buy *any* ſoul † with his money, he ſhall eat of it, and he that is born in his houſe: they ſhall eat of his meat.

† Heb. *a man a ſtranger.* 12 If the prieſts daughter alſo be *married* unto † a ſtranger, ſhe may not eat of an offering of the holy things.

[c] Chap. 10. 14. 13 But if the prieſts daughter be a widow, or divorced, and have no child, and is returned unto her fathers houſe, [c] as in her youth, ſhe ſhall eat of her fathers meat; but there ſhall no ſtranger eat thereof.

14 ¶ And if a man eat *of* the holy thing unwittingly, then he ſhall put the fifth *part* thereof unto it, and ſhall give *it* unto the prieſt, with the holy thing.

15 And they ſhall not profane the holy things of the children of Iſrael which they offer unto the LORD:

‖ Or, *lade themſelves with the iniquity of treſpaſs in their eating.* 16 Or ‖ ſuffer them to bear the iniquity of treſpaſs, when they eat their holy things: for I the LORD do ſanctifie them.

17 ¶ And the LORD ſpake unto Moſes, ſaying,

18 Speak unto Aaron, and to his ſons, and unto all the children of Iſrael, and ſay unto them, Whatſoever *he be* of the houſe of Iſrael, or of the ſtrangers in Iſrael, that will offer his oblation for all his vows, and for all his free-will-offerings, which they will offer unto the LORD for a burnt-offering:

19 *Ye ſhall offer* at your own will a male without blemiſh of the beeves, of the ſheep, or of the goats.

[d] Deut. 15. 21. & 17. 1. 20 [d] *But* whatſoever hath a blemiſh, *that* ſhall ye not offer: for it ſhall not be acceptable for you.

‖ Or, *goats.* 21 And whoſoever offereth a ſacrifice of peace-offerings unto the LORD, to accompliſh *his* vow, or a free-will-offering in beeves, or ‖ ſheep, it ſhall be perfect, to be accepted: there ſhall be no blemiſh therein.

22 Blind, or broken, or maimed, or having a wen, or ſcurvy, or ſcabbed, ye ſhall not offer theſe unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

‖ Or, *kid.* [e] Chap. 21. 18. 23 Either a bullock, or a ‖ lamb that hath any thing [e] ſuperfluous or lacking in his parts, that mayſt thou offer *for* a free-will-offering; but for a vow it ſhall not be accepted.

24 Ye ſhall not offer unto the LORD that which is bruiſed, or cruſhed, or broken, or cut; neither ſhall you make *any* offering *thereof* in your land.

25 Neither from a ſtrangers hand ſhall ye offer the bread of your God of any of theſe; becauſe their corruption *is* in them, *and* blemiſhes *be* in them: they ſhall not be accepted for you.

26 ¶ And the LORD ſpake unto Moſes, ſaying, Before Chriſt 1490.

27 When a bullock, or a ſheep, or a goat is brought forth, then it ſhall be ſeven days under the dam; and from the eighth day and thenceforth, it ſhall be accepted for an offering made by fire unto the LORD.

‖ Or, *ſhe-goat.* [f] Deut. 22. 6. 28 And *whether it be* cow or ‖ ewe, ye ſhall not kill it [f] and her young both in one day.

29 And when ye will offer a ſacrifice of thankſgiving unto the LORD, offer *it* at your own will.

[g] Chap. 7. 15. 30 On the ſame day it ſhall be eaten up, ye ſhall leave [g] none of it until the morrow: I *am* the LORD.

31 Therefore ſhall ye keep my commandments, and do them: I *am* the LORD.

[h] Chap. 10. 3. 32 Neither ſhall ye profane my holy Name, but [h] I will be hallowed among the children of Iſrael: I *am* the LORD which hallow you,

33 That brought you out of the land of Egypt, to be your God: I *am* the LORD.

CHAP. XXIII.

1 *The feaſts of the Lord.* 3 *The ſabbath.* 4 *The paſſover.* 9 *The ſheaf of firſt-fruits.* 15 *The feaſt of pentecoſt.* 22 *Gleanings to be left for the poor.* 23 *The feaſt of trumpets.* 26 *The day of atonement.* 33 *The feaſt of tabernacles.*

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, *Concerning* the feaſts of the LORD, which ye ſhall proclaim *to be* holy convocations, *even* theſe *are* my feaſts.

[i] Exod. 20. 9. Deut. 5. 13. Luke 13. 14. 3 [i] Six days ſhall work be done, but the ſeventh day *is* the ſabbath of reſt, an holy convocation; ye ſhall do no work *therein*: it *is* the ſabbath of the LORD in all your dwellings.

4 ¶ Theſe *are* the feaſts of the LORD, *even* holy convocations, which ye ſhall proclaim in their ſeaſons.

[k] Exod. 12. 18. Numb. 28. 16. 5 [k] In the fourteenth *day* of the firſt month at even, *is* the LORDS paſſover.

6 And on the fifteenth day of the ſame month, *is* the feaſt of unleavened bread unto the LORD: ſeven days ye muſt eat unleavened bread.

7 In the firſt day ye ſhall have an holy convocation: ye ſhall do no ſervile work *therein*.

8 But ye ſhall offer an offering made by fire unto the LORD ſeven days: in the ſeventh day *is* an holy convocation, ye ſhall do no ſervile work *therein*.

9 ¶ And the LORD ſpake unto Moſes, ſaying,

10 Speak unto the children of Iſrael, and ſay unto them, When ye be come into the land which I give unto you, and ſhall reap the harveſt thereof, then ye ſhall bring a ‖ † ſheaf of the firſt-fruits of your harveſt unto the prieſt:

‖ Or, *handful.* † Heb. *omer.*

11 And he ſhall wave the ſheaf before the LORD, to be accepted for you: on the morrow after the ſabbath the prieſt ſhall wave it.

12 And he ſhall offer that day when ye wave the ſheaf, an he-lamb without blemiſh, of the firſt year, for a burnt-offering unto the LORD.

13 And

Before Chriſt 1490. 13 And the meat-offering thereof *ſhall be* two tenth-deals of fine flour mingled with oyl, an offering made by fire unto the LORD *for* a ſweet ſavour: and the drink-offering thereof *ſhall be* of wine, the fourth *part* of an hin.

14 And ye ſhall eat neither bread, nor parched corn, nor green ears, until the ſelf-ſame day that ye have brought an offering unto your God: *It ſhall be* a ſtatute for ever throughout your generations, in all your dwellings.

[c] Deut. 16. 9. 15 ¶ And [c] ye ſhall count unto you from the morrow after the ſabbath, from the day that ye brought the ſheaf of the wave-offering; ſeven ſabbaths ſhall be compleat:

16 Even unto the morrow after the ſeventh ſabbath, ſhall ye number fifty days, and ye ſhall offer a new meat-offering unto the LORD.

17 Ye ſhall bring out of your habitations two wave-loaves, of two tenth-deals: they ſhall be of fine flour, they ſhall be baken with leaven, *they are* the firſt-fruits unto the LORD.

18 And ye ſhall offer with the bread ſeven lambs without blemiſh, of the firſt year, and one young bullock and two rams: they ſhall be *for* a burnt-offering unto the LORD, with their meat-offering, and their drink-offerings, *even* an offering made by fire of ſweet ſavour unto the LORD.

19 Then ye ſhall ſacrifice one kid of the goats, for a ſin-offering, and two lambs of the firſt year, for a ſacrifice of peace-offerings.

20 And the prieſt ſhall wave them with the bread of the firſt-fruits, *for* a wave-offering before the LORD, with the two lambs: they ſhall be holy to the LORD for the prieſt.

21 And ye ſhall proclaim on the ſelf-ſame day, *that* it may be an holy convocation unto you: ye ſhall do no ſervile work *therein: It ſhall be* a ſtatute for ever in all your dwellings throughout your generations.

[d] Chap. 19. 9. [e] Deut. 24. 19. 22 ¶ And [d] when ye reap the harveſt of your land, thou ſhalt not make clean riddance of the corners of thy field when thou reapeſt, [e] neither ſhalt thou gather any gleaning of thy harveſt: thou ſhalt leave them unto the poor, and to the ſtranger: I *am* the LORD your God.

23 ¶ And the LORD ſpake unto Moſes, ſaying,

[f] Numb. 29. 1. 24 Speak unto the children of Iſrael, ſaying, In the [f] ſeventh month, in the firſt *day* of the month ſhall ye have a ſabbath, a memorial of blowing of trumpets, an holy convocation.

25 Ye ſhall do no ſervile work *therein*; but ye ſhall offer an offering made by fire unto the LORD.

26 ¶ And the LORD ſpake unto Moſes, ſaying,

[g] Chap. 16. 30. Numb. 29. 7. 27 [g] Alſo on the tenth *day* of this ſeventh month, *there ſhall be* a day of atonement, it ſhall be an holy convocation unto you, and ye ſhall afflict your ſouls, and offer an offering made by fire unto the LORD.

28 And ye ſhall do no work in that ſame day: for it *is* a day of atonement, to make an atonement for you before the LORD your God.

Before Chriſt 1490. 29 For whatſoever ſoul *it be* that ſhall not be afflicted in that ſame day, he ſhall be cut off from among his people.

30 And whatſoever ſoul *it be* that doth any work in that ſame day, the ſame ſoul will I deſtroy from among his people.

31 Ye ſhall do no manner of work: *It ſhall be* a ſtatute for ever throughout your generations in all your dwellings.

32 It *ſhall be* unto you a ſabbath of reſt, and ye ſhall afflict your ſouls in the ninth *day* of the month at even: from even unto even ſhall ye † celebrate your ſabbath. † Heb. reſt.

33 ¶ And the LORD ſpake unto Moſes, ſaying,

34 Speak unto the children of Iſrael, ſaying, [h] The fifteenth day of this ſeventh month *ſhall be* the feaſt of tabernacles *for* ſeven days unto the LORD. [h] Numb. 29. 12.

35 On the firſt day *ſhall be* an holy convocation: ye ſhall do no ſervile work *therein.*

36 Seven days ye ſhall offer an offering made by fire unto the LORD: [i] on the eighth day ſhall be an holy convocation unto you, and ye ſhall offer an offering made by fire unto the LORD: it *is* a † ſolemn aſſembly, *and* ye ſhall do no ſervile work *therein.* [i] John 7. 37. † Heb. day of reſtraint.

37 Theſe *are* the feaſts of the LORD, which ye ſhall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt-offering, and a meat-offering, a ſacrifice, and drink-offerings, every thing upon his day:

38 Beſide the ſabbaths of the LORD, and beſide your gifts, and beſide all your vows, and beſide all your free-will-offerings, which ye give unto the LORD.

39 Alſo in the fifteenth day of the ſeventh month, when ye have gathered in the fruit of the land, ye ſhall keep a feaſt unto the LORD ſeven days: on the firſt day *ſhall be* a ſabbath, and on the eighth day *ſhall be* a ſabbath.

40 And ye ſhall take you on the firſt day the † boughs of goodly trees, branches of palm-trees, and the boughs of thick trees, and willows of the brook; and ye ſhall rejoyce before the LORD your God ſeven days. † Heb. fruit.

41 And ye ſhall keep it a feaſt unto the LORD ſeven days in the year: *It ſhall be* a ſtatute for ever in your generations, ye ſhall celebrate it in the ſeventh month.

42 Ye ſhall dwell in booths ſeven days; all that are Iſraelites born, ſhall dwell in booths:

43 That your generations may know that I made the children of Iſrael to dwell in booths, when I brought them out of the land of Egypt: I *am* the LORD your God.

44 And Moſes declared unto the children of Iſrael the feaſts of the LORD.

CHAP. XXIV.

1 *The oyl for the lamps.* 5 *The ſhew-bread.* 10 *Shelomiths ſon blaſphemeth.* 13 *The law of blaſphemy.* 17 *Of murder.* 18 *Of damage.* 23 *The blaſphemer is ſtoned.*

AND the LORD ſpake unto Moſes, ſaying,

Before Chriſt 1491. 2 Command the children of Iſrael, that they bring unto thee pure oyl-olive, beaten, for the light, † to cauſe the lamps to burn continually.

† Heb. *to cauſe to aſcend.*

3 Without the vail of the teſtimony, in the tabernacle of the congregation, ſhall Aaron order it from the evening unto the morning, before the LORD continually: *It ſhall be* a ſtatute for ever in your generations.

[a] Exod. 31. 8. 4 Ye ſhall order the lamps upon [a] the pure candleſtick before the LORD continually.

[b] Exod. 25. 30. 5 ¶ And thou ſhalt take fine flour, and bake twelve [b] cakes thereof: two tenth-deals ſhall be in one cake.

6 And thou ſhalt ſet them in two rows, ſix on a row, upon the pure table, before the LORD.

7 And thou ſhalt put pure frankincenſe upon *each* row, that it may be on the bread for a memorial, *even* an offering made by fire unto the LORD.

8 Every ſabbath he ſhall ſet it in order before the LORD continually, *being taken* from the children of Iſrael by an everlaſting covenant.

[c] Exod. 29. 32. Chap. 8. 31. Matt. 12. 4. 9 And [c] it ſhall be Aarons and his ſons, and they ſhall eat it in the holy place: for it *is* moſt holy unto him, of the offerings of the LORD made by fire, by a perpetual ſtatute.

10 ¶ And the ſon of an Iſraelitiſh woman, whoſe father *was* an Egyptian, went out among the children of Iſrael; and this ſon of the Iſraelitiſh *woman*, and a man of Iſrael ſtrove together in the camp;

11 And the Iſraelitiſh womans ſon blaſphemed the Name *of the* LORD, and curſed: and they brought him unto Moſes (and his mothers name *was* Shelomith, the daughter of Dibri, of the tribe of Dan)

[d] Numb. 15. 34. 12 And they [d] put him in ward, † that the mind of the LORD might be ſhewed them.

† Heb. *to expound unto them according to the mouth of the* LORD.

13 And the LORD ſpake unto Moſes, ſaying,

14 Bring forth him that hath curſed, without the camp, and let all that heard *him*, [e] lay their hands upon his head, and let all the congregation ſtone him.

15 And thou ſhalt ſpeak unto the children of Iſrael, ſaying, Whoſoever curſeth his God, ſhall bear his ſin.

[e] Deut. 13. 9. & 17. 7. 16 And he that blaſphemeth the Name of the LORD, he ſhall ſurely be put to death, *and* all the congregation ſhall certainly ſtone him: as well the ſtranger, as he that is born in the land, when he blaſphemeth the Name *of the* LORD, ſhall be put to death.

[f] Exod. 21. 12. Deut. 19. 21. 17 ¶ [f] And he that † killeth any man, ſhall ſurely be put to death.

† Heb. *ſmiteth the life of a man.*

18 And he that killeth a beaſt, ſhall make it good: † beaſt for beaſt.

† Heb. *life for life.*

19 And if a man cauſe a blemiſh in his neighbour; as [g] he hath done, ſo ſhall it be done unto him:

[g] Exod. 21. 24. Deut. 19. 21. Matth. 5. 38. 20 Breach for breach, eye for eye, tooth for tooth: as he hath cauſed a blemiſh in a man, ſo ſhall it be done to him *again*.

21 And he that killeth a beaſt, he ſhall reſtore it: and he that killeth a man, he ſhall be put to death.

22 Ye ſhall have [h] one manner of law, as well for the ſtranger, as for one of your own country: for I *am* the LORD your God. Before Chriſt 1491.

[h] Exod. 12. 49. 23 ¶ And Moſes ſpake unto the children of Iſrael, that they ſhould bring forth him that had curſed out of the camp, and ſtone him with ſtones: and the children of Iſrael did as the LORD commanded Moſes.

CHAP. XXV.

1 *The ſabbath of the ſeventh year.* 8 *The jubile in the fiftieth year.* 14 *Of oppreſſion.* 18 *A bleſſing of obedience.* 23 *The redemption of land,* 29 *of houſes.* 35 *Compaſſion of the poor.* 39 *The uſage of bond-men.* 47 *The redemption of ſervants.*

AND the LORD ſpake unto Moſes in mount Sinai, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, When ye come into the land which I give you, then ſhall the land † keep [a] a ſabbath unto the LORD.

† Heb. *reſt.*

[a] Exod. 23. 10. 3 Six years thou ſhalt ſow thy field, and ſix years thou ſhalt prune thy vineyard, and gather in the fruit thereof.

4 But in the ſeventh year ſhall be a ſabbath of reſt unto the land, a ſabbath for the LORD: thou ſhalt neither ſow thy field, nor prune thy vineyard.

5 That which groweth of its own accord of thy harveſt, thou ſhalt not reap, neither gather the grapes † of thy vine undreſſed: *for* it is a year of reſt unto the land,

† Heb. *of thy ſeparations.*

6 And the ſabbath of the land ſhall be meat for you; for thee, and for thy ſervant, and for thy maid, and for thy hired ſervant, and for thy ſtranger that ſojourneth with thee,

7 And for thy cattle, and for the beaſt that *are* in thy land, ſhall all the increaſe thereof be meat.

8 ¶ And thou ſhalt number ſeven ſabbaths of years unto thee, ſeven times ſeven years, and the ſpace of the ſeven ſabbaths of years ſhall be unto thee forty and nine years.

9 Then ſhalt thou cauſe the trumpet † of the jubile to ſound, on the tenth *day* of the ſeventh month; in the day of atonement, ſhall ye make the trumpet ſound throughout all your land.

† Heb. *loud of ſound.*

10 And ye ſhall hallow the fiftieth year, and proclaim liberty throughout *all* the land, unto all the inhabitants thereof: it ſhall be a jubile unto you, and ye ſhall return every man unto his poſſeſſion, and ye ſhall return every man unto his family.

11 A jubile ſhall that fiftieth year be unto you: ye ſhall not ſow, neither reap that which groweth of it ſelf in it, nor gather *the grapes* in it of thy vine undreſſed.

12 For it *is* the jubile, it ſhall be holy unto you: ye ſhall eat the increaſe thereof out of the field.

13 In the year of this jubile ye ſhall return every man unto his poſſeſſion.

14 And if thou ſell ought unto thy neighbour, or buyeſt *ought* of thy neighbours hand; ye ſhall not oppreſs one another.

15 According to the number of years after the

Before the jubile, thou ſhalt buy of thy neighbour, *and* according unto the number of years of the fruits he ſhall ſell unto thee:

16 According to the multitude of years thou ſhalt increaſe the price thereof, and according to the fewneſs of years thou ſhalt diminiſh the price of it: for *according* to the number *of the years* of the fruits doth he ſell unto thee.

17 Ye ſhall not therefore oppreſs one another; but thou ſhalt fear thy God: For I *am* the LORD your God.

18 ¶ Wherefore ye ſhall do my ſtatutes, and keep my judgments, and do them; and ye ſhall dwell in the land in ſafety.

19 And the land ſhall yield her fruit, and ye ſhall eat your fill, and dwell therein in ſafety.

20 And if ye ſhall ſay, What ſhall we eat the ſeventh year? behold, we ſhall not ſow, nor gather in our increaſe:

21 Then I will command my bleſſing upon you in the ſixth year, and it ſhall bring forth fruit for three years.

22 And ye ſhall ſow the eighth year, and eat *yet* of old fruit until the ninth year; until her fruits come in, ye ſhall eat *of* the old *ſtore*.

‖ Or, to be quite cut off. † Heb. for cutting off.

23 ¶ The land ſhall not be ſold ‖ † for ever: for the land *is* mine, for ye *are* ſtrangers and ſojourners with me.

24 And in all the land of your poſſeſſion, ye ſhall grant a redemption for the land.

25 ¶ If thy brother be waxen poor, and hath ſold away *ſome* of his poſſeſſion, and if any of his kin come to redeem it, then ſhall he redeem that which his brother ſold.

† Heb. his hand hath attained and found ſufficiency.

26 And if the man have none to redeem it, and † himſelf be able to redeem it:

27 Then let him count the years of the ſale thereof, and reſtore the overplus unto the man to whom he ſold it; that he may return unto his poſſeſſion.

28 But if he be not able to reſtore *it* to him, then that which is ſold, ſhall remain in the hand of him that hath bought it, until the year of jubile: and in the jubile it ſhall go out, and he ſhall return unto his poſſeſſion.

29 And if a man ſell a dwelling-houſe in a walled city, then he may redeem it within a whole year after it is ſold: *within* a full year may he redeem it.

30 And if it be not redeemed within the ſpace of a full year; then the houſe that *is* in the walled city, ſhall be eſtabliſhed for ever to him that bought it, throughout his generations: it ſhall not go out in the jubile.

† Heb. redemption belongeth unto it.

31 But the houſes of the villages which have no walls round about them, ſhall be counted as the fields of the country: † they may be redeemed, and they ſhall go out in the jubile.

32 Notwithſtanding, the cities of the Levites, *and* the houſes of the cities of their poſſeſſion, may the Levites redeem at any time.

‖ Or, one of the Levites redeem them.

33 And if ‖ a man purchaſe of the Levites, then the houſe that was ſold, and the city of his poſſeſſion ſhall go out in the *year of* jubile: for the houſes of the cities of the Levites *are* their poſſeſſion among the children of Iſrael. Before Chriſt 1491.

34 But the field of the ſuburbs of their cities may not be ſold, for it *is* their perpetual poſſeſſion.

† Heb. his hand faileth. † Heb. ſtrengthen.

35 ¶ And if thy brother be waxen poor, and † fallen in decay with thee; then thou ſhalt † relieve him: *yea though he be* a ſtranger, or a ſojourner; that he may live with thee.

[b] Exod. 22. 25. Deut. 23. 19. Prov. 28. 8. Ezek. 18. 8. & 22. 12.

36 [b] Take thou no uſury of him, or increaſe: but fear thy God; that thy brother may live with thee.

37 Thou ſhalt not give him thy money upon uſury, nor lend him thy victuals for increaſe.

38 I *am* the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, *and* to be your God.

[c] Exod. 21. 2. Deut. 15. 12. Jer. 34. 14. † Heb. ſerve thy ſelf with him with the ſervice, &c.

39 ¶ And [c] if thy brother *that dwelleth* by thee be waxen poor, and be ſold unto thee; thou ſhalt not † compel him to ſerve as a bond-ſervant:

40 *But* as an hired ſervant, *and* as a ſojourner, he ſhall be with thee, *and* ſhall ſerve thee unto the year of jubile.

41 And *then* ſhall he depart from thee, *both* he and his children with him, and ſhall return unto his own family, and unto the poſſeſſion of his fathers ſhall he return.

42 For they *are* my ſervants, which I brought forth out of the land of Egypt: they ſhall not be ſold † as bond-men.

† Heb. with the ſale of a bond-man.

43 [d] Thou ſhalt not rule over him with rigour, but ſhalt fear thy God.

[d] Eph. 6. 9. Col. 4. 1.

44 Both thy bond-men, and thy bond-maids, which thou ſhalt have, *ſhall be* of the heathen that are round about you; of them ſhall ye buy bond-men and bond-maids.

45 Moreover, of the children of the ſtrangers that do ſojourn among you, of them ſhall ye buy, and of their families that *are* with you, which they begat in your land: and they ſhall be your poſſeſſion.

† Heb. ye ſhall ſerve your ſelves with them.

46 And ye ſhall take them as an inheritance for your children after you, to inherit *them for* a poſſeſſion, † they ſhall be your bond-men for ever: but over your brethren the children of Iſrael, ye ſhall not rule one over another with rigour.

† Heb. his hand obtain, &c.

47 ¶ And if a ſojourner or ſtranger † wax rich by thee, and thy brother *that dwelleth* by him wax poor, and ſell himſelf unto the ſtranger *or* ſojourner by thee, or to the ſtock of the ſtrangers family:

48 After that he is ſold, he may be redeemed again; one of his brethren may redeem him:

49 Either his uncle, or his uncles ſon may redeem him, or *any* that is nigh of kin unto him, of his family, may redeem him; or *if* he be able, he may redeem himſelf.

50 And he ſhall reckon with him that bought him, from the year that he was ſold to him, unto the year of jubile: and the price of his ſale ſhall be according unto the number of years; according to the time of an hired ſervant ſhall it be with him.

Before Christ 1490.

51 If *there be* yet many years *behind*, according unto them he shall give again the price of his redemption, out of the money that he was bought for.

52 And if there remain but few years unto the year of jubile, then he shall count with him, *and* according unto his years shall he give him again the price of his redemption.

53 *And* as a yearly hired servant shall he be with him: and *the other* shall not rule with rigour over him in thy sight.

‖ Or, by these means.

54 And if he be not redeemed ‖ in these *years*, then he shall go out in the year of jubile, *both* he, and his children with him.

55 For unto me the children of Israel *are* servants, they *are* my servants whom I brought forth out of the land of Egypt: I *am* the LORD your God.

CHAP. XXVI.

1 Of idolatry. 2 Religiousness. 3 A blessing to them that keep the commandments. 14 A curse to those that break them. 40 God promiseth to remember them that repent.

[a] Exod. 20. 4. Deut. 5. 8. & 16. 22. Psal. 97. 7.

YE shall make you [a] no idols nor graven image, neither rear you up a ‖ standing image, neither shall ye set up *any* ‖ † image of stone in your land, to bow down unto it: for I *am* the LORD your God.

‖ Or, pillar. ‖ Or, figured stone. † Heb. a stone of picture.

[b] Chap. 19. 30.

2 [b] Ye shall keep my sabbaths, and reverence my sanctuary: I *am* the LORD.

[c] Deut. 28. 1.

3 ¶ [c] If ye walk in my statutes, and keep my commandments, and do them;

4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

[d] Job 11. 18.

5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing-time: and ye shall eat your bread to the full, and [d] dwell in your land safely.

[e] Job 11. 19.

6 And I will give peace in the land, and [e] ye shall lie down, and none shall make *you* afraid: and I will † rid evil beasts out of the land, neither shall the sword go through your land.

† Heb. cause to cease.

7 And ye shall chase your enemies, and they shall fall before you by the sword.

[f] Josh. 23. 10.

8 And [f] five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

9 For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.

10 And ye shall eat old store, and bring forth the old because of the new.

[g] Ezek. 37. 26.

11 [g] And I will set my tabernacle amongst you: and my soul shall not abhor you.

[h] 2 Cor. 6. 16.

12 [h] And I will walk among you, and will be your God, and ye shall be my people.

13 I *am* the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bond-men, and I have broken the bands of your yoke, and made you go upright.

[i] Deut. 28. 15. Lam. 2. 17 Mal. 2. 2.

14 ¶ [i] But if ye will not hearken unto me, and will not do all these commandments;

15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, *but* that ye break my covenant: Before Christ 1490.

16 I also will do this unto you, I will even appoint † over you terror, consumption, and the burning-ague; that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

† Heb. upon you.

17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you, and [k] ye shall flee when none pursueth you.

[k] Prov. 28. 1.

18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

‖ Or, as all the contrary unto me, and so ver. 24

21 ¶ And if ye walk ‖ contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you, according to your sins.

22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number, and your *high*-ways shall be desolate.

23 And if ye will not be reformed by me by these things, but will walk contrary unto me:

[l] 2 Sam. 22. 27. Psal. 18. 26.

24 [l] Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

25 And I will bring a sword upon you, that shall avenge the quarrel of *my* covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

26 *And* when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver *you* your bread again by weight: and ye shall eat, and not be satisfied.

27 And if ye will not for all this hearken unto me, but walk contrary unto me:

28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

[m] Deut. 28. 53.

29 [m] And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

[n] 2 Chron. 34. 7.

30 And I will destroy your high places, and [n] cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

31 And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

32 And I will bring the land into desolation: and your enemies which dwell therein, shall be astonished at it.

33 And

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33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye *be* in your enemies land; *even* then shall the land rest, and enjoy her sabbaths.

35 As long as it lieth desolate, it shall rest: because it did not rest in your sabbaths when ye dwelt upon it.

36 And upon them that are left *alive* of you, I will send a faintness into their hearts in the lands of their enemies; and the sound of a † shaken leaf shall chase them; and they shall flee, as fleeing from a sword: and they shall fall when none pursueth.

† Heb. *driven.*

37 And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

38 And ye shall perish among the heathen, and the land of your enemies shall eat you up.

39 And they that are left of you, shall pine away in their iniquity in your enemies lands; and also in the iniquities of their fathers shall they pine away with them.

40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

41 And *that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity; because, even because they despised my judgments, and because their soul abhorred my statutes.

44 And yet for all that, when they be in the land of their enemies, ° I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I *am* the LORD their God.

° Deut. 4. 31. Rom. 11. 2.

45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt, in the sight of the heathen, that I might be their God: I *am* the LORD.

46 These *are* the statutes, and judgments, and laws, which the LORD made between him and the children of Israel in mount Sinai, by the hand of Moses.

CHAP. XXVII.

1 He that maketh a singular vow must be the Lords. 2 The estimation of the person. 9 Of a beast given by vow. 14 Of a house. 16 Of a field, and the redemption thereof. 28 No devoted thing may be redeemed. 32 The tithe may not be changed.

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AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, when a man shall make a singular vow, the persons *shall be* for the LORD, by thy estimation.

3 And thy estimation shall be, of the male from twenty years old, even unto sixty years old; even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

4 And if it *be* a female, then thy estimation shall be thirty shekels.

5 And if *it be* from five years old, even unto twenty years old; then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

6 And if *it be* from a month old, even unto five years old; then thy estimation shall be of the male five shekels of silver, and for the female thy estimation *shall be* three shekels of silver.

7 And if *it be* from sixty years old, and above; if *it be* a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

8 But if he be poorer than thy estimation; then he shall present himself before the priest, and the priest shall value him: according to his ability that vowed, shall the priest value him.

9 And if *it be* a beast whereof men bring an offering unto the LORD; all that *any man* giveth of such unto the LORD, shall be holy.

10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast; then it, and the exchange thereof shall be holy.

11 And if *it be* any unclean beast, of which they do not offer a sacrifice unto the LORD; then he shall present the beast before the priest:

12 And the priest shall value it, whether it be good or bad: † as thou valuest it, *who art* the priest, so shall it be.

† Heb. *according to thy estimation, O priest, &c.*

13 But if he will at all redeem it, then he shall add a fifth *part* thereof unto thy estimation.

14 ¶ And when a man shall sanctify his house *to be* holy unto the LORD; then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

15 And if he that sanctified it, will redeem his house, then he shall add the fifth *part* of the money of thy estimation unto it, and it shall be his.

16 And if a man shall sanctify unto the LORD *some part* of a field of his possession; then thy estimation shall be according to the seed thereof: ‖ an homer of barley-seed *shall be valued* at fifty shekels of silver.

‖ Or, the land of *an homer, &c.*

17 If he sanctify his field from the year of jubile, according to thy estimation it shall stand.

18 But if he sanctify his field after the jubile; then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation.

19 And

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19 And if he that ſanctified the field, will in any wiſe redeem it; then he ſhall add the fifth *part* of the money of thy eſtimation unto it, and it ſhall be aſſured to him.

20 And if he will not redeem the field, or if he have ſold the field to another man; it ſhall not be redeemed any more.

21 But the field, when it goeth out in the jubile, ſhall be holy unto the LORD, as a field devoted: the poſſeſſion thereof ſhall be the prieſts.

22 And if *a man* ſanctifie unto the LORD a field which he hath bought, which *is* not of the fields of his poſſeſſion;

23 Then the prieſt ſhall reckon unto him the worth of thy eſtimation, *even* unto the year of the jubile: and he ſhall give thine eſtimation in that day, *as* a holy thing unto the LORD.

24 In the year of the jubile, the field ſhall return unto him of whom it was bought, even to him to whom the poſſeſſion of the land *did belong*.

25 And all thy eſtimations ſhall be according to the ſhekel of the ſanctuary: [a] twenty gerahs ſhall be the ſhekel.

[a] Exod. 30. 13. Numb. 3. 47. Ezek. 45. 12.

26 ¶ Only the † firſtling of the beaſts, which ſhould be the LORDS firſtling, no man ſhall ſanctifie it; whether *it be* ox, or ſheep: it *is* the LORDS.

† Heb. *firſt-born*, &c.

27 And if *it be* of an unclean beaſt, then he ſhall redeem *it* according to thine eſtimation, and ſhall add a fifth *part* of it thereto: or if it be not redeemed, then it ſhall be ſold according to thy eſtimation.

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28 [b] Notwithſtanding, no devoted thing that a man ſhall devote unto the LORD, of all that he hath, *both* of man and beaſt, and of the field of his poſſeſſion, ſhall be ſold or redeemed: every devoted thing *is* moſt holy unto the LORD.

[b] Joſh. 6. 19.

29 None devoted, which ſhall be devoted of men, ſhall be redeemed: *but* ſhall ſurely be put to death.

30 And all the tithe of the land, *whether* of the ſeed of the land, *or* of the fruit of the tree, *is* the LORDS: *it is* holy unto the LORD.

31 And if a man will at all redeem ought of his tithes, he ſhall add thereto the fifth *part* thereof.

32 And concerning the tithe of the herd, or of the flock, *even* of whatſoever paſſeth under the rod; the tenth ſhall be holy unto the LORD.

33 He ſhall not ſearch whether it be good or bad, neither ſhall he change it: and if he change it at all, then both it and the change thereof ſhall be holy; it ſhall not be redeemed.

34 Theſe *are* the commandments which the LORD commanded Moſes, for the children of Iſrael, in mount Sinai.

The Fourth Book of MOSES, called NUMBERS.

CHAP. I.

1 God commandeth Moſes to number the people. 5 The princes of the tribes. 17 The number of every tribe. 47 The Levites are excepted for the ſervice of the Lord.

1490.

AND the LORD ſpake unto Moſes in the wilderneſs of Sinai, in the tabernacle of the congregation, on the firſt *day* of the ſecond month, in the ſecond year, after they were come out of the land of Egypt, ſaying,

[a] Exod. 30. 12.

2 [a] Take ye the ſum of all the congregation of the children of Iſrael, after their families, by the houſe of their fathers, with the number of *their* names, every male by their poll:

3 From twenty years old and upward, all that are able to go forth to war in Iſrael; thou and Aaron ſhall number them by their armies.

4 And with you there ſhall be a man of every tribe; every one head of the houſe of his fathers.

5 ¶ And theſe *are* the names of the men that ſhall ſtand with you: Of *the tribe of* Reuben; Elizur the ſon of Shedeur.

6 Of Simeon; Shelumiel the ſon of Zuriſhaddai.

7 Of Judah; Nahſhon the ſon of Amminadab.

8 Of Iſſachar; Nethaneel the ſon of Zuar.

9 Of Zebulun; Eliab the ſon of Helon.

10 Of the children of Joſeph: of Ephraim, Eliſhama the ſon of Ammihud; of Manaſſeh, Gamaliel the ſon of Pedahzur.

11 Of Benjamin; Abidan the ſon of Gideoni.

12 Of Dan; Ahiezer the ſon of Ammiſhaddai.

13 Of Aſher; Pagiel the ſon of Ocran.

14 Of Gad; Eliaſaph the ſon of Deuel.

15 Of Naphtali; Ahira the ſon of Enan.

16 Theſe were the renowned of the congregation, princes of the tribes of their fathers, heads of thouſands in Iſrael.

17 ¶ And Moſes and Aaron took theſe men, which are expreſſed by *their* names.

18 And they aſſembled all the congregation together on the firſt *day* of the ſecond month, and they declared their pedegrees after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, by their poll.

19 As the LORD commanded Moſes, ſo he numbred them in the wilderneſs of Sinai.

20 And the children of Reuben, Iſraels eldeſt ſon, by their generations, after their families, by the houſe of their fathers, according to the number of the names, by their poll, every male from twenty years old and upward, all that were able to go forth to war;

21 Thoſe

21 Thoſe that were numbred of them, *even* of Before Chriſt 1490. the tribe of Reuben, *were* forty and ſix thouſand and five hundred.

22 ¶ Of the children of Simeon, by their generations, after their families, by the houſe of their fathers, thoſe that were numbred of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

23 Thoſe that were numbred of them, *even* of the tribe of Simeon, *were* fifty and nine thouſand and three hundred.

24 ¶ Of the children of Gad, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

25 Thoſe that were numbred of them, *even* of the tribe of Gad, *were* forty and five thouſand ſix hundred and fifty.

26 ¶ Of the children of Judah, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

27 Thoſe that were numbred of them, *even* of the tribe of Judah, *were* threeſcore and fourteen thouſand and ſix hundred.

28 ¶ Of the children of Iſſachar, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

29 Thoſe that were numbred of them, *even* of the tribe of Iſſachar, *were* fifty and four thouſand and four hundred.

30 ¶ Of the children of Zebulun, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

31 Thoſe that were numbred of them, *even* of the tribe of Zebulun, *were* fifty and ſeven thouſand and four hundred.

32 ¶ Of the children of Joſeph, *namely*, of the children of Ephraim, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

33 Thoſe that were numbred of them, *even* of the tribe of Ephraim, *were* forty thouſand and five hundred.

34 ¶ Of the children of Manaſſeh, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

35 Thoſe that were numbred of them, *even* of the tribe of Manaſſeh, *were* thirty and two thouſand and two hundred.

36 ¶ Of the children of Benjamin, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

37 Thoſe that were numbred of them, *even* of the tribe of Benjamin, *were* thirty and five thouſand and four hundred. Before Chriſt 1490.

38 ¶ Of the children of Dan, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

39 Thoſe that were numbred of them, *even* of the tribe of Dan, *were* threeſcore and two thouſand and ſeven hundred.

40 ¶ Of the children of Aſher, by their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

41 Thoſe that were numbred of them, *even* of the tribe of Aſher, *were* forty and one thouſand and five hundred.

42 ¶ Of the children of Naphtali, throughout their generations, after their families, by the houſe of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

43 Thoſe that were numbred of them, *even* of the tribe of Naphtali, *were* fifty and three thouſand and four hundred.

44 Theſe *are* thoſe that were numbred, which Moſes and Aaron numbred, and the princes of Iſrael, *being* twelve men: each one was for the houſe of his fathers.

45 So were all thoſe that were numbred of the children of Iſrael, by the houſe of their fathers, from twenty years old and upward, all that were able to go forth to war in Iſrael;

46 Even all they that were numbred, were ſix hundred thouſand and three thouſand and five hundred and fifty.

47 ¶ But the Levites, after the tribe of their fathers, were not numbred among them.

48 For the LORD had ſpoken unto Moſes, ſaying,

49 Only thou ſhalt not number the tribe of Levi, neither take the ſum of them among the children of Iſrael:

50 But thou ſhalt appoint the Levites over the tabernacle of teſtimony, and over all the veſſels thereof, and over all things that *belong* to it: they ſhall bear the tabernacle, and all the veſſels thereof, and they ſhall miniſter unto it, and ſhall encamp round about the tabernacle.

51 And when the tabernacle ſetteth forward, the Levites ſhall take it down: and when the tabernacle is to be pitched, the Levites ſhall ſet it up: and the ſtranger that cometh nigh, ſhall be put to death.

52 And the children of Iſrael ſhall pitch their tents every man by his own camp, and every man by his own ſtandard, throughout their hoſts.

53 But the Levites ſhall pitch round about the tabernacle of teſtimony; that there be no wrath upon the congregation of the children of Iſrael: and the Levites ſhall keep the charge of the tabernacle of teſtimony.

54 And

Before Chriſt 1490. 54 And the children of Iſrael did according to all that the LORD commanded Moſes, ſo did they.

CHAP. II.

The order of the tribes in their tents.

AND the LORD ſpake unto Moſes, and unto Aaron, ſaying,

2 Every man of the children of Iſrael ſhall pitch by his own ſtandard, with the enſign of their fathers houſe: † far off about the tabernacle of the congregation ſhall they pitch.

† Heb. over againſt.

3 ¶ And on the eaſt-ſide toward the riſing of the ſun, ſhall they of the ſtandard of the camp of Judah pitch, throughout their armies: and Nahſhon the ſon of Amminadab *ſhall be* captain of the children of Judah.

4 And his hoſt, and thoſe that were numbred of them, *were* threeſcore and fourteen thouſand and ſix hundred.

5 And thoſe that do pitch next unto him, *ſhall be* the tribe of Iſſachar: and Nethaneel the ſon of Zuar *ſhall be* captain of the children of Iſſachar.

6 And his hoſt, and thoſe that were numbred thereof, *were* fifty and four thouſand and four hundred.

7 *Then* the tribe of Zebulun: and Eliab the ſon of Helon, *ſhall be* captain of the children of Zebulun.

8 And his hoſt, and thoſe that were numbred thereof, *were* fifty and ſeven thouſand and four hundred.

9 All that were numbred in the camp of Judah, *were* an hundred thouſand and fourſcore thouſand and ſix thouſand and four hundred, throughout their armies: theſe ſhall firſt ſet forth.

10 ¶ On the ſouth-ſide *ſhall be* the ſtandard of the camp of Reuben, according to their armies: and the captain of the children of Reuben, *ſhall be* Elizur the ſon of Shedeur.

11 And his hoſt, and thoſe that were numbred thereof, *were* forty and ſix thouſand and five hundred.

12 And thoſe which pitch by him, *ſhall be* the tribe of Simeon: and the captain of the children of Simeon, *ſhall be* Shelumiel the ſon of Zuriſhaddai.

13 And his hoſt, and thoſe that were numbred of them, *were* fifty and nine thouſand and three hundred.

14 Then the tribe of Gad: and the captain of the ſons of Gad, *ſhall be* Eliaſaph the ſon of Reuel.

15 And his hoſt, and thoſe that were numbred of them, *were* forty and five thouſand and ſix hundred and fifty.

16 All that were numbred in the camp of Reuben, *were* an hundred thouſand and fifty and one thouſand and four hundred and fifty, throughout their armies: and they ſhall ſet forth in the ſecond rank.

17 ¶ Then the tabernacle of the congregation ſhall ſet forward with the camp of the Levites, in the midſt of the camps: as they encamp, ſo ſhall they ſet forward, every man in his place by their ſtandards. Before Chriſt 1490.

18 ¶ On the weſt-ſide *ſhall be* the ſtandard of the camp of Ephraim, according to their armies: and the captain of the ſons of Ephraim, *ſhall be* Eliſhama the ſon of Ammihud.

19 And his hoſt, and thoſe that were numbred of them, *were* forty thouſand and five hundred.

20 And by him *ſhall be* the tribe of Manaſſeh: and the captain of the children of Manaſſeh, *ſhall be* Gamaliel the ſon of Pedahzur.

21 And his hoſt, and thoſe that were numbred of them, *were* thirty and two thouſand and two hundred.

22 Then the tribe of Benjamin: and the captain of the ſons of Benjamin, *ſhall be* Abidan the ſon of Gideoni.

23 And his hoſt, and thoſe that were numbred of them, *were* thirty and five thouſand and four hundred.

24 All that were numbred of the camp of Ephraim, *were* an hundred thouſand and eight thouſand and an hundred, throughout their armies: and they ſhall go forward in the third rank.

25 ¶ The ſtandard of the camp of Dan *ſhall be* on the north-ſide by their armies: and the captain of the children of Dan, *ſhall be* Ahiezer the ſon of Ammiſhaddai.

26 And his hoſt, and thoſe that were numbred of them, *were* threeſcore and two thouſand and ſeven hundred.

27 And thoſe that encamp by him, *ſhall be* the tribe of Aſher: and the captain of the children of Aſher, *ſhall be* Pagiel the ſon of Ocran.

28 And his hoſt, and thoſe that were numbred of them, *were* forty and one thouſand and five hundred.

29 Then the tribe of Naphtali: and the captain of the children of Naphtali, *ſhall be* Ahira the ſon of Enan.

30 And his hoſt, and thoſe that were numbred of them, *were* fifty and three thouſand and four hundred.

31 All they that were numbred in the camp of Dan, *were* an hundred thouſand and fifty and ſeven thouſand and ſix hundred: they ſhall go hindmoſt with their ſtandards.

32 ¶ Theſe *are* thoſe which were numbred of the children of Iſrael by the houſe of their fathers; all thoſe that were numbred of the camps throughout their hoſts, *were* ſix hundred thouſand and three thouſand and five hundred and fifty.

33 But the Levites were not numbred among the children of Iſrael; as the LORD commanded Moſes.

34 And the children of Iſrael did according to all that the LORD commanded Moſes: ſo they pitched by their ſtandards, and ſo they ſet forward, every one after their families, according to the houſe of their fathers.

CHAP.

CHAP. III.

Before Chriſt 1490.

The ſons of Aaron. 5 *The Levites are given to the prieſts, for the ſervice of the tabernacle,* 11 *inſtead of the firſt-born.* 14 *The Levites are numbred by their families.* 21 *The families, number, and charge of the Gerſhonites,* 27 *of the Kohathites,* 33 *of the Merarites.* 38 *The place and charge of Moſes and Aaron.* 40 *The firſt-born are freed by the Levites.* 44 *The overplus are redeemed.*

1 THeſe alſo *are* the generations of Aaron and Moſes, in the day *that* the LORD ſpake with Moſes in mount Sinai.

2 And theſe *are* the names of the ſons of Aaron; Nadab the [a] firſt-born, and Abihu, Eleazar, and Ithamar.

[a] Exod. 6. 23.

3 Theſe *are* the names of the ſons of Aaron, the prieſts which were anointed, † whom he conſecrated to miniſter in the prieſts office.

† Heb. *whoſe hand he filled.*

4 [b] And Nadab and Abihu died before the LORD, when they offered ſtrange fire before the LORD, in the wilderneſs of Sinai, and they had no children: and Eleazar and Ithamar miniſtred in the prieſts office, in the ſight of Aaron their father.

[b] Lev. 10. 1. Chap. 26. 61. 1 Chron. 24. 2.

5 ¶ And the LORD ſpake unto Moſes, ſaying,

6 Bring the tribe of Levi near, and preſent them before Aaron the prieſt, that they may miniſter unto him.

7 And they ſhall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the ſervice of the tabernacle.

8 And they ſhall keep all the inſtruments of the tabernacle of the congregation, and the charge of the children of Iſrael, to do the ſervice of the tabernacle.

9 And thou ſhalt give the Levites unto Aaron and to his ſons: they *are* wholly given unto him out of the children of Iſrael.

10 And thou ſhalt appoint Aaron and his ſons, and they ſhall wait on their prieſts office: and the ſtranger that cometh nigh, ſhall be put to death.

11 ¶ And the LORD ſpake unto Moſes, ſaying,

12 And I, behold, I have taken the Levites from among the children of Iſrael, inſtead of all the firſt-born that openeth the matrice among the children of Iſrael: therefore the Levites ſhall be mine,

13 Becauſe all the firſt-born *are* mine; [c] *for* on the day that I ſmote all the firſt-born in the land of Egypt, I hallowed unto me all the firſt-born in Iſrael, both man and beaſt, mine they ſhall be: I *am* the LORD.

[c] Exod. 13. 2. Lev. 27. 26. Chap. 8. 16. Luke 2. 23.

14 ¶ And the LORD ſpake unto Moſes in the wilderneſs of Sinai, ſaying,

15 Number the children of Levi, after the houſe of their fathers, by their families: every male from a month old and upward, ſhalt thou number them.

16 And Moſes numbred them according to the † word of the LORD, as he was commanded.

† Heb. *mouth.*

17 [d] And theſe were the ſons of Levi, by their names; Gerſhon, and Kohath, and Merari. Before Chriſt 1490.

18 And theſe *are* the names of the ſons of Gerſhon by their families; Libni, and Shimei.

[d] Gen. 46. 11. Exod. 6. 16. Chap. 26. 57. 1 Chron. 6. 1.

19 And the ſons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

20 And the ſons of Merari by their families; Mahli, and Muſhi: theſe *are* the families of the Levites, according to the houſe of their fathers.

21 Of Gerſhon *was* the family of the Libnites, and the family of the Shimites: theſe *are* the families of the Gerſhonites.

22 Thoſe that were numbred of them, according to the number of all the males, from a month old and upward, *even* thoſe that were numbred of them, *were* ſeven thouſand and five hundred.

23 The families of the Gerſhonites ſhall pitch behind the tabernacle weſt-ward.

24 And the chief of the houſe of the father of the Gerſhonites, *ſhall be* Eliaſaph the ſon of Lael.

25 And the charge of the ſons of Gerſhon, in the tabernacle of the congregation, *ſhall be* the tabernacle, and the tent, the covering thereof, and the hanging *for* the door of the tabernacle of the congregation:

26 And the hangings of the court, and the curtain *for* the door of the court, which *is* by the tabernacle, and by the altar round about, and the cords of it, for all the ſervice thereof.

27 ¶ And of Kohath *was* the family of the Amramites, and the family of the Izeharites, and the family of the Hebronites, and the family of the Uzzielites: theſe *are* the families of the Kohathites.

28 In the number of all the males, from a month old and upward, *were* eight thouſand and ſix hundred, keeping the charge of the ſanctuary.

29 The families of the ſons of Kohath ſhall pitch on the ſide of the tabernacle ſouthward.

30 And the chief of the houſe of the father of the families of the Kohathites, *ſhall be* Elizaphan the ſon of Uzziel.

31 And their charge *ſhall be* the ark, and the table, and the candleſtick, and the altars, and the veſſels of the ſanctuary wherewith they miniſter, and the hanging, and all the ſervice thereof.

32 And Eleazar the ſon of Aaron the prieſt, *ſhall be* chief over the chief of the Levites, *and have* the overſight of them that keep the charge of the ſanctuary.

33 ¶ Of Merari *was* the family of the Mahlites, and the family of the Muſhites: theſe *are* the families of Merari.

34 And thoſe that were numbred of them, according to the number of all the males from a month old and upward, *were* ſix thouſand and two hundred.

35 And the chief of the houſe of the father of the

Before the families of Merari, *was* Zuriel the son of Abihail: *these* shall pitch on the side of the tabernacle north-ward. Before Christ 1490.

† Heb. *the office of the charge.*

36 And † *under* the custody and charge of the sons of Merari, *shall be* the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

37 And the pillars of the court round about, and their sockets, and their pins, and their cords.

38 ¶ But those that encamp before the tabernacle toward the east, *even* before the tabernacle of the congregation east-ward, *shall be* Moses and Aaron, and his sons, keeping the charge of the sanctuary, for the charge of the children of Israel; and the stranger that cometh nigh, shall be put to death.

39 All that were numbred of the Levites, which Moses and Aaron numbred at the commandment of the LORD, throughout their families, all the males from a month old and upward, *were* twenty and two thousand.

40 ¶ And the LORD said unto Moses, Number all the first-born of the males of the children of Israel, from a month old and upward, and take the number of their names.

41 And thou shalt take the Levites for me (I *am* the LORD) instead of all the first-born among the children of Israel; and the cattle of the Levites, instead of all the firstlings among the cattle of the children of Israel.

42 And Moses numbred, as the LORD commanded him, all the first-born among the children of Israel.

43 And all the first-born males, by the number of names, from a month old and upward, of those that were numbred of them, were twenty and two thousand two hundred and threescore and thirteen.

44 ¶ And the LORD spake unto Moses, saying,

45 Take the Levites instead of all the first-born among the children of Israel, and the cattle of the Levites instead of their cattle, and the Levites shall be mine: I *am* the LORD.

46 And for those that are to be redeemed of the two hundred and threescore and thirteen, of the first-born of the children of Israel, which are more than the Levites;

47 Thou shalt even take five shekels a piece by the poll, after the shekel of the sanctuary shalt thou take *them*: [e] the shekel *is* twenty gerahs.

[e] Exod. 30. 13. Lev. 27. 25. Chap. 18. 16. Ezek. 45. 12.

48 And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his sons.

49 And Moses took the redemption-money of them that were over and above them that were redeemed by the Levites.

50 Of the first-born of the children of Israel took he the money; a thousand three hundred and threescore and five *shekels*, after the shekel of the sanctuary.

51 And Moses gave the money of them that were redeemed, unto Aaron, and to his sons according to the word of the LORD, as the LORD commanded Moses. Before Christ 1490.

CHAP. IV.

1 *The age and time of the Levites service.* 4 *The carriage of the Kohathites, when the priests have taken down the tabernacle.* 16 *The charge of Eleazar.* 17 *The office of the priests.* 21 *The carriage of the Gershonites.* 29 *The carriage of the Merarites.* 34 *The number of the Kohathites,* 38 *of the Gershonites,* 42 *and of the Merarites.*

AND the LORD spake unto Moses, and unto Aaron, saying,

2 Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers;

3 From thirty years old and upward, even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

4 This *shall be* the service of the sons of Kohath in the tabernacle of the congregation, *about* the most holy things.

5 ¶ And when the camp setteth forward, Aaron shall come and his sons, and they shall take down the covering vail, and cover the ark of testimony with it:

6 And shall put thereon the covering of badgers skins, and shall spread over *it* a cloth wholly of blue, and shall put in the staves thereof.

7 And upon the [a] table of shew-bread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to ‖ cover withal: and the continual bread shall be thereon.

[a] Exod. 25. 30.

‖ Or, *pour out withal.*

8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers skins, and shall put in the staves thereof.

9 And they shall take a cloth of blue, and cover the [b] candlestick of the light, [c] and his lamps, and his tongs, and his snuff-dishes, and all the oyl-vessels thereof, wherewith they minister unto it.

[b] Exod. 25. 31. [c] Exod. 25. 37, 38.

10 And they shall put it and all the vessels thereof within a covering of badgers skins, and shall put *it* upon a bar.

11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers skins, and shall put to the staves thereof.

12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put *them* in a cloth of blue, and cover them with a covering of badgers skins, and shall put *them* on a bar.

13 And they shall take away the ashes from the altar, and spread a purple cloth thereon:

14 And they shall put upon it all the vessels thereof, wherewith they minister about it, *even* the censers, the flesh-hooks, and the shovels, and the ‖ basons, all the vessels of the altar; and they shall spread upon it a covering of badgers skins, and out to the staves of it.

‖ Or, *bowls.*

15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of

Before Christ 1490. of the ſanctuary, as the camp is to ſet forward; after that, the ſons of Kohath ſhall come to bear *it:* but they ſhall not touch *any* holy thing, leſt they die. Theſe *things are* the burden of the ſons of Kohath in the tabernacle of the congregation.

16 ¶ And to the office of Eleazar the ſon of Aaron the prieſt, *pertaineth* the oyl for the light, and the [d] ſweet incenſe, and the daily meat-offering, and the [e] anointing oyl, *and* the overſight of all the tabernacle, and of all that therein *is*, in the ſanctuary, and in the veſſels thereof.

17 ¶ And the LORD ſpake unto Moſes and unto Aaron, ſaying,

18 Cut ye not off the tribe of the families of the Kohathites, from among the Levites.

19 But thus do unto them, that they may live and not die, when they approach unto the moſt holy things; Aaron and his ſons ſhall go in, and appoint them every one to his ſervice, and to his burden.

20 But they ſhall not go in to ſee when the holy things are covered, leſt they die.

21 ¶ And the LORD ſpake unto Moſes, ſaying,

22 Take alſo the ſum of the ſons of Gerſhon, throughout the houſes of their fathers by their families;

23 From thirty years old and upward, until fifty years old ſhalt thou number them; all that enter in † to perform the ſervice, to do the work in the tabernacle of the congregation.

24 This *is* the ſervice of the families of the Gerſhonites, to ſerve, and for ‖ burdens.

25 And they ſhall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers ſkins that *is* above upon it, and the hanging for the door of the tabernacle of the congregation,

26 And the hangings of the court, and the hanging for the door of the gate of the court which *is* by the tabernacle, and by the altar round about, and their cords, and all the inſtruments of their ſervice, and all that is made for them: ſo ſhall they ſerve.

27 At the † appointment of Aaron and his ſons, ſhall be all the ſervice of the ſons of the Gerſhonites, in all their burdens, and in all their ſervice: and ye ſhall appoint unto them in charge all their burdens.

28 This *is* the ſervice of the families of the ſons of Gerſhon, in the tabernacle of the congregation: and their charge *ſhall be* under the hand of Ithamar the ſon of Aaron the prieſt.

29 ¶ As for the ſons of Merari, thou ſhalt number them after their families, by the houſe of their fathers;

30 From thirty years old and upward, even unto fifty years old ſhalt thou number them, every one that entreth into the † ſervice, to do the work of the tabernacle of the congregation.

31 And this *is* the charge of their burden, according to all their ſervice in the tabernacle of the congregation; [f] the boards of the tabernacle, and the bars thereof, and the pillars thereof, and ſockets thereof,

32 And the pillars of the court round about, and their ſockets, and their pins, and their cords, with all their inſtruments, and with all their ſervice: and by name ye ſhall reckon the inſtruments of the charge of their burden.

33 This *is* the ſervice of the families of the ſons of Merari, according to all their ſervice in the tabernacle of the congregation, under the hand of Ithamar the ſon of Aaron the prieſt.

34 ¶ And Moſes and Aaron and the chief of the congregation numbred the ſons of the Kohathites, after their families, and after the houſe of their fathers;

35 From thirty years old and upward, even unto fifty years old, every one that entreth in to the ſervice, for the work in the tabernacle of the congregation:

36 And thoſe that were numbred of them by their families, were two thouſand ſeven hundred and fifty.

37 Theſe *were* they that were numbred of the families of the Kohathites, all that might do ſervice in the tabernacle of the congregation; which Moſes and Aaron did number, according to the commandment of the LORD by the hand of Moſes.

38 And thoſe that were numbred of the ſons of Gerſhon, throughout their families, and by the houſe of their fathers;

39 From thirty years old and upward, even unto fifty years old, every one that entreth in to the ſervice, for the work in the tabernacle of the congregation:

40 Even thoſe that were numbred of them, throughout their families, by the houſes of their fathers, were two thouſand and ſix hundred and thirty.

41 Theſe *are* they that were numbred of the families of the ſons of Gerſhon, of all that might do ſervice in the tabernacle of the congregation, whom Moſes and Aaron did number, according to the commandment of the LORD.

42 ¶ And thoſe that were numbred of the families of the ſons, of Merari, throughout their families, by the houſe of their fathers;

43 From thirty years old and upward, even unto fifty years old, every one that entreth in to the ſervice, for the work in the tabernacle of the congregation:

44 Even thoſe that were numbred of them after their families, were three thouſand and two hundred.

45 Theſe *be* thoſe that were numbred of the families of the ſons of Merari, whom Moſes and Aaron numbred according to the word of the LORD by the hand of Moſes.

46 All thoſe that were numbred of the Levites, whom Moſes and Aaron and the chief of Iſrael numbred, after their families, and after the houſe of their fathers;

47 From thirty years old and upward, even unto fifty years old, every one that came to do the ſervice of the miniſtry, and the ſervice of the burden in the tabernacle of the congregation;

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48 Even those that were numbred of them were eight thousand and five hundred and four-score.

49 According to the commandment of the LORD, they were numbred by the hand of Moses, every one according to his service, and according to his burthen: thus were they numbred of him, as the LORD commanded Moses.

CHAP. V.

1 *The unclean are removed out of the camp.*
5 *Restitution is to be made in trespasses.*
11 *The trial of jealousie.*

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, that they put out of the camp every [a] leper, and every one that hath an [b] issue, and whosoever is defiled by the [c] dead.

[a] Lev. 13. 3. [b] Lev. 15. 2. [c] Lev. 21. 1.

3 Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps in the midst whereof I dwell.

4 And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

5 ¶ And the LORD spake unto Moses, saying,

[d] Lev. 6. 3.

6 Speak unto the children of Israel, [d] When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

7 Then they shall confess their sin which they have done: and he shall recompense his trespass [e] with the principal thereof, and add unto it the fifth *part* thereof, and give *it* unto *him* against whom he hath trespassed.

[e] Lev. 6. 5.

8 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, *even* to the prieſt: beside the ram of the atonement, whereby an atonement shall be made for him.

9 And every ‖ offering of all the holy things of the children of Israel, which they bring unto the prieſt, shall be his.

‖ Or, *heave-offering.*

10 And every mans hallowed things shall be his: whatsoever any man giveth the prieſt, it shall be [f] his.

[f] Lev. 20. 13.

11 ¶ And the LORD spake unto Moses, saying,

12 Speak unto the children of Israel, and say unto them, If any mans wife go aside, and commit a trespass against him,

13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and *there be* no witness against her, neither she be taken *with the manner*;

14 And the spirit of jealousie come upon him, and he be jealous of his wife, and she be defiled; or if the spirit of jealousie come upon him, and he be jealous of his wife, and she be not defiled:

15 Then shall the man bring his wife unto the prieſt, and he shall bring her offering for her, the tenth *part* of an ephah of barley-meal; he shall pour no oyl upon it, nor put frankincense thereon, for it *is* an offering of jealousie, an offering of memorial, bringing iniquity to remembrance.

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16 And the prieſt shall bring her near, and set her before the LORD.

17 And the prieſt shall take holy water in an earthen vessel, and of the dust that is in the floor of the tabernacle the prieſt shall take, and put *it* into the water.

18 And the prieſt shall set the woman before the LORD, and uncover the womans head, and put the offering of memorial in her hands, which *is* the jealousie-offering: and the prieſt shall have in his hand the bitter water that causeth the curse.

19 And the prieſt shall charge her by an oath, and say unto the woman, If no man have lien with thee, and if thou hast not gone aside to uncleanness ‖ † *with another* in stead of thy husband, be thou free from this bitter water that causeth the curse:

‖ Or, being in the power of thy husband. † Heb. under thy husband.

20 But if thou hast gone aside *to another* in stead of thy husband, and if thou be defiled, and some man hath lien with thee beside thine husband:

21 Then the prieſt shall charge the woman with an oath of cursing, and the prieſt shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to † rot, and thy belly to swell;

† Heb. fall.

22 And this water that causeth the curse shall go into thy bowels, to make *thy* belly to swell, and *thy* thigh to rot: And the woman shall say, Amen, amen.

23 And the prieſt shall write these curses in a book, and he shall blot *them* out with the bitter water:

24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, *and become* bitter.

25 Then the prieſt shall take the jealousie-offering out of the womans hand, and shall wave the offering before LORD, and offer it upon the altar.

26 And the prieſt shall take an handful of the offering, *even* the memorial thereof, and burn *it* upon the altar, and afterwards shall cause the woman to drink the water.

27 And when he hath made her to drink the water, then it shall come to pass, *that* if she be defiled, and have done trespass against her husband; that the water that causeth the curse shall enter into her, *and become* bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

29 This *is* the law of jealousies, when a wife goeth aside *to another* in stead of her husband, and is defiled;

30 Or when the spirit of jealousie cometh upon

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on him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

31 Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

CHAP. VI.

1 *The law of the Nazarites.* 22 *The form of blessing the people.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When either man or woman shall ‖ separate *themselves* to vow a vow of a Nazarite, to separate *themselves* unto the LORD:

‖ Or, make themselves Nazarites.

3 He shall separate *himself* from wine, and strong drink and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes or dried.

‖ Or, Nazaritership. † Heb. wine of the wine. a Judg. 13. 5. 1 Sam. 1. 11.

4 All the days of his ‖ separation shall he eat nothing that is made of the † vine-tree, from the kernels even to the husk.

5 All the days of the vow of his separation, there shall no [a] rasour come upon his head: until the days be fulfilled in the which he separateth *himself* unto the LORD, he shall be holy; *and* shall let the locks of the hair of his head grow.

6 All the days that he separateth *himself* unto the LORD, he shall come at no dead body.

7 He shall not make himself unclean, for his father or for his mother, for his brother, or for his sister, when they die: because the † consecration of his God *is* upon his head.

† Heb. separation.

8 All the days of his separation he *is* holy unto the LORD.

9 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

10 And on the eighth day he shall bring two turtles, or two young pigeons to the priest, to the door of the tabernacle of the congregation.

11 And the priest shall offer the one for a sin-offering, and the other for a burnt-offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass-offering: but the days that were before shall † be lost, because his separation was defiled.

Heb. fall.

13 ¶ And this *is* the law of the Nazarite: When the days of his separation are fulfilled, he shall be brought unto the door of the tabernacle of the congregation.

14 And he shall offer his offering unto the LORD, one he-lamb of the first year without blemish, for a burnt-offering, and one ew-lamb of the first year without blemish, for a sin-offering, and one ram without blemish, for peace-offerings,

15 And a basket of unleavened bread, cakes of fine flour mingled with oyl, and wafers of unleavened bread anointed with oyl, and their meat-offering, and their drink-offerings. Before Christ 1490.

16 And the priest shall bring *them* before the LORD, and shall offer his sin-offering, and his burnt-offering.

17 And he shall offer the ram *for* a sacrifice of peace-offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat-offering, and his drink-offering.

18 [b] And the Nazarite shall shave the head of his separation, at the door of the tabernacle of the congregation; and shall take the hair of the head of his separation, and put *it* in the fire which *is* under the sacrifice of the peace-offerings. [b] Acts 21. 24.

19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer; and shall put *them* upon the hands of the Nazarite, after *the hair of* his separation is shaven.

20 And the priest shall wave them [c] *for* a wave-offering before the LORD; this *is* holy for the priest, with the wave-breast, and heave-shoulder: and after that, the Nazarite may drink wine. [c] Exod. 29. 27.

21 This *is* the law of the Nazarite, who hath vowed, *and of* his offering unto the LORD for his separation, besides *that* that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

22 ¶ And the LORD spake unto Moses, saying,

23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

24 The LORD bless thee, and keep thee:

25 The LORD make his face shine upon thee, and be gracious unto thee:

26 The LORD lift up his countenance upon thee, and give thee peace.

27 And they shall put my name upon the children of Israel, and I will bless them.

CHAP. VII.

1 *The offering of the princes at the dedication of the tabernacle.* 10 *Their several offerings at the dedication of the altar.* 89 *God speaketh to Moses from the mercy-seat.*

AND it came to pass on the day that Moses had fully [a] set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them; [a] Exod. 40. 18.

2 That the princes of Israel, heads of the house of their fathers (who *were* the princes of the tribes, † and were over them that were numbered) offered:

† Heb. who stood.

3 And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each

Before each one an ox: and they brought them before
Chriſt the tabernacle.
1490. 4 And the LORD ſpake unto Moſes, ſaying,

5 Take *it* of them, that they may be to do the ſervice of the tabernacle of the congregation; and thou ſhalt give them unto the Levites, to every man according to his ſervice.

6 And Moſes took the wagons and the oxen, and gave them unto the Levites.

7 Two wagons and four oxen he gave unto the ſons of Gerſhon, according to their ſervice.

8 And four wagons and eight oxen he gave unto the ſons of Merari, according unto their ſervice, under the hand of Ithamar the ſon of Aaron the prieſt.

9 But unto the ſons of Kohath he gave none: becauſe the ſervice of the ſanctuary belonging unto them, *was that* they ſhould bear upon their ſhoulder.

10 ¶ And the princes offered for dedicating of the altar, in the day that it was anointed, even the princes offered their offering before the altar.

11 And the LORD ſaid unto Moſes, They ſhall offer the offering each prince on his day, for the dedicating of the altar.

12 ¶ And he that offered his offering the firſt day, was Nahſhon the ſon of Amminadab, of the tribe of Judah.

13 And his offering *was* one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them *were* full of fine flour mingled with oyl, for a [b] meat-offering:

[b] Lev. 2. 1.

14 One ſpoon of ten *ſhekels* of gold, full of incenſe:

15 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

16 One kid of the goats for a [c] ſin-offering:

[c] Rev. 4. 23.

17 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Nahſhon the ſon of Amminadab.

18 ¶ On the ſecond day Nethaneel the ſon of Zuar, prince of Iſſachar, did offer.

19 He offered *for* his offering one ſilver charger, the weight whereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

20 One ſpoon of gold of ten *ſhekels*, full of incenſe:

21 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

22 One kid of the goats for a ſin-offering:

23 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Nethaneel the ſon of Zuar.

24 ¶ On the firſt day Eliab the ſon of Helon, prince of the children of Zebulun, *did offer.*

25 His offering *was* one ſilver charger, the Before
weight whereof *was* an hundred and thirty Chriſt
ſhekels, one ſilver bowl of ſeventy ſhekels after 1490.
the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

26 One golden ſpoon of ten *ſhekels*, full of incenſe:

27 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

28 One kid of the goats for a ſin-offering:

29 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Eliab the ſon of Helon.

30 ¶ On the fourth day Elizur the ſon of Shedeur, prince of the children of Reuben, *did offer.*

31 His offering *was* one ſilver charger, of an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

32 One golden ſpoon of ten *ſhekels*, full of incenſe:

33 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

34 One kid of the goats for a ſin-offering:

35 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Elizur the ſon of Shedeur.

36 ¶ On the fifth day Shelumiel the ſon of Zuriſhaddai, prince of the children of Simeon, *did offer.*

37 His offering *was* one ſilver charger, the weight wereof *was* an hundred and thirty *ſhekels*, one ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

38 One golden ſpoon of ten *ſhekels*, full of incenſe:

39 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

40 One kid of the goats for a ſin-offering:

41 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt year. This *was* the offering of Shelumiel the ſon of Zuriſhaddai.

42 ¶ On the ſixth day Eliaſaph the ſon of Deuel, prince of the children of Gad, *offered.*

43 His offering *was* one ſilver charger, of the weight of an hundred and thirty *ſhekels*, a ſilver bowl of ſeventy ſhekels after the ſhekel of the ſanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

44 One golden ſpoon of ten *ſhekels*, full of incenſe:

45 One young bullock, one ram, one lamb of the firſt year, for a burnt-offering:

46 One kid of the goats for a ſin-offering:

47 And for a ſacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the firſt

Before Christ 1490. first year. This *was* the offering of Eliasaph the son of Deuel.

48 ¶ On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, *offered.*

49 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

50 One golden spoon of ten *shekels*, full of incense:

51 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

52 One kid of the goats for a sin-offering:

53 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Elishama the son of Ammihud.

54 ¶ On the eighth day *offered* Gamaliel the son of Pedahzur, prince of the children of Manasseh.

55 His offering *was* one silver charger of an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

56 One golden spoon of ten *shekels*, full of incense:

57 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

58 One kid of the goats for a sin-offering:

59 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Gamaliel the son of Pedahzur.

60 ¶ On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, *offered.*

61 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, a silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

62 One golden spoon of ten *shekels*, full of incense:

63 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

64 One kid of the goats for a sin-offering:

65 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Abidan the son of Gideoni.

66 ¶ On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, *offered.*

67 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

68 One golden spoon of ten *shekels*, full of incense:

69 One young bullock, one ram, one lamb of the first year, for a burnt-offering: Before Christ 1490.

70 One kid of the goats for a sin-offering:

71 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Ahiezer the son of Ammishaddai.

72 ¶ On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, *offered.*

73 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

74 One golden spoon of ten *shekels*, full of incense:

75 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

76 One kid of the goats for a sin-offering:

77 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Pagiel the son of Ocran.

78 ¶ On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, *offered.*

79 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

80 One golden spoon of ten *shekels*, full of incense:

81 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

82 One kid of the goats for a sin-offering:

83 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Ahira the son of Enan.

84 This *was* the dedication of the altar (in the day when it was anointed) by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

85 Each charger of silver *weighing* an hundred and thirty *shekels*, each bowl seventy: all the silver vessels *weighed* two thousand and four hundred *shekels* after the shekel of the sanctuary.

86 The golden spoons *were* twelve, full of incense, *weighing* ten *shekels* apiece, after the shekel of the sanctuary: all the gold of the spoons *was* an hundred and twenty *shekels.*

87 All the oxen for the burnt-offering *were* twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat-offering: and the kids of the goats for sin-offering, twelve.

88 And all the oxen for the sacrifice of the peace-offerings, *were* twenty and four bullocks, the rams sixty, the he-goats sixty, the lambs of the first year sixty. This *was* the dedication of the altar, after that it was anointed.

Before Christ 1490. 89 And when Moses was gone into the tabernacle of the congregation, to speak with ‖ him; then he heard the voice of one speaking unto him from off the mercy-seat that *was* upon the ark of testimony, from between the two cherubims: and he spake unto him.

‖ That is, God.

CHAP. VIII.

1 How the lamps are to be lighted. 5 The consecration of the Levites. 23 The age and time of their service.

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron, and say unto him, When thou [a] lightest the lamps, the seven lamps shall give light over against the candlestick.

[a] Exod. 25. 37. & 40. 25.

3 And Aaron did so; he lighted the lamps thereof, over against the candlestick; as the LORD commanded Moses.

4 [b] And this work of the candlestick *was of* beaten gold, unto the shaft thereof, unto the flowers thereof, *was* [c] beaten work: according unto the pattern which the LORD had shewed Moses, so he made the candlestick.

[b] Exod. 25. 31.

[c] Exod. 25. 18.

5 ¶ And the LORD spake unto Moses, saying,

6 Take the Levites from among the children of Israel, and cleanse them.

7 And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and † let them shave all their flesh, and let them wash their cloaths, and *so* make themselves clean.

† Heb. *let them cause a razour to pass over, &c.*

8 Then let them take a young bullock with his meat-offering, *even* fine flour mingled with oyl, and another young bullock shalt thou take for a sin-offering.

9 And thou shalt bring the Levites before the tabernacle of the congregation; and thou shalt gather the whole assembly of the children of Israel together:

10 And thou shalt bring the Levites before the LORD, and the children of Israel shall put their hands upon the Levites:

11 And Aaron shall † offer the Levites before the LORD, *for* an † offering of the children of Israel; that † they may execute the service of the LORD.

† Heb. *wave.* † Heb. *wave-offering.* † Heb. *they may be to execute, &c.*

12 And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one *for* a sin-offering, and the other *for* a burnt-offering unto the LORD, to make an atonement for the Levites.

13 And thou shalt set the Levites before Aaron, and before his sons, and offer them *for* an offering unto the LORD.

14 Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be [d] mine.

[d] Chap. 3. 45.

15 And after that, shall the Levites go in, to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them *for* an offering.

16 For they *are* wholly given unto me from among the children of Israel; instead of such as open every womb, *even instead of* the first-born of all the children of Israel, have I taken them unto me.

Before Christ 1490.

17 [e] For all the first-born of the children of Israel *are* mine, *both* man and beast: on the day that I smote every first-born in the land of Egypt, I sanctified them for myself.

[e] Exod. 13. 2. Chap. 3. 13.

18 And I have taken the Levites for all the first-born of the children of Israel.

Luke 2. 23.

19 And I have given the Levites *as* † a gift to Aaron, and to his sons, from among the children of Israel; to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

† Heb. *given.*

20 And Moses and Aaron, and all the congregation of the children of Israel did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.

21 And the Levites were purified, and they washed their cloaths: and Aaron offered them *as* an offering before the LORD; and Aaron made an atonement for them to cleanse them.

22 And after that went the Levites in, to do their service in the tabernacle of the congregation before Aaron and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

23 ¶ And the LORD spake unto Moses, saying,

24 This *is it* that *belongeth* unto the Levites: from twenty and five years old, and upward, they shall go in † to wait upon the service of the tabernacle of the congregation:

† Heb. *to war the warfare of, &c.*

25 And from the age of fifty years they shall † cease waiting upon the service *thereof*, and shall serve no more:

† Heb. *return from the warfare of the service.*

26 But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

CHAP. IX.

1 The passover is commanded again. 6 A second passover allowed for them that were unclean or absent. 15 The cloud guideth the removings and encampings of the Israelites.

AND the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year, after they were come out of the land of Egypt, saying,

2 Let the children of Israel also keep [a] the passover at his appointed season.

[a] Exod. 12. 1, &c. Lev. 23. 5.

3 In the fourteenth day of this month † at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof shall ye keep it.

Chap. 28. 16. Deut. 16. 1. † Heb. *between the two evenings.*

4 And Moses spake unto the children of Israel, that they should keep the passover.

5 And they kept the passover on the fourteenth day of the first month at even, in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

6 ¶ And

Before Chriſt 1490. 6 ¶ And there were certain men who were defiled by the dead body of a man, that they could not keep the paſſover on that day: and they came before Moſes, and before Aaron on that day.

7 And thoſe men ſaid unto him, We *are* defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed ſeaſon among the children of Iſrael?

8 And Moſes ſaid unto them, Stand ſtill, and I will hear what the LORD will command concerning you.

9 ¶ And the LORD ſpake unto Moſes, ſaying,

10 Speak unto the children of Iſrael, ſaying, If any man of you or of your poſterity ſhall be unclean by reaſon of a dead body, or *be* in a journey afar off, yet he ſhall keep the paſſover unto the LORD.

11 The fourteenth day of the ſecond month at even they ſhall keep it, *and* eat it with unleavened bread and bitter *herbs*.

12 They ſhall leave none of it unto the morning, [b] nor break any bone of it: according to all the ordinances of the paſſover, they ſhall keep it.

[b] Exod. 12. 46. John 19. 36.

13 But the man that *is* clean, and is not in a journey, and forbeareth to keep the paſſover; even the ſame ſoul ſhall be cut off from his people, becauſe he brought not the offering of the LORD in his appointed ſeaſon: that man ſhall bear his ſin.

14 And if a ſtranger ſhall ſojourn among you, and will keep the paſſover unto the LORD, according to the ordinance of the paſſover, and according to the manner thereof, ſo ſhall he do: [c] ye ſhall have one ordinance, both for the ſtranger, and for him that was born in the land.

[c] Exod. 12. 49.

15 ¶ And [d] on the day that the tabernacle, was reared up, the cloud covered the tabernacle, *namely*, the tent of the teſtimony: and at even there was upon the tabernacle as it were the appeareance of fire, until the morning.

[d] Exod. 40. 34.

16 So it was alway: the cloud covered it *by day*, and the appearance of fire by night.

17 And when the cloud was taken up from the tabernacle; then after that, the children of Iſrael journeyed: and in the place where the cloud abode, there the children of Iſrael pitched their tents.

18 At the commandment of the LORD the children of Iſrael journeyed, and at the commandment of the LORD they pitched: [e] as long as the cloud abode upon the tabernacle, they reſted in the tents.

[e] 1 Cor. 10. 1.

† Heb. prolonged 19 And when the cloud † tarried long upon the tabernacle many days, then the children of Iſrael kept the charge of the LORD, and journeyed not.

20 And *ſo* it was when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

21 And *ſo* it was when the cloud † abode from even unto the morning, and *that* the cloud was taken up in the morning, then they journeyed: whether *it was* by day or by night that the cloud was taken up, they journeyed. Before Chriſt 1490. † Heb. was.

22 Or *whether it were* two days, or a month, or a year that the cloud tarried upon the tabernacle, remaining thereon, the children of Iſrael [f] abode in their tents, and journeyed not: but when it was taken up, they journeyed.

[f] Exod. 40. 36, 37.

23 At the commandment of the LORD they reſted in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moſes.

CHAP. X.

1 The uſe of the ſilver trumpets. 11 The Iſraelites remove from Sinai to Paran. 14 The order of their march 29 Hobab is entreated by Moſes not to leave them. 33 The bleſſing of Moſes at the removing and reſting of the ark.

AND the LORD ſpake unto Moſes, ſaying,

2 Make thee two trumpets of ſilver; of an whole piece ſhalt thou make them: that thou mayſt uſe them for the calling of the aſſembly, and for the journeying of the camps.

3 And when they ſhall blow with them, all the aſſembly ſhall aſſemble themſeves to thee, at the door of the tabernacle of the congregation.

4 And if they blow *but* with one *trumpet*, then the princes, *which are* heads of the thouſands of Iſrael, ſhall gather themſelves unto thee.

5 When ye blow an alarm, then the camps that lie on the eaſt-parts ſhall go forward.

6 When you blow an alarm the ſecond time, then the camps that lie on the ſouth-ſide, ſhall take their journey: they ſhall blow an alarm for their journeys.

7 But when the congregation is to be gathered together; you ſhall blow, but you ſhall not ſound an alarm.

8 And the ſons of Aaron the prieſts ſhall blow with the trumpets; and they ſhall be to you for an ordinance for ever throughout your generations.

9 And if ye go to war in your land againſt the enemy that oppreſſeth you, then ye ſhall blow an alarm with the trumpets; and ye ſhall be remembred before the LORD your God, and ye ſhall be ſaved from your enemies.

10 Alſo in the day of your gladneſs, and in your ſolemn days, and in the beginnings of your months, ye ſhall blow with the trumpets over your burnt-offerings, and over the ſacrifices of your peace-offerings; that they may be to you for a memorial before your God: I *am* the LORD your God.

11 ¶ And it came to paſs on the twentieth *day* of the ſecond month, in the ſecond year, that the cloud was taken up from off the tabernacle of the teſtimony.

Before Chriſt 1490.

12 And the children of Iſrael took their journeys out of the wilderneſs of Sinai; and the cloud reſted in the wilderneſs of Paran.

13 And they firſt took their journey, according to the commandment of the LORD, by the hand of Moſes.

[a] Chap. 2. 3. 14 ¶ [a] In the firſt *place* went the ſtandard of the camp of the children of Judah according to their armies: and over his hoſt *was* [b] Nahſhon the ſon of Amminadab.

[b] Chap. 1. 7. 15 And over the hoſt of the tribe of the children of Iſſachar, *was* Nethaneel the ſon of Zuar.

16 And over the hoſt of the tribe of the children of Zebulun, *was* Eliab the ſon of Helon.

17 And the tabernacle was taken down; and the ſons of Gerſhon and the ſons of Merari ſet forward, bearing the tabernacle.

18 ¶ And the ſtandard of the camp of Reuben ſet forward according to their armies: and over his hoſt *was* Elizur the ſon of Shedeur.

19 And over the hoſt of the tribe of the children of Simeon, *was* Shelumiel the ſon of Zuriſhaddai.

20 And over the hoſt of the tribe of the children of Gad, *was* Eliaſaph the ſon of Deuel.

[c] Chap. 4. 4. ‖ That is, *The Gerſhonites and the Merarites.* See v. 17. 21 And the Kohathites ſet forward, bearing the [c] ſanctuary; and ‖ *the other* did ſet up the tabernacle againſt they came.

22 ¶ And the ſtandard of the camp of the children of Ephraim ſet forward according to their armies: and over his hoſt *was* Eliſhama the ſon of Ammihud.

23 And over the hoſt of the tribe of the children of Manaſſeh, *was* Gamaliel the ſon of Pedahzur.

24 And over the hoſt of the tribe of the children of Benjamin, *was* Abidan the ſon of Gideoni.

25 ¶ And the ſtandard of the camp of the children of Dan ſet forward, *which was* the rereward of all the camps throughout their hoſts: and over his hoſt *was* Ahiezer the ſon of Ammiſhaddai.

26 And over the hoſt of the tribe of the children of Aſher, *was* Pagiel the ſon of Ocran.

27 And over the hoſt of the tribe of the children of Naphtali, *was* Ahira the ſon of Enan.

† Heb. *Theſe.* 28 † Thus *were* the journeyings of the children of Iſrael, according to their armies, when they ſet forward.

29 ¶ And Moſes ſaid unto Hobab, the ſon of Raguel the Midianite, Moſes father in law, We are journeying unto the place of which the LORD ſaid, I will give it you: come thou with us, and we will do thee good: for the LORD hath ſpoken good concerning Iſrael.

30 And he ſaid unto him, I will not go; but I will depart to mine own land, and to my kindred.

31 And he ſaid, Leave us not, I pray thee; foraſmuch as thou knoweſt how we are to encamp in the wilderneſs, and thou mayſt be to us inſtead of eyes.

32 And it ſhall be, if thou go with us, yea, it ſhall be, that what goodneſs the LORD ſhall do unto us, the ſame will we do unto thee. Before Chriſt 1490.

33 ¶ And they departed from the mount of the LORD three days journey: and the ark of the covenant of the LORD went before them in the three day journey, to ſearch out a reſting-place for them.

34 And the cloud of the LORD *was* upon them by day, when they went out of the camp.

35 And it came to paſs when the ark ſet forward, that Moſes ſaid, [d] Riſe up, LORD, and let thine enemies be ſcattered; and let them that hate thee, flee before thee.

[d] Pſal. 68. 1, 2. † Heb. *ten times and thouſands.* 36 And when it reſted, he ſaid, Return, O LORD, unto the † many thouſands of Iſrael.

CHAP. XI.

1 The burning at Taberah quenched by Moſes prayer. 4 The people luſt for fleſh, and loath manna. 10 Moſes complaineth of his charge. 16 God divideth his burthen unto ſeventy eldes. 31 Quails are given in wrath at Kibrothhattaavah.

AND *when* the people ‖ complained, † it diſpleaſed the LORD: and the LORD heard *it*; and his anger was kindled; and the fire of the LORD burnt [a] among them, and conſumed *them that were* in the uttermoſt parts of the camp.

‖ Or, *were as it were complainers.* † Heb. *it was evil in the ears of,* &c. [a] Pſal. 78. 21.

2 And the people cried unto Moſes; and when Moſes prayed unto the LORD, the fire † was quenched.

† Heb. *ſunk.*

3 And he called the name of the place ‖ Taberah: becauſe the fire of the LORD burnt among them.

‖ That is, *a burning.*

4 ¶ And the [b] mixt multitude that *was* among them † fell a luſting: and the children of Iſrael alſo wept again, and ſaid, [c] Who ſhall give us fleſh to eat?

[b] Ex. Exod. 12. 38. † Heb. *luſted a luſt.* [c] Heb. *returned and wept.*

5 We remember the fiſh which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:

[1] 1 Cor. 10. 6. 6 But now our ſoul *is* dried away; *there is* nothing at all, beſides this manna, before our eyes.

[d] Exod. 16. 14, 31. † Heb. *eye of it as the eye of.* 7 And [d] the manna *was* as coriander-ſeed, and the † colour thereof as the colour of bdellium.

8 *And* the people went about, and gathered *it*, and ground *it* in mills, or beat *it* in a morter, and baked *it* in pans, and made cakes of it: and the taſte of it was as the taſte of freſh oyl.

9 And when the dew fell upon the camp in the night, the manna fell upon it.

10 ¶ Then Moſes heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moſes alſo was diſpleaſed.

11 And Moſes ſaid unto the LORD, Wherefore haſt thou afflicted thy ſervant? and wherefore have I not found favour in thy ſight, that thou layeſt the burthen of all this people upon me?

12 Have I conceived all this people? have I begotten them, that thou ſhouldſt ſay unto me, Carry them in thy boſom (as a nurſing father beareth

Before Christ 1490. beareth the sucking child) unto the land which thou swarest unto their fathers?

13 Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

14 I am not able to bear all this people alone, because *it is* too heavy for me.

15 And if thou deal thus with me, kill me, I pray thee out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

16 ¶ And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

17 And I will come down and talk with thee there: and I will take of the spirit which *is* upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear *it* not thy self alone.

18 And say thou unto the people, Sanctifie your selves against to morrow, and ye shall eat flesh (for you have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for *it was* well with us in Egypt) therefore the LORD will give you flesh, and ye shall eat.

19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

† Heb. month of days. 20 *But* even a † whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which *is* among you, and have wept before him, saying, Why came we forth out of Egypt?

21 And Moses said, The people amongst whom I *am*, *are* six hundred thousand footmen, and thou hast said, I will give them flesh, that they may eat a whole month.

22 Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

[a] Isa. 50. 2. & 59. 1. 23 And the LORD said unto Moses, [c] Is the LORDS hand waxed short? thou shalt see now whether my word shall come to pass unto thee, or not.

24 ¶ And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

25 And the LORD came down in a cloud, and spake unto him, and took of the spirit that *was* upon him, and gave *it* unto the seventy elders: and it came to pass that when the spirit rested upon them, they prophesied, and did not cease.

26 But there remained two *of the* men in the camp, the name of the one *was* Eldad, and the name of the other Medad: and the spirit rested upon them (and they *were* of them that were written, but went not out unto the tabernacle) and they prophesied in the camp.

27 And there ran a young man, and told Moses, and said, Eldad and Medad do prophesie in the camp. Before Christ 1490.

28 And Joshua the son of Nun, the servant of Moses, *one* of his young men, answered and said, My lord Moses, forbid them.

29 And Moses said unto him, Envieth thou for my sake? would God that all the LORDS people were prophets, *and* that the LORD would put his spirit upon them.

30 And Moses gat him into the camp, he and the elders of Israel.

[f] Exod. 16. 13. Psal. 78. 26. † Heb. *as it were the way of a day.* 31 ¶ And there went forth a [f] wind from the LORD, and brought quails from the sea, and let *them* fall by the camp, † as it were a days journey on this side, and as it were a days journey on the other side, round about the camp, and as it were two cubits *high*, upon the face of the earth.

32 And the people stood up all that day, and all *that* night, and all the next day, and they gathered the quails: he that gathered least, gathered ten homers: and they spread *them* all abroad for themselves round about the camp.

[g] Psal. 78. 30, 31. 33 And while the [g] flesh *was* yet between their teeth, ere it was chewed; the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

‖ That is, *The graves of lust.* † Heb. *they were in, &c.* 34 And he called the name of that place, ‖ Kibroth-hattaavah: because there they buried the people that lusted.

35 *And* the people journeyed from Kibroth-hattaavah, unto Hazeroth: and † abode at Hazeroth.

CHAP. XII.

1 God rebuketh the sedition of Miriam and Aaron. 10 Miriams leprosie is healed at the prayer of Moses. 14 God commandeth her to be shut out of the host.

‖ Or, *Cushite.* † Heb. *taken.* AND Miriam and Aaron spake against Moses because of the ‖ Ethiopian woman, whom he had married: for he had † married an Ethiopian woman.

2 And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard *it*.

[a-a] Eccles. 45. 4. 3 (Now the man Moses *was* very meek, [a-a] above all the men which *were* upon the face of the earth)

4 And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

5 And the LORD came down in the pillar of the cloud, and stood *in* the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

6 And he said, Hear now my words: if there be a prophet among you, *I* the LORD will make my self known unto him in a vision, *and* will speak unto him in a dream.

[b] Heb. 3. 2. 7 My servant Moses *is* not so, [b] who *is* faithful in all mine house.

[c] Exod. 33. 11. 8 With him will I speak [c] mouth to mouth, even

Before even apparently, and not in dark ſpeeches; and
Chriſt the ſimilitude of the LORD ſhall he behold:
1490. wherefore then were ye not afraid to ſpeak
againſt my ſervant Moſes?

9 And the anger of the LORD was kindled againſt them, and he departed.

10 And the cloud departed from off the tabernacle, and behold, Miriam *became* leprous, *white* as ſnow: and Aaron looked upon Miriam, and behold, *ſhe was* leprous.

11 And Aaron ſaid unto Moſes, Alas, my lord, I beſeech thee lay not the ſin upon us, wherein we have done fooliſhly, and wherein we have ſinned.

12 Let her not be as one dead; of whom the fleſh is half conſumed, when he cometh out of his mothers womb.

13 And Moſes cried unto the LORD, ſaying, Heal her now, O God, I beſeech thee.

14 ¶ And the LORD ſaid unto Moſes, If her father had but ſpit in her face, ſhould ſhe not be
[d] Lev 13. 46. aſhamed ſeven days? let her be [d] ſhut out from the camp ſeven days, and after that let her be received in *again*.

15 And Miriam was ſhut out from the camp ſeven days: And the people journeyed not, till Miriam was brought in *again*.

16 And afterward the people removed from Hazeroth, and pitched in the wilderneſs of Paran.

CHAP. XIII.

1 The names of the men who were ſent to ſearch the land. 17 Their inſtructions. 21 Their acts 26 Their relation.

AND the LORD ſpake unto Moſes, ſaying,

2 Send thou men, that they may ſearch the land of Canaan, which I give unto the children of Iſrael: of every tribe of their fathers ſhall ye ſend a man, every one a ruler among them.

3 And Moſes by the commandment of the LORD, ſent them from the wilderneſs of Paran: all thoſe men *were* heads of the children of Iſrael.

4 And theſe *were* their names: Of the tribe of Reuben, Shammua the ſon of Zaccur.

5 Of the tribe of Simeon, Shaphat the ſon of Hori.

6 Of the tribe of Judah, Caleb the ſon of Jephunneh.

7 Of the tribe of Iſſachar, Igal the ſon of Joſeph.

8 Of the tribe of Ephraim, Oſhea the ſon of Nun.

9 Of the tribe of Benjamin, Palti the ſon of Raphu.

10 Of the tribe of Zebulun, Gadiel the ſon of Sodi.

11 Of the tribe of Joſeph, *namely*, of the tribe of Manaſſeh, Gaddi the ſon of Suſi.

12 Of the tribe of Dan, Ammiel the ſon of Gemalli.

13 Of the tribe of Aſher, Sethur the ſon of Michael.

14 Of the tribe of Naphtali, Nahbi the ſon of Vophſi.

15 Of the the tribe of Gad, Geuel the ſon of Machi. Before Chriſt

16 Theſe *are* the names of the men which Moſes ſent to ſpy out the land. And Moſes called Oſhea the ſon of Nun, Jehoſhua. 1490.

17 ¶ And Moſes ſent them to ſpy out the land of Canaan, and ſaid unto them, Get you up this *way* ſouth-ward, and go up into the mountain:

18 And ſee the land what it *is*, and the people that dwelleth therein, whether they *be* ſtrong or weak, few or many;

19 And what the land *is* that they dwell in, whether it *be* good or bad; and what cities *they be* that they dwell in, whether in tents, or in ſtrong holds;

20 And what the land *is*, whether it *be* fat or lean, whether there be wood therein or not. And be ye of good courage, and bring of the fruit of the land (now the time *was* the time of the firſt-ripe grapes.)

21 ¶ So they went up and ſearched the land, from the wilderneſs of Zin, unto Rehob, as men come to Hamath.

22 And they aſcended by the ſouth, and came unto Hebron; where Ahiman, Sheſhai, and Talmai, the children of Anak *were* (now Hebron was built ſeven years before Zoan in Egypt.)

23 [a] And they came unto the ‖ brook of Eſh- [a] Deut. 1. 24.
col, and cut down from thence a branch with ‖ Or, valley.
one cluſter of grapes, and they bare it between two upon a ſtaff; and *they brought* of the pomegranates, and of the figs.

24 The place was called the ‖ brook ‖ Eſhcol, ‖ Or, valley.
becauſe of the cluſter of grapes which the chil- ‖ That is, a cluſter
dren of Iſrael cut down from thence. of grapes

25 And they returned from ſearching of the land after forty days.

26 ¶ And they went and came to Moſes and to Aaron, and to all the congregation of the children of Iſrael unto the wilderneſs of Paran, to Kadeſh; and brought back word unto them, and unto all the congregation, and ſhewed them the fruit of the land.

27 And they told him, and ſaid, We came unto the land whither thou ſenteſt us, and ſurely it floweth with [b] milk and hony; and this [b] Exod. 33. 3.
is the fruit of it.

28 Nevertheleſs, the people *be* ſtrong that dwell in the land, and the cities *are* walled, *and* very great: and moreover, we ſaw the children of Anak there.

29 The Amalekites dwell in the land of the ſouth: And the Hittites, and the Jebuſites, and the Amorites dwell in the mountains: and the Canaanites dwell by the ſea, and by the coaſt of Jordan.

30 And Caleb ſtilled the pepole before Moſes, and ſaid, Let us go up at once, and poſſeſs it; for we are well able to overcome it.

31 But the men that went up with him, ſaid, We be not able to go up againſt the people, for they *are* ſtronger than we,

32 And they brought up an evil report of the land

land which they had searched, unto the children
Before Christ 1490. of Israel, saying, The land through which we
have gone to search it, *is* a land that eateth up
the inhabitants thereof; and all the people that
† Heb. men of stature. we saw in it, *are* † men of a great stature.

33 And there we saw the giants, the sons of
Anak, *which come* of the giants: and we were
in our own sight as grashoppers, and so we were
in their sight.

CHAP. XIV.

1 *The people murmur at the news.* 6 *Joshua and Caleb labour to still them.* 11 *God threatneth them.* 13 *Moses perswadeth God, and obtaineth pardon.* 26 *The murmurers are deprived of entring into the land.* 36 *The men who raised the evil report, die by a plague.* 40 *The people that would invade the land against the will of God, are smitten.*

AND all the congregation lifted up their voice,
and cried; and the people wept that night.

2 And all the children of Israel murmured
against Moses, and against Aaron: and the whole
congregation said unto them, Would God that
we had died in the land of Egypt, or would God
we had died in this wilderness.

3 And wherefore hath the LORD brought us
unto this land, to fall by the sword, that our
wives and our children should be a prey? were
it not better for us to return into Egypt?

4 And they said one to another, Let us make
a captain, and let us return into Egypt.

5 Then Moses and Aaron fell on their faces
before all the assembly of the congregation of the
children of Israel.

6 ¶ And Joshua the son of Nun, and Caleb the
son of Jephunneh, *which were* of them that search-
ed the land, rent their cloaths.

7 And they spake unto all the company of the
children of Israel, saying, The land which we
passed through to search it, *is* an exceeding good
land.

8 If the LORD delight in us, then he will
bring us into this land, and give it us; a land
which floweth with milk and hony.

9 Only rebel not ye against the LORD, nei-
ther fear ye the people of the land; for they *are*
† Heb. shadow. bread for us: their † defence is departed from
them, and the LORD *is* with us: fear them not.

10 But all the congregation bade stone them
with stones: and the glory of the LORD appear-
ed in the tabernacle of the congregation, before
all the children of Israel.

11 ¶ And the LORD said unto Moses, How
long will this people provoke me? and how long
will it be ere they believe me, for all the signs
which I have shewed among them?

12 I will smite them with the pestilence, and
disinherit them, and will make of thee a greater
nation, and mightier than they.

[a] Exod. 32. 12. 13 ¶ And [a] Moses said unto the LORD, Then
the Egyptians shall hear *it* (for thou broughtest
up this people in thy might from among them)

14 And they will tell *it* to the inhabitants of
this land: *for* they have heard that thou LORD
art among this people, that thou LORD art seen
face to face, and *that* [b] thy cloud standeth over Before Christ 1490.
them, and *that* thou goest before them, by day-
time in a pillar of a cloud, and in a pillar of fire
by night. [b] Exod. 13. 21.

15 Now *if* thou shalt kill *all* this people, as
one man; then the nations which have heard the
fame of thee, will speak, saying,

16 Because the LORD was not [c] able to bring [c] Deut. 9. 28.
this people into the land which he sware unto
them, therefore he hath slain them in the wil-
derness.

17 And now, I beseech thee, let the power
of my Lord be great, according as thou hast spo-
ken, saying,

18 The LORD *is* [d] long-suffering, and of great [d] Exod. 34. 6. Psal. 103. 8.
mercy, forgiving iniquity and transgression, and
by no means clearing *the guilty*, [e] visiting the [e] Exod. 20. 5. & 34. 7.
iniquity of the fathers upon the children, unto
the third and fourth *generation*.

19 Pardon, I beseech thee, the iniquity of this
people, according unto the greatness of thy mer-
cy, and as thou hast forgiven this people, from
Egypt, even ‖ until now. ‖ Or, hitherto.

20 And the LORD said, I have pardoned ac-
cording to thy word:

21 But *as* truly *as* I live, all the earth shall be
filled with the glory of the LORD.

22 Because all those men which have seen my
glory, and my miracles which I did in Egypt and
in the wilderness, and have tempted me now
these ten times, and have not hearkned to my
voice;

23 † Surely they shall not see the land which I † Heb. if they see the land.
sware unto their fathers, neither shall any of
them that provoked me, see it:

24 But my servant [f] Caleb, because he had [f] Josh. 14. 6.
another spirit with him, and hath followed me
fully; him will I bring into the land, whereinto
he went; and his seed shall possess it.

25 (Now the Amalekites, and the Canaanites
dwelt in the valley) To morrow turn you, and
get you into the wilderness, by the way of the
Red sea.

26 ¶ And the LORD spake unto Moses, and
unto Aaron, saying,

27 How long *shall I bear with* this evil congre-
gation which murmur against me? I have heard
the murmurings of the children of Israel, which
they murmur against me.

28 Say unto them, [g] *As truly as* I live, saith [g] Chap. 26. 65. & 32. 11.
the LORD, as ye have spoken in mine ears, so
will I do to you:

29 Your carcases shall fall in this wilderness;
and all that were [h] numbred of you, according to [h] Deut. 1. 35.
your whole number, from twenty years old and
upward, which have murmured against me.

30 Doubtless ye shall not come into the land
concerning which I † sware to make you dwell † Heb. lifted up my hand.
therein, save Caleb the son of Jephunneh, and
Joshua the son of Nun.

31 But your little ones, which ye said should
be a prey, them will I bring in, and they shall
know the land which ye have despised.

32 But *as for* you, your carcases they shall
fall in this wilderness.

33 And

Before even apparently, and not in dark ſpeeches; and Chriſt the ſimilitude of the LORD ſhall he behold: 1490. wherefore then were ye not afraid to ſpeak againſt my ſervant Moſes?

9 And the anger of the LORD was kindled againſt them, and he departed.

10 And the cloud departed from off the tabernacle, and behold, Miriam *became* leprous, *white* as ſnow: and Aaron looked upon Miriam, and behold, *ſhe was* leprous.

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19 And what the land *is* that they dwell in, whether it *be* good or bad; and what cities *they be* that they dwell in, whether in tents, or in ſtrong holds;

20 And what the land *is*, whether it *be* fat or lean, whether there be wood therein or not. And be ye of good courage, and bring of the fruit of the land (now the time *was* the time of the firſt-ripe grapes.)

21 ¶ So they went up and ſearched the land, from the wilderneſs of Zin, unto Rehob, as men come to Hamath.

22 And they aſcended by the ſouth, and came unto Hebron; where Ahiman, Sheſhai, and Talmai, the children of Anak *were* (now Hebron was built ſeven years before Zoan in Egypt.)

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col, and cut down from thence a branch with one cluſter of grapes, and they bare it between two upon a ſtaff; and *they brought* of the pomegranates, and of the figs. ‖ Or, valley.

24 The place was called the ‖ brook ‖ Eſhcol, becauſe of the cluſter of grapes which the children of Iſrael cut down from thence, ‖ Or, valley. ‖ That is, a cluſter of grapes

25 And they returned from ſearching of the land after forty days.

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27 And they told him, and ſaid, We came unto the land whither thou ſenteſt us, and ſurely it floweth with [b] milk and hony; and this *is* the fruit of it. [b] Exod. 33. 3.

28 Nevertheleſs, the people *be* ſtrong that dwell in the land, and the cities *are* walled, *and* very great: and moreover, we ſaw the children of Anak there.

29 The Amalekites dwell in the land of the ſouth: And the Hittites, and the Jebuſites, and the Amorites dwell in the mountains: and the Canaanites dwell by the ſea, and by the coaſt of Jordan.

30 And Caleb ſtilled the pepole before Moſes, and ſaid, Let us go up at once, and poſſeſs it; for we are well able to overcome it.

31 But the men that went up with him, ſaid, We be not able to go up againſt the people, for they *are* ſtronger than we.

32 And they brought up an evil report of the land

Before Christ 1490. land which they had searched, unto the children of Israel, saying, The land through which we have gone to search it, *is* a land that eateth up the inhabitants thereof; and all the people that we saw in it, *are* † men of a great stature.

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AND all the congregation lifted up their voice, and cried; and the people wept that night.

2 And all the children of Israel murmured against Moses, and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt, or would God we had died in this wilderness.

3 And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

4 And they said one to another, Let us make a captain, and let us return into Egypt.

5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

6 ¶ And Joshua the son of Nun, and Caleb the son of Jephunneh, *which were* of them that searched the land, rent their cloaths.

7 And they spake unto all the company of the children of Israel, saying, The land which we passed through to search it, *is* an exceeding good land.

8 If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and hony.

9 Only rebel not ye against the LORD, neither fear ye the people of the land; for they *are* bread for us: their † defence is departed from them, and the LORD *is* with us: fear them not.

† Heb. *shadow.*

10 But all the congregation bade stone them with stones: and the glory of the LORD appeared in the tabernacle of the congregation, before all the children of Israel.

11 ¶ And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?

12 I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation, and mightier than they.

[a] Exod. 32. 12.

13 ¶ And [a] Moses said unto the LORD, Then the Egyptians shall hear *it* (for thou broughtest up this people in thy might from among them;)

14 And they will tell *it* to the inhabitants of this land: *for* they have heard that thou LORD *art* among this people, that thou LORD art seen face to face, and *that* [b] thy cloud standeth over them, and *that* thou goest before them, by day-time in a pillar of a cloud, and in a pillar of fire by night.

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[b] Exod. 13. 21.

15 Now *if* thou shalt kill *all* this people, as one man; then the nations which have heard the fame of thee, will speak, saying,

16 Because the LORD was not [c] able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

[c] Deut. 9. 28.

17 And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying,

18 The LORD *is* [d] long-suffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing *the guilty*, [e] visiting the iniquity of the fathers upon the children, unto the third and fourth *generation*.

[d] Exod. 34. 6. Psal. 103. 8.

[e] Exod. 20. 5. & 34. 7.

19 Pardon, I beseech thee, the iniquity of this people, according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt, even ‖ until now.

‖ Or, *hitherto.*

20 And the LORD said, I have pardoned according to thy word:

21 But *as* truly *as* I live, all the earth shall be filled with the glory of the LORD.

22 Because all those men which have seen my glory, and my miracles which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkned to my voice;

23 † Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me, see it:

† Heb. *if they see the land.*

24 But my servant [f] Caleb, because he had another spirit with him, and hath followed me fully; him will I bring into the land, whereinto he went; and his seed shall possess it.

[f] Josh. 14. 6.

25 (Now the Amalekites, and the Canaanites dwelt in the valley) To morrow turn you, and get you into the wilderness, by the way of the Red sea.

26 ¶ And the LORD spake unto Moses, and unto Aaron, saying,

27 How long *shall I bear with* this evil congregation which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

28 Say unto them, [g] *As truly as* I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:

[g] Chap. 26. 65. & 32. 11.

29 Your carcases shall fall in this wilderness; and all that were [h] numbred of you, according to your whole number, from twenty years old and upward, which have murmured against me,

[h] Deut. 1. 35.

30 Doubtless ye shall not come into the land *concerning* which I † sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

† Heb. *lifted up my hand.*

31 But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

32 But *as for* you, your carcases they shall fall in this wilderness.

33 And

Before Christ 1490.

33 And your children shall ‖ wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.

‖ Or, *feed.*

34 After the number of the days in which ye searched the land, *even* [i] forty days (each day for a year) shall ye bear your iniquities, *even* forty years, and ye shall know ‖ my breach of promise.

[i] Psal. 95. 10. Ezek. 4. 6.

‖ Or, *altering of my purpose.*

35 I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

36 And the men which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land;

37 Even those men that did bring up the evil report upon the land, [k] died by the plague before the LORD.

[k] 1 Cor. 10. 10. Hebr. 3. 17. Jude 5.

38 But Joshua the son of Nun, and Caleb the son of Jephunneh, *which were* of the men that went to search the land, lived *still.*

39 And Moses told these sayings unto all the children of Israel: and the people mourned greatly.

40 ¶ And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we [l] *be here*, and will go up unto the place which the LORD hath promised: for we have sinned.

[l] Deut. 1. 41.

41 And Moses said, Wherefore now do you transgress the commandment of the LORD? but it shall not prosper.

42 Go not up, for the LORD *is* not among you; that ye be not smitten before your enemies.

43 For the Amalekites, and the Canaanites *are* there before you, and ye shall fall by the sword: because ye are turned away from the LORD; therefore the LORD will not be with you.

44 But they presumed to go up unto the hill-top: nevertheless, the ark of the covenant of the LORD, and Moses departed not out of the camp.

45 Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and [m] discomfited them, *even* unto Hormah.

[m] Deut. 1. 44

CHAP. XV.

1 The law of the meat-offering, and the drink-offering. 13, 29 The stranger is under the same law. 17 The law of the first of the dough for an heave-offering. 22 The sacrifice for sins of ignorance. 30 The punishment of presumption. 32 He that violated the sabbath is stoned. 37 The law of fringes.

AND the LORD spake unto Moses, saying,

[a] Lev. 23. 10.

2 [a] Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,

[b] Lev. 22. 21.

3 And will make an offering by fire unto the LORD, a burnt-offering or a sacrifice, [b] in † performing a vow, or in a free-will-offering, or in your solemn feasts, to make a [c] sweet savour unto the LORD, of the herd or of the flock:

† Heb. *separating.*

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4 Then [d] shall he that offereth his offering unto the LORD, bring a meat-offering of a tenth-deal of flour mingled with the fourth *part* of an hin of oyl.

[c] Exod. 29. 18. [d] Lev. 2. 1.

5 And the fourth *part* of an hin of wine for a drink-offering shalt thou prepare, with the burnt-offering or sacrifice, for one lamb.

6 Or for a ram, thou shalt prepare *for* a meat-offering, two tenth-deals of flour mingled with the third *part* of an hin of oyl.

7 And for a drink-offering, thou shalt offer the third *part* of an hin of wine, *for* a sweet savour unto the LORD.

8 And when thou prepareſt a bullock *for* a burnt-offering, or *for* a sacrifice in performing a vow, or peace-offerings unto the LORD:

9 Then shall he bring with a bullock a meat-offering of three tenth-deals of flour mingled with half an hin of oyl.

10 And thou shalt bring for a drink-offering half an hin of wine, *for* an offering made by fire of a sweet savour unto the LORD.

11 Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

12 According to the number that ye shall prepare, so shall ye do to every one, according to their number.

13 All that are born of the country, shall do these things after this manner, in offering an offering made by fire of a sweet savour unto the LORD.

14 And if a stranger sojourn with you, or whosoever *be* among you in your generations, and will offer an offering made by fire of a sweet savour unto the LORD: as ye do, so he shall do.

15 [e] One ordinance *shall be both* for you of the congregation, and *also* for the stranger that sojourneth *with you*, an ordinance for ever in your generations: as ye *are*, so shall the stranger be before the LORD.

[e] Exod. 12. 49. Chap. 9. 14.

16 One law, and one manner shall be for you, and for the stranger that sojourneth with you.

17 ¶ And the LORD spake unto Moses, saying,

18 Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

19 Then it shall be, that when ye eat of the bread of the land, ye shall offer up an heave-offering unto the LORD.

20 Ye shall offer up a cake of the first of your dough *for* an heave-offering: as *ye do* the heave-offering of the threshing-floor, so shall ye heave it.

21 Of the first of your dough ye shall give unto the LORD, an heave-offering in your generations.

22 ¶ And if ye have erred, and not observed all these commandments which the LORD hath spoken unto Moses,

23 *Even* all that the LORD hath commanded you by the hand of Moses, from the day that the

LORD

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Korah Dathan & Abiram are Swallowed up.
Numbers the 16. v 32

They repenting are healed by a brasen Serp
Numbers the 21. v 9

Balaams ass Speaketh. Numbers. 22 v. 28

The Medians Spoild. Numbers 31.

Before Christ 1490. LORD commanded *Moses*, and henceforward among your generations:

24 Then it shall be, if *ought* be committed by ignorance † without the knowledge of the congregation; that all the congregation shall offer one young bullock for a burnt-offering, for a sweet savour unto the LORD, with his meat-offering, and his drink-offering, according to ‖ the manner, and one kid of the goats for a sin-offering.

† Heb. from the eyes. ‖ Or, ordinance.

25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them, for it *is* ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin-offering before the LORD, for their ignorance.

26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people *were* in ignorance.

[f] Lev. 4. 27. 27 ¶ And [f] if any soul sin through ignorance, then he shall bring a she-goat of the first year for a sin-offering.

28 And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

† Heb. doth. 29 You shall have one law for him that † sinneth through ignorance, *both for* him that is born amongst the children of Israel, and for the stranger that sojourneth among them.

† Heb. with an high hand. 30 ¶ But the soul that doeth *ought* † presumptuously (*whether he be* born in the land, or a stranger) the same reproacheth the LORD; and that soul shall be cut off from among his people.

31 Because he hath despised the word of the LORD, and hath broken his commandment; that soul shall utterly be cut off: his iniquity *shall be* upon him.

32 ¶ And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath-day.

33 And they that found him gathering sticks, brought him unto Moses and Aaron, and unto all the congregation.

[g] Lev. 24. 12. 34 And they put him [g] in ward, because it was not declared what should be done to him.

35 And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

37 ¶ And the LORD spake unto Moses, saying,

[h] Deut. 22. 12. Matth. 23. 5. 38 Speak unto the children of Israel, and bid [h] them that they make them fringes in the borders of their garments, throughout their generations, and that they put upon the fringe of the borders a ribband of blue.

39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them: and that ye seek not after your own heart, and your own eyes, after which ye use to go a whoring:

40 That ye may remember, and do all my commandments, and be holy unto your God. Before Christ 1490.

41 I *am* the LORD your God, which brought you out of the land of Egypt, to be your God: I *am* the LORD your God.

CHAP. XVI.

1 The rebellion of Korah, Dathan and Abiram. 23 Moses separateth the people from the rebels tents. 31 The earth swalloweth up Korah, and a fire consumeth others. 36 The censers are reserved to holy use. 41 Fourteen thousand and seven hundred are slain by a plague for murmuring against Moses and Aaron. 46 Aaron by incense stayeth the plague.

NOw [a] Korah the son of Izhar the son of Kohath, the son of Levi; and Dathan and Abiram the sons of Eliab, and On the son of Peleth, sons of Reuben, took *men*. cir. 1471. [a] Chap. 27. 3. Eccl. 45. 18. Jude 11.

2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, [b] famous in the congregation, men of renown. [b] Chap. 26. 9.

3 And they gathered themselves together against Moses and against Aaron, and said unto them, † *Ye take* too much upon you, seeing all the congregation *are* holy every one of them, and the LORD *is* among them: wherefore then lift you up your selves above the congregation of the LORD? † Heb. It is much for you.

4 And when Moses heard *it*, he fell upon his face:

5 And he spake unto Korah, and unto all his company, saying, Even to morrow the LORD will shew who *are* his, and *who is* holy; and will cause *him* to come near unto him: even *him* whom he hath chosen, will he cause to come near unto him.

6 This do; Take you censers, Korah, and all his company;

7 And put fire therein, and put incense in them before the LORD to morrow: and it shall be *that* the man whom the LORD doth choose, he *shall be* holy: *ye take* too much upon you, ye sons of Levi.

8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

9 *Seemeth it but* a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself, to do the service of the tabernacle of the LORD, and to stand before the congregation, to minister unto them?

10 And he hath brought thee near *to him*, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

11 For which cause *both* thou, and all thy company *are* gathered together against the LORD: and what *is* Aaron, that ye murmur against him?

12 ¶ And Moses sent to call Dathan and Abiram the sons of Eliab: which said, We will not come up.

13 *Is it* a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except

Before thou make thy self altogether a prince over Christ us?

cir. 1471. 14 Moreover, thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt

† Heb. bore out. thou † put out the eyes of these men? we will not come up.

15 And Moses was very wroth, and said unto

e Gen. 4. 4. the LORD, e Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

16 And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron to morrow:

17 And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also and Aaron each *of you* his censer.

18 And they took every man his censer, and put fire in them, and laid incense thereon, and stood *in* the door of the tabernacle of the congregation, with Moses and Aaron.

19 And Korah gathered all the congregation against them, unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation.

20 And the LORD spake unto Moses, and unto Aaron, saying,

21 Separate your selves from among this congregation, that I may consume them in a moment.

22 And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

23 ¶ And the LORD spake unto Moses, saying,

24 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

25 And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

27 So they gat up from the tabernacle of Korah, Dathan, and Abiram on every side: and Dathan and Abiram came out, and stood *in* the door of their tents, and their wives, and their sons, and their little children.

28 And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works: for *I have* not *done them* of mine own mind.

† Heb. as every man dieth. 29 If these men die † the common death of all men, or *if* they be visited after the visitation of all men; *then* the LORD hath not sent me.

† Heb. created a creature. 30 But if the LORD † make a new thing, and the earth open her mouth, and swallow them up, with all that *appertain* unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

31 ¶ d And it came to pass as he had made an end of speaking all these words, that the ground clave asunder that *was* under them: Before Christ cir. 1471.

32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that *appertained* unto Korah, and all *their* goods. d Chap. 27. 3. Deut. 11. 6. Psal. 106. 17.

33 They, and all that *appertained* to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

34 And all Israel that *were* round about them, fled at the cry of them: for they said, Lest the earth swallow us up *also*.

35 And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

36 ¶ And the LORD spake unto Moses, saying,

37 Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

38 The censers of these sinners against their own souls, let them make them broad plates *for* a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

39 And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad *plates for* a covering of the altar:

40 *To be* a memorial unto the children of Israel, that no stranger, which *is* not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

41 ¶ But on the morrow, all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.

42 And it came to pass when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and behold, the cloud covered it, and the glory of the LORD appeared.

43 And Moses and Aaron came before the tabernacle of the congregation.

44 ¶ And the LORD spake unto Moses, saying,

45 Get you up from among this congregation, that I may consume them as in a moment: and they fell upon their faces.

46 ¶ And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

48 And

Before Chriſt cir. 1471.

48 And he ſtood between the dead and the living, and the plague was ſtayed.

49 Now they that died in the plague, were fourteen thouſand and ſeven hundred, beſide them that died about the matter of Korah.

50 And Aaron returned unto Moſes, unto the door of the tabernacle of the congregation: and the plague was ſtayed.

CHAP. XVII.

1 *Aarons rod among all the rods of the tribes only flouriſheth.* 10 *It is left for a monument againſt the rebels.*

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, and take *of every one* of them a rod, according to the houſe of *their* fathers, of all their princes, according to the houſe of their fathers, twelve rods: write thou every mans name upon his rod.

3 And thou ſhalt write Aarons name upon the rod of Levi: for one rod *ſhall be* for the head of the houſe of their fathers.

4 And thou ſhalt lay them up in the tabernacle of the congregation, before the teſtimony, [a] where I will meet with you.

[a] Exod. 25. 22.

5 And it ſhall come to paſs, *that* the mans rod whom I ſhall chooſe, ſhall bloſſom: and I will make to ceaſe from me the murmurings of the children of Iſrael, whereby they murmur againſt you.

6 ¶ And Moſes ſpake unto the children of Iſrael, and every one of their princes gave him † a rod a piece, for each prince one, according to their fathers houſes, *even* twelve rods: and the rod of Aaron *was* among their rods.

† Heb. a rod for one prince, a rod for one prince.

7 And Moſes laid up the rods before the LORD, in the tabernacle of witneſs.

8 And it came to paſs that on the morrow Moſes went into the tabernacle of witneſs; and behold, the rod of Aaron for the houſe of Levi was budded, and brought forth buds, and bloomed bloſſoms, and yielded almonds.

9 And Moſes brought out all the rods from before the LORD, unto all the children of Iſrael: and they looked, and took every man his rod.

10 ¶ And the LORD ſaid unto Moſes, Bring [b] Aarons rod again, before the teſtimony, to be kept for a token againſt the † rebels; and thou ſhalt quite take away their murmurings from me, that they die not.

[b] Hebr. 9 4. † Heb. children of rebellion.

11 And Moſes did *ſo:* as the LORD commanded him, ſo did he.

12 And the children of Iſrael ſpake unto Moſes, ſaying, Behold, we die, we periſh, we all periſh.

13 Whoſoever cometh any thing near unto the tabernacle of the LORD, ſhall die: Shall we be conſumed with dying?

CHAP. XVIII.

1 *The charge of the prieſts and Levites.* 9 *The prieſts portion.* 21 *The Levites portion.* 25 *The heave-offering to the prieſts out of the Levites portion.*

AND the LORD ſaid unto Aaron, Thou and thy ſons and thy fathers houſe with thee ſhall bear the iniquity of the ſanctuary: and thou and thy ſons with thee ſhall bear the iniquity of your prieſthood.

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2 And thy brethren alſo of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joyned unto thee, and miniſter unto thee: but thou and thy ſons with thee, *ſhall miniſter* before the tabernacle of witneſs.

3 And they ſhall keep thy charge, and the charge of all the tabernacle: only they ſhall not come nigh the veſſels of the ſanctuary and the altar, that neither they, nor you alſo die.

4 And they ſhall be joyned unto thee, and keep the charge of the tabernacle of the congregation, for all the ſervice of the tabernacle: and a ſtranger ſhall not come nigh unto you.

5 And ye ſhall keep the charge of the ſanctuary, and the charge of the altar; that there be no wrath any more upon the children of Iſrael.

6 And I, behold, I have [a] taken your brethren the Levites from among the children of Iſrael: to you *they are* given *as* a gift for the LORD, to do the ſervice of the tabernacle of the congregation.

[a] Chap. 3. 45.

7 Therefore thou and thy ſons with thee, ſhall keep your prieſts office for every thing of the altar, and within the vail, and ye ſhall ſerve: I have given your prieſts office *unto you, as* a ſervice of gift: and the ſtranger that cometh nigh, ſhall be put to death.

8 ¶ And the LORD ſpake unto Aaron, Behold, I alſo have given thee the charge of mine heave-offerings, of all the hallowed things of the children of Iſrael; unto thee have I given them, by reaſon of the anointing, and to thy ſons by an ordinance for ever.

9 This ſhall be thine of the moſt holy things, *reſerved* from the fire: every oblation of theirs, every meat-offering of theirs, and every ſin-offering of theirs, and every treſpaſs-offering of theirs, which they ſhall render unto me, *ſhall be* moſt holy for thee and for thy ſons.

10 In the moſt holy *place* ſhalt thou eat it; every male ſhall eat it: it ſhall be holy unto thee.

11 And this *is* thine; the heave-offering of their gift, with all the wave-offerings of the children of Iſrael: I have given them unto [b] thee, and to thy ſons, and to thy daughters with thee, by a ſtatute for ever; every one that is clean in thy houſe, ſhall eat *of* it.

[b] Lev. 10. 14.

12 All the † beſt of the oyl, and all the beſt of the wine, and of the wheat, the firſt-fruits of them which they ſhall offer unto the LORD, them have I given thee.

† Heb. fat.

13 *And* whatſoever is firſt ripe in the land, which they ſhall bring unto the LORD, ſhall be thine; every one that is clean in thine houſe, ſhall eat *of* it.

14 [c] Every thing devoted in Iſrael, ſhall be thine.

[c] Lev. 27. 28.

15 Every thing that openeth [d] the matrice in all fleſh, which they bring unto the LORD, *whether it be* of men or beaſts, ſhall be thine: nevertheleſs, the firſt-born of man ſhalt thou

[d] Exod. 13. 2. & 22. 29. Lev. 27. 26.

ſurely

Chap. 3. 13.

Before Chriſt cir. 1471.

ſurely redeem, and the firſtling of unclean beaſts ſhalt thou redeem.

16 And thoſe that are to be redeemed, from a month old ſhalt thou redeem according to thine eſtimation, for the money of five ſhekels, after the ſhekel of the ſanctuary, [e] which *is* twenty gerahs.

[e] Exod. 30. 13. Lev. 27. 25.

17 But the firſtling of a cow, or the firſtling of a ſheep, or the firſtling of a goat thou ſhalt not redeem, they *are* holy: thou ſhalt ſprinkle their blood upon the altar, and ſhalt burn their fat *for* an offering made by fire, for a ſweet ſavour unto the LORD.

Chap. 3. 47. Ezek. 45. 12.

18 And the fleſh of them ſhall be thine, as the [f] wave-breaſt, and as the right ſhoulder are thine.

[f] Exod. 29. 26.

19 All the heave-offerings of the holy things, which the children of Iſrael offer unto the LORD, have I given thee, and thy ſons and thy daughters with thee, by a ſtatute for ever: it *is* a covenant of ſalt for ever, before the LORD, unto thee and to thy ſeed with thee.

20 ¶ And the LORD ſpake unto Aaron, Thou ſhalt have no inheritance in their land, neither ſhalt thou have any part among them: [g] I *am* thy part and thine inheritance among the children of Iſrael.

[g] Deut. 10. 9. & 18. 2. Joſh. 13. 14, 33. Ezek. 44. 28.

21 And behold, I have given the children of Levi all the tenth in Iſrael, for an inheritance, for their ſervice which they ſerve, *even* the ſervice of the tabernacle of the congregation.

22 Neither muſt the children of Iſrael henceforth come nigh the tabernacle of the congregation, leſt they bear ſin, † and die.

† Heb. *to die.*

23 But the Levites ſhall do the ſervice of the tabernacle of the congregation, and they ſhall bear their iniquity: *It ſhall be* a ſtatute for ever throughout your generations, that among the children of Iſrael they have no inheritance.

24 But the tithes of the children of Iſrael, which they offer *as* an heave-offering unto the LORD, I have given to the Levites to inherit: therefore I have ſaid unto them, Among the children of Iſrael they ſhall have no inheritance.

25 ¶ And the LORD ſpake unto Moſes, ſaying,

26 Thus ſpeak unto the Levites, and ſay unto them, when ye take of the children of Iſrael the tithes which I have given you from them for your inheritance, then ye ſhall offer up an heave-offering of it for the LORD, *even* a tenth *part* of the tithe.

27 And *this* your heave-offering ſhall be reckoned unto you, as though *it were* the corn of the threſhing-floor, and as the fulneſs of the wine-preſs.

28 Thus you alſo ſhall offer an heave-offering unto the LORD, of all your tithes which ye receive of the children of Iſrael: and ye ſhall give thereof the LORDS heave-offering to Aaron the prieſt.

29 Out of all your gifts ye ſhall offer every heave-offering of the LORD, of all the † beſt thereof, *even* the hallowed part thereof, out of it.

† Heb. *fat.*

30 Therefore thou ſhalt ſay unto them, When ye haye heaved the beſt thereof from it, then it ſhall be counted unto the Levites, as the increaſe of the threſhing-floor, and as the increaſe of the wine-preſs.

Before Chriſt cir. 1471.

31 And ye ſhall eat it in every place, ye and your houſholds: for it *is* your reward for your ſervice, in the tabernacle of the congregation.

32 And ye ſhall bear no ſin, by reaſon of it, when ye have heaved from it the beſt of it: neither ſhall ye pollute the holy things of the children of Iſrael, leſt ye die.

CHAP. XIX.

1 The water of ſeparation made of the aſhes of a red heifer. 11 The law for the uſe of it in purification of the unclean.

AND the LORD ſpake unto Moſes, and unto Aaron, ſaying,

2 This *is* the ordinance of the law which the LORD hath commanded, ſaying, Speak unto the children of Iſrael, that they bring thee a red heifer without ſpot, wherein *is* no blemiſh, *and* upon which never came yoke.

3 And ye ſhall give her unto Eleazar the prieſt, that he may bring her [a] forth without the camp, and *one* ſhall ſlay her before his face.

[a] Hebr. 13. 11.

4 And Eleazar the prieſt ſhall take of her blood with his finger, and [b] ſprinkle of her blood directly before the tabernacle of the congregation ſeven times.

[b] Hebr. 9. 13.

5 And *one* ſhall burn the heifer in his ſight; [c] her ſkin, and her fleſh, and her blood, with her dung, ſhall he burn.

[c] Exod. 29. 14. Lev. 4. 11, 12.

6 And the prieſt ſhall take cedar-wood, and hyſſop, and ſcarlet, and caſt *it* into the midſt of the burning of the heifer.

7 Then the prieſt ſhall waſh his clothes, and he ſhall bathe his fleſh in water, and afterward he ſhall come into the camp, and the prieſt ſhall be unclean until the even.

8 And he that burneth her, ſhall waſh his clothes in water, and bathe his fleſh in water, and ſhall be unclean until the even.

9 And a man *that is* clean ſhall gather up the aſhes of the heifer, and lay *them* up without the camp in a clean place, and it ſhall be kept for the congregation of the children of Iſrael, for a water of ſeparation: it *is* a purification for ſin.

10 And he that gathereth the aſhes of the heifer, ſhall waſh his clothes, and be unclean until the even: and it ſhall be unto the children of Iſrael, and unto the ſtranger that ſojourneth among them, for a ſtatute for ever.

11 ¶ He that toucheth the dead body of any † man, ſhall be unclean ſeven days.

† Heb. *ſoul of man.*

12 He ſhall purifie himſelf with it on the third day, and on the ſeventh day he ſhall be clean: but if he purifie not himſelf the third day, then the ſeventh day he ſhall not be clean.

13 Whoſoever toucheth the dead body of any man that is dead, and purifieth not himſelf, defileth the tabernacle of the LORD; and that ſoul ſhall be cut off from Iſrael; becauſe the water of ſeparation was not ſprinkled upon him, he ſhall be unclean; his uncleanneſs *is* yet upon him.

14 This

Before Christ cir. 1471. 14 This *is* the law, when a man dieth in a tent; all that come into the tent, and all that *is* in the tent, shall be unclean seven days.

15 And every open vessel which hath no covering bound upon it, *is* unclean.

16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave shall be unclean seven days.

17 And for an unclean *person* they shall take of the † ashes of the burnt-heifer of purification for sin, and † running water shall be put thereto in a vessel:

† Heb. *dust.* † Heb. *living water shall be given.*

18 And a clean person shall take hyssop, and dip *it* in the water, and sprinkle *it* upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

19 And the clean *person* shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purifie himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

20 But the man that shall be unclean, and shall not purifie himself, that soul shall be cut off from among the congregation: because he hath defiled the sanctuary of the LORD, the water of separation hath not been sprinkled upon him, he *is* unclean.

21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation, shall wash his clothes, and he that toucheth the water of separation, shall be unclean until even.

22 And whatsoever the unclean *person* toucheth shall be unclean: and the soul that toucheth *it*, shall be unclean until even.

CHAP. XX.

1 The children of Israel come to Zin, where Miriam dieth. 2 They murmur for want of water. 7 Moses smiting the rock, bringeth forth water at Meribah. 14 Moses at Kadesh desireth passage through Edom, which is denied him. 22 At mount Hor Aaron resigneth his place to Eleazar, and dieth.

1453. THen came the children of Israel, *even* the whole congregation, into the desert of Zin, in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

2 And there was no water for the congregation: and they gathered themselves together against Moses, and against Aaron.

[a] Exod. 17. 2.

3 And the people [a] chode with Moses, and spake, saying, Would God that we had died [b] when our brethren died before the LORD.

[b] Chap. 11. 33.

4 And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?

5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? *it is* no place of seed, or of figs, or vines, or of pomegranates, neither *is* there any water to drink.

6 And Moses and Aaron went from the presence of the assembly, unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them. Before Christ 1453.

7 ¶ And the LORD spake unto Moses, saying,

8 Take the rod, and gather thou the assembly together, thou and Aaron thy brother, and speak ye unto the rock before their eyes, and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation, and their beasts drink.

9 And Moses took the rod from before the LORD, as he commanded him.

10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

11 And Moses left up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts *also*.

12 And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctifie me in the eyes of the children of Israel; therefore ye shall not bring this congregation into the land which I have given them.

13 [c] This *is* the water of ‖ Meribah, because the children of Israel strove with the LORD: and he was sanctified in them.

[c] Psal. 106. 32, &c. ‖ That is, *strife.*

14 ¶ And Moses sent messengers from Kadesh, unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travel that hath † befallen us:

† Heb. *found us.*

15 How our fathers went down into Egypt, and we have dwelt in Egypt a long time: and the Egyptians vexed us, and our fathers.

16 And when we cried unto the LORD, he heard our voice, and sent an Angel, and hath brought us forth out of Egypt: and behold, we *are* in Cadesh, a city in the uttermost of thy border.

17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink *of* the water of the wells: we will go by the kings *high*-way, we will not turn to the right hand nor to the left, until we have passed thy borders.

18 And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

19 And the children of Israel said unto him, We will go by the high-way: and if I and my cattle drink of thy water, then I will pay for it: I will only (without *doing* any thing *else*) go through on my feet.

20 And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

21 Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

22 ¶ And the children of Israel, *even* the whole congregation, journeyed from [d] Kadesh, and came unto mount Hor.

[d] Chap. 33. 37.

23 And the LORD spake unto Moses and Aaron,

Before Chriſt 1453. ron in mount Hor, by the coaſt of the land of Edom, ſaying,

24 Aaron ſhall be gathered unto his people: for he ſhall not enter into the land which I have given unto the children of Iſrael, becauſe ye † Heb. *mouth.* rebelled againſt my † word at the water of Meribah.

[c] Chap. 33. 38. Deut. 32. 50. 25 [c] Take Aaron and Eleazar his ſon, and bring them up unto mount Hor:

26 And ſtrip Aaron of his garments, and put them upon Eleazar his ſon: and Aaron ſhall be gathered *unto his people*, and ſhall die there.

27 And Moſes did as the LORD commanded: and they went up into mount Hor, in the ſight of all the congregation.

28 And Moſes ſtripped Aaron of his gar-
1452. ments, and put them upon Eleazar his ſon; and
[f] Deut. 10. 6. & 32. 50. [f] Aaron died there in the top of the mount: and Moſes and Eleazar came down from the mount.

29 And when all the congregation ſaw that Aaron was dead, they mourned for Aaron thirty days, *even* all the houſe of Iſrael.

CHAP. XXI.

1 Iſrael with ſome loſs deſtroy the Canaanites at Hormah. 4 The people murmuring are plagued with fiery ſerpents. 7 They repenting are healed by a braſen ſerpent. 10 Sundry journeys of the Iſraelites. 21 Sihon is overcome, 33 and Og.

[a] Chap. 33. 40. AND *when* [a] king Arad the Canaanite, which dwelt in the ſouth, heard tell that Iſrael came by the way of the ſpies; then he fought againſt Iſrael, and took *ſome* of them priſoners.

2 And Iſrael vowed a vow unto the LORD, and ſaid, If thou wilt indeed deliver this people into my hand, then I will utterly deſtroy their cities.

3 And the LORD hearkned to the voice of Iſrael, and delivered up the Canaanites: and they utterly deſtroyed them and their cities: and ‖ That is, *utter deſtruction.* he called the name of the place ‖ Hormah.

4 ¶ And they journeyed from mount Hor, by the way of the Red ſea, to compaſs the land of Edom: and the ſoul of the people was much ‖ Or, *grieved.* † diſcouraged becauſe of the way. † Heb. *ſhortned.*

5 And the people ſpake againſt God, and againſt Moſes, Wherefore have ye brought us up out of Egypt, to die in the wilderneſs? for *there is* no bread, neither *is there any* water, and [b] Chap. 11. 6. [b] our ſoul loatheth this light bread.

6 And [c] the LORD ſent fiery ſerpents among [c] Wiſd. 16. 1, 5. 1 Cor. 10. 9. the people; and they bit the people, and much people of Iſrael died.

7 ¶ Therefore the people came to Moſes, and ſaid, We have ſinned, for we have ſpoken againſt the LORD, and againſt thee; pray unto the LORD, that he take away the ſerpents from us: and Moſes prayed for the people.

8 And the LORD ſaid unto Moſes, Make thee a fiery ſerpent, and ſet it upon a pole: and it ſhall come to paſs, that every one that is bitten, when he looketh upon it, ſhall live.

[d] 2 Kings 18. 4. John 3. 14. 9 And [d] Moſes made a ſerpent of braſs, and put it upon a pole, and it came to paſs, that if a ſerpent had bitten any man, when he beheld the ſerpent of braſs, he lived. Before Chriſt 1452.

10 ¶ And the children of Iſrael ſet forward, and [e] pitched in Oboth. [e] Chap. 33. 43.

11 And they journeyed from Oboth, and pitched at ‖ Ije-abarim, in the wilderneſs which *is* before Moab, towards the ſun-riſing. ‖ Or, *heaps of Abarim.*

12 ¶ From thence they removed, and pitched in the valley of Zared.

13 From thence they removed, and pitched on the other ſide of Arnon, which *is* in the wilderneſs that cometh out of the coaſts of the Amorites: for Arnon *is* the border of Moab, between Moab and the Amorites.

14 Wherefore it is ſaid in the book of the wars of the LORD, ‖ What he did in the Red ſea, and in the brooks of Arnon, ‖ Or, *Vaheb in Suphah.*

15 And at the ſtream of the brooks that goeth down to the dwelling of Ar, and † lieth upon the border of Moab. † Heb. *leaneth.*

16 And from thence *they went* to Beer: that *is* the well whereof the LORD ſpake unto Moſes, Gather the people together, and I will give them water.

17 ¶ Then Iſrael ſang this ſong, † Spring up O well, ‖ ſing ye unto it: † Heb. *Aſcend.* ‖ Or, *anſwer.*

18 The princes digged the well, the nobles of the people digged it, by *the direction of* the lawgiver, with their ſtaves. And from the wilderneſs *they went* to Mattanah:

19 And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:

20 And from Bamoth *in* the valley that *is* in the † country of Moab, to the top of ‖ Piſgah, which looketh toward ‖ Jeſhimon. † Heb. *field.* ‖ Or, *the hill.* ‖ Or, *the wilderneſs.*

21 ¶ And Iſrael ſent meſſengers unto Sihon king of the Amorites, ſaying,

22 [f] Let me paſs through thy land; we will not turn into the fields, or into the vineyards, we will not drink *of* the waters of the well: *but* we will go along by the kings *high*-way, until we be paſt thy borders. [f] Deut. 2. 27. Judges 11. 19.

23 [g] And Sihon would not ſuffer Iſrael to paſs through his border: but Sihon gathered all his people together, and went out againſt Iſrael into the wilderneſs: and he came to Jahaz, and fought againſt Iſrael. [g] Deut. 29. 7.

24 And [h] Iſrael ſmote him with the edge of the ſword, and poſſeſſed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon *was* ſtrong. [h] Joſh. 12. 2. Pſal. 135. 10, 11. Amos 2. 9.

25 And Iſrael took all theſe cities: and Iſrael dwelt in all the cities of the Amorites, in Heſhbon, and in all the † villages thereof. † Heb. *daughters.*

26 For Heſhbon *was* the city of Sihon the king of the Amorites, who had fought againſt the former king of Moab, and taken all his land out of his hand, even unto Arnon.

27 Wherefore they that ſpeak in proverbs, ſay, Come into Heſhbon, let the city of Sihon be built and prepared.

28 For there is a fire gone out of Heſhbon, a flame from the city of Sihon: it hath conſumed

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29 Wo to thee, Moab; thou art undone, O people of [i] Chemoſh: he hath given his ſons that eſcaped, and his daughters, into captivity unto Sihon king of the Amorites.

[i] 1 Kings 11. 7, 33.

30 We have ſhot at them; Heſhbon is periſhed even unto Dibon, and we have laid them waſte even unto Nophah, which *reacheth* unto Medeba.

31 ¶ Thus Iſrael dwelt in the land of the Amorites.

32 And Moſes ſent to ſpy out Jaazer, and they took the villages thereof, and drove out the Amorites that *were* there.

[k] Deut. 3. 1. & 29. 7.

33 ¶ [k] And they turned and went up by the way of Baſhan: and Og the king of Baſhan went out againſt them, he, and all his people, to the battle at Edrei.

34 And the LORD ſaid unto Moſes, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and [l] thou ſhalt do to him as thou didſt unto Sihon king of the Amorites, which dwelt at Heſhbon.

[l] Pſal. 135. 10, 11.

35 So they ſmote him and his ſons, and all his people, until there was none left him alive: and they poſſeſſed his land.

CHAP. XXII.

1 Balaks firſt meſſage for Balaam is refuſed. 15 His ſecond meſſage obtaineth him. 22 An angel would have ſlain him, if his aſs had not ſaved him. 36 Balak entertaineth him.

AND the children of Iſrael ſet forward, and pitched in the plains of Moab, on this ſide Jordan by Jericho.

2 ¶ And Balak the ſon of Zippor ſaw all that Iſrael had done to the Amorites.

3 And Moab was ſore afraid of the people, becauſe they *were* many: and Moab was diſtreſſed, becauſe of the children of Iſrael.

4 And Moab ſaid unto the elders of Midian, Now ſhall this company lick up all *that are* round about us, as the ox licketh up the graſs of the field. And Balak the ſon of Zippor *was* king of the Moabites at that time.

[a] Joſh. 24. 9.

5 [a] He ſent meſſengers therefore unto Balaam the ſon of Beor, to Pethor, which *is* by the river of the land of the children of his people, to call him, ſaying, Behold, there is a people come out from Egypt: behold, they cover the † face of the earth, and they abide over againſt me.

† Heb. eye.

6 Come now therefore, I pray thee, curſe me this people, for they *are* too mighty for me: peradventure I ſhall prevail, *that* we may ſmite them, and *that* I may drive them out of the land: for I wot that he whom thou bleſſeſt, *is* bleſſed, and he whom thou curſeſt, is curſed.

7 And the elders of Moab, and the elders of Midian departed, with the rewards of divination in their hand; and they came unto Balaam, and ſpake unto him the words of Balak.

8 And he ſaid unto them, Lodge here this night, and I will bring you word again as the LORD ſhall ſpeak unto me: And the princes of Moab abode with Balaam.

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9 And God came unto Balaam, and ſaid, What men *are* theſe with thee?

10 And Balaam ſaid unto God, Balak the ſon of Zippor, king of Moab, hath ſent unto me, *ſaying*,

11 Behold, *there is* a people come out of Egypt, which covereth the face of the earth: Come now, curſe me them; peradventure † I ſhall be able to overcome them, and drive them out.

† Heb. *I ſhall prevail in fighting againſt him.*

12 And God ſaid unto Balaam, Thou ſhalt not go with them, thou ſhalt not curſe the people: for they *are* bleſſed.

13 And Balaam roſe up in the morning, and ſaid unto the princes of Balak, Get you into your land: for the LORD refuſeth to give me leave to go with you.

14 And the princes of Moab roſe up, and they went unto Balak, and ſaid, Balaam refuſeth to come with us.

15 ¶ And Balak ſent yet again princes, more and more honourable than they.

16 And they came to Balaam, and ſaid to him, Thus ſaith Balak the ſon of Zippor, † Let nothing, I pray thee, hinder thee from coming unto me:

† Heb. *Be not thou letted from &c.*

17 For I will promote thee unto very great honour, and I will do whatſoever thou ſayeſt unto me: Come therefore, I pray thee, curſe me this people.

18 And Balaam anſwered and ſaid unto the ſervants of Balak, [b] If Balak would give me his houſe full of ſilver and gold, I cannot go beyond the word of the LORD my God, to do leſs or more.

[b] Chap. 24. 13.

19 Now therefore, I pray you, tarry ye alſo here this night, that I may know what the LORD will ſay unto me more.

20 And God came unto Balaam at night, and ſaid unto him, If the men come to call thee, riſe up, *and* go with them; but yet the word which I ſhall ſay unto thee, that ſhalt thou do.

21 And Balaam roſe up in the morning, and ſaddled his aſs, and went with the princes of Moab.

22 ¶ And Gods anger was kindled, becauſe he went: and the angel of the LORD ſtood in the way for an adverſary againſt him: Now he was riding upon his aſs, and his two ſervants *were* with him.

23 And [c] the aſs ſaw the angel of the LORD ſtanding in the way, and his ſword drawn in his hand: and the aſs turned aſide out of the way, and went into the field: and Balaam ſmote the aſs to turn her into the way.

[c] 2 Pet. 2. 16. Jude 11.

24 But the angel of the LORD ſtood in a path of the vineyards, a wall *being* on this ſide, and a wall on that ſide.

25 And when the aſs ſaw the angel of the LORD, ſhe thruſt her ſelf unto the wall, and

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Before cruſht Balaams foot againſt the wall: and he ſmote her again.

26 And the angel of the LORD went further, and ſtood in a narrow place, where *was* no way to turn either to the right hand or to the left.

27 And when the aſs ſaw the angel of the LORD, ſhe fell down under Balaam: and Balaams anger was kindled, and he ſmote the aſs with a ſtaff.

28 And the LORD opened the mouth of the aſs, and ſhe ſaid unto Balaam, What have I done unto thee, that thou haſt ſmitten me theſe three times?

29 And Balaam ſaid unto the aſs, Becauſe thou haſt mocked me: I would there were a ſword in my hand, for now would I kill thee.

30 And the aſs ſaid unto Balaam, *Am* not I thine aſs, † upon which thou haſt ridden ‖ ever ſince *I was* thine, unto this day? was I ever wont to do ſo unto thee? And he ſaid, Nay.

† Heb. *who haſt ridden upon me.*

‖ Or, *ever ſince thou waſt, &c.*

31 Then the LORD opened the eyes of Balaam, and he ſaw the angel of the LORD ſtanding in the way, and his ſword drawn in his hand: and he bowed down his head, and ‖ fell flat on his face.

‖ Or, *bowed himſelf.*

32 And the angel of the LORD ſaid unto him, Wherefore haſt thou ſmitten thine aſs theſe three times? behold, I went out † to withſtand thee, becauſe *thy* way is perverſe before me.

† Heb. *to be an adverſary unto thee.*

33 And the aſs ſaw me, and turned from me theſe three times: unleſs ſhe had turned from me, ſurely now alſo I had ſlain thee, and ſaved her alive.

34 And Balaam ſaid unto the angel of the LORD, I have ſinned; for I knew not that thou ſtoodſt in the way againſt me: now therefore if it † diſpleaſe thee, I will get me back again.

† Heb. *be evil in thine eyes.*

35 And the angel of the LORD ſaid unto Balaam, Go with the men: but only the word that I ſhall ſpeak unto thee, that thou ſhalt ſpeak: So Balaam went with the princes of Balak.

36 ¶ And when Balak heard that Balaam was come, he went out to meet him, unto a city of Moab, which *is* in the border of Arnon, which *is* in the utmoſt coaſt.

37 And Balak ſaid unto Balaam, Did I not earneſtly ſend unto thee to call thee? Wherefore cameſt thou not unto me? Am I not able indeed to promote thee to honour?

38 And Balaam ſaid unto Balak, Lo, I am come unto thee: have I now any power at all to ſay any thing? the word that God putteth in my mouth, that ſhall I ſpeak.

39 And Balaam went with Balak, and they came unto ‖ Kirjath-huzoth.

‖ Or, *a city of ſtreets.*

40 And Balak offered oxen and ſheep, and ſent to Balaam, and to the princes that *were* with him.

41 And it came to paſs on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might ſee the utmoſt *part* of the people.

CHAP. XXIII.

1, 13, 28. *Balaks ſacrifice.* 7, 18. *Balaams parable.*

AND Balaam ſaid unto Balak, build me here ſeven altars, and prepare me here ſeven oxen, and ſeven rams. Before Chriſt 1452.

2 And Balak did as Balaam had ſpoken; and Balak and Balaam offered on *every* altar a bullock and a ram.

3 And Balaam ſaid unto Balak, Stand by thy burnt-offering, and I will go: peradventure the LORD will come to meet me: and whatſoever he ſheweth me, I will tell thee. And ‖ he went to an high place.

‖ Or, *he went ſolitary.*

4 And God met Balaam; and he ſaid unto him, I have prepared ſeven altars, and I have offered upon *every* altar a bullock and a ram.

5 And the LORD put a word in Balaams mouth, and ſaid, Return unto Balak, and thus thou ſhalt ſpeak.

6 And he returned unto him, and lo, he ſtood by his burnt-ſacrifice, he, and all the princes of Moab.

7 And he took up his parable, and ſaid, Balak the king of Moab hath brought me from Aram, out of the mountains of the eaſt, *ſaying*, Come, curſe me Jacob, and come, deſie Iſrael.

8 How ſhall I curſe, whom God hath not curſed? or how ſhall I deſie, *whom* the LORD hath not deſied?

9 For from the top of the rocks I ſee him, and from the hills I behold him: lo, the people ſhall dwell alone, and ſhall not be reckoned among the nations.

10 Who can count the duſt of Jacob, and the number of the fourth *part* of Iſrael? Let † me die the death of the righteous, and let my laſt end be like his.

† Heb. *my ſoul,* or, *my life.*

11 And Balak ſaid unto Balaam, What haſt thou done unto me? I took thee to curſe mine enemies, and behold, thou haſt bleſſed *them* altogether.

12 And he anſwered and ſaid, muſt I not take heed to ſpeak that which the LORD hath put in my mouth?

13 And Balak ſaid unto him, Come, I pray thee, with me unto another place, from whence thou mayſt ſee them: thou ſhalt ſee but the utmoſt part of them, and ſhalt not ſee them all: and curſe me them from thence.

14 ¶ And he brought them into the field of Zophim, to the top of ‖ Piſgah, and built ſeven altars, and offered a bullock and a ram on *every* altar.

‖ Or, *the hill.*

15 And he ſaid unto Balak, Stand here by thy burnt-offering, while I meet *the* LORD yonder.

16 And the LORD met Balaam, and [a] put a word in his mouth, and ſaid, Go again unto Balak, and ſay thus.

[a] Chap. 22. 35.

17 And when he came to him, behold, he ſtood by his burnt-offering, and the princes of Moab with him. And Balak ſaid unto him, What hath the LORD ſpoken?

18 And

Before Chriſt 1452.

18 And he took up his parable, and ſaid, Riſe up Balak, and hear; hearken unto me, thou ſon of Zippor,

19 God *is* not a man, that he ſhould lie, neither the ſon of man, that he ſhould repent: hath he ſaid, and ſhall he not do *it?* or hath he ſpoken, and ſhall he not make it good?

20 Behold, I have received *commandment* to bleſs; and he hath bleſſed, and I cannot reverſe it.

21 He hath not beheld iniquity in Jacob, neither hath he ſeen perverſeneſs in Iſrael: the LORD his God *is* with him, and the ſhout of a king *is* among them.

[b] Chap. 24. 8. 22 [b] God brought them out of Egypt; he hath as it were the ſtrength of an unicorn.

‖ Or, *in.* 23 Surely *there is* no enchantment ‖ againſt Jacob, neither *is there any* divination againſt Iſrael: according to *this* time it ſhall be ſaid of Jacob, and of Iſrael, What hath God wrought!

24 Behold, the people ſhall riſe up as a great lion, and lift up himſelf as a young lion: he ſhall not lie down until he eat *of* the prey, and drink the blood of the ſlain.

25 ¶ And Balak ſaid unto Balaam, Neither curſe them at all, nor bleſs them at all.

26 But Balaam anſwered and ſaid unto Balak, Told not I thee, ſaying, All that the LORD ſpeaketh that I muſt do?

27 ¶ And Balak ſaid unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will pleaſe God, that thou mayeſt curſe me them from thence.

28 And Balak brought Balaam unto the top of Peor, that looketh toward Jeſhimon.

29 And Balaam ſaid unto Balak, Build me here ſeven altars, and prepare me here ſeven bullocks, and ſeven rams.

30 And Balak did as Balaam had ſaid, and offered a bullock and a ram on *every* altar.

CHAP. XXIV.

1 Balaam leaving divinations, propheſieth the happineſs of Iſrael. 10 Balak in anger diſmiſſeth him. 15 He propheſieth of the Star of Jacob, and the deſtruction of ſome nations.

AND when Balaam ſaw that it pleaſed the LORD to bleſs Iſrael, he went not as at [a] other times, † to ſeek for enchantments, but he ſet his face toward the wilderneſs.

[a] Chap. 23. 3, 15. † Heb. *to the meeting of enchantments.*

2 And Balaam lift up his eyes, and he ſaw Iſrael abiding *in his tents* according to their tribes, and the ſpirit of God came upon him.

[b] Chap. 23. 7, 18. † Heb. *who had his eyes ſhut, but now open.*

3 [b] And he took up his parable, and ſaid, Balaam the ſon of Beor hath ſaid, and the man † whoſe eyes are open, hath ſaid:

4 He hath ſaid, which heard the words of God, which ſaw the viſion of the Almighty, falling *into a trance*, but having *his* eyes open:

5 How goodly are thy tents, O Jacob, *and* thy tabernacles, O Iſrael!

6 As the valleys are they ſpread forth, as gardens by the rivers ſide, as the trees of lignaloes which the LORD hath planted, *and* as cedar-trees beſide the waters.

7 He ſhall pour the water out of his buckets, and his ſeed *ſhall be* in many waters, and his king ſhall be higher than Agag, and his kingdom ſhall be exalted. Before Chriſt 1452.

[c] Chap. 23. 22. 8 [c] God brought him forth out of Egypt, he hath as it were the ſtrength of an unicorn: he ſhall eat up the nations his enemies, and ſhall break their bones, and pierce *them* through with his arrows.

[d] Gen. 49. 9. 9 [d] He couched, he lay down as a lion, and as a great lion: who ſhall ſtir him up? Bleſſed *is* he that bleſſeth thee, and curſed *is* he that curſeth thee.

10 ¶ And Balaks anger was kindled againſt Balaam, and he ſmote his hands together: and Balak ſaid unto Balaam, I called thee to curſe mine enemies, and behold, thou haſt altogether bleſſed *them* theſe three times.

11 Therefore now flee thou to thy place: I thought to promote thee unto great honour, but lo, the LORD hath kept thee back from honour.

12 And Balaam ſaid unto Balak, Spake I not alſo to thy meſſengers which thou ſenteſt unto me, ſaying,

13 If Balak would give me his houſe-full of ſilver and gold, I cannot go beyond the commandment of the LORD, to do *either* good or bad of mine one mind; *but* what the LORD ſaith, that will I ſpeak?

14 And now behold, I go unto my people: come *therefore, and* I will advertiſe thee, what this people ſhall do to thy people in the latter days.

15 ¶ And he took up his parable, and ſaid, Balaam the ſon of Beor hath ſaid, and the man whoſe eyes are open, hath ſaid:

16 He hath ſaid, which heard the words of God, and knew the knowledge of the moſt High, *which* ſaw the viſion of the Almighty, falling *into a trance*, but having *his* eyes open:

17 I ſhall ſee him, but not now: I ſhall behold him, but not nigh: there ſhall come a Star out of Jacob, and a Sceptre ſhall ariſe out of Iſrael, and ſhall ‖ ſmite the corners of Moab, and deſtroy all the children of Seth.

‖ Or, *ſmite through the princes of all Moab.*

18 And Edom ſhall be a poſſeſſion, Seir alſo ſhall be a poſſeſſion for his enemies, and Iſrael ſhall do valiantly.

‖ *the firſt of the nations that warred againſt Iſrael,* Exod. 17.

19 Out of Jacob ſhall come he that ſhall have dominion, and ſhall deſtroy him that remaineth of the city.

20 And when he looked on Amalek, he took up his parable, and ſaid, Amalek *was* ‖ the firſt of the nations, but his latter end ‖ *ſhall be* that he periſh for ever.

‖ Or, ſhall be *even to deſtruction.*

21 And he looked on the Kenites, and took up his parable, and ſaid, Strong *is* thy dwelling-place, and thou putteſt thy neſt in a rock.

† Heb. *Kain.*

22 Nevertheleſs, † the Kenite ſhall be waſted ‖ until Aſſhur ſhall carry thee away captive.

‖ Or, *how long ſhall it be ere Aſſhur carry thee away captive?*

23 And he took up his parable, and ſaid, Alas, who ſhall live when God doth this!

24 And ſhips *ſhall come* from the coaſt of Chittim,

Before Chriſt 1452. Before Chittim, and ſhall afflict Aſſhur, and ſhall afflict Eber, and he alſo ſhall periſh for ever.

25 And Balaam roſe up, and went and returned to his place: and Balak alſo went his way.

CHAP. XXV.

1 Iſrael at Shittim commit whoredom and idolatry. 6 Phinehas killeth Zimri and Cozbi. 10 God therefore giveth him an everlaſting prieſthood. 16 The Midianites are to be vexed.

[a] Chap. 33. 49. AND Iſrael abode in [a] Shittim, and the people began to commit whoredom with the daughters of Moab.

2 And they called the people unto the ſacrifices of their gods: and the people did eat, and bowed down to their gods.

3 And Iſrael joyned himſelf unto Baal-peor: and the anger of the LORD was kindled againſt Iſrael.

[b] Deut. 4. 3. Joſh. 22. 17. 4 And the LORD ſaid unto Moſes, [b] Take all the heads of the people, and hang them up before the LORD againſt the ſun, that the fierce anger of the LORD may be turned away from Iſrael.

5 And Moſes ſaid unto the judges of Iſrael, Slay ye every one his men, that were joyned unto Baal-peor.

6 ¶ And behold, one of the children of Iſrael came and brought unto his brethren a Midianitiſh woman, in the ſight of Moſes, and in the ſight of all the congregation of the children of Iſrael, who *were* weeping *before* the door of the tabernacle of the congregation.

[c] Pſal. 106. 30. 1 Mac. 2. 54. 7 And [c] when Phinehas the ſon of Eleazar, the ſon of Aaron the prieſt, ſaw *it*, he roſe up from amongſt the congregation, and took a javelin in his hand;

8 And he went after the man of Iſrael into the tent, and thruſt both of them through, the man of Iſrael, and the woman through her belly: So the plague was ſtayed from the children of Iſrael.

[d] 1 Cor. 10. 8. 9 And [d] thoſe that died in the plague, were twenty and four thouſand.

10 ¶ And the LORD ſpake unto Moſes, ſaying,

[e] Pſal. 106. 30. 11 [e] Phinehas the ſon of Eleazar, the ſon of Aaron the prieſt, hath turned my wrath away from the children of Iſrael (while he was zealous for my ſake among them) that I conſumed not the children of Iſrael in my jealouſie.

[f] Eccluſ 45. 24. 1 Mac. 2. 54. 12 Wherefore ſay, [f] Behold, I give unto him my covenant of peace.

13 And he ſhall have it, and his ſeed after him, *even* the covenant of an everlaſting prieſthood; becauſe he was zealous for his God, and made an atonement for the children of Iſrael.

14 Now the name of the Iſraelite that was ſlain, *even* that was ſlain with the Midianitiſh woman, *was* Zimri the ſon of Salu, a prince of a † chief houſe among the Simeonites.

† Heb. *houſe of a father.* 15 And the name of the Midianitiſh woman that was ſlain, *was* Cozbi the daughter of Zur; he *was* head over a people, *and* of a chief houſe of Midian.

16 ¶ And the LORD ſpake unto Moſes, ſaying, Before Chriſt 1452.

17 [g] Vex the Midianites, and ſmite them: [g] Chap. 31. 2.

18 For they vex you with their wiles, wherewith they have beguiled you, in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian their ſiſter, which was ſlain in the day of the plague, for Peors ſake.

CHAP. XXVI.

1 The ſum of all Iſrael is taken in the plains of Moab. 52 The law of dividing among them the inheritance of the land. 57 The families and number of the Levites. 63 None were left of them which were numbred at Sinai, but Caleb and Joſhua.

AND it came to paſs after the plague, that the LORD ſpake unto Moſes, and unto Eleazar the ſon of Aaron the prieſt, ſaying,

2 Take the ſum of all the congregation of the children of Iſrael, [a] from twenty years old and upward, throughout their fathers houſe, all that are able to go to war in Iſrael. [a] Chap. 1. 3.

3 And Moſes and Eleazar the prieſt ſpake with them in the plains of Moab by Jordan *near* Jericho, ſaying,

4 *Take the ſum of the people,* from twenty years old and upward; as the LORD [b] commanded Moſes and the children of Iſrael, which went forth out of the land of Egypt. [b] Chap. 1. 1.

5 ¶ [c] Reuben the eldeſt ſon of Iſrael: the children of Reuben; Hanoch, *of whom cometh* the family of the Hanochites: of Pallu, the family of the Palluites: [c] Gen. 46. 8. Exod. 6. 14. 1 Chr. 5. 3.

6 Of Heſron the family of the Heſronites: of Carmi, the family of the Carmites.

7 Theſe *are* the families of the Reubenites: and they that were numbred of them, were forty and three thouſand and ſeven hundred and thirty.

8 And the ſons of Pallu; Eliab.

9 And the ſons of Eliab; Nemuel, and Dathan, and Abiram. This *is that* Dathan and Abiram *which were* [d] famous in the congregation, who ſtrove againſt Moſes and againſt Aaron in the company of Korah, when they ſtrove againſt the LORD: [d] Chap. 16. 2.

10 And the earth opened her mouth, and ſwallowed them up together with Korah when that company died, what time the fire devoured two hundred and fifty men: and they became a ſign.

11 Notwithſtanding the children of Korah died not.

12 ¶ The ſons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:

13 Of Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites.

14 Theſe *are* the families of the Simeonites, twenty and two thouſand and two hundred.

15 ¶ The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

16 Of

Before Chriſt 1452. 16 Of Ozni, the family of the Oznites: of Eri, the family of the Erites:

17 Of Arod, the family of the Arodites: of Areli, the family of the Arelites.

18 Theſe *are* the families of the children of Gad according to thoſe that were numbred of them, forty thouſand and five hundred.

[e] Gen. 38. 2, &c. & 46. 12. 19 ¶ [e] The ſons of Judah *were* Er and Onan: and Er and Onan died in the land of Canaan.

20 And the ſons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites:

21 And the ſons of Pharez were; of Heſron, the family of the Heſronites: of Hamul, the family of the Hamulites.

22 Theſe *are* the families of Judah according to thoſe that were numbred of them, threeſcore and ſixteen thouſand and five hundred.

23 ¶ Of the ſons of Iſſachar after their families: of Tola the family of the Tolaites: of Pua, the family of the Punites:

24 Of Jaſhub, the family of the Jaſhubites: of Shimron, the family of the Shimronites.

25 Theſe *are* the families of Iſſachar according to thoſe that were numbred of them, threeſcore and four thouſand and three hundred.

26 ¶ Of the ſons of Zebulun aftertheir families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

27 Theſe *are* the families of the Zebulunites according to thoſe that were numbred of them, threeſcore thouſand and five hundred.

28 ¶ The ſons of Joſeph after their families, *were* Manaſſeh and Ephraim.

[f] Joſh. 17. 1. 29 Of the ſons of Manaſſeh: of [f] Machir, the family of the Machirites: and Machir begat Gilead: of Gilead *come* the family of the Gileadites.

30 Theſe *are* the ſons of Gilead: of Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

31 And of Aſriel, the family of the Aſrielites: and of Shechem, the family of the Shechemites:

32 And of Shemida, the family of the Shemidaites: and of Hepher, the family of the Hepherites.

[g] Chap. 27. 1. 33 ¶ And [g] Zelophehod the ſon of Hepher had no ſons, but daughters: and the names of the daughters of Zelophehad, *were* Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

34 Theſe *are* the families of Manaſſeh, and thoſe that were numbred of them, fifty and two thouſand and ſeven hundred.

35 ¶ Theſe *are* the ſons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

36 And theſe *are* the ſons of Shuthelah: of Eran, the family of the Eranites.

37 Theſe *are* the families of the ſons of Ephraim according to thoſe that were numbred of them, thirty and two thouſand and five hundred. Theſe *are* the ſons of Joſeph after their families. Before Chriſt 1452.

38 ¶ The ſons of Benjamin after their families: of Bela, the family of the Belaites: of Aſhbel, the family of the Aſhbelites: of Ahiram, the family of the Ahiramites:

39 Of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

40 And the ſons of Bela were Ard and Naaman: *of Ard*, the family of the Ardites: *and* of Naaman, the family of the Naamites.

41 Theſe *are* the ſons of Benjamin after their families: and they that were numbred of them, *were* forty and five thouſand and ſix hundred.

42 ¶ Theſe *are* the ſons of Dan after their families: of Shuham, the family of the Shuhamites. Theſe *are* the families of Dan after their families.

43 All the families of the Shuhamites according to thoſe that were numbred of them, *were* threeſcore and four thouſand and four hundred.

44 ¶ Of the children of Aſher after their families: of Jimna, the family of the Jimnites: of Jeſui, the family of the Jeſuites: of Beriah, the family of the Beriites.

45 Of the ſons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites.

46 And the name of the daughter of Aſher *was* Sarah.

47 Theſe *are* the families of the ſons of Aſher according to thoſe that were numbred of them; *who were* fifty and three thouſand and four hundred.

48 Of the ſons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

49 Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.

50 Theſe *are* the families of Naphtali according to their families: and they that were numbred of them, *were* forty and five thouſand and four hundred.

51 Theſe *were* the numbred of the children of Iſrael, ſix hundred thouſand and a thouſand ſeven hundred and thirty.

52 ¶ And the LORD ſpake unto Moſes, ſaying,

53 Unto theſe the land ſhall be divided for an inheritance, according to the number of names.

[h] Chap. 33. 54. † Heb. *multiply his inheritance.* † Heb. *diminiſh his inheritance.* 54 [h] To many thou ſhalt † give the more inheritance, and to few thou ſhalt † give the leſs inheritance: to every one ſhall his inheritance be given, according to thoſe that were numbred of him.

[i] Chap. 33. 54. Joſh. 11. 23. & 14. 2. 55 Notwithſtanding, the land ſhall be [i] divided by lot: according to the names of the tribes of their fathers they ſhall inherit.

Before Christ 1452.

56 According to the lot shall the possession thereof be divided, between many and few.

57 ¶ [k] And these *are* they that were numbered of the Levites, after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

[k] Exod. 6. 16, 17, 18, 19.

58 These *are* the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korhathites: and Kohath begat Amram.

59 And the name of Amrams wife *was* [l] Jochebed, the daughter of Levi, whom *her mother* bare to Levi in Egypt: and she bare unto Amram, Aaron and Moses, and Miriam their sister.

[l] Exod. 2. 1, 2. & 6. 20.

60 And unto Aaron was born Nadab and Abihu, Eleazar and Ithamar.

61 And [m] Nadab and Abihu died, when they offered strange fire before the LORD.

[m] Lev. 10. 2. Chap. 3. 4. 1 Chron. 24. 2.

62 And those that were numbred of them, were twenty and three thousand, all males, from a month old and upward: for they were not numbred among the children of Israel, because there was no inheritance given them among the children of Israel.

63 ¶ These *are* they that were numbred by Moses and Eleazar the priest, who numbred the children of Israel in the plains of Moab, by Jordan *near* Jericho.

64 But among these there was not a man of them whom Moses and Aaron the priest numbred, when they numbred the children of Israel in the wilderness of Sinai.

65 For the LORD had said of them, They [n] shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

[n] Chap. 14. 28. 1 Cor. 10. 5, 6.

CHAP. XXVII.

1 The daughters of Zelophehad sue for an inheritance. 6 The law of inheritances. 12 Moses being told of his death, sueth for a successor. 18 Joshua is appointed to succeed him.

THen came the daughters of [a] Zelophehad the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these *are* the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

[a] Chap. 26. 33. Josh. 17. 3.

2 And they stood before Moses, and before Eleazar the priest, and before the princes, and all the congregation, *by* the door of the tabernacle of the congregation, saying,

3 Our father [b] died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

[b] Chap. 14. 35. & 26. 64, 65.

4 Why should the name of our father be † done away from among his family, because he hath no son? Give unto us *therefore* a possession among the brethren of our father.

† Heb. *diminished.*

5 And Moses brought their cause before the LORD.

6 And the LORD spake unto Moses, saying,

7 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their fathers brethren; and thou shalt cause the inheritance of their father to pass unto them. Before Christ 1452.

8 And thou shalt speak unto the children of Israel, saying, If a man die, and hath no son, then ye shall cause his inheritance to pass unto his daughter.

9 And if he have no daughter, then ye shall give his inheritance unto his brethren.

10 And if he have no brethren, then ye shall give his inheritance unto his fathers brethren.

11 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses.

12 ¶ And the LORD said unto Moses, [c] Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

[c] Deut. 32. 49.

13 And when thou hast seen it, thou also shalt be gathered unto thy people, as [d] Aaron thy brother was gathered.

[d] Chap. 20. 24.

14 For ye [e] rebelled against my commandment (in the desert of Zin, in the strife of the congregation) to sanctifie me at the water, before their eyes: that *is* the [f] water of Meribah in Kadesh in the wilderness of Zin.

[e] Chap. 20. 24. [f] Exod. 17. 7.

15 ¶ And Moses spake unto the LORD, saying,

16 Let the LORD, the God of the spirits of all flesh, set a man over the congregation,

17 Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

18 ¶ And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom *is* the spirit, and lay thine hand upon him.

19 And set him before Eleazar the priest, and before all the congregation: and give him a charge in their sight.

20 And thou shalt put *some* of thine honour upon him, that all the congregation of the children of Israel may be obedient.

21 And he shall stand before Eleazar the priest, who shall ask *counsel* for him, [g] after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, *both* he, and all the children of Israel with him, even all the congregation.

[g] Exod. 28. 30.

22 And Moses did as the LORD commanded him: and he took Joshua and set him before Eleazar the priest, and before all the congregation.

23 And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.

CHAP. XXVIII.

1 Offerings are to be observed. 3 The continual burnt-offering. 9 The offering on the sabbath,

bath, 11 on the new-moons, 16 at the paſſover, 26 in the day of firſt-fruits.

Before Chriſt 1452. AND the LORD ſpake unto Moſes, ſaying,

2 Command the children of Iſrael, and ſay unto them, My offering, *and* my bread for my ſacrifices made by fire, *for* † a ſweet ſavour unto me, ſhall ye obſerve to offer unto me in their due ſeaſon.

† Heb. *a ſavour of my reſt.*

3 And thou ſhalt ſay unto them, [a] This *is* the offering made by fire which ye ſhall offer unto the LORD; two lambs of the firſt year without ſpot † day by day, *for* a continual burnt-offering.

[a] Exod. 29. 38.

† Heb. *in a day*

4 The one lamb ſhalt thou offer in the morning, and the other lamb ſhalt thou offer † at even;

† Heb. *between the two evenings*

5 And a tenth *part* of an Ephah of flour for a [b] meat-offering, mingled with the fourth *part* of an [c] hin of beaten oyl.

[b] Lev. 2. 1.

[c] Exod. 29. 40.

6 *It is* a continual burnt-offering which was ordained in mount Sinai for a ſweet ſavour, a ſacrifice made by fire unto the LORD.

7 And the drink-offering thereof *ſhall be* the fourth *part* of an hin for the one lamb: in the holy *place* ſhalt thou cauſe the ſtrong wine to be poured unto the LORD *for* a drink-offering.

8 And the other lamb ſhalt thou offer at even: as the meat-offering of the morning, and as the drink-offering thereof thou ſhalt offer *it*, a ſacrifice made by fire of a ſweet ſavour unto the LORD.

9 ¶ And on the ſabbath-day, two lambs of the firſt year without ſpot, and two tenth-deals of flour *for* a meat-offering mingled with oyl, and the drink-offering thereof.

10 *This is* the burnt-offering of every ſabbath, beſide the continual burnt-offering, and his drink-offering.

11 ¶ And in the beginnings of your months ye ſhall offer a burnt-offering unto the LORD; two young bullocks, and one ram, ſeven lambs of the firſt year without ſpot,

12 And three tenth-deals of flour *for* a meat-offering mingled with oyl, for one bullock, and two tenth-deals of flour *for* a meat-offering mingled with oyl, for one ram.

13 And a ſeveral tenth-deal of flour mingled with oyl *for* a meat-offering, unto one lamb, *for* a burnt-offering of a ſweet ſavour, a ſacrifice made by fire unto the LORD.

14 And their drink-offerings ſhall be half an hin of wine unto a bullock, and the third *part* of an hin unto a ram, and a fourth *part* of an hin unto a lamb: this *is* the burnt-offering of every month throughout the months of the year.

15 And one kid of the goats for a ſin-offering unto the LORD ſhall be offered, beſides the continual burnt-offering, and his drink-offering.

[d] Exod. 12. 18. Lev. 23. 5.

16 [d] And in the fourteenth day of the firſt month *is* the paſſover of the LORD.

17 And in the fifteenth day of this month *is* the feaſt: ſeven days ſhall unleavened bread be eaten.

18 In the [e] firſt day *ſhall be* an holy convocation; ye ſhall do no manner of ſervile work *therein*. Before Chriſt 1452.

[e] Lev. 23. 7.

19 But ye ſhall offer a ſacrifice made by fire *for* a burnt-offering unto the LORD; two young bullocks, and one ram, and ſeven lambs of the firſt year: they ſhall be unto you without blemiſh.

20 And their meat-offering *ſhall be of* flour mingled with oyl: three tenth-deals ſhall ye offer for a bullock, and two tenth-deals for a ram.

21 A ſeveral tenth-deal ſhalt thou offer for every lamb, throughout the ſeven lambs:

22 And one goat *for* a ſin-offering, to make an atonement for you.

23 Ye ſhall offer theſe beſide the burnt-offering in the morning, which *is* for a continual burnt-offering.

24 After this manner ye ſhall offer daily throughout the ſeven days, the meat of the ſacrifice made by fire, of a ſweet ſavour unto the LORD: it ſhall be offered beſide the continual burnt-offering, and his drink-offering.

25 And on the ſeventh day ye ſhall have an holy convocation; ye ſhall do no ſervile work.

26 ¶ Alſo in the day of the firſt-fruits, when ye bring a new meat-offering unto the LORD, after your weeks *be out*, ye ſhall have an holy convocation; ye ſhall do no ſervile work.

27 But ye ſhall offer the burnt-offering for a ſweet ſavour unto the LORD; two young bullocks, one ram, ſeven lambs of the firſt year:

28 And their meat-offering of flour mingled with oyl, three tenth-deals unto one bullock, two tenth-deals unto one ram,

29 A ſeveral tenth-deal unto one lamb, throughout the ſeven lambs:

30 *And* one kid of the goats, to make an atonement for you.

31 Ye ſhall offer *them* beſide the continual burnt-offering, and his meat-offering (they ſhall be unto you without blemiſh) and their drink-offerings.

CHAP. XXIX.

1 The offering at the feaſt of trumpets, 7 at the day of afflicting their ſouls, 13 and on the eight days of the feaſt of tabernacles.

AND in the ſeventh month, on the firſt *day* of the month, ye ſhall have an holy convocation; ye ſhall do no ſervile work: [a] it is a day of blowing the trumpets unto you.

[a] Lev. 23. 24.

2 And ye ſhall offer a burnt-offering for a ſweet ſavour unto the LORD, one young bullock, one ram, *and* ſeven lambs of the firſt year without blemiſh:

3 And their meat-offering *ſhall be of* flour mingled with oyl, three tenth-deals for a bullock, *and* two tenth-deals for a ram,

4 And one tenth-deal for one lamb, throughout the ſeven lambs:

5 And one kid of the goats *for* a ſin-offering, to make an atonement for you:

6 Beſide

Before Chriſt 1452. 6 Beſide the burnt-offering of the month, and his meat-offering, and the daily burnt-offering, and his meat-offering, and their drink-offerings, according unto their manner, for a ſweet ſavour, a ſacrifice made fire unto the LORD.

[b] Lev. 16. 29. & 23. 27. 7 ¶ And [b] ye ſhall have on the tenth *day* of this ſeventh month an holy convocation: and ye ſhall afflict your ſouls: ye ſhall not do any work *therein.*

8 But ye ſhall offer a burnt-offering unto the LORD *for* a ſweet ſavour, one young bullock, one ram, *and* ſeven lambs of the firſt year, they ſhall be unto you without blemiſh:

9 And their meat-offering *ſhall be of* flour mingled with oyl, three tenth-deals to a bullock, *and* two tenth-deals to one ram,

10 A ſeveral tenth-deal for one lamb, throughout the ſeven lambs:

11 One kid of the goats *for* a ſin-offering, beſide the ſin-offering of atonement, and the continual burnt-offering, and the meat-offering of it, and their drink-offerings.

12 ¶ And on the fifteenth day of the ſeventh month, ye ſhall have an holy convocation; ye ſhall do no ſervile work, and ye ſhall keep a feaſt unto the LORD ſeven days.

13 And ye ſhall offer a burnt-offering, a ſacrifice made by fire, of a ſweet ſavour unto the LORD; thirteen young bullocks, two rams, *and* fourteen lambs of the firſt year, they ſhall be without blemiſh:

14 And their meat-offering *ſhall be of* flour mingled with oyl, three tenth-deals unto every bullock of the thirteen bullocks, two tenth-deals to each ram of the two rams,

15 And a ſeveral tenth-deal to each lamb of the fourteen lambs:

16 And one kid of the goats *for* a ſin-offering, beſide the continual burnt-offering, his meat-offering, and his drink-offering.

17 ¶ And on the ſecond day *ye ſhall offer* twelve young bullocks, two rams, fourteen lambs of the firſt year without ſpot:

18 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

19 And one kid of the goats *for* a ſin-offering, beſide the continual burnt-offering, and the meat-offering thereof, and their drink-offerings.

20 ¶ And on the third day eleven bullocks, two rams, fourteen lambs of the firſt year without blemiſh:

21 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs *ſhall be* according to their number, after the manner:

22 And one goat *for* a ſin-offering, beſide the continual burnt-offering, and his meat-offering, and his drink-offering.

23 ¶ And on the fourth day ten bullocks, two rams, *and* fourteen lambs of the firſt year without blemiſh:

24 Their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner: Before Chriſt 1452.

25 And one kid of the goats *for* a ſin-offering, beſide the continual burnt-offering, his meat-offering, and his drink-offering.

26 ¶ And on the fifth day nine bullocks, two rams, *and* fourteen lambs of the firſt year without ſpot:

27 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

28 And one goat *for* a ſin-offering, beſide the continual burnt-offering, and his meat-offering, and his drink-offering.

29 ¶ And on the ſixth day eight bullocks, two rams, *and* fourteen lambs of the firſt year without blemiſh:

30 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

31 And one goat *for* a ſin-offering, beſide the continual burnt-offering, his meat-offering, and his drink-offering.

32 ¶ And on the ſeventh day ſeven bullocks, two rams, *and* fourteen lambs of the firſt year without blemiſh:

33 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *ſhall be* according to their number, after the manner:

34 And one goat *for* a ſin-offering, beſide the continual burnt-offering, his meat-offering, and his drink-offering.

35 ¶ On the eighth day ye ſhall have a [c] ſolemn aſſembly: ye ſhall do no ſervile work *therein.* [c] Lev. 23. 36.

36 But ye ſhall offer a burnt-offering, a ſacrifice made by fire, of a ſweet ſavour unto the LORD; one bullock, one ram, ſeven lambs of the firſt year without blemiſh:

37 Their meat-offering, and their drink-offerings, for the bullock, for the ram, and for the lambs, *ſhall be* according to their number, after the manner:

38 And one goat *for* a ſin-offering, beſide the continual burnt-offering, and his meat-offering, and his drink-offering.

39 Theſe *things* ye ſhall ‖ do unto the LORD in your ſet feaſts, beſides your vows, and your free-will-offerings, for your burnt-offerings, and for your meat-offerings, and for your drink-offerings, and for your peace-offerings. ‖ Or, offer.

40 And Moſes told the children of Iſrael, according to all that the LORD commanded Moſes.

CHAP. XXX.

1 Vows are not to be broken. 3 The exception of a maids vow, 6 of a wives, 9 of a widows, or her that is divorced.

AND Moſes ſpake unto the heads of the tribes, concerning the children of Iſrael, ſaying, This

Before Christ 1452.

This *is* the thing which the LORD hath commanded.

2 If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not † break his word, he shall do according to all that proceedeth out of his mouth.

† Heb. *profane.*

3 If a woman also vow a vow unto the LORD, and bind *her self* by a bond, *being* in her fathers house in her youth;

4 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul, shall stand.

5 But if her father disallow her in the day that he heareth; not any of her vows or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

† Heb. *her vows were upon her.*

6 And if she had at all an husband when † she vowed, or utter ought out of her lips, wherewith she bound her soul;

7 And her husband heard *it*, and held his peace at her in the day that he heard *it*: then her vows shall stand, and her bonds wherewith she bound her soul, shall stand.

8 But if her husband disallow her on the day that he heard *it*; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

9 But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

10 And if she vowed in her husbands house, or bound her soul by a bond with an oath;

11 And her husband heard *it*, and held his peace at her, *and* disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul, shall stand.

12 But if her husband hath utterly made them void on the day he heard *them*: *then* whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void, and the LORD shall forgive her.

13 Every vow and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

14 But if her husband altogether hold his peace at her, from day to day; then he establisheth all her vows, or all her bonds which *are* upon her: he confirmeth them because he held his peace at her, in the day that he heard *them*.

15 But if he shall any ways make them void after that he hath heard *them*; then he shall bear her iniquity.

16 These *are* the statutes which the LORD commanded Moses between a man and his wife, between the father and his daughter *being yet* in her youth in her fathers house.

CHAP. XXXI.

The Midianites are spoiled, and Balaam slain. 13 *Moses is wroth with the officers, for saving the women alive.* 19 *How the souldiers with their captives and spoil, are to be purified.* 25 *The proportion whereby the prey is to be divided.* 48 *The voluntary oblation unto the treasury of the Lord.*

Before Christ 1452.

AND the LORD spake unto Moses, saying,

2 [a] Avenge the children of Israel of the Midianites: afterward shalt thou [b] be gathered unto thy people.

[a] Chap. 25. 17. [b] Chap. 27. 13.

3 And Moses spake unto the people, saying, Arm some of your selves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

4 † Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

† Heb. *a thousand of a tribe, a thousand of a tribe.*

5 So there were delivered out of the thousands of Israel, a thousand of *every* tribe, twelve thousand armed for war.

6 And Moses sent them to the war, a thousand of *every* tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow, in his hand.

7 And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males.

8 And they slew the kings of Midian, beside the rest of them that were slain; *namely*, [c] Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

[c] Josh. 13. 21.

9 And the children of Israel took *all* the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

10 And they burnt all their cities wherein they dwelt, and all their goodly castles with fire.

11 And they took all the spoil, and all the prey, *both* of men and of beasts.

12 And they brought the captives, and the prey, and the spoil unto Moses and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which *are* by Jordan *near* Jericho.

13 ¶ And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

14 And Moses was wroth with the officers of the host, *with* the captains over thousands, and captains over hundreds, which came from the † battle.

† Heb. *host of war.*

15 And Moses said unto them, Have ye saved all the women alive?

16 Behold, [d] these caused the children of Israel through the [e] counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

[d] Chap. 25. 2. [e] 2 Pet. 2. 15.

17 Now therefore [f] kill every male among the little ones, and kill every woman that hath known man by lying † with him.

[f] Judg. 21. 11. † Heb. *a male.*

18 But

Before Chriſt 1452.

18 But all the women-children that have not known a man by lying with him, keep alive for your ſelves.

19 And do ye abide without the camp ſeven days: whoſoever hath killed any perſon, and ‖ whoſoever hath touched any ſlain, purifie *both* your ſelves and your captives, on the third day, and on the ſeventh day.

‖ Chap. 19. 11. &c.

20 And purifie all *your* raiment, and all † that is made of skins, and all work of goats *hair*, and all things made of wood.

† Heb. inſtrument, or, veſſel of skins.

21 ¶ And Eleazar the prieſt ſaid unto the men of war which went to the battle, This *is* the ordinance of the law which the LORD commanded Moſes;

22 Only the gold, and the ſilver, the braſs, the iron, the tin, and the lead,

23 Every thing that may abide the fire, ye ſhall make *it* go through the fire, and it ſhall be clean: nevertheleſs it ſhall be purified with the water of ſeparation: and all that abideth not the fire, ye ſhall make go through the water.

24 And ye ſhall waſh your clothes on the ſeventh day, and ye ſhall be clean, and afterward ye ſhall come into the camp.

25 ¶ And the LORD ſpake unto Moſes, ſaying,

26 Take the ſum of the prey, † that was taken, *both* of man and of beaſt, thou, and Eleazar the prieſt, and the chief fathers of the congregation:

† Heb. *of the captivity*

27 And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation.

28 And levy a tribute unto the LORD of the men of war, which went out to battle: one ſoul of five hundred, *both* of the perſons, and of the beeves, and of the aſſes, and of the ſheep.

29 Take *it* of their half, and give *it* unto Eleazar the prieſt, *for* an heave-offering of the LORD.

30 And of the children of Iſraels half, thou ſhalt take one portion of fifty, of the perſons, of the beeves, of the aſſes, and of the ‖ flocks, of all manner of beaſts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

‖ Or, *goats.*

31 And Moſes and Eleazar the prieſt did as the LORD commanded Moſes.

32 And the booty *being* the reſt of the prey, which the men of war had caught, was ſix hundred thouſand and ſeventy thouſand and five thouſand ſheep,

33 And threeſcore and twelve thouſand beeves,

34 And threeſcore and one thouſand aſſes,

35 And thirty and two thouſand perſons in all, of women that had not known man by lying with him.

36 And the half *which was* the portion of them that went out to war, was in number three hundred thouſand and ſeven and thirty thouſand and five hundred ſheep;

37 And the LORDS tribute of the ſheep was ſix hundred and threeſcore and fifteen. Before Chriſt 1452.

38 And the beeves *were* thirty and ſix thouſand, of which the LORDS tribute *was* threeſcore and twelve.

39 And the aſſes *were* thirty thouſand and five hundred, of which the LORDS tribute *was* threeſcore and one.

40 And the perſons *were* ſixteen thouſand, of which the LORD tribute *was* thirty and two perſons.

41 And Moſes gave the tribute *which was* the LORDS heave-offering, unto Eleazar the prieſt, as the LORD commanded Moſes.

42 And of the children of Iſraels half, which Moſes divided from the men that warred,

43 (Now the half *that pertained unto* the congregation, was three hundred thouſand and thirty thouſand *and* ſeven thouſand and five hundred ſheep,

44 And thirty and ſix thouſand beeves,

45 And thirty thouſand aſſes and five hundred,

46 And ſixteen thouſand perſons)

47 Even of the children of Iſraels half, Moſes took one portion of fifty, *both* of man and of beaſt, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moſes.

48 ¶ And the officers which *were* over thouſands of the hoſt, the captains of thouſands, and captains of hundreds, came near unto Moſes:

49 And they ſaid unto Moſes, Thy ſervants have taken the ſum of the men of war which *are* under our † charge, and there lacketh not one man of us.

† Heb. *hand.*

50 We have therefore brought an oblation for the LORD, what every man hath † gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our ſouls before the LORD.

† Heb. *found.*

51 And Moſes and Eleazar the prieſt took the gold of them, *even* all wrought jewels.

52 And all the gold of the † offering that they offered up to the LORD, of the captains of thouſands, and of the captains of hundreds was ſixteen thouſand ſeven hundred and fifty ſhekels.

† Heb. *heave-offering.*

53 (*For* the men of war had taken ſpoil, every man for himſelf)

54 And Moſes and Eleazar the prieſt took the gold of the captains of thouſands, and of hundreds, and brought it into the tabernacle of the congregation, *for* a memorial for the children of Iſrael before the LORD.

CHAP. XXXII.

1 The Reubenites and Gadites ſue for their inheritance on that ſide Jordan. 6 Moſes reproveth them. 16 They offer him conditions to his content. 33 Moſes aſſigneth them the land. 39 They conquer it.

NOw the children of Reuben and the children of Gad had a very great multitude of cattle: and when they ſaw the land of Jazer, and the land of Gilead, that, behold, the place *was* a place for cattle;

2 The

Before Christ 1452. 2 The children of Gad, and the children of Reuben came and ſpake unto Moſes, and to Eleazar the prieſt, and unto the princes of the congregation, ſaying,

3 Ataroth, and Dibon, and Jazer, ard Nimrah, and Heſhbon, and Elealeh, and Shebam, and Nebo, and Beon;

4 *Even* the country which the LORD ſmote before the congregation of Iſrael, *is* a land for cattle, and thy ſervants have cattle.

5 Wherefore, ſaid they, if we have found grace in thy ſight, let this land be given unto thy ſervants for a poſſeſſion, *and* bring us not over Jordan.

6 ¶ And Moſes ſaid unto the children of Gad, and to the children of Reuben, Shall your brethren go to war, and ſhall ye ſit here?

† Heb. *break.* 7 And wherefore † diſcourage ye the heart of the children of Iſrael from going over into the land which the LORD hath given them?

8 Thus did your fathers, when I ſent them from Kadeſh-barnea to ſee the land.

[a] Chap. 13. 24. 9 For [a] when they went up unto the valley of Eſhcol, and ſaw the land, they diſcouraged the heart of the children of Iſrael, that they ſhould not go into the land which the LORD had given them.

10 And the LORDS anger was kindled the ſame time, and he ſware, ſaying,

[b] Chap. 14. 28, 29. 11 Surely none of the men that came up out of Egypt, [b] from twenty years old and upward, ſhall ſee the land which I ſware unto Abraham, unto Iſaac, and unto Jacob; becauſe they have not † wholly followed me:

† Heb. *fulfilled after me.* 12 Save Caleb the ſon of Jephunneh the Kenezite, and Joſhua the ſon of Nun: for they have wholly followed the LORD.

13 And the LORDS anger was kindled againſt Iſrael, and he made them wander in the wilderneſs forty years, until all the generation that had done evil in the ſight of the LORD was conſumed.

14 And behold, ye are riſen up in in your fathers ſtead, an increaſe of ſinful men, to augment yet the fierce anger of the LORD toward Iſrael.

15 For if ye turn away from after him, he will yet again leave them in the wilderneſs, and ye ſhall deſtroy all this people.

16 And they came near unto him, and ſaid, We will build ſheep-folds here for our cattle, and cities for our little ones.

17 But we our ſelves will go ready armed before the children of Iſrael, until we have brought them unto their place: and our little ones ſhall dwell in the fenced cities, becauſe of the inhabitants of the land.

18 We will not return unto our houſes, until the children of Iſrael have inherited every man his inheritance:

19 For we will not inherit with them on yonder ſide Jordan, or forward; becauſe our inheritance is fallen to us on this ſide Jordan eaſtward.

Before Chriſt 1452. 20 ¶ And [c] Moſes ſaid unto them, If ye will do this thing, if ye will go armed before the LORD to war,

[c] Joſh. 1. 13. 21 And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

22 And the land be ſubdued before the LORD: then afterward ye ſhall return, and be guiltleſs before the LORD, and before Iſrael; and this land ſhall be your poſſeſſion before the LORD.

23 But if ye will not do ſo, behold, ye have ſinned againſt the LORD: and be ſure your ſin will find you out.

24 Build ye cities for your little ones, and folds for your ſheep; and do that which hath proceeded out of your mouth.

25 And the children of Gad, and the children of Reuben ſpake unto Moſes, ſaying, Thy ſervants will do as my lord commandeth.

26 Our little ones, our wives our flocks, and all our cattle, ſhall be there in the cities of Gilead.

[d] Joſh. 4. 12. 27 [d] But thy ſervants will paſs over, every man armed for war, before the LORD to battle, as my lord ſaith.

28 So concerning them Moſes commanded Eleazar the prieſt, and Joſhua the ſon of Nun, and the chief fathers of the tribes of the children of Iſrael:

29 And Moſes ſaid unto them, If the children of Gad, and the children of Reuben will paſs with you over Jordan, every man armed to battle before the LORD, and the land ſhall be ſubdued before you; then ye ſhall give them the land of Gilead for a poſſeſſion:

30 But if they will not paſs over with you armed, they ſhall have poſſeſſions among you in the land of Canaan.

31 And the children of Gad, and the children of Reuben anſwered, ſaying, As the LORD hath ſaid unto thy ſervants, ſo will we do.

32 We will paſs over armed before the LORD *into* the land of Canaan, that the poſſeſſion of our inheritance on this ſide Jordan *may be* ours.

[e] Deut. 3. 12. Joſh. 13. 8, & 22. 4. 33 And [e] Moſes gave unto them, *even* to the children of Gad, and to the children of Reuben, and unto half the tribe of Manaſſeh the ſon of Joſeph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Baſhan, the land with the cities thereof, in the coaſts, *even* the cities of the country round about.

34 ¶ And the children of Gad built Dibon, and Ataroth, and Aroer,

35 And Atroth, Shophan, and Jaazer, and Jogbehah,

36 And Beth-nimrah, and Beth-haran, fenced cities: and folds for ſheep.

† Heb. *they called by names the names of the cities.* 37 And the children of Reuben built Heſhbon, and Elealeh, and Kirjathaim,

38 And Nebo, and Baal-meon (their names being changed) and Shibmah: and † gave other names unto the cities which they builded.

39 And

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39 And the children of [f] Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which *was* in it.

40 And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein.

41 And [g] Jair the son of Manasseh went and took the small towns thereof, and called them Havoth-jair.

42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

CHAP. XXXIII.

1 *Two and forty journeys of the Israelites.* 50 *The Canaanites are to be destroyed.*

THese *are* the journeys of the children of Israel, which went forth out of the land of Egypt, with their armies, under the hand of Moses and Aaron.

2 And Moses wrote their goings out according to their journeys, by the commandment of the LORD: and these *are* their journeys according to their goings out.

3 And they [a] departed from Rameses in the first month, on the fifteenth day of the first month: on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

4 (For the Egyptians buried all *their* firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.)

5 And the children of Israel removed from Rameses, and pitched in Succoth.

6 And they departed from [b] Succoth, and pitched in Etham, which *is* in the edge of the wilderness.

7 And they removed from Etham, and turned again unto Pi-hahiroth, which *is* before Baal-zephon: and they pitched before Migdol.

8 And they departed from before Pi-hahiroth, and [c] passed through the midst of the sea, into the wilderness, and went three days journey in the wilderness of Etham, and pitched in Marah.

9 And they removed from Marah, and [d] came unto Elim: and in Elim *were* twelve fountains of water, and threescore and ten palm-trees; and they pitched there.

10 And they removed from Elim, and encamped by the Red sea.

11 And they removed from the Red sea, and encamped in the [e] wilderness of Sin.

12 And they took their journey out of the wilderness of Sin, and encamped in Dophkah.

13 And they departed from Dophkah, and encamped in Alush.

14 And they removed from Alush, and encamped at [f] Rephidim, where was no water for the people to drink.

15 And they departed from Rephidim, and pitched in the [g] wilderness of Sinai.

16 And they removed from the desert of Sinai, and pitched [h] at ‖ Kibroth-hataavah.

17 And they departed from Kibroth-hattaavah, and [i] encamped at Hazeroth.

18 And they departed from Hazeroth, and pitched at Rithmah.

19 And they departed from Rithmah, and pitched at Rimmon-parez.

20 And they departed from Rimmon-parez, and pitched in Libnah.

21 And they removed from Libnah, and pitched at Rissah.

22 And they journeyed from Rissah, and pitched in Kehelathah.

23 And they went from Kehelathah, and pitched in mount Shapher.

24 And they removed from mount Shapher, and encamped in Haradah.

25 And they removed from Haradah, and pitched in Makheloth.

26 And they removed from Makheloth, and encamped at Tahath.

27 And they departed from Tahath, and pitched at Tarah.

28 And they removed from Tarah, and pitched in Mithcah.

29 And they went from Mithcah, and pitched in Hashmonah.

30 And they departed from Hashmonah, and [k] encamped at Moseroth.

31 And they departed from Moseroth, and pitched in Bene-jaakan.

32 And they removed from Bene-jaakan, and encamped at Hor-hagidgad.

33 And they went from Hor-hagidgad, and pitched in Jotbathah.

34 And they removed from Jotbathah, and encamped at Ebronah.

35 And they departed from Ebronah, and encamped at Ezion-gaber.

36 And they removed from Ezion-gaber, and pitched in the [l] wilderness of Zin, which *is* Kadesh.

37 And they removed from [m] Cadesh, and pitched in mount Hor, in the edge of the land of Edom.

38 And [n] Aaron the priest went up into mount Hor, at the commandment of the LORD, and died there, in the fortieth year, after the children of Israel were come out of the land of Egypt, in the first *day* of the fifth month.

39 And Aaron *was* an hundred and twenty and three years old, when he died in mount Hor.

40 And [o] king Arad the Canaanite (which dwelt in the south, in the land of Canaan) heard of the coming of the children of Israel.

41 And they departed from mount [p] Hor, and pitched in Zalmonah.

42 And they departed from Zalmonah, and pitched in Punon.

43 And they departed from Punon, and pitched in Oboth.

44 And they departed from Oboth, and pitched in ‖ Ije-abarim, in the border of Moab.

45 And they departed from Iim, and pitched in Dibon-gad.

46 And they removed from Dibon-gad, and encamped in Almon-diblathaim.

47 And they removed from Almon-diblathaim,

[a] Exod. 12. 37.
[b] Exod. 13. 20.
[c] Exod. 15. 22.
[d] Exod. 15. 27.
[e] Exod. 16. 1.
[f] Exod. 17. 1.
[g] Exod. 19. 1.
[h] Chap. 11. 34. ‖ That is, *the graves of lust.*
[i] Chap. 11. 35.
[k] Deut. 10. 6.
[l] Chap. 20. 1.
[m] Chap. 20. 22.
[n] Chap. 20. 25. Deut. 32. 50.
[o] Chap. 21. 1, &c.
[p] Chap. 21. 4.
‖ Or, *heaps of Abarim.*

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thaim, and pitched in the mountains of Abarim, before Nebo.

48 And they departed from the mountains of Abarim, and pitched in the plains of Moab, by Jordan *near* Jericho.

‖ Or, *the plains of Shittim.* [q] Chap. 25. 1.

49 And they pitched by Jordan from Beth-jesimoth, *even* unto ‖ [q] Abel-shittim, in the plains of Moab.

50 ¶ And the LORD spake unto Moses, in the plains of Moab, by Jordan *near* Jericho, saying,

[r] Deut. 7. 2. Josh. 11. 12.

51 Speak unto the children of Israel, and say unto them, [r] When ye are passed over Jordan, into the land of Canaan;

52 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places.

53 And ye shall dispossess *the inhabitants of* the land, and dwell therein: for I have given you the land to possess it.

[s] Chap. 26. 53. † Heb. *multiply his inheritance.* ‡ Heb. *diminish his inheritance.*

54 And [s] ye shall divide the land by lot, for an inheritance among your families, *and* to the mo ye shall † give the more inheritance, and to the fewer ye shall † give the less inheritance: every mans *inheritance* shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

[t] Josh. 23. 13. Judg. 2. 3.

55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them, *shall be* [t] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

56 Moreover it shall come to pass, *that* I shall do unto you, as I thought to do unto them.

CHAP. XXXIV.

1 *The borders of the land.* 16 *The names of the men which shall divide the land.*

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, and say unto them, When ye come into the land of Canaan (this *is* the land that shall fall unto you for an inheritance, *even* the land of Canaan with the coasts thereof)

[u] Josh. 15. 1.

3 Then [u] your south-quarter shall be from the wilderness of Zin, along by the coast of Edom, and your south-border, shall be the outmost coast of the salt-sea east-ward.

4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadesh-barnea, and shall go on to Hazar-addar, and pass on to Azmon.

5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

6 And *as for* the western border, you shall even have the great sea for a border: this shall be your west-border.

7 And this shall be your north-border; from the great sea, you shall point out for you mount Hor.

8 From mount Hor ye shall point out *your border* unto the entrance of Hamath: and the goings forth of the border shall be to Zedad. Before Christ 1452.

9 ¶ And the border shall go on to Ziphron, and the goings out of it shall be at Hazar-enan: this shall be your north-border.

10 And ye shall point out your east-border from Hazar-enan to Shepham.

11 And the coast shall go down from Shepham to Riblah, on the east-side of Ain; and the border shall descend, and shall reach unto the † side of the sea of Chinnereth east-ward. † Heb. *shoulder.*

12 And the border shall go down to Jordan, and the goings out of it shall be at the salt-sea: This shall be your land with the coast thereof round about.

13 And Moses commanded the children of Israel, saying, This *is* the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half-tribe.

[b] Chap. 32. 33. Josh. 14. 2, 3.

14 [b] For the tribe of the children of Reuben, according to the house of their fathers, and the tribe of the children of Gad, according to the house of their fathers, have received *their inheritance*, and half the tribe of Manasseh have received their inheritance.

15 The two tribes and the half-tribe have received their inheritance on this side Jordan *near* Jericho, east-ward, toward the sun-rising.

16 ¶ And the LORD spake unto Moses, saying,

[c] Josh. 19. 51.

17 These *are* the names of the men which shall divide the land unto you: [c] Eleazar the priest, and Joshua the son of Nun.

18 And ye shall take one prince of every tribe, to divide the land by inheritance.

19 And the names of the men *are* these: Of the tribe of Judah, Caleb the son of Jephunneh.

20 And of the tribe of the children of Simeon, Shemuel the son of Ammihud.

21 Of the tribe of Benjamin, Elidad the son of Chislon.

22 And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

23 The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

24 And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.

25 And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

26 And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

27 And the prince of the tribe of the children of Ashur, Ahihud the son of Shelomi.

28 And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.

29 These *are they* whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

CHAP. XXXV.

1 *Eight and forty cities for the Levites with their suburbs, and measure thereof.* 6 *Six of them are to be cities of refuge.* 9 *The laws of murder.* 31 *No satisfaction for murder.*

And

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AND the LORD spake unto Moses in the plains of Moab, by Jordan, *near* Jericho, saying,

[a] Josh. 21. 2. 2 [a] Command the children of Israel, that they give unto the Levites of the inheritance of their possession, cities to dwell in: and ye shall give *also* unto the Levites suburbs for the cities round about them.

3 And the cities shall they have to dwell in, and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

4 And the suburbs of the cities which ye shall give unto the Levites, *shall reach* from the wall of the city and outward, a thousand cubits round about.

5 And ye shall measure from without the city on the east-side two thousand cubits, and on the south-side two thousand cubits, and on the west-side two thousand cubits, and on the north-side two thousand cubits: and the city *shall be* in the midst: this shall be to them the suburbs of the cities.

6 And among the cities which ye shall give unto the Levites, *there shall be* [b] six cities for refuge, which ye shall appoint for the man-slayer, that he may flee thither: and † to them ye shall add forty and two cities.

[b] Deut. 4. 41. Josh. 20. 2. & 21. 3.

† Heb. *above them ye shall give.*

7 *So* all the cities which ye shall give to the Levites, *shall be* forty and eight cities: them *shall ye give* with their suburbs.

8 And the cities which ye shall give, *shall be* of the possession of the children of Israel: from *them that have* many, ye shall give many; but from *them that have* few, ye shall give few: every one shall give of his cities unto the Levites, according to his inheritance which † he inheriteth.

† Heb. *they inherit.*

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, [c] When ye be come over Jordan, into the land of Canaan:

[c] Deut. 19. 2. Josh. 20. 2.

11 Then ye shall appoint you cities, to be cities of refuge for you; that the slayer may flee thither which killeth any person † at unawares.

† Heb. *by error.*

12 And they shall be unto you cities for refuge from the avenger; that the man-slayer die not, until he stand before the congregation in judgment.

13 And of these cities which ye shall give, six cities shall ye have for refuge.

14 Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, *which* shall be cities of refuge.

15 These six cities shall be a refuge, *both* for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares, may flee thither.

[d] Exod. 21. 14.

16 [d] And if he smite him with an instrument of iron (so that he died) he *is* a murderer: the murderer shall surely be put to death.

† Heb. *with a stone of the hand.*

17 And if he smite him † with throwing a stone (wherewith he may die) and he die, he *is* a murderer: the murderer shall surely be put to death.

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18 Or *if* he smite him with an hand-weapon of wood (wherewith he may die) and he die, he *is* a murderer: the murderer shall surely be put to death.

19 The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

[e] Deut. 19. 11.

20 But [e] if he thrust him of hatred, or hurl at him by laying of wait, that he die;

21 Or in enmity smite him with his hand that he die: he that smote *him* shall surely be put to death; *for* he *is* a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

[f] Exod. 21. 13.

22 But if he thrust him suddenly [f] without enmity, or have cast upon him any thing without laying of wait;

23 Or with any stone wherewith a man may die, seeing *him* not, and cast *it* upon him that he die, and *was* not his enemy, neither sought his harm:

24 Then the congregation shall judge between the slayer, and the revenger of blood, according to these judgments.

25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oyl.

26 But if the slayer shall at any time come without the borders of the city of his refuge, whither he was fled;

27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; † he shall not be guilty of blood:

† Heb. *no blood shall be to him.*

28 Because he should have remained in the city of his refuge, until the death of the high priest: but after the death of the high priest, the slayer shall return into the land of his possession.

29 So these *things* shall be for a statute of judgment unto you, throughout your generations in all your dwellings.

[g] Deut. 17. 6. & 19. 15. Matth. 18. 16. 2 Cor. 13. 1. Hebr. 10. 28.

30 Whoso killeth any person, the murderer shall be put to death by the [g] mouth of witnesses: but one witness shall not testifie against any person, *to cause him* to die.

31 Moreover, ye shall take no satisfaction for the life of a murderer, which *is* † guilty of death: but he shall be surely put to death.

† Heb. *faulty to die.*

32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

† Heb. *there can be no expiation for the land.*

33 So ye shall not pollute the land wherein ye *are:* for blood it defileth the land: and † the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

34 Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

CHAP. XXXVI.

Before Chriſt 1451.

1 *The inconvenience of the inheritance of daughters, 5 is remedied by marrying in their own tribes, 7 leſt the inheritance ſhould be removed from the tribe, 10 the daughters of Zelophehad marry their fathers brothers ſons.*

AND the chief fathers of the families of the children of Gilead, the ſon of Machir, the ſon of Manaſſeh, of the families of the ſons of Joſeph, came near, and ſpake before Moſes, and before the princes the chief fathers of the children of Iſrael:

[a] Chap. 27. 1. Joſh. 17. 3.

2 And they ſaid, [a] The LORD commanded my lord to give the land for an inheritance by lot to the children of Iſrael: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.

3 And if they be married to any of the ſons of the *other* tribes of the children of Iſrael; then ſhall their inheritance be taken from the inheritance of our fathers, and ſhall be put to the inheritance of the tribe, † whereunto they are received: ſo ſhall it be taken from the lot of our inheritance.

† Heb. *unto whom they ſhall be.*

4 And when the jubile of the children of Iſrael ſhall be, then ſhall their inheritance be put unto the inheritance of the tribe whereunto they are received: ſo ſhall their inheritance be taken away from the inheritance of the tribe of our fathers.

5 And Moſes commanded the children of Iſrael, according to the word of the LORD, ſaying, The tribe of the ſons of Joſeph hath ſaid well. Before Chriſt 1451.

6 This *is* the thing which the LORD doth command concerning the daughters of Zelophehad, ſaying, Let them † marry to whom they think beſt; [b] only to the family of the tribe of their father ſhall they marry:

† Heb. *be wives.* [b] Tob. 1. 9.

7 So ſhall not the inheritance of the children of Iſrael remove from tribe to tribe: for every one of the children of Iſrael ſhall † keep himſelf to the inheritance of the tribe of his fathers.

† Heb. *cleave to the*, &c.

8 And every daughter that poſſeſſeth an inheritance in any tribe of the children of Iſrael, ſhall be wife unto one of the family of the tribe of her father, that the children of Iſrael may enjoy every man the inheritance of his fathers.

9 Neither ſhall the inheritance remove from *one* tribe to another tribe; but every one of the tribes of the children of Iſrael ſhall keep himſelf to his own inheritance.

10 Even as the LORD commanded Moſes, ſo did the daughters of Zelophehad.

11 [c] For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their fathers brothers ſons.

[c] Chap. 27. 1.

12 *And* they were married † into the families of the ſons of Manaſſeh the ſon of Joſeph, and their inheritance remained in the tribe of the family of their father.

† Heb. to ſome that were *of the families.*

13 Theſe *are* the commandments and the judgments which the LORD commanded by the hand of Moſes, unto the children of Iſrael in the plains of Moab, by Jordan *near* Jericho.

The Fifth Book of MOSES, called DEUTERONOMY.

CHAP. I.

1 *Moſes ſpeech in the end of the fourteenth year, briefly rehearſing the ſtory, 6 of Gods promiſe, 9 of giving them officers, 19 of ſending the ſpies to ſearch the land, 34 of Gods anger for their incredulity, 41 and diſobedience.*

THESE *be* the words which Moſes ſpake unto all Iſrael, on this ſide Jordan in the wilderneſs, in the plain over againſt ‖ the Red *ſea*, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

‖ Or, *Suph.*

2 (*There are* eleven days *journey* from Horeb by the way of mount Seir, unto Kadeſh-barnea)

3 And it came to paſs in the fortieth year, in the eleventh month, on the firſt *day* of the month, *that* Moſes ſpake unto the children of Iſrael, according unto all that the LORD had given him in commandment unto them;

4 [a] After he had ſlain Sihon the king of the Amorites, which dwelt in Heſhbon, and Og the king of Baſhan, which dwelt at Aſtaroth in Edrei.

[a] Numb. 21. 24.

5 On this ſide Jordan, in the land of Moab, began Moſes to declare this law, ſaying,

6 The LORD our God ſpake unto us in Horeb, ſaying, Ye have dwelt long enough in this mount:

7 Turn you, and take your journey, and go to the mount of the Amorites, and unto † all *the places* nigh thereunto, in the plain, in the hills, and in the vale, and in the ſouth, and by the ſea-ſide, to the land of the Canaanites, and unto Lebanon, unto the great river the river Euphrates.

† Heb. *all his neighbours.*

8 Behold, I have † ſet the land before you: go in and poſſeſs the land which the LORD ſware unto your fathers, [b] Abraham, Iſaac, and Jacob, to give unto them, and to their ſeed after them.

† Heb. *given.* [b] Gen. 15. 18. & 17. 7, 8.

9 ¶ And I ſpake unto you at that time, ſaying, I am not able to bear you my ſelf alone:

10 The LORD your God hath multiplied you, and behold, you *are* this day as the ſtars of heaven for multitude.

11 (The LORD God of your fathers make you a thouſand times ſo many more as ye *are*, and bleſs you as he hath promiſed you)

12 How can I my ſelf alone bear your cumbrance, and your burden, and your ſtrife?

13 † Take ye wiſe men and underſtanding, and known among your tribes, and I will make them rulers over you.

† Heb. Give.

14 And ye anſwered me, and ſaid, The

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thing which thou haſt ſpoken, *is* good *for us* to do.

15 So I took the chief of your tribes, wiſe men, and known, and † made them heads over you, captains over thouſands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

† Heb. *gave.*

16 And I charged your judges at that time, ſaying, Hear, *the cauſes* between your brethren, and [c] judge righteouſly between *every* man and his brother, and the ſtranger *that is* with him.

[c] John 7. 24.

17 [d] Ye ſhall not † reſpect perſons in judgment, *but* you ſhall hear the ſmall as well as the great; you ſhall not be afraid of the face of man, for the judgment *is* Gods: and the cauſe that is too hard for you, bring *it* unto me, and I will hear it.

[d] Lev. 19. 15. Chap. 16. 19. 1 Sam. 16. 7. Prov. 24. 23.

† Heb. *acknowledge faces.*

18 And I commanded you at that time all the things which ye ſhould do.

19 ¶ And when we departed from Horeb, we went through all that great and terrible wilderneſs, which you ſaw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeſh-barnea.

20 And I ſaid unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

21 Behold, the LORD thy God hath ſet the land before thee: go up *and* poſſeſs *it* as the LORD God of thy fathers hath ſaid unto thee; fear not, neither be diſcouraged.

22 ¶ And ye came near unto me every one of you, and ſaid, We will ſend men before us, and they ſhall ſearch us out the land, and bring us word again by what way we muſt go up, and into what cities we ſhall come.

[e] Numb. 13. 3.

23 And the ſaying pleaſed me well: and [e] I took twelve men of you, one of a tribe.

[f] Numb. 13. 24.

24 And [f] they turned and went up into the mountain, and came unto the valley of Eſhcol, and ſearched it out.

25 And they took of the fruit of the land in their hands, and brought *it* down unto us, and brought us word again, and ſaid, *It is* a good land, which the LORD our God doth give us.

26 Notwithſtanding, ye would not go up, but rebelled againſt the commandment of the LORD your God.

27 And ye murmured in your tents, and ſaid, Becauſe the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to deſtroy us.

28 Whither ſhall we go up? our brethren have † diſcouraged our heart, ſaying, The people *is* greater and taller than we, the cities *are* great and walled up to heaven, and moreover, we have ſeen the ſons of the [g] Anakims there.

† Heb. *melted.*

[g] Numb. 13. 28.

29 Then I ſaid unto you, Dread not, neither be afraid of them.

30 The LORD your God which goeth before you, he ſhall fight for you, according to all that he did for you in Egypt before your eyes:

31 And in the wilderneſs, where thou haſt ſeen how that the LORD thy God bare thee as a man doth bear his ſon, in all the way that ye went, until ye came into this place.

32 Yet in this thing ye did not believe the LORD your God,

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33 [h] Who went in the way before you to ſearch you out a place to pitch your tents *in*, in fire by night to ſhew you by what way ye ſhould go, and in a cloud by day.

[h] Exod. 13. 21.

34 And the LORD heard the voice of your words, and was wroth, and ſware, ſaying,

35 [i] Surely there ſhall not one of theſe men of this evil generation ſee that good land, which I ſware to give unto your fathers;

[i] Numb. 14. 23.

36 Save Caleb the ſon of Jephunneh, he ſhall ſee it, and to him will I give the land that he hath troden upon, and to his children, becauſe he hath † wholly followed the LORD.

† Heb. *fulfilled to go after.*

37 [k] Alſo the LORD was angry with me for your ſakes, ſaying, Thou alſo ſhalt not go in thither.

[k] Numb. 20. 12. & 27. 14. Chap. 1. 26. & 4. 21. & 31. 2.

38 *But* Joſhua the ſon of Nun, which ſtandeth before thee, he ſhall go in thither. Encourage him: for he ſhall cauſe Iſrael to inherit it.

39 Moreover, your little ones, which ye ſaid ſhould be a prey, and your children which in that day had no knowledge between good and evil, they ſhall go in thither, and unto them will I give it, and they ſhall poſſeſs it.

40 But *as for* you, turn ye, and take your journey into the wilderneſs by the way of the Red ſea.

41 Then ye anſwered and ſaid unto me, [l] We have ſinned againſt the LORD, we will go up and fight, according to all that the LORD, our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

[l] Numb. 14. 40.

42 And the LORD ſaid unto me, Say unto them, Go not up, neither fight, for I *am* not among you; leſt ye be ſmitten before your enemies.

43 So I ſpake unto you, and ye would not hear, but rebelled againſt the commandment of the LORD, and † went preſumptuouſly up into the hill.

† Heb. *you were preſumptuous and went up.*

44 And the Amorites which dwelt in that mountain, came out againſt you, and chaſed you as bees do, and deſtroyed you in Seir, *even* unto Hormah.

45 And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

46 So ye abode in Kadeſh many days, according unto the days that ye abode *there*.

CHAP. II.

1 *The ſtory is continued, that they were not to meddle with the Edomites,* 9 *nor with the Moabites,* 17 *nor with the Ammonites.* 24 *But Sihon the Amorite was ſubdued by them.*

THen we turned, and took our journey into the wilderneſs, by the way of the Red ſea, as the LORD ſpake unto me: and we compaſſed mount Seir many days.

2 And the LORD ſpake unto me, ſaying,

3 Ye have compaſſed this mountain long enough: turn you north-ward.

4 And command thou the people, ſaying, Ye *are* to paſs through the coaſt of your brethren the

Before Chriſt 1451. the children of Eſau, which dwell in Seir, and they ſhall be afraid of you: take ye good heed unto your ſelves therefore.

5 Meddle not with them; for I will not give you of their land, † no not ſo much as a foot-breadth, [a] becauſe I have given mount Seir unto Eſau *for* a poſſeſſion.

† Heb. *even to the treading of the ſole of the foot.* [a] Gen. 36. 8.

6 Ye ſhall buy meat of them for money, that ye may eat; and ye ſhall alſo buy water of them for money, that ye may drink.

7 For the LORD thy God hath bleſſed thee in all the works of thy hand: he knoweth thy walking through this great wilderneſs: theſe forty years the LORD thy God *hath been* with thee, thou haſt lacked nothing.

8 And when we paſſed by from our brethren the children of Eſau, which dwelt in Seir, through the way of the plain from Elath, and from Ezion-gaber, we turned and paſſed by the way of the wilderneſs of Moab.

‖ Or, *Vex not hoſtility againſt Moab.*

9 And the LORD ſaid unto me, ‖ Diſtreſs not the Moabites, neither contend with them in battle: for I will not give thee of their land *for* a poſſeſſion, becauſe I have given Ar unto the children of Lot *for* a poſſeſſion.

10 The Emims dwelt therein in times paſt, a people great, and many, and tall as the Anakims;

11 Which alſo were accounted giants, as the Anakims, but the Moabites call them Emims.

[b] Gen. 36. 20. † Heb. *inherited them.* ‖ Or, *room.*

12 [b] The Horims alſo dwelt in Seir before-time, but the children of Eſau † ſucceeded them when they had deſtroyed them from before them, and dwelt in their ‖ ſtead, as Iſrael did unto the land of his poſſeſſion, which the LORD gave unto them.

[c] Numb. 21. 12. ‖ Or, *valley.*

13 Now riſe up, *ſaid I*, and get you over [c] the ‖ brook Zered: and we went over the brook Zered.

14 And the ſpace in which we came from Kadeſh-barnea, until we were come over the brook Zered, *was* thirty and eight years; until all the generation of the men of war were waſted out from among the hoſt, as the LORD ſware unto them.

15 For indeed the hand of the LORD was againſt them, to deſtroy them from among the hoſt, until they were conſumed.

16 ¶ So it came to paſs, when all the men of war were conſumed and dead from among the people,

17 That the LORD ſpake unto me, ſaying,

18 Thou art to paſs over through Ar, the coaſt of Moab, this day.

19 And *when* thou comeſt nigh over againſt the children of Ammon, diſtreſs them not, nor meddle with them: for I will not give thee of the land of the children of Ammon *any* poſſeſſion, becauſe I have given it unto the children of Lot *for* a poſſeſſion.

20 (That alſo was accounted a land of giants, giants dwelt therein in old time, and the Ammonites call them Zamzummims,

21 A people great, and many, and tall as the Anakims; but the LORD deſtroyed them [illegible] them, and they ſucceeded them, and dwe[illegible] their ſtead:

22 As he did to the children of Eſau w[illegible] dwelt in Seir, when he deſtroyed the Ho[illegible] from before them, and they ſucceeded them, and dwelt in their ſtead even unto this day:

23 And the Avims which dwelt in Hazerim, *even* unto Azzah, the Caphtorims which came forth out of Caphtor, deſtroyed them and dwelt in their ſtead.)

24 ¶ Riſe ye up, take your journey, and paſs over the river Arnon: behold, I have given into thy hand Sihon the Amorite king of Heſhbon, and his land: † begin to poſſeſs *it*, and contend with him in battle.

† Heb. *begin, poſſeſs.*

25 This day will I begin to put the dread of thee, and the fear of thee upon the nations *that are* under the whole heaven, who ſhall hear report of thee, and ſhall tremble, and be in anguiſh becauſe of thee.

26 ¶ And I ſent meſſengers out of the wilderneſs of Kedemoth, unto Sihon king of Heſhbon, with words of peace, ſaying,

27 [d] Let me paſs through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

[d] Numb. 21, 21, 22.

28 Thou ſhalt ſell me meat for money, that I may eat; and give me water for money, that I may drink: only I will paſs through on my feet:

29 (As the children of Eſau which dwell in Seir, and the Moabites which dwell in Ar, did unto me) until I ſhall paſs over Jordan, into the land which the LORD our God giveth us.

30 But Sihon king of Heſhbon would not let us paſs by him: for the LORD thy God hardned his ſpirit, and made his heart obſtinate, that he might deliver him into thy hand, as *appeareth* this day.

31 And the LORD ſaid unto me, Behold, I have begun to give Sihon and his land before thee: begin to poſſeſs, that thou mayſt inherit his land.

32 [e] Then Sihon came out againſt us, he and all his people, to fight at Jahaz.

[e] Numb. 21. 23.

33 And the LORD our God delivered him before us, and we ſmote him, and his ſons, and all his people.

34 And we took all his cities at that time, and utterly deſtroyed † the men, and the women, and the little ones of every city, we left none to remain:

† Heb. *every city of men, and women, and little ones.*

35 Only the cattle we took for a prey unto our ſelves, and the ſpoil of the cities which we took.

36 From Aroer which *is* by the brink of the river of Arnon, and *from* the city that *is* by the river, even unto Gilead, there was not one city too ſtrong for us: the LORD our God delivered all unto us.

37 Only unto the land of the children of Ammon thou cameſt not, *nor* unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatſoever the LORD our God forbad us.

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thing which thou haſt ſpoken, *is* good *for us* to do.

15 So I took the chief of your tribes, wiſe men, and known, and † made them heads over you, captains over thouſands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

† Heb. *gave.*

16 And I charged your judges at that time, ſaying, Hear, *the cauſes* between your brethren, and [c] judge righteouſly between *every* man and his brother, and the ſtranger *that is* with him.

[c] John 7. 24.

17 [d] Ye ſhall not † reſpect perſons in judgment, *but* you ſhall hear the ſmall as well as the great; you ſhall not be afraid of the face of man, for the judgment *is* Gods: and the cauſe that is too hard for you, bring *it* unto me, and I will hear it.

[d] Lev. 19. 15. Chap. 16. 19. 1 Sam. 16. 7. Prov. 24. 23.

† Heb. *acknowledge faces.*

18 And I commanded you at that time all the things which ye ſhould do.

19 ¶ And when we departed from Horeb, we went through all that great and terrible wilderneſs, which you ſaw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeſh-barnea.

20 And I ſaid unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

21 Behold, the LORD thy God hath ſet the land before thee: go up *and* poſſeſs *it* as the LORD God of thy fathers hath ſaid unto thee; fear not, neither be diſcouraged.

22 ¶ And ye came near unto me every one of you, and ſaid, We will ſend men before us, and they ſhall ſearch us out the land, and bring us word again by what way we muſt go up, and into what cities we ſhall come.

[e] Numb. 13. 3.

23 And the ſaying pleaſed me well: and [e] I took twelve men of you, one of a tribe.

[f] Numb. 13. 24.

24 And [f] they turned and went up into the mountain, and came unto the valley of Eſhcol, and ſearched it out.

25 And they took of the fruit of the land in their hands, and brought *it* down unto us, and brought us word again, and ſaid, *It is* a good land, which the LORD our God doth give us.

26 Notwithſtanding, ye would not go up, but rebelled againſt the commandment of the LORD your God.

27 And ye murmured in your tents, and ſaid, Becauſe the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to deſtroy us.

28 Whither ſhall we go up? our brethren have † diſcouraged our heart, ſaying, The people *is* greater and taller than we, the cities *are* great and walled up to heaven, and moreover, we have ſeen the ſons of the [g] Anakims there.

† Heb. *melted.*

[g] Numb. 13. 28.

29 Then I ſaid unto you, Dread not, neither be afraid of them.

30 The LORD your God which goeth before you, he ſhall fight for you, according to all that he did for you in Egypt before your eyes:

31 And in the wilderneſs, where thou haſt ſeen how that the LORD thy God bare thee as a man doth bear his ſon, in all the way that ye went, until ye came into this place.

32 Yet in this thing ye did not believe the LORD your God,

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33 [h] Who went in the way before you to ſearch you out a place to pitch your tents *in*, in fire by night to ſhew you by what way ye ſhould go, and in a cloud by day.

[h] Exod. 13. 21.

34 And the LORD heard the voice of your words, and was wroth, and ſware, ſaying,

35 [i] Surely there ſhall not one of theſe men of this evil generation ſee that good land, which I ſware to give unto your fathers;

[i] Numb. 14. 28.

36 Save Caleb the ſon of Jephunneh, he ſhall ſee it, and to him will I give the land that he hath troden upon, and to his children, becauſe he hath † wholly followed the LORD.

† Heb. *fulfilled to go after.*

37 [k] Alſo the LORD was angry with me for your ſakes, ſaying, Thou alſo ſhalt not go in thither.

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38 *But* Joſhua the ſon of Nun, which ſtandeth before thee, he ſhall go in thither. Encourage him: for he ſhall cauſe Iſrael to inherit it.

39 Moreover, your little ones, which ye ſaid ſhould be a prey, and your children which in that day had no knowledge between good and evil, they ſhall go in thither, and unto them will I give it, and they ſhall poſſeſs it.

40 But *as for* you, turn ye, and take your journey into the wilderneſs by the way of the Red ſea.

41 Then ye anſwered and ſaid unto me, [l] We have ſinned againſt the LORD, we will go up and fight, according to all that the LORD, our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

[l] Numb. 14. 40.

42 And the LORD ſaid unto me, Say unto them, Go not up, neither fight, for I *am* not among you; leſt ye be ſmitten before your enemies.

43 So I ſpake unto you, and ye would not hear, but rebelled againſt the commandment of the LORD, and † went preſumptuouſly up into the hill.

† Heb. *you were preſumptuous and went up.*

44 And the Amorites which dwelt in that mountain, came out againſt you, and chaſed you as bees do, and deſtroyed you in Seir, *even* unto Hormah.

45 And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

46 So ye abode in Kadeſh many days, according unto the days that ye abode *there*.

CHAP. II.

1 *The ſtory is continued, that they were not to meddle with the Edomites,* 9 *nor with the Moabites,* 17 *nor with the Ammonites.* 24 *But Sihon the Amorite was ſubdued by them.*

THen we turned, and took our journey into the wilderneſs, by the way of the Red ſea, as the LORD ſpake unto me: and we compaſſed mount Seir many days.

2 And the LORD ſpake unto me, ſaying,

3 Ye have compaſſed this mountain long enough: turn you north-ward.

4 And command thou the people, ſaying, Ye *are* to paſs through the coaſt of your brethren the

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the children of Eſau, which dwell in Seir, and they ſhall be afraid of you: take ye good heed unto your ſelves therefore.

5 Meddle not with them; for I will not give you of their land, † no not ſo much as a foot-breadth, [a] becauſe I have given mount Seir unto Eſau *for* a poſſeſſion.

† Heb. even to the treading of the ſole of the foot. [a] Gen. 36. 8.

6 Ye ſhall buy meat of them for money, that ye may eat; and ye ſhall alſo buy water of them for money, that ye may drink.

7 For the LORD thy God hath bleſſed thee in all the works of thy hand: he knoweth thy walking through this great wilderneſs: theſe forty years the LORD thy God *hath been* with thee, thou haſt lacked nothing.

8 And when we paſſed by from our brethren the children of Eſau, which dwelt in Seir, through the way of the plain from Elath, and from Ezion-gaber, we turned and paſſed by the way of the wilderneſs of Moab.

‖ Or, *Make no hoſtility againſt Kiſh.*

9 And the LORD ſaid unto me, ‖ Diſtreſs not the Moabites, neither contend with them in battle: for I will not give thee of their land *for* a poſſeſſion, becauſe I have given Ar unto the children of Lot *for* a poſſeſſion.

10 The Emims dwelt therein in times paſt, a people great, and many, and tall as the Anakims;

11 Which alſo were accounted giants, as the Anakims, but the Moabites call them Emims.

[b] Gen. 36. 20. † Heb. *inherited them.* ‖ Or, *room.*

12 [b] The Horims alſo dwelt in Seir before-time, but the children of Eſau † ſucceeded them when they had deſtroyed them from before them, and dwelt in their ‖ ſtead, as Iſrael did unto the land of his poſſeſſion, which the LORD gave unto them.

[c] Numb. 21. 12. ‖ Or, *valley.*

13 Now riſe up, *ſaid I*, and get you over [c] the ‖ brook Zered: and we went over the brook Zered.

14 And the ſpace in which we came from Kadeſh-barnea, until we were come over the brook Zered, *was* thirty and eight years; until all the generation of the men of war were waſted out from among the hoſt, as the LORD ſware unto them.

15 For indeed the hand of the LORD was againſt them, to deſtroy them from among the hoſt, until they were conſumed.

16 ¶ So it came to paſs, when all the men of war were conſumed and dead from among the people,

17 That the LORD ſpake unto me, ſaying,

18 Thou art to paſs over through Ar, the coaſt of Moab, this day.

19 And *when* thou comeſt nigh over againſt the children of Ammon, diſtreſs them not, nor meddle with them: for I will not give thee of the land of the children of Ammon *any* poſſeſſion, becauſe I have given it unto the children of Lot *for* a poſſeſſion.

20 (That alſo was accounted a land of giants, giants dwelt therein in old time, and the Ammonites call them Zamzummims,

21 A people great, and many, and tall as the Anakims; but the LORD deſtroyed them before them, and they ſucceeded them, and dwelt in their ſtead:

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22 As he did to the children of Eſau which dwelt in Seir, when he deſtroyed the Horims from before them, and they ſucceeded them, and dwelt in their ſtead even unto this day:

23 And the Avims which dwelt in Hazerim, *even* unto Azzah, the Caphtorims which came forth out of Caphtor, deſtroyed them and dwelt in their ſtead.)

24 ¶ Riſe ye up, take your journey, and paſs over the river Arnon: behold, I have given into thy hand Sihon the Amorite king of Heſhbon, and his land: † begin to poſſeſs *it*, and contend with him in battle.

† Heb. *begin, poſſeſs.*

25 This day will I begin to put the dread of thee, and the fear of thee upon the nations *that are* under the whole heaven, who ſhall hear report of thee, and ſhall tremble, and be in anguiſh becauſe of thee.

26 ¶ And I ſent meſſengers out of the wilderneſs of Kedemoth, unto Sihon king of Heſhbon, with words of peace, ſaying,

[d] Numb. 21. 21, 22.

27 [d] Let me paſs through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

28 Thou ſhalt ſell me meat for money, that I may eat; and give me water for money, that I may drink: only I will paſs through on my feet:

29 (As the children of Eſau which dwell in Seir, and the Moabites which dwell in Ar, did unto me) until I ſhall paſs over Jordan, into the land which the LORD our God giveth us.

30 But Sihon king of Heſhbon would not let us paſs by him: for the LORD thy God hardned his ſpirit, and made his heart obſtinate, that he might deliver him into thy hand, as *appeareth* this day.

31 And the LORD ſaid unto me, Behold, I have begun to give Sihon and his land before thee: begin to poſſeſs, that thou mayſt inherit his land.

[e] Numb. 21. 23.

32 [e] Then Sihon came out againſt us, he and all his people, to fight at Jahaz.

33 And the LORD our God delivered him before us, and we ſmote him, and his ſons, and all his people.

34 And we took all his cities at that time, and utterly deſtroyed † the men, and the women, and the little ones of every city, we left none to remain:

† Heb. *every city of men, and women, and little ones.*

35 Only the cattle we took for a prey unto our ſelves, and the ſpoil of the cities which we took.

36 From Aroer which *is* by the brink of the river of Arnon, and *from* the city that *is* by the river, even unto Gilead, there was not one city too ſtrong for us: the LORD our God delivered all unto us.

37 Only unto the land of the children of Ammon thou cameſt not, *nor* unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatſoever the LORD our God forbad us.

CHAP. III.

Before Chriſt 1451.

1 *The ſtory of the conqueſt of Og king of Baſhan.* 11 *The bigneſs of his bed.* 12 *The diſtribution of thoſe lands to the two tribes and half.* 23 *Moſes prayer to enter into the land.* 26 *He is permitted to ſee it.*

THen we turned, and went up the way to Baſhan: and [a] Og the king of Baſhan came out againſt us, he and all his people, to battle at Edrei.

[a] Numb. 21. 33, &c. Chap. 29. 7.

2 And the LORD ſaid unto me, Fear him not: for I will deliver him, and all his people, and his land into thy hand, and thou ſhalt do unto him as thou didſt unto [b] Sihon king of the Amorites, which dwelt at Heſhbon.

[b] Numb. 21. 24.

3 So the LORD our God delivered into our hands [c] Og alſo the king of Baſhan, and all his people: and we ſmote him until none was left to him remaining.

[c] Numb. 21. 33.

4 And we took all his cities at that time, there was not a city which we took not from them, threeſcore cities, all the region of Argob, the kingdom of Og in Baſhan.

5 All theſe cities *were* fenced with high walls, gates and bars, beſide unwalled towns a great many.

6 And we utterly deſtroyed them, as we did unto Sihon king of Heſhbon, utterly deſtroying the men, women, and children of every city.

7 But all the cattle, and the ſpoil of the cities, we took for a prey to our ſelves.

8 And we took at that time out of the hand of the two kings of the Amorites, the land that *was* on this ſide Jordan, from the river of Arnon unto mount Hermon:

9 (*Which* Hermon the Sidonians call Sirion: and the Amorites call it Shenir)

10 All the cities of the plain, and all Gilead, and all Baſhan, unto Salchah and Edrei, cities of the kingdom of Og in Baſhan:

11 For only Og king of Baſhan remained of the remnant of giants; behold, his bedſtead *was* a bedſtead of iron: *is* it not in Rabbath of the children of Ammon? nine cubits *was* the length thereof, and four cubits the breadth of it, after the cubit of a man.

12 And this land *which* we poſſeſſed at that time, from Aroer, which *is* by the river Arnon, and half mount Gilead, and [d] the cities thereof, gave I unto the Reubenites, and to the Gadites.

[d] Numb. 32. 33. Joſh. 13. 8, &c.

13 And the reſt of Gilead, and all Baſhan, *being* the kingdom of Og, gave I unto the half tribe of Manaſſeh; all the region of Argob, with all Baſhan, which was called the land of giants.

14 Jair the ſon of Manaſſeh took all the country of Argob, unto the coaſts of Geſhuri, and Maachathi; and called them after his own name, Baſhan-havoth jair, unto this day.

[e] Numb. 32. 41.

15 And I gave Gilead unto Machir.

16 And unto the Reubenites, and unto the Gadites, I gave from Gilead even unto the river Arnon, half the valley, and the border, even unto the river Jabbok, *which is* the border of the children of Ammon:

17 The plain alſo, and Jordan, and the coaſt *thereof*, from Chinnereth even unto the ſea of the plain, *even* the ſalt-ſea, ‖ under Aſhdoth-piſgah eaſt-ward.

‖ Or, under the ſprings of Piſgah, or, the hill.

18 ¶ And I commanded you at that time, ſaying, The LORD your God hath given you this land to poſſeſs it: [f] ye ſhall paſs over armed before your brethren the children of Iſrael, all *that are* † meet for the war.

[f] Numb. 32. 20. † Heb. ſons of power.

19 But your wives, and your little ones, and your cattle (*for* I know that ye have much cattle) ſhall abide in your cities which I have given you;

20 Until the LORD have given reſt unto your brethren, as well as unto you, and *until* they alſo poſſeſs the land which the LORD your God hath given them beyond Jordan: and *then* ſhall ye [g] return every man unto his poſſeſſion which I have given you.

[g] Joſh. 22. 4.

21 ¶ And [h] I commanded Joſhua at that time, ſaying, Thine eyes have ſeen all that the LORD your God hath done unto theſe two kings: ſo ſhall the LORD do unto all the kingdoms whither thou paſſeſt.

[h] Numb. 27. 18.

22 Ye ſhall not fear them: for the LORD your God he ſhall fight for you.

23 And I beſought the LORD at that time, ſaying,

24 O Lord GOD, thou haſt begun to ſhew thy ſervant thy greatneſs, and thy mighty hand: for what God *is there* in heaven or in earth, that can do according to thy works, and according to thy might?

25 I pray thee let me go over, and ſee the good land that *is* beyond Jordan, that goodly mountain, and Lebanon.

26 But the LORD [i] was wroth with me for your ſakes, and would not hear me: and the LORD ſaid unto me, Let it ſuffice thee, ſpeak no more unto me of this matter.

[i] Numb. 20. 12. Chap. 1. 37.

27 Get thee up into the top of ‖ Piſgah, and lift up thine eyes weſt-ward, and north-ward, and ſouth-ward, and eaſt-ward, and behold *it* with thine eyes: for thou ſhalt not go over this Jordan.

‖ Or, the hill.

28 But charge Joſhua, and encourage him, and ſtrengthen him: for he ſhall go over before this people, and he ſhall cauſe them to inherit the land which thou ſhalt ſee.

29 So we abode in the valley over againſt Beth-peor.

CHAP. IV.

1 *An exhortation to obedience.* 41 *Moſes appointeth the three cities of refuge on that ſide Jordan.*

NOw therefore hearken, O Iſrael, unto the ſtatutes, and unto the judgments which I teach you, for to do *them*, that ye may live, and go in and poſſeſs the land which the LORD God of your fathers giveth you.

[a] Chap. 12. 32. Joſh. 1. 7. Prov. 30. 6. Rev. 22. 18.

2 [a] Ye ſhall not add unto the word which I command you, neither ſhall you diminiſh *ought* from it, that ye may keep the commandments of the LORD your God which I command you.

3 Your

Og king of Bashan is slain Deu 3. v. 3.

Moses encourages Joshua Deuteronomy 31 v. 7

The blessing of the twelve tribes Deuter 33. v. 2

Moses from mount Nebo, vieweth the Land. Deuteronomy 34. v. 1.

BRITISH
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Before Christ 1451. [b] Numb. 25.4, &c.

3 Your eyes have ſeen what the LORD did because of [b] Baal-peor: for all the men that followed Baal-peor, the LORD thy God hath deſtroyed them from among you.

4 But ye that did cleave unto the LORD your God, *are* alive every one of you this day.

5 Behold, I have taught you ſtatutes and judgments, even as the LORD my God commanded me, that ye ſhould do ſo in the land whither ye go to poſſeſs it.

6 Keep therefore and do *them*, for this *is* your wiſdom and your underſtanding in the ſight of the nations, which ſhall hear all theſe ſtatutes, and ſay, Surely this great nation *is* a wiſe and underſtanding people.

7 For what nation *is there ſo* great, who *hath* God ſo nigh unto them, as the LORD our God *is* in all *things* that we call upon him for?

8 And what nation *is there ſo* great, that hath ſtatutes and judgments *ſo* righteous, as all this law which I ſet before you this day?

9 Only take heed to thy ſelf, and keep thy ſoul diligently, leſt thou forget the things which thine eyes have ſeen, and leſt they depart from thy heart all the days of thy life: but teach them thy ſons, and thy ſons ſons:

10 *Specially* the day that thou ſtoodſt before the LORD thy God in Horeb, when the LORD ſaid unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they ſhall live upon the earth, and *that* they may teach their children.

[c] Exod. 19. 18. † Heb. heart.

11 And ye came near and ſtood under the mountain, and the [c] mountain burnt with fire unto the † midſt of heaven, with darkneſs, clouds, and thick darkneſs.

† Heb. *ſave a voice.*

12 And the LORD ſpake unto you out of the midſt of the fire: ye heard the voice of the words, but ſaw no ſimilitude, † only *ye heard* a voice.

13 And he declared unto you his covenant, which he commanded you to perform, *even* ten commandments, and he wrote them upon two tables of ſtone.

14 ¶ And the LORD commanded me at that time, to teach you ſtatutes and judgments, that ye might do them in the land whither ye go over to poſſeſs it.

15 Take ye therefore good heed unto your ſelves (for ye ſaw no manner of ſimilitude on the day *that* the LORD ſpake unto you in Horeb, out of the midſt of the fire)

16 Leſt ye corrupt *your ſelves*, and make you a graven image, the ſimilitude of any figure, the likeneſs of male or female,

17 The likeneſs of any beaſt that *is* on the earth, the likeneſs of any winged fowl that flieth in the air,

18 The likeneſs of any thing that creepeth on the ground, the likeneſs of any fiſh that *is* in the waters beneath the earth:

19 And leſt thou lift up thine eyes unto heaven, and when thou ſeeſt the ſun, and the moon, and the ſtars, *even* all the hoſt of heaven, ſhouldſt be driven to worſhip them, and ſerve them, which the LORD thy God hath ‖ divided unto all nations under the whole heaven. Before Chriſt 1451.

‖ Or, *imparted.*

20 But the LORD hath taken you, and brought you forth out of the iron furnace, *even* out of Egypt, to be unto him a people of inheritance, as *ye are* this day.

21 Furthermore, the LORD was angry with me for your ſakes, and ſware that I ſhould not go over Jordan, and that I ſhould not go in unto that good land which the LORD thy God giveth thee *for* an inheritance.

22 But I muſt die in this land, I muſt not go over Jordan: but ye ſhall go over and poſſeſs that good land.

23 Take heed unto your ſelves, leſt ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, *or* the likeneſs of any *thing* which the LORD thy God hath forbidden thee.

[d] Chap. 9. 3. Hebr. 12. 29.

24 For [d] the LORD thy God *is* a conſuming fire, *even* a jealous God.

25 ¶ When thou ſhalt beget children, and childrens children, and ſhall have remained long in the land, and ſhall corrupt *your ſelves*, and make a graven image, *or* the likeneſs of any *thing*, and ſhall do evil in the ſight of the LORD thy God, to provoke him to anger:

26 I call heaven and earth to witneſs againſt you this day, that ye ſhall ſoon utterly periſh from off the land whereunto you go over Jordan to poſſeſs it: ye ſhall not prolong *your* days upon it, but ſhall utterly be deſtroyed.

27 And the LORD ſhall ſcatter you among the nations, and ye ſhall be leſt few in number among the heathen, whither the LORD ſhall lead you.

28 And there ye ſhall ſerve gods, the work of mens hands, wood and ſtone, which neither ſee, nor hear, nor eat, nor ſmell.

29 But if from thence thou ſhalt ſeek the LORD thy God, thou ſhalt find *him*, if thou ſeek him with all thy heart and with all thy ſoul.

† Heb. *have found thee.*

30 When thou art in tribulation, and all theſe things † are come upon thee, *even* in the latter days, if thou turn to the LORD thy God, and ſhalt be obedient unto his voice:

31 (For the LORD thy God *is* a merciful God) he will not forſake thee, neither deſtroy thee, nor forget the covenant of thy fathers, which he ſware unto them.

32 For ask now of the days that are paſt, which were before thee, ſince the day that God created man upon the earth, and *ask* from the one ſide of heaven unto the other, whether there hath been *any ſuch thing* as this great thing *is*, or hath been heard like it?

33 Did *ever* people hear the voice of God ſpeaking out of the midſt of the fire, as thou haſt heard, and live?

34 Or hath God aſſayed to go *and* take him a nation from the midſt of *another* nation, by

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temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched-out arm, and by great terrours, according to all that the LORD your God did for you in Egypt before your eyes?

35 Unto thee it was shewed, that thou mightst know that the LORD he *is* God; *there is* none else besides him.

36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire, and thou heardst his words out of the midst of the fire.

37 And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt:

38 To drive out nations from before thee, greater and mightier than thou *art*, to bring thee in to give thee their land *for* an inheritance, as *it is* this day.

39 Know therefore this day, and consider *it* in thine heart, that the LORD he *is* God in heaven above, and upon the earth beneath: *there is* none else.

40 Thou shalt keep therefore his statutes, and his commandments which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayst prolong *thy* days upon the earth, which the LORD thy God giveth thee, for ever.

41 ¶ Then Moses severed three cities on this side Jordan, toward the sun-rising:

42 That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities, he might live:

[c] Josh. 20. 8.

43 *Namely*, [c] Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

44 ¶ And this *is* the law which Moses set before the children of Israel:

45 These *are* the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt;

46 On this side Jordan in the valley over against Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel [f] smote, after they were come forth out of Egypt:

[f] Numb. 21. 24. Chap. 1. 4.

47 And they possessed his land, and the land [g] of Og king of Bashan, two kings of the Amorites, which *were* on this side Jordan, toward the sun-rising;

[g] Numb. 21. 33. Chap. 3. 1. 3.

48 From Aroer, which *is* by the bank of the river Arnon, even unto mount Sion, which *is* Hermon,

49 And all the plain on this side Jordan eastward, even unto the sea of the plain, under the [h] springs of Pisgah.

[h] Chap. 4. 49.

CHAP. V.

1 *The covenant in Horeb.* 6 *The ten commandments.* 22 *At the peoples request Moses receiveth the law from God.*

AND Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and † keep and do them.

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2 [a] The LORD our God made a covenant with us in Horeb.

[a] Exod. 19. 5.

3 The LORD made not this covenant with our fathers, but with us, *even* us, who *are* all of us here alive this day.

4 The LORD talked with you face to face in the mount, out of the midst of the fire,

5 (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount) saying,

6 ¶ [b] I *am* the LORD thy God, which brought thee out of the land of Egypt, from the house of † bondage.

[b] Exod. 20. 2, &c. Lev. 26. 1.

7 Thou shalt have none other gods before me.

Psalm 81. 10.

8 Thou shalt not make thee *any* graven image, *or* any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the waters beneath the earth.

† Heb. *servants.*

9 Thou shalt not bow down thy self unto them, nor serve them: for I the LORD thy God *am* a jealous God, [c] visiting the iniquity of the fathers upon the children, unto the third and fourth *generation* of them that hate me,

[c] Exod. 34. 7.

10 [d] And shewing mercy unto thousands, of them that love me and keep my commandments.

[d] Jer. 32. 18.

11 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold *him* guiltless that taketh his name in vain.

12 Keep the sabbath-day to sanctifie it, as the LORD thy God hath commanded thee.

13 Six days thou shalt labour, and do all thy work:

14 But the seventh day *is* the [e] sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that *is* within thy gates; that thy man-servant and thy maid-servant may rest as well as thou.

[e] Gen. 2. 2. Hebr. 4. 4.

15 And remember that thou wast a servant in the land of Egypt, and *that* the LORD thy God brought thee out thence, through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath-day.

16 ¶ Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

17 [f] Thou shalt not kill.

[f] Matth. 5. 21.

18 [g] Neither shalt thou commit adultery.

[g] Luke 18. 20.

19 [h] Neither shalt thou steal.

[h] Rom. 13. 9.

20 Neither shalt thou bear false witness against thy neighbour.

21 [i] Neither shalt thou desire thy neighbours wife,

[i] Rom. 7. 7.

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wife, neither ſhalt thou covet thy neighbours houſe, his field, or his man-ſervant, or his maid-ſervant, his ox, or his aſs, or any *thing* that *is* thy neighbours.

22 ¶ Theſe words the LORD ſpake unto all your aſſembly in the mount out of the midſt of the fire, of the cloud, and of the thick darkneſs, *with* a great voice, and he added no more; and he wrote them in two tables of ſtone, and delivered them unto me.

23 And it came to paſs when ye heard the voice out of the midſt of the darkneſs (for the mountain did burn with fire) that ye came near unto me, *even* all the heads of your tribes, and your elders.

24 And ye ſaid, Behold, the LORD our God hath ſhewed us his glory, and his greatneſs, and [k] we have heard his voice out of the midſt of the fire: we have ſeen this day that God doth talk with man, and he [l] liveth.

[k] Exod. 19. 19.

[l] Chap. 4. 33.

25 Now therefore why ſhould we die? for this great fire will conſume us. If we † hear the voice of the LORD our God any more, then we ſhall die.

† Heb. *add to hear.*

26 For who *is there of* all fleſh that hath heard the voice of the living God, ſpeaking out of the midſt of the fire (as we *have*) and lived?

27 Go thou near, and hear all that the LORD our God ſhall ſay; and [m] ſpeak thou unto us all that the LORD our God ſhall ſpeak unto thee, and we will hear *it*, and do *it*.

[m] Exod. 20. 19.

28 And the LORD heard the voice of your words, when ye ſpake unto me; and the LORD ſaid unto me, I have heard the voice of the words of this people, which they have ſpoken unto thee: they have well ſaid all that they have ſpoken.

29 O that there were ſuch an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever.

30 Go ſay to them, Get you into your tents again.

31 But as for thee, ſtand thou here by me, and I will ſpeak unto thee all the commandments, and the ſtatutes, and the judgments which thou ſhalt teach them, that they may do *them* in the land which I give them to poſſeſs it.

32 Ye ſhall obſerve to do therefore as the LORD your God hath commanded you: you ſhall not turn aſide to the right hand or to the left.

33 You ſhall walk in all the ways which the LORD your God hath commanded you, that ye may live, and *that it may be* well with you, and *that* ye may prolong *your* days in the land which ye ſhall poſſeſs.

CHAP. VI.

1 *The end of the law is obedience.* 3 *An exhortation thereto.*

NOw theſe *are* the commandments, the ſtatutes, and the judgments which the LORD your God commanded to teach you, that ye might do *them* in the land whither ye † go to poſſeſs it:

† Heb. *paſs over.*

2 That thou mightſt fear the LORD thy God, to keep all his ſtatutes, and his commandments which I command thee; thou, and thy ſon, and thy ſons ſon, all the days of thy life, and that thy days may be prolonged. Before Chriſt 1451.

3 ¶ Hear therefore, O Iſrael, and obſerve to do *it*, that it may be well with thee, and that ye may increaſe mightily, as the LORD God of thy fathers hath promiſed thee, in the land that floweth with milk and hony.

4 Hear, O Iſrael, The LORD our God *is* one LORD.

5 And [a] thou ſhalt love the LORD thy God with all thine heart, and with all thy ſoul, and with all thy might.

[a] Chap. 10. 12. Matth. 22. 37. Mark 12. 30. Luke 10. 27.

6 And [b] theſe words which I command thee this day, ſhall be in thine heart.

[b] Chap. 11. 18.

7 And thou ſhalt † teach them diligently unto thy children, and ſhalt talk of them when thou ſitteſt in thine houſe, and when thou walkeſt by the way, and when thou lieſt down, and when thou riſeſt up.

† Heb. *whet*, or, *ſharpen.*

8 And thou ſhalt bind them for a ſign upon thine hand, and they ſhall be as frontlets between thine eyes.

9 And thou ſhalt write them upon the poſts of thy houſe, and on thy gates.

10 And it ſhall be when the LORD thy God ſhall have brought thee into the land which he ſware unto thy fathers, to Abraham, to Iſaac, and to Jacob, to give thee, great and goodly cities which thou buildedſt not,

11 And houſes full of all good *things* which thou filledſt not, and wells digged which thou diggedſt not, vineyards and olive-trees which thou plantedſt not, [c] when thou ſhalt have eaten and be full;

[c] Chap. 8. 10, &c.

12 *Then* beware leſt thou forget the LORD which brought thee forth out of the land of Egypt, from the houſe of † bondage.

† Heb. *bondmen*, or, *ſervants.*

13 Thou ſhalt [d] fear the LORD thy God, and ſerve him, and ſhalt ſwear by his name.

[d] Chap. 10. 12, 20. & 13. 4.

14 Ye ſhall not go after other gods, of the gods of the people which *are* round about you:

15 (For the LORD thy God *is* a jealous God among you) leſt the anger of the LORD thy God be kindled againſt thee, and deſtroy thee from off the face of the earth.

16 ¶ [e] Ye ſhall not tempt the LORD your God, [f] as ye tempted *him* in Maſſah.

[e] Matth. 4. 7.

[f] Exod. 17. 2.

17 You ſhall diligently keep the commandments of the LORD your God, and his teſtimonies, and his ſtatutes which he hath commanded thee.

18 And thou ſhalt do *that which is* right and good in the ſight of the LORD: that it may be well with thee, and that thou mayſt go in and poſſeſs the good land which the LORD ſware unto thy fathers;

19 To caſt out all thine enemies from before thee, as the LORD hath ſpoken.

20 *And* when thy ſon asketh thee † in time to come, ſaying, What *mean* the teſtimonies, and the ſtatutes, and the judgments which the LORD our God hath commanded you?

† Heb. *to morrow.*

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21 Then thou shalt say unto thy son, We were Pharaohs bond-men in Egypt, and the LORD brought us out of Egypt, with a mighty hand.

22 And the LORD shewed signs and wonders, great and † sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

† Heb. *evil.*

23 And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as *it is* at this day.

25 And it shall be our righteousness, if we observe to do all these commandments, before the LORD our God, as he hath commanded us.

CHAP. VII.

1 All communion with the nations is forbidden, 4 for fear of idolatry, 6 for the holiness of the people, 9 for the nature of God in his mercy and justice, 17 for the assuredness of victory which God will give over them.

[a] Chap. 31. 3.

WHen the [a] LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites and the Canaanites and the Perizzites, and the Hivites and the Jebusites, seven nations greater and mightier than thou;

2 And when the LORD thy God shall deliver them before thee: thou shalt smite them, *and* utterly destroy them, [b] thou shalt make no covenant with them, nor shew mercy unto them:

[b] Exod. 23. 32. & 34. 12.

3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

4 For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

5 But thus shall ye deal with them; ye shall destroy their altars, and break down their † images, and cut down their groves, and burn their graven images with fire.

† Heb. *statues, or, pillars.*

[c] Chap. 14. 2. & 26. 19. [d] Exod. 19. 5. 1 Pet. 2. 9.

6 [c] For thou *art* an holy people unto the LORD thy God: [d] the LORD thy God hath chosen thee to be a special people unto himself, above all people that *are* upon the face of the earth.

7 The LORD did not set his love upon you, nor choose you because ye were more in number than any people (for ye *were* the fewest of all people)

8 But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bond-men, from the hand of Pharaoh king of Egypt.

9 Know therefore that the LORD thy God, he *is* God, the faithful God, which keepeth covenant and mercy with them that love him, and keep his commandments, to a thousand generations;

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10 And repayeth them that hate him, to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

11 Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

12 ¶ Wherefore it shall come to pass, † if ye hearken to these judgments, and keep and do them; that the LORD thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers.

† Heb. *because.*

13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oyl, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

14 Thou shalt be blessed above all people: [e] there shall not be male or female barren among you, or among your cattle.

[e] Exod. 23. 26, &c.

15 And the LORD will take away from thee all sickness, and will put none of the [f] evil diseases of Egypt (which thou knowest) upon thee; but will lay them upon all *them* that hate thee.

[f] Exod. 9. 14. & 15. 26.

16 And thou shalt consume all the people which the LORD thy God shall deliver thee, thine eye shall have no pity upon them: neither shalt thou serve their gods, for that *will be* a [g] snare unto thee.

[g] Exod. 23. 33.

17 If thou shalt say in thine heart, These nations *are* more than I, how can I dispossess them?

18 Thou shalt not be afraid of them: *but* shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

19 The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

20 [h] Moreover, the LORD thy God will send the hornet among them, until they that are left and hide themselves from thee, be destroyed.

[h] Exod. 23. 28. Josh. 24. 12.

21 Thou shalt not be affrighted at them: for the LORD thy God *is* among you, a mighty God and terrible.

22 And the LORD thy God will † put out those nations before thee by little and little: thou mayst not consume them at once, lest the beasts of the field increase upon thee.

† Heb. *plucking.*

23 But the LORD thy God shall deliver them † unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

† Heb. *before thy face.*

24 And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.

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25 The graven images of their gods [i] ſhall ye burn with fire: thou [k] ſhalt not deſire the ſilver or gold *that is* on them, nor take *it* unto thee, leſt thou be ſnared therein: for it *is* an abomination to the LORD thy God.

[i] Chap. 12. 3.
[k] Joſh. 7. 1, 21. 2 Mac. 12. 40.

26 Neither ſhalt thou bring an abomination into thy houſe, leſt thou be a curſed thing like it: *but* thou ſhalt utterly deteſt it, and thou ſhalt utterly abhor it, [l] for it *is* a curſed thing.

[l] Chap. 13. 17.

CHAP. VIII.

An exhortation to obedience in regard of Gods dealing with them.

ALL the commandments which I command thee this day, ſhall ye obſerve to do, that ye may live, and multiply, and go in and poſſeſs the land which the LORD ſware unto your fathers.

2 And thou ſhalt remember all the way which the LORD thy God led thee theſe forty years in the wilderneſs, to humble thee, *and* to prove thee, to know what *was* in thine heart, whether thou wouldſt keep his commandments, or no.

3 And he humbled thee, and ſuffered thee to hunger, and fed thee with manna (which thou kneweſt not, neither did thy fathers know) that he might make thee know that man doth [a] not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD doth man live.

[a] Matt. 4. 4. Luke 4. 4.

4 [b] Thy raiment waxed not old upon thee, neither did thy foot ſwell theſe forty years.

[b] Neh. 9. 21.

5 Thou ſhalt alſo conſider in thine heart, that as a man chaſtneth his ſon, *ſo* the LORD thy God chaſtneth thee.

6 Therefore thou ſhalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains, and depths that ſpring out of valleys and hills,

8 A land of wheat, and barley, and vines, and fig-trees, and pomegranates, a land † of oyl-olive, and hony.

† Heb. *of olive-tree of oyl.*

9 A land wherein thou ſhalt eat bread without ſcarceneſs, thou ſhalt not lack any *thing* in it, a land whoſe ſtones *are* iron, and out of whoſe hills thou mayſt dig braſs.

10 [c] When thou haſt eaten and art full, then thou ſhalt bleſs the LORD thy God, for the good land which he hath given thee.

[c] Chap. 6. 11, 12.

11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his ſtatutes, which I command thee this day:

12 Leſt *when* thou haſt eaten and art full, and haſt built goodly houſes, and dwelt *therein*;

13 And *when* thy herds and thy flocks multiply, and thy ſilver and thy gold is multiplied, and all that thou haſt is multiplied:

14 Then thine heart be liſted up, and thou forget the LORD thy God (which brought thee forth out of the land of Egypt, from the houſe of bondage;

15 Who led thee through that great and terrible wilderneſs, *wherein were* fiery ſerpents and ſcorpions, and drought, where *there was* no water; [d] who brought thee forth water out of the rock of flint;

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[d] Numb. 20. 11.

16 Who fed thee in the wilderneſs with [e] manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end)

[e] Exod. 16. 15.

17 And thou ſay in thine heart, My power and the might of my hand hath gotten me this wealth.

18 But thou ſhalt remember the LORD thy God: for *it is* he that giveth thee power to get wealth, that he may eſtabliſh his covenant which he ſware unto thy fathers, as *it is* this day.

19 And it ſhall be, if thou do at all forget the LORD thy God, and walk after other gods, and ſerve them, and worſhip them, I teſtifie againſt you this day, that ye ſhall ſurely periſh.

20 As the nations which the LORD deſtroyeth before your face, ſo ſhall ye periſh: becauſe ye would not be obedient unto the voice of the LORD your God.

CHAP. IX.

Moſes diſſwadeth them from the opinion of their own righteouſneſs, by rehearſing their ſeveral rebellions.

HEar, O Iſrael: Thou *art* to paſs over Jordan this day, to go in to poſſeſs nations greater and mightier than thy ſelf, cities great and fenced up to heaven.

2 A people great and tall, [a] the children of the Anakims, whom thou knoweſt, and *of whom* thou haſt heard *ſay*, Who can ſtand before the children of Anak!

[a] Numb. 13. 28.

3 Underſtand therefore this day, that the LORD thy God *is* he which goeth over before thee *as* a [b] conſuming fire: he ſhall deſtroy them, and he ſhall bring them down before thy face: ſo ſhalt thou drive them out, and deſtroy them quickly, as the LORD hath ſaid unto thee.

[b] Chap. 4. 24. † Heb. 12. 29.

4 Speak not thou in thine heart, after that the LORD thy God hath caſt them out from before thee, ſaying, For my righteouſneſs the LORD hath brought me in to poſſeſs this land: but for the wickedneſs of theſe nations the LORD doth drive them out from before thee.

5 Not for thy righteouſneſs, or for the uprightneſs of thine heart doſt thou go to poſſeſs their land: but for the wickedneſs of theſe nations, the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD ſware unto thy fathers, Abraham, Iſaac, and Jacob.

6 Underſtand therefore, that the LORD thy God giveth thee not this good land to poſſeſs it, for thy righteouſneſs; for thou *art* a ſtiff-necked people.

7 ¶ Remember, *and* forget not how thou provokedſt the LORD thy God to wrath in the wilderneſs: from the day that thou didſt depart out of the land of Egypt, until ye came unto this place, ye have been rebellious againſt the LORD.

8 Alſo

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8 Alſo in Horeb ye provoked the LORD to wrath, ſo that the LORD was angry with you, to have deſtroyed you.

9 When I was gone up into the mount, to receive the tables of ſtone, *even* the tables of the covenant which the LORD made with you, then [c] I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

[c] Exod. 24. 18. & 34. 28.

10 [d] And the LORD delivered unto me two tables of ſtone written with the finger of God, and on them *was written* according to all the words which the LORD ſpake with you in the mount, out of the midſt of fire, in the day of the aſſembly.

[d] Exod. 31. 18.

11 And it came to paſs at the end of forty days and forty nights, *that* the LORD gave me the two tables of ſtone, *even* the tables of the covenant.

12 And the LORD ſaid unto me, [e] Ariſe, get thee down quickly from hence; for thy people which thou haſt brought forth out of Egypt, have corrupted *themſelves:* they are quickly turned aſide out of the way which I commanded them; they have made them a molten image.

[e] Exod. 32. 7.

13 Furthermore, the LORD ſpake unto me, ſaying, I have ſeen this people, and behold, it *is* a ſtiff-necked people.

14 Let me alone, that I may deſtroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant *were* in my two hands.

16 And I looked, and behold, ye had ſinned againſt the LORD your God, *and* had made you a molten calf: ye had turned aſide quickly out of the way which the LORD had commanded you.

17 And I took the two tables, and caſt them out of my two hands, and brake them before your eyes.

18 And I fell down before the LORD, as at the firſt, forty days and forty nights; I did neither eat bread nor drink water, becauſe of all your ſins which ye ſinned, in doing wickedly in the ſight of the LORD, to provoke him to anger.

19 (For I was afraid of the anger, and hot diſpleaſure wherewith the LORD was wroth againſt you to deſtroy you) But the LORD hearkned unto me at that time alſo.

20 And the LORD was very angry with Aaron to have deſtroyed him: and I prayed for Aaron alſo the ſame time.

21 And I took your ſin, the calf which ye had made, and burnt it with fire, and ſtamped it, *and* ground *it* very ſmall, *even* until it was as ſmall as duſt: and I caſt the duſt thereof into the brook that deſcended out of the mount.

[f] Numb. 11. 1, 3. [g] Exod. 17. 7. [h] Numb. 11. 34.

22 And at [f] Taberah, and at [g] Maſſah, and at [h] Kibroth-hattaavah, ye provoked the LORD to wrath.

23 Likewiſe when the LORD ſent you from Kadeſh-barnea, ſaying, Go up and poſſeſs the land which I have given you; then you rebelled againſt the commandment of the LORD your God, and ye believed him not, nor hearkned to his voice.

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24 You have been rebellious againſt the LORD from the day that I knew you.

25 Thus I fell down before the LORD forty days and forty nights, as I fell down *at the firſt*; becauſe the LORD had ſaid he would deſtroy you.

26 I prayed therefore unto the LORD, and ſaid, O LORD God, deſtroy not thy people, and thine inheritance, which thou haſt redeemed through thy greatneſs, which thou haſt brought forth out of Egypt with a mighty hand.

27 Remember thy ſervants, Abraham, Iſaac, and Jacob; look not unto the ſtubbornneſs of this people, nor to their wickedneſs, nor to their ſin:

28 Leſt the land whence thou broughteſt us out ſay, [i] Becauſe the LORD was not able to bring them into the land which he promiſed them, and becauſe he hated them, he hath brought them out to ſlay them in the wilderneſs.

[i] Numb. 14. 16.

29 Yet they *are* thy people, and thine inheritance, which thou broughteſt us out by thy mighty power, and by thy ſtretched out arm.

CHAP. X.

1 *Gods mercy in reſtoring the two tables,* 6 *in continuing the prieſthood,* 8 *in ſeparating the tribe of Levi,* 10 *in hearkning unto Moſes ſuit for the people.* 12 *An exhortation to obedience.*

AT that time the LORD ſaid unto me, [a] Hew thee two tables of ſtone like unto the firſt, and come up unto me into the mount, and make thee an ark of wood.

[a] Exod. 34. 1.

2 And I will write on the tables the words that were in the firſt tables which thou brakeſt, and thou ſhalt put them in the ark.

3 And I made an ark of ſhittim-wood, and hewed two tables of ſtone like unto the firſt, and went up into the mount, having the two tables in mine hand.

4 And he wrote on the tables, according to the firſt writing, the ten † commandments, which the LORD ſpake unto you in the mount, out of the midſt of the fire, in the day of the aſſembly: and the LORD gave them unto me.

† Heb. words.

5 And I turned my ſelf and came down from the mount, and put the tables in the ark which I had made, and there they be, as the LORD commanded me.

6 ¶ And the children of Iſrael took their journey from Beeroth of the children of Jaakan, to [b] Moſera: [c] there Aaron died, and there he was buried; and Eleazar his ſon miniſtred in the prieſts office in his ſtead.

[b] Numb. 33. 30. [c] Numb. 20. 28.

7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

8 ¶ At that time the LORD ſeparated the tribe of Levi, to bear the ark of the covenant of the

LORD,

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LORD, to ſtand before the LORD to miniſter unto him, and to bleſs in his name, unto this day.

9 [d] Wherefore Levi hath no part nor inheritance with his brethren: the LORD *is* his inheritance, according as the LORD thy God promiſed him.

10 And I ſtayed in the mount, according to the ‖ firſt time, forty days and forty nights, and the LORD hearkned unto me at that time alſo, *and* the LORD would not deſtroy thee.

11 And the LORD ſaid unto me, Ariſe, † take *thy* journey before the people, that they may go in, and poſſeſs the land which I ſware unto their fathers to give unto them.

12 ¶ And now Iſrael, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to ſerve the LORD thy God with all thy heart and with all thy ſoul,

13 To keep the commandments of the LORD, and his ſtatutes which I command thee this day for thy good?

14 Behold, the heaven, and the heaven of heavens *is* the LORDS thy God, [e] the earth *alſo*, with all that therein *is*.

15 Only the LORD had a delight in thy fathers to love them, and he choſe their ſeed after them, *even* you above all people, as *it is* this day.

16 Circumciſe therefore the foreskin of your heart, and be no more ſtiff-necked.

17 For the LORD your God *is* God of gods, and Lord of lords, a great God, a mighty, and a terrible, which [f] regardeth not perſons, nor taketh reward.

18 He doth execute the judgment of the fatherleſs and widow, and loveth the ſtranger, in giving him food and raiment.

19 Love ye therefore the ſtranger: for ye were ſtrangers in the land of Egypt.

20 [g] Thou ſhalt fear the LORD thy God; him ſhalt thou ſerve, and to him ſhalt thou [h] cleave, and ſwear by his name.

21 He *is* thy praiſe, and he *is* thy God that hath done for thee theſe great and terrible things which thine eyes have ſeen.

22 Thy fathers went down into Egypt [i] with threeſcore and ten perſons; and now the LORD thy God hath made thee [k] as the ſtars of heaven for multitude.

CHAP. XI.

1 *An exhortation to obedience,* 2 *by their own experience of Gods great works,* 8 *by promiſe of Gods great bleſſings,* 16 *and by threatnings.* 18 *A careful ſtudy is required in Gods words.* 26 *The bleſſing and curſe is ſet before them.*

THerefore thou ſhalt love the LORD thy God, and keep his charge, and his ſtatutes, and his judgments, and his commandments alway.

2 And know you this day: for *I ſpeak* not with your children which have not known, and which have not ſeen the chaſtiſement of the LORD your God, his greatneſs, his mighty hand, and ſtretched out arm,

3 And his miracles, and his acts which he did in the midſt of Egypt, unto Pharaoh the king of Egypt, and unto all his land, Before Chriſt 1451.

4 And what he did unto the army of Egypt, unto their horſes, and to their chariots, how he made the water of the Red ſea to overflow them as they purſued after you, and *how* the LORD hath deſtroyed them unto this day,

5 And what he did unto you in the wilderneſs, until ye came into this place,

6 And [a] what he did unto Dathan and Abiram, the ſons of Eliab, the ſon of Reuben: how the earth opened her mouth and ſwallowed them up, and their houſholds, and their tents, and all the ‖ ſubſtance that † *was* in their poſſeſſion in the midſt of all Iſrael.

7 But your eyes have ſeen all the great acts of the LORD which he did.

8 Therefore ſhall ye keep all the commandments which I command you this day, that ye may be ſtrong, and go in and poſſeſs the land whither ye go to poſſeſs it:

9 And that ye may prolong *your* days in the land whith the LORD ſware unto your fathers to give unto them, and to their ſeed, a land that floweth with milk and hony.

10 ¶ For the land whither thou goeſt in to poſſeſs it, *is* not as the land of Egypt, from whence ye came out, where thou ſowedſt thy ſeed, and wateredſt *it* with thy foot, as a garden of herbs:

11 But the land whither ye go to poſſeſs it, *is* a land of hills and valleys, *and* drinketh water of the rain of heaven:

12 A land which the LORD thy God † careth for: the eyes of the LORD thy God *are* always upon it, from the beginning of the year, even unto the end of the year.

13 ¶ And it ſhall come to paſs, if you ſhalt hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to ſerve him with all your heart and with all your ſoul;

14 That I will give *you* the rain of your land in his due ſeaſon, the firſt rain and the latter rain, that thou mayſt gather in thy corn, and thy wine, and thine oyl.

15 And I will † ſend graſs in thy fields, for thy cattle, that thou mayſt eat and be full.

16 Take heed to your ſelves, that your heart be not deceived, and ye turn aſide, and ſerve other gods, and worſhip them:

17 And *then* the LORDS wrath be kindled againſt you, and he ſhut up the heaven that there be no rain, and that the land yield not her fruit, and *leſt* ye periſh quickly from off the good land which the LORD giveth you.

18 ¶ Therefore ſhall ye lay up theſe my words in your heart and in your ſoul, and [b] bind them for a ſign upon your hand, that they may be as frontlets between your eyes.

19 [c] And ye ſhall teach them your children, ſpeaking of them when thou ſitteſt in thine houſe, and when thou walkeſt by the way, when thou lieſt down, and when thou riſeſt up.

20 And

[d] Num. 18. 20.

‖ Or, *former days.*

† Heb. *go in journey.*

[e] Pſal. 24. 1.

[f] 2 Chro. 19. 7. Job 34. 19. Acts 10. 34. Rom. 2. 11. Gal. 2. 6. Epheſ. 6. 9. Col. 3. 25. 1 Pet. 1. 17.

[g] Chap. 6. 13. Matth. 4. 10. Luke 4. 8.

[h] Chap. 13. 4.

[i] Gen. 46. 27. Exod. 1. 5.

[k] Gen. 15. 5.

[a] Num. 16. 31. & 27. 3. Pſal. 106. 17.

‖ Or, *living ſubſtance which followed them.*

† Heb. was at their feet.

† Heb. *ſeeketh.*

† Heb. *give.*

[b] Chap. 6. 8.

[c] Chap. 4. 10. & 6. 7.

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20 And thou ſhalt write them upon the doorpoſts of thine houſe, and upon thy gates:

21 That your days may be multiplied, and the days of your children, in the land which the LORD ſware unto your fathers to give them, as the days of heaven upon the earth.

22 ¶ For if ye ſhall diligently keep all theſe commandments which I command you to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

23 Then will the LORD drive out all theſe nations from before you, and ye ſhall poſſeſs greater nations, and mightier than your ſelves.

[d] Joſh. 1. 3. 24 [d] Every place whereon the ſoles of your feet ſhall tread, ſhall be yours: from the wilderneſs, and Lebanon, from the river, the river Euphrates, even unto the uttermoſt ſea, ſhall your coaſt be.

25 There ſhall no man be able to ſtand before you: *for* the LORD your God ſhall lay the fear of you, and the dread of you upon all the land that ye ſhall tread upon, as he hath ſaid unto you.

26 ¶ Behold, I ſet before you this day a bleſſing and a curſe:

[e] Chap. 28. 2. 27 [e] A bleſſing, if ye obey the commandments of the LORD your God which I command you this day:

[f] Chap. 28. 15. 28 And a [f] curſe, if ye will not obey the commandments of the LORD your God, but turn aſide out of the way which I command you this day, to go after other gods which ye have not known.

29 And it ſhall come to paſs when the LORD thy God hath brought thee in unto the land whither thou goeſt to poſſeſs it, that thou ſhalt put [g] Chap. 27. 12, 13. Joſh. 8. 33. [g] the bleſſing upon mount Gerizim, and the curſe upon mount Ebal.

30 *Are* they not on the other ſide Jordan, by the way where the ſun goeth down, in the land of the Canaanites, which dwell in the champian over againſt Gilgal, beſide the plains of Moreh?

31 For ye ſhall paſs over Jordan to go in to poſſeſs the land which the LORD your God giveth you, and ye ſhall poſſeſs it and dwell therein.

[h] Chap. 5. 32. 32 And ye ſhall obſerve [h] to do all the ſtatutes and judgments which I ſet before you this day.

CHAP. XII.

1 *Monuments of idolatry are to be deſtroyed.* 5 *The place of Gods ſervice is to be kept.* 16, 23 *Blood is forbidden.* 17, 20, 26 *Holy things muſt be eaten in the holy place.* 19 *The Levite is not to be forſaken.* 29 *Idolatry is not to be enquired after.*

THeſe *are* the ſtatutes and judgments which ye ſhall obſerve to do in the land which the LORD God of thy fathers giveth thee to poſſeſs it, all the days that ye live upon the earth.

[i] Chap. 7. 5. ‖ Or, *inherit.* 2 [i] Ye ſhall utterly deſtroy all the places wherein the nations which ye ſhall ‖ poſſeſs ſerved their gods, upon the high mountains, and upon the hills, and under every greeen tree.

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3 And [k] you ſhall † overthrow their altars, and break their pillars, and burn their groves with fire, and you ſhall hew down the graven images of their gods, and deſtroy the names of them out of that place.

[k] Judg. 2. 2. † Heb. *break down.*

4 Ye ſhall not do ſo unto the LORD your God.

5 But unto the place which the LORD your God ſhall [l] chooſe out of all your tribes, to put his name there, *even* unto his habitation ſhall ye ſeek, and thither thou ſhalt come:

[l] 1 King. 8. 29. 2 Chron. 7. 12.

6 And thither ye ſhall bring your burnt-offerings, and your ſacrifices, and your tithes, and heave-offerings of your hand, and your vows, and your free-will-offerings, and the firſtlings of your herds, and of your flocks.

7 And there ye ſhall eat before the LORD your God, and ye ſhall rejoyce in all that you put your hand unto, ye and your houſholds wherein the LORD thy God hath bleſſed thee.

8 Ye ſhall not do after all *the things* that we do here this day, every man whatſoever *is* right in his own eyes.

9 For ye are not as yet come to the reſt, and to the inheritance which the LORD your God giveth you.

10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you reſt from all your enemies round about, ſo that ye dwell in ſafety:

11 Then there ſhall be a place which the LORD your God ſhall chooſe to cauſe his name to dwell there, thither ſhall ye bring all that I command you; your burnt-offerings, and your ſacrifices, your tithes, and the heave-offering of your hand, and all † your choice vows which ye vow unto the LORD.

† Heb. *the choice of your vows.*

12 And ye ſhall rejoyce before the LORD your God, ye, and your ſons, and your daughters, and your men-ſervants, and your maid-ſervants, and the Levite that *is* within your gates; foraſmuch as [d] he hath no part nor inheritance with you.

[d] Chap. 10. 9.

13 Take heed to thy ſelf that thou offer not thy burnt-offerings in every place that thou ſeeſt.

14 But in the place which the LORD ſhall chooſe in one of thy tribes, there thou ſhalt offer thy burnt-offerings, and there thou ſhalt do all that I command thee.

15 Notwithſtanding, thou mayſt kill and eat fleſh in all thy gates, whatſoever thy ſoul luſteth after, according to the bleſſing of the LORD thy God, which he hath given thee: the unclean and the clean may eat thereof, as of the roe-buck, and as of the hart.

[e] Chap. 15. 23. 16 [e] Only ye ſhall not eat the blood; ye ſhall pour it upon the earth as water.

17 ¶ Thou mayſt not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oyl, or the firſtlings of thy herds, or of thy flock, nor

Before Christ 1451. nor any of thy vows which thou voweſt, nor thy free-will-offerings, or heave-offering of thine hand:

18 But thou muſt eat them before the LORD thy God, in the place which the LORD thy God ſhall chooſe, thou, and thy ſon, and thy daughter, and thy man-ſervant, and thy maid-ſervant, and the Levite that *is* within thy gates: and thou ſhalt rejoyce before the LORD thy God in all that thou putteſt thine hands unto.

19 [f] Take heed to thy ſelf that thou forſake not the Levite † as long as thou liveſt upon thy earth.

20 ¶ When the LORD thy God ſhall enlarge thy border, [g] as he hath promiſed thee, and thou ſhalt ſay, I will eat fleſh (becauſe thy ſoul longeth to eat fleſh) thou mayſt eat fleſh, whatſoever thy ſoul luſteth after.

21 If the place which the LORD thy God hath choſen to put his name there, be too far from thee; then thou ſhalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou ſhalt eat in thy gates whatſoever thy ſoul luſteth after.

22 Even as the roe-buck and the hart is eaten, ſo ſhalt thou eat them: the unclean and the clean ſhall eat *of* them alike.

23 Only † be ſure that thou eat not the blood: for the blood *is* the life, and thou mayſt not eat the life with the fleſh.

24 Thou ſhalt not eat it; thou ſhalt pour it upon the earth as water.

25 Thou ſhalt not eat it, that it may go well with thee, and with thy children after thee, when thou ſhalt do *that which is* right in the ſight of the LORD.

26 Only thy holy things which thou haſt, and thy vows, thou ſhalt take, and go unto the place which the LORD ſhall chooſe:

27 And thou ſhalt offer thy burnt-offerings, the fleſh and the blood, upon the altar of the LORD thy God: and the blood of thy ſacrifices ſhall be poured out upon the altar of the LORD thy God, and thou ſhalt eat the fleſh.

28 Obſerve and hear all theſe words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doſt *that which is* good and right in the ſight of the LORD thy God.

29 ¶ When the LORD thy God ſhall cut off the nations from before thee, whither thou goeſt to poſſeſs them, and thou † ſucceedeſt them, and dwelleſt in their land:

30 Take heed to thy ſelf that thou be not ſnared † by following them, after that they be deſtroyed from before thee, and that thou enquire not after their gods, ſaying, How did theſe nations ſerve their gods? even ſo will I do likewiſe.

31 Thou ſhalt not do ſo unto the LORD thy God: for every † abomination to the LORD which he hateth, have they done unto their gods: for even their ſons and their daughters they have burnt in the fire to their gods.

32 What thing ſoever I command you, obſerve to do *it*: [h] thou ſhalt not add thereto, nor diminiſh from it. Before Chriſt 1451.

[h] Chap. 4. 2. Joſh. 1. 7. Prov. 30. 6. Rev. 22. 18.

CHAP. XIII.

1 Enticers to idolatry, 6 how near ſoever unto thee, 9 are to be ſtoned to death. 12 Idolatrous cities are not to be ſpared.

IF there ariſe among you a prophet, or a dreamer of dreams, and giveth thee a ſign or a wonder,

2 And the ſign or the wonder come to paſs, whereof he ſpake unto thee, ſaying, Let us go after other gods (which thou haſt not known) and let us ſerve them;

3 Thou ſhalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether you love the LORD your God with all your heart and with all your ſoul.

4 Ye ſhall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and [a] you ſhall ſerve him, and cleave unto him. [a] Chap. 10. 20.

5 And that prophet, or that dreamer of dreams ſhall be put to death (becauſe he hath † ſpoken to turn *you* away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the houſe of bondage, to thruſt thee out of the way which the LORD thy God commanded thee to walk in) ſo ſhalt thou put the evil away from the midſt of thee. † Heb. *ſpoken revolt againſt the LORD.*

6 ¶ If thy brother the ſon of thy mother, or thy ſon, or thy daughter, or the wife of thy boſom, or thy friend, which *is* as thine own ſoul, entice thee ſecretly, ſaying, Let us go and ſerve other gods (which thou haſt not known, thou, nor thy fathers;

7 *Namely*, of the gods of the people which *are* round about you, nigh unto thee or far off from thee, from the *one* end of the earth even unto the *other* end of the earth)

8 Thou ſhalt not conſent unto him, nor hearken unto him; neither ſhall thine eye pity him, neither ſhalt thou ſpare, neither ſhalt thou conceal him.

9 But [b] thou ſhalt ſurely kill him; thine hand ſhall be firſt upon him to put him to death, and afterwards the hand of all the people. [b] Chap. 17. 7.

10 And thou ſhalt ſtone him with ſtones, that he die: becauſe he hath ſought to thruſt thee away from the LORD thy God, which brought thee out of the land of Egypt, from the houſe of † bondage. † Heb. *bond-men*

11 And [c] all Iſrael ſhall hear, and fear, and ſhall do no more any ſuch wickedneſs as this is, among you. [c] Chap. 17. 13.

12 ¶ If thou ſhalt hear *ſay* in one of thy cities, which the LORD thy God hath given thee to dwell there, ſaying,

13 *Certain* men, ‖ the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, ſaying, Let us go and ſerve other gods (which ye have not known) ‖ Or, *naughty men.*

14 Then

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14 Then ſhalt thou enquire and make ſearch, and ask diligently: and behold, *if it be* truth, *and* the thing certain, *that* ſuch abomination is wrought among you:

15 Thou ſhalt ſurely ſmite the inhabitants of that city with the edge of the ſword, deſtroying it utterly, and all that *is* therein, and the cattle thereof, with the edge of the ſword.

16 And thou ſhalt gather all the ſpoil of it into the midſt of the ſtreet thereof, and ſhalt burn with fire the city, and all the ſpoil thereof every whit, for the LORD thy God: and it ſhall be an heap for ever, it ſhall not be built again.

17 And there ſhall cleave nought of the ‖ curſed thing to thine hand: that the LORD may turn from the fierceneſs of his anger, and ſhew thee mercy, and have compaſſion upon thee, and multiply thee, as he hath ſworn unto thy fathers;

‖ Or, *devoted.*

18 When thou ſhalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do *that which is* right in the eyes of the LORD thy God.

CHAP. XIV.

1 Gods children are not to disfigure themſelves in mourning. 3 What may, and what may not be eaten, 4 of beaſts, 9 of fiſhes, 11 of fowls, 21 That which dieth of it ſelf, may not be eaten. 22 Tithes of divine ſervice. 23 Tithes and firſtlings of rejoycing before the Lord. 28 The third years tithe of alms and charity.

YE *are* the children of the LORD your God: [a] ye ſhall not cut your ſelves, nor make any baldneſs between your eyes for the dead.

[a] Lev. 19. 28.

2 [b] For thou *art* an holy people unto the LORD thy God, and the LORD hath choſen thee to be a peculiar people unto himſelf, above all the nations that *are* upon the earth.

[b] Chap. 7. 6. & 26. 18.

3 ¶ Thou ſhalt not eat any abominable thing.

4 [c] Theſe *are* the beaſts which ye ſhall eat: the ox, the ſheep, and the goat,

[c] Lev. 11. 2, &c.

5 The hart, and the roe-buck, and the fallow-deer, and the wild goat, and the ‖ † pygarg, and the wild ox, and the chamois.

‖ Or, *biſon.* † Heb. *diſhon.*

6 And every beaſt that parteth the hoof, and cleaveth the cleft into two claws, *and* cheweth the cud amongſt the beaſts; that ye ſhall eat.

7 Nevertheleſs, theſe ye ſhall not eat, of them that chew the cud, or of them that divide the cloven hoof; *as* the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; *therefore* they *are* unclean unto you.

8 And the ſwine, becauſe it divideth the hoof, yet cheweth not the cud, *it is* unclean unto you: ye ſhall not eat of their fleſh, nor touch their dead carcaſe.

9 ¶ [d] Theſe ye ſhall eat of all that *are* in the waters: all that have fins and ſcales ſhall ye eat:

[d] Lev. 11. 9.

10 And whatſoever hath not fins and ſcales, ye may not eat: it *is* unclean unto you.

11 ¶ *Of* all clean birds ye ſhall eat.

12 But theſe *are they* of which ye ſhall not eat: the eagle, and the oſſifrage, and the oſpray,

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13 And the glede, and the kite, and the vulture after his kind,

14 And every raven after his kind,

15 And the owl, and the night-hawk, and the cuckow, and the hawk after his kind,

16 The little owl, and the great owl, and the ſwan,

17 And the pelican, and the gier-eagle, and the cormorant,

18 And the ſtork, and the heron after her kind, and the lapwing, and the [e] bat.

[e] Lev. 11. 19.

19 And every creeping thing that flieth, *is* unclean unto you: they ſhall not be eaten.

20 *But of* all clean fowls ye may eat.

21 ¶ Ye ſhall not eat *of* any thing that dieth of it ſelf: thou ſhalt give it unto the ſtranger that *is* in thy gates, that he may eat it, or thou mayſt ſell it unto an alien: for thou *art* an holy people unto the LORD thy God. [f] Thou ſhalt not ſeeth a kid in his mothers milk.

[f] Exod. 23. 19. & 34. 26.

22 Thou ſhalt truly tithe all the increaſe of thy ſeed, that the field bringeth forth year by year.

23 And thou ſhalt eat before the LORD thy God, in the place which he ſhall chooſe to place his name there, the tithe of thy corn, of thy wine, and of thine oyl, and the firſtlings of thy herds, and of thy flocks: that thou mayſt learn to fear the LORD thy God always.

24 And if the way be too long for thee, ſo that thou art not able to carry it, *or* if the place be too far from thee which the LORD thy God ſhall chooſe to ſet his name there, when the LORD thy God hath bleſſed thee:

25 Then ſhalt thou turn *it* into money, and bind up the money in thine hand, and ſhalt go unto the place which the LORD thy God ſhall chooſe.

26 And thou ſhalt beſtow that money for whatſoever thy ſoul luſteth after, for oxen, or for ſheep, or for wine, or for ſtrong drink, or for whatſoever thy ſoul † deſireth: and thou ſhalt eat there before the LORD thy God, and thou ſhalt rejoyce, thou and thine houſhold.

† Heb. *asketh of thee.*

27 And [g] the Levite that *is* within thy gates, thou ſhalt not forſake him: for he hath no part nor inheritance with thee.

[g] Chap. 12. 19.

28 ¶ At the end of three years thou ſhalt bring forth all the tithe of thine increaſe the ſame year, and ſhalt lay *it* up within thy gates.

29 And the Levite (becauſe he hath no part nor inheritance with thee) and the ſtranger, and the fatherleſs, and the widow, which *are* within thy gates, ſhall come, and ſhall eat and be ſatisfied; that the LORD thy God may bleſs thee in all the work of thine hand which thou doſt.

CHAP. XV.

1 The ſeventh year a year of releaſe for the poor. 7 It muſt be no let of lending or giving. 12 An Hebrew ſervant, 16 except he will not depart, muſt

muſt in the ſeventh year go forth free and well furniſhed. 19 *All firſtling males of the cattle are to be ſanctified unto the Lord.*

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AT the end of [a] *every* ſeven years thou ſhalt make a releaſe.

[a] Lev. 25. 2. 4.

2 And this *is* the manner of the releaſe: Every † creditor that lendeth *ought* unto his neighbour, ſhall releaſe *it*, he ſhall not exact *it* of his neighbour, or of his brother, becauſe it is called the LORDS releaſe.

† Heb. *maſter of the lending of his hand.*

3 Of a foreigner thou mayſt exact *it again:* but *that* which is thine with thy brother, thine hand ſhall releaſe:

‖ Or, *to the end that there be no poor among you.*

4 ‖ Save when there ſhall be no poor among you: for the LORD ſhall greatly bleſs thee in the land which the LORD thy God giveth thee *for* an inheritance to poſſeſs it:

5 Only if thou carefully hearken unto the voice of the LORD thy God, to obſerve to do all theſe commandments which I command thee this day.

6 For the LORD thy God bleſſeth thee, as he promiſed thee, and [b] thou ſhalt lend unto many nations, but thou ſhalt not borrow; and thou ſhalt reign over many nations, but they ſhall not reign over thee.

[b] Chap. 28. 12.

7 ¶ If there be among you a poor man of one of thy brethren, within any of thy gates, in thy land which the LORD thy God giveth thee, thou ſhalt not harden thy heart, nor ſhut thine hand from thy poor brother:

[c] Matt. 5. 42. Luke 6. 34.

8 [c] But thou ſhalt open thine hand wide unto him, and ſhalt ſurely lend him ſufficient for his need, *in that* which he wanteth.

† Heb. *word.* † Heb. *Belial.*

9 Beware that there be not a † thought in thy † wicked heart, ſaying, The ſeventh year, the year of releaſe is at hand: and thine eye be evil againſt thy poor brother, and thou giveſt him nought, and he cry unto the LORD againſt thee, and it be ſin unto thee.

10 Thou ſhalt ſurely give him, and thine heart ſhall not be grieved when thou giveſt unto him: becauſe that for this thing the LORD thy God ſhall bleſs thee in all thy works, and in all that thou putteſt thine hand unto.

11 For the poor ſhall never ceaſe out of the land: therefore I command thee, ſaying, Thou ſhalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

[d] Exod. 21. 2. Jer. 34. 14.

12 ¶ *And* [d] if thy brother an Hebrew man or an Hebrew woman, be ſold unto thee, and ſerve thee ſix years; then in the ſeventh year thou ſhalt let him go free from thee.

13 And when thou ſendeſt him out free from thee, thou ſhalt not let him go away empty:

14 Thou ſhalt furniſh him liberally out of thy flock, and out of thy floor, and out of thy wine-preſs: *of that* wherewith the LORD thy God hath bleſſed thee, thou ſhalt give unto him.

15 And thou ſhalt remember that thou waſt a bond-man in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

16 And it ſhall be if he ſay unto thee, I will not go away from thee (becauſe he loveth thee and thine houſe, becauſe he is well with thee) Before Chriſt 1451.

17 [e] Then thou ſhalt take an aul, and thruſt *it* through his ear unto the door, and he ſhall be thy ſervant for ever: and alſo unto thy maid-ſervant thou ſhalt do likewiſe. [e] Exod. 21. 6.

18 It ſhall not ſeem hard unto thee when thou ſendeſt him away free from thee; for he hath been worth a double hired ſervant *to thee*, in ſerving thee ſix years: and the LORD thy God ſhall bleſs thee in all that thou doſt.

19 ¶ [f] All the firſtling males that come of thy herd, and of thy flock, thou ſhalt ſanctifie unto the LORD thy God: thou ſhalt do no work with the firſtling of thy bullock, nor ſhear the firſtling of thy ſheep. [f] Exod. 34. 19.

20 Thou ſhalt eat it before the LORD thy God year by year, in the place which the LORD ſhall chooſe, thou and thy houſhold.

21 [g] And if there be *any* blemiſh therein, *as if it be* lame, or blind, *or have* any ill blemiſh, thou ſhalt not ſacrifice it unto the LORD thy God. [g] Lev. 22. 20. Chap. 17. 1. Eccluſ 35. 12.

22 Thou ſhalt eat it within thy gates: the unclean and the clean *perſon ſhall eat it* alike, as the roe-buck, and as the hart.

23 [h] Only thou ſhalt not eat the blood thereof: thou ſhalt pour it upon the ground as water. [h] Chap. 12. 16, 23.

CHAP. XVI.

1 *The feaſt of the paſſover,* 9 *of weeks,* 13 *of tabernacles.* 16 *Every male muſt offer, as he is able, at theſe three feaſts.* 18 *Of judges and juſtice.* 21 *Groves and images are forbidden.*

OBſerve the [a] month of Abib, and keep the paſſover unto the LORD thy God: for [b] in the month of Abib the LORD thy God brought thee forth out of Egypt by night. [a] Exod. 12. 2, &c. [b] Exod. 13. 4.

2 Thou ſhalt therefore ſacrifice the paſſover unto the LORD thy God, of the flock and the herd, in the [c] place which the LORD ſhall chooſe to place his name there. [c] Chap. 12. 5.

3 [d] Thou ſhalt eat no leavened bread with it: ſeven days ſhalt thou eat unleavened bread therewith, *even* the bread of affliction: (for thou cameſt forth out of the land of Egypt in haſte) that thou mayſt remember the day when thou cameſt forth out of the land of Egypt, all the days of thy life. [d] Exod. 12. 15.

4 [e] And there ſhall be no leavened bread ſeen with thee in all thy coaſts ſeven days, neither ſhall there *any thing* of the fleſh which thou ſacrificedſt the firſt day at even, remain all night until the morning. [e] Exod. 34. 25.

‖ Or, *kill.*

5 Thou mayſt not ‖ ſacrifice the paſſover within any of thy gates, which the LORD thy God giveth thee.

6 But at the place which the LORD thy God ſhall chooſe to place his name in, there thou ſhalt ſacrifice the paſſover at even, at the going down of the ſun, at the ſeaſon that thou cameſt forth out of Egypt.

7 And thou ſhalt roſt and eat *it* in the place which the LORD thy God ſhall chooſe: and thou ſhalt turn in the morning, and go unto thy tents.

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8 Six days thou shalt eat unleavened bread, and on the seventh day *shall be* a † solemn assembly to the LORD thy God: thou shalt do no work *therein*.

† Heb. *restraint.*

9 ¶ [f] Seven weeks shalt thou number unto thee: begin to number the seven weeks from *such time as* thou beginnest *to put* the sickle to the corn.

[f] Lev. 23. 15.

10 And thou shalt keep the feast of weeks unto the LORD thy God with ‖ a tribute of a free-will-offering of thine hand, which thou shalt give *unto the LORD thy God*, according as the LORD thy God hath blessed thee.

‖ Or, *sufficiency.*

11 And thou shalt rejoyce before the LORD thy God, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that *is* within thy gates, and the stranger, and the fatherless, and the widow, that *are* among you, in the place which the LORD thy God hath chosen to place his name there.

12 And thou shalt remember that thou wast a bond-man in Egypt: and thou shalt observe and do these statutes.

13 ¶ Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy † corn, and thy wine.

† Heb. *floor and thy wine-press.*

14 And thou shalt rejoyce in thy feast, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite, the stranger, and the fatherless, and the widow, that *are* within thy gates.

15 Seven days shalt thou keep a solemn feast unto the LORD thy God, in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thy increase, and in all the works of thine hands, therefore thou shalt surely rejoyce.

[g] Exod. 23. 14. & 34. 23.

16 ¶ [g] Three times in a year shall all thy males appear before the LORD thy God, in the place which he shall choose: in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and [h] they shall not appear before the LORD empty.

[h] Eccles 35. 4.

† Heb. *according to the gift of his hand.*

17 Every man *shall give* † as he is able, according to the blessing of the LORD thy God which he hath given thee.

18 ¶ Judges and officers shalt thou make thee in all thy gates which the LORD thy God giveth thee throughout thy tribes: and they shall judge the people with just judgment.

19 Thou shalt not wrest judgment, thou shalt not respect persons, [i] neither take a gift: for a gift doth blind the eyes of the wise, and pervert the ‖ words of the righteous.

[i] Exod. 23. 8.

‖ Or, *matters.*

20 † That which is altogether just shalt thou follow, that thou mayst live, and inherit the land which the LORD thy God giveth thee.

† Heb. *Justice, justice.*

21 ¶ Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

[k] Lev. 26. 1.

22 [k] Neither shalt thou set thee up *any* ‖ image, which the LORD thy God hateth.

‖ Or, *statue, or, pillar.*

CHAP. XVII.

1 The things sacrificed must be sound. 2 Idolaters must be slain. 8 Hard controversies are to be determined by the priests and judges. 12 The contemner of that determination must die. 14 The election, 16 and duty of a king.

Before Christ 1451.

THou shalt not sacrifice unto the LORD thy God *any* bullock, or ‖ sheep, wherein is blemish, *or* any evil-favouredness: for that *is* an abomination unto the LORD thy God.

‖ Or, *goat.*

2 ¶ If there be found among you within any of thy gates which the LORD thy God giveth thee, man or woman that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

3 And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

4 And it be told thee, and thou hast heard *of it*, and enquired diligently, and behold, *it be* true, *and* the thing certain, *that* such abomination is wrought in Israel:

5 Then shalt thou bring forth that man or that woman (which have committed that wicked thing) unto thy gates, *even* that man or that woman, and shalt stone them with stones, till they die.

[a] Numb. 35. 30. Chap. 19. 15. Matt. 18. 16. John 8. 17. 2 Cor. 13. 1. Hebr. 10. 28.

6 [a] At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; *but* at the mouth of one witness he shall not be put to death.

7 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people: so thou shalt put the evil away from among you.

8 ¶ If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, *being* matters of controversie within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

9 And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment.

10 And thou shalt do according to the sentence which they of that place (which the LORD shall choose) shall shew thee, and thou shalt observe to do according to all that they inform thee:

11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand nor to the left.

12 And the man that will do presumptuously, and † will not hearken unto the priest (that standeth to minister there before the LORD thy God) or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

† Heb. *not to hearken.*

13 And all the people shall hear, and fear, and do no more presumptuously.

14 ¶ When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that *are* about me:

15 Thou

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15 Thou shalt in any wise set *him* king over thee whom the LORD thy God shall choose: *one* from among thy brethren shalt thou set king over thee: thou mayst not set a stranger over thee, which *is* not thy brother.

16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

18 And it shall be when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book, out of *that which is* before the priests the Levites.

19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God to keep all the words of this law and these statutes, to do them:

20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment to the right hand or to the left: to the end that he may prolong *his* days in his kingdom; he, and his children in the midst of Israel.

CHAP. XVIII.

1 The Lord is the priests and Levites inheritance. 3 The priests due. 6 The Levites portion. 9 The abominations of the nations are to be avoided. 15 Christ the Prophet is to be heard. 20 The presumptuous prophet is to die.

THE priests the Levites, *and* all the tribe of Levi, [a] shall have no part nor inheritance with Israel: they [b] shall eat the offerings of the LORD made by fire, and his inheritance.

[a] Numb. 18. 20. Chap. 10. 9.
[b] 1 Cor. 9. 13.

2 Therefore shall they have no inheritance among their brethren: the LORD *is* their inheritance, as he hath said unto them.

3 ¶ And this shall be the priests due from the people, from them that offer a sacrifice, whether *it be* ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

4 The first-fruit *also* of thy corn, of thy wine and of thy oyl, and the first of the fleece of thy sheep shalt thou give him.

5 For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

6 ¶ And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

7 Then ye shall minister in the name of the LORD his God, as all his brethren the Levites *do*, which stand there before the LORD.

† Heb. *his sales by the fathers.*

8 They shall have like portions to eat, beside † that which cometh of the sale of his patrimony.

9 ¶ When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

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10 There shall not be found among you *any one* that maketh his son or his daughter [c] to pass through the fire, *or* that useth divination, *or* an observer of times, or an enchanter, or a witch,

[c] Lev. 18. 21.

11 [d] Or a charmer, or a consulter with familiar spirits, or a wizard, or a [e] necromancer.

[d] Lev. 20. 27.
[e] 1 Sam. 28. 7.

12 For all that do these things *are* an abomination unto the LORD: and because of these abominations, the LORD thy God doth drive them out from before thee.

13 Thou shalt be ‖ perfect with the LORD thy God.

‖ Or, *upright* or, *sincere.*

14 For these nations which thou shalt ‖ possess, hearkned unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so *to do.*

‖ Or, *inherit.*

*15 ¶ [f] The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken.

[f] John 1. 45. Acts 3. 22. & 7. 37.

16 According to all that thou desiredst of the LORD thy God in Horeb, in the day of the assembly, saying, [g] Let me not hear again the voice of the LORD my God; neither let me see this great fire any more, that I die not.

[g] Exod. 20. 19.

17 And the LORD said unto me, They have well *spoken* that which they have spoken.

18 [h] I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth, and he shall speak unto them all that I shall command him.

[h] John 1. 45. Acts 3. 22. & 7. 37.

19 And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.

20 But the prophet which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

21 And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

22 When a prophet speaketh in the name of the LORD, if the thing follow not nor come to pass, that *is* the thing which the LORD hath not spoken, *but* the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

CHAP. XIX.

1 The cities of refuge. 4 The priviledge thereof for the man-slayer. 14 The land-mark is not to be removed. 15 Two witnesses at the least. 16 The punishment of a false witness.

WHEN the LORD thy God [a] hath cut off the nations, whose land the LORD thy God giveth thee, and thou † succeedest them, and dwellest in their cities, and in their houses;

[a] Chap. 12. 29.
† Heb. *inheritest*, or, *possessest.*

2 [b] Thou shalt separate three cities for thee in the midst of thy land which the LORD thy God giveth thee to possess it.

[b] Exod. 21. 13. Numb. 35. 10. Josh. 20. 2.

3 Thou shalt prepare thee a way, and divide

Before Christ 1451. the coasts of thy land (which the LORD thy God giveth thee to inherit) into three parts, that every slayer may flee thither.

4 ¶ And this *is* the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not † in time past,

† Heb. *from yesterday the third day.*

5 As when *a man* goeth into the wood with his neighbour, to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the † head slippeth from the † helve, and † lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

† Heb. *iron.* † Heb. *wood.* † Heb. *findeth.*

6 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and † slay him, whereas he *was* not worthy of death, in as much as he hated him not † in time past.

† Heb. *smite him in life.* † Heb. *from yesterday the third day.*

7 Wherefore I command thee, saying, Thou shalt separate three cities for thee.

8 And if the LORD thy God [c] enlarge thy coast (as he hath sworn unto thy fathers) and give thee all the land which he promised to give unto thy fathers;

[c] Chap. 12. 20.

9 (If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways) [d] then shalt thou add three cities more for thee, besides these three:

[d] Josh. 20. 7.

10 That innocent blood be not shed in thy land which the LORD thy God giveth thee *for* an inheritance, and *so* blood be upon thee.

11 ¶ But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him † mortally that he die, and fleeth into one of these cities:

† Heb. *in life.*

12 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

13 Thine eye shall not pity him, but thou shalt put away *the guilt of* innocent blood from Israel, that it may go well with thee.

14 ¶ Thou shalt not remove thy neighbours *land*-mark, which they of old time have set in thine inheritance which thou shalt inherit, in the land that the LORD thy God giveth thee to possess it.

[e] Numb. 35. 30. Chap. 17. 6. Matth. 18. 16. John 8. 17. 2 Cor. 13. 1. Hebr. 10. 28.

15 ¶ [e] One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses shall the matter be established.

16 ¶ If a false witness rise up against any man to testifie against him ‖ *that which is* wrong:

‖ Or, *falling away.*

17 Then both the men between whom the controversie *is*, shall stand before the LORD, before the priests, and the judges which shall be in those days.

18 And the judges shall make diligent inquisition: and behold, *if* the witness *be* a false witness, *and* hath testified falsly against his brother:

[f] Prov. 19. 5, 9. Dan. 13. 62.

19 [f] Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

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20 And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

[g] Exod. 21. 23. Lev. 24. 20. Matth. 5. 38.

21 And thine eye shall not pity, *but* [g] life *shall go* for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

CHAP. XX.

1 The priests exhortation to encourge the people to battle. 5 The officers proclamation who are to be dismissed from the war. 10 How to use the cities that accept or refuse the proclamation of peace. 16 What cities must be devoted. 19 Trees of mans meat must not be destroyed in the siege.

WHen thou goest out to battle against thine enemies, and seest horses and chariots, *and* a people more than thou, be not afraid of them: for the LORD thy God *is* with thee, which brought thee up out of the land of Egypt.

2 And it shall be when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

3 And shall say unto them, Hear, O Israel, you approach this day unto battle against your enemies: let not your hearts † faint, fear not and do not † tremble, neither be ye terrified because of them.

† Heb. *be tender.* † Heb. *make haste.*

4 For the LORD your God *is* he that goeth with you, to fight for you against your enemies, to save you.

5 ¶ And the officers shall speak unto the people, saying, What man *is there* that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle and another man dedicate it.

6 And what man *is he* that hath planted a vineyard, and hath not *yet* † eaten of it? let him *also* go and return unto his house, lest he die in the battle, and another man eat of it.

† Heb. *made it common.* See Lev. 19. 23.

7 [a] And what man *is there* that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in battle, and another man take her.

[a] Chap. 24. 5.

8 And the officers shall speak further unto the people, and they shall say, [b] What man *is there that is* fearful and faint-hearted? let him go and return unto his house, lest his brethrens heart † faint as well as his heart.

[b] Judg. 7. 3. † Heb. *melt.*

9 And it shall be when the officers have made an end of speaking unto the people, that they shall make captains of the armies † to lead the people.

† Heb. *to be as the head of the people.*

10 ¶ When thou comest nigh unto a city to fight against it, then proclaim peace unto it.

11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be *that* all the people *that is* found therein, shall be tributaries unto thee, and they shall serve thee.

12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it.

13 And when the LORD thy God hath delivered

vered it into thine hands, thou ſhalt ſmite every male thereof with the edge of the ſword.

14 But the women, and the little ones, and the cattle, and all that is in the city, *even* all the ſpoil thereof, ſhalt thou † take unto thy ſelf: and thou ſhalt eat the ſpoil of thine enemies, which the LORD thy God hath given thee.

15 Thus ſhalt thou do unto all the cities *which are* very far off from thee, which *are* not of the cities of theſe nations.

16 But of the cities of theſe people which the LORD thy God doth give thee *for* an inheritance, thou ſhalt ſave alive nothing that breatheth:

17 But thou ſhalt utterly deſtroy them, *namely*, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebuſites, as the LORD thy God hath commanded thee:

18 That they teach you not to do after all their abominations, which they have done unto their gods, ſo ſhould ye ſin againſt the LORD your God.

19 ¶ When thou ſhalt beſiege a city a long time, in making war againſt it to take it, thou ſhalt not deſtroy the trees thereof in forcing an ax againſt them: for thou mayſt eat of them, and thou ſhalt not cut them down (‖ for the tree of the field *is* mans *life*) † to employ *them* in the ſiege.

20 Only the trees which thou knoweſt that they *be* not trees for meat, thou ſhalt deſtroy and cut them down; and thou ſhalt build bulwarks againſt the city that maketh war with thee, until † it be ſubdued.

CHAP. XXI.

1 The expiation of an uncertain murder. 10 The uſage of a captive taken to wife. 15 The firſt-born is not to be diſinherited upon private affection. 18 A ſtubborn ſon is to be ſtoned to death. 22 The malefactour muſt not hang all night on a tree.

IF *one* be found ſlain in the land which the LORD thy God giveth thee to poſſeſs it, lying in the field, *and* it be not known who hath ſlain him:

2 Then thy elders and thy judges ſhall come forth, and they ſhall meaſure unto the cities which *are* round about him that is ſlain.

3 And it ſhall be *that* the city *which is* next unto the ſlain man, even the elders of that city ſhall take an heifer which hath not been wrought with, *and* which hath not drawn in the yoke.

4 And the elders of that city ſhall bring down the heifer unto a rough valley, which is neither eared nor ſown, and ſhall ſtrike off the heifers neck there in the valley.

5 And the prieſts the ſons of Levi ſhall come near (for them the LORD thy God hath choſen to miniſter unto him, and to bleſs in the name of the LORD) and by their † word ſhall every controverſie and every ſtroke be *tried*.

6 And all the elders of that city *that are* next unto the ſlain *man*, ſhall waſh their hands over the heifer that is beheaded in the valley.

7 And they ſhall anſwer and ſay, Our hands have not ſhed this blood, neither have our eyes ſeen *it*.

8 Be merciful, O LORD, unto thy people Iſrael, whom thou haſt redeemed, and lay not innocent blood † unto thy people of Iſrael's charge. And the blood ſhall be forgiven them.

9 So ſhalt thou put away the *guilt of* innocent blood from among you, when thou ſhalt do *that which is* right in the ſight of the LORD.

10 ¶ When thou goeſt forth to war againſt thine enemies, and the LORD thy God hath delivered them into thine hands, and thou haſt taken them captive,

11 And ſeeſt among the captives a beautiful woman, and haſt a deſire unto her, that thou wouldſt have her to thy wife:

12 Then thou ſhalt bring her home to thine houſe, and ſhe ſhall ſhave her head, and ‖ † pare her nails.

13 And ſhe ſhall put the raiment of her captivity from off her, and ſhall remain in thine houſe, and bewail her father and her mother a full month: and after that, thou ſhalt go in unto her, and be her husband, and ſhe ſhall be thy wife.

14 And it ſhall be if thou have no delight in her, then thou ſhalt let her go whether ſhe will, but thou ſhalt not ſell her at all for money, thou ſhalt not make merchandiſe of her, becauſe thou haſt humbled her.

15 ¶ If a man have two wives, one beloved and another hated, and they have born him children, *both* the beloved and the hated; and *if* the firſt-born ſon be hers that was hated:

16 Then it ſhall be, when he maketh his ſons to inherit that which he hath, *that* he may not make the ſon of the beloved, firſt-born, before the ſon of the hated, *which is indeed* the firſt-born:

17 But he ſhall acknowledge the ſon of the hated *for* the firſt-born, by giving him a double portion of all † that he hath: for he *is* the beginning of his ſtrength, the right of the firſt-born *is* his.

18 ¶ If a man have a ſtubborn and rebellious ſon, which will not obey the voice of his father, or the voice of his mother, and *that* when they have chaſtned him, will not hearken unto them:

19 Then ſhall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place:

20 And they ſhall ſay unto the elders of his city, This our ſon *is* ſtubborn and rebellious, he will not obey our voice; *he is* a glutton, and a drunkard.

21 And all the men of his city ſhall ſtone him with ſtones, that he die: ſo ſhalt thou put evil away from among you, and all Iſrael ſhall hear, and fear.

22 ¶ And if a man have committed a ſin

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c Joſh. 8. 2. † Heb. ſpoil.

† Heb. in the midſt.

‖ Or, ſuffer to grow. † Heb. make, or, dreſs.

‖ Or, for, O man, the tree of the field is to be employed in the ſiege. † Heb. to go from before thee. † Heb. it come down.

† Heb. that is found with him.

¶ Heb. mouth.

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worthy of death, and he be to be put to death, and thou hang him on a tree:

23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day (for [a] he that is hanged, *is* † accursed of God) that thy land be not defiled, which the LORD thy God giveth thee *for* an inheritance.

[a] Gal. 3. 13. † Heb. *the curse of God.*

CHAP. XXII.

1 *Of humanity towards brethren.* 5 *The sex is to be distinguished by apparel.* 6 *The dam is not to be taken with her young ones.* 8 *The house must have battlements.* 9 *Confusion is to be avoided.* 12 *Fringes upon the vesture.* 13 *The punishment of him that slandereth his wife.* 20, 22 *Of adultery.* 25 *Of rape.* 28 *Of fornication.* 30 *Of Incest.*

[a] Exod. 23. 4.

[a] THOU shalt not see thy brothers ox or his sheep go astray, and hide thy self from them: thou shalt in any case bring them again unto thy brother.

2 And if thy brother *be* not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

3 In like manner shalt thou do with his ass, and so shalt thou do with his raiment, and with all lost thing of thy brothers, which he hath lost, and thou hast found, shalt thou do likewise: thou mayst not hide thy self.

4 ¶ Thou shalt not see thy brothers ass or his ox fall down by the way, and hide thy self from them: thou shalt surely help him to lift *them* up again.

5 ¶ The woman shall not wear that which pertaineth unto a man, neither shall a man put on a womans garment: for all that do so *are* abomination unto the LORD thy God.

6 ¶ If a birds nest chance to be before thee in the way in any tree, or on the ground, *whether they be* young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young.

7 *But* thou shalt in any wise let the dam go, and take the young to thee, that it may be well with thee, and *that* thou mayst prolong *thy* days.

8 ¶ When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

9 ¶ Thou shalt not sow thy vineyard with divers seeds: lest the † fruit of thy seed which thou hast sown, and the fruit of thy vineyard be defiled.

† Heb. *fulness of thy seed.*

10 ¶ Thou shalt not plow with an ox and an ass together.

[b] Lev. 19. 19. [c] Numb. 15. 38. † Heb. *wings.*

11 ¶ [b] Thou shalt not wear a garment of divers sorts, *as* of woollen and linen together.

12 ¶ Thou shalt make thee [c] fringes upon the four † quarters of thy vesture, wherewith thou coverest *thy self.*

13 ¶ If any man take a wife, and go in unto her, and hate her,

14 And give occasion of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

15 Then shall the father of the damsel, and her mother, take and bring forth *the tokens of* the damsels virginity, unto the elders of the city in the gate.

16 And the damsels father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her,

17 And lo, he hath given occasions of speech *against her*, saying, I found not thy daughter a maid; and yet these *are the tokens of* my daughters virginity: and they shall spread the cloth before the elders of the city.

18 And the elders of that city shall take that man and chastise him.

19 And they shall amerce him in an hundred *shekels* of silver, and give *them* unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife, he may not put her away all his days.

20 But if this thing be true, *and the tokens of* virginity be not found for the damsel:

21 Then they shall bring out the damsel to the door of her fathers house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her fathers house: so shalt thou put evil away from among you.

[d] Lev. 20. 10.

22 ¶ [d] If a man be found lying with a woman married to an husband, then they shall both of them die, *both* the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

23 ¶ If a damsel *that is* a virgin be betrothed unto an husband, and a man find her in the city, and lie with her:

24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, *being* in the city; and the man, because he hath humbled his neighbours wife: so thou shalt put away evil from among you.

25 ¶ But if a man find a betrothed damsel in the field, and the man ‖ force her, and lie with her: then the man only that lay with her, shall die.

‖ Or, take strong hold of her.

26 But unto the damsel thou shalt do nothing, *there is* in the damsel no sin *worthy* of death: for as when a man riseth against his neighbour, and slayeth him, even so *is* this matter.

27 For he found her in the field, *and* the betrothed damsel cried, and *there was* none to save her.

[e] Exod. 22. 16.

28 ¶ [e] If a man find a damsel *that is* a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found:

29 Then the man that lay with her, shall give unto the damsels father fifty *shekels* of silver, and she shall be his wife, because he hath humbled her, he may not put her away all his days.

[f] Levit. 18. 8.

30 ¶ [f] A man shall not take his fathers wife, nor discover his fathers skirt.

CHAP.

CHAP. XXIII.

1 Who may or may not enter into the congregation. 9 Uncleanneſs to be avoided in the hoſt. 15 Of the fugitive ſervant. 17 Of filthineſs. 18 Of abominable ſacrifices. 19 Of uſury. 21 Of vows 24 Of treſpaſſes.

Before Chriſt 1451. HE that is wounded in the ſtones, or hath his privy member cut off, ſhall not enter into the congregation of the LORD.

2 A baſtard ſhall not enter into the congregation of the LORD; even to his tenth generation ſhall he not enter into the congregation of the LORD.

a Neh. 13. 1. 3 a An Ammonite or Moabite ſhall not enter into the congregation of the LORD; even to their tenth generation ſhall they not enter into the congregation of the LORD for ever:

4 Becauſe they met you not with bread and with water in the way, when ye came forth out b Numb. 22. 5, 6. of Egypt; and b becauſe they hired againſt thee Balaam the ſon of Beor of Pethor of Meſopotamia, to curſe thee.

5 Nevertheleſs, the LORD thy God would not hearken unto Balaam: but the LORD thy God turned the curſe into a bleſſing unto thee, becauſe the LORD thy God loved thee.

6 Thou ſhalt not ſeek their peace, nor their † Heb. good. † poſterity all thy days for ever.

7 ¶ Thou ſhalt not abhor an Edomite, for he *is* thy brother: thou ſhalt not abhor an Egyptian, becauſe thou waſt a ſtranger in his land.

8 The children that are begotten of them, ſhall enter into the congregation of the LORD, in their third generation.

9 ¶ When the hoſt goeth forth againſt thine enemies, then keep thee from every wicked thing.

10 ¶ If there be among you any man that is not clean, by reaſon of uncleanneſs that chanceth him by night, then ſhall he go abroad out of the camp, he ſhall not come within the camp.

† Heb. turneth towards. 11 But it ſhall be when evening † cometh on, he ſhall waſh *himſelf* with water: and when the ſun is down, he ſhall come into the camp *again*.

12 ¶ Thou ſhalt have a place alſo without the camp, whither thou ſhalt go forth abroad.

† Heb. ſitteſt down. 13 And thou ſhalt have a paddle upon thy weapon: and it ſhall be when thou † wilt eaſe thy ſelf abroad, thou ſhalt dig therewith, and ſhalt turn back and cover that which cometh from thee.

14 For the LORD thy God walketh in the midſt of thy camp, to deliver thee, and to give up thine enemies before thee: therefore ſhall thy camp be holy, that he ſee no † unclean thing † Heb. nakedneſs of any thing. in thee, and turn away from thee.

15 ¶ Thou ſhalt not deliver unto his maſter, the ſervant which is eſcaped from his maſter unto thee.

16 He ſhall dwell with thee, *even* among you, in that place which he ſhall chooſe, in one † Heb. as good for him. of thy gates where it † liketh him beſt: thou ſhalt not oppreſs him.

17 ¶ There ſhall be no ‖ whore of the daughters of Iſrael, nor a Sodomite of the ſons of Iſrael. Before Chriſt 1451.

18 Thou ſhalt not bring the hire of a whore, ‖ Or, ſodomiteſs. or the price of a dog into the houſe of the LORD thy God for thy vow: for even both theſe *are* abomination unto the LORD thy God.

19 ¶ c Thou ſhalt not lend upon uſury to c Exod. 22. 25. Lev. 25. 36. Pſalm 15. 5. thy brother; uſury of money, uſury of victuals, uſury of any thing that is lent upon uſury.

20 Unto a ſtranger thou mayſt lend upon uſury, but unto thy brother thou ſhalt not lend upon uſury; that the LORD thy God may bleſs thee in all that thou ſetteſt thine hand to, in the land whither thou goeſt to poſſeſs it.

21 ¶ d When thou ſhalt vow a vow unto the d Eccleſ. 5. 4. LORD thy God, thou ſhalt not ſlack to pay it: for the LORD thy God will ſurely require it of thee; and it would be ſin in thee.

22 But if thou ſhalt forbear to vow, it ſhall be no ſin in thee.

23 That which is gone out of thy lips, thou ſhalt keep and perform; *even* a free-will-offering, according as thou haſt vowed unto the LORD thy God, which thou haſt promiſed with thy mouth.

24 ¶ When thou comeſt into thy neighbours vineyard, then thou mayſt eat grapes thy fill, at thine own pleaſure; but thou ſhalt not put *any* in thy veſſels.

25 When thou comeſt into the ſtanding-corn of thy neighbours, e then thou mayſt pluck e Matth. 12. 1. Mark 2. 22. Luke 6. 1. the ears with thine hand: but thou ſhalt not move a ſickle unto thy neighbours ſtanding-corn.

CHAP. XXIV.

1 Of divorce. 5 A new married man goeth not to war. 6, 10 Of pledges. 7 Of man-ſtealers. 8 Of leproſie. 14 The hire is to be given. 16 Of juſtice. 19 Of charity.

WHen a a man hath taken a wife and a Matth. 5. 31. & 19. 7. married her, and it come to paſs that Mark 10. 4. ſhe find no favour in his eyes, becauſe he hath found † ſome uncleanneſs in her: then let † Heb. matter of nakedneſs. him write her a bill of † divorcement, and † Heb. cutting off. give *it* in her hand, and ſend her out of his houſe.

2 And when ſhe is departed out of his houſe, ſhe may go and be another mans *wife*.

3 And *if* the latter husband hate her, and write her a bill of divorcement, and giveth *it* in her hand, and ſendeth her out of his houſe; or if the latter husband die, which took her *to be* his wife;

4 Her former husband which ſent her away, may not take her again to be his wife, after that ſhe is defiled: for that *is* abomination before the LORD, and thou ſhalt not cauſe the land to ſin, which the LORD thy God giveth thee *for* b Chap. 20. 7. an inheritance.

5 ¶ b When a man hath taken a new wife, † Heb. not any thing ſhall paſs upon him. he ſhall not go out to war, † neither ſhall he be charged with any buſineſs: *but* he ſhall be free at

Before at home one year, and shall cheer up his wife
Christ which he hath taken.
1451. 6 ¶ No man shall take the nether or the upper milstone to pledge: for he taketh *a mans* life to pledge.

7 ¶ If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die, and thou shalt put evil away from among you.

[c] Lev. 13. & 14. 8 ¶ Take heed, in [c] the plague of leprosie, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, *so* ye shall observe to do.

9 Remember what the LORD thy God did [d] unto Miriam by the way, after that ye were come forth out of Egypt.

[d] Numb. 12. 10.

† Heb. *Lend the loan of any thing to, &c.* 10 ¶ When thou dost † lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

12 And if the man *be* poor, thou shalt not sleep with his pledge.

13 In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

14 ¶ Thou shalt not oppress an hired servant *that is* poor and needy, *whether they be* of thy brethren, or of thy strangers that *are* in thy land within thy gates.

[e] Lev. 19. 13. Tob. 4. 14. † Heb. *lifteth his soul unto it.* 15 At his day [e] thou shalt give *him* his hire, neither shall the sun go down upon it, for he *is* poor, and † setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

[f] 2 Kings 14. 6. 2 Chron. 25. 4. Jer. 31. 29, 30. Ezek. 18. 20. 16 [f] The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

17 ¶ Thou shalt not pervert the judgment of the stranger, *nor* of the fatherless, nor take a widows raiment to pledge.

18 But thou shalt remember that thou wast a bond-man in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

[g] Lev. 19. 9. & 23. 22. 19 ¶ [g] When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

† Heb. *thou shalt not bough it after thee.* 20 When thou beatest thine olive-tree, † thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

† Heb. *after thee.* 21 When thou gatherest the grapes of thy vineyard, thou shalt not glean *it* † afterward: it shall be for the stranger, for the fatherless, and for the widow.

22 And thou shalt remember that thou wast a bond-man in the land of Egypt: therefore I command thee to do this thing. Before Christ 1451.

CHAP. XXV.

1 *Stripes must not exceed forty.* 4 *The ox is not to be muzzled.* 5 *Of raising seed unto a brother.* 11 *Of the immodest woman.* 13 *Of unjust weights.* 17 *The memory of Amalek is to be blotted out.*

IF there be a controversie between men, and they come unto judgment, that *the judges* may judge them, then they shall justifie the righteous, and condemn the wicked.

2 And it shall be, if the wicked man *be* worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

[a] 2 Cor. 11. 24. 3 [a] Forty stripes he may give him, *and* not exceed: lest *if* he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

[b] 1 Cor. 9. 9. 4 ¶ [b] Thou shalt not muzzle the ox when he † treadeth out *the corn.*

[c] 1 Tim. 5. 18. † Heb. *threshing.* [c] Matth. 22. 24. Mark 12. 19. Luke 20. 28. 5 ¶ [c] If brethren dwell together, and one of them die and have no child, the wife of the dead shall not marry without unto a stranger: her ‖ husbands brother shall go in unto her, and take her to him to wife, and perform the duty of an husbands brother unto her.

‖ Or, *next kinsman.* 6 And it shall be, *that* the first-born which she beareth, shall succeed in the name of his brother *which is* dead, that his name be not put out of Israel.

‖ Or, *next kinsman's wife.* [d] Ruth 4. 7. 7 And if the man like not to take his ‖ brothers wife, then let his brothers wife go up to the gate unto the elders, and say, [d] My husbands brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husbands brother.

8 Then the elders of his city shall call him, and speak unto him: and *if* he stand *to it,* and say, I like not to take her:

9 Then shall his brothers wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brothers house.

10 And his name shall be called in Israel, The house of him that hath his shoe loosed.

11 ¶ When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

12 Then thou shalt cut off her hand, thine eye shall not pity *her.*

† Heb. *a stone and a stone.* 13 ¶ Thou shalt not have in thy bag † divers weights, a great and a small.

† Heb. *an ephah and an ephah.* 14 Thou shalt not have in thine house † divers measures, a great and a small.

15 *But* thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthned in the land which the LORD thy God giveth thee.

16 For

Before Christ 1451. 16 For all that do such things, *and* all that do unrighteously, *are* an abomination unto the LORD thy God.

[e] Exod. 17. 8. 17 ¶ [e] Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt:

18 How he met thee by the way, and smote the hindmost of thee, *even* all *that were* feeble behind thee, when thou *wast* faint and weary; and he feared not God.

19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee *for* an inheritance to possess it, *that* thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget *it*.

CHAP. XXVI.

1 The confession of him that offereth the basket of first-fruits. 12 The prayer of him that giveth his third years tithes. 16 The covenant between God and the people.

AND it shall be when thou *art* come in unto the land which the LORD thy God giveth thee *for* an inheritance, and possessest it, and dwellest therein:

2 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put *it* in a basket, and shalt go unto the place which the LORD thy God shall choose, to place his name there.

3 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

4 And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

5 And thou shalt speak and say before the LORD thy God, A Syrian ready to perish *was* my father, and he went down into Egypt, and sojourned there with a few, and became there a nation great, mighty, and populous.

6 And the Egyptians evil intreated us, and afflicted us, and laid upon us hard bondage.

7 And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression.

8 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders.

9 And he hath brought us into this place, and hath given us this land, *even* a land that floweth with milk and hony.

10 And now behold, I have brought the first-fruits of the land, which thou, O LORD, hast given me: and thou shalt set it before the LORD thy God, and worship before the LORD thy God.

11 And thou shalt rejoyce in every good *thing* which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that *is* among you. Before Christ 1451.

12 ¶ When thou hast made an end of tithing all the tithes of thine increase, the third year, *which is* [a] the year of tithing, and hast given *it* unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled: [a] Chap. 14. 28.

13 Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of *mine* house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten *them*.

14 I have not eaten thereof in my mourning, neither have I taken away *ought* thereof for *any* unclean *use*, nor given *ought* thereof for the dead: *but* I have hearkned to the voice of the LORD my God, *and* have done according to all that thou hast commanded me.

15 [b] Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and hony. [b] Isai. 63. 15.

16 ¶ This day the LORD thy God hath commanded thee to do these statutes and judgments; thou shalt therefore keep and do them with all thine heart and with all thy soul.

17 Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice.

18 And [c] the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that *thou* shouldst keep all his commandments: [c] Chap. 7. 6.

19 And to make thee high above all nations which he hath made, in praise, and in name, and in honour, and that thou mayst be an holy people unto the LORD thy God, as he hath spoken.

CHAP. XXVII.

1 The people are commanded to write the law upon stones; 5 and to build an altar of whole stones. 11 The tribes divided on Gerizzim and Ebal. 14 The curses pronounced on mount Ebal.

AND Moses with the elders of Israel, commanded the people, saying, Keep all the commandments which I command you this day.

2 And it shall be on the day [a] when you shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaister. [a] Josh. 4. 1.

3 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayst go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and hony: as the LORD God of thy fathers hath promised thee.

4 Therefore it shall be when ye be gone over Jordan, *that* ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaister them with plaister.

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5 And there ſhalt thou build an altar unto the LORD thy God, an altar of ſtones: [b] thou ſhalt not lift up *any* iron *tool* upon them.

[b] Exod. 20. 25. Joſh. 8. 31.

6 Thou ſhalt build the altar of the LORD thy God of whole ſtones: and thou ſhalt offer burnt-offerings thereon unto the LORD thy God.

7 And thou ſhalt offer peace-offerings, and ſhalt eat there, and rejoyce before the LORD thy God.

8 And thou ſhalt write upon the ſtones all the words of the law, very plainly.

9 ¶ And Moſes, and the prieſts the Levites ſpake unto all Iſrael, ſaying, Take heed and hearken, O Iſrael, this day thou art become the people of the LORD thy God.

10 Thou ſhalt therefore obey the voice of the LORD thy God, and do his commandments and his ſtatutes which I command thee this day.

11 ¶ And Moſes charged the people the ſame day, ſaying,

12 Theſe ſhall ſtand upon mount Gerizzim to bleſs the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Iſſachar, and Joſeph, and Benjamin.

13 And theſe ſhall ſtand upon mount Ebal † to curſe; Reuben, Gad, and Aſher, and Zebulun, Dan, and Naphtali.

† Heb. *for a curſing.*

[c] Dan. 9. 11.

14 ¶ And [c] the Levites ſhall ſpeak, and ſay, unto all the men of Iſrael with a loud voice,

15 Curſed *be* the man that maketh *any* graven or molten image, an abomination unto the LORD, the work of the hands of the craftſman, and putteth *it* in *a* ſecret *place*: and all the people ſhall anſwer and ſay, Amen.

16 Curſed *be* he that ſetteth light by his father or his mother: and all the people ſhall ſay, Amen.

17 Curſed *be* he that removed his neighbours land-mark: and all the people ſhall ſay, Amen.

18 Curſed *be* he that maketh the blind to wander out of the way: and all the people ſhall ſay, Amen.

19 Curſed *be* he that perverteth the judgment of the ſtranger, fatherleſs, and widow: and all the people ſhall ſay, Amen.

20 Curſed *be* he that lieth with his fathers wife: becauſe he uncovereth his fathers skirt: and all the people ſhall ſay, Amen.

21 Curſed *be* he that lieth with any manner of beaſt: and all the people ſhall ſay, Amen.

22 Curſed *be* he that lieth with his ſiſter, the daughter of his father, or the daughter of his mother: and all the people ſhall ſay, Amen.

23 Curſed *be* he that lieth with his mother in law: and all the people ſhall ſay, Amen.

24 Curſed *be* he that ſmiteth his neighbour ſecretly: and all the people ſhall ſay, Amen.

[d] Ezek. 22. 12.

25 [d] Curſed *be* he that taketh reward to ſlay an innocent perſon: and all the people ſhall ſay, Amen.

[e] Gal. 3. 10.

26 [e] Curſed *be* he that confirmeth not *all* the words of this law to do them: and all the people ſhall ſay, Amen.

CHAP. XXVIII.

The bleſſings for obedience. 15 *The curſes for diſobedience.*

AND it ſhall come to paſs, [a] if thou ſhalt hearken diligently unto the voice of the LORD thy God, to obſerve *and* to do all his commandments which I command thee this day; [a] Lev. 26. 3. that the LORD thy God will ſet thee on high above all nations of the earth. Before Chriſt 1451.

2 And all theſe bleſſings ſhall come on thee, and overtake thee, if thou ſhalt hearken unto the voice of the LORD thy God.

3 Bleſſed *ſhalt* thou *be* in the city, and bleſſed *ſhalt* thou *be* in the field.

4 Bleſſed *ſhall be* the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increaſe of thy kine, and the flocks of thy ſheep.

5 Bleſſed *ſhall be* thy basket and thy ‖ ſtore.

‖ Or, *dough or, kneading troughs.*

6 Bleſſed *ſhalt* thou *be* when thou comeſt in, and bleſſed *ſhalt* thou *be* when thou goeſt out.

7 The LORD ſhall cauſe thine enemies that riſe up againſt thee to be ſmitten before thy face: they ſhall come out againſt thee one way, and flee before thee ſeven ways.

8 The LORD ſhall command the bleſſing upon thee in thy ‖ ſtore houſes, and in all that thou ſetteſt thine hand unto: and he ſhall bleſs thee in the land which the LORD thy God giveth thee.

‖ Or, *barns.*

9 The LORD ſhall eſtabliſh thee an holy people unto himſelf, as he hath ſworn unto thee, if thou ſhalt keep the commandments of the LORD thy God, and walk in his ways.

10 And all people of the earth ſhall ſee that thou art called by the name of the LORD, and they ſhall be afraid of thee.

11 And [b] the LORD ſhall make thee plenteous, ‖ in goods, in the fruits of thy † body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD ſware unto thy fathers to give thee.

[b] Chap. 30. 9, &c.

‖ Or, *for good.*

† Heb. *belly.*

12 The LORD ſhall open unto thee his good treaſure, the heaven to give the rain unto thy land in his ſeaſon, and to bleſs all the work of thine hand: and [c] thou ſhalt lend unto many nations, and thou ſhalt not borrow.

[c] Chap. 15. 6.

13 And the LORD ſhall make thee the head, and not the tail; and thou ſhalt be above only, and thou ſhalt not be beneath: if that thou hearkenest unto the commandments of the LORD thy God, which I command thee this day to obſerve and to do *them*:

14 And thou ſhalt not go aſide from any of the words which I command thee this day, to the right hand or to the left, to go after other gods to ſerve them.

15 ¶ But it ſhall come to paſs, [d] if thou wilt not hearken unto the voice of the LORD thy God, to obſerve to do all his commandments and his ſtatutes which I command thee this day; that all theſe curſes ſhall come upon thee, and overtake thee.

[d] Lev. 26. 14. Lam. 2. 17. Mal. 2. 2. Bar. 1. 20.

16 Curſed *ſhalt* thou *be* in the city, and curſed *ſhalt* thou *be* in the field.

17 Curſed

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17 Curſed *ſhall be* thy basket and thy ſtore.
18 Curſed *ſhall be* the fruit of thy body, and the fruit of thy land, the increaſe of thy kine, and the flocks of thy ſheep.
19 Curſed *ſhalt* thou *be* when thou comeſt in, and curſed *ſhalt* thou *be* when thou goeſt out.
20 The LORD ſhall ſend upon thee curſing, vexation, and rebuke, in all that thou ſetteſt thine hand unto, † for to do; until thou be deſtroyed, and until thou periſh quickly; becauſe of the wickedneſs of thy doings whereby thou haſt forſaken me.

† Heb. *which thou wouldeſt do.*

21 The LORD ſhall make the peſtilence cleave unto thee, until he have conſumed thee from off the land, whither thou goeſt to poſſeſs it.
22 [e] The LORD ſhall ſmite thee with a conſumption, and with a fever, and with an inflammation, and with an extreme burning, and with the ‖ ſword, and with blaſting, and with mildew: and they ſhall purſue thee until thou periſh.

[e] Lev. 26. 16.

‖ Or, *ſcorch.*

23 And thy heaven that *is* over thy head ſhall be braſs, and the earth that *is* under thee *ſhall be* iron.
24 The LORD ſhall make the rain of thy land powder and duſt: from heaven ſhall it come down upon thee, until thou be deſtroyed.
25 The LORD ſhall cauſe thee to be ſmitten before thine enemies: thou ſhalt go out one way againſt them, and flee ſeven ways before them; and ſhalt be † removed into all the kingdoms of the earth.

† Heb. *for a removing.*

26 And thy carcaſe ſhall be meat unto all fowls of the air, and unto the beaſts of the earth, and no man ſhall fray *them* away.
27 The LORD will ſmite thee with the botch of Egypt, and with the emerods, and with the ſcab, and with the itch, whereof thou canſt not be healed.
28 The LORD ſhall ſmite thee with madneſs, and blindneſs, and aſtoniſhment of heart.
29 And thou ſhalt grope at noon-days, as the blind gropeth in darkneſs, and thou ſhalt not proſper in thy ways: and thou ſhalt be only oppreſſed, and ſpoiled evermore, and no man ſhall ſave *thee.*
30 Thou ſhalt betroth a wife, and another man ſhall lie with her: thou ſhalt build an houſe, and thou ſhalt not dwell therein: [f] thou ſhalt plant a vineyard, and ſhalt not † gather the grapes thereof.

[f] Chap. 20. 6.
† Heb. *profane, or, uſe it as common meat.*

31 Thine ox *ſhall be* ſlain before thine eyes, and thou ſhalt not eat thereof: thine aſs *ſhall be* violently taken away from before thy face, and † ſhall not be reſtored to thee: thy ſheep *ſhall be* given unto thine enemies, and thou ſhalt have none to reſcue *them.*

† Heb. *ſhall not return to thee.*

32 Thy ſons and thy daughters *ſhall be* given unto another people, and thine eyes ſhall look, and fail *with longing* for them, all the day long: and *there ſhall be* no might in thine hand.
33 The fruit of thy land, and all thy labours, ſhall a nation which thou knoweſt not, eat up; and thou ſhalt be only oppreſſed and cruſhed always:
34 So that thou ſhalt be mad, for the ſight of thine eyes which thou ſhalt ſee.

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35 The LORD ſhall ſmite thee in the knees, and in the legs, with a ſore botch that cannot be healed, from the ſole of thy foot unto the top of thy head.
36 The LORD ſhall bring thee, and thy king which thou ſhalt ſet over thee, unto a nation which neither thou, nor thy fathers have known; and there ſhalt thou ſerve other gods, wood and ſtone.
37 And thou ſhalt become [g] an aſtoniſhment, a proverb, and a by-word, among all nations whither the LORD ſhall lead thee.

[g] 1 King. 9. 7. Jer. 24. 9. & 25. 9.

38 [h] Thou ſhalt carry much ſeed out into the field, and ſhalt gather *but* little in: for the locuſt ſhall conſume it.

[h] Mic. 6. 15. Hag. 1. 6.

39 Thou ſhalt plant vineyards and dreſs *them*, but ſhalt neither drink *of* the wine, nor gather *the grapes*: for the worms ſhall eat them.
40 Thou ſhalt have olive-trees throughout all thy coaſts, but thou ſhalt not anoint *thy ſelf* with the oyl: for thine olive ſhall caſt *his fruit.*
41 Thou ſhalt beget ſons and daughters, but † thou ſhalt not enjoy them: for they ſhall go into captivity.

† Heb. *they ſhall not be thine.*

42 All thy trees and fruit of thy land ſhall the locuſt ‖ conſume.

‖ Or, *poſſeſs.*

43 The ſtranger that *is* within thee ſhall get up above thee very high; and thou ſhalt come down very low.
44 He ſhall lend to thee, and thou ſhalt not lend to him: he ſhall be the head, and thou ſhalt be the tail.
45 Moreover, all theſe curſes ſhall come upon thee, and ſhall purſue thee, and overtake thee, till thou be deſtroyed: becauſe thou hearkneds not unto the voice of the LORD thy God, to keep his commandments and his ſtatutes which he commanded thee.
46 And they ſhall be upon thee for a ſign and for a wonder, and upon thy ſeed for ever.
47 Becauſe thou ſervedſt not the LORD thy God with joyfulneſs and with gladneſs of heart, for a bundance of all *things:*
48 Therefore ſhalt thou ſerve thine enemies which the LORD ſhall ſend againſt thee, in hunger, and in thirſt, and in nakedneſs, and in want of all *things:* and he ſhall put a yoke of iron upon thy neck, until he have deſtroyed thee.
49 The LORD ſhall bring a nation againſt thee from far, from the end of the earth, *as ſwift* as the eagle flieth, a nation whoſe tongue thou ſhalt † not underſtand:

† Heb. *hear.*

50 A nation † of fierce countenance, which ſhall not regard the perſon of the old, nor ſhew favour to the young.

† Heb. *ſtrong of face.*

51 And he ſhall eat the fruit of thy cattle, and the fruit of thy land, until thou be deſtroyed: which *alſo* ſhall not leave thee *either* corn, wine, or oyl, *or* the increaſe of thy kine, or flocks of thy ſheep, until he have deſtroyed thee.
52 And he ſhall beſiege thee in all thy gates, until

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until thy high and fenced wall come down, wherein thou truſtedſt, throughout all thy land: and he ſhall beſiege thee in all thy gates, throughout all thy land which the LORD thy God hath given thee.

53 And [i] thou ſhalt eat the fruit of thine own † body, the fleſh of thy ſons and of thy daughters (which the LORD thy God hath given thee) in the ſiege and in the ſtraitneſs wherewith thine enemies ſhall diſtreſs thee:

54 *So that* the man *that is* tender among you and very delicate, his eye ſhall be evil toward his brother, and toward the wife of his boſom, and towards the remnant of his children which he ſhall leave:

55 So that he will not give to any of them of the fleſh of his children whom he ſhall eat: becauſe he hath nothing left him in the ſiege, and in the ſtraitneſs wherewith thine enemies ſhall diſtreſs thee in all thy gates.

56 The tender and delicate woman among you, which would not adventure to ſet the ſole of her foot upon the ground for delicateneſs and tenderneſs, her eye ſhall be evil towards the huſband of her boſom, and towards her ſon, and towards her daughter,

57 And towards her † young one that cometh out from between her feet, and towards her children which ſhe ſhall bear: for ſhe ſhall eat them for want of all *things* ſecretly in the ſiege and ſtraitneſs wherewith thine enemy ſhall diſtreſs thee in thy gates.

58 If thou wilt not obſerve to do all the words of this law *that are* written in this book, that thou mayſt fear this glorious and fearful name, THE LORD THY GOD;

59 Then the LORD will make thy plagues wonderful, and the plagues of thy ſeed, *even* great plagues, and of long continuance, and ſore ſickneſſes, and of long continuance.

60 Moreover, he will bring upon thee all the diſeaſes of Egypt, which thou waſt afraid of; and they ſhall cleave unto thee.

61 Alſo every ſickneſs, and every plague which *is* not written in the book of this law, them will the LORD † bring upon thee, until thou be deſtroyed.

62 And ye ſhall be left few in number, whereas ye were [k] as the ſtars of heaven for multitude: becauſe thou wouldſt not obey the voice of the LORD thy God.

63 And it ſhall come to paſs, *that* as the LORD rejoyced over you to do you good, and to multiply you: ſo the LORD will rejoyce over you to deſtroy you, and to bring you to nought; and ye ſhall be plucked from off the land whither thou goeſt to poſſeſs it.

64 And the LORD ſhall ſcatter thee among all people, from the one end of the earth even unto the other; and there thou ſhalt ſerve other gods, which *neither* thou nor thy fathers have known, *even* wood and ſtone.

65 And among theſe nations, ſhalt thou find no eaſe, neither ſhall the ſole of thy foot have reſt: but the LORD ſhall give thee there a trembling heart, and failing of eyes, and ſorrow of mind.

66 And thy life ſhall hang in doubt before thee, and thou ſhalt fear day and night, and ſhalt have none aſſurance of thy life.

67 In the morning thou ſhalt ſay, Would God it were even: and at even thou ſhalt ſay, Would God it were morning, for the fear of thine heart wherewith thou ſhalt fear, and for the ſight of thine eyes which thou ſhalt ſee.

68 And the LORD ſhall bring thee into Egypt again, with ſhips, by the way whereof I ſpake unto thee, Thou ſhalt ſee it no more again: and there ye ſhall be ſold unto your enemies for bond-men and bond-women, and no man ſhall buy *you*.

CHAP. XXIX.

Moſes exhorteth them to obedience, by the memory of the works they have ſeen. 10 *All are preſented before the Lord to enter into his covenant.* 18 *The great wrath on him that flattereth himſelf in his wickedneſs.* 29 *Secret things belong unto God.*

THeſe *are* the words of the covenant which the LORD commanded Moſes to make with the children of Iſrael, in the land of Moab, beſide the covenant which he made with them in Horeb.

2 ¶ And Moſes called unto all Iſrael, and ſaid unto them, [a] Ye have ſeen all that the LORD did before your eyes in the land of Egypt, unto Pharaoh, and unto all his ſervants, and unto all his land;

3 The great temptations which thine eyes have ſeen, the ſigns and thoſe great miracles:

4 Yet the LORD hath not given you an heart to perceive, and eyes to ſee, and ears to hear, unto this day.

5 And I have led you forty years in the wilderneſs: your clothes are not waxen old upon you, and thy ſhoe is not waxen old upon thy foot.

6 Ye have not eaten bread, neither have you drunk wine, or ſtrong drink: that ye might know that I *am* the LORD your God.

7 And when ye came unto this place, Sihon the king of Heſhbon, and Og the king of Baſhan, came out againſt us unto battle, and we ſmote them.

8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half-tribe of Manaſſeh.

9 [b] Keep therefore the words of this covenant and do them, that ye may proſper in all that ye do.

10 Ye ſtand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, *with* all the men of Iſrael,

11 Your little ones, your wives, and thy ſtranger that *is* in thy camp, from the hewer of thy wood, unto the drawer of thy water:

12 That thou ſhouldſt † enter into covenant with the LORD thy God, and into his oath which the LORD thy God maketh with thee this day:

13 That

† Heb. beſt.

† Heb. afterbirth.

† Heb. ceaſe to aſcend.

k Chap. 10. 22.

a Exod. 19. 4.

b Chap. 4. 6. Joſh. 1. 7. 1 King. 2. 3.

† Heb. paſs.

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13 That he may eſtabliſh thee to day for a people unto himſelf, and *that* he may be unto thee a God, as he hath ſaid unto thee, and as he hath ſworn unto thy fathers, to Abraham, to Iſaac, and to Jacob.

14 Neither with you only do I make this covenant and this oath;

15 But with *him* that ſtandeth here with us this day before the LORD our God, and alſo with *him* that *is* not here with us this day:

16 (For ye know how we have dwelt in the land of Egypt, and how we came through the nations which we paſſed by.

17 And ye have ſeen their abominations, and their † idols, wood and ſtone, ſilver and gold, which *were* among them)

† Heb. *dungy gods.*

18 Leſt there ſhould be among you man or woman, or family, or tribe whoſe heart turneth away this day from the LORD our God, to go *and* ſerve the gods of theſe nations; leſt there ſhould be among you a root that beareth ‖ † gall and wormwood,

‖ Or, *a poiſonful herb* † Heb. *roſh.*

19 And it come to paſs when he heareth the words of this curſe, that he bleſs himſelf in his heart, ſaying, I ſhall have peace, though I walk in the ‖ imagination of mine heart, to add † drunkenneſs to thirſt:

‖ Or, *ſtubbornneſs.* † Heb. *the drunkenneſs to the thirſty.*

20 The LORD will not ſpare him, but then the anger of the LORD, and his jealouſie ſhall ſmoke againſt that man, and all the curſes *that are* written in this book ſhall lie upon him, and the LORD ſhall blot out his name from under heaven.

21 And the LORD ſhall ſeparate him unto evil, out of all the tribes of Iſrael, according to all the curſes of the covenant, *that* † *are* written in this book of the law:

† Heb. *in writing.*

22 So that the generation to come of your children that ſhall riſe up after you, and the ſtranger that ſhall come from a far land, ſhall ſay, when they ſee the plagues of that land, and the ſickneſſes † which the LORD hath laid upon it;

† Heb. *wherewith the LORD hath made it ſick.*

23 *And that* the whole land thereof *is* brimſtone, and ſalt, *and* burning, *that* it is not ſown, nor beareth, nor any graſs groweth therein, [c] like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger and in his wrath:

[c] Gen. 19. 24, 25.

24 Even all nations ſhall ſay, [d] Wherefore hath the LORD done thus unto this land? what *meaneth* the heat of this great anger?

[d] 1 King. 9. 8. Jer. 22. 8.

25 Then men ſhall ſay, Becauſe they have forſaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt.

26 For they went and ſerved other gods, and worſhipped them, gods whom they knew not, and ‖ *whom* he had not † given unto them.

‖ Or, *who had not given to them any portion.* † Heb. *divided.*

27 And the anger of the LORD was kindled againſt this land, to bring upon it all the curſes *that are* written in this book.

28 And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and caſt them into another land, as *it is* this day.

29 The ſecret *things belong* unto the LORD our God: but thoſe *things which are* revealed *belong* unto us, and to our children for ever, that we may do all the words of this law.

Before Chriſt 1451.

CHAP. XXX.

1 *Great mercies promiſed unto the repentant.* 11 *The commandment is manifeſt.* 15 *Death and life are ſet before them.*

AND it ſhall come to paſs when all theſe things are come upon thee, the bleſſing and the curſe, which I have ſet before thee, and thou ſhalt call *them* to mind among all the nations whither the LORD thy God hath driven thee,

2 And ſhalt return unto the LORD thy God, and ſhalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart and with all thy ſoul:

3 That then the LORD thy God will turn thy captivity, and have compaſſion upon thee, and will return and gather thee from all the nations whither the LORD thy God hath ſcattered thee.

4 [a] If *any* of thine be driven out unto the outmoſt *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee.

[a] Neh. 1. 9.

5 And the LORD thy God will bring thee into the land which thy fathers poſſeſſed, and thou ſhalt poſſeſs it: and he will do thee good, and multiply thee above thy fathers.

6 And the LORD thy God will circumciſe thine heart, and the heart of thy ſeed to love the LORD thy God with all thine heart and with all thy ſoul, that thou mayſt live.

7 And the LORD thy God will put all theſe curſes upon thine enemies, and on them that hate thee, which perſecuted thee.

8 And thou ſhalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

9 [b] And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoyce over thee for good, as he rejoyced over thy fathers:

[b] Chap. 28. 11.

10 If thou ſhalt hearken unto the voice of the LORD thy God to keep his commandments and his ſtatutes *which are* written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart and with all thy ſoul.

11 ¶ For this commandment which I command thee this day, it *is* not hidden from thee, neither *is* it far off.

12 [c] It *is* not in heaven, that thou ſhouldſt ſay, Who ſhall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

[c] Rom. 10. 6, &c.

13 Neither *is* it beyond the ſea, that thou ſhouldſt ſay, Who ſhall go over the ſea for us, and bring it unto us, that we may hear it, and do it?

14 But the word *is* very nigh unto thee, in thy mouth, and in thy heart, that thou mayſt do it.

15 ¶ See,

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15 ¶ See, I have ſet before thee this day life and good, and death and evil:

16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his ſtatutes and his judgments, that thou mayſt live and multiply: and the LORD thy God ſhall bleſs thee in the land whither thou goeſt to poſſeſs it.

17 But if thine heart turn away, ſo that thou wilt not hear, but ſhalt be drawn away, and worſhip other gods, and ſerve them:

18 I denounce unto you this day, that ye ſhall ſurely periſh, *and that* ye ſhall not prolong *your* days upon the land, whither thou paſſeſt over Jordan, to go to poſſeſs it.

[d] Chap. 4. 26. 19 [d] I call heaven and earth to record this day againſt you, *that* I have ſet before you life and death, bleſſing and curſing: therefore chooſe life, that both thou and thy ſeed may live:

20 That thou mayſt love the LORD thy God, *and* that thou mayſt obey his voice, and that thou mayſt cleave unto him (for he *is* thy life, and the length of thy days) that thou mayſt dwell in the land which the LORD ſware unto thy fathers, to Abraham, to Iſaac, and to Jacob, to give them.

CHAP. XXXI.

1 *Moſes encourageth the people.* 7 *He encourageth Joſhua.* 9 *He delivereth the law unto the prieſts, to read it in the ſeventh year to the people.* 14 *God giveth a charge to Joſhua,* 19 *and a ſong to teſtifie againſt the people.* 24 *Moſes delivereth the book of the law to the Levites to keep.* 28 *He maketh a proteſtation to the elders.*

AND Moſes went and ſpake theſe words unto all Iſrael.

2 And he ſaid unto them, I *am* an hundred and twenty years old this day; I can no more go out and come in: alſo the LORD hath ſaid unto me, [a] Thou ſhalt not go over this Jordan.

[a] Num. 20. 12. Chap. 3. 27. 3 The LORD thy God, he will go over before thee, *and* he will deſtroy theſe nations from before thee, and thou ſhalt poſſeſs them: *and* Joſhua, he ſhall go over before thee, [b] as the LORD hath ſaid.

[b] Numb. 27. 21. 4 And the LORD ſhall do unto them as he did to Sihon, and to Og, kings of the Amorites, and unto the land of them, whom he deſtroyed.

[c] Chap. 7. 2. 5 And [c] the LORD ſhall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

6 Be ſtrong and of a good courage, fear not nor be afraid of them: for the LORD thy God, he *it is* that doth go with thee, he will not fail thee nor forſake thee.

7 ¶ And Moſes called unto Joſhua, and ſaid unto him in the ſight of all Iſrael, Be ſtrong and of a good courage: for thou muſt go with this people unto the land which the LORD hath ſworn unto their fathers to give them; and thou ſhalt cauſe them to inherit it.

8 And the LORD, he *it is* that doth go before thee, he will be with thee, he will not fail thee neither forſake thee: fear not neither be diſmayed. Before Chriſt 1451.

9 ¶ And Moſes wrote this law, and delivered it unto the prieſts the ſons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Iſrael.

10 And Moſes commanded them, ſaying, At the end of *every* ſeven years, in the ſolemnity of the [d] year of releaſe, in the feaſt of tabernacles, [d] Chap. 15. 1.

11 When all Iſrael is come to appear before the LORD thy God, in the place which he ſhall chooſe: thou ſhalt read this law before all Iſrael, in their hearing.

12 Gather the people together, men and women, and children, and thy ſtranger that *is* within thy gates, that they may hear, and that they may learn and fear the LORD your God, and obſerve to do all the words of this law:

13 And *that* their children which have not known *any thing*, may hear and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to poſſeſs it.

14 ¶ And the LORD ſaid unto Moſes, Behold, the days approach that thou muſt die: call Joſhua, and preſent your ſelves in the tabernacle of the congregation, that I may give him a charge. And Moſes and Joſhua went, and preſented themſelves in the tabernacle of the congregation.

15 And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud ſtood over the door of the tabernacle.

16 ¶ And the LORD ſaid unto Moſes, Behold, thou ſhalt † ſleep with thy fathers, and this people will riſe up, and go a whoring after the gods of the ſtrangers of the land whither they go *to be* amongſt them, and will forſake me, and break my covenant which I have made with them. † Heb. *lie down.*

17 Then my anger ſhall be kindled againſt them in that day, and I will forſake them, and I will hide my face from them, and they ſhall be devoured, and many evils and troubles ſhall † befall them, ſo that they will ſay in that day, Are not theſe evils come upon us, becauſe our God *is* not amongſt us? † Heb. *find them*

18 And I will ſurely hide my face in that day, for all the evils which they ſhall have wrought, in that they are turned unto other gods.

19 Now therefore write you this ſong for you, and teach it the children of Iſrael: put it in their mouths, that this ſong may be a witneſs for me againſt the children of Iſrael.

20 For when I ſhall have brought them into the land which I ſware unto their fathers, that floweth with milk and hony; and they ſhall have eaten and filled themſelves, and waxen fat; then will they turn unto other gods, and ſerve them, and provoke me, and break my covenant.

21 And it ſhall come to paſs when many evils and troubles are befallen them, that this ſong ſhall teſtifie † againſt them as a witneſs: for it ſhall not be forgotten out of the mouths of their ſeed: for I know their imagination which they † Heb. *before.*

† go

Before † go about, even now before I have brought them Chriſt into the land which I ſware.

1451. † Heb. *do.*

22 ¶ Moſes therefore wrote this ſong the ſame day, and taught it the children of Iſrael.

23 And he gave Joſhua the ſon of Nun a charge, and ſaid, [c] Be ſtrong and of a good courage: for thou ſhalt bring the children of Iſrael into the land which I ſware unto them: and I will be with thee.

[c] Joſh. 1. 6.

24 ¶ And it came to paſs when Moſes had made an end of writing the words of this law in a book, until they were finiſhed;

25 That Moſes commanded the Levites which bare the ark of the covenant of the LORD, ſaying,

26 Take this book of the law, and put it in the ſide of the ark of the covenant of the LORD your God, that it may be there for a witneſs againſt thee.

27 For I know thy rebellion, and thy ſtiff neck: behold, while I am yet alive with you this day, ye have been rebellious againſt the LORD; and how much more after my death?

28 Gather unto me all the elders of your tribes, and your officers, that I may ſpeak theſe words in their ears, and call heaven and earth to record againſt them.

29 For I know that after my death ye will utterly corrupt *your ſelves*, and turn aſide from the way which I have commanded you: and evil will befall you in the latter days, becauſe ye will do evil in the ſight of the LORD, to provoke him to anger through the work of your hands.

30 And Moſes ſpake in the ears of all the congregation of Iſrael the words of this ſong, until they were ended.

CHAP. XXXII.

1 Moſes ſong, which ſetteth forth Gods mercy and vengeance. 46 He exhorteth them to ſet their hearts upon it. 48 God ſendeth him up to mount Nebo to ſee the land, and die.

GIve ear, O ye heavens, and I will ſpeak; and hear, O earth, the words of my mouth.

2 My doctrine ſhall drop as the rain: my ſpeech ſhall diſtil as the dew, as the ſmall rain upon the tender herb, and as the ſhowers upon the graſs:

3 Becauſe I will publiſh the name of the LORD: aſcribe ye greatneſs unto our God.

4 *He is* the Rock, his work *is* perfect: for all his ways *are* judgment: a God of truth, and without iniquity, juſt and right *is* he.

† Heb. *He hath corrupted to himſelf.* ‖ Or, *that hey are not his children, that is their blot* † Heb. *generation and generation.*

5 † They have corrupted themſelves, ‖ their ſpot *is* not *the ſpot* of his children: *they are* a perverſe and crooked generation.

6 Do ye thus requite the LORD, O fooliſh people and unwiſe? *is* not he thy Father *that* hath bought thee? hath he not made thee, and eſtabliſhed thee?

7 ¶ Remember the days of old, conſider the years of † many generations: ask thy father, and he will ſhew thee, thy elders, and they will tell thee.

8 When the moſt High divided to the nations their inheritance, when he ſeparated the ſons of Adam, he ſet the bounds of the people according to the number of the children of Iſrael.

Before Chriſt 1451.

9 For the LORDS portion *is* his people: Jacob *is* the † lot of his inheritance.

† Heb. *cord.*

10 He found him in a deſert land, and in the waſte howling wilderneſs: he led ‖ him about, he inſtructed him, he kept him as the apple of his eye.

‖ Or, *compaſſed him about.*

11 As an eagle ſtirreth up her neſt, fluttereth over her young, ſpreadeth abroad her wings, taketh them, beareth them on her wings;

12 *So* the LORD alone did lead him, and *there was* no ſtrange god with him.

13 He made him ride on the high places of the earth, that he might eat the increaſe of the fields, and he made him to ſuck hony out of the rock, and oyl out of the flinty rock.

14 Butter of kine, and milk of ſheep, with fat of lambs, and rams of the breed of Baſhan, and goats, with the fat of kidneys of wheat, and thou didſt drink the pure blood of the grape.

15 ¶ But Jeſurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered *with fatneſs*; then he forſook God *which* made him, and lightly eſteemed the Rock of his ſalvation.

16 They provoked him to jealouſie with ſtrange *gods*, with abominations provoked they him to anger.

17 They ſacrificed unto devils, ‖ not to God; to gods whom they knew not, to new *gods that* came newly up, whom your fathers feared not.

‖ Or, which were *not* God.

18 Of the Rock *that* begat thee thou art unmindful, and haſt forgotten God that formed thee.

19 And when the LORD ſaw *it*, he ‖ abhorred *them*, becauſe of the provoking of his ſons, and of his daughters.

‖ Or, *deſpiſed.*

20 And he ſaid, I will hide my face from them, I will ſee what their end *ſhall be*: for they *are* a very froward generation, children in whom *is* no faith.

21 They have moved me to jealouſe with *that which is* not god, they have provoked me to anger with their vanities: and [a] I will move them to jealouſie with *thoſe which are* not a people, I will provoke them to anger with a fooliſh nation.

[a] Rom. 10. 19.

22 For a fire is kindled in mine anger, and ‖ ſhall burn unto the loweſt hell, and ‖ ſhall conſume the earth with her increaſe, and ſet on fire the foundations of the mountains.

‖ Or, *hath burned.* ‖ Or, *hath conſumed.*

23 I will heap miſchiefs upon them, I will ſpend mine arrows upon them.

24 *They ſhall be* burnt with hunger, and devoured with † burning heat, and with bitter deſtruction: I will alſo ſend the teeth of beaſts upon them, with the poiſon of ſerpents of the duſt.

† Heb. *burning coals.* † Heb. *from the chambers*

25 The ſword without, and terrour † within ſhall † deſtroy both the young man and the

† Heb. *by reaſon.*

virgin,

Before Christ 1451.

Before virgin, the ſuckling *alſo* with the man of gray hairs.

26 I ſaid, I would ſcatter them into corners, I would make the remembrance of them to ceaſe from among men:

27 Were it not that I feared the wrath of the enemy, leſt their adverſaries ſhould behave themſelves ſtrangely, *and* leſt they ſhould ſay, ‖ Our hand *is* high, and the LORD hath not done all this.

‖ Or, *Our high hand, and not the LORD hath done all this.*

28 For they *are* a nation void of counſel, neither *is there any* underſtanding in them.

29 O that they were wiſe, *that* they underſtood this, *that* thy would conſider their latter end!

[b] Joſh. 23. 10.

30 How ſhould [b] one chaſe a thouſand, and two put ten thouſand to flight, except their Rock had ſold them, and the LORD had ſhut them up?

31 For their rock *is* not as our Rock, even our enemies themſelves *being* judges.

‖ Or, *is worſe than the vine of Sodom, &c.*

32 For their vine ‖ *is* of the vine of Sodom, and of the fields of Gomorrah: their grapes *are* grapes of gall, their cluſters *are* bitter.

33 Their wine *is* the poiſon of dragons, and the cruel venime of aſps.

34 *Is* not this laid up in ſtore with me, *and* ſealed up among my treaſures?

[c] Eccluſ 28. 1. Rom. 12. 19. Hebr. 10. 30.

35 To me *belongeth* [c] vengeance, and recompence, their foot ſhall ſlide in *due* time: for the day of their calamity *is* at hand, and the things that ſhall come upon them make haſte.

† Heb. *hand.*

36 For the LORD ſhall judge his people, and repent himſelf for his ſervants; when he ſeeth that *their* † power is gone, and *there is* none ſhut up, or left.

37 And he ſhall ſay, Where *are* their gods, *their* rock in whom they truſted,

38 Which did eat the fat of their ſacrifices, *and* drank the wine of their drink-offerings? let them riſe up and help you, *and* be † your protection.

† Heb. *an hiding for you.*

39 See now that I, *even* I *am* he, and *there is* no god with me: [d] I kill, and I make alive; I wound, and I heal: neither *is there any* that can deliver out of my hand.

[d] 1 Sam. 2. 6. Tob. 13. 2. Wiſd. 16. 13.

40 For I lift up my hand to heaven, and ſay, I live for ever.

41 If I whet my glittering ſword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

42 I will make mine arrows drunk with blood (and my ſword ſhall devour fleſh) *and that* with the blood of the ſlain, and of the captives, from the beginning of revenges upon the enemy.

‖ Or, *Praiſe his people ye nations: or, Sing ye.*

43 ‖ [e] Rejoyce, O ye nations *with* his people: for he will avenge the blood of his ſervants, and will render vengeance to his adverſaries, and will be merciful unto his land, *and* to his people.

[e] Rom. 15. 10.

44 ¶ And Moſes came and ſpake all the words of this ſong in the ears of the people, he and ‖ Hoſhea the ſon of Nun.

‖ Or, *Joſhua.*

45 And Moſes made an end of ſpeaking all theſe words to all Iſrael.

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46 And he ſaid unto them, [f] Set your hearts unto all the words which I teſtifie among you this day; which ye ſhall command your children to obſerve to do, all the words of this law.

[f] Chap. 6. 6. & 11. 18.

47 For it *is* not a vain thing for you: becauſe it *is* your life; and through this thing ye ſhall prolong *your* days in the land whither ye go over Jordan to poſſeſs it.

48 [g] And the LORD ſpake unto Moſes that ſelf-ſame day, ſaying,

[g] Numb 27. 12.

49 Get thee up into this mountain Abarim, *unto* mount Nebo, which *is* in the land of Moab, that *is* over againſt Jericho; and behold the land of Canaan which I give unto the children of Iſrael for a poſſeſſion.

50 And die in the mount whither thou goeſt up, and be gathered unto the people; as [h] Aaron thy brother died in mount Hor, and was gathered unto his people:

[h] Numb. 20. 25, 28. & 33. 38.

51 Becauſe [i] ye treſpaſſed againſt me among the children of Iſrael, at the waters of ‖ Meribah-kadeſh, in the wilderneſs of Zin; becauſe ye ſanctified me not in the midſt of the children of Iſrael.

[i] Numb. 20. 12, 13. & 27. 14.

‖ Or, *ſtrife at Kadeſh.*

52 Yet thou ſhalt ſee the land before *thee*, but thou ſhalt not go thither unto the land which I give the children of Iſrael.

CHAP. XXXIII.

1 The majeſty of God. 6 The bleſſings of the twelve tribes. 26 The excellency of Iſrael.

AND this *is* the bleſſing wherewith Moſes the man of God bleſſed the children of Iſrael before his death.

2 And he ſaid, the LORD came from Sinai, and roſe up from Seir unto them; he ſhined forth from mount Paran, and he came with ten thouſands of ſaints: from his right hand *went* † a fiery law for them.

† Heb. *a fire of law.*

3 Yea, he loved the people; all his ſaints *are* in thy hand: and they ſat down at thy feet; *every one* ſhall receive of thy words.

4 Moſes commanded us a law: *even* the inheritance of the congregation of Jacob.

5 And he was king in Jeſhurun, when the heads of the people *and* the tribes of Iſrael were gathered together.

6 ¶ Let Reuben live, and not die; and let *not* his men be few.

7 ¶ And this *is the bleſſing* of Judah: and he ſaid, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be ſufficient for him, and be thou an help *to him* from his enemies.

8 ¶ And of Levi he ſaid, [a] *Let* thy Thummim and thy Urim *be* with thy holy one, whom thou didſt prove at Maſſah, *and with* whom thou didſt ſtrive at the waters of Meribah;

[a] Exod. 28. 30.

9 Who ſaid unto his father and to his mother, I have not ſeen him, neither did he acknowledge his brethren, nor knew his own children: for they have obſerved thy word, and kept thy covenant.

‖ Or, *Let them teach, &c.*

10 ‖ They ſhall teach Jacob thy judgments,

Before Chriſt 1451.

Before and Iſrael thy law: ‖ they ſhall put incenſe † before thee, and whole burnt-ſacrifice upon thine altar.

‖ Or, *let them put incenſe.* † Heb. *at thy noſe.*

11 Bleſs, LORD, his ſubſtance, and accept the work of his hands: ſmite through the loyns of them that riſe againſt him, and of them that hate him, that they riſe not again.

12 ¶ *And* of Benjamin he ſaid, The beloved of the LORD ſhall dwell in ſafety by him; *and the LORD* ſhall cover him all the day long, and he ſhall dwell between his ſhoulders.

b Gen. 49. 25.

13 ¶ And of Joſeph he ſaid, b Bleſſed of the LORD *be* his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

14 And for the precious fruits *brought forth* by the ſun, and for the precious things † put forth by the † moon,

† Heb. *thruſt forth.* † Heb. *moons.*

15 And for the chief things of the ancient mountains, and for the precious things of the laſting hills,

16 And for the precious things of the earth, and fulneſs thereof, and for the good will of him that dwelt in the buſh: let *the bleſſing* come upon the head of Joſeph, and upon the top of the head of him that c was ſeparated from his brethren.

c Gen. 49. 26.

17 His glory *is like* the firſtling of his bullock, and his horns *are like* the horns of unicorns: with them he ſhall puſh the people together, to the ends of the earth: and they *are* the ten thouſands of Ephraim, and they *are* the thouſands of Manaſſeh.

18 ¶ And of Zebulun he ſaid, Rejoyce, Zebulun, in thy going out; and Iſſachar, in thy tents.

19 They ſhall call the people unto the mountain, there they ſhall offer ſacrifices of righteouſneſs: for they ſhall ſuck *of* the abundance of the ſeas, and *of* treaſures hid in the ſand.

20 ¶ And of Gad he ſaid, Bleſſed *be* he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

21 And he provided the firſt part for himſelf, becauſe there, *in* a portion of the law-giver *was he* † ſeated; and he came *with* the heads of the people, he executed the juſtice of the LORD, and his judgments with Iſrael.

† Heb. *ſcaled.*

22 ¶ And of Dan he ſaid, Dan *is* a lions whelp: he ſhall leap from Baſhan.

23 ¶ And of Naphtali he ſaid, O Naphtali, ſatisfied with favour, and full with the bleſſing of the LORD: poſſeſs thou the weſt and the ſouth.

24 ¶ And of Aſher he ſaid, *Let* Aſher *be* bleſſed with children; let him be acceptable to his brethren, and let him dip his foot in oyl.

‖ Or, *under thy ſhoes ſhall be iron.*

25 ‖ Thy ſhoes *ſhall be* iron and braſs; and as thy days, *ſo ſhall* thy ſtrength *be.*

26 ¶ *There is* none like unto the God of Jeſhurun, *who* rideth upon the heaven in thy help, and in his excellency on the ſkie.

27 The eternal God *is thy* refuge, and underneath *are* the everlaſting arms: and he ſhall thruſt out the enemy from before thee, and ſhall ſay, Deſtroy *them.*

Before Chriſt 1451.

28 d Iſrael then ſhall dwell in ſafety alone: the fountain of Jacob *ſhall be* upon a land of corn and wine, alſo his heavens ſhall drop down dew.

d Jer. 23. 6.

29 Happy *art* thou, O Iſrael: who *is* like unto thee, O people ſaved by the LORD, the ſhield of thy help, and who *is* the ſword of thy excellency! and thine enemies ‖ ſhall be found liars unto thee, and thou ſhalt tread upon their high places.

‖ Or, *ſhall be ſubdued.*

CHAP. XXXIV.

1 *Moſes from mount Nebo viewеth the land.* 5 *He dieth there.* 6 *His burial.* 7 *His age.* 8 *Thirty days mourning for him.* 9 *Joſhua ſucceedeth him.* 10 *The praiſe of Moſes.*

AND Moſes went up from the plains of Moab, unto the mountain of Nebo, to the top of ‖ Piſgah, that *is* over againſt Jericho: and the LORD ſhewed him a all the land of Gilead, unto Dan.

‖ Or, *the hill.* a Chap. 3. 27.

2 And all Naphtali, and the land of Ephraim, and Manaſſeh, and all the land of Judah, unto the utmoſt ſea,

2 Mac. 2. 4.

3 And the ſouth, and the plain of the valley of Jericho, the city of palm-trees, unto Zoar.

4 And the LORD ſaid unto him, b This *is* the land which I ſware unto Abraham, unto Iſaac, and unto Jacob, ſaying, I will give it unto thy ſeed: I have cauſed thee to ſee *it* with thine eyes, but thou ſhalt not go over thither.

b Gen. 12. 7. & 13. 15.

5 ¶ So Moſes the ſervant of the LORD died there in the land of Moab, according to the word of the LORD.

6 ¶ And he buried him in a valley in the land of Moab, over againſt Beth-peor: but no man knoweth of his ſepulchre unto this day.

7 ¶ And Moſes *was* an hundred and twenty years old when he died: his eye was not dim, nor his † natural force † abated.

† Heb. *moiſture.* † Heb. *fled.*

8 ¶ And the children of Iſrael wept for Moſes in the plains of Moab thirty days: ſo the days of weeping *and* mourning for Moſes were ended.

9 ¶ And Joſhua the ſon of Nun was full of the ſpirit of wiſdom; for Moſes had laid his hands upon him: and the children of Iſrael hearkned unto him, and did as the LORD commanded Moſes.

10 ¶ And there aroſe not a prophet ſince in Iſrael like unto Moſes, whom the LORD knew face to face:

11 In all the ſigns and the wonders which the LORD ſent him to do in the land of Egypt to Pharaoh, and to all his ſervants, and to all his land,

12 And in all that mighty hand, and in all the great terrour which Moſes ſhewed in the ſight of all Iſrael.

The

The Book of JOSHUA.

CHAP. I.

1 *The Lord appointeth Joſhua to ſucceed Moſes.*
3 *The borders of the promiſed land.* 5, 9 *God promiſeth to aſſiſt Joſhua.* 8 *He giveth him inſtructions.* 10 *He prepareth the people to paſs over Jordan.* 12 *Joſhua putteth the two tribes and half in mind of their promiſe to Moſes.* 16 *They promiſe him fealty.*

Before Chriſt 1451.

NOW after the death of Moſes the ſervant of the LORD, it came to paſs, that the LORD ſpake unto Joſhua the ſon of Nun, Moſes [a] miniſter, ſaying,

[a] Deut. 2. 38.

2 Moſes my ſervant is dead; now therefore ariſe, go over this Jordan, thou and all this people, unto the land which I do give to them, *even* to the children of Iſrael.

[b] Deut. 11. 24. Chap. 14. 9.

3 [b] Every place that the ſole of your foot ſhall tread upon, that have I given unto you, as I ſaid unto Moſes.

4 From the wilderneſs and this Lebanon, even unto the great river the river Euphrates, all the land of the Hittites, and unto the great ſea, toward the going down of the ſun, ſhall be your coaſt.

5 There ſhall not any man be able to ſtand before thee all the days of thy life: as I was with Moſes, ſo I will be with thee: [c] I will not fail thee, nor forſake thee.

[c] Hebr. 13. 5.

[d] Deut. 31. 23.

6 [d] Be ſtrong and of a good courage: for ‖ unto this people ſhalt thou divide for an inheritance the land which I ſware unto their fathers to give them.

‖ Or, *thou ſhalt cauſe this people to inherit the land, &c.*

7 Only be thou ſtrong and very couragious, that thou mayſt obſerve to do according to all the law, which Moſes my ſervant commanded thee: [e] turn not from it to the right hand or to the left, that thou mayſt ‖ proſper whitherſoever thou goeſt.

[e] Deut. 5. 32. & 28. 14.

‖ Or, *do wiſely.*

8 This book of the law ſhall not depart out of thy mouth, but thou ſhalt meditate therein day and night, that thou mayſt obſerve to do according to all *that is* written therein: for then thou ſhalt make thy way proſperous, and then thou ſhalt ‖ have good ſucceſs.

‖ Or, *do wiſely.*

9 Have not I commanded thee? Be ſtrong and of a good courage, be not afraid, neither be thou diſmayed: for the LORD thy God *is* with thee, whitherſoever thou goeſt.

10 ¶ Then Joſhua commanded the officers of the people, ſaying,

11 Paſs through the hoſt, and command the people, ſaying, Prepare you victuals; for within three days ye ſhall paſs over this Jordan, to go in to poſſeſs the land which the LORD your God giveth you to poſſeſs it.

12 ¶ And to the Reubenites, and to the Gadites, and to half the tribe of Manaſſeh, ſpake Joſhua, ſaying,

[f] Numb. 32. 20.

13 Remember [f] the word which Moſes the ſervant of the LORD commanded you, ſaying, The LORD your God hath given you reſt, and hath given you this land:

14 Your wives, your little ones, and your cattle ſhall remain in the land which Moſes gave you on this ſide Jordan; but ye ſhall paſs before your brethren † armed, all the mighty men of valour, and help them:

Before Chriſt 1451.

† Heb. *marſhalled by five.*

15 Until the LORD have given your brethren reſt, as *he hath given* you, and they alſo have poſſeſſed the land which the LORD your God giveth them: then ye ſhall return unto the land of your poſſeſſion, and enjoy it, which Moſes the LORDS ſervant gave you on this ſide Jordan toward the ſun-riſing.

16 ¶ And they anſwered Joſhua, ſaying, All that thou commandeſt us, we will do, and whitherſoever thou ſendeſt us, we will go.

17 According as we hearkned unto Moſes in all things, ſo will we hearken unto thee: only the LORD thy God be with thee, as he was with Moſes.

18 Whoſoever *he be* that doth rebel againſt thy commandment, and will not hearken unto thy words, in all that thou commandeſt him, he ſhall be put to death: only be ſtrong and of a good courage.

CHAP. II.

1 *Rahab receiveth and concealeth the two ſpies ſent from Shittim.* 8 *The covenant between her and them.* 23 *Their return and relation.*

AND Joſhua the ſon of Nun ſent out of Shittim two men, to ſpie ſecretly, ſaying, Go view the land, even Jericho: and they went, and [a] came into an harlots houſe, named Rahab, and † lodged there.

[a] Hebr. 11. 31. James 2. 25.

† Heb. *lay.*

2 And it was told the king of Jericho, ſaying, Behold, there came men in hither to night of the children of Iſrael, to ſearch out the country.

3 And the king of Jericho ſent unto Rahab, ſaying, Bring forth the men that are come to thee, which are entred into thine houſe: for they be come to ſearch out all the country.

4 And the woman took the two men, and hid them, and ſaid thus, There came men unto me, but I wiſt not whence they *were:*

5 And it came to paſs *about the time* of ſhutting of the gate, when it was dark, that the men went out: whither the men went, I wot not: purſue after them quickly, for ye ſhall overtake them.

6 But ſhe had brought them up to the roof of the houſe, and hid them with the ſtalks of flax, which ſhe had laid in order upon the roof.

7 And the men purſued after them the way to Jordan, unto the fords: and aſſoon as they which purſued after them were gone out, they ſhut the gate.

8 ¶ And before they were laid down, ſhe came up unto them upon the roof;

9 And ſhe ſaid unto the men, I know that the LORD hath given you the land, and that your terrour is fallen upon us, and that all the inhabitants of the land † faint becauſe of you.

† Heb. *melt.*

10 For

BRITISH
8 AP 95
MUSEUM

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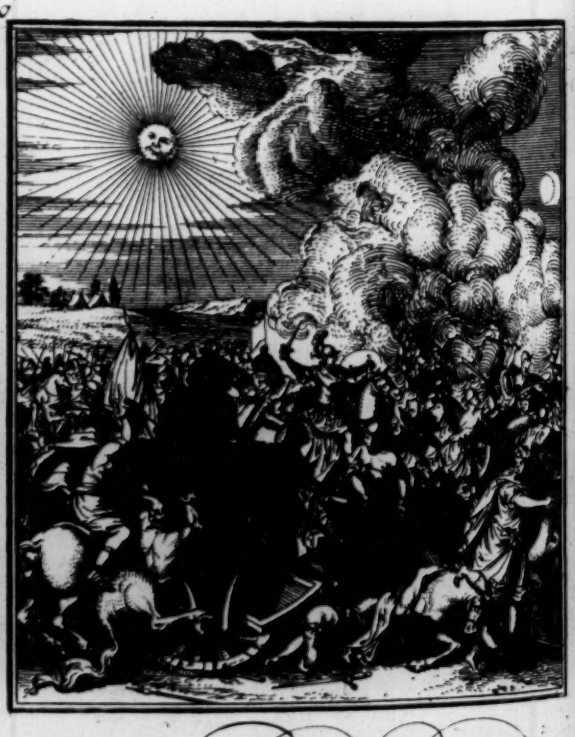
58

Joshua cometh with ye Children of Israel to Jordon. Joshua. 3. v. 1

The twelve Stones pitched in Gilgal Jothua 4 v. 9

60

Jericho's Walls fall downn Joshua. 6. v. 20.



The Sun and the Moon stand Still. Joshua 10 v. 12

Before Chriſt 1451.

10 For we have heard how the LORD [b] dried up the water of the Red ſea for you, when you came out of Egypt; and what you did unto the two kings of the Amorites that *were* on the other ſide Jordan, [c] Sihon and Og, whom ye utterly deſtroyed.

[b] Exod. 14. 21. Chap. 4. 23.

[c] Numb. 21. 24.

11 And aſſoon as we had heard *theſe things*, our hearts did melt, neither † did there remain any more courage in any man, becauſe of you: for the LORD your God, he *is* God in heaven above, and in earth beneath.

† Heb. roſe up.

12 Now therefore, I pray you, ſwear unto me by the LORD, ſince I have ſhewed you kindneſs, that ye will alſo ſhew kindneſs unto my fathers houſe; and give me a true token:

13 And *that* ye will ſave alive my father, and my mother, and my brethren, and my ſiſters, and all that they have, and deliver our lives from death.

† Heb. inſtead of you to ſay.

14 And the men anſwered her, Our life † for yours, if ye utter not this our buſineſs. And it ſhall be when the LORD hath given us the land, that we will deal kindly and truly with thee.

15 Then ſhe let them down by a cord through the window: for her houſe *was* upon the town-wall, and ſhe dwelt upon the wall.

16 And ſhe ſaid unto them, Get you to the mountain, leſt the purſuers meet you; and hide your ſelves there three days, until the purſuers be returned: and afterward may ye go your way.

17 And the men ſaid unto her, We *will be* blameleſs of this thine oath which thou haſt made us ſwear.

18 Behold, *when* we come into the land, thou ſhalt bind this line of ſcarlet thread in the window which thou didſt let us down by: and thou ſhalt † bring thy father, and thy mother, and thy brethren, and all thy fathers houſhold home unto thee.

† Heb. gather.

19 And it ſhall be, *that* whoſoever ſhall go out of the doors of thy houſe into the ſtreet, his blood *ſhall be* upon his head, and we *will be* guiltleſs: and whoſoever ſhall be with thee in the houſe, his blood *ſhall be* on our head, if *any* hand be upon him.

20 And if thou utter this our buſineſs, then we will be quit of thine oath which thou haſt made us to ſwear.

21 And ſhe ſaid, According unto your words ſo *be* it. And ſhe ſent them away, and they departed: and ſhe bound the ſcarlet line in the window.

22 And they went, and came unto the mountain, and abode there three days, until the purſuers were returned. And the purſuers ſought *them* throughout all the way, but found *them* not.

23 ¶ So the two men returned, and deſcended from the mountain, and paſſed over, and came to Joſhua the ſon of Nun, and told him all *things* that befel them;

24 And they ſaid unto Joſhua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do † faint becauſe of us.

† Heb. *melt.*

CHAP. III.

1 Joſhua cometh to Jordan. 2 The officers inſtruct the people for the paſſage. 7 The Lord encourageth Joſhua: 9 Joſhua encourageth the people. 14 The waters of Jordan are divided.

AND Joſhua roſe early in the morning, and they removed from Shittim, and came to Jordan, he and all the children of Iſrael, and lodged there before they paſſed over.

2 And it came to paſs after three days, that the officers went through the hoſt;

3 And they commanded the people, ſaying, When ye ſee the ark of the covenant of the LORD your God, and the prieſts the Levites bearing it, then ye ſhall remove from your place, and go after it.

4 Yet there ſhall be a ſpace between you and it, about two thouſand cubits by meaſure: come not near unto it, that ye may know the way by which ye muſt go: for ye have not paſſed *this* way † heretofore.

† Heb. *ſince yeſterday, and the third day.*

5 And Joſhua ſaid unto the people, [a] Sanctifie your ſelves: for to morrow the LORD will do wonders among you.

[a] Lev. 20. 7.

6 And Joſhua ſpake unto the prieſts, ſaying, Take up the ark of the covenant, and paſs over before the people. And they took up the ark of the covenant, and went before the people.

Numb. 11. 18. Chap. 7. 13. 1 Sam. 16. 5.

7 ¶ And the LORD ſaid unto Joſhua, This day will I begin to magnifie thee in the ſight of all Iſrael, that they may know that [b] as I was with Moſes, *ſo* I will be with thee.

[b] Chap. 1. 5.

8 And thou ſhalt command the prieſts that bear the ark of the covenant, ſaying, When ye are come to the brink of the water of Jordan, ye ſhall ſtand ſtill in Jordan.

9 ¶ And Joſhua ſaid unto the children of Iſrael, Come hither, and hear the words of the LORD your God.

10 And Joſhua ſaid, Hereby ye ſhall know that the living God *is* among you, and *that* he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgaſhites, and the Amorites, and the Jebuſites.

11 Behold, the ark of the covenant, *even* the Lord of all the earth, paſſeth over before you into Jordan.

12 Now therefore take ye twelve men out of the tribes of Iſrael, out of every tribe a man.

13 And it ſhall come to paſs, aſſoon as the ſoles of the feet of the prieſts that bear the ark of the LORD, the Lord of all the earth, ſhall reſt in the waters of Jordan, *that* the waters of Jordan ſhall be cut off *from* the waters that come down from above: and they [c] ſhall ſtand upon an heap.

[c] Pſal. 114. 3.

14 ¶ And it came to paſs when the people removed from their tents, to paſs over Jordan, and the prieſts bearing the [d] ark of the covenant before the people;

[d] Acts 7. 45.

15 And as they that bare the ark were come

Before Chriſt 1451. unto Jordan, and the feet of the prieſts that bare the ark were dipped in the brim of the water (for [c] Jordan overfloweth all his banks all the time of harveſt)

[c] 1 Chro. 12. 15. Eccluſ 24. 26.

16 That the waters which came down from above, ſtood *and* roſe up upon an heap very far from the city Adam, that *is* beſide Zaretan: and thoſe that came down toward the ſea of the plain, *even* the ſalt-ſea, failed, *and* were cut off: and the people paſſed over right againſt Jericho.

17 And the prieſts that bare the ark of the covenant of the LORD, ſtood firm on dry ground in the midſt of Jordan, and all the Iſraelites paſſed over on dry ground, until all the people were paſſed clean over Jordan.

CHAP. IV.

1 Twelve men are appointed to take twelve ſtones for a memorial out of Jordan. 9 Twelve other ſtones are ſet up in the midſt of Jordan. 10, 19. The people paſs over. 14 God magnifieth Joſhua. 20 The twelve ſtones are pitched in Gilgal.

AND it came to paſs when all the people were clean paſſed [a] over Jordan, that the LORD ſpake unto [b] Joſhua, ſaying,

[a] Deut. 27. 2. [b] Chap. 3. 12.

2 Take you twelve men out of the people, out of every tribe a man,

3 And command you them, ſaying, Take you hence out of the midſt of Jordan, out of the place where the prieſts feet ſtood firm, twelve ſtones, and ye ſhall carry them over with you, and leave them in the lodging-place where you ſhall lodge this night.

4 Then Joſhua called the twelve men, whom he had prepared of the children of Iſrael, out of every tribe a man.

5 And Joſhua ſaid unto them, Paſs over before the ark of the LORD your God into the midſt of Jordan, and take ye up every man of you a ſtone upon his ſhoulder, according unto the number of the tribes of the children of Iſrael:

† Heb. *to memorial.*

6 That this may be a ſign among you, *that* when your children aſk *their fathers* † in time to come, ſaying, What *mean* you by theſe ſtones?

7 Then ye ſhall anſwer them, that the waters of Jordan were cut off before the ark of the covenant of the LORD, when it paſſed over Jordan, the waters of Jordan were cut off: and theſe ſtones ſhall be for a memorial unto the children of Iſrael for ever.

8 And the children of Iſrael did ſo as Joſhua commanded, and took up twelve ſtones out of the midſt of Jordan, as the LORD ſpake unto Joſhua, according to the number of the tribes of the children of Iſrael, and carried them over with them unto the place where they lodged, and laid them down there.

9 And Joſhua ſet up twelve ſtones in the midſt of Jordan, in the place where the feet of the prieſts which bare the ark of the covenant ſtood: and they are there unto this day.

10 ¶ For the prieſts which bare the ark, ſtood in the midſt of Jordan, until every thing was finiſhed that the LORD commanded Joſhua to ſpeak unto the people, according to all that Moſes commanded Joſhua: and the people haſted and paſſed over. Before Chriſt 1451.

11 And it came to paſs when all the people were clean paſſed over, that the ark of the LORD paſſed over, and the prieſts in the preſence of the people.

12 And [c] the children of Reuben, and the children of Gad, and half the tribe of Manaſſeh paſſed over armed before the children of Iſrael, as Moſes ſpake unto them: [c] Numb. 32. 27.

13 About forty thouſand ‖ prepared for war, paſſed over before the LORD unto battle, to the plains of Jericho. ‖ Or, *ready armed.*

14 ¶ On that day the LORD magnified Joſhua in the ſight of all Iſrael, and they feared him, as they feared Moſes, all the days of his life.

15 And the LORD ſpake unto Joſhua, ſaying,

16 Command the prieſts that bear the ark of the teſtimony, that they come up out of Jordan.

17 Joſhua therefore commanded the prieſts, ſaying, Come ye up out of Jordan.

18 And it came to paſs when the prieſts that bare the ark of the covenant of the LORD, were come up out of the mids of Jordan, *and* the ſoles of the prieſts feet were † lift up unto the dry land, that the waters of Jordan returned unto their place, and † flowed over all his banks, as *they did* before. † Heb. *plucked up.* † Heb. *went.*

19 ¶ And the people came up out of Jordan, on the tenth *day* of the firſt month, and encamped in Gilgal, in the eaſt border of Jericho.

20 ¶ And thoſe twelve ſtones which they took out of Jordan, did Joſhua pitch in Gilgal.

21 And he ſpake unto the children of Iſrael, ſaying, When your children ſhall aſk their fathers † in time to come, ſaying, What *mean* theſe ſtones? † Heb. *to morrow.*

22 Then ye ſhall let your children know, ſaying, Iſrael came over this Jordan on dry land.

23 For the LORD your God dried up the waters of Jordan from before you, until ye were paſſed over, as the LORD your God did to the Red ſea, [d] which he dried up from before us, until we were gone over: [d] Exod. 14. 21.

24 That all the people of the earth might know the hand of the LORD, that it *is* mighty: that ye might fear the LORD your God † for ever. † Heb. *all days.*

CHAP. V.

1 The Canaanites are afraid. 2 Joſhua renewed circumciſion. 10 The paſſover is kept at Gilgal. 12 Manna ceaſeth. 13 An angel appeareth to Joſhua.

AND it came to paſs when all the kings of the Amorites, which *were* on the ſide of Jordan weſt-ward, and all the kings of the Canaanites, which *were* by the ſea, heard that the LORD had dried up the waters of Jordan from before the children of Iſrael, until we were paſſed over, that their heart melted, neither was there

Before there ſpirit in them any more, becauſe of the Chriſt children of Iſrael.

1451 2 ¶ At that time the LORD ſaid unto Joſhua, Make thee ‖ [a] ſharp knives, and circumciſe again the children of Iſrael the ſecond time.

‖ Or, *knives of ſtints.* [a] Exod. 4. 25.

3 And Joſhua made him ſharp knives, and circumciſed the children of Iſrael at ‖ the hill of the fore-ſkins.

‖ Or, *Gibeah-haaralôth.*

4 And this *is* the cauſe why Joſhua did circumciſe: All the people that came out of Egypt, *that were* males, *even* all the men of war died in the wilderneſs by the way, after they came out of Egypt.

5 Now all the people that came out, were circumciſed; but all the people *that were* born in the wilderneſs by the way, as they came forth out of Egypt, *them* they had not circumciſed.

6 For the children of Iſrael walked forty years in the wilderneſs, till all the people *that were* men of war which came out of Egypt were conſumed, becauſe they obeyed not the voice of the LORD: unto whom the LORD ſware that [b] he would not ſhew them the land which the LORD ſware unto their fathers that he would give us, a land that floweth with milk and hony.

[b] Numb. 14. 23.

7 And their children, *whom* he raiſed up in their ſtead, them Joſhua circumciſed: for they were uncircumciſed, becauſe they had not circumciſed them by the way.

† Heb. *when the people had made an end to be circumciſed.*

8 And it came to paſs † when they had done circumciſing all the people, that they abode in their places in the camp, till they were whole.

9 And the LORD ſaid unto Joſhua, This day have I rolled away the reproach of Egypt from off you: wherefore the name of the place is called ‖ Gilgal unto this day.

‖ That is, *rolling.*

10 ¶ And the children of Iſrael encamped in Gilgal, and kept the paſſover on the fourteenth day of the month at even, in the plains of Jericho.

11 And they did eat of the old corn of the land on the morrow after the paſſover, unleavened cakes, and parched *corn* in the ſelf-ſame day.

12 ¶ And the manna ceaſed on the morrow after they had eaten of the old corn of the land, neither had the children of Iſrael manna any more, but they did eat of the fruit of the land of Canaan that year.

13 ¶ And it came to paſs when Joſhua was by Jericho, that he lift up his eyes and looked, and behold, there ſtood [c] a man over againſt him, with his ſword drawn in his hand: and Joſhua went unto him, and ſaid unto him, *Art* thou for us, or for our adverſaries?

[c] Exod. 23. 23.

‖ Or, *prince.*

14 And he ſaid, Nay, but *as* ‖ captain of the hoſt of the LORD am I now come. And Joſhua fell on his face to the earth, and did worſhip, and ſaid unto him, What ſaith my LORD unto his ſervant?

15 And the captain of the LORD's hoſt ſaid unto Joſhua, [d] Looſe thy ſhoe from off thy foot, for the place whereon thou ſtandeſt, *is* holy: and Joſhua did ſo.

[d] Exod. 3. 5. Acts 7. 33.

CHAP. VI.

1 Jericho is ſhut up. 2 God inſtructeth Joſhua how to beſiege it. 12 The city is compaſſed. 17 It muſt be accurſed. 20 The walls fall down. 22 Rahab is ſaved. 26 The builder of Jericho is curſed.

Before Chriſt 1451.

NOw Jericho † was ſtraitly ſhut up, becauſe of the children of Iſrael: none went out, and none came in.

† Heb. *did ſhut up, and was ſhut up.*

2 And the LORD ſaid unto Joſhua, See, I have given into thine hand Jericho, and the king thereof, *and* the mighty men of valour.

3 And ye ſhall compaſs the city, all *ye* men of war, *and* go round about the city once: thus ſhalt thou do ſix days.

4 And ſeven prieſts ſhall bear before the ark ſeven trumpets of rams horns: and the ſeventh day ye ſhall compaſs the city ſeven times, and the prieſts ſhall blow with the trumpets.

5 And it ſhall come to paſs that when they make a long *blaſt* with the rams horn, *and* when ye hear the ſound of the trumpet, all the people ſhall ſhout with a great ſhout: and the wall of the city ſhall fall down † flat, and the people ſhall aſcend up every man ſtraight before him.

† Heb. *under it.*

6 And Joſhua the ſon of Nun called the prieſts, and ſaid unto them, Take up the ark of the covenant, and let ſeven prieſts bear ſeven trumpets of rams horns before the ark of the LORD.

7 And he ſaid unto the people, Paſs on, and compaſs the city, and let him that is armed paſs on before the ark of the LORD.

8 ¶ And it came to paſs when Joſhua had ſpoken unto the people, that the ſeven prieſts bearing the ſeven trumpets of rams horns, paſſed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

9 ¶ And the armed men went before the prieſts that blew with the trumpets, and the † rere-ward came after the ark, *the prieſts* going on, and blowing with the trumpets.

† Heb. *gathering* hoſt.

10 And Joſhua had commanded the people, ſaying, Ye ſhall not ſhout, nor † make any noiſe with your voice, neither ſhall *any* word proceed out of your mouth, until the day I bid you ſhout, then ſhall ye ſhout.

† Heb. *make your voice to be heard.*

11 So the ark of the LORD compaſſed the city, going about *it* once: and they came into the camp, and lodged in the camp.

12 ¶ And Joſhua roſe early in the morning, and the prieſts took up the ark of the LORD.

13 And ſeven prieſts bearing ſeven trumpets of rams horns before the ark of the LORD, went on continually, and blew with the trumpets: and the armed men went before them, but the rere-ward came after the ark of the LORD, *the prieſts* going on, and blowing with the trumpets.

14 And the ſecond day they compaſſed the city once, and returned into the camp: ſo they did ſix days.

15 And it came to paſs on the ſeventh day, that they roſe early about the dawning of the day, and compaſſed the city after the ſame manner, ſeven times: only on that day they compaſſed the city ſeven times.

16 And it came to paſs on the ſeventh time,

Before Chriſt 1451.

Before when the prieſts blew with the trumpets, Joſhua ſaid unto the people, Shout, for the LORD hath given you the city.

‖ Or, devoted.

17 ¶ And the city ſhall be ‖ accurſed, *even* it, and all that *are* therein, to the LORD: only Rahab the harlot ſhall live, ſhe and all that *are* with her in the houſe, becauſe [a] ſhe hid the meſſengers that we ſent.

[a] Chap. 2. 4.

18 And you, in any wiſe keep *your ſelves* from the accurſed thing, leſt ye make *your ſelves* accurſed when ye take of the accurſed thing, and make the camp of Iſrael a curſe, and trouble it.

† Heb. *ſanctified.*

19 But all the ſilver and gold, and veſſels of braſs and iron, *a e* † conſecrated unto the LORD: they ſhall come into the treaſury of the LORD.

20 So the people ſhouted when *the prieſts* blew with the trumpets: and it came to paſs when the people heard the ſound of the trumpet, and the people ſhouted with a great ſhout, that [b] the wall fell down † flat, ſo that the people went up into the city, every man ſtraight before him, and they took the city.

[b] Heb. 11. 30.

† Heb. *under it.*

21 And they utterly deſtroyed all that *was* in the city, both man and woman, young and old, and ox, and ſheep, and aſs, with the edge of the ſword.

22 But Joſhua had ſaid unto the two men that had ſpied out the country, Go into the harlots houſe, and bring out thence the woman, and all that ſhe hath, [c] as ye ſware unto her.

[c] Chap. 2. 14. Heb. 11. 31.

23 And the young men that were ſpies, went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that ſhe had: and they brought out all her † kindred, and left them without the camp of Iſrael.

† Heb. *families.*

24 And they burnt the city with fire, and all that *was* therein: only the ſilver and the gold, and the veſſels of braſs and of iron, they put into the treaſury of the houſe of the LORD.

25 And Joſhua ſaved Rahab the harlot alive, and her fathers houſhold, and all that ſhe had; and ſhe dwelleth in Iſrael *even* unto this day: becauſe ſhe hid the meſſengers which Joſhua ſent to ſpie out Jericho.

26 ¶ And Joſhua adjured *them* at that time, ſaying, [d] Curſed *be* the man before the LORD, that riſeth up and buildeth this city Jericho: he ſhall lay the foundation thereof in his firſt-born, and in his youngeſt *ſon* ſhall he ſet up the gates of it.

[d] 1 Kings 16. 34.

27 So the LORD was with Joſhua, and his fame was *noiſed* throughout all the country.

CHAP. VII.

1 The Iſraelites are ſmitten at Ai. 6 Joſhua's complaint. 10 God inſtructeth him what to do. 16 Achan is taken by the lot. 19 His confeſſion: 22 He and all he had are deſtroyed in the valley of Achor.

BUt the children of Iſrael committed a treſpaſs in the accurſed thing: for [a] Achan the ſon of Carmi, the ſon of Zabdi, the ſon of Zerah, of the tribe of Judah, took of the accurſed thing: and the anger of the LORD was kindled againſt the children of Iſrael.

[a] Chap. 22. 20. 1 Chr. 2. 7.

2 And Joſhua ſent men from Jericho to Ai, which *is* beſide Beth-aven, on the eaſt-ſide of Beth-el, and ſpake unto them, ſaying, Go up and view the country. And the men went up and viewed Ai.

Before Chriſt 1451.

3 And they returned to Joſhua, and ſaid unto him, Let not all the people go up: but let † about two or three thouſand men go up and ſmite Ai, *and* make not all the people to labour thither; for they *are but* few.

† Heb. *about 2000 men, or about 3000 men.*

4 So there went up thither of the people about three thouſand men, and they fled before the men of Ai.

5 And the men of Ai ſmote of them about thirty and ſix men: for they chaſed them *from* before the gate *even* unto Shebarim, and ſmote them ‖ in the going down: wherefore the hearts of the people melted, and became as water.

‖ Or, *in aſcent.*

6 ¶ And Joſhua rent his clothes, and fell to the earth upon his face, before the ark of the LORD, until the even-tide, he and the elders of Iſrael, and put duſt upon their heads.

7 And Joſhua ſaid, Alas, O Lord GOD, wherefore haſt thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to deſtroy us? would to God we had been content, and dwelt on the other ſide Jordan.

8 O Lord, what ſhall I ſay, when Iſrael turneth their † backs before their enemies!

† Heb. *necks.*

9 For the Canaanites, and all the inhabitants of the land ſhall hear *of it*, and ſhall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

10 ¶ And the LORD ſaid unto Joſhua, Get thee up, wherefore † lieſt thou thus upon thy face?

† Heb. *falleſt.*

11 Iſrael hath ſinned, and they have alſo tranſgreſſed my covenant which I commanded them: for they have even taken of the accurſed thing, and have alſo ſtolen, and diſſembled alſo, and they have put *it* even amongſt their own ſtuff.

12 Therefore the children of Iſrael could not ſtand before their enemies, *but* turned *their* backs before their enemies, becauſe they were accurſed: neither will I be with you any more, except ye deſtroy the accurſed from amongſt you.

13 Up, ſanctifie the people, and ſay, Sanctifie your ſelves againſt to morrow: for thus ſaith the LORD God of Iſrael, *There is* an accurſed thing in the midſt of thee, O Iſrael: thou canſt not ſtand before thine enemies, until ye take away the accurſed thing from among you.

14 In the morning therefore ye ſhall be brought according to your tribes: and it ſhall be *that* the tribe which the LORD taketh, ſhall come according to the families *thereof*; and the family which the LORD ſhall take, ſhall come by houſholds; and the houſhold which the LORD ſhall take, ſhall come man by man.

15 And it ſhall be, *that* he that is taken with the accurſed thing, ſhall be burnt with fire, he and all that he hath: becauſe he hath tranſgreſſed

Before Chriſt 1451. ſed the covenant of the LORD, and becauſe he hath wrought ‖ folly in Iſrael.

‖ Or, wickedneſs.

16 ¶ So Joſhua roſe up early in the morning, and brought Iſrael by their tribes; and the tribe of Judah was taken:

17 And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:

18 And he brought his houſhold man by man; and Achan the ſon of Carmi, the ſon of Zabdi, the ſon of Zerah, of the tribe of Judah, was taken.

19 And Joſhua ſaid unto Achan, My ſon, give, I pray thee, glory to the LORD God of Iſrael, and make confeſſion unto him; and tell me now what thou haſt done, hide *it* not from me.

20 And Achan anſwered Joſhua, and ſaid, Indeed I have ſinned againſt the LORD God of Iſrael, and thus and thus have I done.

21 When I ſaw among the ſpoils a goodly Babyloniſh garment, and two hundred ſhekels of ſilver, and a † wedge of gold of fifty ſhekels weight, then I coveted them, and took them, and behold, they *are* hid in the earth in the midſt of my tent, and the ſilver under it.

† Heb. tongue.

22 ¶ So Joſhua ſent meſſengers, and they ran unto the tent, and behold, *it was* hid in his tent, and the ſilver under it.

23 And they took them out of the midſt of the tent, and brought them unto Joſhua, and unto all the children of Iſrael, and † laid them out before the LORD.

† Heb. poured.

24 And Joſhua and all Iſrael with him, took Achan the ſon of Zerah, and the ſilver, and the garment, and the wedge of gold, and his ſons, and his daughters, and his oxen, and his aſſes, and his ſheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

25 And Joſhua ſaid, Why haſt thou troubled us? the LORD ſhall trouble thee this day. And all Iſrael ſtoned him with ſtones, and burned them with fire, after they had ſtoned them with ſtones.

26 And they raiſed over him a great heap of ſtones unto this day: So the LORD turned from the fierceneſs of his anger: wherefore the name of that place was called, The valley of ‖ Achor, unto this day.

‖ That is, trouble.

CHAP. VIII.

1 *God encourageth Joſhua.* 3 *The ſtratagem whereby Ai was taken.* 29 *The king thereof is hanged.* 30 *Joſhua buildeth an altar,* 32 *writeth the law on ſtones.* 33 *Propoundeth bleſſings and curſings.*

a Deut. 1. 21. & 7. 18.

AND the LORD ſaid unto Joſhua, a Fear not, neither be thou diſmayed: take all the people of war with thee, and ariſe, go up to Ai: ſee, I have given into thy hand the king of Ai, and his people, and his city, and his land.

b Chap. 6. 21. c Deut. 20. 14.

2 And thou ſhalt do to Ai and her king, as thou didſt unto b Jericho and her king: only c the ſpoil thereof, and the cattle thereof ſhall ye take for a prey unto your ſelves: lay thee an ambuſh for the city, behind it.

3 ¶ So Joſhua aroſe and all the people of war, Before to go up againſt Ai: and Joſhua choſe out thirty Chriſt thouſand mighty men of valour, and ſent them 1451. away by night.

4 And he commanded them, ſaying, Behold, ye ſhall lie in wait againſt the city, *even* behind the city: go not very far from the city, but be ye all ready:

5 And I, and all the people that *are* with me, will approach unto the city: and it ſhall come to paſs when they come out againſt us, as at the firſt, that we will flee before them.

6 (For they will come out after us) till we have † drawn them from the city; for they will ſay, They flee before us, as at the firſt: therefore we will flee before them.

† Heb. pulled.

7 Then ye ſhall riſe up from the ambuſh, and ſeiſe upon the city: for the LORD your God will deliver it into your hand.

8 And it ſhall be when ye have taken the city, *that* ye ſhall ſet the city on fire: according to the commandment of the LORD ſhall ye do. See, I have commanded you.

9 ¶ Joſhua therefore ſent them forth; and they went to lie in ambuſh, and abode between Beth-el and Ai, on the weſt-ſide of Ai: but Joſhua lodged that night among the people

10 And Joſhua roſe up early in the morning and numbred the people, and went up, he and the elders of Iſrael, before the people to Ai.

11 And all the people, *even the people* of war that *were* with him, went up, and drew nigh, and came before the city, and pitched on the north-ſide of Ai: now *there was* a valley between them and Ai.

12 And he took about five thouſand men, and ſet them to lie in ambuſh between Beth-el and Ai, on the weſt ſide ‖ of the city.

‖ Or, of Ai.

13 And when they had ſet the people, *even* all the hoſt that *was* on the north of the city, and † their liers in wait on the weſt of the city: Joſhua went that night into the midſt of the valley.

† Heb. their lying in wait.

14 ¶ And it came to paſs when the king of Ai ſaw *it*, that they haſted and roſe up early, and the men of the city went out againſt Iſrael to battle, he and all his people, at a time appointed, before the plain; but he wiſt not that *there were* liers in ambuſh againſt him, behind the city.

15 And Joſhua and all Iſrael made as if they were beaten before them, and fled by the way of the wilderneſs.

16 And all the people that *were* in Ai, were called together to purſue after them: and they purſued after Joſhua, and were drawn away from the city.

17 And there was not a man left in Ai, or Beth-el, that went not out after Iſrael: and they left the city open, and purſued after Iſrael.

18 And the LORD ſaid unto Joſhua, Stretch out the ſpear that *is* in thy hand, toward Ai; for I will give it into thine hand. And Joſhua ſtretched out the ſpear that *he had* in his hand, toward the city.

Before Christ 1451. 19 And the ambush arose quickly out of their place, and they ran assoon as he had stretched out his hand: and they entred into the city, and took it, and hasted, and set the city on fire.

20 And when the men of Ai looked behind them, they saw, and behold, the smoke of the city ascended up to heaven, and they had no † power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

† Heb. hand.

21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

22 And the other issued out of the city against them, so they were in the midst of Israel, some on this side, and some on that side: and they

[d] Deut. 7. 2.

smote them, so that they [d] let none of them remain, or escape.

23 And the king of Ai they took alive, and brought him to Joshua.

24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai, in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

25 And *so* it was, *that* all that fell that day, both of men and women, *were* twelve thousand, *even* all the men of Ai.

26 For Joshua drew not his hand back wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

[e] Numb. 21. 22, 24.

27 [e] Only the cattle and the spoil of that city, Israel took for a prey unto themselves, according

[f] Ver. 2.

unto the word of the LORD, which he [f] commanded Joshua.

28 And Joshua burnt Ai, and made it an heap for ever, *even* a desolation unto this day.

29 And the king of Ai he hanged on a tree until even-tide: and assoon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the en-

[g] Chap. 7. 26.

tring of the gate of the city, and [g] raise thereon a great heap of stones *that remaineth* unto this day.

30 ¶ Then Joshua built an altar unto the LORD God of Israel in mount Ebal,

31 As Moses the servant of the LORD commanded the children of Israel, as it is written in

[h] Exod. 20. 25. Deut. 27. 5.

the [h] book of the law of Moses, an altar of whole stones, over which no man hath lift up *any* iron: and they offered thereon burnt-offerings unto the LORD, and sacrificed peace-offerings.

32 And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark, and on that side, before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among

[i] Deut. 11. 29. & 27. 12.

them; half of them over against mount Gerizzim, and half of them over against mount Ebal: [i] as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. Before Christ 1451.

34 And afterward he read all the words of the law, the blessings and cursings, according to all *that is* written in the book of the law.

35 There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, [k] with the women, and the little ones, and the strangers that † were conversant among them.

[k] Deut. 31. 12. † Heb. walked.

CHAP. IX.

1 The kings combine against Israel. 3 The Gibeonites by craft obtain a league, 16 for which they are condemned to perpetual bondage.

AND it came to pass, when all the kings which *were* on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite heard *thereof*;

2 That they gathered themselves together to fight with Joshua, and with Israel, with one † accord.

† Heb. mouth.

3 ¶ And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

4 They did work wilily, and went and made as if they had been embassadours, and took old sacks upon their asses, and wine-bottles, old, and rent, and bound up,

5 And old shoes and clouted upon their feet, and old garments upon them, and all the bread of their provision was dry *and* mouldy.

6 And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

7 And the men of Israel said unto the Hivites, Peradventure ye dwell among us, and how shall we make a league with you?

8 And they said unto Joshua, We *are* thy servants. And Joshua said unto them, Who *are* ye? and from whence come ye?

9 And they said unto him, From a very far country thy servants are come, because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

10 And all that he did to the two kings of the Amorites, that *were* beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which *was* at Ashtaroth.

11 Wherefore our elders, and all the inhabitants of our country, spake to us, saying, Take victuals † with you for the journey, and go to meet them, and say unto them, We *are* your servants: therefore now make ye a league with us.

† Heb. in your hand.

12 This our bread we took hot for our provision out of our houses, on the day we came forth to go unto you; but now behold, it is dry, and it is mouldy:

13 And these bottles of wine which we filled, *were* new, and behold, they be rent: and these our garments and our shoes are become old, by reason of the very long journey.

14 And

Before Christ 1451. 14 And ‖ the men took of their victuals, and asked not *counsel* at the mouth of the LORD.

15 And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them.

16 And it came to pass at the end of three days, after they had made a league with them, that they heard that they *were* their neighbours, and *that* they dwelt among them.

17 And the children of Israel journeyed, and came unto their cities on the third day: now their cities *were* Gibeon, and Chephirah, and Beeroth, and Kirjath-jearim.

18 And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel: and all the congregation murmured against the princes.

19 But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.

20 This we will do to them; we will even let them live, lest wrath be upon us, because of the oath we sware unto them.

21 And the princes said unto them, Let them live (but let them be hewers of wood, and drawers of water unto all the congregation) as [a] Ver. 15. the princes had [a] promised them.

22 ¶ And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We *are* very far from you; when ye dwell among us?

23 Now therefore ye *are* cursed, and there † Heb. shall † none of you be freed from being bond- *not be cut off from you.* men, and hewers of wood, and drawers of water for the house of my God.

24 And they answered Joshua, and said, Because it was certainly told thy servants, how that [b] Deut. 7. 1, 2. the LORD thy God [b] commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.

25 And now, behold, we *are* in thine hand: as it seemeth good and right unto thee to do unto us, do.

26 And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not.

27 And Joshua made them that day hewers of wood, and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

CHAP. X.

1 *Five kings war against Gibeon.* 6 *Joshua resoueth it.* 10 *God fighteth against them with hail-stones.* 12 *The sun and moon stand still at the word of Joshua.* 16 *The five kings are mured in a cave:* 22 *They are brought forth,* 24 *scornfully used,* 26 *and hanged.* 28 *Seven kings more are conquered.* 43 *Joshua returneth to Gilgal.*

NOW it came to pass, when Adoni-zedek king of Jerusalem had heard how Joshua [a] Chap. 6. 15. had taken Ai, and had utterly destroyed it, ([a] as he had done to Jericho and her king, so he had done to [b] Ai and her king) and how the inhabitants of Gibeon had made peace with Israel, and were among them; Before Christ 1451.

2 That they feared greatly, because Gibeon [b] Chap. 8. 3. *was* a great city, as one of the † royal cities, and † Heb. because it *was* greater than Ai, and all the men *cities of the kingdom.* thereof *were* mighty.

3 Wherefore Adoni-zedek king of Jerusalem, sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

4 Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua, and with the children of Israel.

5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

6 ¶ And the men of Gibeon sent unto Joshua, to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains, are gathered together against us.

7 So Joshua ascended from Gilgal, he and all the people of war with him, and all the mighty men of valour.

8 ¶ And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.

9 Joshua therefore came unto them suddenly, *and* went up from Gilgal all night.

10 And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Beth-horon, and smote them to Azekah, and unto Makkedah.

11 And it came to pass as they fled from before Israel, *and* were in the going down to Beth-horon, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: *they were* mo which died with hailstones, than *they* whom the children of Israel slew with the sword.

12 ¶ Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, [c] Sun, † stand thou still upon Gi- [c] Isai. 28. 21. beon, and thou moon, in the valley of Ajalon. Eccles. 46. 4.

13 And the sun stood still, and the moon † Heb. stayed, until the people had avenged themselves *be silent.* upon their enemies. *Is* not this written in the book of ‖ Jasher? so the sun stood still in the ‖ Or, *the* midst of heaven, and hasted not to go down about *upright.* a whole day.

14 And there was no day like that, before it or after it, that the LORD hearkned unto the voice of a man: for the LORD fought for Israel.

15 ¶ And Joshua returned, and all Israel with him, unto the camp to Gilgal.

16 But these five kings fled, and hid themselves in a cave at Makkedah.

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17 And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them.

19 And stay you not, *but* pursue after your † Heb. *cut off the tail.* enemies, and † smite the hindmost of them, suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

20 And it came to pass when Joshua and the children of Israel had made an end of slaying them with a very great slaughter till they were consumed, that the rest *which* remained of them, entred into fenced cities.

21 And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

22 Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

23 And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, *and* the king of Eglon.

24 And it came to pass when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war, which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

25 And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

27 And it came to pass at the time of the going down of the sun, *that* Joshua commanded, [d] Deut. 21. 23. and they [d] took them down off the trees, and cast them into the cave wherein they had been hid, Chap. 8. 29. and laid great stones in the caves mouth, *which remain* until this very day.

28 ¶ And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that *were* therein, he let none re- [e] Chap. 6. 21. main: and he did to the king of Makkedah, [e] as he did unto the king of Jericho.

29 Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah.

30 And the LORD delivered it also, and the king thereof, into the hand of Israel, and he smote it with the edge of the sword, and all the souls that *were* therein: he let none remain in it, but did unto the king thereof, as he did unto the king of Jericho.

31 ¶ And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it.

32 And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that *were* therein, according to all that he had done to Libnah. Before Christ 1451.

33 ¶ Then Horam king of Gezer, came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

34 ¶ And from Lachish, Joshua passed unto Eglon, and all Israel with him, and they encampep against it, and fought against it.

35 And they took it on that day, and smote it with the edge of the sword, and all the souls that *were* therein he utterly destroyed that day, according to all that he had done to Lachish.

36 And Joshua went up from Eglon, and all Israel with him, unto Hebron, and they fought against it.

37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that *were* therein: he left none remaining (according to all that he had done to Eglon) but destroyed it utterly, and all the souls that *were* therein.

38 ¶ And Joshua returned, and all Israel with him, to Debir, and fought against it.

39 And he took it, and the king thereof, and all the cities thereof, and they smote them with the edge of the sword, and utterly destroyed all the souls that *were* therein, he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof, as he had done also to Libnah, and to her king.

40 ¶ So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel [f] commanded. [f] Deut. 20. 16, 17.

41 And Joshua smote them from Kadeshbarnea, even unto Gaza, and all the country of Goshen, even unto Gibeon.

42 And all these kings, and their land did Joshua take at one time: because the LORD God of Israel fought for Israel.

43 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

CHAP. XI.

1 *Divers kings overcome at the waters of Merom.* 10 *Hazor is taken and burnt.* 16 *All the country taken by Joshua.* 21 *The Anakims cut off.*

AND it came to pass, when Jabin king of Hazor had heard *those things*, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

2 And to the kings that *were* on the north of the mountains, and of the plains, south of Cinneroth, and in the valley, and in the borders of Dor, on the west;

3 *And to* the Canaanite on the east and on the west, *and to* the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and *to* the Hivite under Hermon, in the land of Mizpeh.

4 And they went out, they and all their hosts with them, much people, even as the sand that † Heb. *assembled by appointment.* *is* upon the sea-shore in multitude, with horses and chariots very many.

5 And when all these kings were † met together,

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ther, they came and pitched together at the waters of Merom, to fight againſt Iſrael.

6 ¶ And the LORD ſaid unto Joſhua, Be not afraid becauſe of them: for to morrow about this time will I deliver them up all ſlain before Iſrael: thou ſhalt hough their horſes, and burn their chariots with fire.

7 So Joſhua came, and all the people of war with him, againſt them by the waters of Merom ſuddenly, and they fell upon them.

8 And the LORD delivered them into the hand of Iſrael, who ſmote them, and chaſed them unto ‖ great Zidon, and unto ‖ † Miſrephoth-maim, and unto the valley of Miſpeh, eaſt-ward, and they ſmote them, until they left them none remaining.

‖ Or, *Zidon-rabbah.* ‖ Or, *ſalt-pits.* † Heb. *burnings of waters.*

9 And Joſhua did unto them as the LORD bade him: he houghed their horſes, and burnt their chariots with fire.

10 ¶ And Joſhua at that time turned back, and took Hazor, and ſmote the king thereof with the ſword: for Hazor before-time was the head of all thoſe kingdoms.

11 And they ſmote all the ſouls that *were* therein with the edge of the ſword, utterly deſtroying *them:* there was not † any left to breathe; and he burnt Hazor with fire.

† Heb. *any breath.*

12 And all the cities of thoſe kings, and all the kings of them did Joſhua take, and ſmote them with the edge of the ſword, *and* he utterly deſtroyed them, [a] as Moſes the ſervant of the LORD commanded.

[a] Numb. 33. 52. Deut. 7. 2. & 20. 16, 17.

13 But *as for* the cities that ſtood ſtill † in their ſtrength, Iſrael burned none of them, ſave Hazor only; *that* did Joſhua burn.

† Heb. *on their heap.*

14 And all the ſpoil of theſe cities, and the cattle, the children of Iſrael took for a prey unto themſelves: but every man they ſmote with the edge of the ſword, until they had deſtroyed them, neither left they any to breathe.

15 ¶ [b] As the LORD commanded Moſes his ſervant, ſo [c] did Moſes command Joſhua, and ſo did Joſhua: † he left nothing undone of all that the LORD commanded Moſes.

[b] Exod. 34. 11. [c] Deut. 7. 2. † Heb. *he removed nothing.*

16 So Joſhua took all that land, the hills, and all the ſouth-country, and all the land of Goſhen, and the valley, and the plain, and the mountain of Iſrael, and the valley of the ſame:

17 *Even* from ‖ the mount Halak, that goeth up to Seir, even unto Baal-gad, in the valley of Lebanon, under mount Hermon: and all their kings he took, and ſmote them and ſlew them.

‖ Or, *the ſmooth mountain.*

18 Joſhua made war a long time with all thoſe kings.

19 There was not a city that made peace with the children of Iſrael, ſave [d] the Hivites the inhabitants of Gibeon; all *other* they took in battle.

[d] Chap. 9. 3.

20 For it was of the LORD to harden their hearts, that they ſhould come againſt Iſrael in battle, that he might deſtroy them utterly, *and* that they might have no favour, but that he might deſtroy them, as the LORD commanded Moſes.

21 ¶ And at that time came Joſhua and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Iſrael: Joſhua deſtroyed *them* utterly with their cities.

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22 There was none of the Anakims left in the land of the children of Iſrael: only in Gaza, in Gath, and in Aſhdod, there remained.

23 So Joſhua took the whole land, according to all that the LORD ſaid unto Moſes, and Joſhua gave it for an inheritance unto Iſrael, [e] according to their diviſions by their tribes. And the land reſted from war.

[e] Numb. 26. 53.

CHAP. XII.

1 The two kings whoſe countries Moſes took and diſpoſed of. 7 The one and thirty kings on the other ſide Jordan which Joſhua ſmote.

NOw theſe *are* the kings of the land, which the children of Iſrael ſmote, and poſſeſſed their land on the other ſide Jordan toward the riſing of the ſun: from the river Arnon, unto mount Hermon, and all the plain on the eaſt.

2 [a] Sihon king of the Amorites, who dwelt in Heſhbon, *and* ruled from Aroer, which *is* upon the bank of the river Arnon, and *from* the middle of the river, and *from* half Gilead even unto the river Jabbok, *which is* the border of the children of Ammon:

[a] Numb. 21. 24. Deut. 3. 6.

3 And *from* the plain to the ſea of Cinneroth on the eaſt, and unto the ſea of the plain, *even* the ſalt-ſea on the eaſt, the way to Beth-jeſhimoth: and from ‖ the ſouth, under ‖ [b] Aſhdoth-piſgah.

‖ Or, *Teman.* ‖ Or, *the ſprings of Piſgah, or, the hill.*

4 And the coaſt of Og king of Baſhan, *which was* of [c] the remnant of the giants, that dwelt at Aſhtaroth, and at Edrei,

[b] Deut. 3. 17. & 5. 49. [c] Deut. 3. 11. Chap. 13. 12.

5 And reigned in mount Hermon, and in Salcah, and in all Baſhan, unto the border of the Geſhurites, and the Maachathites, and half Gilead, the border of Sihon king of Heſhbon.

6 Them did Moſes the ſervant of the LORD, and the children of Iſrael ſmite, and [d] Moſes the ſervant of the LORD gave it *for* a poſſeſſion unto the Reubenites, and Gadites, and the half-tribe of Manaſſeh.

[d] Numb. 32. 29. Deut. 3. 12.

7 ¶ And theſe *are* the kings of the country which Joſhua and the children of Iſrael ſmote on this ſide Jordan on the weſt, from Baal-gad in the valley of Lebanon even unto [e] the mount Halak, that goeth up to Seir, which Joſhua gave unto the tribes of Iſrael *for* a poſſeſſion, according to their diviſions:

[e] Chap. 11. 17.

8 In the mountains, and in the valleys, and in the plains, and in the ſprings, and in the wilderneſs, and in the ſouth country: the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebuſites.

9 ¶ [f] The king of Jericho, one: [g] the king of Ai, which *is* beſide Beth-el, one:

[f] Chap. 6. 2. [g] Chap. 8. 29.

10 [h] The king of Jeruſalem, one: the king of Hebron, one:

[h] Chap. 10. 23.

11 The king of Jarmuth, one: the king of Lachiſh, one:

12 The king of Eglon, one: [i] the king of Gezer, one:

[i] Chap. 10. 33.

13 [k] The

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13 [k] The king of Debir, one: the king of Geder, one:
14 The king of Hormah, one: the king of Arad, one:
15 [l] The king of Libnah, one: the king of Adullam, one:
16 [m] The king of Makkedah, one: the king of Beth-el, one:
17 The king of Tappuah, one: the king of Hepher, one:
18 The king of Aphek, one: the king of ‖ Lasharon, one:
19 The king of Madon, one: [n] the king of Hazor, one:
20 The king of Shimron-meron, one: the king of Achshaph, one:
21 The king of Taanach, one: the king of Megiddo, one:
22 The king of Kedesh, one: the king of Jokneam of Carmel, one:
23 The king of Dor in the coast of Dor, one: the king of [o] the nations of Gilgal, one:
24 The king of Tirzah, one: all the kings thirty and one.

k Chap. 10. 38.
l Chap. 10. 29.
m Chap. 10. 28.
‖ Or, *Sharon.*
n Chap. 11. 10.
1450.
o Gen. 14. 1.

CHAP. XIII.

2 The bounds of the land not yet conquered. 8 The inheritance of the two tribes and half. 14, 33 The Lord and his sacrifice, are the inheritance of Levi. 15 The bounds of the inheritance of Reuben. 22 Balaam slain. 24 The bounds of the inheritance of Gad, 29 and of the half tribe of Manasseh.

1445. NOw Joshua was old *and* stricken in years; *and* the LORD said unto him, Thou art old *and* stricken in years, and there remaineth yet very much land † to be possessed.

† Heb. *to possess it.*

2 This *is* the land that yet remaineth: all the borders of the Philistines, and all Geshuri,
3 From Sihor, which *is* before Egypt, even unto the borders of Ekron north-ward, *which* is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites,
4 From the south, all the land of the Canaanites, and ‖ Mearah that *is* beside the Sidonians, unto Aphek, to the borders of the Amorites:

‖ Or, *the cave.*

5 And the land of the Giblites, and all Lebanon toward the sun-rising, from Baal-gad under mount Hermon, unto the entring into Hamath.
6 All the inhabitants of the hill-country, from Lebanon unto Misrephoth-maim, *and* all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.
7 Now therefore, divide this land for an inheritance unto the nine tribes, and the half-tribe of Manasseh,
8 With whom the Reubenites, and the Gadites have received their inheritance, [a] which Moses gave them, beyond Jordan east-ward, *even* as Moses the servant of the LORD gave them:

a Numb. 32. 33. Deut. 3. 12, 13. Chap. 22. 4.

9 From Aroer that *is* upon the bank of the river Arnon, and the city that *is* in the midst of the river, and all the plain of Medeba unto Dibon:
10 And all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon:
11 And Gilead, and the border of the Geshurites, and Maachathites, and all mount Hermon, and all Bashan unto Salcah:
12 All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of [b] the remnant of the giants: for these did Moses smite, and cast them out.
13 Nevertheless, the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.
14 Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire, *are* their inheritance, as he said unto them.
15 ¶ And Moses gave unto the tribe of the children of Reuben, *inheritance* according to their families:
16 And their coast was from Aroer that *is* on the bank of the river Arnon, and the city that *is* in the midst of the river, and all the plain by Medeba:
17 Heshbon and all her cities that *are* in the plain; Dibon, and ‖ Bamoth-baal, and Beth-baal-meon.
18 And Jahaza, and Kedemoth, and Mephaath,
19 And Kirjathaim, and Sibmah, and Zareth-shahar, in the mount of the valley,
20 And Beth-peor, and [c] ‖ Ashdoth-pisgah, and Beth-jeshimoth,
21 And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote [d] with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, *which were* dukes of Sihon, dwelling in the country.
22 ¶ Balaam also the son of Beor, the ‖ sooth-sayer, did the children of Israel slay with the sword, among them that were slain by them.
23 And the border of the children of Reuben, was Jordan and the border *thereof*. This *was* the inheritance of the children of Reuben after their families, the cities, and the villages thereof.
24 ¶ And Moses gave *inheritance* unto the tribe of Gad, *even* unto the children of Gad according to their families:
25 And thrir coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that *is* before Rabbah:
26 And from Heshbon unto Ramath-mizpeh, and Betonim: and from Nahanaim unto the border of Debir:
27 And in the valley, Beth-aram, and Beth-nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and *his* border, *even* unto the edge of the sea

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b Deut. 3. 11. Chap. 12. 4.
‖ Or, *the high places of Baal, and house of Baal-meon.*
c Deut. 3. 17.
‖ Or, *springs of Pisgah, or, the hill.*
d Numb. 31. 8.
‖ Or, *diviner.*

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28 This *is* the inheritance of the children of Gad after their families, the cities, and their villages.

29 ¶ And Moses gave *inheritance* unto the half tribe of Manasseh: and *this* was *the possession* of the half-tribe of the children of Manasseh, by their families.

30 And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which *are* in Bashan, threescore cities:

31 And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, *were pertaining* unto the children of Machir the son of [e] Numb. 32. 39. Manasseh, *even* to the one half of the [e] children of Machir, by their families.

32 These *are the countries* which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, east-ward.

[f] Chap. 18. 7. [g] Numb. 18. 20. 33 [f] But unto the tribe of Levi, Moses gave not *any* inheritance: the LORD God of Israel *was* their inheritance, [g] as he said unto them.

CHAP. XIV.

1 *The nine tribes and an half are to have their inheritance by lot.* 6 *Caleb by priviledge obtaineth Hebron.*

1444. AND these *are the countries* which the children of Israel inherited in the land of Ca- [a] Numb. 34. 17. naan, [a] which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel distributed for inheritance unto them.

[b] Numb. 26. 55. & 33. 54. 2 [b] By lot *was* their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and *for* the half-tribe.

3 For Moses had given the inheritance of two tribes, and an half-tribe, on the other side Jordan: but unto the Levites he gave none inheritance among them.

4 For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell *in*, with their suburbs for their cattle, and for their substance.

[c] Numb. 35. 2. Chap. 21. 2. 5 [c] As the LORD commanded Moses, so the children of Israel did, and they divided the land.

6 ¶ Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite, said unto him, Thou knowest the thing that the LORD said unto Moses the man of God, concerning me and thee, in Kadesh-barnea.

7 Forty years old *was* I, when Moses the servant of the LORD sent me from Kadesh-barnea, to espie out the land; and I brought him word again, as *it was* in mine heart.

8 Nevertheless, my brethren that went up with me, made the heart of the people melt: but [d] Numb. 14. 24. I wholly [d] followed the LORD my God.

9 And Moses sware on that day, saying, Surely the land whereon thy feet have troden, shall be thine inheritance, and thy childrens for ever: because thou hast wholly followed the LORD my God.

10 And now behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while *the children of* Israel † wandred in the wilderness: and now lo, I *am* this day fourscore and five years old. Before Christ 1444. † Heb. *walked.*

11 [e] As yet I *am as* strong this day as *I was* in the day that Moses sent me: as my strength *was* then, even so *is* my strength now, for war, both to go out and to come in. [e] Eccluc. 46. 9.

12 Now therefore give me this mountain, whereof the LORD spake in that day, (for thou heardst in that day how the Anakims *were* there, and *that* the cities *were* great *and* fenced) if so be the LORD *will be* with me, then I shall be able to drive them out, as the LORD said.

13 And Joshua blessed him, and gave unto Caleb the son of Jephunneh, Hebron for an inheritance.

14 [f] Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite, unto this day: because that he wholly followed the LORD God of Israel. [f] Chap. 21. 12. 1 Mac. 2. 56.

15 And [g] the name of Hebron before, *was* Kirjath-arba, *which Arba was* a great man among the Anakims. And the land had rest from war. [g] Chap. 15. 13.

CHAP. XV.

1 *The borders of the lot of Judah.* 13 *Calebs portion and conquest.* 16 *Othniel for his valour, hath Achsah Calebs daughter to wife.* 18 *She obtaineth a blessing of her father.* 31 *The cities of Judah.* 63 *The Jebusites not conquered.*

THIS then was the lot of the tribe of the children of Judah by their families, [a] *even* to the [a] Numb. 34. 3. border of Edom; the [b] wilderness of Zin south- [b] Numb. 33. 36. ward, *was* the uttermost part of the south-coast.

2 And their south-border was from the shore of the salt-sea, from the † bay that looketh south- † Heb. *tongue.* ward.

3 And it went out to the south side to ‖ Maaleh-acrabbim, and passed along to Zin, and ascended up on the south-side unto Kadesh-barnea: and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa. ‖ Or, *the going up to Akrabbim.*

4 *From thence* it passed toward Azmon, and went out unto the river of Egypt, and the goings out of that coast were at the sea: this shall be your south-coast.

5 And the east-border *was* the salt-sea, *even* unto the end of Jordan: and *their* border in the north-quarter, *was* from the bay of the sea, at the uttermost part of Jordan.

6 And the border went up to Beth-hogla, and passed along by the north of Beth-arabah, and the border went up to the stone of Bohan the son of Reuben.

7 And the border went up toward Debir from the valley of Achor, and so northward looking toward Gilgal, that *is* before the going up to Adummim, which *is* on the south-side of the river: and the border passed towards the waters of En-shemesh, and the goings out thereof were at [c] En-rogel. [c] 1 Kin. 1. 9.

8 And

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8 And the border went up by the valley of the son of Hinnom, unto the south-side of the Jebusite, the same *is* Jerusalem: and the border went up to the top of the mountain, that *lieth* before the valley of Hinnom, west-ward, which *is* at the end of the valley of the giants north ward.

9 And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron, and the border was drawn to Baalah, which *is* Kirjath jearim.

10 And the border compassed from Baalah west-ward unto mount Seir, and passed along unto the side of mount Jearim (which *is* Chesalon) on the north-side, and went down to Beth-shemesh, and passed on to Timnah.

11 And the border went out unto the side of Ekron, north-ward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

12 And the west-border *was* to the great sea, and the coast *thereof*: this *is* the coast of the children of Judah round about, according to their families.

13 ¶ And unto Caleb the son of Jephunneh, he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, *even* [d] ‖ the city of Arba, the father of Anak, which *city is* Hebron.

[d] Chap. 14. 15. ‖ Or, *Kir. ath-arba.*

14 And Caleb drove thence [e] the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

[e] Judg. 1. 10.

15 And he went up thence to the inhabitants of Debir: and the name of Debir before *was* Kirjath-sepher.

16 ¶ And Caleb said, He that smiteth Kirjath-sepher, and taketh it, to him will I give Achsah my daughter to wife.

17 And Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter to wife.

18 And it came to pass, as she came *unto him*, that she moved him to ask of her father a field: and she lighted off *her* ass; and Caleb said unto her, What wouldst thou?

19 Who answered, Give me a blessing; for thou hast given me a south-land, give me also springs of water: and he gave her the upper springs, and the nether springs.

20 This *is* the inheritance of the tribe of the children of Judah according to their families.

21 And the uttermost cities of the tribe of the children of Judah, toward the coast of Edom south-ward, were Kabzeel, and Eder, and Jagur,

22 And Kinah, and Dimonah, and Adadah,

23 And Kedesh, and Hazor, and Ithnan,

24 Ziph, and Telem, and Bealoth,

25 And Hazor, Hadattah, and Kerioth, *and* Hezron, which *is* Hazor,

26 Aman, and Shema, and Moladah,

27 And Hazar-gaddah, and Heshmon, and Beth-palet,

28 And Hazar-shual, and Beer-sheba, and Bizjothjah,

29 Baalah, and Iim, and Azem,

30 And Eltolad, and Chesil, and Hormah,

31 And Ziklag, and Madmannah, and Sansannah,

32 And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities *are* twenty and nine, with their villages.

33 *And* in the valley, Eshtaol, and Zoreah, and Ashnah,

34 And Zanoah, and En-gannim, Tappuah, and Enam,

35 Jarmuth, and Adullam, Socoh, and Azekah,

36 And Sharaim, and Adithaim, and Gederah, ‖ and Gederothaim: fourteen cities with their villages.

‖ Or, *or.*

37 Zenan, and Hadashah, and Migdal-gad,

38 And Dilean, and Mizpeh, and Joktheel,

39 Lachish, and Bozkath, and Eglon,

40 And Cabbon, and Lahmas, and Kithlish,

41 And Gederoth, Beth-dagon, and Naamah, and Makkedah: sixteen cities with their villages.

42 Libnah, and Ether, and Ashan,

43 And Jiphtah, and Ashdah, and Nezib,

44 And Keilah, and Achzib, and Mareshah: nine cities with their villages.

45 Ekron with her towns, and her villages.

46 From Ekron even unto the sea, all that *lay* † near Ashdod, with their villages.

† Heb. *by the place of.*

47 Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border *thereof*.

48 ¶ And in the mountains, Shamir, and Jattir, and Socoh,

49 And Dannah, and Kirjath-sannah, which *is* Debir,

50 And Anab, and Eshtemoh, and Anim,

51 And Goshen, and Holon, and Giloh: eleven cities with their villages.

52 Arab, and Dumah, and Eshean,

53 And ‖ Janum, and Beth-tappuah, and Aphekah,

‖ Or, *Janus.*

54 And Humtah, and [f] Kirjath-arba, (which *is* Hebron) and Zior: nine cities with their villages.

[f] Chap. 14. 15.

55 Maon, Carmel, and Ziph, and Juttah,

56 And Jezreel, and Jokdeam, and Zanoah,

57 Cain, Gibeah, and Timnah: ten cities with their villages.

58 Halhul, Beth-zur, and Gedor,

59 And Maarah, and Beth-anoth, and Eltekon: six cities with their villages.

60 Kirjath-baal (which *is* Kirjath-jearim) and Rabbah: two cities with their villages.

61 ¶ In the wilderness, Beth-arabah, Middin, and Secacah,

62 And Nibshan, and the city of Salt, and Engedi: six cities with their villages.

63 As for the Jebusites, the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

CHAP.

CHAP. XVI.

1 The general borders of the sons of Joseph. 5 The border of the inheritance of Ephraim. 10 The Canaanites not conquered.

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† Heb. went forth.

1 AND the lot of the children of Joseph † fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Beth-el,

a Judg. 1. 26.

2 And goeth out from Beth-el to [a] Luz, and passeth along unto the borders of Archi to Ataroth,

3 And goeth down west-ward, to the coast of Japhleti, unto the coast of Beth-horon the nether, and to Gezer: and the goings out thereof are at the sea.

4 So the children of Joseph, Manasseh and Ephraim, took their inheritance.

5 ¶ And the border of the children of Ephraim, according to their families, was *thus:* even the border of their inheritance on the east-side, was Ataroth-addar, unto Beth-horon the upper.

6 And the border went out toward the sea, to Michmethah, on the north-side, and the border went about east-ward unto Taanath-shiloh, and passed by it on the east to Janohah:

7 And it went down from Janohah, to Ataroth and to Naarath, and came to Jericho, and went out at Jordan.

8 The border went out from Tappuah west-ward unto the river Kanah: and the goings out thereof were at the sea. This *is* the inheritance of the tribe of the children of Ephraim by their families.

9 And the separate cities for the children of Ephraim *were* among the inheritance of the children of Manasseh, all the cities with their villages.

10 And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

CHAP. XVII.

1 The lot of Manasseh: 7 His coast. 12 The Canaanites not driven out. 14 The children of Joseph obtain another lot.

[a] Gen. 41. 51. & 46. 20. [b] Gen. 50. 23. Num. 32. 39. [c] Num. 26. 29.

THERE was also a lot for the tribe of Manasseh; (for he *was* the [a] first-born of Joseph) *to wit*, for [b] Machir the first-born of Manasseh the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

2 There was also *a lot* for [c] the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these *were* the male-children of Manasseh the son of Joseph by their families.

[d] Numb. 26. 33. & 27. 1. & 36. 2.

3 ¶ But [d] Zelophehad the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these *are* the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

4 And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren: therefore according to the commandment of the LORD, he gave them an inheritance among the brethren of their father. Before Christ 1444.

5 And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which *were* on the other side Jordan;

6 Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

7 ¶ And the coast of Manasseh was from Asher to Michmethah, that *lieth* before Shechem; and the border went along on the right hand, unto the inhabitants of En-tappuah.

8 *Now* Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh *belonged* to the children of Ephraim.

9 And the coast descended unto the ‖ river Kanah, south-ward of the river: these cities of Ephraim *are* among the cities of Manasseh: the coast of Manasseh also *was* on the north-side of the river, and the out-goings of it were at the sea. ‖ Or, *brook of reeds.*

10 South-ward *it was* Ephraim's, and north-ward *it was* Manasseh's, and the sea is his border, and they met together in Asher on the north, and in Issachar on the east.

11 And Manasseh had in Issachar and in Asher, Beth-shean and her towns, and Ibleam and her towns, *and* the inhabitants of Dor and her towns, and the inhabitants of En-dor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, *even* three countries.

12 Yet the children of Manasseh could not drive out *the inhabitants of* those cities, but the Canaanites would dwell in that land.

13 Yet it came to pass when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

14 And the children of Joseph spake unto Joshua, saying, Why hast thou given me *but* one lot and one portion to inherit, seeing I *am* a great people, forasmuch as the LORD hath blessed me hitherto?

15 And Joshua answered them, If thou *be* a great people, *then* get thee up to the wood *country*, and cut down for thy self there in the land of the Perizzites, and of the ‖ giants, if mount Ephraim be too narrow for thee. ‖ Or, *Rephaims.*

16 And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley, have chariots of iron, *both they* who *are* of Beth-shean and her towns, and *they* who *are* of the valley of Jezreel.

17 And Joshua spake unto the house of Joseph, *even* to Ephraim, and to Manasseh, saying, Thou *art* a great people, and hast great power: thou shalt not have one lot *only*.

18 But the mountain shall be thine, for it *is* a wood: and thou shalt cut it down: and the out-

Before Christ 1444. out-goings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, *and* though they *be* strong.

CHAP. XVIII.

1 *The tabernacle is set up at Shiloh.* 2 *The remainder of the land is described, and divided into seven parts.* 10 *Joshua divideth it by lot.* 11 *The lot and border of Benjamin.* 21 *Their cities.*

AND the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there, and the land was subdued before them.

2 And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

3 And Joshua said unto the children of Israel, How long *are* you slack to go to possess the land which the LORD God of your fathers hath given you?

4 Give out from among you three men, for *each* tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them, and they shall come *again* to me.

5 And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

6 Ye shall therefore describe the land *into* seven parts, and bring *the description* hither to me, that I may cast lots for you here before the LORD our God.

7 But the Levites have no part among you, for the priesthood of the LORD *is* their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

8 ¶ And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go, and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

9 And the men went, and passed through the land, and described it by cities, into seven parts, in a book, and came *again* to Joshua to the host at Shiloh.

10 ¶ And Joshua cast lots for them in Shiloh, before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions.

11 ¶ And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah, and the children of Joseph.

12 And their border on the north-side was from Jordan, and the border went up to the side of Jericho, on the north-side, and went up through the mountains west-ward; and the goings out thereof were at the wilderness of Beth-aven.

13 And the border went over from thence toward Luz, to the side of Luz (which *is* Beth-el) south-ward, and the border descended to Ataroth-adar, near the hill that *lieth* on the south-side of the nether Beth-horon. Before Christ 1444.

14 And the border was drawn *thence*, and compassed the corner of the sea south-ward, from the hill that *lieth* before Beth-horon south ward: and the goings out thereof were at Kirjath-baal (which *is* Kirjath-jearim) a city of the children of Judah: This *was* the west-quarter.

15 And the south-quarter *was* from the end of Kirjath-jearim, and the border went out on the west, and went out to the well of waters of Nephtoah.

16 And the border came down to the end of the mountain that *lieth* before the valley of the son of Hinnom, *and* which *is* in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to En-rogel,

17 And was drawn from the north, and went forth to En-shemesh, and went forth toward Geliloth, which *is* over against the going up of Adummim, and descended to [a] the stone of Bohan the son of Reuben, [a] Chap. 15. 6.

18 And passed along toward the side over against ‖ Arabah north-ward, and went down unto Arabah. ‖ Or, *the plain.*

19 And the border passed along to the side of Beth-hoglah, north-ward: and the out-goings of the border were at the north †bay of the salt-sea at the south-end of Jordan: This *was* the south-coast. † Heb. *tongue.*

20 And Jordan was the border of it on the east-side. This *was* the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

21 Now the cities of the tribe of the children of Benjamin according to their families, were Jericho, and Beth-hoglah, and the valley of Keziz,

22 And Beth-arabah, and Zemaraim, and Beth-el,

23 And Avim, and Parah, and Ophrah,

24 And Chephar-haammonai, and Ophni, and Gaba: twelve cities with their villages.

25 Gibeon, and Ramah, and Beeroth,

26 And Mizpeh, and Chephirah, and Mozah,

27 And Rekem, and Irpeel, and Taralah,

28 And Zelah, Eleph, and Jebusi, (which *is* Jerusalem) Gibeath, *and* Kirjath: fourteen cities with their villages. This *is* the inheritance of the children of Benjamin according to their families.

CHAP. XIX.

1 *The lot of Simeon,* 10 *of Zebulun,* 17 *of Issachar,* 24 *of Asher,* 32 *of Naphtali,* 40 *of Dan.* 49 *The children of Israel give an inheritance to Joshua.*

AND the second lot came forth to Simeon, *even* for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.

2 And they had in their inheritance, Beer-sheba, and Sheba, and Moladah,

3 And Hazar-shual, and Balah, and Azem,

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4 And Eltolad, and Bethul, and Hormah,
5 And Ziklag, and Beth-mercaboth, and Hazar-ſuſah,
6 And Beth-lebaoth, and Sharuhen: thirteen cities and their villages.
7 Ain, Remmon, and Ether, and Aſhan: four cities and their villages.
8 And all the villages that *were* round about theſe cities, to Baalath-beer, Ramath of the ſouth. This *is* the inheritance of the tribe of the children of Simeon according to their families.
9 Out of the portion of the children of Judah, *was* the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.
10 ¶ And the third lot came up for the children of Zebulun, according to their families: and the border of their inheritance was unto Sarid.
11 And their border went up toward the ſea, and Maralah, and reached to Dabbaſheth, and reached to the river that *is* before Jokneam,
12 And turned from Sarid eaſt-ward, toward the ſun-riſing, unto the border of Chiſloth-tabor, and then goeth out to Daberath, and goeth up to Japhia,
13 And from thence paſſeth on along on the eaſt to Gittah-hepher, to Ittah-kazin, and goeth out to Remmon ‖methoar to Neah.

‖ Or, *which is drawn.*

14 And the border compaſſeth it on the north-ſide to Hannathon: and the out-goings thereof are in the valley of Jiphthah-el.
15 And Kattath, and Nahallal, and Shimron, and Idalah, and Beth-lehem: twelve cities with their villages.
16 This *is* the inheritance of the children of Zebulun according to their families, theſe cities with their villages.
17 ¶ *And* the fourth lot came out to Iſſachar, for the children of Iſſachar, according to their families.
18 And their border was *toward* Jezreel, and Chefulloth, and Shunem,
19 And Hapharaim, and Shihon, and Anaharath,
20 And Rabbith, and Kiſhion, and Abez,
21 And Remeth, and En-gannim, and En-haddah, and Beth-pazzez.
22 And the coaſt reacheth to Tabor, and Shahazimah, and Beth-ſhemeſh, and the out-goings of their border were at Jordan: ſixteen cities with their villages.
23 This *is* the inheritance of the tribe of the children of Iſſachar, according to their families, the cities and their villages.
24 ¶ And the fifth lot came out for the tribe of the children of Aſher, according to their families.
25 And their border was Helkath, and Hali, and Beten, and Achſhaph,
26 And Alammelech, and Amad, and Miſheal; and reacheth to Carmel weſt-ward, and to Shihor-libnath,
27 And turneth toward the ſun-riſing to Beth-dagon, and reacheth to Zebulun, and to the valley of Jiphthah-el toward the north-ſide of Beth-emek, and Neiel, and goeth out to Cabul on the left hand,
28 And Hebron, and Rehob, and Hammon, and Kanah, *even* unto great Zidon:
29 And *then* the coaſt turneth to Ramah, and to the ſtrong city † Tyre, and the coaſt turneth to Hoſah: and the out-goings thereof are at the ſea from the coaſt to Achzib.

† Heb. *Tzor.*

30 Ummah alſo, and Aphek, and Rehob: twenty and two cities with their villages.
31 This *is* the inheritance of the tribe of the children of Aſher according to their families, theſe cities with their villages.
32 ¶ The ſixth lot came out to the children of Naphtali: *even* for the children of Naphtali, according to their families.
33 And their coaſt was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel unto Lakum: and the out-goings thereof were at Jordan.
34 And *then* the coaſt turneth weſt-ward to Aznoth-tabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the ſouth-ſide, and reacheth to Aſher on the weſt-ſide, and to Judah upon Jordan toward the ſun-riſing.
35 And the fenced cities *are* Ziddim, Zer, and Hammath, Rakkath, and Cinnereth,
36 And Adamah, and Ramah, and Hazor,
37 And Kedeſh, and Edrei, and En-hazor,
38 And Iron, and Migdal-el, Horem, and Beth-anath, and Beth-ſhemeſh: nineteen cities with their villages.
39 This *is* the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.
40 ¶ *And* the ſeventh lot came out for the tribe of the children of Dan, according to their families.
41 And the coaſt of their inheritance was Zorah, and Eſhtaol, and Ir-ſhemeſh,
42 And Shaalabbin, and Ajalon, and Jethlah,
43 And Elon, and Thimnathah, and Ekron,
44 And Eltekeh, and Gibbethon, and Baalath,
45 And Jehud, and Bene-berak, and Gath-rimmon,
46 And Me-jarkon, and Rakkon, with the border ‖ before ‖ Japho.

‖ Or, *over against.*

47 And the coaſt of the children of Dan went out *too little* for them: therefore the children of Dan went up to fight againſt Leſhem, and took it, and ſmote it with the edge of the ſword, and poſſeſſed it, and dwelt therein, and called Leſhem, [a] Dan, after the name of Dan their father.

‖ Or, *Joppa,* Acts 9. 36.

[a] Judg. 18. 29.

48 This *is* the inheritance of the tribe of the children of Dan, according to their families, theſe cities with their villages.
49 ¶ When they had made an end of dividing the land for inheritance by their coaſts, the children of Iſrael gave an inheritance to Joſhua the ſon of Nun, among them:

50 Ac-

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50 According to the word of the LORD, they gave him the city which he asked, *even* [b] Timnath-serah in mount Ephraim: and he built the city, and dwelt therein.

[b] Chap. 24. 30.

51 [c] These *are* the inheritances which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot, in Shiloh, before the LORD, at the door of the tabernacle of the congregation: so they made an end of dividing the country.

[c] Numb. 34. 17.

CHAP. XX.

1 God commandeth, 7 and the children of Israel appoint the six cities of refuge.

THE LORD also spake unto Joshua, saying,

2 Speak to the children of Israel, saying, [a] Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:

[a] Exod. 21. 13. Numb. 35. 6, 11, 14. Deut. 19. 2.

3 That the slayer that killeth *any* person unawares *and* unwittingly, may flee thither: and they shall be your refuge from the avenger of blood.

4 And when he that doth flee unto one of those cities, shall stand at the entring of the gate of the city, and shall declare his cause in the ears of the elders of that city; they shall take him into the city unto them, and give him a place that he may dwell among them.

5 And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand: because he smote his neighbour unwittingly, and hated him not before-time.

6 And he shall dwell in that city, until he stand before the congregation for judgment, *and* [b] until the death of the high priest that shall be in those days: then shall the slayer return and come unto his own city, and unto his own house, unto the city from whence he fled.

[b] Numb. 35. 25.

† Heb. *sanctified.*

7 ¶ And they † appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjath-arba, (which *is* Hebron) in the mountain of Judah.

8 And on the other side Jordan by Jericho east-ward, they assigned [c] Bezer in the wilderness upon the plain, out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

[c] Deut. 4. 43. 1 Chr. 6. 78.

9 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth *any* person at unawares, might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

CHAP. XXI

1 Eight and forty cities given by lot out of the other tribes unto the Levites. 43 God gave the land, and rest unto the Israelites, according to his promise.

THEN came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel.

2 And they spake unto them at Shiloh, in the land of Canaan, saying, [a] The LORD commanded by the hand of Moses, to give us cities to dwell in, with the suburbs thereof for our cattle.

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[a] Numb. 35. 2.

3 And the children of Israel gave unto the Levites out of their inheritance at the commandment of the LORD, these cities and their suburbs.

4 And the lot came out for the families of the Kohathites: and the children of Aaron the priest, *which were* of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

5 And the rest of the children of Kohath *had* by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half-tribe of Manasseh, ten cities.

6 And the children of Gershon *had* by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half-tribe of Manasseh in Bashan, thirteen cities.

7 The children of Merari by their families, *had* out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

8 And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses.

9 ¶ And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are *here* † mentioned by name,

† Heb. *called.*

10 Which the children of Aaron *being* of the families of the Kohathites, *who were* of the children of Levi, had: (for theirs was the first lot)

11 And they gave them ‖ the city of Arba the father of Anak (which *city is* Hebron) in the hill *country* of Judah, with the suburbs thereof round about it.

‖ Or, *Kirjath-arba.*

12 But [b] the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh, for his possession.

[b] Chap. 14. 14. 1 Chr. 6. 56.

13 ¶ Thus they gave to the children of Aaron the priest, Hebron with her suburbs, *to be* a city of refuge for the slayer; and Libnah with her suburbs,

14 And Jattir with her suburbs, and Eshtemoa with her suburbs,

15 And Holon with her suburbs, and Debir with her suburbs,

16 And Ain with her suburbs, and Juttah with her suburbs, *and* Beth-shemesh with her suburbs: nine cities out of those two tribes.

17 And out of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs,

18 Anathoth with her suburbs, and Almon with her suburbs: four cities.

19 All the cities of the children of Aaron, the priests, *were* thirteen cities with their suburbs.

20 ¶ And the families of the children of Kohath, the Levites, which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

21 For

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21 For they gave them Shechem with her ſuburbs in mount Ephraim, *to be* a city of refuge for the ſlayer; and Gezer with her ſuburbs,

22 And Kibzaim with her ſuburbs, and Beth-horon with her ſuburbs: four cities.

23 And out of the tribe of Dan, Elteke with her ſuburbs, Gibbethon with her ſuburbs,

24 Aijalon with her ſuburbs, Gath-rimmon with her ſuburbs: four cities.

25 And out of the half-tribe of Manaſſeh, Tanach with her ſuburbs, and Gath-rimmon with her ſuburbs: two cities.

26 All the cities *were* ten with their ſuburbs, for the family of the children of Kohath that remained.

27 ¶ And unto the children of Gerſhon of the families of the Levites, out of the *other* half-tribe of Manaſſeh, *they gave* Golan in Baſhan with her ſuburbs, *to be* a city of refuge for the ſlayer: and Beeſhterah with her ſuburbs: two cities.

28 And out of the tribe of Iſſachar, Kiſhon with her ſuburbs, Dabareh with her ſuburbs,

29 Jarmuth with her ſuburbs, En-gannim with her ſuburbs: four cities.

30 And out of the tribe of Aſher, Miſhal with her ſuburbs, Abdon with her ſuburbs,

31 Helkath with her ſuburbs, and Rehob with her ſuburbs: four cities.

32 And out of the tribe of Naphtali, Kedeſh in Galilee with her ſuburbs, *to be* a city of refuge for the ſlayer; and Hammoth-dor with her ſuburbs, and Kartan with her ſuburbs: three cities.

33 All the cities of the Gerſhonites, according to their families *were* thirteen cities with their ſuburbs.

34 ¶ And unto the families of the children of Merari the reſt of the Levites, out of the tribe of Zebulun, Jokneam with her ſuburbs, and Kartah with her ſuburbs,

35 Dimnah with her ſuburbs, Nahalal with her ſuburbs: four cities.

36 And out of the tribe of Reuben, Bezer with her ſuburbs, and Jahazah with her ſuburbs,

37 Kedemoth with her ſuburbs, and Mephaath with her ſuburbs: four cities.

38 And out of the tribe of Gad, Ramoth in Gilead with her ſuburbs, *to be* a city of refuge for the ſlayer: and Mahanaim with her ſuburbs,

39 Heſhbon with her ſuburbs, Jazer with her ſuburbs: four cities in all.

40 So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were *by* their lot, twelve cities.

41 All the cities of the Levites within the poſſeſſion of the children of Iſrael, *were* forty and eight cities with their ſuburbs.

42 Theſe cities were every one with their ſuburbs round about them: thus *were* all theſe cities.

43 ¶ And the LORD gave unto Iſrael all the land which he ſware to give unto their fathers: and they poſſeſſed it, and dwelt therein. Before Chriſt 1444.

44 And the LORD gave them reſt round about, according to all that he ſware unto their fathers: and there ſtood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

45 [c] There failed not ought of any good thing which the LORD had ſpoken unto the houſe of Iſrael: all came to paſs. [c] Chap. 23. 14, 15.

CHAP. XXII.

1 The two tribes and half with a bleſſing are ſent home. 10 They build the altar of teſtimony, in their journey. 11 The Iſraelites are offended thereat. 21 They give them good ſatisfaction.

THen Joſhua called the Reubenites, and the Gadites, and the half-tribe of Manaſſeh,

2 And ſaid unto them, Ye have kept all that Moſes the ſervant of the LORD commanded you, and have obeyed my voice in all that I commanded you.

3 Ye have not left your brethren theſe many days unto this day, but have kept the charge of the commandment of the LORD your God.

4 And now the LORD your God hath given reſt unto your brethren, as he promiſed them: therefore now return ye, and get ye unto your tents, *and* unto the land of your poſſeſſion, [a] which Moſes the ſervant of the LORD gave you on the other ſide Jordan. [a] Numb. 32. 33. Chap. 13. 8.

5 But take diligent heed to do the commandment and the law, which Moſes the ſervant of the LORD charged you, [b] to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to ſerve him with all your heart and with all your ſoul. [b] Deut. 10. 12.

6 So Joſhua bleſſed them, and ſent them away: and they went unto their tents.

7 ¶ Now to the *one* half of the tribe of Manaſſeh Moſes had given *poſſeſſion* in Baſhan: but unto the *other* half thereof gave Joſhua among their brethren on this ſide Jordan weſt-ward. And when Joſhua ſent them away alſo unto their tents, then he bleſſed them,

8 And he ſpake unto them, ſaying, Return with much riches unto your tents, and with very much cattle, with ſilver and with gold, and with braſs, and with iron, and with very much raiment: divide the ſpoil of your enemies with your brethren.

9 ¶ And the children of Reuben, and the children of Gad, and the half-tribe of Manaſſeh, returned, and departed from the children of Iſrael out of Shiloh, which *is* in the land of Canaan, to go into the country of Gilead, to the land of their poſſeſſion, whereof they were poſſeſſed, according to the word of the LORD by the hand of Moſes.

10 ¶ And when they came unto the borders of Jordan, that *are* in the land of Canaan, the children of Reuben, and the children of Gad, and the half-tribe of Manaſſeh built there an altar by Jordan, a great altar to ſee to.

Before Christ 1444. 11 ¶ And the children of Israel heard say, Behold, the children of Reuben, and the children of Gad, and the half-tribe of Manasseh, have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

12 And when the children of Israel heard *of it*, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

13 And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half-tribe of Manasseh into the land of Gilead, Phinehas the son of Eleazar the priest,

† Heb. *house of the father.* 14 And with him ten princes, of each † chief house a prince, throughout all the tribes of Israel, and each one *was* an head of the house of *their* fathers among the thousands of Israel.

15 And they came unto the children of Reuben, and to the children of Gad, and to the half-tribe of Manasseh unto the land of Gilead, and they spake with them, saying,

16 Thus saith the whole congregation of the LORD, What trespass *is* this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

[c] Numb. 25. 4. 17 *Is* the iniquity [c] of Peor too little for us, from which we are not cleansed until this day, (although there was a plague in the congregation of the LORD)

18 But that ye must turn away this day from following the LORD? and it will be, *seeing* ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

19 Notwithstanding if the land of your possession *be* unclean, *then* pass ye over unto the land of the possession of the LORD, wherein the LORDS tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar, beside the altar of the LORD our God.

[d] Chap. 7. 1, 5. 20 [d] Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

21 ¶ Then the children of Reuben, and the children of Gad, and the half-tribe of Manasseh, answered and said unto the heads of the thousands of Israel,

22 The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know, if *it be* in rebellion, or if in transgression against the LORD, (save us not this day)

23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt-offering, or meat-offering, or if to offer peace-offerings thereon, let the LORD himself require *it*;

† Heb. *to morrow.* 24 And if we have not *rather* done it for fear of *this* thing, saying, † In time to come your children might speak unto our children, saying, What have you to do with the LORD God of Israel?

Before Christ 1444. 25 For the LORD hath made Jordan a border between us and you; ye children of Reuben, and children of Gad, ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

26 Therefore we said, Let us now prepare to build us an altar, not for burnt-offering, nor for sacrifice:

[e] Gen. 31. 48. Chap. 24. 27. Ver. 34. 27 But *that* it *may be* [e] a witness between us and you, and our generations after us, that we might do the service of the LORD before him with our burnt-offerings, and with our sacrifices, and with our peace-offerings, that your children may not say to our children in time to come, Ye have no part in the LORD.

28 Therefore said we, that it shall be, when they should *so* say to us, or to our generations in time to come, that we may say *again*, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt-offerings, nor for sacrifices, but it *is* a witness between us and you.

29 God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt-offerings, for meat-offerings, or for sacrifices, besides the altar of the LORD our God that *is* before his tabernacle.

30 ¶ And when Phinehas the priest, and the princes of the congregation, and heads of the thousands of Israel which *were* with him, heard the words that the children of Reuben, and the children of Gad, and the children of Manasseh spake, † it pleased them.

† Heb. *it was good in their eyes.* 31 And Phinehas the son of Eleazar the priest, said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD *is* among us, because ye have not committed this trespass against the LORD: † now ye have delivered the children of Israel out of the hand of the LORD.

† Heb. *then.*

32 ¶ And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

33 And the thing pleased the children of Israel, and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

34 And the children of Reuben, and the children of Gad, called the altar ‖ *Ed*: for it *shall* *be* a witness between us, that the LORD *is* God.

‖ That is, A witness.

CHAP. XXIII.

1 Joshua's exhortation before his death, 3 by former benefits, 5 by promises, 11 and by threatnings.

cir. 1427 AND it came to pass, a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old *and* † stricken in age.

† Heb. *came into days.*

2 And Joshua called for all Israel, *and* for their elders, and for their heads, and for their judges,

Before Christ I am old *and* stricken in age:
cir. 1427. 3 And ye have seen all that the LORD your God hath done unto all these nations, because of you; for the [a] LORD your God *is* he that hath fought for you.
[a] Exod. 14. 14.
4 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea [†] west-ward.
[†] Heb. at the sun-set.
5 And the LORD your God, he shall expel them from before you, and drive them from out of your sight, and ye shall possess their land, as the LORD your God hath promised unto you.
6 Be ye therefore very couragious to keep and to do all that is written in the book of the law of Moses, [b] that ye turn not aside therefrom, to the right hand or to the left,
[b] Deut. 5. 32. & 28. 14.
7 That ye come not among these nations, these that remain amongst you, neither [c] make mention of the name of their gods, nor cause to swear *by them*, neither serve them, nor bow your selves unto them:
[c] Psalm 16. 4.
8 [‖] But cleave unto the LORD your God, as ye have done unto this day.
[‖] Or, for if you will cleave, &c. [‖] Or, then the LORD will drive.
9 [‖] For the LORD hath driven out from before you, great nations and strong: but *as for* you, no man hath been able to stand before you unto this day.
10 [d] One man of you shall chase a thousand: for the LORD your God, he *it is* that fighteth for you, as he hath promised you.
[d] Lev. 26. 8. Deut. 32. 30.
11 Take good heed therefore unto your [†] selves, that ye love the LORD your God.
[†] Heb. souls.
12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, *even* these that remain among you, and shall make marriages with them, and go in unto them, and they to you:
13 Know for a certainty, that the LORD your God will no more drive out *any of* these nations from before you; [e] but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.
[e] Exod. 23. 33. Numb. 33. 55. Deut. 7. 16.
14 And behold, this day I *am* going the way of all the earth, and ye know in all your hearts and in all your souls, that [f] not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, *and* not one thing hath failed thereof.
[f] Chap. 21. 45.
15 Therefore it shall come to pass, *that* as all good things are come upon you, which the LORD your God promised you: so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.
16 When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed your selves to them: then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

CHAP. XXIV.

1 Joshua assembleth the tribes at Shechem. 2 A brief history of Gods benefits from Terah. 14 He reneweth a covenant between them and God. 26 A stone the witness of the covenant. 29 Joshua's age, death and burial. 32 Josephs bones are buried. 33 Eleazar dieth.

AND Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers, and they presented themselves before God. Before Christ cir. 1427.
2 And Joshua said unto all the people, Thus saith the LORD God of Israel, [a] Your fathers dwelt on the other side of the flood in old time, *even* Terah the father of Abraham, and the father of Nachor: and they served other gods.
[a] Gen. 11. 31. Judith 5. 6, 7.
3 And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multilpied his seed, and [b] gave him Isaac.
[b] Gen. 21. 2.
4 And I gave unto Isaac, [c] Jacob and Esau: and I gave unto [d] Esau mount Seir, to possess it; [e] but Jacob and his children went down into Egypt.
[c] Gen. 25. 26. [d] Gen. 36. 8. [e] Gen. 46. 6.
5 [f] I sent Moses also and Aaron, and I plagued Egypt, according to that which I did amongst them: and afterward I brought you out.
[f] Exod. 3. 10.
6 And I [g] brought your fathers out of Egypt: and you came unto the sea, and the Egyptians pursued after your fathers with chariots and horsemen unto [h] the Red sea.
[g] Exod. 12. 37. [h] Exod. 14. 9.
7 And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.
8 And I brought you into the land of the Amorites, which dwelt on the other side Jordan; [i] and they fought with you: and I gave them into your hand, that ye might possess their land, and I destroyed them from before you.
[i] Numb. 21. 33.
9 Then Balak the son of Zippor king of Moab arose and warred against Israel, and [k] sent and called Balaam the son of Beor to curse you:
[k] Numb. 22. 5. Deut. 23. 4.
10 But I would not hearken unto Balaam, therefore he blessed you still: so I delivered you out of his hand.
11 And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites, and I delivered them into your hand.
12 And [l] I sent the hornet before you, which drave them out from before you, *even* the two kings of the Amorites: *but* not with thy sword, nor with thy bow.
[l] Exod. 23. 28. Deut. 7. 20.
13 And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them: of the vineyards and oliveyards which ye planted not, do ye eat.

Before Christ cir. 1427.

14 ¶ Now therefore, fear the LORD and serve him in sincerity and in truth, and put away the gods which your fathers served on the other side of the flood, and in Egypt: and serve ye the LORD.

15 And if it seem evil unto you to serve the LORD, choose you this day whom you will serve, whether the gods which your fathers served, that *were* on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

16 And the people answered and said, God forbid that we should forsake the LORD, to serve other gods.

17 For the LORD our God, he *it is* that brought us up, and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed.

18 And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: *therefore* will we also serve the LORD, for he *is* our God.

19 And Joshua said unto the people, Ye cannot serve the LORD; for he *is* an holy God: he *is* a jealous God, he will not forgive your transgressions, nor your sins.

20 If ye forsake the LORD, and serve strange gods, [m] then he will turn and do you hurt, and consume you, after that he hath done you good.

[m] Chap. 23. 15.

21 And the people said unto Joshua, Nay, but we will serve the LORD.

22 And Joshua said unto the people, Ye *are* witnesses against your selves, that ye have chosen you the LORD, to serve him. And they said, *We are* witnesses.

23 Now therefore put away (*said he*) the strange gods which *are* among you, and encline your heart unto the LORD God of Israel.

24 And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey. Before Christ cir. 1427.

25 So Joshua made a covenant with the people that day, and set them a statute, and an ordinance in Shechem.

26 ¶ And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that *was* by the sanctuary of the LORD.

27 And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be *there* for a witness unto you, lest ye deny your God.

28 So Joshua let the people depart, every man unto his inheritance.

29 ¶ And it came to pass after these things that Joshua the son of Nun the servant of the LORD died, *being* an hundred and ten years old.

30 And they buried him in the border of his inheritance in [n] Timnath-serah, which *is* in mount Ephraim, on the north-side of the hill of Gaash.

[n] Chap. 19. 50. Judges 2. 9.

31 And Israel served the LORD all the days of Joshua, and all the days of the elders, that † overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

† Heb. Prolonged their days after Joshua.

32 ¶ And the [o] bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of [p] the sons of Hamor the father of Shechem, for an hundred ‖ pieces of silver; and it became the inheritance of the children of Joseph.

[o] Gen. 50. 25. Exod. 13. 19. [p] Gen. 33. 19. ‖ Or, *lambs.*

33 And Eleazar the son of Aaron died, and they buried him in a hill *that pertained to* Phinehas his son, which was given him in mount Ephraim.

The Book of JUDGES.

CHAP. I.

1 *The acts of Judah and Simeon.* 4 *Adoni-bezek justly requited.* 8 *Jerusalem taken.* 10 *Hebron taken.* 11 *Othniel hath Achsah to wife for taking of Debir.* 16 *The Kenites dwell in Judah.* 17 *Hormah, Gaza, Askelon and Ekron taken.* 21 *The acts of Benjamin.* 22 *Of the house of Joseph, who take Beth-el.* 27 *Of Manasseh.* 30 *Zebulun.* 31 *Of Asher.* 33 *Of Naphtali.* 34 *Of Dan.*

cir. 1425.

NOW after the death of Joshua, it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first to fight against them?

2 And the LORD said, Judah shall go up: behold, I have delivered the land into his hand.

3 And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites, and I likewise will go with thee into thy lot. So Simeon went with him.

4 And Judah went up, and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men.

5 And they found Adoni-bezek in Bezek: and they fought against him, and they slew the Canaanites, and the Perizzites.

6 But Adoni-bezek fled, and they pursued after him, and caught him, and cut off his thumbs, and his great toes.

7 And Adoni-bezek said, Threescore and ten kings, having † their thumbs and their great toes cut off, ‖ gathered *their meat* under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

† Heb. *the thumbs of their hands and of their feet.* ‖ Or, *gleaned.*

8 (Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

9 ¶ [a] And

Before Chriſt cir. 1425. 9 ¶ [a] And afterward the children of Judah went down to fight againſt the Canaanites that dwelt in the mountain, and in the ſouth, and in the || valley

[a] Joſh. 10. 36. & 11. 21. & 15. 13.

10 And Judah went againſt the Canaanites that dwelt in Hebron, (now the name of Hebron before *was* [b] Kirjath-arba) and they ſlew Sheſhai, and Ahiman, and Talmai.

|| Or, *low country.*

[b] Joſh. 15. 13.

11 And from thence he went againſt the inhabitants of Debir: (and the name of Debir before *was* Kirjath-ſepher)

1444. 12 And Caleb ſaid, He that ſmiteth Kirjath-ſepher, and taketh it, to him will I give Achſah my daughter to wife.

13 And Othniel the ſon of Kenaz Calebs younger brother took it: and he gave him Achſah his daughter to wife.

14 And it came to paſs when ſhe came *to him*, that ſhe moved him to ask of her father a field: and ſhe lighted from off her aſs; and Caleb ſaid unto her, What wilt thou?

cir. 1425. 15 And ſhe ſaid unto him, Give me a bleſſing: for thou haſt given me a ſouth-land, give me alſo ſprings of water. And Caleb gave her the upper ſprings and the nether ſprings.

16 ¶ And the children of the Kenite, Moſes father in law, went up out of the city of palm-trees, with the children of Judah into the wilderneſs of Judah, which *lieth* in the ſouth of Arad, and they went and dwelt among the people.

17 And Judah went with Simeon his brother, and they ſlew the Canaanites that inhabited Zephath, and utterly deſtroyed it: (and the name of the city was called [c] Hormah)

[c] Numb. 21. 3.

18 Alſo Judah took Gaza with the coaſt thereof, and Askelon with the coaſt thereof, and Ekron with the coaſt thereof.

|| Or, *he poſſeſſed the mountain.*

19 And the LORD was with Judah, and || he drave out *the inhabitants of* the mountain, but could not drive out the inhabitants of the valley, becauſe they had chariots of iron.

[c] Numb. 14. 24. Joſh. 14. 13. & 15. 14.

20 [d] And they gave Hebron unto Caleb, as Moſes ſaid: and he expelled thence the three ſons of Anak.

Jud. 1. 21.

21 And the children of Benjamin did not drive out the Jebuſites that inhabited Jeruſalem: but the Jebuſites dwelt with the children of Benjamin in Jeruſalem unto this day.

22 ¶ And the houſe of Joſeph, they alſo went up againſt Beth-el: and the LORD *was* with them.

23 And the houſe of Joſeph ſent to diſcry Beth-el: (now the name of the city before *was* [e] Luz)

[e] Gen. 28. 19.

24 And the ſpies ſaw a man come forth out of the city, and they ſaid unto him, Shew us, we pray thee, the entrance into the city, and [f] we will ſhew thee mercy.

[f] Joſh. 2. 14.

25 And when he ſhewed them the entrance into the city, they ſmote the city with the edge of the ſword: but they let go the man and all his family.

26 And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which *is* the name thereof unto this day.

27 ¶ [g] Neither did Manaſſeh drive out *the inhabitants of* Beth-ſhean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

Before Chriſt cir. 1425. [g] Joſh. 17. 11, 12.

28 And it came to paſs when Iſrael was ſtrong, that they put the Canaanites to tribute, and did not utterly drive them out.

29 ¶ [h] Neither did Ephraim drive out the Canaanites that dwelt in Gezer: but the Canaanites dwelt in Gezer among them.

[h] Joſh. 16. 10.

30 ¶ Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol: but the Canaanites dwelt among them, and became tributaries.

31 ¶ Neither did Aſher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor Achzib, nor Helbah, nor Aphik, nor of Rehob:

32 But the Aſherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

33 ¶ Neither did Naphtali drive out the inhabitants of Beth-ſhemeſh, nor the inhabitants of Beth-anath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheleſs, the inhabitants of Beth-ſhemeſh and of Beth-anath became tributaries unto them.

34 And the Amorites forced the children of Dan into the mountain: for they would not ſuffer them to come down to the valley.

35 But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the houſe of Joſeph † prevailed, ſo that they became tributaries.

† Heb. *was heavy.*

36 And the coaſt of the Amorites *was* from || the going up to Akrabbim, from the rock, and upward.

|| Or, *Maaleh-akrabbim.*

CHAP. II.

1 An angel rebuketh the people at Bochim. 6 The wickedneſs of the new generation after Joſhua. 14 Gods anger and pity towards them. 20 The Canaanites are left to prove Iſrael.

AND an || angel of the LORD came up from Gilgal to Bochim, and ſaid, I made you to go up out of Egypt, and have brought you unto the land which I ſware unto your fathers; and I ſaid, I will never break my covenant with you.

|| Or, *meſſenger.*

2 And [a] ye ſhall make no league with the inhabitants of this land, [b] you ſhall throw down their altars: but ye have not obeyed my voice; why have ye done this?

[a] Deut. 7. 2. [b] Deut. 12. 3.

3 Wherefore I alſo ſaid, I will not drive them out from before you: but they ſhall be [c] *as thorns* in your ſides, and their gods ſhall be a [d] ſnare unto you.

[c] Joſh. 23. 13. [d] Exod. 23. 33. & 34. 12.

4 And it came to paſs, when the angel of the LORD ſpake theſe words unto all the children of Iſrael, that the people lift up their voice, and wept.

5 And they called the name of that place || Bochim: and they ſacrificed there unto the LORD.

|| That is, *weepers.*

6 ¶ And

Before Christ cir. 1444. 6 ¶ And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.

7 And the people served the LORD all the days of Joshua, and all the days of the elders † Heb. *prolonged days after Joshua.* that † outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

8 And Joshua the son of Nun, the servant of cir. 1426. the LORD, died, *being* an hundred and ten years old.

9 And they buried him in the border of his inheritance in Timnath-heres, in the mount of Ephraim, on the north-side of the hill Gaash.

10 And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

11 ¶ And the children of Israel did evil in the sight of the LORD, and served Baalim:

cir. 1406. 12 And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that *were* round about them, and bowed themselves unto them, and provoked the LORD to anger.

13 And they forsook the LORD, and served Baal and Ashtaroth.

14 ¶ And the anger of the LORD was hot against Israel, and he delivered them into the [e] Psalm 44. 12. Isaiah 50. 1. hands of spoilers that spoiled them, and [e] he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

15 Whithersoever they went out, the hand of the LORD was against them for evil, as the [f] Lev. 26. Deut. 28. LORD had said, and [f] as the LORD had sworn unto them: and they were greatly distressed.

16 ¶ Nevertheless, the LORD raised up † Heb. *saved.* judges, which † delivered them out of the hand of those that spoiled them.

17 And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way, which their fathers walked in, obeying the commandments of the LORD; *but* they did not so.

18 And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies, all the days of the judge: (for it repented the LORD, because of their groanings, by reason of them that oppressed them, and vexed them)

[g] Chap. 3. 12. ‖ Or, *were corrupt.* † Heb. *they let nothing fall of their.* 19 And it came to pass [g] when the judge was dead, *that* they returned, and ‖ corrupted *themselves* more than their fathers, in following other gods, to serve them, and to bow down unto them: † they ceased not from their own doings, nor from their stubborn way.

20 ¶ And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkned unto my voice:

21 I also will not henceforth drive out any Before from before them, of the nations which Joshua Christ left when he died: cir. 1406.

22 That through them I may prove Israel, whether they will keep the way of the LORD, to walk therein, as their fathers did keep *it*, or not.

23 Therefore the LORD ‖ left those nations, ‖ Or, *suffered.* without driving them out hastily, neither delivered he them into the hand of Joshua.

CHAP. III.

1 The nations which were left to prove Israel. 5 By communion with them they commit idolatry. 9 Othniel delivereth them from Chushanrishathaim, 12 Ehud from Eglon, 31 Shamgar from the Philistines.

NOw these *are* the nations which the LORD left, to prove Israel by them, (*even* as many *of Israel* as had not known all the wars of Canaan;

2 Only that the generations of the children of Israel might know to teach them war, at the least such as before knew nothing thereof)

3 *Namely,* five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baal-hermon, unto the entring in of Hamath.

4 And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

5 ¶ And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

6 And they took their daughters to be their wives, and gave their daughters to their sons, and served their gods.

7 And the children of Israel did evil in the sight of the LORD, and forgat the LORD their God, and served Baalim and the groves.

8 ¶ Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushan-rishathaim king of † Mesopotamia: and the children of Israel served Chushan-rishathaim eight years. † Heb. *Aram-naharaim.*

9 And when the children of Israel cried unto cir. 1406. the LORD, the LORD raised up a † deliverer to † Heb. *saviour.* the children of Israel, who delivered them, *even* cir. 1349. Othniel the son of Kenaz, Caleb's younger brother.

10 And the spirit of the LORD † came upon him, and he judged Israel, and went out to † Heb. *was.* war; and the LORD delivered Chushan-rishathaim king of † Mesopotamia into his hand: † Heb. *Aram.* and his hand prevailed against Chushan-rishathaim.

11 And the land had rest forty years: and Othniel the son of Kenaz died.

12 ¶ And the children of Israel did evil again in the sight of the LORD: and the LORD cir. 1349. strengthned Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

13 And he gathered unto him the children of Ammon,

Ehud Delivers ye Children of Israel Judges 3. v. 30

Gideon and the Angel Judges 6. v. 11

The Birth of Samson foretold by an Angel. Judges. 13. v. 3

Samsons last Wonder and Death Judges. 16. v. 30.

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Before Christ cir. 1354. Ammon, and Amalek, and went and smote Israel, and possessed the city of palm-trees.

14 So the children of Israel served Eglon the king of Moab eighteen years.

cir. 1336. 15 But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, ‖ a Benjamite, a man † left-handed: and by him the children of Israel sent a present unto Eglon the king of Moab.

‖ Or, *the son of Jemini.* † Heb. *shut of his right hand.*

16 But Ehud made him a dagger (which had two edges) of a cubit length, and he did gird it under his raiment, upon his right thigh.

17 And he brought the present unto Eglon king of Moab: and Eglon *was* a very fat man.

18 And when he had made an end to offer the present, he sent away the people that bare the present.

19 But he himself turned again from the ‖ quarries that *were* by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him, went out from him.

‖ Or, *graven images.*

20 And Ehud came unto him, and he *was* sitting in † a summer-parlour, which he had for himself alone: and Ehud said, I have a message from God unto thee. And he arose out of *his* seat.

† Heb. *a parlour of cooling.*

21 And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly.

22 And the haft also went in after the blade: and the fat closed upon the blade, so that he could not draw the dagger out of his belly, and ‖ the dirt came out.

‖ Or, *it came out at the fundament.*

23 Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

24 When he was gone out, his servants came; and when they saw, that behold, the doors of the parlour *were* locked, they said, Surely he ‖ covereth his feet in his summer-chamber.

‖ Or, *doth his easement.*

25 And they tarried till they were ashamed: and behold, he opened not the doors of the parlour, therefore they took a key, and opened *them:* and behold, their lord *was* fallen down dead on the earth.

26 And Ehud escaped while they tarried: and passed beyond the quarries, and escaped unto Seirath.

27 And it came to pass when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them.

28 And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

29 ¶ And they slew of Moab at that time about ten thousand men, all † lusty, and all men of valour; and there escaped not a man.

† Heb. *fat.*

30 So Moab was subdued that day under the hand of Israel: and the land had rest fourscore years.

31 ¶ And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox-goad, and he also delivered Israel. Before Christ cir. 1336.

CHAP. IV.

1 *Deborah and Barak deliver Israel from Jabin and Sisera.* 18 *Jael killeth Sisera.*

AND the children of Israel again did evil in the sight of the LORD when Ehud was dead. cir. 1316.

2 And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host *was* Sisera, which dwelt in Harosheth of the Gentiles.

3 And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.

4 ¶ And Deborah a prophetess, the wife of Lapidoth, she judged Israel at that time.

5 And she dwelt under the palm-tree of Deborah, between Ramah and Beth-el in mount Ephraim: and the children of Israel came up to her for judgment.

6 And she sent and called Barak the son of Abinoam, out of Kedesh-naphtali, and said unto him, Hath not the LORD God of Israel commanded, *saying,* Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali, and of the children of Zebulun? cir. 1296.

7 And I will draw unto thee, to the [a] river Kishon, Sisera the captain of Jabins army, with his chariots, and his multitude; and I will deliver him into thine hand. [a] Psalm 83. 9, 10.

8 And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, *then* I will not go.

9 And she said, I will surely go with thee: notwithstanding the journey that thou takest, shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

10 ¶ And Barak called Zebulun and Naphtali, to Kedesh, and he went up with ten thousand men at his feet: and Deborah went up with him.

11 Now Heber the Kenite, *which was* of the children of [b] Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which *is* by Kedesh. [b] Numb. 10. 29.

12 And they shewed Sisera, that Barak the son of Abinoam was gone up to mount Tabor.

13 And Sisera † gathered together all his chariots, *even* nine hundred chariots of iron, and all the people that *were* with him, from Harosheth of the Gentiles, unto the river of Kishon. † Heb. *gathered by cry, or, proclamation.*

14 And Deborah said unto Barak, Up; for this *is* the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

15 And [c] the LORD discomfited Sisera, and all *his* chariots, and all *his* host with the edge of the sword, before Barak; so that Sisera [c] Psal. 83. 9, 10.

Before Christ cir. 1296. lighted down off *his* chariot, and fled away on his feet.

16 But Barak pursued after the chariots, and after the host unto Haroshеth of the Gentiles: and the host of Sisera fell upon the edge of the sword, *and* there was not † a man left.

† Heb. unto one.

17 Howbeit, Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite: for *there was* peace between Jabin the king of Hazor, and the house of Heber the Kenite.

18 ¶ And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me, fear not: and when he had turned in unto her, into the tent, she covered him with a ‖ mantle.

‖ Or, rug, or, blanket.

19 And he said unto her, Give me, I pray thee, a little water to drink, for I am thirsty: and she opened [d] a bottle of milk, and gave him drink, and covered him.

[d] Chap. 5. 25.

20 Again he said unto her, Stand in the door of the tent, and it shall be when any man doth come and enquire of thee and say, Is there any man here? that thou shalt say, No.

21 Then Jael Hebers wife, took a nail of the tent, and † took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastned it into the ground: (for he was fast asleep and weary) so he died.

† Heb. put.

22 And behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her *tent*, behold, Sisera lay dead, and the nail *was* in his temples.

23 So God subdued on that day, Jabin the king of Canaan, before the children of Israel.

24 And the hand of the children of Israel † prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

† Heb. going, went and was hard.

CHAP. V.

The song of Deborah and Barak.

cir. 1296. THen sang Deborah, and Barak the son of Abinoam, on that day, saying,

2 Praise ye the LORD for the avenging of Israel, when the people willingly offered themselves.

3 Hear, O ye kings, give ear, O ye princes; I, *even* I will sing unto the LORD, I will sing *praise* to the LORD God of Israel.

[a] Deut. 4. 11.

4 LORD, [a] when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

[b] Psalm 77. 5. † Heb. flowed. [c] Exod. 19. 18. [d] Chap. 3. 31. [e] Chap. 4. 18. † Heb. walkers of paths. † Heb. crooked ways.

5 [b] The mountains † melted from before the LORD, *even* [c] that Sinai from before the LORD God of Israel.

6 In the days of [d] Shamgar the son of Anath, in the days of [e] Jael, the high-ways were unoccupied, and the † travellers walked through † by-ways,

7 *The inhabitants* of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.

8 They chose new gods; then *was* war in the gates: was there a shield or spear seen among forty thousand in Israel?

9 My heart *is* toward the governors of Israel, that offered themselves willingly among the people: Bless ye the LORD. Before Christ cir. 1296.

10 ‖ Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way.

‖ Or, Meditate.

11 *They that are delivered* from the noise of archers in the places of drawing water; there shall they rehearse the † righteous acts of the LORD, *even* the righteous acts *towards the inhabitants* of his villages in Israel: then shall the people of the LORD go down to the gates.

† Heb. righteousnesses of the LORD.

12 Awake, awake Deborah: awake, awake, utter a song: arise Barak, and lead the captivity captive, thou son of Abinoam.

13 Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

14 Out of Ephraim *was there* a root of them against Amalek; after thee Benjamin, among thy people: out of Machir came down governors, and out of Zebulun they that † handle the pen of the writer.

† Heb. draw with the pen, &c.

15 And the princes of Issachar *were* with Deborah: even Issachar, and also Barak, he was sent on † foot into the valley: ‖ for the divisions of Reuben *there were* great † thoughts of heart.

† Heb. his feet. ‖ Or, in the divisions, &c. † Heb. impressions.

16 Why abodest thou among the sheep-folds, to hear the bleatings of the flocks? ‖ for the divisions of Reuben *there were* great † searchings of heart.

17 Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea-‖shore, and abode in his ‖ breaches.

‖ Or, in. ‖ Or, port. ‖ Or, creeks.

18 Zebulun and Naphtali *were* a people *that* † jeoparded their lives unto the death, in the high places of the field.

† Heb. exposed to reproach.

19 The kings came *and* fought, then fought the kings of Canaan in Taanach by the waters of Megiddo, they took no gain of money.

20 They fought from heaven, the stars in the † courses fought against Sisera,

† Heb. paths.

21 The river of Kishon swept them away, that ancient river, the river Kishon: O my soul, thou hast troden down strength.

22 Then were the horse-hoofs broken, by the means of the ‖ prancings, the prancings of their mighty ones.

‖ Or, tramplings, or, plungings.

23 Curse ye Meroz, (said the angel of the LORD) curse ye bitterly the inhabitants thereof: because they came not to the help of the LORD, to the help of the LORD against the mighty.

24 Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.

25 He asked water, *and* she gave *him* milk, she brought forth butter in a lordly dish.

26 She put her hand to the nail, and her right hand to the workmens hammer: and † with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

† Heb. she hammered.

27 † At

Before Christ cir. 1296. 27 † At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell; where he bowed, there he fell down † dead.

† Heb. *between.* † Heb. *destroyed* 28 The mother of Sisera looked out at a window, and cried through the lattess, Why *is* his chariot so long in coming? why tarry the wheels of his chariots?

29 Her wise ladies answered her, yea, she returned † answer to her self,

† Heb. *her words.* † Heb. *to the head of a man.* 30 Have they not sped? have they *not* divided the prey, † to every man a damsel *or* two? to Sisera a prey of divers colours, a prey of divers colours of needle-work, of divers colours of needle-work on both sides, *meet* for the necks of *them that take* the spoil?

31 So let all thine enemies perish, O LORD: but *let* all them that love him, *be* as the sun when he goeth forth in his might: And the land had rest forty years.

CHAP. VI.

1 *The Israelites for their sin are oppressed by Midian.* 8 *A prophet rebuketh them.* 11 *An angel sendeth Gideon for their deliverance.* 17 *Gideons present is consumed with fire.* 24 *Gideon destroyeth Baals altar, and offereth a sacrifice upon the altar Jehovah-shalom.* 28 *Joash defendeth his son, and calleth him Jerubbaal.* 33 *Gideons army.* 36 *Gideons signs.*

cir. 1246. AND the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

† Heb. *was strong.* 2 And the hand of Midian † prevailed against Israel: *and* because of the Midianites the children of Israel made them the dens which *are* in the mountains, and caves, and strong holds.

3 And *so* it was when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them:

4 And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither ‖ sheep, nor ox, nor ass.

‖ Or, *your.* 5 For they came up with their cattle, and their tents, and they came as grashoppers for multitude, *for* both they and their camels were without number: and they entred into the land to destroy it.

6 And Israel was greatly impoverished, because of the Midianites; and the children of Israel cried unto the LORD.

7 ¶ And it came to pass when the children of Israel cried unto the LORD, because of the Midianites;

† Heb. *a man a prophet.* 8 That the LORD sent † a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage,

9 And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

[a] 2 King. 17. 35, 38. Jer. 10. 2. 10 And I said unto you, I *am* the LORD your God, [a] fear not the gods of the Amorites in whose land ye dwell: but ye have not obeyed my voice. Before Christ cir. 1246.

11 ¶ And there came an angel of the LORD, and sat under an oak which *was* in Ophrah, that *pertained* unto Joash the Abi-ezrite: and his son [b] Gideon threshed wheat by the wine-press, † to hide *it* from the Midianites.

[b] Heb. 11. 32. called *Gideon.* † Heb. *to cause it to flee.*

12 And the angel of the LORD appeared unto him, and said unto him, The LORD *is* with thee, thou mighty man of valour.

13 And Gideon said unto him, Oh my lord, if the LORD be with us, why then is all this befallen us? and where *be* all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hand of the Midianites.

14 And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

15 And he said unto him, Oh my lord, wherewith shall I save Israel? behold, † my family *is* poor in Manasseh, and I *am* the least in my fathers house.

† Heb. *my thousand is the meanest.*

16 And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites, as one man.

17 And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me.

18 Depart not hence, I pray thee, until I come unto thee, and bring forth my ‖ present, and set *it* before thee. And he said, I will tarry until thou come again.

‖ Or, *meat-offering.*

19 And Gideon went in, and made ready † a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought *it* out unto him under the oak, and presented *it.*

† Heb. *a kid of the goats.*

20 And the angel of God said unto him, Take the flesh, and the unleavened cakes, and lay *them* upon this rock, and pour out the broth. And he did so.

21 ¶ Then the angel of the LORD put forth the end of the staff that *was* in his hand, and touched the flesh, and the unleavened cakes: and there rose up fire out of the rock, and consumed the flesh, and the unleavened cakes: then the angel of the LORD departed out of his sight.

22 And when Gideon perceived that he *was* an angel of the LORD, Gideon said, Alas, O LORD God: [c] for because I have seen an angel of the LORD face to face.

[c] Exod. 33. 20. Judg. 13. 22.

23 And the LORD said unto him, Peace *be* unto thee, fear not, thou shalt not die.

24 Then Gideon built an altar there unto the LORD, and called it ‖ Jehovah-shalom: unto this day it *is* yet in Ophrah of the Abi-ezrites.

‖ That is, *the LORD send peace.*

25 ¶ And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, ‖ even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that *is* by it;

‖ Or, *and.*

26 And

Before Chriſt cir. 1249.

26 And build an altar unto the LORD thy God upon the top of this † rock, ‖ in the ordered place, and take the ſecond bullock, and offer a burnt-ſacrifice with the wood of the grove which thou ſhalt cut down.

† Heb. *ſtrong place.* ‖ Or, *in an orderly manner.*

27 Then Gideon took ten men of his ſervants, and did as the LORD had ſaid unto him: and *ſo* it was, becauſe he feared his fathers houſhold, and the men of the city, that he could not do *it* by day, that he did *it* by night.

28 ¶ And when the men of the city aroſe early in the morning, behold the altar of Baal was caſt down, and the grove was cut down that *was* by it, and the ſecond bullock was offered upon the altar *that was* built.

29 And they ſaid one to another, Who hath done this thing? And when they enquired and asked, they ſaid, Gideon the ſon of Joaſh hath done this thing.

30 Then the men of the city ſaid unto Joaſh, Bring out thy ſon, that he may die: becauſe he hath caſt down the altar of Baal, and becauſe he hath cut down the grove that *was* by it.

31 And Joaſh ſaid unto all that ſtood againſt him, Will ye plead for Baal? will ye ſave him? he that will plead for him, let him be put to death, whileſt *it is yet* morning: if he *be* a god, let him plead for himſelf, becauſe *one* hath caſt down his altar.

32 Therefore on that day he called him Jerubbaal, ſaying, Let Baal plead againſt him, becauſe he hath thrown down his altar.

33 ¶ Then all the Midianites and the Amalekites, and the children of the eaſt were gathered together, and went over, and pitched in the valley of Jezreel.

† Heb. *cloathed.* [d] Numb. 10. 3. Chap. 3. 27. † Heb. *was called after him.*

34 But the ſpirit of the LORD † came upon Gideon, and he [d] blew a trumpet, and Abiezer † was gathered after him.

35 And he ſent meſſengers throughout all Manaſſeh, who alſo was gathered after him, and he ſent meſſengers unto Aſher, and unto Zebulun, and unto Naphtali, and they came up to meet them.

36 ¶ And Gideon ſaid unto God, If thou wilt ſave Iſrael by mine hand, as thou haſt ſaid,

37 Behold, I will put a fleece of wool in the floor: *and* if the dew be on the fleece only, and *it be* dry upon all the earth *beſide*, then ſhall I know that thou wilt ſave Iſrael by mine hand, as thou haſt ſaid.

38 And it was ſo: for he roſe up early on the morrow, and thruſt the fleece together, and wringed the dew out of the fleece, a bowl-full of water.

[e] Gen. 18. 32.

39 And Gideon ſaid unto God, [e] Let not thine anger be hot againſt me, and I will ſpeak but this once: Let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

40 And God did ſo that night: for it was dry upon the fleece only, and there was dew on all the ground.

CHAP. VII.

1 Gideons army of two and thirty thouſand is brought to three hundred. 9 He is encouraged by the dream and interpretation of the barley-cake. 16 His ſtratagem of trumpets and lamps in pitchers. 24 The Ephraimites take Oreb and Zeeb.

THen Jerubbaal (who *is* Gideon) and all the people that *were* with him, roſe up early, and pitched beſide the well of Harod: ſo that the hoſt of the Midianites were on the northſide of them by the hill of Moreh, in the valley. Before Chriſt cir. 1249.

2 And the LORD ſaid unto Gideon, The people that *are* with thee, *are* too many for me to give the Midianites into their hands, leſt Iſrael vaunt themſelves againſt me, ſaying, Mine own hand hath ſaved me.

3 Now therefore go to, proclaim in the ears of the people, ſaying, [a] Whoſoever *is* fearful and afraid, let him return and depart early from mount Gilead: and there returned of the people twenty and two thouſand, and there remained ten thouſand.

[a] Deut. 20. 8. 1 Mac. 3. 56.

4 And the LORD ſaid unto Gideon, The people *are* yet too many: bring them down unto the water, and I will try them for thee there: and it ſhall be, *that* of whom I ſay unto thee, This ſhall go with thee, the ſame ſhall go with thee; and of whomſoever I ſay unto thee, This ſhall not go with thee, the ſame ſhall not go.

5 So he brought down the people unto the water: and the LORD ſaid unto Gideon, Every one that lappeth of the water with his tongue as a dog lappeth, him ſhalt thou ſet by himſelf; likewiſe every one that boweth down upon his knees to drink.

6 And the number of them that lapped, *putting* their hand to their mouth, were three hundred men: but all the reſt of the people bowed down upon their knees to drink water.

7 And the LORD ſaid unto Gideon, By the three hundred men that lapped, will I ſave you, and deliver the Midianites into thine hand: and let all the *other* people go every man unto his place.

8 So the people took victuals in their hand, and their trumpets: and he ſent all *the reſt of* Iſrael, every man unto his tent, and retained thoſe three hundred men: and the hoſt of Midian was beneath him in the valley.

9 ¶ And it came to paſs the ſame night, that the LORD ſaid unto him, Ariſe, get thee down unto the hoſt, for I have delivered it into thine hand.

10 But if thou fear to go down, go thou with Phurah thy ſervant down to the hoſt.

11 And thou ſhalt hear what they ſay, and afterward ſhall thine hands be ſtrengthned to go down unto the hoſt. Then went he down with Phurah his ſervant, unto the out-ſide of the ‖ armed men that *were* in the hoſt.

‖ Or, *ranks by five.*

12 And the Midianites, and the Amalekites, and [b] all the children of the eaſt, lay along in the valley like graſhoppers for multitude; and their camels *were* without number, as the ſand by the ſea-ſide for multitude.

[b] Chap. 6. 33.

13 And

Before Christ cir. 1249.

13 And when Gideon was come, behold, *there was* a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and lo, a cake of barley-bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, and the tent lay along.

14 And his fellow answered, and said, This *is* nothing else save the sword of Gideon the son of Joash, a man of Israel: *for* into his hand hath God delivered Midian, and all the host.

15 ¶ And it was *so*, when Gideon heard the telling of the dream, and † the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise, for the LORD hath delivered into your hand the host of Midian.

† Heb. *the breaking thereof.*

16 And he divided the three hundred men *into* three companies, and he put † a trumpet in every mans hand, with empty pitchers, and ‖ lamps within the pitchers.

† Heb. *trumpets in the hand of all of them.* ‖ Or, *fire-brands, or, torches.*

17 And he said unto them, Look on me, and do likewise: and behold, when I come to the out-side of the camp, it shall be *that* as I do, so shall ye do.

18 When I blow with a trumpet, I and all that *are* with me, then blow ye the trumpets also on every side of all the camp, and say, *The sword* of the LORD and of Gideon.

19 ¶ So Gideon and the hundred men that *were* with him, came unto the out-side of the camp, in the beginning of the middle watch; and they had but newly set the watch, and they blew the trumpets, and brake the pitchers that *were* in their hands.

20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow *withal*: and they cried, The sword of the LORD, and of Gideon.

21 And they stood every man in his place, round about the camp: and all the host ran, and cried, and fled.

22 And the three hundred blew the trumpets, and [c] the LORD set every mans sword against his fellow, even throughout all the host: and the host fled to Beth-shittah, ‖ in Zererath, *and* to the † border of Abel-meholah, unto Tabbath.

[c] Isai. 9. 4.

‖ Or, *towards.* † Heb. *lip.*

23 And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

24 ¶ And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Beth-barah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Beth-barah and Jordan.

[d] Psal. 83. 11. Isai. 10. 26.

25 And they took [d] two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the wine-press of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb, to Gideon on the other side Jordan.

CHAP. VIII.

1 Gideon pacifieth the Ephraimites. 4 Succoth and Penuel refuse to relieve Gideons army. 10 Zebah and Zalmunna are taken. 13 Succoth and Penuel are destroyed. 17 Gideon revengeth his brethrens death on Zebah and Zalmunna. 22 He refuseth government. 24 His ephod cause of idolatry. 28 Midean subdued. 29 Gideons children and death. 33 The Israelites idolatry, and ingratitude.

Before Christ cir. 1249.

AND the men of Ephraim said unto him, † Why hast thou served us thus, that thou calledst us not when thou wentest to fight with the Midianites? and they did chide with him † sharply.

† Heb. *What thing is this thou hast done unto us?* † Heb. *strongly.*

2 And he said unto them, What have I done now in comparison of you? *Is* not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

3 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their † anger was abated toward him, when he had said that.

† Heb. *spirit.*

4 ¶ And Gideon came to Jordan, *and* passed over, he, and the three hundred men that *were* with him, faint, yet pursuing *them.*

5 And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me, for they *be* faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

6 ¶ And the princes of Succoth said, *Are* the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?

7 And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will † tear your flesh with the thorns of the wilderness, and with briers.

† Heb. *thresh.*

8 And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him, as the men of Succoth had answered *him.*

9 And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

10 ¶ Now Zebah and Zalmunna *were* in Karkor, and their hosts with them, about fifteen thousand *men*, all that were left of the hosts of the children of the east: for there fell ‖ an hundred and twenty thousand men that drew sword.

‖ Or, *an hundred and twenty thousand, every one drawing a sword.*

11 ¶ And Gideon went up by the way of them that dwelt in tents, on the east of Nobah, and Jogbehah, and smote the host: for the host was secure.

12 And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and † discomfited all the host.

† Heb. *terrified.*

13 ¶ And Gideon the son of Joash returned from battle before the sun was up,

14 And caught a young man of the men of Succoth, and enquired of him: and he † described unto him the princes of Succoth, and the

† Heb. *wrote.*

Before the elders thereof, *even* threeſcore and ſeventeen men.

Before Chriſt cir. 1249.

15 And he came unto the men of Succoth, and ſaid, Behold, Zebah and Zalmunna, with whom ye did upbraid me, ſaying, *Are* the hands of Zebah and Zalmunna now in thine hand, that we ſhould give bread unto thy men *that are* weary?

16 And he took the elders of the city, and thorns of the wilderneſs, and briers, and with them he † taught the men of Succoth.

† Heb. *made to know.*

17 And he beat down the tower of [a] Penuel, and ſlew the men of the city.

[a] 1 King. 12. 25.

18 ¶ Then ſaid he unto Zebah and Zalmunna, What manner of men *were they* whom ye ſlew at Tabor? And they anſwered, As thou *art*, ſo *were* they, each one † reſembled the children of a king.

† Heb. *according to the form*, &c.

19 And he ſaid, They *were* my brethren, *even* the ſons of my mother: *as* the LORD liveth, if ye had ſaved them alive, I would not ſlay you.

20 And he ſaid unto Jether his firſt-born, Up, *and* ſlay them: but the youth drew not his ſword: for he feared, becauſe he *was* yet a youth.

21 Then Zebah and Zalmunna ſaid, Riſe thou, and fall upon us: for as the man *is*, *ſo is* his ſtrength. And Gideon aroſe, and ſlew Zebah and Zalmunna, and took away the ‖ ornaments that *were* on their camels necks.

‖ Or, *ornaments like the moon.*

22 ¶ Then the men of Iſrael ſaid unto Gideon, Rule thou over us, both thou, and thy ſon, and thy ſons ſon alſo: for thou haſt delivered us from the hand of Midian.

23 And Gideon ſaid unto them, I will not rule over you, neither ſhall my ſon rule over you: the LORD ſhall rule over you.

24 And Gideon ſaid unto them, I would deſire a requeſt of you, that you would give me every man the ear-rings of his prey: (for they had golden ear-rings, becauſe they *were* Iſhmaelites)

25 And they anſwered, We will willingly give *them*. And they ſpread a garment, and did caſt therein, every man the ear-rings of his prey.

26 And the weight of the golden ear-rings that he requeſted, was a thouſand and ſeven hundred *ſhekels* of gold, beſide ornaments, and ‖ collars, and purple raiment that *was* on the kings of Midian, and beſide the chains that *were* about their camels necks.

‖ Or, *ſweet jewels.*

27 And Gideon made an ephod thereof, and put it in his city, *even* in Ophrah; and all Iſrael went thither a whoring after it: which thing became a ſnare unto Gideon and to his houſe.

28 ¶ Thus was Midian ſubdued before the children of Iſrael, ſo that they lifted up their heads no more: and the country was in quietneſs forty years in the days of Gideon.

29 ¶ And Jerubbaal the ſon of Joaſh went and dwelt in his own houſe.

30 And Gideon had threeſcore and ten ſons † of his body begotten: for he had many wives.

† Heb. *going out of his thigh.*

31 And his concubine that *was* in Shechem, ſhe alſo bare him a ſon, whoſe name he † called Abimelech.

† Heb. *ſet.*

32 ¶ And Gideon the ſon of Joaſh died in a good old age, and was buried in the ſepulchre of Joaſh his father, in Ophrah of the Abi-ezrites.

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33 And it came to paſs aſſoon as Gideon was dead, that the children of Iſrael turned again, and went a whoring after Baalim, and made Baal-berith their god.

34 And the children of Iſrael remembred not the LORD their God, who had delivered them out of the hands of all their enemies on every ſide:

35 Neither ſhewed they kindneſs to the houſe of Jerubbaal, *namely*, Gideon, according to all the goodneſs which he had ſhewed unto Iſrael.

CHAP. IX.

1 Abimelech by conſpiracy with the Shechemites, and murder of his bretbren, is made king. 7 Jotham by a parable rebuketh them, and foretelleth their ruin. 22 Gaal conſpireth with the Shechemites againſt him. 30 Zebul revealeth it. 34 Abimelech overcometh them, and ſoweth the city with ſalt. 46 He burneth the hold of the god Berith. 50 At Thebez he is ſlain by a piece of a milſtone. 56 Jothams curſe is fulfilled.

AND Abimelech the ſon of Jerubbaal went to Shechem, unto his mothers brethren, and communed with them, and with all the family of the houſe of his mothers father, ſaying,

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2 Speak, I pray you, in the ears of all the men of Shechem, † Whether *is* better for you, either that all the ſons of Jerubbaal (*which are* threeſcore and ten perſons) reign over you, or that one reign over you? remember alſo that I *am* your bone and your fleſh.

† Heb. *What is good? Whether*, &c.

3 And his mothers brethren ſpake of him in the ears of all the men of Shechem all theſe words: and their hearts inclined † to follow Abimelech; for they ſaid, He *is* our brother.

† Heb. *after.*

4 And they gave him threeſcore and ten *pieces* of ſilver out of the houſe of Baal-berith: wherewith Abimelech hired vain and light perſons, which followed him.

5 And he went unto his fathars houſe at Ophrah, and ſlew his brethren the ſons of Jerubbaal, *being* threeſcore and ten perſons, upon one ſtone: notwithſtanding, yet Jotham the youngeſt ſon of Jerubbaal was left; for he hid himſelf.

6 And all the men of Shechem gathered together, and all the houſe of Millo, and went and made Abimelech king, ‖ by the plain of the pillar that *was* in Shechem.

‖ Or, *by the oke of the pillar*: See Josh. 24. 26.

7 ¶ And when they told *it* to Jotham, he went and ſtood in the top of mount Gerizim, and lift up his voice, and cried, and ſaid unto them, Hearken unto me, you men of Shechem, that God may hearken unto you.

8 The trees went forth *on a time* to anoint a king over them, and they ſaid unto the olive-tree, Reign thou over us.

9 But the olive-tree ſaid unto them, Should I leave my fatneſs, wherewith by me they honour God and man, and † go to be promoted over the trees?

† Heb. *go up and sway over other trees.*

10 And the trees ſaid to the fig-tree, Come thou, *and* reign over us.

11 But the fig-tree ſaid unto them, Should I forſake

Before forſake my ſweetneſs, and my good fruit, and go Chriſt to be promoted over the trees?

cir. 1209. 12 Then ſaid the trees unto the vine, Come thou, *and* reign over us.

13 And the vine ſaid unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

‖ Or, *thiſtle.* 14 Then ſaid all the trees unto the ‖ bramble, Come thou, *and* reign over us.

15 And the bramble ſaid unto the trees, If in truth ye anoint me king over you, *then* come *and* put your truſt in my ſhadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

16 Now therefore, if ye have done truly and ſincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his houſe, and have done unto him according to the deſerving of his hands:

† Heb. *caſt his life.* 17 (For my father fought for you, and † adventured his life far, and delivered you out of the hand of Midian:

18 And ye are riſen up againſt my fathers houſe this day, and have ſlain his ſons, threeſcore and ten perſons, upon one ſtone, and have made Abimelech the ſon of his maid-ſervant, king over the men of Shechem, becauſe he *is* your brother)

19 If ye then have dealt truly and ſincerely with Jerubbaal and with his houſe this day, *then* rejoyce ye in Abimelech, and let him alſo rejoyce in you:

20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and the houſe of Millo: and let fire come out from the men of Shechem, and from the houſe of Millo, and devour Abimelech.

21 And Jotham ran away and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

22 ¶ When Abimelech had reigned three years over Iſrael,

23 Then God ſent an evil ſpirit between Abimelech and the men of Shechem: and the men of Shechem dealt treacherouſly with Abimelech:

24 That the cruelty *done* to the threeſcore and ten ſons of Jerubbaal might come, and their blood be laid upon Abimelech their brother which ſlew them, and upon the men of Shechem which † aided him in the killing of his brethren.

† Heb. *ſtrengthned his hands to kill.* 25 And the men of Shechem ſet liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

26 And Gaal the ſon of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

27 And they went out into the fields, and gathered their vineyards, and trode *the grapes*, and ‖ Or, *ſang.* made ‖ merry, and went into the houſe of their god, and did eat and drink, and curſed Abimelech.

28 And Gaal the ſon of Ebed ſaid, Who *is* Abimelech, and who *is* Shechem, that we ſhould ſerve him? *is* not *he* the ſon of Jerubbaal, and Zebul his officer? ſerve the men of Hamor the father of Shechem: for why ſhould we ſerve him?

Before Chriſt cir. 1209.

29 And would to God this people were under my hand; then would I remove Abimelech. And he ſaid to Abimelech, Increaſe thine army, and come out.

30 ¶ And when Zebul the ruler of the city heard the words of Gaal the ſon of Ebed, his anger was ‖ kindled. ‖ Or, *hot.*

31 And he ſent meſſengers unto Abimelech † privily, ſaying, Behold, Gaal the ſon of Ebed, and his brethren be come to Shechem; and behold, they fortifie the city againſt thee. † Heb. *craftily*, or, *to Tormah.*

32 Now therefore up by night, thou and the people that *is* with thee, and lie in wait in the field.

33 And it ſhall be, *that* in the morning as ſoon as the ſun is up, thou ſhalt riſe early, and ſet upon the city: and behold, *when* he and the people that *is* with him come out againſt thee, then mayſt thou do to them † as thou ſhalt find occaſion. † Heb. *as thine hand ſhall find.*

34 ¶ And Abimelech roſe up, and all the people that *were* with him, by night, and they laid wait againſt Shechem in four companies.

35 And Gaal the ſon of Ebed went out, and ſtood in the entring of the gate of the city: and Abimelech roſe up, and the people that *were* with him from lying in wait.

36 And when Gaal ſaw the people, he ſaid to Zebul, Behold, there come people down from the top of the mountains. And Zebul ſaid unto him, Thou ſeeſt the ſhadow of the mountains as *if they were* men.

37 And Gaal ſpake again, and ſaid, See, there come people down by the † middle of the land, and another company come along by the plain of ‖ Meonenim. † Heb. *navel.* ‖ Or, *the regarders of times.*

38 Then ſaid Zebul unto him, Where *is* now thy mouth, wherewith thou ſaidſt, Who *is* Abimelech, that we ſhould ſerve him? *is* not this the people that thou haſt deſpiſed? go out, I pray now, and fight with them.

39 And Gaal went out before the men of Shechem, and fought with Abimelech.

40 And Abimelech chaſed him, and he fled before him, and many were overthrown *and* wounded, *even* unto the entring of the gate.

41 And Abimelech dwelt at Arumah: and Zebul thruſt out Gaal and his brethren, that they ſhould not dwell in Shechem.

42 And it came to paſs on the morrow, that the people went out into the field, and they told Abimelech.

43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and behold, the people *were* come forth out of the city, and he aroſe up againſt them, and ſmote them.

44 And Abimelech, and the company that *was* with him, ruſhed forward, and ſtood in the entring of the gate of the city: and the two *other* compa-

Before Christ cir. 1209.

companies ran upon all *the people* that *were* in the fields, and slew them.

45 And Abimelech fought against the city all that day, and he took the city, and slew the people that *was* therein, and beat down the city, and sowed it with salt.

46 ¶ And when all the men of the tower of Shechem heard *that*, they entred into an hold of the house of the god Berith.

47 And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

48 And Abimelech gat him up to mount Zalmon, he and all the people that *were* with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid *it* on his shoulder, and said unto the people that *were* with him, What ye have seen † me do, make haste, *and* do as I *have done.*

† Heb. *I have done.*

49 And all the people likewise cut down every man his bough, and followed Abimelech, and put *them* to the hold, and set the hold on fire upon them: so that all the men of the tower of Shechem died also, about a thousand men and women.

50 ¶ Then went Abimelech to Thebez, and encamped against Thebez, and took it.

51 But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut *it* to them, and gat them up to the top of the tower.

52 And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

a 2 Sam. 11. 21.

53 And a certain woman [a] cast a piece of a milstone upon Abimelechs head, and all to brake his scull.

54 Then he called hastily unto the young man his armour-bearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

55 And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

56 ¶ Thus God rendred the wickedness of Abimelech which he did unto his father, in slaying his seventy brethren.

57 And all the evil of the men of Shechem, did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

CHAP. X.

1 Tola judgeth Israel in Shamir. 3 Jair, whose thirty sons had thirty cities. 7 The Philistines and Ammonites oppress Israel. 10 In their misery, God sendeth them to their false gods. 15 Upon their repentance he pitieth them.

cir. 1206. ‖ Or, deliver. † Heb. Jave.

AND after Abimelech, there arose to ‖ † defend Israel, Tolah the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim.

2 And he judged Israel twenty and three years, and died, and was buried in Shamir.

3 ¶ And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

Before Christ cir. 1183.

4 And he had thirty sons that rode on thirty asses colts, and they had thirty cities, which are called ‖ Havoth-jair unto this day, which *are* in the land of Gilead.

‖ Or, The villages of Jair.

5 And Jair died, and was buried in Camon.

cir. 1161.

6 And [a] the children of Israel did evil again in the sight of the LORD, and served Baalim, and [b] Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

a Chap. 2. 11. & 3. 7. & 4. 1. & 6. 1. & 13. 1.

b Chap. 2. 13.

7 ¶ And the anger of the LORD was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon.

8 And that year they vexed and † oppressed the children of Israel: eighteen years, all the children of Israel that *were* on the other side Jordan, in the land of the Amorites, which *is* in Gilead.

† Heb. crushed.

9 Moreover, the children of Ammon passed over Jordan, to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

10 ¶ And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

11 And the LORD said unto the children of Israel, *Did* not *I deliver you* from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?

12 The Zidonians also, and the Amalekites, and the Maonites did oppress you, and ye cried to me, and I delivered you out of their hand.

13 [c] Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.

c Deut. 32. 15. Jer. 2. 18.

14 Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.

15 ¶ And the children of Israel said unto the LORD, We have sinned, do thou unto us whatsoever † seemeth good unto thee, deliver us only, we pray thee, this day.

† Heb. is good in thine eyes.

16 And they put away the † strange gods from among them, and served the LORD: and his soul † was grieved for the misery of Israel.

† Heb. gods of strange. † Heb. was shortened.

17 Then the children of Ammon were † gathered together, and encamped in Gilead: and the children of Israel assembled themselves together, and encamped in Mizpeh.

† Heb. cried together.

18 And the people *and* princes of Gilead said one to another, What man *is he* that will begin to fight against the children of Ammon? he shall [d] be head over all the inhabitants of Gilead.

d Chap. 11. 8.

CHAP. XI.

1 The covenant between Jephthah and the Gileadites, that he should be their head. 12 The treaty of peace between him and the Ammonites is

is in vain. 29 *Jephthahs vow.* 32 *His conquest of the Ammonites.* 34 *He performeth his vow on his daughter.*

Before Christ cir. 1161.

NOw [a] Jephthah the Gileadite was a mighty man of valour, and he *was* the son of † an harlot: and Gilead begat Jephthah.

[a] Heb. 11. 30. called Jepthae.

† Heb. *a woman an harlot.*

2 And Gileads wife bare him sons, and his wives sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our fathers house, for thou *art* the son of a strange woman.

† Heb. *from the face.*

3 Then Jephthah fled † from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

† Heb. *after days.*

4 ¶ And it came to pass † in process of time, that the children of Ammon made war against Israel.

5 And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:

6 And they said unto Jephthah, Come and be our captain, that we may fight with the children of Ammon.

7 And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my fathers house? and why are ye come unto me now when ye are in distress?

8 And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayst go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

9 And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me; shall I be your head?

† Heb. *be the hearer between us.*

10 And the elders of Gilaed said unto Jephthah, The LORD † be witness between us, if we do not so according to thy words.

11 Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

12 ¶ And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

[b] Numb. 21. 13.

13 And the king of the children of Ammon answered unto the messengers of Jephthah, [b] Because Israel took away my land when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those *lands* again peaceably:

14 And Jephthah sent messengers again unto the king of the children of Ammon:

[c] Deut. 2. 9.

15 And said unto him, Thus saith Jephthah, [c] Israel took not away the land of Moab, nor the land of the children of Ammon:

16 But when Israel came up from Egypt, and walked through the wilderness, unto the Red sea, and came to Kadesh;

[d] Num. 20. 14.

17 Then [d] Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken *thereto*. And in like manner they sent unto the king of Moab; but he would not *consent*: and Israel abode in Kadesh.

Before Christ cir. 1161.

18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east-side of the land of Moab, and pitched on the other side of Arnon, [e] but came not within the border of Moab: for Arnon *was* the border of Moab.

[e] Numb. 21. 13. & 21. 36.

19 And [f] Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land unto my place.

[f] Deut. 2. 26.

20 But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

21 And the LORD God of Israel delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

[g] Deut. 2. 36.

22 And they possessed [g] all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.

23 So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldst thou possess it?

24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.

[h] Numb. 22. 2. Deut. 23. 4. Josh. 24. 9.

25 [h] And now *art* thou any thing better than Balak the son of Zippor king of Moab? did he ever strive against Israel, or did he ever fight against them,

26 While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that *be* along by the coasts of Arnon, three hundred years? why therefore did ye not recover *them* within that time?

27 Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

28 Howbeit, the king of the children of Ammon hearkned not unto the words of Jephthah which he sent him.

29 ¶ Then the spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mispeh of Gilead, and from Mizpeh of Gilead he passed over *unto* the children of Ammon.

30 And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,

† Heb. *that which cometh forth, which shall come forth,* ‖ Or, *I will offer it.*

31 Then it shall be, that † whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORDS, ‖ and I will offer it up for a burnt-offering.

32 ¶ So Jephthah passed over unto the children of Ammon to fight against them, and the LORD delivered them into his hands.

33 And &c.

Before Christ cir. 1143. 33 And he smote them from Aroer, even till thou come to Minnith, *even* twenty cities, and unto ‖ the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

‖ Or, *Abel.*

34 ¶ And Jephthah came to Mizpeh unto his house, and behold, his daughter came out to meet him with timbrels and with dances, and she *was* his only child: ‖ † beside her he had neither son nor daughter.

‖ Or, *he had not of his own either son or daughter.* † Heb. *of himself.*

35 And it came to pass when he saw her, that he rent his clothes, and said, Alas, my daughter, thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

36 And she said unto him, My father, *if* thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, *even* of the children of Ammon.

37 And she said unto her father, Let this thing be done for me: Let me alone two months, that I may † go up and down upon the mountains, and bewail my virginity, I and my fellows.

† Heb. *go and go down.*

38 And he said, Go. And he sent her away *for* two months: and she went with her companions, and bewailed her virginity upon the mountains.

39 And it came to pass at the end of two months that she returned unto her father, who did with her *according* to his vow which he had vowed: and she knew no man. And it was a ‖ custom in Israel,

‖ Or, *ordinance.* † Heb. *from year to year.*

40 *That* the daughters of Israel went † yearly ‖ to lament the daughter of Jephthah the Gileadite four days in a year.

‖ Or, *to talk with.*

CHAP. XII.

1 The Ephraimites quarrelling with Jephthah, and discerned by Shibboleth, are slain by the Gileadites. 7 Jephthah dieth. 8 Ibzan, who had thirty sons, and thirty daughters, 11 and Elon, 13 and Abdon, who had forty sons, and thirty nephews, judged Israel.

† Heb. *were called.*

AND the men of Ephraim † gathered themselves together, and went north-ward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

2 And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

3 And when I saw that ye delivered *me* not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites *are* fugitives of Ephraim among the Ephraimites, *and* among the Manassites.

5 And the Gileadites took the passages of Jordan before the Ephraimites: and it was *so*, that when those Ephraimites which were escaped, said, Let me go over; that the men of Gilead said unto him, *Art* thou an Ephraimite? If he said, Nay:

Before Christ cir. 1143.

6 Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce *it* right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites, forty and two thousand.

7 And Jephthah judged Israel six years; then died Jephthah the Gileadite, and was buried in *one of* the cities of Gilead. cir. 1137.

8 ¶ And after him Ibzan of Beth-lehem judged Israel.

9 And he had thirty sons, and thirty daughters, *whom* he sent abroad, and took in thirty daughters from abroad for his sons: and he judged Israel seven years.

10 Then died Ibzan, and was buried at Beth-lehem.

11 ¶ And after him, Elon a Zebulonite judged Israel, and he judged Israel ten years. cir. 1130.

12 And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun.

13 ¶ And after him, Abdon the son of Hillel, a Pirathonite judged Israel. cir. 1120.

14 And he had forty sons, and thirty † nephews, that rode on threescore and ten ass-colts: and he judged Israel eight years. † Heb. *sons sons.*

15 And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites. cir. 1112.

CHAP. XIII.

1 Israel is in the hand of the Philistines. 2 An angel appeareth to Manoahs wife. 8 The angel appeareth to Manoah. 15 Manoahs sacrifice, whereby the angel is discovered. 24 Samson is born.

AND the children of Israel † [a] did evil again in the sight of the LORD, and the LORD delivered them into the hand of the Philistines forty years. † Heb. *added to commit, &c.* [a] Chap. 2. 11. & 3. 7. & 4. 1. & 6. 1. & 10. 6.

2 ¶ And there was a certain man of Zorah, of the family of the Danites, whose name *was* Manoah, and his wife *was* barren and bare not.

3 And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou *art* barren and bearest not: but thou shalt conceive and bear a son.

4 Now therefore beware, I pray thee, and [d] drink not wine, nor strong drink, and eat not any unclean *thing*. [b] Numb. 6. 2, 3.

5 For lo, thou shalt conceive and bear a son, and [c] no rasour shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines. [c] Numb. 6. 5. 1 Sam. 1. 11.

6 ¶ Then the woman came and told her husband, saying, A man of God came unto me, and his countenance *was* like the countenance of an angel of God, very terrible: but I asked him not whence he *was*, neither told he me his name.

7 But

Before Christ cir. 1161. 7 But he said unto me, Behold, thou shalt conceive and bear a son; and now drink no wine nor strong drink, neither eat any unclean *thing*: for the child shall be a Nazarite to God, from the womb to the day of his death.

8 ¶ Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send, come again unto us, and teach us what we shall do unto the child that shall be born.

9 And God hearkned to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband *was* not with her.

10 And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the *other* day.

11 And Manoah arose, and went after his wife, and came to the man, and said unto him, *Art* thou the man that spakest unto the woman? And he said, I *am*.

12 And Manoah said, Now let thy words come to pass: † How shall we order the child, and ‖ † *how* shall we do unto him?

† Heb. *What shall be the manner of the lad, &c.*

13 And the angel of the LORD said unto Manoah, Of all that I said unto the woman, let her beware.

‖ Or, *what shall he be?*

14 She may not eat of any *thing* that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean *thing*: all that I commanded her, let her observe.

† Heb. *What shall be his work?*

15 ¶ And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid † for thee.

† Heb. *before thee.*

16 And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt-offering, thou must offer it unto the LORD: for Manoah knew not that he *was* an angel of the LORD.

17 And Manoah said unto the angel of the LORD, What *is* thy name, that when thy sayings come to pass, we may do thee honour?

18 And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it *is* ‖ secret?

‖ Or, *wonderful.*

19 So Manoah took a kid, with a meat-offering, and offered *it* upon a rock unto the LORD: and *the angel* did wondrously, and Manoah and his wife looked on.

20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar: and Manoah and his wife looked on *it*, and fell on their faces to the ground.

21 (But the angel of the LORD did no more appear to Manoah and to his wife) Then Manoah knew that he *was* an angel of the LORD.

22 And Manoah said unto his wife, [d] We shall surely die, because we have seen God.

[d] Num. 6.

23 But his wife said unto him, If the Lord were pleased to kill us, he would not have received a burnt-offering and a meat-offering at our hands, neither would he have shewed us all these *things*, nor would as at this time have told us *such things* as these.

24 ¶ And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him. Before Christ cir. 1161.

25 And the spirit of the LORD began to move him at times in the camp of Dan, between Zorah and Eshtaol.

CHAP. XIV.

1 Samson desireth a wife of the Philistines. 5 In his journey he killeth a lion. 8 In a second journey he findeth honey in the carcase. 10 Samsons marriage-feast. 12 His riddle by his wife is made known. 19 He spoileth thirty Philistines. 20 His wife is married to another.

AND Samson went down to Timnath, and saw a woman in Timnath, of the daughters of the Philistines. cir. 1141.

2 And he came up and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.

3 Then his father and his mother said unto him, *Is there* never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me, for † she pleaseth me well.

† Heb. *she is right in mine eyes.*

4 But his father and his mother knew not that it *was* of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.

5 Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and behold a young lion roared † against him.

† Heb. *meeting him.*

6 And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and *he had* nothing in his hand: but he told not his father or his mother what he had done.

7 And he went down, and talked with the woman, and she pleased Samson well.

8 ¶ And after a time, he returned to take her, and he turned aside to see the carcase of the lion: and behold, *there was* a swarm of bees, and honey in the carcase of the lion.

9 And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the hony out of the carcase of the lion.

10 ¶ So his father went down unto the woman, and Samson made there a feast: for so used the young men to do.

11 And it came to pass when they saw him, that they brought thirty companions to be with him.

12 ¶ And Samson said unto them, I will now put forth a riddle unto you: if you can certainly declare it me within the seven days of the feast, and find *it* out, then I will give you thirty ‖ sheets, and thirty change of garments.

‖ Or, *shirts.*

13 But if ye cannot declare *it* me, then shall ye give me thirty sheets, and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

Before Chriſt cir. 1141. 14 And he ſaid unto them, Out of the eater came forth meat, and out of the ſtrong came forth ſweetneſs. And they could not in three days expound the riddle.

15 And it came to paſs on the ſeventh day, that they ſaid unto Samſons wife, Entice thy husband, that he may declare unto us the riddle, leſt we burn thee and thy fathers houſe with fire: have ye called us † to take that we have? *is it* not ſo?

† Heb. to poſſeſs us, Or, to impoveriſh us.

16 And Samſons wife wept before him, and ſaid, Thou doſt but hate me, and loveſt me not: thou haſt put forth a riddle unto the children of my people, and haſt not told *it* me. And he ſaid unto her, Behold, I have not told *it* my father nor my mother, and ſhall I tell *it* thee?

‖ Or, the reſt of the ſeven days, &c.

17 And ſhe wept before him ‖ the ſeven days, while their feaſt laſted: and it came to paſs on the ſeventh day, that he told her, becauſe ſhe lay ſore upon him: and ſhe told the riddle to the children of her people.

18 And the men of the city ſaid unto him on the ſeventh day before the ſun went down, What *is* ſweeter than hony? and what *is* ſtronger than a lion? And he ſaid unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

19 ¶ And the ſpirit of the LORD came upon him, and he went down to Aſhkelon, and ſlew thirty men of them, and took their ‖ ſpoil, and gave change of garments unto them which expounded the riddle: and his anger was kindled, and he went up to his fathers houſe.

‖ Or, apparel.

20 But Samſons wife was *given* to his companion, whom he had uſed as his friend.

CHAP. XV.

1 *Samſon is denied his wife.* 3 *He burneth the Philiſtines corn with foxes and fire-brands.* 6 *His wife and her father are burnt by the Philiſtines.* 7 *Samſon ſmiteth them hip and thigh.* 9 *He is bound by the men of Judah, and delivered to the Philiſtines.* 14 *He killeth them with a jaw-bone.* 18 *God maketh the fountain En-hakkore for him in Lehi.*

Cir. 1140. BUt it came to paſs within a while after, in the time of wheat-harveſt, that Samſon viſited his wife with a kid, and he ſaid, I will go in to my wife into the chamber. But her father would not ſuffer him to go in.

2 And her father ſaid, I verily thought that thou hadſt utterly hated her, therefore I gave her to thy companion: *is* not her younger ſiſter fairer than ſhe? † take her, I pray thee, inſtead of her.

† Heb. let her be thine.

3 ¶ And Samſon ſaid concerning them, ‖ Now ſhall I be more blameleſs than the Philiſtines, though I do them a diſpleaſure.

‖ Or, Now ſhall I be blameleſs from the Philiſtines though, &c.

4 And Samſon went and caught three hundred foxes, and took ‖ fire brands, and turned tail to tail, and put a fire-brand in the midſt between two tails.

‖ Or, torches.

5 And when he had ſet the brands on fire, he let *them* go into the ſtanding-corn of the Philiſtines, and burnt up both the ſhocks, and alſo the ſtanding-corn, with the vineyards *and* olives.

6 ¶ Then the Philiſtines ſaid, Who hath done this? And they anſwered, Samſon the ſon in law of the Timnite, becauſe he had taken his wife, and given her to his companion. And the Philiſtines came up, and burnt her and her father with fire. Before Chriſt cir. 1140.

7 ¶ And Samſon ſaid unto them, Though ye have done this, yet will I be avenged of you, and after that I will ceaſe.

8 And he ſmote them hip and thigh with a great ſlaughter; and he went down and dwelt in the top of the rock Etam.

9 ¶ Then the Philiſtines went up, and pitched in Judah, and ſpread themſelves in Lehi.

10 And the men of Judah ſaid, Why are ye come up againſt us? And they anſwered, to bind Samſon are we come up, to do to him, as he hath done to us.

11 Then three thouſand men of Judah, † went to the top of the rock Etam, and ſaid to Samſon, Knoweſt thou not that the Philiſtines *are* rulers over us? what *is* this *that* thou haſt done unto us? And he ſaid unto them, As they did unto me, ſo have I done unto them.

† Heb. went down.

12 And they ſaid unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philiſtines. And Samſon ſaid unto them, Swear unto me, that ye will not fall upon me your ſelves.

13 And they ſpake unto him, ſaying, No: but we will bind thee faſt, and deliver thee into their hand: but ſurely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

14 ¶ *And when* he came unto Lehi, the Philiſtines ſhouted againſt him: and the ſpirit of the LORD came mightily upon him, and the cords that *were* upon his arms, became as flax that was burnt with fire, and his bands † looſed from off his hands.

† Heb. were melted.

15 And he found a † new jaw-bone of an aſs, and put forth his hand and took it, and ſlew a thouſand men therewith.

† Heb. moiſt.

16 And Samſon ſaid, With the jaw-bone of an aſs † heaps upon heaps, with the jaw of an aſs have I ſlain a thouſand men.

† Heb. an heap, two heaps.

17 And it came to paſs when he had made an end of ſpeaking, that he caſt away the jaw-bone out of his hand, and called that place ‖ Ramath-lehi.

‖ That is, the caſting away of the jaw-bone, or, caſting away of the jaw-bone.

18 ¶ And he was ſore athirſt, and called on the LORD, and ſaid, Thou haſt given this great deliverance into the hand of thy ſervant: and now ſhall I die for thirſt, and fall into the hand of the uncircumciſed?

19 But God clave an hollow place that *was* in ‖ the jaw, and there came water thereout; and when he had drunk, his ſpirit came again, and he revived: wherefore he called the name thereof ‖ En-hakkore, which *is* in Lehi unto this day.

‖ Or, Lehi. ‖ That is, the well of him that called, or, criedſ.

20 And he judged Iſrael in the days of the Philiſtines twenty years.

CHAP. XVI.

1 *Samſon at Gaza eſcapeth, and carrieth away the gates of the city.* 4 *Delilah corrupted by the Philiſtines, enticeth Samſon.* 6 *Thrice ſhe*

Before Christ cir. 1120.

is deceived. 15 *At last she overcometh him.* 21 *The Philistines take him, and put out his eyes.* 22 *His strength renewing, he pulleth down the house upon the Philistines, and dieth.*

THen went Samson to Gaza, and saw there † an harlot, and went in unto her.

† Heb. a woman an harlot.

2 *And it was told* the Gazites, saying, Samson is come hither. And they compassed *him* in, and laid wait for him all night in the gate of the city, and were † quiet all the night, saying, In the morning when it is day, we shall kill him.

† Heb. silent.

3 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, † bar and all, and put *them* upon his shoulders, and carried them up to the top of an hill that *is* before Hebron.

† Heb. with the bar.

4 ¶ And it came to pass afterward, that he loved a woman ‖ in the valley of Sorek, whose name *was* Delilah.

‖ Or, by the brook.

5 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength *lieth*, and by what *means* we may prevail against him, that we may bind him to ‖ afflict him: and we will give thee every one of us eleven hundred *pieces* of silver.

‖ Or, humble.

6 And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength *lieth*, and wherewith thou mightst be bound to afflict thee.

7 And Samson said unto her, If they bind me with seven ‖ † green withs, that were never dried, then shall I be weak, and be as † another man.

‖ Or, new cords. † Heb. moist. † Heb. one.

8 Then the lords of the Philistines brought up to her seven green withs, which had not been dried, and she bound him with them.

9 (Now *there were* men lying in wait, abiding with her in the chamber) And she said unto him, The Philistines *be* upon thee, Samson. And he brake the withs, as a thread of tow is broken when it † toucheth the fire: so his strength was not known.

† Heb. smelleth.

10 And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightst be bound.

11 And he said unto her, If they bind me fast with new ropes † that never were occupied, then shall I be weak, and be as another man.

† Heb. wherewith work hath not been done.

12 Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines *be* upon thee, Samson. (And *there were* liers in wait abiding in the chamber) And he brake them from off his arms like a thread.

13 And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightst be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

14 And she fastned *it* with the pin, and said unto him, The Philistines *be* upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

15 ¶ And she said unto him, How canst thou say, I love thee, when thine heart *is* not with me? Thou hast mocked me these three times, and hast not told me wherein thy great strength *lieth*.

Before Christ cir. 1120.

16 And it came to pass, when she pressed him daily with her words, and urged him, so that his soul was † vexed unto death;

† Heb. shortned.

17 That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I *have been* a Nazarite unto God from my mothers womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any *other* man.

18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

19 And she made him sleep upon her knees, and she called for a man, and she caused him to shave off the seven locks of his head, and she began to afflict him, and his strength went from him.

20 And she said, The Philistines *be* upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake my self. And he wist not that the LORD was departed from him.

21 ¶ But the Philistines took him, and † put out his eyes, and brought him down to Gaza, and bound him with fetters of brass, and he did grind in the prison-house.

† Heb. bored out.

22 Howbeit the hair of his head began to grow again, ‖ after he was shaven.

‖ Or, as when he was shaven.

23 Then the lords of the Philistines gathered them together, for to offer a great sacrifice unto Dagon their god, and to rejoyce: for they said, Our god hath delivered Samson our enemy into our hand.

24 And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, † which slew many of us.

† Heb. and who multiplied our slain.

25 And it came to pass when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison-house; and he made † them sport: and they set him between the pillars.

† Heb. before them.

26 And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

27 Now the house was full of men and women; and all the lords of the Philistines *were* there: and *there were* upon the roof about three thousand men and women, that beheld while Samson made sport.

28 And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

29 And Samson took hold of the two middle pillars, upon which the house stood, and ‖ on which it was born up, of the one with his right hand, and of the other with his left.

‖ Or, he leaned on them.

Before Christ cir. 1120. † Heb. *my soul.*

30 And Samson said, Let † me die with the Philistines: and he bowed himself with *all his* might; and the house fell upon the lords, and upon all the people that *were* therein: so the dead which he slew at his death, were mo than *they* which he slew in his life.

31 Then his brethren, and all the house of his father, came down and took him, and brought *him* up, and buried him between Zorah and Eshtaol, in the burying-place of Manoah his father: and he judged Israel twenty years.

CHAP. XVII.

1 *Of the money that Micah first stole, then restored, his mother maketh images,* 5 *and he ornaments for them.* 7 *He hireth a Levite to be his priest.*

cir. 1406. AND there was a man of mount Ephraim, whose name *was* Micah.

2 And he said unto his mother, The eleven hundred *shekels* of silver, that were taken from thee, about which thou cursedst, and spakest of also in mine ears; behold, the silver *is* with me, I took it. And his mother said, Blessed *be thou* of the LORD, my son.

3 And when he had restored the eleven hundred *shekels* of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD, from my hand, for my son, to make a graven image, and a molten image: now therefore I will restore it unto thee.

4 Yet he restored the money unto his mother, and his mother took two hundred *shekels* of silver, and gave them to the founder, who made thereof a graven image, and a molten image: and they were in the house of Micah.

[a] Chap. 8. 27. [b] Gen. 31. 19. Hos. 3. 4. † Heb. *filled the hand.*

5 And the man Micah had an house of gods, and made an [a] ephod, and [b] teraphim, and † consecrated one of his sons, who became his priest.

[c] Chap. 18. 1. & 21. 25.

6 [c] In those days *there was* no king in Israel, *but* every man did *that which was* right in his own eyes.

† Heb. *in making his way.*

7 ¶ And there was a young man out of Bethlehem-judah, of the family of Judah, who *was* a Levite, and he sojourned there.

8 And the man departed out of the city from Beth-lehem-judah, to sojourn where he could find *a place:* and he came to mount Ephraim to the house of Micah, † as he journeyed.

9 And Micah said unto him, Whence comest thou? And he said unto him, I *am* a Levite of Beth-lehem-judah, and I go to sojourn where I may find *a place.*

‖ Or, *a double suit, &c.* † Heb. *an order of garments.*

10 And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten *shekels* of silver by the year, and ‖ † a suit of apparel, and thy victuals. So the Levite went in.

11 And the Levite was content to dwell with the man, and the young man was unto him as one of his sons.

12 And Micah consecrated the Levite, and the young man became his priest, and was in the house of Micah.

13 Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to *my* priest.

CHAP. XVIII.

Before Christ cir. 1406.

1 *The Danites send five men to seek out an inheritance.* 3 *At the house of Micah they consult with Jonathan, and are encouraged in their way.* 7 *They search Laish, and brink back news of good hope.* 11 *Six hundred men are sent to surprise it.* 14 *In the way they rob Micah of his priest and his consecrate things.* 27 *They win Laish, and call it Dan.* 30 *They set up idolatry, wherein Jonathan inherited the priesthood.*

[a] Chap. 17. 6. & 21. 25.

IN [a] those days *there was* no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in: for unto that day *all their* inheritance had not fallen unto them among the tribes of Israel.

† Heb. *sons.*

2 And the children of Dan sent of their family, five men from their coasts, † men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

3 When they *were* by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this *place?* and what hast thou here?

4 And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest.

5 And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

6 And the priest said unto them, Go in peace: before the LORD *is* your way wherein ye go.

† Heb. *possessor, or, heir of restraint.*

7 ¶ Then the five men departed, and came to Laish, and saw the people that *were* therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure, and *there was* no † magistrate in the land, that might put *them* to shame in *any* thing: and they *were* far from the Zidonians, and had no business with *any* man.

8 And they came unto their brethren to Zorah, and Eshtaol: and their brethren said unto them, What *say* ye?

9 And they said, Arise, that we may go up against them: for we have seen the land, and behold, it *is* very good: and *are* ye still? be not slothful to go, *and* to enter to possess the land.

10 When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands: a place where *there is* no want of any thing that *is* in the earth.

† Heb. *girded.*

11 ¶ And there went from thence of the family of the Danites out of Zorah and out of Eshtaol, six hundred men, † appointed with weapons of war.

12 And they went up, and pitched in Kirjath-jearim, in Judah: wherefore they called that place Mahaneh-dan, unto this day: behold, *it is* behind Kirjath-jearim.

13 And they passed thence unto mount Ephraim, and came unto the house of Micah.

14 ¶ Then answered the five men that went to spy out the country of Laish, and said unto their brethren,

Before Christ cir. 1406. brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

15 And they turned thitherward, and came to the house of the young man the Levite, *even* unto the house of Micah, and † saluted him.

† Heb. *asked him of peace.*

16 And the six hundred men appointed with their weapons of war, which *were* of the children of Dan, stood by the entring of the gate.

17 And the five men that went to spy out the land, went up, *and* came in thither, *and* took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entring of the gate, with the six hundred men *that were* appointed with weapons of war.

18 And these went into Micahs house, and fetched the carved image, the ephod, and the teraphim, and the molten image: then said the priest unto them, What do ye?

19 And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: *is it* better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

20 And the priests heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

21 So they turned and departed, and put the little ones, and the cattle, and the carriage before them.

22 ¶ *And* when they were a good way from the house of Micah, the men that *were* in the houses near to Micahs house, were gathered together, and overtook the children of Dan.

23 And they cried unto the children of Dan: and they turned their faces, and said unto Micah, What aileth thee, † that thou comest with such a company?

† Heb. *that thou art gathered together?*

24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what *is* this *that* ye say unto me, What aileth thee?

25 And the children of Dan said unto him, Let not thy voice be heard among us, lest † angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

† Heb. *bitter of soul.*

26 And the children of Dan went their way: and when Micah saw that they *were* too strong for him, he turned and went back unto his house.

27 And they took *the things* which Micah had made, and the priest which he had, and came unto Laish, unto a people *that were* at quiet, and secure: and they smote them with the edge of the sword, and burnt the city with fire.

28 And *there was* no deliverer, because it *was* far from Zidon, and they had no business with *any* man; and it *was* in the valley that *lieth* by Bethrehob: and they built a city, and dwelt therein.

[b] Josh. 19. 47.

29 And they called the name of the [b] city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city *was* Laish at the first.

30 ¶ And the children of Dan set up the graven image: and Jonathan the son of Gershom, the son of Manasseh, he and his sons, were priests to the tribe of Dan, until the day of the captivity of the land. Before Christ cir. 1406.

31 And they set them up Micahs graven image, which he made, all the time that the house of God was in Shiloh.

CHAP. XIX.

1 A Levite goeth to Beth-lehem to fetch home his wife. 16 An old man entertaineth him at Gibeah. 22 The Gibeathites abuse his concubine to death. 29 He divideth her into twelve pieces, to send them to the twelve tribes.

AND it came to pass in those days, [a] when *there was* no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him † a concubine out of Beth-lehem-judah.

[a] Chap. 17. 6. & 18. 1. & 21. 25.

† Heb. *a woman a concubine,* Or, *a wife a concubine.*

2 And his concubine played the whore against him, and went away from him unto her fathers house to Beth-lehem-judah, and was there ‖ † four whole months.

‖ Or, *a year and four months.*

† Heb. *days four months.*

3 And her husband arose, and went after her to speak † friendly unto her, *and* to bring her again, having his servant with him, and a couple of asses: and she brought him into her fathers house, and when the father of the damsel saw him, he rejoyced to meet him.

† Heb. *to her heart.*

4 And his father in law, the damsels father, retained him, and he abode with him three days: so they did eat and drink, and lodged there.

5 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsels father said unto his son in law, † Comfort thine heart with a morsel of bread, and afterward go your way.

† Heb. *Strengthen.*

6 And they sat down and did eat and drink both of them together: for the damsels father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

7 And when the man rose up to depart, his father in law urged him: therefore he lodged there again.

8 And he arose early in the morning on the fifth day to depart: and the damsels father said, Comfort thine heart, I pray thee. And they tarried † until after noon, and they did eat both of them.

† Heb. *till the day declined.*

9 And when the man rose up to depart, he and his concubine, and his servant; his father in law, the damsels father said unto him, Behold, now the day † draweth towards evening, I pray you, tarry all night: behold, † the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayst go † home.

† Heb. *is weak.* † Heb. *it is the pitching time of the day.*

10 But the man would not tarry that night, but he rose up and departed, and came † over against Jebus, (which *is* Jerusalem) and *there were* with him two asses saddled, his concubine also *was* with him.

† Heb. *to thy tent.* † Heb. *to over against*

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11 *And* when they *were* by Jebus, the day was far ſpent, and the ſervant ſaid unto his maſter, Come, I pray thee, and let us turn in unto this city of the Jebuſites, and lodge in it.

12 And his maſter ſaid unto him, We will not turn aſide hither into the city of a ſtranger, that *is* not of the children of Iſrael; we will paſs over to Gibeah.

13 And he ſaid unto his ſervant, Come, and let us draw near to one of theſe places to lodge all night, in Gibeah, or in Ramah.

14 And they paſſed on and went their way, and the ſun went down upon them *when they were* by Gibeah, which *belongeth* to Benjamin.

15 And they turned aſide thither, to go in *and* to lodge in Gibeah: and when he went in, he ſat him down in a ſtreet of the city: for *there was* no man that took them into his houſe to lodging.

16 ¶ And behold, there came an old man from his work out of the field at even, which *was* alſo of mount Ephraim; and he ſojourned in Gibeah, but the men of the place *were* Benjamites.

17 And when he had lift up his eyes, he ſaw a wayfaring man in the ſtreet of the city: and the old man ſaid, Whither goeſt thou? and whence comeſt thou?

18 And he ſaid unto him, We *are* paſſing from Beth-lehem-judah, toward the ſide of mount Ephraim, from thence *am* I: and I went to Beth-lehem-judah, but I *am now* going to the houſe of the LORD, and there *is* no man that † receiveth me to houſe.

† Heb. *gathereth.*

19 Yet there is both ſtraw and provender for our aſſes; and there is bread and wine alſo for me and for thy hand-maid, and for the young man *which is* with thy ſervants: *there is* no want of any thing.

20 And the old man ſaid, Peace *be* with thee; howſoever, *let* all thy wants *lie* upon me; only lodge not in the ſtreet.

21 So he brought him into his houſe, and gave provender unto the aſſes: and they waſhed their feet, and did eat and drink.

22 ¶ *Now* as they were making their hearts merry, behold, the men of the city, certain ſons of Belial, beſet the houſe round about, *and* beat at the door, and ſpake to the maſter of the houſe, the old man, ſaying, Bring forth the man that came into thine houſe, that we may know him.

b Gen. 19. 6.

23 And b the man, the maſter of the houſe went out unto them, and ſaid unto them, Nay, my brethren, *nay*, I pray you, do not *ſo* wickedly; ſeeing that this man is come into mine houſe, do not this folly.

24 Behold, *here is* my daughter a maiden, and his concubine, them I will bring out now, and humble ye them, and do with them what ſeemeth good unto you: but unto this man do not † ſo vile a thing.

† Heb. *the matter of this folly.*

25 But the men would not hearken to him: ſo the man took his concubine, and brought her forth unto them; and they knew her, and abuſed her all the night until the morning: and when the day began to ſpring, they let her go.

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26 Then came the woman in the dawning of the day, and fell down at the door of the mans houſe, where her lord *was*, till it was light.

27 And her lord roſe up in the morning, and opened the doors of the houſe, and went out to go his way: and behold, the woman his concubine was fallen down at the door of the houſe, and her hands *were* upon the threſhold.

28 And he ſaid unto her, Up, and let us be going: but none anſwered. Then the man took her *up* upon an aſs, and the man roſe up, and gat him unto his place.

29 ¶ And when he was come into his houſe, he took a knife, and laid hold on his concubine, and divided her, *together* with her bones, into twelve pieces, and ſent her into all the coaſts of Iſrael.

30 And it was ſo, that all that ſaw it, ſaid, there was no ſuch deed done nor ſeen, from the day that the children of Iſrael came up out of the land of Egypt, unto this day: conſider of it, take advice, and ſpeak *your minds*.

CHAP. XX.

1 The Levite in a general aſſembly declareth his wrong. 8 The decree of the aſſembly. 12 The Benjamites being cited, make head againſt the Iſraelites. 18 The Iſraelites in two battles loſe forty thouſand. 26 They deſtroy by a ſtratagem all the Benjamites, except ſix hundred.

THen all the children of Iſrael went out, and the congregation was gathered together, as one man, from Dan even to Beer-ſheba, with the land of Gilead, unto the LORD in Mizpeh.

2 And the chief of all the people, *even* of all the tribes of Iſrael, preſented themſelves in the aſſembly of the people of God, four hundred thouſand footmen that drew ſword.

3 (Now the children of Benjamin heard that the children of Iſrael were gone up to Mizpeh) Then ſaid the children of Iſrael, Tell *us*, how was this wickedneſs?

4 And † the Levite the husband of the woman that was ſlain, anſwered and ſaid, I came into Gibeah that *belongeth* to Benjamin, I and my concubine, to lodge.

† Heb. *the man the Levite.*

5 And the men of Gibeah roſe againſt me, and beſet the houſe round about upon me by night, *and* thought to have ſlain me: *and* my concubine have they † forced, that ſhe is dead.

† Heb. *humbled.*

6 And I took my concubine, and cut her in pieces, and ſent her throughout all the country of the inheritance of Iſrael: for they have committed lewdneſs and folly in Iſrael.

7 Behold, ye *are* all children of Iſrael, give here your advice and counſel.

8 ¶ And all the people aroſe as one man, ſaying, We will not any *of us* go to his tent, neither will we any *of us* turn into his houſe.

9 But now, this *ſhall be* the thing which we will do to Gibeah, *we will go up* by lot againſt it:

10 And

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10 And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

11 So all the men of Israel were gathered against the city, † knit together as one man.

† Heb. fellows.

12 ¶ And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness *is* this that is done among you?

13 Now therefore deliver *us* the men, the children of Belial, which *are* in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not herken to the voice of their brethren the children of Israel:

14 But the children of Benjamin gathered themselves together out of the cities, unto Gibeah, to go out to battle against the children of Israel.

15 And the children of Benjamin were numbred at that time out of the cities, twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbred seven hundred chosen men.

16 Among all this people *there were* seven hundred chosen men [a] left-handed, every one could sling stones at an hair-*breadth*, and not miss.

[a] Chap. 3. 15.

17 And the men of Israel, beside Benjamin, were numbred four hundred thousand men that drew sword; all these *were* men of war.

18 ¶ And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah *shall go up* first.

19 And the children of Israel rose up in the morning, and encamped against Gibeah.

20 And the men of Israel went out to battle against Benjamin, and the men of Israel put themselves in array to fight against them at Gibeah.

21 And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day, twenty and two thousand men.

22 And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

23 (And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him)

24 And the children of Israel came near against the children of Benjamin the second day.

25 And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again, eighteen thousand men; all these drew the sword.

26 ¶ Then all the children of Israel, and all the people went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt-offerings, and peace-offerings before the LORD.

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27 And the children of Israel enquired of the LORD, (for the ark of the covenant of God *was* there in those days,

28 And Phinehas the son of Eleazar, the son of Aaron, stood before it in those days) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

29 And Israel set liers in wait round about Gibeah.

30 And the children of Israel went up against the children of Benjamin on the third day, and put themselves in aray against Gibeah, as at other times.

31 And the children of Benjamin went out against the people, *and* were drawn away from the city, and they began † to smite of the people, *and* kill as at other times, in the high-ways, of which one goeth up to ‖ the house of God, and the other to Gibeah in the field, about thirty men of Israel.

† Heb. *to smite of the people wounded as at*, &c.

‖ Or, *Beth-el.*

32 And the children of Benjamin said, They *are* smitten down before us as at the first. But the children of Israel said, Let us flee, and draw them from the city, unto the high-ways.

33 And all the men of Israel rose up out of their place, and put themselves in aray at Baal-tamar: and the liers in wait of Israel came forth out of their places, *even* out of the meadows of Gibeah.

34 And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil *was* near them.

35 And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day, twenty and five thousand and an hundred men; all these drew the sword.

36 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

37 And the liers in wait hasted, and rushed upon Gibeah, and the liers in wait ‖ drew *themselves* along, and smote all the city with the edge of the sword.

‖ Or, *made a long sound with the trumpets.*

38 Now there was an appointed ‖ sign between the men of Israel † and the liers in wait, that they should make a great † flame with smoke to rise up out of the city.

‖ Or, *time.*

† Heb. *with.*

39 And when the men of Israel retired in the battle, Benjamin began † to smite *and* kill of the men of Israel about thirty persons; for they said, Surely they are smitten down before us, as *in* the first battle.

† Heb. *elevation.*

† Heb. *to smite the wounded.*

40 But when the flame began to arise up out of

Before Christ cir. 1406. of the city, with a pillar of smoke, the Benjamites looked behind them, and behold, † the flame of the city ascended up to heaven.

† Heb. *the whole consumption.*

41 And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil † was come upon them.

† Heb. *touched them.*

42 Therefore they turned *their backs* before the men of Israel, unto the way of the wilderness, but the battle overtook them: and them which *came* out of the cities, they destroyed in the midst of them.

43 *Thus* they enclosed the Benjamites round about, *and* chased them, *and* trode them down ‖ *with* ease † over against Gibeah toward the sunrising.

‖ Or, from *Menuchah*, &c.

† Heb. *unto over against.*

44 And there fell of Benjamin eighteen thousand men; all these *were* men of valour.

45 And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the high-ways five thousand men, and pursued hard after them unto Gidom, and slew two thousand men of them.

46 So that all which fell that day of Benjamin, were twenty and five thousand men that drew the sword; all these *were* men of valour.

[b] Chap. 21. 13.

47 [b] But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months.

† Heb. *was found.* † Heb. *were found.*

48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of *every* city, as the beast, and all that † came to hand: also they set on fire all the cities that † they came to.

CHAP. XXI.

2 The people bewail the desolation of Benjamin. 8 By the destruction of Jabesh-gilead, they provide them four hundred wives. 16 They advise them to surprise the virgins that danced at Shiloh.

NOw the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

2 And the people came to the house of God, and abode there till even before God, and lift up their voices, and wept sore:

3 And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

4 And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt-offerings, and peace-offerings.

5 And the children of Israel said, Who *is there* among all the tribes of Israel, that came not up with the congregation unto the LORD? for they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

6 And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day:

7 How shall we do for wives for them that remain, seeing we have sworn by the LORD, that we will not give them of our daughters to wives?

8 ¶ And they said, What one *is there* of the tribes of Israel, that came not up to Mizpeh to the LORD? and behold, there came none to the camp from Jabesh-gilead to the assembly.

Before Christ cir. 1406.

9 For the people were numbred, and behold, *there were* none of the inhabitants of Jabesh-gilead there.

10 And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabesh-gilead with the edge of the sword, with the women and the children.

11 And this *is* the thing that ye shall do, [a] Ye shall utterly destroy every male, and every woman that † hath lien by man.

[a] Numb. 31. 17.

† Heb. *knoweth the lying with man.*

12 And they found among the inhabitants of Jabesh-gilead, four hundred † young virgins that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which *is* in the land of Canaan.

† Heb. *young women virgins.*

13 And the whole congregation sent *some* † to speak to the children of Benjamin that *were* in the rock Rimmon, and to ‖ call peaceably unto them.

† Heb. *and spake and called.* ‖ Or, *proclaim peace.*

14 And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabesh-gilead: and yet so they sufficed them not.

15 And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

16 ¶ Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

17 And they said, *There must be* an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel.

18 Howbeit, we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed *be* he that giveth a wife to Benjamin.

19 Then they said, Behold, *there is* a feast of the LORD in Shiloh † yearly *in a place* which *is* on the north-side of Beth-el, ‖ on the east-side ‖ of the high-way that goeth up from Beth-el to Shechem, and on the south of Lebonah.

† Heb. *from year to year.* ‖ Or, *towards the sunrising.* ‖ Or, *eastward.*

20 Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards:

21 And see, and behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, ‖ Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, *that* you should be guilty.

‖ Or, *Gratifie us in them.*

23 And the children of Benjamin did so, and took *them* wives according to their number, of them

Before them that danced, whom they caught: and they
Christ went and returned unto their inheritance, and re-
cir. 1406. paired the cities, and dwelt in them.

24 And the children of Israel departed thence at that time, every man to his tribe, and to his family, and they went out from thence every man to his inheritance. Before Christ cir. 1406.

25 [b] In those days *there was* no king in Israel: every man did *that which was* right in his own eyes. [b] Chap. 17. 6. & 18. 1. & 19. 1.

The Book of Ruth.

CHAP. I.

1 *Elimelech driven by famine into Moab, dieth there.* 4 *Mahlon and Chilion, having married wives of Moab, die also.* 6 *Naomi returning homeward,* 8 *dissuadeth her two daughters in law from going with her.* 14 *Orpah leaveth her, but Ruth with great constancy accompanieth her.* 19 *They two come to Bethlehem, where they are gladly received.*

cir. 1312. † Heb. *judged.* NOw it came to pass in the days when the judges † ruled, that there was a famine in the land: and a certain man of Beth-lehem-judah went to sojourn in the country of Moab, he and his wife, and his two sons.

2 And the name of the man *was* Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem-judah: and they came into the country of Moab, and † continued there. † Heb. *were.*

3 And Elimelech Naomi's husband died, and she was left, and her two sons.

4 And they took them wives of the women of Moab: the name of the one *was* Orpah, and the name of the other Ruth: and they dwelled there about ten years.

5 And Mahlon and Chilion died also both of them; and the woman was left of her two sons, and her husband.

6 ¶ Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab, how that the LORD had visited his people, in giving them bread.

7 Wherefore she went forth out of the place where she was, and her two daughters in law with her: and they went on the way to return unto the land of Judah.

8 And Naomi said unto her two daughters in law, Go, return each to her mothers house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

9 The LORD grant you that you may find rest, each *of you* in the house of her husband. Then she kissed them: and they lift up their voice, and wept.

10 And they said unto her, Surely we will return with thee unto thy people.

11 And Naomi said, Turn again, my daughters: why will ye go with me? *are* there yet *any more* sons in my womb, that they may be your husbands?

12 Turn again, my daughters, go *your way*, for I am too old to have an husband? if I should say, I have hope, ‖ *if* I should have a husband also to night, and should also bear sons: ‖ Or, *if I were with an husband.*

13 Would ye † tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters: for † it grieveth me much for your sakes, that the hand of the LORD is gone out against me. † Heb. *hope.* † Heb. *I have much bitterness.*

14 And they lift up their voice, and wept again: and Orpah kissed her mother in law, but Ruth clave unto her.

15 And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

16 And Ruth said, ‖ Intreat me not to leave thee, *or* to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people *shall be* my people, and thy God my God: ‖ Or, *Be not against me.*

17 Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, *if ought* but death part thee and me.

18 When she saw that she † was stedfastly minded to go with her, then she left speaking unto her. † Heb. *strengthened her self.*

19 ¶ So they two went until they came to Beth-lehem: And it came to pass when they were come to Beth-lehem, that all the city was moved about them, and they said, *Is* this Naomi?

20 And she said unto them, Call me not ‖ Naomi, call me ‖ Mara: for the Almighty hath dealt very bitterly with me. ‖ That is, *pleasant.* ‖ That is, *bitter.*

21 I went out full, and the LORD hath brought me home again empty: why *then* call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me.

22 So Naomi returned, and Ruth the Moabitess her daughter in law with her, which returned out of the country of Moab: and they came to Beth-lehem in the beginning of barley-harvest.

CHAP. II.

1 *Ruth gleaneth in the fields of Boaz.* 4 *Boaz taking knowledge of her,* 8 *sheweth her great favour.* 18 *That which she got, she carrieth to Naomi.*

AND Naomi had a kinsman of her husbands, a mighty man of wealth, of the family of Elimelech; and his name *was* Boaz.

2 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after *him*, in whose sight I shall find grace. And she said unto her, Go, my daughter.

3 And she went, and came, and gleaned in the field after the reapers: and her † hap was to light on a part of the field *belonging* unto ‖ Boaz, who *was* of the kindred of Elimelech. † Heb. *hap happened.* ‖ Called, Matt. 1. 5. Booz.

4 ¶ And behold, Boaz came from Beth-lehem, and said unto the reapers, The LORD *be* with you: and they answered him, The LORD bless thee.

5 Then

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5 Then said Boaz unto his servant that was set over the reapers, Whose damsel *is* this?

6 And the servant that was set over the reapers, answered and said, It *is* the Moabitish damsel that came back with Naomi out of the country of Moab:

7 And she said, I pray you, let me glean, and gather after the reapers amongst the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

8 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens.

9 *Let* thine eyes *be* on the field that they do reap, and go thou after them: have I not charged the young men, that they shall not touch thee? and when thou art a thirst, go unto the vessels, and drink of *that* which the young men have drawn.

10 Then she fell on her face, and bowed her self to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldst take knowledge of me, seeing I *am* a stranger?

11 And Boaz answered and said unto her, It hath fully been shewed me all that thou hast done unto thy mother in law since the death of thine husband: and *how* thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

12 The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

‖ Or, *I find favour.* † Heb. *to the heart.*

13 Then she said, ‖ Let me find favour in thy sight, my lord, for that thou hast comforted me, and for that thou hast spoken † friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

14 And Boaz said unto her, At meal-time come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched *corn*, and she did eat and was sufficed, and left.

15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and † reproach her not.

† Heb. *shame her not.*

16 And let fall also *some* of the handfuls of purpose for her, and leave *them* that she may glean *them*, and rebuke her not.

17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

18 ¶ And she took *it* up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved, after she was sufficed.

19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The mans name with whom I wrought to day, *is* Boaz.

20 And Naomi said unto her daughter in law, Blessed *be* he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man *is* near of kin unto us, ‖ one of our next kinsmen.

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‖ Or, *one that hath right to redeem.*

21 And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

22 And Naomi said unto Ruth her daughter in law, *It is* good, my daughter, that thou go out with his maidens, that they ‖ meet thee not in any other field.

‖ Or, *fall upon thee.*

23 So she kept fast by the maidens of Boaz to glean, unto the end of barley-harvest, and of wheat-harvest; and dwelt with her mother in law.

CHAP. III.

1 By Naomi her instruction, 5 Ruth lieth at Boaz his feet. 8 Boaz acknowledgeth the right of a kinsman. 14 He sendeth her away with six measures of barley.

THen Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

2 And now *is* not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshing-floor.

3 Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: *but* make not thy self known unto the man, until he shall have done eating and drinking.

4 And it shall be when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and ‖ uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

‖ Or, *lift up the clothes that are on his feet.*

5 And she said unto her, All that thou sayst unto me, I will do.

6 ¶ And she went down unto the floor, and did according to all that her mother in law bade her.

7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

8 ¶ And it came to pass at midnight, that the man was afraid, and ‖ turned himself: and behold, a woman lay at his feet.

‖ Or, *took hold on.*

9 And he said, Who *art* thou? And she answered, I *am* Ruth thine hand-maid: spread therefore thy skirt over thine hand-maid, for thou *art* ‖ a near kinsman.

‖ Or, *one that hath right to redeem.*

10 And he said, Blessed *be* thou of the LORD my daughter: *for* thou hast shewed more kindness in the latter end, than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

11 And now my daughter, fear not, I will do to thee all that thou requirest: for all the † city of my people doth know, that thou *art* a virtuous woman.

† Heb. *gate.*

12 And now it is true, that I *am thy* near kinsman: howbeit there is a kinsman nearer than I.

13 Tarry this night, and it shall be in the morning, *that* if he will perform unto thee the part of a kinsman, well, let him do the kinsmans part; but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee,

Before Christ cir. 1312.

thee, *as* the LORD liveth: lie down until the morning.

14 ¶ And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

‖ Or, *sheet, or, apron.*

15 Also he said, Bring the ‖ vail that *thou hast* upon thee, and hold it. And when she held it, he measured six *measures* of barley, and laid *it* on her: and she went into the city.

16 And when she came to her mother in law, she said, Who *art* thou my daughter? and she told her all that the man had done to her.

17 And she said, These six *measures* of barley gave he me; for he said to me, Go not empty unto thy mother in law.

18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

CHAP. IV.

1 Boaz calleth into judgment the next kinsman, 6 He refuseth the redemption according to the manner in Israel. 9 Boaz buyeth the inheritance. 10 He marrieth Ruth. 13 She beareth Obed the grandfather of David. 18 The generation of Pharez.

THen went Boaz up to the gate, and sat him down there: and behold, the kinsman of whom Boaz spake, came by; unto whom he said, Ho, such a one, turn aside, sit down here. And he turned aside, and sat down.

2 And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.

3 And he said unto the kinsman, Naomi that is come again out of the country of Moab, selleth a parcel of land, which *was* our brother Elimelechs.

† Heb. *I said I will reveal in thine ear.*

4 And † I thought to advertise thee, saying, Buy *it* before the inhabitants, and before the elders of my people. If thou wilt redeem *it*, redeem *it*; but if thou wilt not redeem *it*, *then* tell me, that I may know: for *there is* none to redeem *it* besides thee, and I *am* after thee. And he said, I will redeem *it*.

5 Then said Boaz, what day thou buyest the field of the hand of Naomi, thou must buy *it* also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

6 ¶ And the kinsman said, I cannot redeem *it* for my self, lest I mar mine own inheritance: redeem thou my right to thy self, for I cannot redeem *it*.

[a] Deut. 25. 7, 9.

7 [a] Now this *was the manner* in former time in Israel, concerning redeeming, and concerning changing, for to confirm all things: a man plucked off his shoe, and gave *it* to his neighbour: and this *was* a testimony in Israel.

Before Christ cir. 1312.

8 Therefore the kinsman said unto Boaz, Buy *it* for thee: so he drew off his shoe.

9 ¶ And Boaz said unto the elders, and *unto* all the people, Ye *are* witnesses this day, that I have bought all that *was* Elimelechs, and all that *was* Chilions and Mahlons, of the hand of Naomi.

10 Moreover, Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye *are* witnesses this day.

11 And all the people that *were* in the gate, and the elders said, *We are* witnesses: The LORD make the woman that is come into thine house, like Rachel and like Leah, which two did build the house of Israel: and ‖ do thou worthily in Ephratah, and † be famous in Beth-lehem.

‖ Or, *get thee riches, or power.* † Heb. *proclaim thy name.*

12 And let thy house be like the house of Pharez, ([b] whom Tamah bare unto Judah) of the seed which the LORD shall give thee of this young woman.

[b] Gen. 38. 29. 1 Chr. 2. 4 Mat. 1. 3.

13 So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

† Heb. *caused to cease unto thee.*

14 And the women said unto Naomi, Blessed *be* the LORD which hath not † left thee this day without a ‖ kinsman, that his name may be famous in Israel.

‖ Or, *redeemer.* † Heb. *to nourish.*

15 And he shall be unto thee a restorer of *thy* life, and † a nourisher of † thine old age: for thy daughter in law which loveth thee, which is better to thee than seven sons, hath born him.

† Heb. *thy grey hairs.*

16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

17 And the women her neighbours gave it a name, saying, There is a son born to Naomi, and they called his name Obed: he *is* the father of Jesse, the father of David.

18 ¶ Now these *are* the generations of Pharez: [c] Pharez begat Hezron,

[c] 1 Chr. 2. 4. Mat. 1. 3.

19 And Hezron begat Ram, and Ram begat Amminadab,

20 And Amminadab begat Nahshon, and Nahshon begat ‖ Salmon,

‖ Or, *Salmah.*

21 And Salmon begat Boaz, and Boaz begat Obed,

22 And Obed begat Jesse, and Jesse begat David.

The first Book of SAMUEL, otherwise called, The First Book of the KINGS.

CHAP. I.

1 Elkanah a Levite, having two wives, worshipeth yearly at Shiloh. 4 He cherisheth Hannah, though barren, and provoked by Peninnah. 9 Hannah in grief, praveth for a child. 12 Eli first rebuking her, afterwards blesseth her. 19 Hannah having born Samuel, stayeth at home till he be weaned. 24 She presenteth him, according to her vow, to the LORD.

NOw there was a certain man of Ramathaim-zophim, of mount Ephraim, and his name *was* Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

2 And

Before Christ cir. 1171. 2 And he had two wives, the name of the one *was* Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

[a] Deut. 16. 16. † Heb. *from year to year.* 3 And this man went up out of his city [a] † yearly, to worship and to sacrifice unto the LORD of hosts in Shiloh; and the two sons of Eli, Hophni and Phinehas, the priests of the LORD, *were* there.

4 ¶ And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions.

‖ Or, *a double portion.* 5 But unto Hannah he gave ‖ a worthy portion: for he loved Hannah, but the LORD had shut up her womb;

† Heb. *angred her.* 6 And her adversary also † provoked her sore, for to make her fret, because the LORD had shut up her womb.

‖ Or, *from the time that &c.* † Heb. *from her going up.* 7 And *as* he did so year by year, ‖ † when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

8 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? *am* not I better to thee than ten sons?

9 ¶ So Hannah rose up after they had eaten in Shiloh, and after they had drunk: (now Eli the priest sat upon a seat by a post of the temple of the LORD)

† Heb. *bitter of soul.* 10 And she *was* † in bitterness of soul, and prayed unto the LORD, and wept sore.

11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look upon the affliction of thine hand-maid, and remember me, and not forget thine hand-maid, but wilt give unto thine hand-maid † a man-child, then I will give him unto the LORD all the days of his life, and [b] there shall no razor come upon his head.

† Heb. *seed of men.* [b] Numb. 6. 5. Judg. 13. 5.

† Heb. *multiplied to pray.* 12 And it came to pass as she † continued praying before the LORD, that Eli marked her mouth.

13 Now Hannah, she spake in her heart, only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

14 And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

† Heb. *hard of spirit.* 15 And Hannah answered and said, No, my lord, I *am* a woman † of a sorrowful spirit: I have drunken neither wine nor strong drink, but have poured out my soul before the LORD.

‖ Or, *meditation.* 16 Count not thine handmaid for a daughter of Belial: for out of the abundance of my ‖ complaint and grief have I spoken hitherto.

17 Then Eli answered and said, Go in peace: and the God of Israel grant *thee* thy petition that thou hast asked of him.

18 And she said, Let thine hand-maid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more *sad.*

19 ¶ And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife, and the LORD remembred her.

20 Wherefore it came to pass, † when the time was come about, after Hannah had conceived, that she bare a son, and called his name ‖ Samuel, *saying,* Because I have asked him of the LORD.

Before Christ cir. 1170. † Heb. *in revolution of days.* ‖ That is, *Asked of God.*

21 And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow.

22 But Hannah went not up; for she said unto her husband, *I will not go up* until the child be weaned, and *then* I will bring him, that he may appear before the LORD, and there abide for ever.

23 And Elkanah her husband said unto her, Do what seemeth thee good, tarry until thou have weaned him, only the LORD establish his word: so the woman abode, and gave her son suck until she weaned him.

24 And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child *was* young.

cir. 1165. ‖ Or, *returned him, whom I have obtained by petition to the LORD.*

25 And they slew a bullock, and brought the child to Eli.

26 And she said, Oh my lord, *as* thy soul liveth, my lord, I *am* the woman that stood by thee here, praying unto the LORD.

27 For this child I prayed; and the LORD hath given me my petition which I asked of him:

‖ Or, *he whom I have obtained by petition shall be returned.*

28 Therefore also I have ‖ lent him to the LORD as long as he liveth, ‖ he shall be lent to the LORD. And he worshipped the LORD there.

CHAP. II.

1 *Hannahs song in thankfulness.* 12 *The sin of Eli's sons.* 18 *Samuels ministry.* 20 *By Eli's blessing, Hannah is more fruitful.* 22 *Eli reproveth his sons.* 27 *A prophesie against Eli's house.*

AND Hannah prayed, and said, My heart rejoyceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies: because I rejoyce in thy salvation.

2 *There is* none holy as the LORD: for *there is* none beside thee: neither *is there* any rock like our God.

† Heb. *hard.* 3 Talk no more so exceeding proudly, let *not* † arrogancy come out of your mouth: for the LORD *is* a God of knowledge, and by him actions are weighed.

4 The bows of the mighty men *are* broken, and they that stumbled, are girt with strength.

5 *They that were* full, have hired out themselves for bread; and *they that were* hungry, ceased: so that the barren hath born seven; and she that hath many children, is waxed feeble.

[a] Deut. 32. 39. Tob. 13. 2. Wisd. 16. 13. [b] Psal. 113. 7.

6 [a] The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

7 The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

8 He [b] raiseth up the poor out of the dust, *and* lifteth up the beggar from the dunghil, to set *them* among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORDS, and he hath set the world upon them.

9 He

Before Christ cir. 1165.

9 He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

10 The adversaries of the LORD shall be broken to pieces: [c] out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth, and he shall give strength unto his king, and exalt the horn of his anointed.

[c] Chap. 7. 10.

11 And Elkanah went to Ramah to his house; and the child did minister unto the LORD before Eli the priest.

12 ¶ Now the sons of Eli *were* sons of Belial, they knew not the LORD.

13 And the priests custom with the people *was, that* when any man offered sacrifice, the priests servant came, while the flesh was in seething, with a flesh-hook of three teeth in his hand:

14 And he struck *it* into the pan, or kettle, or caldron, or pot; all that the flesh-hook brought up, the priest took for himself: so they did in Shiloh, unto all the Israelites that came thither.

15 Also before they burnt the fat, the priests servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

16 And *if* any man said unto him, Let them not fail to burn the fat † presently, and *then* take *as much* as thy soul desireth: then he would answer him, *Nay*, but thou shalt give *it me* now: and if not, I will take *it* by force.

† Heb. *as on the day.*

17 Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.

18 ¶ But Samuel ministred before the LORD, *being* a child, [d] girded with a linen ephod.

[d] Exod. 28. 4.

19 Moreover, his mother made him a little coat, and brought *it* to him from year to year, when she came up with her husband, to offer the yearly sacrifice.

20 ¶ And Eli blessed Elkanah, and his wife, and said, The LORD give thee seed of this woman, for the ‖ loan which is lent to the LORD. And they went unto their own home.

‖ Or, *petition which she asked, &c.*

21 And the LORD visited Hannah, so that she conceived and bare three sons, and two daughters: and the child Samuel grew before the LORD.

22 ¶ Now Eli was very old, and heard all that his sons did unto all Israel, and how they lay with the women that † assembled at the door of the tabernacle of the congregation.

† Heb. *assembled by troops.*

23 And he said unto them, Why do ye such things? for ‖ I hear of your evil dealings, by all this people.

‖ Or, *I hear evil words of you.*

24 Nay, my sons: for *it is* no good report that I hear; ye make the LORDS people ‖ to transgress.

‖ Or, *to err us.*

25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkned not unto the voice of their father, because the LORD would slay them.

26 (And the child Samuel grew on, and was in favour both with the LORD, and also with men.)

27 ¶ And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaohs house? Before Christ cir. 1165.

28 And did I choose him out of all the tribes of Israel *to be* my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and [e] did I give unto the house of thy father all the offerings made by fire of the children of Israel?

[e] Lev. 10. 14.

29 Wherefore kick ye at my sacrifice, and at mine offering which I have commanded *in my* habitation, and honourest thy sons above me, to make your selves fat with the chiefest of all the offerings of Israel my people?

30 Wherefore the LORD God of Israel saith, I said indeed, *that* thy house, and the house of thy father should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me, I will honour, and they that despise me, shall be lightly esteemed.

31 Behold, the days come that I will cut off thine arm, and the arm of thy fathers house, that there shall not be an old man in thine house.

32 And thou shalt see ‖ an enemy *in my* habitation, in all *the wealth* which *God* shall give Israel: and there shall not be an old man in thine house for ever.

‖ Or, *the affliction of the tabernacle for all the wealth which God would have given Israel.*

33 And the man of thine, *whom* I shall not cut off from mine altar, *shall be* to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die † in the flower of their age.

† Heb. *men.*

34 And this *shall be* a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas: in one day they shall die both of them.

35 And I will raise me up a faithful priest, *that* shall do according to *that* which *is* in mine heart, and in my mind: and I will build him a sure house, and he shall walk before mine Anointed for ever.

36 And it shall come to pass, *that* every one that is left in thine house, shall come *and* crouch to him for a piece of silver, and a morsel of bread, and shall say, † Put me (I pray thee) into ‖ one of the priests offices, that I may eat a piece of bread.

† Heb. *join.* ‖ Or, *some what about the priesthood.*

CHAP. III.

1 How the word of the Lord was first revealed to Samuel. 11 God telleth Samuel the destruction of Eli's house. 15 Samuel, though loth, telleth Eli the vision. 19 Samuel groweth in credit.

AND the child Samuel ministred unto the LORD before Eli: and the word of the LORD was precious in those days; *there was* no open vision.

2 And it came to pass at that time, when Eli *was* laid down in his place, and his eyes began to wax dim, *that* he could not see;

3 And ere the lamp of God went out in the temple of the LORD, where the ark of God *was*, and Samuel was laid down *to sleep*;

4 That the LORD called Samuel, and he answered, Here *am* I.

5 And

Before Christ cir. 1141.

5 And he ran unto Eli, and said, Here *am* I, for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

6 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here *am* I, for thou didst call me. And he answered, I called not, my son; lie down again.

‖ Or, *Thus did Samuel before he knew the LORD, and before the word of the LORD was revealed unto him.*

7 ‖ Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here *am* I, for thou didst call me. And Eli perceived that the LORD had called the child.

9 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD, for thy servant heareth. So Samuel went and lay down in his place.

10 And the LORD came, and stood and called as at other times, Samuel, Samuel. Then Samuel answered, Speak, for thy servant heareth.

11 ¶ And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both

a 2 Kings 21. 12.

the ears of a every one that heareth it, shall tingle.

12 In that day, I will perform against Eli, all *things* which I have spoken concerning his house: † when I begin, I will also make an end.

† Heb. *beginning and ending.*

13 ‖ b For I have told him, that I will judge his house for ever, for the iniquity which he knoweth; because his sons made themselves ‖ vile, and he † restrained them not.

‖ Or, *And I will tell him, &c.*

14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.

b Chap. 2. 29, 30, 31, &c.

15 ¶ And Samuel lay until the morning, and opened the doors of the house of the LORD: and Samuel feared to shew Eli the vision.

‖ Or, accursed.

16 Then Eli called Samuel, and said, Samuel my son. And he answered, Here *am* I.

† Heb. frowned not upon them.

17 And he said, What *is* the thing that *the LORD* hath said unto thee? I pray thee hide *it* not from me: God do so to thee, and † more also, if thou hide *any* ‖ thing from me, of all the things that he said unto thee.

† Heb. *so add.*

‖ Or, *word.*

18 And Samuel told him † every whit, and hid nothing from him. And he said, It *is* the LORD: let him do what seemeth him good.

† Heb. *all the things, or words.*

19 ¶ And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

20 And all Israel from Dan even to Beersheba knew that Samuel *was* ‖ established *to be* a prophet of the LORD.

‖ Or, *faithful.*

21 And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh, by the word of the LORD.

CHAP. IV.

1 The Israelites are overcome by the Philistines at Ebenezer. 3 They fetch the ark to the terrour of the Philistines. 10 They are smitten again, the ark taken, Hophni and Phinehas are slain. 12 Eli at the news, falling backward, breaketh his neck. 19 Phinehas' wife discouraged in her travail with I-chabod, dieth.

Before Christ cir. 1141.

AND the word of Samuel ‖ † came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Eben-ezer, and the Philistines pitched in Aphek.

‖ Or, *came to pass.*

† Heb. *was.*

2 And the Philistines put themselves in array against Israel: and *when* † they joyned battle, Israel was smitten before the Philistines: and they slew of † the army in the field about four thousand men.

† Heb. *the battle was spread.*

† Heb. *the army.*

3 ¶ And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us † fetch the ark of the covenant of the LORD out of Shiloh unto us, that when it cometh among us, it may save us out of the hand of our enemies.

† Heb. *take us to us.*

4 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth *between* the cherubims: and the two sons of Eli, Hophni and Phinehas, *were* there, with the ark of the covenant of God.

5 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

6 And when the Philistines heard the noise of the shout, they said, What *meaneth* the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

7 And the Philistines were afraid, for they said, God is come into the camp. And they said, Wo unto us; for there hath not been such a thing † heretofore.

† Heb. *yesterday, or, the third day.*

8 Wo unto us: who shall deliver us out of the hand of these mighty Gods? these *are* the Gods that smote the Egyptians with all the plagues in the wilderness.

9 Be strong, and quit your selves like men, O ye Philistines, that ye be not servants unto the Hebrews, a as they have been to you: † quit your selves like men, and fight.

a Judg. 13. 1.

† Heb. *be men.*

10 ¶ And the Philistines fought, and Israel was smitten, and they fled every man unto his tent: and there was a very great slaughter, for there fell of Israel thirty thousand footmen.

11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, † were slain.

† Heb. *died.*

12 ¶ And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

13 And when he came, lo, Eli sat upon a seat by the way-side, watching: for his heart trembled for the ark of God. And when the man came into the city, and told *it*, all the city cried out.

14 And when Eli heard the noise of the crying, he said, What *meaneth* the noise of this tumult? And the man came in hastily, and told Eli.

b Chap. 3. 2.

15 Now Eli *was* ninety and eight years old; and b his eyes † were dim, that he could not see.

† Heb. *stood.*

16 And

66

Hannah in grief prays for a Child I. Sam. 1 v. 10

The Death of Eli. I. Samuel 4. v. 18

68

Samuel anointeth David. I Sam. 16. v. 12

Saul and the Witch. I Sam. 28. v. 13

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16 And the man ſaid unto Eli, I *am* he that came out of the army, and I fled to day out of the army. And he ſaid, What † is there done, my ſon?

† Heb. *a the thing.*

17 And the meſſenger anſwered, and ſaid, Iſrael is fled before the Philiſtines, and there hath been alſo a great ſlaughter among the people, and thy two ſons alſo, Hophni and Phinehas, are dead, and the ark of God is taken.

18 And it came to paſs when he made mention of the ark of God, that he fell from off the ſeat backward by the ſide of the gate, and his neck brake, and he died: for he was an old man, and heavy: and he had judged Iſrael forty years.

19 ¶ And his daughter in law, Phinehas wife, was with child *near* ‖ to be delivered: and when ſhe heard the tidings that the ark of God was taken, and that her father in law, and her huſband were dead, ſhe bowed her ſelf and travailed; for her pains † came upon her.

‖ Or, *to cry out.*

† Heb. *were turned.*

20 And about the time of her death, the women that ſtood by her, ſaid unto her, Fear not, for thou haſt born a ſon. But ſhe anſwered not, † neither did ſhe regard *it*.

† Heb. *ſet not her heart.*

21 And ſhe named the child ‖ I-chabod, ſaying, The glory is departed from Iſrael: (becauſe the ark of God was taken, and becauſe of her father in law and her husband)

‖ That is, *Where is the glory?* or, There is *no glory.*

22 And ſhe ſaid, The glory is departed from Iſrael: for the ark of God is taken.

CHAP. V.

1 *The Philiſtines having brought the ark into Aſhdod, ſet it in the houſe of Dagon.* 3 *Dagon is ſmitten down and cut in pieces, and they of Aſhdod ſmitten with emerods.* 8 *So God dealeth with them of Gath, when it was brought thither,* 10 *and ſo with them of Ekron, when it was brought thither.*

AND the Philiſtines took the ark of God, and brought it from Eben-ezer unto Aſhdod.

2 When the Philiſtines took the ark of God, they brought it into the houſe of Dagon, and ſet it by Dagon.

3 ¶ And when they of Aſhdod aroſe early on the morrow, behold, Dagon *was* fallen upon his face to the earth, before the ark of the LORD: and they took Dagon, and ſet him in his place again.

4 And when they aroſe early on the morrow morning, behold, Dagon *was* fallen upon his face to the ground, before the ark of the LORD: and the head of Dagon, and both the palms of his hands *were* cut off upon the threſhold; only ‖ *the ſtump of* Dagon was left to him.

‖ Or, *the fiſhy part.*

5 Therefore neither the prieſts of Dagon, nor any that come into Dagons houſe, tread on the threſhold of Dagon in Aſhdod, unto this day.

6 But the hand of the LORD was heavy upon them of Aſhdod, and he deſtroyed them, and ſmote them with * emerods, *even* Aſhdod and the coaſts thereof.

* Pſal. 78. 66.

7 And when the men of Aſhdod ſaw that *it was* ſo, they ſaid, The ark of the God of Iſrael ſhall not abide with us: for his hand is ſore upon us, and upon Dagon our god.

8 They ſent therefore, and gathered all the lords of the Philiſtines unto them, and ſaid, What ſhall we do with the ark of the God of Iſrael? And they anſwered, Let the ark of the God of Iſrael be carried about unto Gath. And they carried the ark of the God of Iſrael about *thither.*

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9 And it was *ſo*, that after they had carried it about, the hand of the LORD was againſt the city with a very great deſtruction: and he ſmote the men of the city both ſmall and great, and they had emerods in their ſecret parts.

10 Therefore they ſent the ark of God to Ekron: and it came to paſs as the ark of God came to Ekron, that the Ekronites cried out, ſaying, They have brought about the ark of the God of Iſrael to us, to ſlay us and our people.

11 So they ſent and gathered together all the lords of the Philiſtines, and ſaid, Send away the ark of the God of Iſrael, and let it go again to his own place, that it ſlay us not, and our people: for there was a deadly deſtruction throughout all the city; the hand of God was very heavy there.

12 And the men that died not, were ſmitten with the emerods: and the cry of the city went up to heaven.

CHAP. VI.

1 *After ſeven months the Philiſtines take counſel how to ſend back the ark.* 10 *They bring it on a new cart, with an offering, unto Beth-ſhemeſh.* 19 *The people are ſmitten for looking into the ark.* 21 *They ſend to them of Kirjath-jearim to fetch it.*

AND the ark of the LORD was in the country of the Philiſtines ſeven months.

2 And the Philiſtines called for the prieſts and the diviners, ſaying, What ſhall we do to the ark of the LORD? tell us wherewith we ſhall ſend it to his place.

3 And they ſaid, If ye ſend away the ark of the God of Iſrael, ſend it not empty; but in any wiſe return him a treſpaſs offering: then ye ſhall be healed, and it ſhall be known to you, why his hand is not removed from you.

4 Then ſaid they, What *ſhall be* the treſpaſs-offering which we ſhall return to him? They anſwered, Five golden emerods, and five golden mice, *according to* the number of the lords of the Philiſtines: for one plague *was* on † you all, and on your lords.

† Heb. *them.*

5 Wherefore ye ſhall make images of your emerods, and images of your mice that mar the land, and ye ſhall give glory unto the God of Iſrael: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

6 Wherefore then do ye harden your hearts as the Egyptians and Pharaoh hardned their hearts? when he had wrought ‖ wonderfully among them, * did they not let † the people go, and they departed?

‖ Or, *reproachfully.*

* Exod. 12. 31.

† Heb. *them.*

7 Now therefore make a new cart, and take two milch-kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

8 And take the ark of the LORD, and lay it upon

Before upon the cart, and put the jewels of gold which ye
Christ return him *for* a trespass-offering, in a coffer by
cir. 1140. the side thereof, and send it away, that it may go.

9 And see, if it goeth up by the way of his
‖ Or, *it.* own coast to Beth-shemesh, *then* ‖ he hath done us this great evil: but if not, then we shall know that *it is* not his hand *that* smote us; it *was* a chance *that* happened to us.

10 ¶ And the men did so: and took two milch-kine, and tied them to the cart, and shut up their calves at home:

11 And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold, and the images of their emerods.

12 And the kine took the straight way to the way of Beth-shemesh, *and* went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Beth-shemesh.

13 And *they of* Beth-shemesh, *were* reaping their wheat-harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoyced to see *it*.

14 And the cart came into the field of Joshua a Beth-shemite, and stood there, where *there was* a great stone: and they clave the wood of the cart, and offered the kine a burnt-offering unto the LORD.

15 And the Levites took down the ark of the LORD, and the coffer that *was* with it, wherein the jewels of gold *were*, and put *them* on the great stone: and the men of Beth-shemesh offered burnt-offerings, and sacrificed sacrifices the same day unto the LORD.

16 And when the five lords of the Philistines had seen *it*, they returned to Ekron the same day.

17 And these *are* the golden emerods which the Philistines returned *for* a trespass-offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one.

18 And the golden mice, *according to* the number of all the cities of the Philistines, *belonging* to the five lords, *both* of fenced cities, and of
§ Or, *great stone.* country-villages, even unto the ‖ great *stone of* Abel, whereon they set down the ark of the LORD: *which stone remaineth* unto this day, in the field of Joshua the Beth-shemite.

19 ¶ And he smote the men of Beth-shemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten *many* of the people with a great slaughter.

20 And the men of Beth-shemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

21 ¶ And they sent messengers to the inhabitants of Kirjath-jearim, saying, The Philistines have brought again the ark of the LORD; come ye down, *and* fetch it up to you.

CHAP. VII.

1 They of Kirjath-jearim bring the ark into the house of Abinadab, and sanctifie Eleazar his son to keep it. 2 After twenty years, 3 the Israelites by Samuels means, solemnly repent at Mizpeh. 9 While Samuel prayeth and sacrificeth, the Lord discomfiteth the Philistines by thunder, at Eben-ezer. 13 The Philistines are subdued. 15 Samuel peaceably and religiously judgeth Israel.

AND the men of Kirjath-jearim came, and fetcht up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son, to keep the ark of the LORD.

2 And it came to pass while the ark abode in Kirjath-jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

3 ¶ And Samuel spake unto all the house of cir. 1120.
Israel, saying, If ye do return unto the LORD with all your hearts, *then* [a] put away the strange gods, and [b] Ashtaroth from among you, and prepare your hearts unto the LORD, and [c] serve him only: and he will deliver you out of the hand of the Philistines.

[a] Josh. 24. 14, 23. [b] Judg. 2. 13. [c] Deut. 6. 13. Matt. 4. 10. Luke 4. 8.

4 Then the children of Israel did put away [d] Baalim, and Ashtaroth, and served the LORD only.

[d] Judg. 2. 11.

5 And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the LORD.

6 And they gathered together to Mizpeh, and drew water, and poured *it* out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

7 And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel: and when the children of Israel heard *it*, they were afraid of the Philistines.

8 And the children of Israel said to Samuel,
† Heb. *Be not silent from us from crying.* † Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

9 ¶ And Samuel took a sucking lamb, and offered *it for* a burnt-offering wholly unto the LORD; and Samuel cried unto the LORD for
‖ Or, *answered.* Israel, and the LORD ‖ heard him.

10 And as Samuel was offering up the burnt-offering, the Philistines drew near to battle against Israel: but the LORD thundred with a great thunder on that day upon the Philistines, and discomfited them, and they were smitten before Israel.

11 And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until *they came* under Beth-car.

12 Then Samuel took a stone, and set *it* between Mizpeh and Shen, and called the name of
‖ That is, *the stone of help.* it ‖ Eben-ezer, saying, Hitherto hath the LORD helped us.

13 ¶ So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.

14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath, and the coasts thereof did

Israel

Before Christ cir. 1120. Israel deliver out of the hands of the Philistines: and there was peace between Israel and the Amorites.

15 And Samuel judged Israel all the days of his life.

16 And he went from year to year † in circuit to Beth-el, and Gilgal, and Mizpeh, and judged Israel in all those places.

† Heb. *and he circuited.*

17 And his return *was* to Ramah; for there *was* his house: and there he judged Israel, and there he built an altar unto the LORD.

CHAP. VIII.

1 By occasion of the ill-government of Samuels sons, the Israelites ask a king. 6 Samuel praying in grief, is comforted by God: 10 He telleth the manner of a king. 19 God willeth Samuel to yield unto the importunity of the people.

cir. 1112. AND it came to pass when Samuel was old, that he made his sons judges over Israel.

2 Now the name of his first-born was Joel, and the name of his second, Abiah: *they were* judges in Beer-sheba.

3 And his sons walked not in his ways, but turned aside after lucre, and [a] took bribes, and perverted judgment.

[a] Deut. 16. 19.

4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,

5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now [b] make us a king to judge us like all the nations.

[b] 1095. Hos. 13. 10. Acts 13. 21.

6 ¶ But the thing † displeased Samuel, when they said, Give us a king to judge us: and Samuel prayed unto the LORD.

† Heb. *was evil in the eyes of Samuel.*

7 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods: so do they also unto thee.

9 Now therefore ‖ hearken unto their voice: ‖ howbeit, yet protest solemnly unto them, and shew them the manner of the king that shall rule over them.

‖ Heb. *hearken with rebuking,*

10 ¶ And Samuel told all the words of the LORD unto the people, that asked of him a king.

† Heb. *hast thou &c.*

11 And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint *them* for himself, for his chariots, and *to be* his horsemen, and *some* shall run before his chariots.

12 And he will appoint him captains over thousands, and captains over fifties, and *will set them* to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

13 And he will take your daughters *to be* confectionaries, and *to be* cooks, and *to be* bakers.

14 And he will take your fields, and your vineyards, and your olive-yards, *even* the best *of them*, and give *them* to his servants.

15 And he will take the tenth of your seed, and of your vineyards, and give to his † officers, and to his servants. Before Christ cir. 1095.

† Heb. *eunuchs.*

16 And he will take your men-servants, and your maid-servants, and your goodliest young men, and your asses, and put *them* to his work.

17 He will take the tenth of your sheep: and ye shall be his servants.

18 And ye shall cry out in that day, because of your king which ye shall have chosen you; and the LORD will not hear you in that day.

19 ¶ Nevertheless, the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us:

20 That we also may be like all the nations, and that our king may judge us, and go out before us, and fight our battles.

21 And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD.

22 And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

CHAP. IX.

1 Saul despairing to find his fathers asses, 6 by the counsel of his servant, 11 and direction of young maidens, 15 according to Gods revelation, 18 cometh to Samuel. 19 Samuel entertaineth Saul at the feast. 25 Samuel after secret communication, bringeth Saul on his way.

NOW there was a man of Benjamin, whose name *was* [a] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, ‖ a Benjamite, a mighty man of ‖ power.

[a] Chap. 14. 50. 1 Chr. 8. 33.

‖ Or, *the son of a man of Jemini.*

2 And he had a son, whose name *was* Saul, a choice young man, and a goodly: and *there was* not among the children of Israel a goodlier person than he: from his shoulders and upward, *he was* higher than any of the people.

‖ Or, *substance.*

3 And the asses of Kish, Sauls father, were lost; and Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.

4 And he passed through mount Ephraim, and passed through the land of Shalisha, but they found *them* not: then they passed through the land of Shalim, and *there they were* not: and he passed through the land of the Benjamites, but they found *them* not.

5 *And* when they were come to the land of Zuph, Saul said to his servant that *was* with him, Come, and let us return; lest my father leave *caring* for the asses, and take thought for us.

6 And he said unto him, Behold now, *there is* in this city a man of God, and *he is* an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.

7 Then said Saul to his servant, But behold, *if* we go, what shall we bring the man? for the bread † is spent in our vessels, and *there is* not a present to bring to the man of God: what † have we?

† Heb. *is gone out of, &c.*

† Heb. *is with us.*

Before Christ 1095.

8 And the servant answered Saul again, and said, Behold, † I have here at hand the fourth part of a shekel of silver: *that* will I give to the man of God, to tell us our way.

† Heb. *there is found in my hand.*

9 (Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for *he that is* now *called* a Prophet, was beforetime called a Seer.)

† Heb. *Thy word is good.*

10 Then said Saul to his servant, † Well said, come, let us go: so they went unto the city where the man of God *was*.

† Heb. *in the ascent of the city.*

11 ¶ *And* as they went up † the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?

12 And they answered them, and said, He is; behold, *he is* before you: make haste now, for he came to day to the city; for *there is* a ‖ sacrifice of the people to day in the high place.

‖ Or, *feast.*

13 Assoon as ye be come into the city, ye shall straightway find him, before ye go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice, *and* afterwards they eat that be bidden. Now therefore get you up, for about † this time ye shall find him.

† Heb. *to day.*

14 And they went up into the city: *and* when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

b Chap. 15. 1. Acts 13. 21.

15 ¶ b Now the LORD had † told Samuel in his ear a day before Saul came, saying,

† Heb. *revealed the ear of Samuel.*

16 To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him *to be* captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

17 And when Samuel saw Saul, The LORD said unto him, Behold, the man whom I spake to thee of: this same shall † reign over my people.

† Heb. *restrain.*

18 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seers house *is*.

19 And Samuel answered Saul, and said, I *am* the seer: go up before me unto the high place, for ye shall eat with me to day; and to morrow I will let thee go, and will tell thee all that *is* in thine heart.

† Heb. *to day three days.*

20 And as for thine asses that were lost † three days ago, set not thy mind on them, for they are found: and on whom *is* all the desire of Israel? *is it* not on thee, and on all thy fathers house?

21 And Saul answered and said, *Am* not I a Benjamite of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou † so to me?

† Heb. *according to this word.*

22 And Samuel took Saul, and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which *were* about thirty persons.

23 And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

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24 And the cook took up the shoulder, and *that* which *was* upon it, and set *it* before Saul: and *Samuel* said, Behold, that which is ‖ left, set *it* before thee, *and* eat; for unto this time hath it been kept for thee, *since* I said, I have invited the people: so Saul did eat with Samuel that day.

‖ Or, *reserved.*

25 ¶ And when they were come down from the high place into the city, *Samuel* communed with Saul upon the top of the house.

26 And they rose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

27 *And* as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on) but stand thou still † a while, that I may shew thee the word of God.

† Heb. *to day.*

CHAP. X.

1 Samuel anointeth Saul: 2 He confirmeth him by prediction of three signs. 9 Sauls heart is changed, and he prophesieth: 14 He concealeth the matter of the kingdom from his uncle. 17 Saul is chosen at Mizpeh by lot. 26 The different affections of his subjects.

THen Samuel took a vial of oyl, and poured *it* upon his head, and kissed him, and said, *Is it* not because the LORD hath anointed thee *to be* captain over his inheritance?

2 When thou art departed from me to day, then thou shalt find two men by a Rachels sepulchre in the border of Benjamin, at Zelzah: and they will say unto thee, The asses which thou wentest to seek are found: and lo, thy father hath left † the care of the asses, and sorroweth for you, saying, What shall I do for my son?

a Gen. 35. 20.

† Heb. *the business.*

3 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Beth-el, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine.

4 And they will † salute thee, and give thee two *loaves* of bread, which thou shalt receive of their hands.

† Heb. *ask thee of peace.*

5 After that, thou shalt come to the hill of God, where *is* the garison of the Philistines: and it shall come to pass when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place, with a psaltery, and a tabret, and a pipe, and a harp before them, and they shall prophesie.

† Heb. *it shall come to pass that when these signs, &c.*

6 And the spirit of the LORD will come upon thee, and thou shalt prophesie with them, and shalt be turned into another man.

7 And † let it be when these signs are come unto thee, † *that* thou do as occasion shall serve thee, for God *is* with thee.

† Heb. *do for thee as thine hand shall find.*

8 And thou shalt go down before me to Gilgal, and behold, I will come down unto thee, to offer

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offer burnt-offerings, *and* to sacrifice sacrifices of peace-offerings: [b] seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do.

[b] Chap. 13. 8.

9 ¶ And it was *so*, that when he had turned his † back to go from Samuel, God † gave him another heart: and all those signs came to pass that day.

† Heb. *shoulder.* † Heb. *turned.*

10 And when they came thither to the hill, behold, a company of prophets meet him, and the spirit of God came upon him, and he prophesied among them.

11 And it came to pass when all that knew him before-time, saw, that behold, he prophesied among the prophets, then the people said † one to another, What *is* this *that* is come unto the son of Kish? [c] *Is* Saul also among the prophets?

† Heb. *a man to his neighbour.* [c] Chap. 19. 24.

12 And one † of the same place answered and said, But who *is* their father? Therefore it became a proverb, *Is* Saul also among the prophets?

† Heb. *from thence.*

13 And when he had made an end of prophesying, he came to the high place.

14 ¶ And Sauls uncle said unto him, and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that *they were* no where, we came to Samuel.

15 And Sauls uncle said, Tell me, I pray thee, what Samuel said unto you.

16 And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.

17 ¶ And Samuel called the people together unto the LORD to Mizpeh;

18 And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, *and* of them that oppressed you.

19 And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations: and ye have said unto him, *Nay*, but set a king over us. Now therefore present your selves before the LORD by your tribes, and by your thousands.

20 And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

21 When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

22 Therefore they enquired of the LORD further, if the man should yet come thither: and the LORD answered, Behold, he hath hid himself among the stuff.

23 And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people, from his shoulders and upward.

24 And Samuel said to all the people, See ye him whom the LORD hath chosen, that *there is* none like him among all the people? And all the people shouted, and said, † God save the king.

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† Heb. *Let the king live.*

25 Then Samuel told the people the manner of the kingdom, and wrote *it* in a book, and laid *it* up before the LORD: and Samuel sent all the people away, every man to his house.

26 ¶ And Saul also went home to Gibeah, and there went with him a band of men, whose hearts God had touched.

27 But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents: but ‖ he held his peace.

‖ Or, *he was as though he had been deaf.*

CHAP. XI.

1 Nahash offereth them of Jabesh-gilead a reproachful condition. 4 They send messengers, and are delivered by Saul. 12 Saul thereby is confirmed, and his kingdom renewed.

THen Nahash the Ammonite came up, and encamped against Jabesh-gilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

2 And Nahash the Ammonite answered them, On this *condition* will I make *a covenant* with you, that I may thrust out all your right eyes, and lay it *for* a reproach upon all Israel.

3 And the elders of Jabesh said unto him, † Give us seven days respite, that we may send messengers unto all the coasts of Israel: and then if *there be* no man to save us, we will come out to thee.

† Heb. *Forbear us.*

4 ¶ Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lift up their voices, and wept.

5 And behold, Saul came after the herd out of the field, and Saul said, What *aileth* the people that they weep? and they told him the tidings of the men of Jabesh.

6 And the spirit of God came upon Saul, when he heard those tidings, and his anger was kindled greatly.

7 And he took a yoke of oxen, and hewed them in pieces, and sent *them* throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen: and the fear of the LORD fell on the people, and they came out † with one consent.

† Heb. *as one man.*

8 And when he numbred them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

9 And they said unto the messengers that came, Thus shall ye say unto the men of Jabesh-gilead, To morrow by *that time* the sun be hot, ye shall have ‖ help. And the messengers came and shewed *it* to the men of Jabesh, and they were glad.

‖ Or, *deliverance.*

10 Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.

11 And it was *so* on the morrow, that Saul put the people in three companies, and they came into the midst of the host in the morning watch, and slew the Ammonites, until the heat of the day:

Before day: and it came to paſs, that they which remained were ſcattered, ſo that two of them were not left together. Before Chriſt 1095.

12 ¶ And the people ſaid unto Samuel, Who *is* he that ſaid, ſhall Saul reign over us? bring the men, that we may put them to death.

13 And Saul ſaid, There ſhall not a man be put to death this day: for to day the LORD hath wrought ſalvation in Iſrael.

14 Then ſaid Samuel to the people, Come, and let us go to Gilgal: and renew the kingdom there.

15 And all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal: and there they ſacrificed ſacrifices of peace-offerings before the LORD: and there Saul and all the men of Iſrael rejoyced greatly.

CHAP. XII.

1 Samuel teſtifieth his integrity. 6 He reproveth the people of ingratitude. 16 He terrifieth them with thunder in harveſt-time. 20 He comforteth them in Gods mercy.

AND Samuel ſaid unto all Iſrael, Behold, I have hearkned unto your voice in all that ye ſaid unto me, and have made a king over you.

2 And now behold, the king walketh before you: and I am old, and gray-headed, and behold, my ſons *are* with you: and I have walked before you from my childhood unto this day.

[a] Eccluſ 46. 19.

3 Behold, [a] here I *am*, witneſs againſt me before the LORD, and before his anointed: whoſe ox have I taken? or whoſe aſs have I taken? or whom have I defrauded? whom have I oppreſſed? or of whoſe hand have I received *any* † bribe ‖ to blind mine eyes therewith? and I will reſtore it you.

† Heb. *ranſom.* ‖ Or, *that I ſhould hide mine eyes at him.*

4 And they ſaid, Thou haſt not defrauded us, nor oppreſſed us, neither haſt thou taken ought of any mans hand.

5 And he ſaid unto them, The LORD *is* witneſs againſt you, and his anointed *is* witneſs this day, that ye have not found ought in my hand. And they anſwered, *He is* witneſs.

‖ Or, *made.*

6 ¶ And Samuel ſaid unto the people, *It is* the LORD that ‖ advanced Moſes and Aaron, and that brought your fathers up out of the land of Egypt.

† Heb. *righteouſneſſes*, or, *benefits.* † Heb. *with.*

7 Now therefore ſtand ſtill, that I may reaſon with you before the LORD, of all the † righteous acts of the LORD, which he did † to you and to your fathers.

[b] Gen. 46. 5, 6. [c] Exod. 4. 16.

8 [b] When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD, [c] ſent Moſes and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

[d] Judges 4. 2.

9 And when they forgot the LORD their God, [d] he ſold them into the hand of Siſera, captain of the hoſt of Hazor, and into the hand of the Philiſtines, and into the hand of the king of Moab, and they fought againſt them.

10 And they cried unto the LORD, and ſaid, We have ſinned, becauſe we have forſaken the LORD, and have ſerved Baalim and Aſhtaroth: but now deliver us out of the hand of our enemies, and we will ſerve thee. Before Chriſt 1095.

[e] Judges 11. 1.

11 And the LORD ſent Jerubbaal, and Bedan, and [e] Jephthah, and Samuel, and delivered you out of the hand of your enemies on every ſide, and ye dwelled ſafe.

12 And when ye ſaw that Nahaſh the king of the children of Ammon came againſt you, ye ſaid unto me, Nay, but a king ſhall reign over us; when the LORD your God *was* your King.

13 Now therefore, behold the king whom ye have choſen, *and* whom ye have deſired: and behold, the LORD hath ſet a king over you.

14 If ye will fear the LORD, and ſerve him, and obey his voice, and not rebel againſt the † commandment of the LORD, then ſhall both ye, and alſo the king that reigneth over you, † continue following the LORD your God.

† Heb. *mouth.* † Heb. *be after.*

15 But if ye will not obey the voice of the LORD, but rebel againſt the commandment of the LORD, then ſhall the hand of the LORD be againſt you, as *it was* againſt your fathers.

16 ¶ Now therefore ſtand and ſee this great thing which the LORD will do before your eyes.

17 *Is it* not wheat-harveſt to day? I will call unto the LORD, and he ſhall ſend thunder and rain: that ye may perceive and ſee that your wickedneſs *is* great, which ye have done in the ſight of the LORD, in asking you a king.

18 So Samuel called unto the LORD, and the LORD ſent thunder and rain that day: and all the people greatly feared the LORD and Samuel.

19 And all the people ſaid unto Samuel, Pray for thy ſervants unto the LORD thy God, that we die not: for we have added unto all our ſins, *this* evil, to ask us a king.

20 ¶ And Samuel ſaid unto the people, Fear not: (ye have done all this wickedneſs: yet turn not aſide from following the LORD, but ſerve the LORD with all your heart;

21 And turn ye not aſide: for then *ſhould ye go* after vain *things*, which cannot profit nor deliver, for they *are* vain)

22 For the LORD will not forſake his people, for his great names ſake: becauſe it hath pleaſed the LORD to make you his people.

23 Moreover, as for me, God forbid that I ſhould ſin againſt the LORD, † in ceaſing to pray for you: but I will teach you the good and the right way.

† Heb. *from ceaſing.*

24 Only fear the LORD, and ſerve him in truth with all your heart: for conſider ‖ how great *things* he hath done for you.

‖ Or, *what a great thing, &c.*

25 But if ye ſhall ſtill do wickedly, ye ſhall be conſumed, both ye and your king.

CHAP. XIII.

1 Sauls ſelected band. 3 He calleth the Hebrews to Gilgal againſt the Philiſtines, whoſe gariſon Jonathan had ſmitten. 5 The Philiſtines great boſt. 6 The diſtreſs of the Iſraelites. 8 Saul weary of ſtaying for Samuel, ſacrificeth. 11 Samuel reproveth him. 17 The three ſpoiling bands

bands of the Philiſtines. 19 *The policy of the Philiſtines, to ſuffer no ſmith in Iſrael.*

Before Chriſt 1093. † Heb. *the ſon of one year in his reigning.*

SAul † reigned one year, and when he had reigned two years over Iſrael,

2 Saul choſe him three thouſand *men* of Iſrael; *whereof* two thouſand were with Saul in Michmaſh and in mount Beth-el, and a thouſand were with Jonathan in Gibeah of Benjamin: and the reſt of the people he ſent every man to his tent.

‖ Or, *the hill.*

3 And Jonathan ſmote the gariſon of the Philiſtines that *was* in ‖ Geba, and the Philiſtines heard *of it:* and Saul blew the trumpet throughout all the land, ſaying, Let the Hebrews hear.

† Heb. *was had a ſtink.*

4 And all Iſrael heard ſay, *that* Saul had ſmitten a gariſon of the Philiſtines, and *that* Iſrael alſo † was had in abomination with the Philiſtines: and the people were called together after Saul to Gilgal.

5 ¶ And the Philiſtines gathered themſelves together, to fight with Iſrael, thirty thouſand chariots, and ſix thouſand horſemen, and people as the ſand which *is* upon the ſea-ſhore in multitude: and they came up, and pitched in Michmaſh, eaſt-ward from Beth-aven.

6 When the men of Iſrael ſaw that they were in a ſtrait, (for the people were diſtreſſed) then the people did hide themſelves in caves, and in thickets, and in rocks, and in high places, and in pits.

† Heb. *trembled after him.*

7 And *ſome of* the Hebrews went over Jordan to the land of Gad and Gilead: as for Saul, he *was* yet in Gilgal, and all the people † followed him trembling.

Chap. 10. 8.

8 ¶ [a] And he tarried ſeven days, according to the ſet time that Samuel *had appointed:* but Samuel came not to Gilgal, and the people were ſcattered from him.

9 And Saul ſaid, Bring hither a burnt-offering to me, and peace-offerings. And he offered the burnt-offering.

Heb. *left him.*

10 And it came to paſs, that aſſoon as he had made an end of offering the burnt-offering, behold, Samuel came, and Saul went out to meet him, that he might † ſalute him.

11 ¶ And Samuel ſaid, What haſt thou done? And Saul ſaid, Becauſe I ſaw that the people were ſcattered from me, and *that* thou cameſt not within the days appointed, and *that* the Philiſtines gathered themſelves together to Michmaſh:

Heb. *treated the face.*

12 Therefore ſaid I, the Philiſtines will come down now upon me to Gilgal, and I have not † made ſupplication unto the LORD: I forced my ſelf therefore, and offered a burnt-offering.

13 And Samuel ſaid to Saul, Thou haſt done fooliſhly: thou haſt not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have eſtabliſhed thy kingdom upon Iſrael for ever.

14 But now thy kingdom ſhall not continue: the LORD hath ſought him a man after his own heart, and the LORD hath commanded him *to be* captain over his people, becauſe thou haſt not kept *that* which the LORD commanded thee.

15 And Samuel aroſe, and gat him up from Gilgal, unto Gibeah of Benjamin: and Saul numbred the people *that were* † preſent with him, about ſix hundred men.

Before Chriſt 1093. † Heb. *found.*

16 And Saul and Jonathan his ſon, and the people *that were* preſent with them, abode in Gibeah of Benjamin: but the Philiſtines encamped in Michmaſh.

17 ¶ And the ſpoilers came out of the camp of the Philiſtines, in three companies: one company turned unto the way *that leadeth to* Ophrah, unto the land of Shual.

18 And another company turned the way *to* Beth-horon: and another company turned *to* the way of the border, that looketh to the valley of Zeboim toward the wilderneſs.

19 ¶ Now there was no ſmith found throughout all the land of Iſrael: (for the Philiſtines ſaid, Leſt the Hebrews make *them* ſwords or ſpears.)

20 But all the Iſraelites went down to the Philiſtines, to ſharpen every man his ſhare, and his coulter, and his ax, and his mattock.

† Heb. *a file with mouths.* † Heb. *to ſet.*

21 Yet they had † a file for the mattocks, and for the coulters, and for the forks, and for the axes, and † to ſharpen the goads.

22 So it came to paſs in the day of battle, that there was neither ſword or ſpear found in the hand of any of the people that *were* with Saul and Jonathan: but with Saul and with Jonathan his ſon was there found.

‖ Or, *ſtanding camp.*

23 And the ‖ gariſon of the Philiſtines went out to the paſſage of Michmaſh.

CHAP. XIV.

1 Jonathan, unwitting to his father, the prieſt, or the people, goeth and miraculouſly ſmiteth the Philiſtines gariſon. 15 A divine terrour maketh them beat themſelves. 17 Saul not ſtaying the prieſts anſwer, ſetteth on them. 21 The captivated Hebrews, and the hidden Iſraelites, joyn againſt them. 24 Sauls unadviſed adjuration, hindreth the victory. 32 He reſtraineth the people from eating blood. 35 He buildeth an altar. 36 Jonathan taken by lot, is ſaved by the people. 47 Sauls ſtrength and family.

‖ Or, *there was a day.*

NOw ‖ it came to paſs upon a day, that Jonathan the ſon of Saul ſaid unto the young man that bare his armour, Come, and let us go over to the Philiſtines gariſon, that *is* on the other ſide: but he told not his father.

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2 And Saul tarried in the uttermoſt part of Gibeah, under a pomegranate-tree, which *is* in Migron: and the people that *were* with him *were* about ſix hundred men;

[a] Chap. 4. 21.

3 And Ahiah the ſon of Ahitub, [a] I-chabods brother, the ſon of Phinehas, the ſon of Eli, the LORDS prieſt in Shiloh, wearing an ephod: and the people knew not that Jonathan was gone.

4 ¶ And between the paſſages by which Jonathan ſought to go over unto the Philiſtines gariſon, *there was* a ſharp rock on the one ſide, and a ſharp rock on the other ſide: and the name of the one *was* Bozez, and the name of the other Seneh.

† Heb. *tooth.*

5 The † forefront of the one *was* ſituate north-

Before Chriſt cir. 1087. ward over againſt Michmaſh, and the other ſouth-ward over againſt Gibeah.

6 And Jonathan ſaid to the young man that bare his armour, Come, and let us go over unto the gariſon of theſe uncircumciſed; it may be that the LORD will work for us: for *there* [b] *is* no reſtraint to the LORD, [b] to ſave by many or by few.

b 2 Chron. 14. 11.

7 And his armour-bearer ſaid unto him, Do all that *is* in thine heart: turn thee, behold, I *am* with thee according to thy heart.

8 Then ſaid Jonathan, Behold, we will paſs over unto *theſe* men, and we will diſcover ourſelves unto them.

† Heb. *Be ſtill.*

9 If they ſay thus unto us, † Tarry until we come to you; then we will ſtand ſtill in our place, and will not go up unto them.

10 But if they ſay thus, Come up unto us; [c] then we will go up: for the LORD hath delivered them into our hand; and this *ſhall be* a ſign unto us.

c 1 Mac. 4. 30.

11 And both of them diſcovered themſelves unto the gariſon of the Philiſtines: and the Philiſtines ſaid, Behold, the Hebrews come forth out of the holes, where they had hid themſelves.

12 And the men of the gariſon anſwered Jonathan and his armour-bearer, and ſaid, Come up to us, and we will ſhew you a thing. And Jonathan ſaid unto his armour-bearer, Come up after me; for the LORD hath delivered them into the hand of Iſrael.

13 And Jonathan climbed up upon his hands, and upon his feet, and his armour-bearer after him: and they fell before Jonathan; and his armour-bearer ſlew after him.

14 And that firſt ſlaughter which Jonathan and his armour-bearer made, was about twenty men, within as it were ‖ an half-acre of land, *which* a yoke *of oxen might plow.*

‖ Or, *half a furrow of an acre of land.*

15 And there was trembling in the hoſt, in the field, and among all the people: the gariſon, and the ſpoilers, they alſo trembled, and the earth quaked: ſo it was † a very great trembling.

† Heb. *a trembling of God.*

16 And the watchmen of Saul in Gibeah of Benjamin looked; and behold, the multitude melted away, and they went on beating down *one another.*

17 Then ſaid Saul unto the people that *were* with him, Number now, and ſee who is gone from us. And when they had numbred, behold, Jonathan and his armour-bearer *were* not *there.*

18 And Saul ſaid unto Ahiah, Bring hither the ark of God: (for the ark of God was at that time with the children of Iſrael)

19 ¶ And it came to paſs while Saul talked unto the prieſt, that the ‖ noiſe that *was* in the hoſt of the Philiſtines went on, and increaſed: and Saul ſaid unto the prieſt, Withdraw thine hand.

‖ Or, *tumult.*

† Heb. *were cried together.*

20 And Saul and all the people that *were* with him, † aſſembled themſelves, and they came to the battle: and behold, [d] every mans ſword was againſt his fellow, *and there was* a very great diſcomfiture.

d Judges 7. 22. 2 Chron. 20. 23

21 Moreover, the Hebrews *that* were with the Philiſtines before that time, which went up with them into the camp *from the country* round about, even they alſo *turned* to be with the Iſraelites, that *were* with Saul and Jonathan.

Before Chriſt cir. 1087.

22 Likewiſe all the men of Iſrael which had hid themſelves in mount Ephraim, *when* they heard that the Philiſtines fled, even they alſo followed hard after them in the battle.

23 So the LORD ſaved Iſrael that day: and the battle paſſed over unto Beth-aven.

24 ¶ And the men of Iſrael were diſtreſſed that day: for Saul had adjured the people, ſaying, Curſed *be* the man that eateth *any* food until evening, that I may be avenged on mine enemies: ſo none of the people taſted *any* food.

25 And all *they of* the land came to a wood, and there was honey upon the ground.

26 And when the people were come into the wood, behold, the honey dropped, but no man put his hand to his mouth: for the people feared the oath.

27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that *was* in his hand, and dipt it in the honey-comb, and put his hand to his mouth; and his eyes were enlightned.

28 Then anſwered one of the people, and ſaid, Thy father ſtraitly charged the people with an oath, ſaying, Curſed *be* the man that eateth *any* food this day. And the people were ‖ faint.

‖ Or, *weary.*

29 Then ſaid Jonathan, My father hath troubled the land: ſee, I pray you, how mine eyes have been enlightned, becauſe I taſted a little of this honey:

30 How much more, if haply the people had eaten freely to day of the ſpoil of their enemies which they found? for had there not been now a much greater ſlaughter among the Philiſtines?

31 And they ſmote the Philiſtines that day from Michmaſh to Aijalon: and the people were very faint.

32 And the people flew upon the ſpoil, and took ſheep, and oxen, and calves, and ſlew *them* on the ground: and the people did eat *them* [e] with the blood.

e Lev. 7. 26. & 19. 26. Deut. 12. 16.

33 ¶ Then they told Saul, ſaying, Behold, the people ſin againſt the LORD, in that they eat with the blood. And he ſaid, Ye have ‖ tranſgreſſed: roll a great ſtone unto me this day.

‖ Or, *dealt treacherouſly.*

34 And Saul ſaid, Diſperſe your ſelves among the people, and ſay unto them, Bring me hither every man his ox, and every man his ſheep, and ſlay *them* here, and eat; and ſin not againſt the LORD in eating with the blood. And all the people brought every man his ox † with him that night, and ſlew *them* there.

† Heb. *in his hand.*

35 And Saul built an altar unto the LORD: † the ſame was the firſt altar that he built unto the LORD.

† Heb. *that alſo he began to build unto the LORD.*

36 ¶ And Saul ſaid, Let us go down after the Philiſtines by night, and ſpoil them until the morning light, and let us not leave a man of them.

And

Before Christ cir. 1087. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

37 And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.

38 And Saul said, Draw ye near hither all the † chief of the people: and know and see wherein this sin hath been this day.

† Heb. corners. Judges 20. 2.

39 For *as* the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But *there was* not a man among all the people that answered him.

40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

41 Therefore Saul said unto the LORD God of Israel, ‖ Give a perfect *lot*. And Saul and Jonathan were taken: but the people † escaped.

‖ Or, Shew the innocent. † Heb. went forth.

42 And Saul said, Cast *lots* between me and Jonathan my son. And Jonathan was taken.

43 Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that *was* in mine hand, *and* lo, I must die.

44 And Saul answered, God do so, and more also: for thou shalt surely die, Jonathan.

45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: *as* the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

46 Then Saul went up from following the Philistines: and the Philistines went to their own place.

47 ¶ So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed *them*.

‖ Or, wrought mightily.

48 And he ‖ gathered an host, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.

49 Now the sons of Saul were Jonathan, and Ishui, and Melchi-shua: and the names of his two daughters *were these*; the name of the first-born Merab, and the name of the younger Michal:

50 And the name of Sauls wife *was* Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host *was* Abner the son of Ner, Sauls uncle.

51 And Kish *was* the father of Saul; and Ner the father of Abner *was* the son of Abiel.

52 And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him.

CHAP. XV.

1 *Samuel sendeth Saul to destroy Amalek.* 6 *Saul favoureth the Kenites.* 8 *He spareth Agag and the best of the spoil.* 10 *Samuel denounceth unto Saul, commending and excusing himself, Gods rejection of him for his disobedience.* 24 *Sauls humiliation.* 32 *Samuel killeth Agag.* 34 *Samuel and Saul part.*

Before Christ cir. 1079. SAmuel also said unto Saul, [a] The LORD sent me to anoint thee *to be* king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

[a] Chap. 9. 16.

2 Thus saith the LORD of hosts, I remember that which Amalek did to Israel, [b] how he laid *wait* for him in the way when he came up from Egypt.

[b] Exod. 17. 8. Numb. 24. 20.

3 Now go, and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

4 And Saul gathered the people together, and numbred them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

5 And Saul came to a city of Amalek, and ‖ laid wait in the valley.

‖ Or, fought.

6 ¶ And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel when they came up out of Egypt. So the Kenites departed from among the Amalekites.

7 And Saul smote the Amalekites from Havilah, *until* thou comest to Shur, that *is* over against Egypt.

8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and ‖ of the fatlings, and the lambs, and all *that was* good, and would not utterly destroy them: but every thing *that was* vile and refuse, that they destroyed utterly.

‖ Or, of the second sort.

10 ¶ Then came the word of the LORD unto Samuel, saying,

11 It repenteth me that I have set up Saul *to be* king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

13 And Samuel came to Saul; and Saul said unto him, Blessed *be* thou of the LORD: I have performed the commandment of the LORD.

14 And Samuel said, What *meaneth* then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

15 And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto

Before to the LORD thy God, and the reſt we have ut-
Chriſt terly deſtroyed.
cir. 1079. 16 Then Samuel ſaid unto Saul, Stay, and I will tell thee what the LORD hath ſaid to me this night. And he ſaid unto him, Say on.

17 And Samuel ſaid, When thou *waſt* little in thine own ſight, *waſt* thou not *made* the head of the tribes of Iſrael, and the LORD anointed thee king over Iſrael?

18 And the LORD ſent thee on a journey, and ſaid, Go and utterly deſtroy the ſinners the
† Heb. *they conſume them.* Amalekites, and fight againſt them until † they be conſumed.

19 Wherefore then didſt thou not obey the voice of the LORD, but didſt flie upon the ſpoil, and didſt evil in the ſight of the LORD?

20 And Saul ſaid unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD ſent me, and have brought Agag the king of Amalek, and have utterly deſtroyed the Amalekites.

21 But the people took of the ſpoil, ſheep and oxen, the chief of the things which ſhould have been utterly deſtroyed, to ſacrifice unto the LORD thy God in Gilgal.

22 And Samuel ſaid, Hath the LORD *as great* delight in burnt-offerings and ſacrifices, as in
[e] Eccleſ. 5. 1. Hoſ. 6. 6. Matth. 9. 13. & 12. 7. obeying the voice of the LORD? Behold, [e] to obey, *is* better than ſacrifice; *and* to hearken, than the fat of rams.

† Heb. *divination.* 23 For rebellion *is as* the ſin of † witchcraft, and ſtubbornneſs *is as* iniquity and idolatry: becauſe thou haſt rejected the word of the LORD, he hath alſo rejected thee from *being* king.

24 ¶ And Saul ſaid unto Samuel, I have ſinned: for I have tranſgreſſed the commandment of the LORD, and thy words: becauſe I feared the people, and obeyed their voice.

25 Now therefore, I pray thee, pardon my ſin, and turn again with me, that I may worſhip the LORD.

26 And Samuel ſaid unto Saul, I will not return with thee: for thou haſt rejected the word of the LORD, and the LORD hath rejected thee from being king over Iſrael.

27 And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

28 And Samuel ſaid unto him, The LORD hath rent the kingdom of Iſrael from thee this day, and hath given it to a neighbour of thine, *that is* better than thou.

‖ Or, *eternity or, victory.* 29 And alſo the ‖ ſtrength of Iſrael will not lie, nor repent: for he *is* not a man that he ſhould repent.

30 Then he ſaid, I have ſinned; *yet* honour me now, I pray thee, before the elders of my people, and before Iſrael, and turn again with me, that I may worſhip the LORD thy God.

31 So Samuel turned again after Saul, and Saul worſhipped the LORD.

32 ¶ Then ſaid Samuel, Bring you hither to me Agag the king of the Amalekites: and Agag came unto him delicately. And Agag ſaid, Surely the bitterneſs of death is paſt.

33 And Samuel ſaid, [d] As thy ſword hath Before
made women childleſs, ſo ſhall thy mother be Chriſt
childleſs among women. And Samuel hewed cir. 1079.
Agag in pieces before the LORD in Gilgal. [d] Exod. 17. 11. Numb. 14. 45.

34 ¶ Then Samuel went to Ramah, and Saul went up to his houſe to Gibeah of Saul.

35 And Samuel came no more to ſee Saul until the day of his death: nevertheleſs, Samuel mourned for Saul: and the LORD repented that he had made Saul king over Iſrael.

CHAP. XVI.

1 Samuel ſent by God under pretence of a ſacrifice, cometh to Beth-lehem. 6 His humane judgment is reproved. 11 He anointeth David. 19 Saul ſendeth for David to quiet his evil ſpirit.

AND the LORD ſaid unto Samuel, How long cir. 1063.
wilt thou mourn for Saul, ſeeing I have rejected him from reigning over Iſrael? fill thine horn with oyl, and go, I will ſend thee to Jeſſe the Beth-lehemite: for I have provided me a king among his ſons.

2 And Samuel ſaid, How can I go? if Saul hear *it*, he will kill me. And the LORD ſaid, Take an heifer † with thee, and ſay, I am come † Heb. *in thine hand.* to ſacrifice to the LORD.

3 And call Jeſſe to the ſacrifice, and I will ſhew thee what thou ſhalt do: and thou ſhalt anoint unto me *him* whom I name unto thee.

4 And Samuel did that which the LORD ſpake, and came to Beth-lehem: and the elders of the town trembled at his † coming, and ſaid, Comeſt † Heb. *meeting.* thou peaceably?

5 And he ſaid, Peaceably: I am come to ſacrifice unto the LORD: ſanctifie your ſelves, and come with me to the ſacrifice. And he ſanctified Jeſſe and his ſons, and called them to the ſacrifice.

6 ¶ And it came to paſs when they were come, that he looked on Eliab, and ſaid, Surely the LORDS anointed *is* before him.

7 But the LORD ſaid unto Samuel, Look not on his countenance, or on the height of his ſtature; becauſe I have refuſed him: for *the LORD ſeeth* not as man ſeeth; for man looketh on the † outward appearance, but the LORD looketh † Heb. *eyes.* on the [a] heart.

[a] 1 Chron. 28. 9. Pſalm 7. 9. Jer. 11. 20. & 17. 10. & 20. 12. 8 Then Jeſſe called Abinadab, and made him paſs before Samuel: and he ſaid, Neither hath the LORD choſen this.

9 Then Jeſſe made Shammah to paſs by: and he ſaid, Neither hath the LORD choſen this.

10 Again, Jeſſe made ſeven of his ſons to paſs before Samuel: and Samuel ſaid unto Jeſſe, The LORD hath not choſen theſe.

11 And Samuel ſaid unto Jeſſe, Are here all *thy* children? And he ſaid, There remaineth yet the youngeſt, and behold, he keepeth the ſheep. And Samuel ſaid unto Jeſſe, [b] Send and [b] 2 Sam. 7. 8. Pſalm 78. 70. fetch him: for we will not ſit † down till he come hither.

12 And he ſent, and brought him in: Now † Heb. *round.* he *was* ruddy, *and* withal † of a beautiful coun- † Heb. *fair of eyes.* tenance, and goodly to look to. And the LORD ſaid, Ariſe, anoint him: for this *is* he.

13 Then Samuel took the horn of oyl, and anointed

Before anointed him in the midſt of his brethren: and Chriſt the ſpirit of the LORD came upon David, from cir. 1063. that day forward: ſo Samuel roſe up and went to Ramah.

14 ¶ But the ſpirit of the LORD departed cir. 1065. from Saul, and an evil ſpirit from the LORD ‖ troubled him. ‖ Or, terrified.

15 And Sauls ſervants ſaid unto him, Behold now, an evil ſpirit from God troubleth thee.

16 Let our lord now command thy ſervants *which are* before thee, to ſeek out a man *who is* a cunning player on an harp: and it ſhall come to paſs when the evil ſpirit from God is upon thee, that he ſhall play with his hand, and thou ſhalt be well.

17 And Saul ſaid unto his ſervants, Provide me now a man that can play well, and bring *him* to me.

18 Then anſwered one of the ſervants, and ſaid, Behold, I have ſeen a ſon of Jeſſe the Bethlehemite, *that is* cunning in playing, and a mighty valiant man, and a man of war, and prudent in ‖ matters, and a comely perſon, and the LORD *is* with him. ‖ Or, ſpeech.

19 ¶ Wherefore Saul ſent meſſengers unto Jeſſe, and ſaid, Send me David thy ſon, which *is* with the ſheep.

20 And Jeſſe took an aſs *laden* with bread, and a bottle of wine, and a kid, and ſent *them* by David his ſon unto Saul.

21 And David came to Saul, and ſtood before him; and he loved him greatly, and he became his armour-bearer.

22 And Saul ſent to Jeſſe, ſaying, Let David, I pray thee, ſtand before me: for he hath found favour in my ſight.

23 And it came to paſs, when the *evil* ſpirit from God was upon Saul, that David took an harp, and played with his hand: ſo Saul was refreſhed, and was well, and the evil ſpirit departed from him.

CHAP. XVII.

1 *The armies of the Iſraelites and Philiſtines being ready to battle,* 4 *Goliath cometh proudly forth to challenge a combat.* 12 *David ſent by his father to viſit his brethren, taketh the challenge,* 28 *Eliab chideth him.* 30 *He is brought to Saul.* 32 *He ſheweth the reaſon of his confidence.* 38 *Without armour, armed by faith, he ſlayeth the giant.* 55 *Saul taketh notice of David.*

NOw the Philiſtines gathered together their armies to battle, and were gathered together at Shochoh, which *belongeth* to Judah, and pitched between Shochoh and Azekah, in ‖ Ephes-dammim. ‖ Or, the coaſt of Dammim.

2 And Saul and the men of Iſrael were gathered together, and pitched by the valley of Elah, and † ſet the battle in aray againſt the Philiſtines. † Heb. ranged the battle.

3 And the Philiſtines ſtood on a mountain on the one ſide, and Iſrael ſtood on a mountain on the other ſide: and *there was* a valley between them.

4 ¶ And there went out a champion out of the camp of the Philiſtines, named Goliath, of Gath, whoſe height *was* ſix cubits and a ſpan.

5 And *he had* an helmet of braſs upon his Before head, and he *was* † armed with a coat of mail: Chriſt and the weight of the coat *was* five thouſand ſhekels of braſs. cir. 1063. † Heb. cloathed.

6 And *he had* greaves of braſs upon his legs, and a ‖ target of braſs between his ſhoulders. ‖ Or, gorget.

7 And the ſtaff of his ſpear *was* like a weavers beam, and his ſpears head *weighed* ſix hundred ſhekels of iron: and one bearing a ſhield, went before him.

8 And he ſtood and cried unto the armies of Iſrael, and ſaid unto them, Why are ye come out to ſet *your* battle in aray? *am* not I a Philiſtine, and you ſervants to Saul? chooſe you a man for you, and let him come down to me.

9 If he be able to fight with me, and to kill me, then will we be your ſervants: but if I prevail againſt him, and kill him, then ſhall ye be our ſervants, and ſerve us.

10 And the Philiſtine ſaid, I defie the armies of Iſrael this day; give me a man, that we may fight together.

11 When Saul and all Iſrael heard thoſe words of the Philiſtine, they were diſmayed, and greatly afraid.

12 ¶ Now David *was* † the ſon of that Ephra- † Chap. thite of Beth-lehem-judah, whoſe name *was* Jeſſe, 16. 1. and he had eight ſons: and the man went among men *for* an old man in the days of Saul.

13 And the three eldeſt ſons of Jeſſe went, *and* followed Saul to the battle: and the names of his three ſons that went to the battle, *were* Eliab the firſt-born, and next unto him, Abinadab, and the third Shammah.

14 And David *was* the youngeſt: and the three eldeſt followed Saul.

15 But David went, and returned from Saul, to feed his fathers ſheep at Beth-lehem.

16 And the Philiſtine drew near, morning and evening, and preſented himſelf forty days.

17 And Jeſſe ſaid unto David his ſon, Take now for thy brethren an ephah of this parched *corn*, and theſe ten loaves, and run to the camp to thy brethren.

18 And carry theſe ten † cheeſes unto the † captain of *their* thouſand, and look how thy brethren fare, and take their pledge. † Heb. cheeſes of milk. † Heb. captain of a thouſand.

19 Now Saul, and they, and all the men of Iſrael *were* in the valley of Elah, fighting with the Philiſtines.

20 ¶ And David roſe up early in the morning, and left the ſheep with a keeper, and took and went, as Jeſſe had commanded him; and he came to the ‖ trench, as the hoſt was going forth to the ‖ fight, and ſhouted for the battle. ‖ Or, place of the carriage. ‖ Or, battle-aray, or, place of fight.

21 For Iſrael and the Philiſtines had put the battle in aray, army againſt army.

22 And David left † his carriage in the hand of the keeper of the carriage, and ran in the army, and came and † ſaluted his brethren. † Heb. the veſſels from upon him. † Heb. asked his brethren of peace.

23 And as he talked with them, behold, there came up the champion (the Philiſtine of Gath, Goliath by name) out of the armies of the Philiſtines,

Before liſtines, and ſpake according to the ſame words: and David heard *them.*

Before Chriſt cir. 1063.

24 And all the men of Iſrael, when they ſaw the man, fled † from him, and were ſore afraid.

† Heb. *from his face.*

25 And the men of Iſrael ſaid, Have ye ſeen this man that is come up? ſurely to defie Iſrael is he come up: and it ſhall be *that* the man who killeth him, the king will enrich him with great riches, and ᵇ will give him his daughter, and make his fathers houſe free in Iſrael.

ᵇ Joſh. 15. 16.

26 And David ſpake to the men that ſtood by him, ſaying, What ſhall be done to the man that killeth this Philiſtine, and taketh away the the reproach from Iſrael? for who *is* this uncircumciſed Philiſtine, that he ſhould defie the armies of the living God?

27 And the people anſwered him after this manner, ſaying, So ſhall it be done to the man that killeth him.

28 ¶ And Eliab his eldeſt brother heard when he ſpake unto the men; and Eliabs anger was kindled againſt David, and he ſaid, Why cameſt thou down hither? and with whom haſt thou left thoſe few ſheep in the wilderneſs? I know thy pride, and the naughtineſs of thine heart; for thou art come down, that thou mightſt ſee the battle.

29 And David ſaid, What have I now done? *Is there* not a cauſe?

30 ¶ And he turned from him towards another, and ſpake after the ſame † manner: and the people anſwered him again after the former manner.

† Heb. *word.*

31 And when the words were heard which David ſpake, they rehearſed *them* before Saul: and he † ſent for him.

† Heb. *took him.*

32 ¶ And David ſaid to Saul, Let no mans heart fail becauſe of him; thy ſervant will go and fight with this Philiſtine.

33 And Saul ſaid to David, Thou art not able to go againſt this Philiſtine, to fight with him: for thou *art but* a youth, and he a man of war from his youth.

34 And David ſaid unto Saul, Thy ſervant kept his fathers ſheep, and there came a lion, and a bear, and took a ‖ lamb out of the flock:

‖ Or, *kid.*

35 And I went out after him, and ſmote him, and delivered *it* out of his mouth: and when he aroſe againſt me, I caught *him* by his beard, and ſmote him, and ſlew him.

36 Thy ſervant ſlew both the lion and the bear: and this uncircumciſed Philiſtine ſhall be as one of them, ſeeing he hath defied the armies of the living God.

37 David ſaid moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philiſtine. And Saul ſaid unto David, Go, and the LORD be with thee.

† Heb. *clothed David with his cloaths.*

38 ¶ And Saul † armed David with his armour, and he put an helmet of braſs upon his head, alſo he armed him with a coat of mail.

39 And David girded his ſword upon his armour, and he aſſayed to go, for he had not proved *it*: and David ſaid unto Saul, I cannot go with theſe: for I have not proved *them.* And David put them off him,

Before Chriſt cir. 1063.

40 And he took his ſtaff in his hand, and choſe him five ſmooth ſtones out of the ‖ brook, and put them in his ſhepherds † bag which he had, even in a ſcrip, and his ſling *was* in his hand, and he drew near to the Philiſtine.

‖ Or, *valley.* † Heb. *veſſel.*

41 And the Philiſtine came on and drew near unto David, and the man that bare the ſhield *went* before him.

42 And when the Philiſtine looked about and ſaw David, he diſdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

43 And the Philiſtine ſaid unto David, *Am* I a dog that thou comeſt to me with ſtaves? and the Philiſtine curſed David by his gods.

44 And the Philiſtine ſaid to David, Come to me, and I will give thy fleſh unto the fowls of the air, and to the beaſts of the field.

45 Then ſaid David to the Philiſtine, Thou comeſt to me with a ſword, and with a ſpear, and with a ſhield: but I am come to thee in the name of the LORD of hoſts, the God of the armies of Iſrael, whom thou haſt defied.

46 This day will the LORD † deliver thee into mine hand, and I will ſmite thee, and take thine head from thee, and I will give the carcaſes of the hoſt of the Philiſtines this day unto the fowls of the air, and to the wild beaſts of the earth; that all the earth may know that there is a God in Iſrael.

† Heb. *ſhut thee up.*

47 And all this aſſembly ſhall know that the LORD ſaveth not with ſword and ſpear: (for the battle *is* the LORDS) and he will give you into our hands.

48 And it came to paſs when the Philiſtine aroſe, and came and drew nigh to meet David, that David haſted, and ran toward the army to meet the Philiſtine.

49 And David put his hand in his bag, and took thence a ſtone, and ſlang *it*, and ſmote the Philiſtine in his forehead, that the ſtone ſunk into his forehead; and he fell upon his face to the earth.

50 So ᶜ David prevailed over the Philiſtine with a ſling and with a ſtone, and ſmote the Philiſtine and ſlew him; but *there was* no ſword in the hand of David.

ᶜ Eccluſ. 47. 4. 1 Mac. 4. 30.

51 Therefore David ran and ſtood upon the Philiſtine, and took his ſword, and drew it out of the ſheath thereof, and ſlew him, and cut off his head therewith. And when the Philiſtines ſaw their champion was dead, they fled.

52 And the men of Iſrael and of Judah aroſe, and ſhouted, and purſued the Philiſtines, until thou come to the valley, and to the gates of Ekron: and the wounded of the Philiſtines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

53 And the children of Iſrael returned from chaſing after the Philiſtines, and they ſpoiled their tents.

54 And David took the head of the Philiſtine, and brought it to Jeruſalem; but he put his armour in his tent.

55 ¶ And

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55 ¶ And when Saul saw David go forth against the Philistine, he said unto Abner the captain of the host, Abner, whose son *is* this youth? And Abner said, *As* thy soul liveth, O king, I cannot tell.

56 And the king said, Enquire thou whose son the stripling *is*.

57 And as David returned from the slaughter of the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand.

58 And Saul said to him, Whose son *art* thou, *thou* young man? And David answered, *I am* the son of thy servant Jesse the Beth-lehemite.

CHAP. XVIII.

1 *Jonathan loveth David,* 5 *Saul envieth his praise,* 10 *seeketh to kill him in his fury,* 12 *feareth him for his good success,* 17 *offereth him his daughter for a snare.* 22 *David perswaded to be the kings son in law, giveth two hundred foreskins of the Philistines for Michals dowry.* 28 *Sauls hatred, and Davids glory increaseth.*

AND it came to pass when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

2 And Saul took him that day, and would let him go no more home to his fathers house.

3 Then Jonathan and David made a covenant, because he loved him as his own soul.

4 And Jonathan stript himself of the robe that *was* upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

5 ¶ And David went out whithersoever Saul sent him, *and* ‖ behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Sauls servants.

‖ Or, prospered

6 And it came to pass as they came when David was returned from the slaughter of the ‖ Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with † instruments of musick.

‖ Or, Philistines. † Heb. three-stringed instruments.

7 And the women answered *one another* as they played, and said, [a] Saul hath slain his thousands, and David his ten thousands.

a Chap. 21. 11. & 29. 5. Eccles. 47. 6.

8 And Saul was very wroth, and the saying † displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed *but* thousands: and *what* can he have more but the kingdom?

† Heb. was evil in his eyes.

9 And Saul eyed David from that day and forward.

10 ¶ And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and *there was* a javelin in Sauls hand.

11 And Saul cast the javelin; for he said, I will smite David even to the wall *with it*: and David avoided out of his presence twice.

12 ¶ And Saul was afraid of David, because the LORD was with him, and was departed from Saul.

13 Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.

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14 And David ‖ behaved himself wisely in all his ways; and the LORD *was* with him.

‖ Or, prospered.

15 Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.

16 But all Israel and Judah loved David, because he went out and came in before them.

17 ¶ And Saul said to David, Behold, my elder daughter Merab, her will I give thee to wife: only be thou † valiant for me, and fight the LORDS battles: for Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

† Heb. a son of valour.

18 And David said unto Saul, Who *am* I? and what *is* my life, *or* my fathers family in Israel, that I should be son in law to the king?

19 But it came to pass at the time when Merab Sauls daughter should have been given to David, that she was given unto Adriel the Meholathite to wife.

20 And Michal Sauls daughter loved David: and they told Saul, and the thing † pleased him.

† Heb. was right in his eyes.

21 And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law, in *the one of* the twain.

22 ¶ And Saul commanded his servants, *saying*, Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the kings son in law.

23 And Sauls servants spake those words in the ears of David: and David said, Seemeth it to you a light *thing* to be a kings son in law, seeing that I *am* a poor man, and lightly esteemed?

24 And the servants of Saul told him, saying, † On this manner spake David.

† Heb. According to these words.

25 And Saul said, Thus shall ye say to David, The king desireth not any dowry; but an hundred foreskins of the Philistines, to be avenged of the kings enemies. But Saul thought to make David fall by the hand of the Philistines.

26 And when his servants told David these words, it pleased David well to be the kings son in law: and the days were not † expired.

† Heb. fulfilled.

27 Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the kings son in law: and Saul gave him Michal his daughter to wife.

28 ¶ And Saul saw and knew that the LORD *was* with David, and *that* Michal Sauls daughter loved him.

29 And Saul was yet the more afraid of David; and Saul became Davids enemy continually.

30 Then the princes of the Philistines went forth: and it came to pass after they went forth, *that* David behaved himself more wisely than all the servants of Saul, so that his name was much † set by.

† Heb. precious.

CHAP. XIX.

1 Jonathan diſcloſeth his fathers purpoſe to kill David. 4 He perſwadeth his father to reconciliation. 8 By reaſon of Davids good ſucceſs in a new war, Sauls malicious rage breaketh out againſt him. 12 Michal deceiveth her father with an image in Davids bed. 18 David cometh to Samuel in Naioth. 20 Sauls meſſengers ſent to take David, 22 and Saul himſelf, propheſie.

Before Chriſt cir. 1063. AND Saul ſpake to Jonathan his ſon, and to all his ſervants, that they ſhould kill David. 2 But Jonathan Sauls ſon delighted much in David: and Jonathan told David, ſaying, Saul my father ſeeketh to kill thee: now therefore, I pray thee, take heed to thy ſelf until the morning, and abide in a ſecret *place*, and hide thy ſelf:

3 And I will go out and ſtand beſide my father in the field where thou *art*, and I will commune with my father, of thee; and what I ſee, that I will tell thee.

4 ¶ And Jonathan ſpake good of David unto Saul his father, and ſaid unto him, Let not the king ſin againſt his ſervant, againſt David: becauſe he hath not ſinned againſt thee, and becauſe his works *have been* to thee-ward very good.

a Judg. 9. 17. & 12. 3. Chap. 28. 21. Pſal. 119. 109. 5 For he did put his a life in his hand, and ſlew the Philiſtine, and the LORD wrought a great ſalvation for all Iſrael: thou ſaweſt *it*, and didſt rejoyce: wherefore then wilt thou ſin againſt innocent blood, to ſlay David without a cauſe?

6 And Saul hearkned unto the voice of Jonathan: and Saul ſware, *As* the LORD liveth, he ſhall not be ſlain.

7 And Jonathan called David, and Jonathan ſhewed him all thoſe things: and Jonathan brought David to Saul, and he was in his preſence, as † Heb. yeſterday third day † in times paſt.

8 And there was war again: and David went out, and fought with the Philiſtines, and ſlew them with a great ſlaughter; and they fled from † Heb. his face. † him.

cir. 1062. 9 And the evil ſpirit from the LORD was upon Saul, as he ſat in his houſe with the javelin in his hand: and David played with *his* hand.

10 And Saul ſought to ſmite David even to the wall with the javelin; but he ſlipt away out of Sauls preſence, and he ſmote the javelin into the wall: and David fled, and eſcaped that night.

11 Saul alſo ſent meſſengers unto Davids houſe, to watch him, and to ſlay him in the morning: and Michal Davids wife told him, ſaying, If thou ſave not thy life to night, to morrow thou ſhalt be ſlain.

12 ¶ So Michal let David down through a window: and he went and fled, and eſcaped.

13 And Michal took an image, and laid *it* in the bed, and put a pillow of goats *hair* for his bolſter, and covered *it* with a cloth.

14 And when Saul ſent meſſengers to take David, ſhe ſaid, He *is* ſick.

15 And Saul ſent the meſſengers *again* to ſee David, ſaying, Bring him up to me in the bed, that I may ſlay him. Before Chriſt cir. 1062.

16 And when the meſſengers were come in, behold, *there was* an image in the bed, with a pillow of goats *hair* for his bolſter.

17 And Saul ſaid unto Michal, Why haſt thou deceived me ſo, and ſent away mine enemy, that he is eſcaped? And Michal anſwered Saul, He ſaid unto me, Let me go; why ſhould I kill thee?

18 ¶ So David fled, and eſcaped, and came to Samuel to Ramah, and told him all that Saul had done to him; and he and Samuel went and dwelt in Naioth.

19 And it was told Saul, ſaying, Behold, David *is* at Naioth in Ramah.

20 And Saul ſent meſſengers to take David: and when they ſaw the company of the prophets propheſying, and Samuel ſtanding *as* appointed over them, the ſpirit of God was upon the meſſengers of Saul, and they alſo propheſied.

21 And when it was told Saul, he ſent other meſſengers, and they propheſied likewiſe: and Saul ſent meſſengers again a third time, and they propheſied alſo.

22 Then went he alſo to Ramah, and came to a great well that *is* in Sechu: and he asked and ſaid, Where *are* Samuel and David? And *one* ſaid, Behold, *they be* at Naioth in Ramah.

23 And he went thither to Naioth in Ramah: and the ſpirit of God was upon him alſo, and he went on and propheſied, until he came to Naioth in Ramah:

24 And he ſtript off his clothes alſo, and propheſied before Samuel in like manner, and † lay down naked all that day, and all that night. Wherefore they ſay, b *Is* Saul alſo among the prophets? † Heb. fell. b Chap. 10. 11.

CHAP. XX.

1 David conſulteth with Jonathan for his ſafety. 11 Jonathan and David renew their covenant by oath. 18 Jonathans token to David. 24 Saul miſſing David, ſeeketh to kill Jonathan. 35 Jonathan lovingly taketh his leave of David.

AND David fled from Naioth in Ramah, and came and ſaid before Jonathan, What have I done? what *is* mine iniquity? and what *is* my ſin before thy father, that he ſeeketh my life?

2 And he ſaid unto him, God forbid; thou ſhalt not die: behold, my father will do nothing either great or ſmall, but that he will † ſhew it me: and why ſhould my father hide this thing from me? it *is* not *ſo*. † Heb. uncover mine ear.

3 And David ſware moreover, and ſaid, Thy father certainly knoweth that I have found grace in thine eyes; and he ſaith, Let not Jonathan know this, leſt he be grieved: but truly *as* the LORD liveth, and *as* thy ſoul liveth, *there is* but a ſtep between me and death.

4 Then ſaid Jonathan unto David, ‖ Whatſoever thy ſoul † deſireth, I will even do *it* for thee. ‖ Or, Say what is thy mind, and I will do, &c. † Heb. ſpeaketh or, thinketh.

5 And David ſaid unto Jonathan, Behold, to morrow *is* the new-moon, and I ſhould not fail to ſit with the king at meat: but let me go, that I may

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I may hide my self in the field unto the third *day* at even.

6 If thy father at all miss me, then say, David earnestly asked *leave* of me, that he might run to Beth-lehem his city: for *there is* a yearly ‖ sacrifice there for all the family.

‖ Or, feast.

7 If he say thus, *It is* well; thy servant shall have peace: but if he be very wroth, *then* be sure that evil is determined by him.

8 Therefore thou shalt deal kindly with thy servant; for [a] thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thy self; for why shouldst thou bring me to thy father?

[a] Chap. 18. 3. & 23. 18.

9 And Jonathan said, Far be it from thee: for if I knew certainly, that evil were determined by my father to come upon thee, then would not I tell it thee?

10 Then said David to Jonathan, Who shall tell me? or what *if* thy father answer thee roughly?

11 ¶ And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

12 And Jonathan said unto David, O LORD God of Israel, when I have † sounded my father, about to morrow any time, *or* the third *day*, and behold, *if there be* good toward David, and I then send not unto thee, and † shew it thee;

† Heb. searched.

† Heb. uncover. thine ear.

13 The LORD do so and much more to Jonathan: but if it please my father *to do* thee evil, then I will shew it thee, and send thee away, that thou mayst go in peace: and the LORD be with thee, as he hath been with my father.

14 And thou shalt not only while yet I live, shew me the kindness of the LORD, that I die not:

15 But *also* thou shalt not cut off thy kindness from my house for ever: no not when the LORD hath cut off the enemies of David, every one from the face of the earth.

† Heb. cut.

16 So Jonathan † made *a covenant* with the house of David, *saying*, Let the LORD even require *it* at the hand of Davids enemies.

17 And Jonathan caused David to swear again ‖ because he loved him: for he loved him as he loved his own soul.

‖ Or, by his love towards him.

18 Then Jonathen said to David, To morrow *is* the new-moon: and thou shalt be missed, because thy seat will be † empty.

† Heb. missed. ‖ Or, diligently. † Heb. greatly. † Heb. in the day of the business.

19 And *when* thou hast stayed three days, *then* thou shalt go down ‖ † quickly, and come to the place where thou didst hide thy self, † when the business was *in hand*, and shalt remain by the stone ‖ Ezel.

20 And I will shoot three arrows on the side *thereof*, as though I shot at a mark.

‖ Or, that goeth the way.

21 And behold, I will send a lad, *saying*, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows *are* on this side of thee, take them; then come thou: for *there is* peace to thee, and † no hurt; *as* the LORD liveth.

† Heb. not any thing.

22 But if I say thus unto the young man, Behold, the arrows *are* beyond thee: go thy way, for the LORD hath sent thee away.

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23 And *as touching* the matter which thou and I have spoken of, behold, the LORD *be* between thee and me for ever.

24 ¶ So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.

25 And the king sat upon his seat, as at other times, *even* upon a seat by the wall: and Jonathan arose, and Abner sat by Sauls side, and Davids place was empty.

26 Nevertheless, Saul spake not any thing that day: for he thought, Some thing hath befallen him, he *is* not clean; surely he *is* not clean.

27 And it came to pass on the morrow, *which was* the second *day* of the month, that Davids place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday nor to day?

28 And Jonathan answered Saul, David earnestly asked *leave* of me, *to go* to Beth-lehem:

29 And he said, Let me go, I pray thee, for our family hath a sacrifice in the city, and my brother, he hath commanded me *to be there*; and now if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren: Therefore he cometh not unto the kings table.

30 Then Sauls anger was kindled against Jonathan, and he said unto him, ‖ † Thou son of the perverse rebellious *woman*, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mothers nakedness?

‖ Or, Thou perverse rebel. † Heb. Son of perverse rebellion.

31 For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom: wherefore now send and fetch him unto me, for he † shall surely die.

† Heb. is the son of death.

32 And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

33 And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David.

34 So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

35 ¶ And it came to pass in the morning, that Jonathan went out into the field, at the time appointed with David, and a little lad with him.

36 And he said unto his lad, Run, find out now the arrows which I shoot. *And* as the lad ran, he shot an arrow † beyond him.

† Heb. to pass over him.

37 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, *Is* not the arrow beyond thee?

38 And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathans lad gathered up the arrows, and came to his master.

39 But the lad knew not any thing: only Jonathan and David knew the matter.

40 And Jonathan gave his † artillery unto † his

† Heb. instruments.

Before † his lad, and ſaid unto him, Go, carry *them* to Chriſt the city.

cir. 1062. † Heb. *that was his.*

41 ¶ *And* aſſoon as the lad was gone, David aroſe out of *a place* toward the ſouth, and fell on his face to the ground, and bowed himſelf three times: and they kiſſed one another, and wept one with another until David exceeded.

42 And Jonathan ſaid to David, Go in peace, ‖ foraſmuch as we have ſworn both of us in the name of the LORD, ſaying, The LORD be between me and thee, and between my ſeed and thy ſeed for ever. And he aroſe and departed: and Jonathan went into the city.

‖ Or, the LORD be witneſs of that which, &c.

CHAP. XXI.

1 David at Nob obtaineth of Abimelech hallowed bread. 7 Doeg was preſent. 8 David taketh Goliaths ſword. 10 David at Gath feigneth himſelf mad.

THen came David to Nob, to Ahimelech the prieſt: and Ahimelech was afraid at the meeting of David, and ſaid unto him, Why *art* thou alone, and no man with thee?

2 And David ſaid unto Ahimelech the prieſt, The king hath commanded me a buſineſs, and hath ſaid unto me, Let no man know any thing of the buſineſs whereabout I ſend thee, and what I have commanded thee: and I have appointed *my* ſervants to ſuch and ſuch a place.

3 Now therefore what is under thine hand? give *me* five *loaves of* bread in mine hand, or what there is † preſent.

† Heb. found.

4 And the prieſt anſwered David, and ſaid, *There is* no common bread under mine hand, but there is [a] hallowed bread; if the young men have kept themſelves at leaſt from women.

[a] Exod. 25. 30. Lev. 24. 5. Matt. 12. 4.

5 And David anſwered the prieſt, and ſaid unto him, Of a truth, women *have been* kept from us about theſe three days, ſince I came out, and the veſſels of the young men are holy, and *the bread is* in a manner common, ‖ yea, though it were ſanctified this day in the veſſel.

‖ Or, eſpecially when this day there is other ſanctified on the veſſel.

6 So the prieſt gave him hallowed *bread*; for there was no bread there, but the ſhew-bread that was taken from before the LORD, to put hot bread in the day when it was taken away.

7 Now a certain man of the ſervants of Saul, *was* there that day, detained before the LORD; and his name *was* Doeg, an Edomite, the chiefeſt of the herd-men that *belonged* to Saul.

8 ¶ And David ſaid unto Ahimelech, And is there not here under thine hand ſpear or ſword? for I have neither brought my ſword, nor my weapons with me, becauſe the kings buſineſs required haſte.

9 And the prieſt ſaid, The ſword of Goliath the Philiſtine, whom thou ſleweſt in [b] the valley of Elah, behold, it *is here* wrapt in a cloth behind the Ephod: if thou wilt take that, take *it*: for *there is* no other ſave that, here. And David ſaid, *There is* none like that, give it me.

[b] Chap. 17. 2.

10 ¶ And David aroſe, and fled that day for fear of Saul, and went to Achiſh the king of Gath.

11 And the ſervants of Achiſh ſaid unto him, *Is* not this David the king of the land? did they not ſing one to another of him in dances, ſaying, [c] Saul hath ſlain his thouſands, and David his ten thouſands?

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12 And David laid up theſe words in his heart, and was ſore afraid of Achiſh the king of Gath.

13 And he changed his behaviour before them, and feigned himſelf mad in their hands, and ‖ ſcrabbled on the doors of the gate, and let his ſpittle fall down upon his beard.

‖ Or, made marks.

14 Then ſaid Achiſh unto his ſervants, Lo, you ſee the man ‖ is mad: wherefore *then* have ye brought him to me?

‖ Or, playeth the mad-man.

15 Have I need of mad-men, that ye have brought this *fellow* to play the mad-man in my preſence? ſhall this *fellow* come into my houſe?

CHAP. XXII.

1 Companies reſort unto David at Adullam. 3 At Mizpeh he commendeth his parents unto the king of Moab. 5 Admoniſhed by Gad, he cometh to Hareth. 6 Saul going to purſue him, complaineth of his ſervants unfaithfulneſs. 9 Doeg accuſeth Abimelech. 11 Saul commandeth to kill the prieſts. 17 The footmen refuſing, Doeg executeth it. 20 Abiathar eſcaping, bringeth David the news.

DAvid therefore departed thence, and eſcaped to the cave Adullam: and when his brethren, and all his fathers houſe heard *it*, they went down thither to him.

2 And every one *that was* in diſtreſs, and every one that † *was* in debt, and every one *that was* † diſcontented, gathered themſelves unto him, and he became a captain over them: and there were with him about four hundred men.

† Heb. had a creditor. † Heb. bitter of ſoul.

3 ¶ And David went thence to Mizpeh of Moab: and he ſaid unto the king of Moab, Let my father and my mother, I pray thee, come forth, *and be* with you, till I know what God will do for me.

4 And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold.

5 ¶ And the prophet Gad ſaid unto David, Abide not in the hold, depart, and get thee into the land of Judah. Then David departed, and came into the foreſt of Hareth.

6 ¶ When Saul heard that David was diſcovered, and the men that *were* with him, (now Saul abode in Gibeah under a ‖ tree in Ramah, having his ſpear in his hand, and all his ſervants *were* ſtanding about him)

‖ Or, grove in an high place.

7 Then Saul ſaid unto his ſervants that ſtood about him, Hear now, ye Benjamites, Will the ſon of Jeſſe give every one of you fields, and vineyards, *and* make you all captains of thouſands, and captains of hundreds:

8 That all of you have conſpired againſt me, and *there is* none that † ſheweth me that my ſon hath made a league with the ſon of Jeſſe, and *there is* none of you that is ſorry for me, or ſheweth unto me that my ſon hath ſtirred up my ſervant againſt me, to lie in wait, as at this day?

† Heb. uncovereth mine ear.

9 ¶ Then anſwered Doeg the Edomite, (which was ſet over the ſervants of Saul) and ſaid, I ſaw the ſon of Jeſſe coming to Nob, to Ahimelech the ſon of Ahitub.

10 And

Before Christ cir. 1062. 10 And he enquired of the LORD for him: and gave him victuals, and gave him the sword of Goliath the Philistine.

11 Then the king sent to call Ahimelech the priest the son of Ahitub, and all his fathers house, the priests that *were* in Nob: and they came all of them to the king.

12 And Saul said, Hear now, thou son of Ahitub: And he answered, † Here I *am*, my lord.

† Heb. Behold me.

13 And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast enquired of God for him, that he should rise against me, to lie in wait, as at this day?

14 Then Ahimelech answered the king, and said, And who *is so* faithful among all thy servants, as David, which is the kings son in law, and goeth at thy bidding, and is honourable in thine house?

15 Did I then begin to enquire of God for him? be it far from me: let not the king impute *any* thing unto his servant, *nor* to all the house of my father: for thy servant knew nothing of all this, † less or more.

† Heb. little or great.

16 And the king said, Thou shalt surely die, Ahimelech, thou, and all thy fathers house.

‖ Or, guard. † Heb. runners.

17 ¶ And the king said unto the ‖ † footmen that stood about him, Turn and slay the priests of the LORD; because their hand also *is* with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

18 And the king said to Doeg, Turn thou and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

19 And Nob the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

20 ¶ And one of the sons of Ahimelech, the son of Ahitub, named Abiathar, escaped and fled after David.

21 And Abiathar shewed David, that Saul had slain the LORDS priests.

22 And David said unto Abiathar, I knew *it* that day, when Doeg the Edomite *was* there, that he would surely tell Saul: I have occasioned *the death* of all the persons of thy fathers house.

23 Abide thou with me, fear not: for he that seeketh my life, seeketh thy life: but with me thou *shalt be* in safeguard.

CHAP. XXIII.

1 *David enquiring of the Lord by Abiathar, rescueth Keilah.* 7 *God shewing him the coming of Saul, and the treachery of the Keilites, he escapeth from Keilah.* 14 *In Ziph Jonathan cometh and comforteth him.* 19 *the Ziphites discover him to Saul.* 25 *At Maon he is rescued from Saul by the invasion of the Philistines.* 29 *He dwelleth at En-gedi.*

THen they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshing-floors.

2 Therefore David enquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah.

Before Christ cir. 1062.

3 And Davids men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?

4 Then David enquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand.

5 So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter: so David saved the inhabitants of Keilah.

6 And it came to pass when Abiathar the son of Ahimelech, [a] fled to David to Keilah, *that* he came down *with* an ephod in his hand.

[a] Chap. 22. 20.

7 ¶ And it was told Saul that David was come to Keilah: and Saul said, God hath delivered him into mine hand; for he is shut in, by entring into a town that hath gates and bars.

8 And Saul called all the people together to war, to go down to Keilah to besiege David and his men.

9 ¶ And David knew that Saul secretly practised mischief against him; and he said to Abiathar the priest, Bring hither the ephod.

10 Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

11 Will the men of Keilah deliver me up into his hand? will Saul come down as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

12 Then said David, Will the men of Keilah † deliver me and my men into the hand of Saul? And the LORD said, They will deliver *thee* up.

† Heb. shut up.

13 ¶ Then David and his men, *which were* about six hundred, arose and departed out of Keilah, and went whithersoever they could go: and it was told Saul that David was escaped from Keilah, and he forbare to go forth.

14 And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph: and Saul sought him every day, but God delivered him not into his hand.

15 And David saw, that Saul was come out to seek his life: and David *was* in the wilderness of Ziph in a wood.

16 And Jonathan Sauls son arose, and went to David into the wood, and strengthned his hand in God.

17 And he said unto him, Fear not: for the hand of Saul my father shall not find thee, and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.

18 And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house.

19 ¶ Then came up the Ziphites to Saul to Gibeah,

Before Christ cir. 1061.

Gibeah, ſaying, Doth not David hide himſelf with us in ſtrong holds in the wood, in the hill of Hachilah, which *is* † on the ſouth of ‖ Jeſhimon?

† Heb. on the right hand. ‖ Or, the wilderneſs.

20 Now therefore, O king, come down according to all the deſire of thy ſoul to come down, and our part *ſhall be* to deliver him into the kings hand.

21 And Saul ſaid, Bleſſed *be* ye of the LORD; for ye have compaſſion on me.

† Heb. foot ſhall lag.

22 Go, I pray you, prepare yet, and know and ſee his place where his † haunt is, *and* who hath ſeen him there: for it is told me *that* he dealeth very ſubtilly.

23 See therefore and take knowledge of all the lurking-places where he hideth himſelf, and come ye again to me with the certainty, and I will go with you: and it ſhall come to paſs, if he be in the land, that I will ſearch him out throughout all the thouſands of Judah.

24 And they aroſe, and went to Ziph before Saul: but David and his men *were* in the wilderneſs of Maon, in the plain on the ſouth of Jeſhimon.

25 Saul alſo and his men went to ſeek *him*; and they told David: wherefore he came down into a rock, and abode in the wilderneſs of Maon: and when Saul heard *that*, he purſued after David in the wilderneſs of Maon.

26 And Saul went on this ſide of the mountain, and David and his men on that ſide of the mountain: and David made haſte to get away for fear of Saul; for Saul and his men compaſſed David and his men round about to take them.

27 ¶ But there came a meſſenger unto Saul, ſaying, Haſte thee, and come; for the Philiſtines have † invaded the land.

† Heb. ſpread the inſelves upon &c.

28 Wherefore Saul returned from purſuing after David, and went againſt the Philiſtines: therefore they called that place ‖ Sela-hammahlekoth.

‖ That is, The rock of diviſions.

29 ¶ And David went up from thence, and dwelt in ſtrong holds at En-gedi.

CHAP. XXIV.

1 David in a cave at En-gedi, having cut off Sauls skirt, ſpareth his life. 8 He ſheweth thereby his innocency. 16 Saul acknowledgeth his fault, taketh an oath of David, and departeth.

† Heb. after.

AND it came to paſs when Saul was returned from † following the Philiſtines, that it was told him, ſaying, Behold, David *is* in the wilderneſs of En-gedi.

2 Then Saul took three thouſand choſen men out of all Iſrael, and went to ſeek David and his men upon the rocks of the wild goats.

3 And he came to the ſheep-cotes by the way, where *was* a cave, and Saul went in to cover his feet: and David and his men remained in the ſides of the cave.

† Heb. the robe which was Sauls.

4 And the men of David ſaid unto him, Behold the day of which the LORD ſaid unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayſt do to him as it ſhall ſeem good unto thee. Then David aroſe, and cut off the skirt of † Sauls robe privily.

5 And it came to paſs afterward, that Davids heart ſmote him, becauſe he had cut off Sauls skirt. Before Christ cir. 1061.

6 And he ſaid unto his men, The LORD forbid, that I ſhould do this thing unto my maſter the LORDS anointed, to ſtretch forth mine hand againſt him, ſeeing he *is* the anointed of the LORD.

† Heb. cut off.

7 So David † ſtayed his ſervants with theſe words, and ſuffered them not to riſe againſt Saul: but Saul roſe up out of the cave, and went on *his* way.

8 David alſo aroſe afterward, and went out of the cave, and cried after Saul, ſaying, My lord the king. And when Saul looked behind him, David ſtooped with his face to the earth, and bowed himſelf.

9 ¶ And David ſaid to Saul, Wherefore hearkeneſt thou mens words, ſaying, Behold, David ſeeketh thy hurt?

10 Behold, this day thine eyes have ſeen, how that the LORD had delivered thee to day into mine hand in the cave: and *ſome* bade *me* kill thee, but *mine eye* ſpared thee, and I ſaid, I will not put forth mine hand againſt my lord; for he *is* the LORDS anointed.

11 Moreover, my father, ſee, yea, ſee the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not; know thou and ſee, that *there is* neither evil nor tranſgreſſion in mine hand, and I have not ſinned againſt thee; yet thou hunteſt my ſoul, to take it.

12 The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand ſhall not be upon thee.

13 As ſaith the proverb of the ancients, Wickedneſs proceedeth from the wicked: but mine hand ſhall not be upon thee.

14 After whom is the king of Iſrael come out? after whom doſt thou purſue? after a dead dog, after a flea?

15 The LORD therefore be Judge, and judge between me and thee, and ſee, and plead my cauſe, and † deliver me out of thine hand.

† Heb. judge.

16 ¶ And it came to paſs when David had made an end of ſpeaking theſe words unto Saul, that Saul ſaid, *Is* this thy voice, my ſon David? And Saul lift up his voice and wept.

17 And he ſaid to David, Thou *art* more righteous than I: for thou haſt rewarded me good, whereas I have rewarded thee evil.

18 And thou haſt ſhewed this day how that thou haſt dealt well with me; foraſmuch as when the LORD had † delivered me into thine hand, thou killedſt me not.

† Heb. ſhut up.

19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good, for that thou haſt done unto me this day.

20 And now behold, I know well that thou ſhalt ſurely be king, and that the kingdom of Iſrael ſhall be eſtabliſhed in thine hand.

21 Swear now therefore unto me by the LORD, that thou wilt not cut off my ſeed after me, and that thou wilt not deſtroy my name out of my fathers houſe.

22 And

Before Chriſt cir. 1051. 22 And David ſware unto Saul: and Saul went home; but David and his men gat them up unto the hold.

CHAP. XXV.

1 *Samuel dieth.* 2 *David in Paran ſendeth to Nabal.* 10 *Provoked by Nabals churliſhneſs, he mindeth to deſtroy him.* 14 *Abigail underſtanding thereof,* 18 *taketh a preſent,* 23 *and by her wiſdom,* 32 *pacifieth David.* 36 *Nabal hearing thereof, dieth.* 39 *David taketh Abigail and Ahinoam to be his wives.* 44 *Michal is given to Phalti.*

cir. 1060. [a] Chap. 28. 3. Eccluſ 46.13,20. AND [a] Samuel died, and all the Iſraelites were gathered together and lamented him, and buried him in his houſe at Ramah. And David aroſe and went down to the wilderneſs of Paran.

‖ Or, *poſſeſſions.* 2 And *there was* a man in Maon, whoſe ‖ poſſeſſions *were* in Carmel, and the man *was* very great, and he had three thouſand ſheep, and a thouſand goats: and he was ſhearing his ſheep in Carmel.

3 Now the name of the man *was* Nabal, and the name of his wife, Abigail: and ſhe *was* a woman of good underſtanding, and of a beautiful countenance; but the man *was* churliſh, and evil in his doings, and he *was* of the houſe of Caleb.

4 ¶ And David heard in the wilderneſs, that Nabal did ſhear his ſheep.

5 And David ſent out ten young men, and David ſaid unto the young men, Get you up to Carmel, and go to Nabal, and † greet him in my name.

† Heb. *aſk him in my name, of peace.*

6 And thus ſhall ye ſay to him that liveth *in proſperity*, Peace *be* both to thee, and peace *be* to thine houſe, and peace *be* unto all that thou haſt.

7 And now I have heard that thou haſt ſhearers: now thy ſhepherds which were with us, we † hurt them not, neither was there ought miſſing unto them, all the while they were in Carmel.

† Heb. *ſhamed.*

8 Aſk thy young men, and they will ſhew thee: wherefore let the young men find favour in thine eyes: (for we come in a good day) give, I pray thee, whatſoever cometh to thine hand, unto thy ſervants, and to thy ſon David.

9 And when Davids young men came, they ſpake to Nabal according to all thoſe words in the name of David, and † ceaſed.

† Heb. *reſted.*

10 ¶ And Nabal anſwered Davids ſervants, and ſaid, Who *is* David? and who *is* the ſon of Jeſſe? there be many ſervants now a days that break away every man from his maſter.

11 Shall I then take my bread and my water, and my † fleſh that I have killed for my ſhearers, and give *it* unto men, whom I know not whence they *be?*

† Heb. *daughter.*

12 So Davids young men turned their way, and went again, and came and told him all thoſe ſayings.

13 And David ſaid unto his men, Gird you on every man his ſword. And they girded on every man his ſword, and David alſo girded on his ſword: and there went up after David about four hundred men, and two hundred abode by the ſtuff.

14 ¶ But one of the young men told Abigail Nabals wife, ſaying, Behold, David ſent meſſengers out of the wilderneſs to ſalute our maſter; and he † railed on them.

Before Chriſt cir. 1060.

† Heb. *fell upon them.*

15 But the men *were* very good unto us, and we were not † hurt, neither miſſed we any thing, as long as we were converſant with them, when we were in the fields.

† Heb. *ſhamed.*

16 They were a wall unto us both by night and day, all the while we were with them keeping the ſheep.

17 Now therefore know and conſider what thou wilt do: for evil is determined againſt our maſter, and againſt all his houſhold: for he *is ſuch* a ſon of Belial, that *a man* cannot ſpeak to him.

18 ¶ Then Abigail made haſte, and took two hundred loaves, and two bottles of wine, and five ſheep ready dreſſed, and five meaſures of parched *corn*, and an hundred ‖ cluſters of raiſins, and two hundred cakes of figs, and laid *them* on aſſes.

‖ Or, *lumps.*

19 And ſhe ſaid unto her ſervants, Go on before me, behold, I come after you: but ſhe told not her husband Nabal.

20 And it was *ſo, as* ſhe rode on the aſs, that ſhe came down by the covert of the hill, and behold, David and his men came down againſt her, and ſhe met them.

21 (Now David had ſaid, Surely in vain have I kept all that this *fellow* hath in the wilderneſs, ſo that nothing was miſſed of all that *pertained* unto him: and he hath requited me evil for good.

22 So and more alſo do God unto the enemies of David, if I leave of all that *pertain* to him by the morning light, any that piſſeth againſt the wall.)

23 And when Abigail ſaw David, ſhe haſted, and lighted off the aſs, and fell before David on her face, and bowed her ſelf to the ground,

24 And fell at his feet, and ſaid, Upon me, my lord, *upon* me *let this* iniquity *be*, and let thine hand-maid, I pray thee, ſpeak in thine † audience, and hear the words of thine hand-maid.

† Heb. *ears.*

25 Let not my lord, I pray thee, † regard this man of Belial, *even* Nabal: for as his name *is*, ſo is he; Nabal *is* his name, and folly *is* with him: but I thine hand-maid ſaw not the young men of my lord, whom thou didſt ſend.

† Heb. *lay it to his heart.*

26 Now therefore, my lord, *as* the lord liveth, and *as* thy ſoul liveth, ſeeing the LORD hath withholden thee from coming to *ſhed* blood, and from † avenging thy ſelf with thine own hand: now let thine enemies, and they that ſeek evil to my lord, be as Nabal.

† Heb. *ſaving thy ſelf.*

27 And now this ‖ bleſſing which thine hand-maid hath brought unto my lord, let it even be given unto the young men that † follow my lord.

‖ Or, *preſent.*

† Heb. *walk at the feet of, &c.*

28 I pray thee, forgive the treſpaſs of thine hand-maid: for the LORD will certainly make my lord a ſure houſe: becauſe my lord fighteth the battles of the LORD, and evil hath not been found in thee *all* thy days.

Before Chriſt cir. 1060.

29 Yet a man is riſen to purſue thee, and to ſeek thy ſoul: but the ſoul of my lord ſhall be bound in the bundle of life with the LORD thy God; and the ſouls of thine enemies, them ſhall he ſling out, † *as out* of the middle of a ſling.

† Heb. *in the midſt of the bought of a ſling.*

30 And it ſhall come to paſs when the LORD ſhall have done to my lord according to all the good that he hath ſpoken concerning thee, and ſhall have appointed thee ruler over Iſrael;

† Heb. *no ſtaggering or ſtumbling*

31 That this ſhall be † no grief unto thee, nor offence of heart unto my lord, either that thou haſt ſhed blood cauſleſs, or that my lord hath avenged himſelf: but when the LORD ſhall have dealt well with my lord, then remember thine hand-maid.

32 ¶ And David ſaid to Abigail, Bleſſed *be* the LORD God of Iſrael, which ſent thee this day to meet me.

33 And bleſſed *be* thy advice, and bleſſed *be* thou, which haſt kept me this day from coming to *ſhed* blood, and from avenging my ſelf with mine own hand.

34 For in very deed, *as* the LORD God of Iſrael liveth, which hath kept me back from hurting thee, except thou hadſt haſted and come to meet me, ſurely there had not been left unto Nabal, by the morning light, any that piſſeth againſt the wall.

35 So David received of her hand that which ſhe had brought him, and ſaid unto her, Go up in peace to thine houſe; ſee, I have hearkned to thy voice, and have accepted thy perſon.

36 ¶ And Abigail came to Nabal; and behold, he held a feaſt in his houſe, like the feaſt of a king: and Nabals heart *was* merry within him, for he *was* very drunken: wherefore ſhe told him nothing, leſs or more, until the morning light.

37 But it came to paſs in the morning, when the wine was gone out of Nabal, and his wife had told him theſe things, that his heart died within him, and he became *as* a ſtone.

38 And it came to paſs about ten days after, that the LORD ſmote Nabal, that he died.

39 ¶ And when David heard that Nabal was dead, he ſaid, Bleſſed *be* the LORD that hath pleaded the cauſe of my reproach from the hand of Nabal, and hath kept his ſervant from evil: for the LORD hath returned the wickedneſs of Nabal upon his own head. And David ſent and communed with Abigail, to take her to him to wife.

40 And when the ſervants of David were come to Abigail to Carmel, they ſpake unto her, ſaying, David ſent us unto thee, to take thee unto him to wife.

41 And ſhe aroſe, and bowed her ſelf on *her* face to the earth, and ſaid, Behold, *let* thine hand-maid *be* a ſervant to waſh the feet of the ſervants of my lord.

42 And Abigail haſted, and aroſe, and rode upon an aſs, with five damſels of hers that went † after her; and ſhe went after the meſſengers of David, and became his wife.

† Heb. *at her feet.*

43 David alſo took Ahinoam [b] of Jezreel, and they were alſo both of them his wives.

[b] Josh. 15. 56.

44 ¶ But Saul had given [c] Michal his daughter, Davids wife, to Phalti the ſon of Laiſh, which *was* of Gallim.

Before Chriſt cir. 1060.

[c] 2 Sam. 3. 14, 15.

CHAP. XXVI.

1 Saul by the diſcovery of the Ziphites, cometh to Hachilah againſt David. 4 David coming into the trench, ſtayeth Abiſhai from killing Saul, but taketh his ſpear and cruſe. 13 David reproveth Abner, 18 and exhorteth Saul. 21 Saul acknowledgeth his ſin.

AND the Ziphites came unto Saul to Gibeah, ſaying, [a] Doth not David hide himſelf in the hill of Hachilah *which is* before Jeſhimon?

[a] Chap. 23. 19.

2 Then Saul aroſe, and went down to the wilderneſs of Ziph, having three thouſand choſen men of Iſrael with him, to ſeek David in the wilderneſs of Ziph.

3 And Saul pitched in the hill of Hachilah, which *is* before Jeſhimon by the way: but David abode in the wilderneſs, and he ſaw that Saul came after him into the wilderneſs.

4 David therefore ſent out ſpies, and underſtood that Saul was come in very deed.

5 ¶ And David aroſe, and came to the place where Saul had pitched: and David beheld the place were Saul lay, and [b] Abner the ſon of Ner, the captain of his hoſt: and Saul lay in the ‖ trench, and the people pitched round about him.

[b] Chap. 14. 50. & 17. 55.

‖ Or, *midſt of his carriages.*

6 Then anſwered David and ſaid to Ahimelech the Hittite, and to Abiſhai the ſon of Zeruiah brother to Joab, ſaying, Who will go down with me to Saul to the camp? And Abiſhai ſaid, I will go down with thee.

7 So David and Abiſhai came to the people by night, and behold, Saul lay ſleeping within the trench, and his ſpear ſtuck in the ground at his bolſter: but Abner and the people lay round about him.

8 Then ſaid Abiſhai to David, God hath † delivered thine enemy into thine hand this day: now therefore let me ſmite him, I pray thee, with the ſpear, even to the earth at once, and I will not *ſmite* him the ſecond time.

† Heb. *ſhut up.*

9 And David ſaid to Abiſhai, Deſtroy him not: for who can ſtretch forth his hand againſt the LORDS anointed, and be guiltleſs?

10 David ſaid furthermore, *As* the LORD liveth, the LORD ſhall ſmite him, or his day ſhall come to die, or he ſhall deſcend into battle, and periſh.

11 The LORD forbid that I ſhould ſtretch forth mine hand againſt the LORDS anointed: but I pray thee, take thou now the ſpear that *is* at his bolſter, and the cruſe of water, and let us go.

12 So David took the ſpear and the cruſe of water from Sauls bolſter, and they gat them away, and no man ſaw *it*, nor knew *it*, neither awaked: for they *were* all aſleep, becauſe a deep ſleep from the LORD was fallen upon them.

13 ¶ Then David went over to the other ſide, and ſtood on the top of an hill afar off, (a great ſpace *being* between them)

14 And David cried to the people, and to Abner

Before Christ cir. 1060. Abner the ſon of Ner, ſaying, Anſwereſt thou not, Abner? Then Abner anſwered and ſaid, Who *art* thou *that* crieſt to the king?

15 And David ſaid to Abner, *Art* not thou a valiant man? and who *is* like to thee in Iſrael? wherefore then haſt thou not kept thy lord the king? for there came one of the people in to deſtroy the king thy lord.

16 The thing *is* not good that thou haſt done: *as* the LORD liveth, ye *are* † worthy to die, becauſe ye have not kept your maſter the LORDS anointed: and now ſee where the kings ſpear *is*, and the cruſe of water, that *was* at his bolſter.

† Heb. *the ſons of death.*

17 And Saul knew Davids voice, and ſaid, *Is* this thy voice, my ſon David? And David ſaid, *It is* my voice, my lord, O king.

18 And he ſaid, Wherefore doth my lord thus purſue after his ſervant? for what have I done? or what evil *is* in mine hand?

19 Now therefore, I pray thee, let my lord the king hear the words of his ſervant: If the LORD have ſtirred thee up againſt me, let him † accept an offering: but if *they be* the children of men, curſed *be* they before the LORD; for they have driven me out this day from † abiding in the inheritance of the LORD, ſaying, Go ſerve other gods.

† Heb. *ſmell.*

† Heb. *cleaving.*

20 Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Iſrael is come out to ſeek a flea, as when one doth hunt a partridge in the mountains.

21 ¶ Then ſaid Saul, I have ſinned: return, my ſon David, for I will no more do thee harm, becauſe my ſoul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

22 And David anſwered and ſaid, Behold, the kings ſpear, and let one of the young men come over and fetch it.

23 The LORD render to every man his righteouſneſs, and his faithfulneſs: for the LORD delivered thee into *my* hand to day, but I would not ſtretch forth mine hand againſt the LORDS anointed.

24 And behold, as thy life was much ſet by this day in mine eyes; ſo let my life be much ſet by in the eyes of the LORD, and let him deliver me out of all tribulation.

25 Then Saul ſaid to David, Bleſſed *be* thou my ſon David: thou ſhalt both do great *things*, and alſo ſhalt ſtill prevail. So David went on his way, and Saul returned to his place.

CHAP. XXVII.

1 Saul hearing David to be in Gath, ſeeketh no more for him. 5 David beggeth Ziklag of Achiſh. 8 He invading other countries, perſwadeth Achiſh, he fought againſt Judah.

cir. 1058. † Heb. *became ſick.*

AND David ſaid in his heart, I ſhall now † periſh one day by the hand of Saul: *there is* nothing better for me, than that I ſhould ſpeedily eſcape into the land of the Philiſtines; and Saul ſhall deſpair of me, to ſeek me any more in any coaſt of Iſrael: ſo ſhall I eſcape out of his hand.

2 And David aroſe, and he paſſed over with the ſix hundred men that *were* with him, unto Achiſh the ſon of Maoch king of Gath. Before Chriſt

3 And David dwelt with Achiſh at Gath, he and his men, every man with his houſhold, *even* David with his two wives, Ahinoam the Jezreeliteſs, and Abigail the Carmeliteſs Nabals wife. cir. 1058.

4 And it was told Saul that David was fled to Gath: and he ſought no more again for him.

5 ¶ And David ſaid unto Achiſh, If I have now found grace in thine eyes, let them give me a place in ſome town in the country, that I may dwell there: for why ſhould thy ſervant dwell in the royal city with thee?

6 Then Achiſh gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day.

7 And † the time that David dwelt in the country of the Philiſtines, was † a full year and four months.

† Heb. *the number of days.*

8 ¶ And David and his men went up and invaded the Gerſhurites, and the ‖ Gezrites, and the Amalekites: for thoſe *nations were* of old the inhabitants of the land, as thou goeſt to Shur, even unto the land of Egypt.

† Heb. *a year of days.*

‖ Or, *Gerzites.*

9 And David ſmote the land, and left neither man nor woman alive, and took away the ſheep, and the oxen, and the aſſes, and the camels, and the apparel, and returned, and came to Achiſh.

10 And Achiſh ſaid, ‖ Whither have ye made a rode to day? And David ſaid, Againſt the ſouth of Judah, and againſt the ſouth of the Jerahmeelites, and againſt the ſouth of the Kenites.

‖ Or, *Did you not make a rode, &c.*

11 And David ſaved neither man nor woman alive, to bring *tidings* to Gath, ſaying, Leſt they ſhould tell on us, ſaying, So did David, and ſo *will be* his manner, all the while he dwelleth in the country of the Philiſtines.

12 And Achiſh believed David, ſaying, He hath made his people Iſrael † utterly to abhor him; therefore he ſhall be my ſervant for ever.

† Heb. *to ſtink.*

CHAP. XXVIII.

1 Achiſh putteth confidence in David. 3 Saul having deſtroyed the witches, 4 and now in his fear forſaken of God, 7 ſeeketh to a witch. 9 The witch encouraged by Saul, raiſeth up Samuel. 15 Saul hearing his ruin, fainteth. 21 The woman with his ſervants refreſh him with meat.

AND it came to paſs in thoſe days, that the Philiſtines gathered their armies together for warfare, to fight with Iſrael: and Achiſh ſaid unto David, Know thou aſſuredly, that thou ſhalt go out with me to battle, thou and thy men.

2 And David ſaid to Achiſh, Surely thou ſhalt know what thy ſervant can do. And Achiſh ſaid to David, Therefore will I make thee keeper of mine head for ever.

3 ¶ Now [a] Samuel was dead, and all Iſrael had lamented him, and buried him in Ramah, even in his own city: and Saul had put away thoſe that had familiar ſpirits, and the wizards out of the land.

[a] Chap. 25. 1.

4 ¶ And the Philiſtines gathered themſelves together, and came and pitched in Shunem: and Saul gathered all Iſrael together, and they pitched in Gilboa:

Before Chriſt cir. 1056.

5 And when Saul ſaw the hoſt of the Philiſtines, he was afraid, and his heart greatly trembled.

6 And when Saul enquired of the LORD, the LORD anſwered him not, neither by dreams, nor by Urim, nor by prophets.

7 ¶ Then ſaid Saul unto his ſervants, Seek me a woman that hath a familiar ſpirit, that I may go to her, and enquire of her. And his ſervants ſaid to him, Behold, *there is* a woman that hath a familiar ſpirit at En-dor.

8 And Saul diſguiſed himſelf, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he ſaid, I pray thee divine unto me by the familiar ſpirit, and bring me *him* up whom I ſhall name unto thee.

9 And the woman ſaid unto him, Behold, thou knoweſt what Saul hath done, how he hath cut off thoſe that have familiar ſpirits, and the wizards, out of the land: wherefore then layeſt thou a ſnare for my life, to cauſe me to die?

10 And Saul ſware to her by the LORD, ſaying, *As* the LORD liveth, there ſhall no puniſhment happen to thee for this thing.

11 Then ſaid the woman, Whom ſhall I bring up unto thee? And he ſaid, Bring me up Samuel.

12 And when the woman ſaw Samuel, ſhe cried with a loud voice: and the woman ſpake to Saul, ſaying, Why haſt thou deceived me? for thou *art* Saul.

13 And the king ſaid unto her, Be not afraid: for what ſaweſt thou? And the woman ſaid unto Saul, I ſaw gods aſcending out of the earth.

† Heb. *What is his form.*

14 And he ſaid unto her, † What form *is* he of? And ſhe ſaid, An old man cometh up; and he *is* covered with a mantle. And Saul perceived that it *was* Samuel and he ſtooped with *his* face to the ground, and bowed himſelf.

15 ¶ And Samuel ſaid to Saul, Why haſt thou diſquieted me, to bring me up? And Saul anſwered, I am ſore diſtreſſed; for the Philiſtines make war againſt me, and God is departed from me, and anſwereth me no more, neither † by prophets, nor by dreams: therefore I have called thee, that thou mayſt make known unto me, what I ſhall do.

† Heb. *by the hand of prophets.*

16 Then ſaid Samuel, Wherefore then doſt thou ask of me, ſeeing the LORD is departed from thee, and is become thine enemy?

‖ Or, *for himſelf.*

17 And the LORD hath done ‖ to him, [b] as he ſpake by † me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, *even* to David:

[b] Chap. 15. 28.

† Heb. *mine hand.*

18 Becauſe thou obeyedſt not the voice of the LORD, nor executedſt his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

19 Moreover, the LORD will alſo deliver Iſrael with thee, into the hand of the Philiſtines: and to morrow *ſhalt* thou and thy ſons *be* with me: the LORD alſo ſhall deliver the hoſt of Iſrael into the hand of the Philiſtines.

20 Then Saul † fell ſtraightway all along on the earth, and was ſore afraid, becauſe of the words of Samuel, and there was no ſtrength in him: for he had eaten no bread all the day, nor all the night.

Before Chriſt cir. 1056.

† Heb. *made haſte and fell with the fulneſs of his ſtature.*

21 ¶ And the woman came unto Saul, and ſaw that he was ſore troubled, and ſaid unto him, Behold, thine hand-maid hath obeyed thy voice, and I have put my life in my hand, and have hearkned unto thy words which thou ſpakeſt unto me.

22 Now therefore, I pray thee, hearken thou alſo unto the voice of thine hand-maid, and let me ſet a morſel of bread before thee; and eat, that thou mayſt have ſtrength, when thou goeſt on thy way.

23 But he refuſed, and ſaid, I will not eat: but his ſervants, together with the woman, compelled him, and he hearkned unto their voice: ſo he aroſe from the earth, and ſat upon the bed.

24 And the woman had a fat calf in the houſe, and ſhe haſted, and killed it, and took flour, and kneaded *it*, and did bake unleavened bread thereof.

25 And ſhe brought *it* before Saul, and before his ſervants, and they did eat: then they roſe up, and went away that night.

CHAP. XXIX.

1 David marching with the Philiſtines, 3 is diſallowed by their princes. 6 Achiſh diſmiſſeth him, with commendations of his fidelity.

NOw the Philiſtines gathered together all their armies to Aphek: and the Iſraelites pitched by a fountain which *is* in Jezreel.

2 And the lords of the Philiſtines paſſed on by hundreds, and by thouſands: but David and his men paſſed on in the rereward with Achiſh.

3 Then ſaid the princes of the Philiſtines, What *do* theſe Hebrews *here?* And Achiſh ſaid unto the princes of the Philiſtines, *Is* not this David the ſervant of Saul the king of Iſrael, which hath been with me theſe days or theſe years, and I have found no fault in him ſince he fell *unto me*, unto this day?

4 And the princes of the Philiſtines were wroth with him, and the princes of the Philiſtines ſaid unto him, [a] Make this fellow return, that he may go again to his place which thou haſt appointed him, and let him not go down with us to battle, leſt in the battle he be an adverſary to us: for wherewith ſhould he reconcile himſelf unto his maſter? *ſhould it* not *be* with the heads of theſe men?

[a] 1 Chap. 27. 2, 3.

5 *Is* not this David of whom they ſang one to another in dances, ſaying, [b] Saul ſlew his thouſands, and David his ten thouſands?

[b] Chap. 18. 7, 8. 21. 11.

6 ¶ Then Achiſh called David, and ſaid unto him, Surely, *as* the LORD liveth, thou haſt been upright, and thy going out and thy coming in with me in the hoſt, *is* good in my ſight: for I have not found evil in thee, ſince the day of thy coming unto me unto this day: nevertheleſs, † the lords favour thee not.

† Heb. *thou art not good in the eyes of the lords.*

7 Wherefore now return, and go in peace, that thou † diſpleaſe not the lords of the Philiſtines.

† Heb. *do not evil in the eyes of the lords.*

8 ¶ And

Before Christ cir. 1056. † Heb. *before thee.*

8 ¶ And David said unto Achish, But what have I done? and what hast thou found in thy servant, so long as I have been † with thee unto this day, that I may not go fight against the enemies of my lord the king?

9 And Achish answered and said to David, I know that thou *art* good in my sight, as an angel of God: notwithstanding, the princes of the Philistines have said, He shall not go up with us to the battle.

10 Wherefore now rise up early in the morning, with thy masters servants that are come with thee: and assoon as ye be up early in the morning, and have light, depart.

11 So David and his men rose up early to depart in the morning, to return into the land of the Philistines; and the Philistines went up to Jezreel.

CHAP. XXX.

1 The Amalekites spoil Ziklag. 7 David asking counsel, is incouraged by God to pursue them. 11 By the means of a revived Egyptian, he is brought to the enemies, and recovereth all the spoil. 22 Davids law to divide the spoil equally between them that fight, and them that keep the stuff. 26 He sendeth presents to his friends.

AND it came to pass when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south and Ziklag, and smitten Ziklag, and burnt it with fire:

2 And had taken the women captives, that *were* therein; they slew not any, either great or small, but carried *them* away, and went on their way.

3 ¶ So David and his men came to the city, and behold, *it was* burnt with fire, and their wives, and their sons, and their daughters were taken captives.

4 Then David and the people that *were* with him, lift up their voice and wept, until they had no more power to weep.

5 And Davids two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

6 And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was † grieved, every man for his sons, and for his daughters: but David encouraged himself in the LORD his God.

† Heb. *bitter.*

7 And David said to Abiathar the priest Ahimelechs son, I pray thee, bring me hither the ephod: and Abiathar brought thither the ephod to David.

8 And David enquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue; for thou shalt surely overtake *them*, and without fail recover *all*.

9 So David went, he and the six hundred men that *were* with him, and came to the brook Besor, where those that were left behind, stayed.

10 But David pursued, he and four hundred men: (for two hundred abode behind, which were so faint, that they could not go over the brook Besor.)

11 ¶ And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat, and they made him drink water. Before Christ cir. 1056.

12 And they gave him a piece of a cake of figs, and two clusters *of raisins*: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk *any* water, three days and three nights.

13 And David said unto him, To whom *belongest* thou? and whence *art* thou? And he said, I *am* a young man of Egypt, servant to an Amalekite, and my master left me, because three days agone I fell sick.

14 We made an invasion *upon* the south of the Cherethites, and upon *the coast* which *belongeth* to Judah, and upon the south of Caleb, and we burnt Ziklag with fire.

15 And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring three down to this company.

16 ¶ And when he had brought him down, behold, *they were* spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

17 And David smote them from the twilight even unto the evening of † the next day: and there escaped not a man of them, save four hundred young men which rode upon camels, and fled. † Heb. *their morrow.*

18 And David recovered all that the Amalekites had carried away: and David rescued his two wives.

19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any *thing* that they had taken to them; David recovered all.

20 And David took all the flocks, and the herds: *which* they drave before those *other* cattle, and said, This *is* Davids spoil.

21 ¶ And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that *were* with him; and when David came near to the people, he ‖ saluted them. ‖ Or, *asked them how they did.*

22 Then answered all the wicked men, and *men* of Belial, of † those that went with David, and said, Because they went not with us, we will not give them *ought* of the spoil that we have recovered, save to every man his wife and his children, that they may lead *them* away, and depart. † Heb. *men.*

23 Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us, into our hand.

24 For who will hearken unto you in this matter? but as his part *is* that goeth down to the battle, so *shall* his part *be* that tarrieth by the stuff; they shall part alike.

25 And it was *so* from that day † forward, that he made it a statute and an ordinance for Israel, unto this day. † Heb. *and forward.*

Before Chriſt 1056. † Heb. *bleſſing.*

26 ¶ And when David came to Ziklag, he ſent of the ſpoil unto the elders of Judah, *even* to his friends, (ſaying, Behold a † preſent for you, of the ſpoil of the enemies of the LORD)

27 To *them* which *were* in Beth-el, and to *them* which *were* in ſouth-Ramoth, and to *them* which *were* in Jattir,

28 And to *them* which *were* in Aroer, and to *them* which *were* in Siphmoth, and to *them* which *were* in Eſhtemoa,

29 And to *them* which *were* in Rachal, and to *them* which *were* in the cities of the Jerahmeelites, and to *them* which *were* in the cities of the Kenites,

30 And to *them* which *were* in Hormah, and to *them* which *were* in Chor-aſhan, and to *them* which *were* in Athach,

31 And to *them* which *were* in Hebron, and to all the places where David himſelf and his men were wont to haunt.

CHAP. XXXI.

1 *Saul having loſt his army, and his ſons ſlain, he and his armour-bearer kill themſelves.* 7 *The Philiſtines poſſeſs the forſaken towns of the Iſraelites.* 8 *They triumph over the dead carcaſes.* 11 *They of Jabeſh-gilead, recovering the bodies by night, burn them at Jabeſh, and mournfully bury their bones.*

a 1 Chron. 10. 1. ‖ Or, *wounded.*

NOw a the Philiſtines fought againſt Iſrael: and the men of Iſrael fled from before the Philiſtines, and fell down ‖ ſlain in mount Gilboa.

† Heb. *ſhooters men with bows.* † Heb. *found him.*

2 And the Philiſtines followed hard upon Saul, and upon his ſons; and the Philiſtines ſlew Jonathan, and Abinadab, and Malchi-ſhua, Sauls ſons.

3 And the battle went ſore againſt Saul, and the † archers † hit him, and he was ſore wounded of the archers.

4 Then ſaid Saul unto his armour-bearer, Draw thy ſword and thruſt me through therewith; leſt theſe uncircumciſed come and thruſt me through, and ‖ abuſe me. But his armour-bearer would not; for he was ſore afraid: therefore Saul took a ſword, and fell upon it.

Before Chriſt 1056. ‖ Or, *mock me,*

5 And when his armour-bearer ſaw that Saul was dead, he fell likewiſe upon his ſword, and died with him.

6 So Saul died, and his three ſons, and his armour-bearer, and all his men that ſame day together.

7 ¶ And when the men of Iſrael that *were* on the other ſide of the valley, and *they* that *were* on the other ſide Jordan, ſaw that the men of Iſrael fled, and that Saul and his ſons were dead, they forſook the cities, and fled; and the Philiſtines came and dwelt in them.

8 And it came to paſs on the morrow, when the Philiſtines came to ſtrip the ſlain, that they found Saul and his three ſons fallen in mount Gilboa.

9 And they cut off his head, and ſtripped off his armour, and ſent into the land of the Philiſtines round about, to publiſh *it* in the houſe of their idols, and among the people.

10 And they put his armour in the houſe of Aſhtaroth: and they faſtned his body to the wall of Beth-ſhan.

‖ Or, *concerning him.*

11 ¶ And when the inhabitants of Jabeſh-gilead heard ‖ of that which the Philiſtines had done to Saul:

b Jer. 31. 5. c 2 Sam. 2. 4.

12 All the valiant men aroſe, and went all night, and took the body of Saul, and the bodies of his ſons from the wall of Beth-ſhan, and came to Jabeſh, and b burnt them there.

13 And they took their bones, and c buried *them* under a tree at Jabeſh, and faſted ſeven days.

The Second Book of SAMUEL, otherwiſe called, The Second Book of the KINGS.

CHAP. I.

1 *The Amalekite, who brought tidings of the overthrow, and accuſed himſelf of Sauls death, is ſlain.* 17 *David lamenteth Saul and Jonathan with a ſong.*

1056. a 1 Sam. 30. 17.

NOW it came to paſs after the death of Saul, when David was returned from a the ſlaughter of the Amalekites, and David had abode two days in Ziklag:

2 It came even to paſs on the third day, that behold, a man came out of the camp from Saul, with his clothes rent, and earth upon his head: and ſo it was, when he came to David, that he fell to the earth, and did obeiſance.

3 And David ſaid unto him, From whence comeſt thou? And he ſaid unto him, Out of the camp of Iſrael am I eſcaped.

† Heb. *What was, &c.*

4 And David ſaid unto him, † How went the matter? I pray thee, tell me. And he anſwered, That the people are fled from the battle, and many of the people are fallen and dead, and Saul and Jonathan his ſon are dead alſo.

5 And David ſaid unto the young man that told him, How knoweſt thou that Saul and Jonathan his ſon be dead?

6 And the young man that told him, ſaid, As I happened upon chance upon mount Gilboa, behold, Saul leaned upon his ſpear: and lo, the chariots and horſemen followed hard after him.

† Heb. *Behold me.*

7 And when he looked behind him, he ſaw me, and called unto me: and I anſwered, † Here *am* I.

‖ Or, *my coat of mail, or, my embroidered coat hindereth me, that my, &c.*

8 And he ſaid unto me, Who *art* thou? And I anſwered him, I *am* an Amalekite.

9 He ſaid unto me again, Stand, I pray thee, upon me, and ſlay me: for ‖ anguiſh is come upon me, becauſe my life *is* whole in me.

10 So I ſtood upon him, and ſlew him, becauſe

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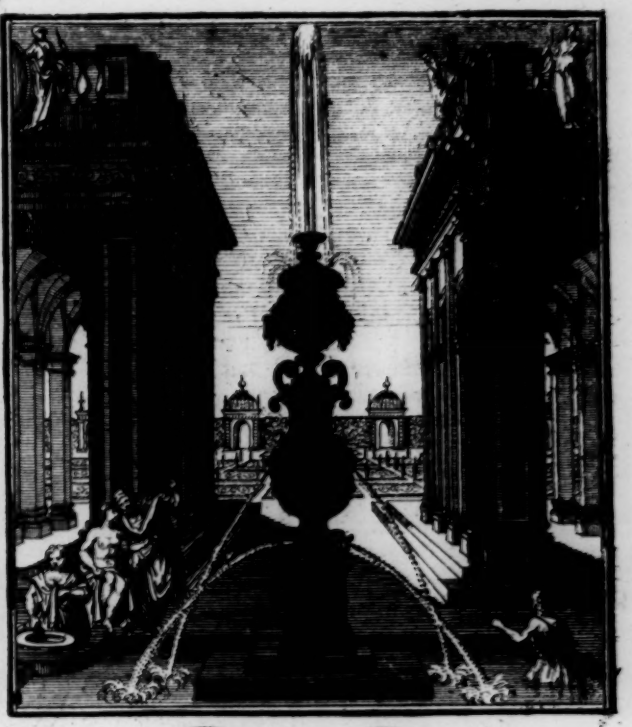
The Amalekite Slain. II Sam.l. 1. v. 15



David lusteth after Bathsheba II Sam.l XI v. 2

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Nathan accuses David of Adultery. II. Samuel 12. v. 7

Absalom causes his Brother Amnon to be kill'd II. Samuel 13. v. 28

Before Christ 1056. cause I was sure that he could not live after that he was fallen: and I took the crown that *was* upon his head, and the bracelet that *was* on his arm, and have brought them hither unto my lord.

11 Then David took hold of his clothes, and
b Chap. 3. 31. & 13. 31. b rent them, and likewise all the men that *were* with him.

12 And they mourned and wept, and fasted until even, for Saul and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

13 ¶ And David said unto the young man that told him, Whence *art* thou? And he answered, I *am* the son of a stranger, an Amalekite.

c Psalm 105. 15. 14 And David said unto him, c How wast thou not afraid to stretch forth thine hand, to destroy the LORDS anointed?

15 And David called one of the young men, and said, Go near, *and* fall upon him. And he smote him that he died.

16 And David said unto him, Thy blood *be* upon thy head: for thy mouth hath testified against thee, saying, I have slain the LORDS anointed.

17 ¶ And David lamented with this lamentation over Saul, and over Jonathan his son,

18 (Also he bade them teach the children of Judah *the use of* the bow: behold *it is* written
d Josh. 10. 13. ‖ Or, of the upright. d in the book ‖ of Jasher)

19 The beauty of Israel is slain upon thy high places: how are the mighty fallen!

20 e Tell *it* not in Gath, publish *it* not in the
e Micah. 1. 10. streets of Askelon: lest the daughters of the Philistines rejoyce, lest the daughters of the uncircumcised triumph.

21 Ye mountains of Gilboa, *let there be* no dew, neither *let there be* rain upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, *as though he had* not *been* anointed with oyl.

22 From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

‖ Or, sweet. 23 Saul and Jonathan *were* lovely and ‖ pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with *other* delights, who put on ornaments of gold upon your apparel.

25 How are the mighty fallen in the midst of the battle! O Jonathan, *thou wast* slain in thine high places.

26 I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

27 How are the mighty fallen, and the weapons of war perished!

CHAP. II.

1 David by Gods direction, with his company, goeth up to Hebron, where he is made king of Judah. 5 He commendeth them of Jabesh-gilead, for their kindness to Saul. 8 Abner maketh Ish-bosheth king of Israel. 12 A mortal skirmish between twelve of Abners, and twelve of Joabs men. 18 Asahel is slain. 25 At Abners motion Joab soundeth a retreat. 32 Asahels burial.

Before Christ 1056. AND it came to pass after this, that David enquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whether shall I go up? And he said, Unto Hebron.

2 So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabals wife the Carmelite.

3 And his men that *were* with him, did David bring up, every man with his household: and they dwelt in the cities of Hebron.

4 a And the men of Judah came, and there 1055. they anointed David king over the house of Ju- a 1 Mac. 2. 57. dah: and they told David, saying, *That* b the men b 1 Sam. of Jabesh-gilead *were they* that buried Saul. 31. 13.

5 ¶ And David sent messengers unto the men of Jabesh-gilead, and said unto them, Blessed *be* ye of the LORD, that ye have shewed this kindness unto your lord, *even* unto Saul, and have buried him.

6 And now the LORD shew kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

7 Therefore now let your hands be strengthned, and † be ye valiant: for your master Saul † Heb. *be ye the sons of valour.* is dead, and also the house of Judah have anointed me king over them.

8 ¶ But Abner the son of Ner, captain of † Heb. *the host which was Sauls.* †Sauls host, took Ish-bosheth the son of Saul, and brought him over to Mahanaim.

9 And he made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.

10 Ish-bosheth Sauls son *was* forty years old when he began to reign over Israel, and reigned two years: but the house of Judah followed David.

11 (And the † time that David was king in † Heb. *number of days.* Hebron over the house of Judah, was seven years and six months)

12 ¶ And Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim, to Gibeon.

13 And Joab the son of Zeruiah, and the ser- cir. 1053. vants of David went out, and met † together by † Heb. *them together.* the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

14 And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise.

15 Then there arose and went over by number twelve of Benjamin, which *pertained* to Ish-bosheth the son of Saul, and twelve of the servants of David.

16 And they caught every man his fellow by the head, and *thrust* his sword in his fellows side; so they fell down together: wherefore that place ‖ That is, *The field of strong men.* was called ‖ Helkath-hazzurim, which *is* in Gibeon.

Before Chriſt cir. 1053. 17 And there was a very ſore battle that day: and Abner was beaten, and the men of Iſrael, before the ſervants of David.

18 ¶ And there were three ſons of Zeruiah there, Joab, and Abiſhai, and Aſahel: and Aſahel *was as* light † of foot † as a wild roe.

† Heb. *of his feet.* † Heb. *as one of the roes that is in the field.*

19 And Aſahel purſued after Abner, and in going he turned not to the right hand nor to the left, † from following Abner.

† Heb. *from after Abner.*

20 Then Abner looked behind him, and ſaid, *Art* thou Aſahel? and he anſwered, I *am.*

21 And Abner ſaid to him, Turn thee aſide to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his ‖ armour. But Aſahel would not turn aſide from following of him.

‖ Or, *ſpoil.*

22 And Abner ſaid again to Aſahel, Turn thee aſide from following me: wherefore ſhould I ſmite thee to the ground? how then ſhould I hold up my face to Joab thy brother?

23 Howbeit he refuſed to turn aſide: wherefore Abner with the hinder end of the ſpear ſmote him under the fifth *rib*, that the ſpear came out behind him; and he fell down there, and died in the ſame place: and it came to paſs, *that* as many as came to the place where Aſahel fell down and died, ſtood ſtill.

24 Joab alſo and Abiſhai purſued after Abner: and the ſun went down when they were come to the hill of Ammah, that *lieth* before Giah by the way of the wilderneſs of Gibeon.

25 ¶ And the children of Benjamin gathered themſelves together after Abner, and became one troop, and ſtood on the top of an hill.

26 Then Abner called to Joab, and ſaid, Shall the ſword devour for ever? knoweſt thou not that it will be bitterneſs in the latter end? how long ſhall it be then ere thou bid the people return from following their brethren?

27 And Joab ſaid, *As* God liveth, unleſs thou hadſt ſpoken, ſurely then † in the morning the people had ‖ gone up every one from following his brother.

† Heb. *from the morning.* ‖ Or, *one away.*

28 So Joab blew a trumpet, and all the people ſtood ſtill, and purſued after Iſrael no more, neither fought they any more.

29 And Abner and his men walked all that night through the plain, and paſſed over Jordan, and went through all Bithron, and they came to Mahanaim.

30 And Joab returned from following Abner: and when he had gathered all the people together, there lacked of Davids ſervants nineteen men, and Aſahel.

31 But the ſervants of David had ſmitten of Benjamin and of Abners men, *ſo that* three hundred and threeſcore men died.

32 ¶ And they took up Aſahel, and buried him in the ſepulchre of his father, which *was* in Bethlehem: and Joab and his men went all night, and they came to Hebron at break of day.

CHAP. III.

1 During the war David ſtill waxeth ſtronger. 2 Six ſons were born to him in Hebron. 6 Abner diſpleaſed with Iſh-boſheth, 12 revolteth to David. 13 David requireth a condition to bring him his wife Michal. 17 Abner having communed with the Iſraelites, is feaſted by David, and diſmiſſed. 22 Joab returning from battle, is diſpleaſed with the king, and killeth Abner. 28 David curſeth Joab, 31 and mourneth for Abner.

NOw there was long war between the houſe of Saul, and the houſe of David: but David waxed ſtronger and ſtronger, and the houſe of Saul waxed weaker and weaker. Before Chriſt cir. 1053.

2 ¶ And unto David were ſons born in Hebron: and his firſt-born was Amnon, of Ahinoam the Jezreeliteſs.

3 And his ſecond, Chileab, of Abigail the wife of Nabal the Carmelite: and the third, Abſalom, the ſon of Maacah, the daughter of Talmai king of Geſhur:

4 And the fourth, Adonijah the ſon of Haggith: and the fifth, Shephatiah the ſon of Abital:

5 And the ſixth, Ithream, by Eglah Davids wife: theſe were born to David in Hebron.

6 ¶ And it came to paſs while there was war between the houſe of Saul and the houſe of David, that Abner made himſelf ſtrong for the houſe of Saul.

7 And Saul had a concubine, whoſe name *was* [a] Rizpah, the daughter of Aiah: and *Iſh-boſheth* ſaid to Abner, Wherefore haſt thou gone in unto my fathers concubine?

[a] Chap. 21. 10.

8 Then was Abner very wroth for the words of Iſh-boſheth, and ſaid, *Am* I a dogs head, which againſt Judah do ſhew kindneſs this day unto the houſe of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargeſt me to day with a fault concerning this woman?

9 So do God to Abner, and more alſo, except as the LORD hath ſworn to David, even ſo I do to him:

10 To tranſlate the kingdom from the houſe of Saul, and to ſet up the throne of David over Iſrael, and over Judah, from Dan even to Beerſheba.

11 And he could not anſwer Abner a word again, becauſe he feared him.

12 ¶ And Abner ſent meſſengers to David on his behalf, ſaying, Whoſe *is* the land? ſaying, *alſo*, Make thy league with me, and behold, my hand *ſhall be* with thee, to bring about all Iſrael unto thee. 1048.

13 ¶ And he ſaid, Well, I will make a league with thee: but one thing I require of thee, † that is, Thou ſhalt not ſee my face, except thou firſt bring Michal Sauls daughter, when thou comeſt to ſee my face.

† Heb. *ſaying.*

14 And David ſent meſſengers to Iſh-boſheth Sauls ſon, ſaying, Deliver *me* my wife Michal, which I eſpouſed to me [b] for an hundred foreſkins of the Philiſtines.

[b] 1 Sam. 18. 25, 27.

15 And Iſh-boſheth ſent, and took her from *her* husband, *even* from [c] Phaltiel the ſon of Laiſh.

[c] 1 Sam. 25. 44. Phalti.

16 And her husband went with her † along weeping

† Heb. *going and weeping.*

Before Christ cir. 1048.

weeping behind her to Behurim: then ſaid Abner unto him, Go, return. And he returned.

17 ¶ And Abner had communication with the elders of Iſrael, ſaying, Ye ſought for David † in times paſt to be king over you.

† Heb. *both yeſterday, and the third day.*

18 Now then do *it:* for the LORD hath ſpoken of David, ſaying, By the hand of my ſervant David I will ſave my people Iſrael out of the hand of the Philiſtines, and out of the hand of all their enemies.

19 And Abner alſo ſpake in the ears of Benjamin: and Abner went alſo to ſpeak in the ears of David in Hebron, all that ſeemed good to Iſrael, and that ſeemed good to the whole houſe of Benjamin.

20 So Abner came to David to Hebron, and twenty men with him: and David made Abner and the men that *were* with him, a feaſt.

21 And Abner ſaid unto David, I will ariſe, and go, and will gather all Iſrael unto my lord the king, that they may make a league with thee, and that thou mayſt reign over all that thine heart deſireth. And David ſent Abner away; and he went in peace.

22 ¶ And behold, the ſervants of David and Joab came from *purſuing* a troop, and brought in a great ſpoil with them: (but Abner *was* not with David in Hebron, for he had ſent him away, and he was gone in peace)

23 When Joab and all the hoſt that *was* with him, were come, they told Joab ſaying, Abner the ſon of Ner came to the king, and he hath ſent him away, and he is gone in peace.

24 Then Joab came to the king, and ſaid, What haſt thou done? behold, Abner came unto thee, why *is* it *that* thou haſt ſent him away, and he is quite gone?

25 Thou knoweſt Abner the ſon of Ner, that he came to deceive thee, and to know thy going out, and thy coming in, and to know all that thou doeſt.

26 And when Joab was come out from David, he ſent meſſengers after Abner, which brought him again from the well of Sirah; but David knew *it* not.

27 And when Abner was returned to Hebron, Joab [d] took him aſide in the gate to ſpeak with him † quietly: and ſmote him there under the fifth *rib*, that he died, for the blood of [e] Aſahel his brother.

[d] 1 King. 2. 5. † Or, *peaceably.* [e] Chap. 2. 23.

28 ¶ And afterward when David heard *it*, he ſaid, I and my kingdom *are* guiltleſs before the LORD for ever, from the † blood of Abner the ſon of Ner:

† Heb. *bloods.*

29 Let it reſt on the head of Joab, and on all his fathers houſe, and let there not † fail from the houſe of Joab one that hath an iſſue, or that is a leper, or that leaneth on a ſtaff, or that falleth on the ſword, or that lacketh bread.

† Heb. *be cut off.*

30 So Joab and Abiſhai his brother ſlew Abner, becauſe he had ſlain their brother [f] Aſahel at Gibeon in the battle.

[f] Chap. 2. 23.

31 ¶ And David ſaid to Joab, and to all the people that *were* with him, Rent your clothes, and gird you with ſackcloth, and mourn before Abner. And king David *himſelf* followed the † bier.

Before Christ 1048.

† Heb. *bed.*

32 And they buried Abner in Hebron: and the king lift up his voice and wept at the grave of Abner; and all the people wept.

33 And the king lamented over Abner, and ſaid, Died Abner as a fool dieth?

34 Thy hands *were* not bound, nor thy feet put into fetters; as a man falleth before † wicked men, *ſo* felleſt thou. And all the people wept again over him.

† Heb. *children of iniquity.*

35 And when all the people came to cauſe David to eat meat while it was yet day, David ſware, ſaying, So do God to me, and more alſo, if I taſte bread or ought elſe, till the ſun be down.

36 And all the people took notice *of it*, and it † pleaſed them: as whatſoever the king did, pleaſed all the people.

† Heb. *was good in their eyes.*

37 For all the people, and all Iſrael underſtood that day, that it was not of the king to ſlay Abner the ſon of Ner.

38 And the king ſaid unto his ſervants, Know ye not that there is a prince and a great man fallen this day in Iſrael?

39 And I *am* this day † weak, though anointed king; and theſe men the ſons of Zeruiah *be* too hard for me: the LORD ſhall reward the doer of evil according to his wickedneſs.

† Heb. *tender.*

CHAP. IV.

1 The Iſraelites being troubled at the death of Abner, 2 Baanah and Rechab ſlay Iſh-boſheth, and bring his head to Hebron. 9 David cauſeth them to be ſlain, and Iſh-boſheths head to be buried.

AND when Sauls ſon heard that Abner was dead in Hebron, his hands were feeble, and all the Iſraelites were troubled.

2 And Sauls ſon had two men *that were* captains of bands: the name of the one *was* Baanah and the name of the † other Rechab, the ſons of Rimmon a Beerothite of the children of Benjamin: (for Beeroth alſo was reckoned to Benjamin;

† Heb. *ſecond.*

3 And the Beerothites fled to Gittaim, and were ſojourners there until this day)

4 And Jonathan, Sauls ſon, had a ſon *that was* lame of *his* feet, *and* was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurſe took him up, and fled: and it came to paſs as ſhe made haſte to flee, that he fell, and became lame; and his name *was* Mephiboſheth.

5 And the ſons of Rimmon the Berothite, Rechab and Baanah, went, and came about the heat of the day to the houſe of Iſh-boſheth, who lay on a bed at noon.

6 And they came thither into the midſt of the houſe, *as though* they would have fetched wheat; and they ſmote him under the fifth *rib*; and Rechab and Baanah his brother eſcaped.

7 For when they came into the houſe, he lay on his bed in his bed-chamber, and they ſmote him and ſlew him, and beheaded him, and took his head, and gat them away through the plain all night.

8 And they brought the head of Iſh-boſheth unto

Before unto David to Hebron, and said to the king, Be-
Christ hold the head of Ish-bosheth the son of Saul,
1048. thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

9 ¶ And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, *As* the LORD liveth, who hath redeemed my soul out of all adversity,

10 When [a] one told me, saying, Behold, Saul is dead († thinking to have brought good tidings) I took hold of him, and slew him in Ziklag, ‖ who *thought* that I would have given him a reward for his tidings:

11 How much more, when wicked men have slain a righteous person, in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged *them* up over the pool in Hebron: but they took the head of Ish-bosheth, and buried *it* in the [b] sepulchre of Abner, in Hebron.

[a] Chap. 4. 15. † Heb. *he was in his own eyes as a bringer.* &c. ‖ Or, *which was the reward I gave him for his tidings.*

[b] Chap. 3. 32.

CHAP. V.

1 The tribes come to Hebron to anoint David over Israel. 4 Davids age. 6 He taking Zion from the Jebusites, dwelleth in it. 11 Hiram sendeth to David. 13 Eleven sons are born to him in Jerusalem. 17 David directed by God, smiteth the Philistines at Baal-perazim, 22 and again, at the mulberry-trees.

[a] 1 Chr. 11. 1.

THen [a] came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we *are* thy bone and thy flesh.

2 Also in time past when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, [b] Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

[b] Psal. 78. 71.

3 So all the elders of Israel came to the king to Hebron, and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel.

4 ¶ David *was* thirty years old when he began to reign, *and* he reigned forty years.

5 In Hebron he reigned over Judah [c] seven years, and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

[c] Chap. 2. 11.

6 ¶ And the king and his men went to Jerusalem, unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: ‖ thinking, David cannot come in hither.

‖ Or, *saying, David shall not,* &c. [a] 1 Chr. 11. 6.

7 Nevertheless, David took the strong hold of Zion: the same *is* the city of David.

‖ Or, *because they had said, even the blind and the lame, He shall not come into the house.*

8 And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame, and the blind, *that are* hated of Davids soul, [d] *he shall be chief and captain:* ‖ wherefore they said, The blind and the lame shall not come into the house.

9 So David dwelt in the fort, and called it The city of David; and David built round about, from Millo and inward.

Before Christ 1048.

10 And David † went on, and grew great, and the LORD God of hosts *was* with him.

† Heb. *went going and growing.* cir. 1043.

11 ¶ And [e] Hiram king of Tyre, sent messengers to David, and cedar-trees, and carpenters, and † masons: and they built David an house.

[e] 1 Chr. 14. 1. † Heb. *hewers of the stone of the wall.*

12 And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israels sake.

13 ¶ And [f] David took *him* mo concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

[f] 1 Chr. 3. 9.

14 And [g] these *be* the names of those that were born unto him in Jerusalem; Shammuah, and Shobab, and Nathan, and Solomon,

[g] 1 Chr. 3. 5.

15 Ibhar also, and Elishua, and Nepheg, and Japhia,

16 And Elishama, and Eliada, and Eliphalet.

17 ¶ [h] But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard *of it*, and went down to the hold.

[h] 1 Chr. 11. 16. & 14. 8.

18 The Philistines also came and spread themselves in the valley of Rephaim.

19 And David enquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

20 And David came to [i] Baal-perazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place, ‖ Baal-perazim.

[i] Isai. 28. 21. ‖ That is, *The plain of breaches.*

21 And there they left their images, and David and his men [k] ‖ burnt them.

[k] 1 Chr. 14. 12. ‖ Or, *took them away.*

22 ¶ And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

23 And when David enquired of the LORD, he said, Thou shalt not go up: *but* fetch a compass behind them, and come upon them over against the mulberry-trees.

24 And let it be when thou hearest the sound of a going in the tops of the mulberry-trees, that then thou shalt bestir thy self: for then shall the LORD go out before thee, to smite the host of the Philistines.

25 And David did so, as the LORD had commanded him; and smote the Philistines from Geba, until thou come to Gazer.

CHAP. VI.

1 David fetcheth the ark from Kirjath-jearim on a new cart. 6 Uzzah is smitten at Perez-uzzah. 11 God blesseth Obed-edom for the ark. 12 David bringeth the ark into Zion with sacrifices, danceth before it, for which Michal despiseth him. 17 He placeth it in a tabernacle with great joy and feasting. 20 Michal reproving David for his religious joy, is childless to her death.

Again,

Before Christ cir. 1042.

AGain, David gathered together all *the* chosen *men* of Israel, thirty thousand.

2 And [a] David arose, and went with all the people that *were* with him, from Baale of Judah, to bring up from thence the ark of God, ‖ whose name is called by the name of the LORD of hosts, that dwelleth *between* the cherubims.

3 And they † set the ark of God upon a new cart, and brought it out of the house of Abinadab that *was* in † Gibeah: and Uzzah and Ahio the sons of Abinadab, drave the new cart.

4 And they brought it out of [b] the house of Abinadab, which *was* at Gibeah, † accompanying the ark of God; and Ahio went before the ark.

5 And David, and all the house of Israel played before the LORD on all manner of *instruments made of* fir-wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

6 ¶ And [c] when they came to Nachons threshing-floor, Uzzah put forth *his hand* to the ark of God, and took hold of it, for the oxen ‖ shook *it*.

7 And the anger of the LORD was kindled against Uzzah, and God smote him there for *his* ‖ error, and there he died by the ark of God.

8 And David was displeased, because the LORD had ‖ made a breach upon Uzzah: and he called the name of the place, ‖ Perez-uzzah to this day.

9 And David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?

10 So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obed-edom the Gittite.

11 And the ark of the LORD continued in the house of Obed-edom the Gittite, three months: and the LORD blessed Obed-edom, and all his household.

1042.

12 ¶ And it was told king David, saying, The LORD hath blessed the house of Obed-edom, and all that *pertaineth* unto him, because of the ark of God. [d] So David went and brought up the ark of God from the house of Obed-edom, into the city of David, with gladness.

13 And it was *so*, that when they that bare the ark of the LORD, had gone six paces, he sacrificed oxen and fatlings.

14 And David danced before the LORD with all *his* might, and David *was* girded with a linen ephod.

15 So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

16 And as the ark of the LORD came into the city of David, Michal Sauls daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

17 ¶ And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had † pitched for it: and David offered burnt-offerings, and peace-offerings before the LORD.

18 And assoon as David had made an end of offering burnt-offerings, and peace-offerings, [e] he blessed the people in the name of the LORD of hosts.

Before Christ 1042.

19 And he dealt among all the people, *even* among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece *of flesh*, and a flagon *of wine*: so all the people departed every one to his house.

20 ¶ Then David returned to bless his household: and Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the hand-maids of his servants, as one of the vain fellows ‖ shamelessly uncovereth himself!

21 And David said unto Michal, *It was* before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD.

22 And I will yet be more vile than thus, and will be base in mine own sight: and ‖ of the maid-servants which thou hast spoken of, of them shall I be had in honour.

23 Therefore Michal the daughter of Saul had no child until the day of her death.

CHAP. VII.

1 Nathan first approving the purpose of David to build God an house, 4 after by the word of God forbiddeth him. 12 He promiseth him benefits and blessings in his seed. 18 Davids prayer and thanksgiving.

AND it came to pass, [a] when the king sat in his house, and the LORD had given him rest round about from all his enemies;

2 That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

3 And Nathan said to the king, Go, do all that *is* in thine heart: for the LORD *is* with thee.

4 ¶ And it came to pass that night, that the word of the LORD came unto Nathan, saying,

5 Go and tell † my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?

6 Whereas I have not dwelt in *any* house, since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

7 In all *the places* wherein I have walked with all the children of Israel, spake I a word with ‖ any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

8 Now therefore, so shalt thou say unto my servant David, Thus saith the LORD of hosts, [b] I took thee from the sheep-cote, † from following the sheep, to be ruler over my people, over Israel.

9 And I was with thee whithersoever thou wentest, and have cut off all thine enemies † out of thy sight, and have made thee a great name, like unto the name of the great *men* that *are* in the earth.

Before Christ cir. 1042.
[a] 1 Chr. 13. 5, 6.
‖ Or, *at which the name even the name of the LORD of hosts was called upon.*
† Heb. *rose to rise.*
‖ Or, *the hill.*
[b] 1 Sam. 7. 1.
† Heb. *with.*
[c] 1 Chr. 13. 9.
‖ Or, *stumbled.*
‖ Or, *rashness.*
† Heb. *broken.*
‖ That is, *The breach of Uzzah.*
1042.
[d] 1 Chr. 15. 25.
† Heb. *pitched.*
[e] 1 Chr. 16. 2.
‖ Or, *openly.*
‖ Or, *of the hand-maids of my servants.*
[a] 1 Chr. 17. 1.
† Heb. *to my servant to David.*
‖ 1 Chr. 17. 6. *any of the judges.*
[b] 1 Sam. 16. 11. Psal. 78. 70.
† Heb. *from after.*
† Heb. *from the face.*

Before Chriſt 1042.

10 (Moreover, I will appoint a place for my people Iſrael, and will plant them, that they may dwell in a place of their own, and move no more: neither ſhall the children of wickedneſs afflict them any more, as before time,

11 And as ſince the time that I commanded judges *to be* over my people Iſrael, and have cauſed thee to reſt from all thine enemies) Alſo the LORD telleth thee, that he will make thee an houſe.

c 1 King. 8. 20.

12 ¶ And c when thy days be fulfilled, and thou ſhalt ſleep with thy fathers, I will ſet up thy ſeed after thee, which ſhall proceed out of thy bowels, and I will eſtabliſh his kingdom.

d 1 King. 5. 5. & 6. 12. 1 Chr. 22. 10.

13 d He ſhall build an houſe for my Name, and I will ſtabliſh the throne of his kingdom for ever.

e Hebr. 1. 5.

14 e I will be his father and he ſhall be my ſon: f if he commit iniquity, I will chaſten him with the rod of men, and with the ſtripes of the children of men:

f Pſal. 89. 30 32, 33.

15 But my mercy ſhall not depart away from him, as I took *it* from Saul, whom I put away before thee.

16 And thine houſe, and thy kingdom ſhall be eſtabliſhed for ever before thee: thy throne ſhall be eſtabliſhed for ever.

17 According to all theſe words, and according to all this viſion, ſo did Nathan ſpeak unto David.

18 ¶ Then went king David in, and ſat before the LORD, and he ſaid, Who *am* I, O Lord GOD? and what *is* my houſe, that thou haſt brought me hitherto?

19 And this was yet a ſmall thing in thy ſight, O Lord GOD; but thou haſt ſpoken alſo of thy ſervants houſe for a great while to come; and *is* this the † manner of man, O Lord GOD?

† Heb. law.

20 And what can David ſay more unto thee? for thou, Lord GOD, knoweſt thy ſervant.

21 For thy words ſake, and according to thine own heart haſt thou done all theſe great things, to make thy ſervant know *them.*

22 Wherefore thou art great, O LORD God: for *there is* none like thee, neither *is there any* God beſide thee, according to all that we have heard with our ears.

g Deut. 4. 7.

23 And g what one nation in the earth *is* like thy people, *even* like Iſrael, whom God went to redeem for a people to himſelf, and to make him a name, and to do for you great things, and terrible, for thy land, before thy people which thou redeemedſt to thee from Egypt, *from* the nations and their gods?

24 For thou haſt confirmed to thy ſelf thy people Iſrael *to be* a people unto thee for ever: and thou, LORD, art become their God.

25 And now, O LORD God, the word that thou haſt ſpoken concerning thy ſervant, and concerning his houſe, eſtabliſh *it* for ever, and do as thou haſt ſaid.

26 And let thy name be magnified for ever, ſaying, The LORD of hoſts *is* the God over Iſrael: and let the houſe of thy ſervant David be eſtabliſhed before thee.

27 For thou, O LORD of hoſts God of Iſrael, haſt † revealed to thy ſervant, ſaying, I will build thee an houſe: therefore hath thy ſervant found in his heart to pray this prayer unto thee.

Before Chriſt 1042.

† Heb. *opened the ear.*

28 And now, O Lord GOD, thou *art* that God, and h thy words be true, and thou haſt promiſed this goodneſs unto thy ſervant.

h John 17. 17.

29 Therefore now † let it pleaſe thee to bleſs the houſe of thy ſervant, that it may continue for ever before thee: for thou, O Lord GOD, haſt ſpoken *it*, and with thy bleſſing let the houſe of thy ſervant be bleſſed for ever.

† Heb. *be thou pleaſed and bleſs.*

CHAP. VIII.

1 David ſubdueth the Philiſtines and the Moabites. 3 He ſmiteth Hadadezer, and the Syrians. 9 Toi ſendeth Joram with preſents to bleſs him. 11 The preſents and the ſpoil David dedicateth to God. 14 He putteth gariſons in Edom. 16 Davids officers.

A Nd a after this it came to paſs, that David ſmote the Philiſtines, and ſubdued them: and David took ‖ Metheg-ammah out of the hand of the Philiſtines.

Cir. 1040. a 1 Chr. 18. 1, &c.

‖ Or, *The bridle of Ammah.*

2 And he ſmote Moab, and meaſured them with a line, caſting them down to the ground: even with two lines meaſured he, to put to death; and with one full line, to keep alive: and *ſo* the Moabites became Davids ſervants, *and* brought gifts.

3 ¶ David ſmote alſo Hadadezer the ſon of Rehob, king of b Zobah, as he went to recover his border at the river Euphrates.

b Pſal. 60. tit.

4 And David took ‖ from him a thouſand ‖ *chariots*, and ſeven hundred horſemen, and twenty thouſand footmen: and David houghed all the chariot-*horſes*, but reſerved of them *for* an hundred chariots.

‖ Or, *of his.* ‖ As 1 Chr. 18. 4.

5 And when the Syrians of Damaſcus came to ſuccour Hadadezer king of Zobah, David ſlew of the Syrians two and twenty thouſand men.

6 Then David put gariſons in Syria of Damaſcus: and the Syrians became ſervants to David, *and* brought gifts: and the LORD preſerved David whitherſoever he went.

7 And David took the ſhields of gold that were on the ſervants of Hadadezer, and brought them to Jeruſalem.

8 And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much braſs.

9 ¶ When Toi king of Hamath heard that David had ſmitten all the hoſt of Hadadezer,

10 Then Toi ſent Joram his ſon unto king David, to † ſalute him, and to bleſs him, becauſe he had fought againſt Hadadezer, and ſmitten him: (for Hadadezer, † had wars with Toi) and *Joram* † brought with him veſſels of ſilver, and veſſels of gold, and veſſels of braſs;

† Heb. *ask him of peace.* † Heb. *was a man of wars with.*

11 Which alſo king David did dedicate unto the LORD, with the ſilver and gold that he had dedicate of all nations that he had ſubdued:

† Heb. *in his hand was.*

12 Of Syria, and of Moab, and of the children of Ammon, and of the Philiſtines, and of Amalek, and of the ſpoil of Hadadezer ſon of Rehob, king of Zobah.

13 And

Before Chriſt cir. 1040.

13 And David gat *him* a name when he returned from † ſmiting of the Syrians in the valley of Salt, *being* eighteen thouſand *men*.

† Heb. *his ſmiting.*

14 ¶ And he put gariſons in Edom; throughout all Edom put he gariſons, and all they of Edom became Davids ſervants: and the LORD preſerved David whitherſoever he went.

15 And David reigned over all Iſrael, and David executed judgment and juſtice unto all his people.

‖ Or, *remembrancer*, or, *writer of chronicles.*

16 And Joab the ſon of Zeruiah *was* over the hoſt; and Jehoſhaphat the ſon of Ahilud *was* ‖ recorder;

‖ Or, *ſecretary.*

17 And Zadok the ſon of Ahitub, and Ahimelech the ſon of Abiathar, *were* the prieſts; and Seraiah *was* the ‖ ſcribe;

§ Or, *princes.*

18 § And Benaiah the ſon of Jehoiada *was over* both the Cherethites and the Pelethites; and Lavids ſons were ‖ chief rulers.

§ 1 Chr. 18. 17

CHAP. IX.

1 David by Ziba ſendeth for Mephiboſheth. 7 For Jonathans ſake he entertaineth him at his table, and reſtoreth him all that was Sauls. 9 He maketh Ziba his farmer.

AND David ſaid, Is there yet any that is left of the houſe of Saul, that I may ſhew him kindneſs for Jonathans ſake?

2 And *there was* of the houſe of Saul, a ſervant, whoſe name *was* Ziba: and when they had called him unto David, the king ſaid unto him, *Art* thou Ziba? And he ſaid, Thy ſervant *is he.*

3 And the king ſaid, *Is* there not yet any of the houſe of Saul, that I may ſhew the kindneſs of God unto him? And Ziba ſaid unto the king, Jonathan hath yet a ſon, *which is* [a] lame on *his* feet.

[a] Chap. 4. 4

4 And the king ſaid unto him, Where *is* he? And Ziba ſaid unto the king, behold, he *is* in the houſe of Machir, the ſon of Ammiel, in Lodebar.

5 ¶ Then king David ſent, and fet him out of the houſe of Machir, the ſon of Ammiel, from Lo-debar.

6 Now when Mephiboſheth the ſon of Jonathan the ſon of Saul, was come unto David, he fell on his face, and did reverence. And David ſaid, Mephiboſheth. And he anſwered, Behold, thy ſervant.

7 ¶ And David ſaid unto him, Fear not; for I will ſurely ſhew thee kindneſs, for Jonathan thy fathers ſake, and will reſtore thee all the land of Saul thy father, and thou ſhalt eat bread at my table continually.

8 And he bowed himſelf, and ſaid, What *is* thy ſervant, that thou ſhouldſt look upon ſuch a dead dog as I *am?*

9 ¶ Then the king called to Ziba Sauls ſervant, and ſaid unto him, I have given unto thy maſters ſon all that pertained to Saul, and to all his houſe.

10 Thou therefore and thy ſons and thy ſervants ſhall till the land for him, and thou ſhalt bring in *the fruits*, that thy maſters ſon may have food to eat: but Mephiboſheth thy maſters ſon ſhall eat bread alway at my table. Now Ziba had fifteen ſons, and twenty ſervants.

11 Then ſaid Ziba unto the king, According to all that my lord the king hath commanded his ſervant, ſo ſhall thy ſervant do. As for Mephiboſheth, *ſaid the king*, he ſhall eat at my table, as one of the kings ſons.

Before Chriſt cir. 1040.

12 And Mephiboſheth had a young ſon, whoſe name *was* Micha: and all that dwelt in the houſe of Ziba, *were* ſervants unto Mephiboſheth.

13 So Mephiboſheth dwelt in Jeruſalem: for he did eat continually at the kings table; and was lame on both his feet.

CHAP. X.

1 Davids meſſengers ſent to comfort Hanun the ſon of Nahaſh, are villanouſly intreated. 6 The Ammonites ſtrengthned by the Syrians, are overcome by Joab and Abiſhai. 15 Shobach making a new ſupply of the Syrians at Helam, is ſlain by David.

AND it came to paſs after this, that the [a] king of the children of Ammon died, and Hanun his ſon reigned in his ſtead.

cir. 1037. [a] 1 Chr. 19. 1.

2 Then ſaid David, I will ſhew kindneſs unto Hanun the ſon of Nahaſh, as his father ſhewed kindneſs unto me. And David ſent to comfort him by the hand of his ſervants, for his father. And Davids ſervants came into the land of the children of Ammon.

3 And the princes of the children of Ammon ſaid unto Hanun their lord, † Thinkeſt thou that David doth honour thy father, that he hath ſent comforters unto thee? hath not David *rather* ſent his ſervants unto thee, to ſearch the city, and to ſpie it out, and to overthrow *it?*

† Heb. *In thine eyes doth David.*

4 Wherefore Hanun took Davids ſervants, and ſhaved off the one half of their beards, and cut off their garments in the middle, *even* to their buttocks, and ſent them away.

5 When they told *it* unto David, he ſent to meet them, becauſe the men were greatly aſhamed: and the king ſaid, Tarry at Jericho until your beards be grown, and *then* return.

6 ¶ And when the children of Ammon ſaw that they ſtank before David, the children of Ammon ſent and hired the Syrians of Beth-rehob, and the Syrians of Zoba, twenty thouſand footmen, and of king Maacah a thouſand men, and of Iſh-tob twelve thouſand men.

7 And when David heard of *it*, he ſent Joab, and all the hoſt of the mighty men.

8 And the children of Ammon came out, and put the battle in aray at the entring in of the gate: and the Syrians of Zoba and of Rehob, and Iſh-tob, and Maacah *were* by themſelves in the field.

9 When Joab ſaw that the front of the battle was againſt him before and behind, he choſe of all the choiſe *men* of Iſrael, and put *them* in aray againſt the Syrians.

10 And the reſt of the people he delivered into the hand of Abiſhai his brother, that he might put *them* in aray againſt the children of Ammon.

11 And he ſaid, If the Syrians be too ſtrong for me, then thou ſhalt help me: but if the children of Ammon be too ſtrong for thee, then I will come and help thee.

Before Christ cir. 1037. 12 Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

13 And Joab drew nigh, and the people that *were* with him, unto the battle against the Syrians: and they fled before him.

14 And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entred into the city: so Joab returned from the children of Ammon, and came to Jerusalem.

cir. 1036. 15 ¶ And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

16 And Hadarezer sent, and brought out the Syrians that *were* beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer *went* before them.

17 And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam: and the Syrians set themselves in aray against David, and fought with him.

18 And the Syrians fled before Israel, and David slew *the men of* seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.

19 And when all the kings *that were* servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

CHAP. XI.

1 While Joab besieged Rabbah, David committeth adultery with Bath-sheba. 6 Uriah sent for by David to cover the adultery, would not go home neither sober nor drunken. 14 He carrieth to Joab the letter of his death. 18 Joab sendeth the news thereof to David. 26 David taketh Bath-sheba to wife.

cir. 1035. † Heb. at the return of the year. [a] 1 Chr. 20. 1. AND it came to pass, *that* † after the year was expired, at the time when kings go forth *to battle*, that [a] David sent Joab and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah: but David tarried still at Jerusalem.

2 ¶ And it came to pass in an evening-tide, that David arose from off his bed, and walked upon the roof of the kings house: and from the roof he saw a woman washing her self, and the woman *was* very beautiful to look upon.

3 And David sent and enquired after the woman: and *one* said, *Is* not this Bath-sheba the daughter of Eliam, the wife of Uriah the Hittite?

4 And David sent messengers, and took her; and she came in unto him, and he lay with her, (‖ for she was [b] purified from her uncleanness) and she returned unto her house.

‖ Or, *and when she had purified her self, &c. She returned.* [b] Lev. 15. 19. & 18. 19.

5 And the woman conceived, and sent and told David, and said, I *am* with child.

6 ¶ And David sent to Joab, *saying*, Send me Uriah the Hittite. And Joab sent Uriah to David.

7 And when Uriah was come unto him, David demanded *of him* † how Joab did, and how the people did, and how the war prospered. Before Christ cir. 1035.

8 And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the kings house, and there † followed him a mess *of meat* from the king. † Heb. of the peace of, &c.

9 But Uriah slept at the door of the kings house, with all the servants of his lord, and went not down to his house. † Heb. went out after him.

10 And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from *thy* journey? why *then* didst thou not go down unto thine house?

11 And Uriah said unto David, The ark, and Israel, and Judah abide in tents, and my lord Joab, and the servants of my lord are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? *as* thou livest, and *as* thy soul liveth, I will not do this thing.

12 And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem, that day and the morrow.

13 And when David had called him, he did eat and drink before him, and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

14 ¶ And it came to pass in the morning, that David wrote a letter to Joab, and sent *it* by the hand of Uriah.

15 And he wrote in the letter, saying, Set ye Uriah in the forefront of the † hottest battle, and retire ye † from him, that he may be smitten, and die. † Heb. strong. † Heb. from after him.

16 And it came to pass when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men *were*.

17 And the men of the city went out, and fought with Joab: and there fell *some* of the people of the servants of David, and Uriah the Hittite died also.

18 ¶ Then Joab sent, and told David all the things concerning the war:

19 And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

20 And if so be that the kings wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

21 Who smote [c] Abimelech the son of Jerubbesheth? did not a woman cast a piece of a milstone upon him from the wall that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also. [c] Judg. 9. 53.

22 ¶ So the messenger went, and came and shewed David all that Joab had sent him for.

23 And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entring of the gate.

Before Christ cir. 1035. 24 And the ſhooters ſhot from off the wall upon thy ſervants, and *ſome* of the kings ſervants be dead, and thy ſervant Uriah the Hittite is dead alſo.

25 Then David ſaid unto the meſſenger, Thus ſhalt thou ſay unto Joab, Let not this thing † diſpleaſe thee: for the ſword devoureth † one as well as another: make thy battle more ſtrong againſt the city, and overthrow it; and encourage thou him.

† Heb. *be evil in thine eyes.* † Heb. *ſo and ſuch.*

26 ¶ And when the wife of Uriah heard that Uriah her husband was dead, ſhe mourned for her husband.

27 And when the mourning was paſt, David ſent, and fet her to his houſe, and ſhe became his wife, and bare him a ſon: but the thing that David had done, † diſpleaſed the LORD.

† Heb. *was evil in the eyes of.*

CHAP. XII.

1 *Nathans parable of the ew-lamb, cauſeth David to be his own judge.* 7 *David reproved by Nathan, confeſſeth his ſin, and is pardoned.* 15 *David mourneth and prayeth for the child, while it lived.* 24 *Solomon is born, and named Jedidiah.* 26 *David taketh Rabbah, and tortureth the people thereof.*

1034. AND the LORD ſent Nathan unto David: and he came unto him, and ſaid unto him, There were two men in one city; the one rich, and the other poor.

2 The rich *man* had exceeding many flocks and herds:

3 But the poor *man* had nothing ſave one little ew-lamb, which he had bought and nouriſhed up: and it grew up together with him, and with his children; it did eat of his own † meat, and drank of his own cup, and lay in his boſom, and was unto him as a daughter.

† Heb. *morſel.*

4 And there came a traveller unto the rich man, and he ſpared to take of his own flock, and of his own herd, to dreſs for the wayfaring man that was come unto him, but took the poor mans lamb, and dreſſed it for the man that was come to him.

5 And Davids anger was greatly kindled againſt the man, and he ſaid to Nathan, *As* the LORD liveth, the man that hath done this *thing*, ‖ ſhall ſurely die.

‖ Or, *is worthy to die.*

6 And he ſhall reſtore the lamb [a] fourfold, becauſe he did this thing, and becauſe he had no pity.

[a] Exod. 22. 1.

7 ¶ And Nathan ſaid to David, Thou *art* the man. Thus ſaith the LORD God of Iſrael, I [b] anointed thee king over Iſrael, and I delivered thee out of the hand of Saul:

[b] 1 Sam. 16. 13.

8 And I gave thee thy maſters houſe, and thy maſters wives into thy boſom, and gave thee the houſe of Iſrael and of Judah; and if *that had been* too little, I would moreover have given unto thee ſuch and ſuch things.

9 Wherefore haſt thou deſpiſed the commandment of the LORD, to do evil in his ſight? thou haſt killed Uriah the Hittite with the ſword, and haſt taken his wife *to be* thy wife, and haſt ſlain him with the ſword of the children of Ammon.

10 Now therefore the ſword ſhall never depart from thine houſe; becauſe thou haſt deſpiſed me, and haſt taken the wife of Uriah the Hittite to be to thy wife.

11 Thus ſaith the LORD, Behold, I will raiſe up evil againſt thee out of thine own houſe, and I will [c] take thy wives before thine eyes, and give *them* unto thy neighbour, and he ſhall lie with thy wives in the ſight of this ſun.

Before Chriſt 1034.

[c] Deut. 28 30. Chap. 16. 22.

12 For thou didſt *it* ſecretly: but I will do this thing before all Iſrael, and before the ſun.

13 And David ſaid unto Nathan, I have ſinned againſt the LORD. And Nathan ſaid unto David, [d] The LORD alſo hath put away thy ſin; thou ſhalt not die.

[d] Eccluſ. 47. 11.

14 Howbeit, becauſe by this deed thou haſt given great occaſion to the enemies of the LORD to blaſpheme, the child alſo *that is* born unto thee, ſhall ſurely die.

15 ¶ And Nathan departed unto his houſe: and the LORD ſtrook the child that Uriahs wife bare unto David, and it was very ſick.

16 David therefore beſought God for the child, and David † faſted, and went in, and lay all night upon the earth.

† Heb. *faſted a faſt.*

17 And the elders of his houſe aroſe, *and went* to him, to raiſe him up from the earth: but he would not, neither did he eat bread with them.

18 And it came to paſs on the ſeventh day, that the child died: and the ſervants of David feared to tell him that the child was dead: for they ſaid, Behold, while the child was yet alive, we ſpake unto him, and he would not hearken unto our voice: how will he then † vex himſelf, if we tell him that the child is dead?

† Heb. *do hurt.*

19 But when David ſaw that his ſervants whiſpered, David perceived that the child was dead: therefore David ſaid unto his ſervants, Is the child dead? And they ſaid, He is dead.

20 Then David aroſe from the earth, and waſhed, and anointed *himſelf*, and changed his apparel, and came into the houſe of the LORD, and worſhipped: then he came to his own houſe, and when he required, they ſet bread before him, and he did eat.

21 Then ſaid his ſervants unto him, What thing *is* this that thou haſt done? thou didſt faſt and weep for the child *while it was* alive, but when the child was dead, thou didſt riſe and eat bread.

22 And he ſaid, While the child was yet alive, I faſted and wept: for I ſaid, Who can tell *whether* God will be gracious to me, that the child may live?

23 But now he is dead, wherefore ſhould I faſt? can I bring him back again? I ſhall go to him, but he ſhall not return to me.

24 ¶ And David comforted Bath-ſheba his wife, and went in unto her, and lay with her: and [e] ſhe bare a ſon, and [f] he called his name Solomon; and the LORD loved him.

1033.

[e] Matt. 1. 6.

[f] 1 Chron. 22. 9.

25 And he ſent by the hand of Nathan the prophet; and he called his name ‖ Jedidiah, becauſe of the LORD.

‖ That is, *Beloved of the LORD.*

26 ¶ And Joab fought againſt Rabbah of the children of Ammon, and took the royal city.

27 And Joab ſent meſſengers to David, and ſaid, I have fought againſt Rabbah, and have taken the city of waters.

28 Now

Before Chriſt 1033.

28 Now therefore gather the reſt of the people together, and encamp againſt the city, and take it: leſt I take the city, and † it be called after my name.

† Heb. *my name be called upon it.*

29 And David gathered all the people together, and went to Rabbah, and fought againſt it, and took it.

§ 1 Chr. 20. 2.

30 § And he took the kings crown from off his head, (the weight whereof *was* a talent of gold, with the precious ſtones) and it was *ſet* on David's head: and he brought forth the ſpoil of the city † *in* great abundance.

† Heb. *very great.*

31 And he brought forth the people that *were* therein, and put *them* under ſaws, and under harrows of iron, and under axes of iron, and made them paſs through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jeruſalem.

CHAP. XIII.

1 Amnon loving Tamar, by Jonadabs counſel feigning himſelf ſick, raviſheth her. 15 He hateth her, and ſhamefully turneth her away. 19 Abſalom entertaineth her, and concealeth his purpoſe. 23 At a ſheep-ſhearing, among all the kings ſons, he killeth Amnon. 30 David grieving at the news, is comforted by Jonadab. 37 Abſalom fleeth to Talmai at Geſhur.

Abt. 1032.

AND it came to paſs after this, that Abſalom the ſon of David had a fair ſiſter, whoſe name *was* Tamar, and Amnon the ſon of David loved her.

2 And Amnon was ſo vexed, that he fell ſick for his ſiſter Tamar; for ſhe *was* a virgin: and † Amnon thought it hard for him to do any thing to her.

† Heb. *it was marvellous,* or *hidden in the eyes of Amnon.*

3 But Amnon had a friend, whoſe name *was* Jonadab, the ſon of Shimeah, David's brother: and Jonadab *was* a very ſubtil man.

† Heb. *thin.*

4 And he ſaid unto him, Why *art* thou, *being* the kings ſon, † lean † from day to day? wilt thou not tell me? And Amnon ſaid unto him, I love Tamar, my brother Abſaloms ſiſter.

‡ Heb. *morning by morning.*

5 And Jonadab ſaid unto him, Lay thee down on thy bed, and make thy ſelf ſick: and when thy father cometh to ſee thee, ſay unto him, I pray thee, let my ſiſter Tamar come, and give me meat, and dreſs the meat in my ſight, that I may ſee *it*, and eat *it* at her hand.

6 ¶ So Amnon lay down, and made himſelf ſick: and when the king was come to ſee him, Amnon ſaid unto the king, I pray thee, let Tamar my ſiſter come, and make me a couple of cakes in my ſight, that I may eat at her hand.

7 Then David ſent home to Tamar, ſaying, Go now to thy brother Amnons houſe, and dreſs him meat.

8 So Tamar went to her brother Amnons houſe, (and he was laid down) and ſhe took ‖ flour, and kneaded *it*, and made cakes in his ſight, and did bake the cakes.

‖ Or, *paſte.*

9 And ſhe took a pan, and poured *them* out before him, but he refuſed to eat. And Amnon ſaid, Have out all men from me: and they went out every man from him.

10 And Amnon ſaid unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which ſhe had made, and brought *them* into the chamber to Amnon her brother. Before Chriſt cir. 1032.

11 And when ſhe had brought *them* unto him to eat, he took hold of her, and ſaid unto her, Come lie with me, my ſiſter.

12 And ſhe anſwered him, Nay, my brother, do not † force me: for [a] † no ſuch thing ought to be done in Iſrael; do not thou this folly.

† Heb. *humble me.*

[a] Lev. 18. 9.

† Heb. *it ought not ſo to be done.*

13 And I, whither ſhall I cauſe my ſhame to go? and as for thee, thou ſhalt be as one of the fools in Iſrael: now therefore, I pray thee, ſpeak unto the king; for he will not withhold me from thee.

14 Howbeit, he would not hearken unto her voice: but being ſtronger than ſhe, forced her, and lay with her.

15 ¶ Then Amnon hated her † exceedingly, ſo that the hatred wherewith he hated her, *was* greater than the love wherewith he had loved her: and Amnon ſaid unto her, Ariſe, be gone.

† Heb. *with great hatred greatly.*

16 And ſhe ſaid unto him, *There is* no cauſe; this evil in ſending me away, *is* greater than the other that thou didſt unto me: but he would not hearken unto her.

17 Then he called his ſervant that miniſtred unto him, and ſaid, Put now this *woman* out from me, and bolt the door after her.

18 And *ſhe had* a garment of divers colours upon her: for with ſuch robes were the kings daughters *that were* virgins, apparelled. Then his ſervant brought her out, and bolted the door after her.

19 ¶ And Tamar put aſhes on her head, and rent her garment of divers colours that *was* on her, and laid her hand on her head, and went on crying.

20 And Abſalom her brother ſaid unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my ſiſter: he *is* thy brother, † regard not this thing. So Tamar remained † deſolate in her brother Abſaloms houſe.

† Heb. *ſet not the heart.*

† Heb. *and deſolate.*

21 ¶ But when king David heard of all theſe things, he was very wroth.

22 And Abſalom ſpake unto his brother Amnon neither good nor bad: for Abſalom hated Amnon, becauſe he had forced his ſiſter Tamar.

23 ¶ And it came to paſs after two full years, that Abſalom had ſheep-ſhearers in Baal-hazor, which *is* beſide Ephraim: and Abſalom invited all the kings ſons.

24 And Abſalom came to the king, and ſaid, Behold, now thy ſervant hath ſheep-ſhearers, let the king, I beſeech thee, and his ſervants, go with thy ſervant.

25 And the king ſaid to Abſalom, Nay, my ſon, let us not all now go, leſt we be chargeable unto thee. And he preſſed him: howbeit he would not go, but bleſſed him.

26 Then ſaid Abſalom, If not, I pray thee, let my brother Amnon go with us. And the king ſaid unto him, Why ſhould he go with thee?

27 But

Before Chriſt 1030.

27 But Abſalom preſſed him, that he let Amnon and all the kings ſons go with him.

28 ¶ Now Abſalom had commanded his ſervants, ſaying, Mark ye now when Amnons heart *is* merry with wine, and when I ſay unto you, Smite Amnon, then kill him, fear not: ‖ have not I commanded you? be couragious, and be † valiant.

29 And the ſervants of Abſalom did unto Amnon, as Abſalom had commanded: then all the kings ſons aroſe, and every man † gat him up upon his mule, and fled.

30 ¶ And it came to paſs, while they were in the way, that tidings came to David, ſaying, Abſalom hath ſlain all the kings ſons, and there is not one of them left.

31 Then the king aroſe, and tare his garments, and lay on the earth; and all his ſervants ſtood by with their clothes rent.

32 And Jonadab the ſon of Shimeah Davids brother, anſwered and ſaid, Let not my lord ſuppoſe *that* they have ſlain all the young men the kings ſons; for Amnon only is dead: for by the † appointment of Abſalom this hath been ‖ determined, from the day that he forced his ſiſter Tamar.

33 Now therefore let not my lord the king take the thing to his heart, to think that all the kings ſons are dead: for Amnon only is dead.

34 But Abſalom fled. And the young man that kept the watch, lift up his eyes, and looked, and behold, there came much people by the way of the hill-ſide behind him.

35 And Jonadab ſaid unto the king, Behold, the kings ſons come: † as thy ſervant ſaid, ſo it is.

36 And it came to paſs aſſoon as he had made an end of ſpeaking, that behold, the kings ſons came, and lift up their voice and wept: and the king alſo and all his ſervants wept † very ſore.

37 ¶ But Abſalom fled, and went to Talmai the ſon of ‖ Ammihud king of Geſhur: and *David* mourned for his ſon every day.

38 So Abſalom fled and went to Geſhur, and was there three years.

39 And *the ſoul of* king David ‖ longed to go forth unto Abſalom: for he was comforted concerning Amnon, ſeeing he was dead.

CHAP. XIV.

1 Joab ſuborning a widow of Tekoah, by a parable to incline the kings heart to fetch home Abſalom, bringeth him to Jeruſalem. 25 Abſaloms beauty, hair, and children. 28 After two years, Abſalom by Joab is brought into the kings preſence.

1027. NOw Joab the ſon of Zeruiah perceived that the kings heart *was* toward Abſalom.

2 And Joab ſent to Tekoah, and fetcht thence a wiſe woman, and ſaid unto her, I pray thee, feign thy ſelf to be a mourner, and put on now mourning apparel, and anoint not thy ſelf with oyl, but be as a woman that had a long time mourned for the dead:

3 And come to the king, and ſpeak on this manner unto him: So Joab put the words in her mouth.

4 ¶ And when the woman of Tekoah ſpake to the king, ſhe fell on her face to the ground, and did obeiſance, and ſaid, † Help, O king. Before Chriſt 1027.

5 And the king ſaid unto her, What aileth thee? And ſhe anſwered, I *am* indeed a widow woman, and mine husband is dead.

6 And thy handmaid had two ſons, and they two ſtrove together in the field, and *there were* † none to part them, but the one ſmote the other, and ſlew him.

7 And behold, the whole family is riſen againſt thine handmaid, and they ſaid, Deliver him that ſmote his brother, that we may kill him, for the life of his brother whom he ſlew, and we will deſtroy the heir alſo: and ſo they ſhall quench my coal which is left, and ſhall not leave to my huſband *neither* name nor remainder † upon the earth.

8 And the king ſaid unto the woman, Go to thine houſe, and I will give charge concerning thee.

9 And the woman of Tekoah ſaid unto the king, My lord, O king, the iniquity *be* on me, and on my fathers houſe: and the king and his throne *be* guiltleſs.

10 And the king ſaid, Whoſoever ſaith *ought* unto thee, bring him to me, and he ſhall not touch thee any more.

11 Then ſaid ſhe, I pray thee, let the king remember the LORD thy God, † that thou wouldſt not ſuffer the revengers of blood to deſtroy any more, leſt they deſtroy my ſon. And he ſaid, *As* the LORD liveth, there ſhall not one hair of thy ſon fall to the earth.

12 Then the woman ſaid, Let thine hand-maid, I pray thee, ſpeak *one* word unto my lord the king. And he ſaid, Say on.

13 And the woman ſaid, Wherefore then haſt thou thought ſuch a thing againſt the people of God? for the king doth ſpeak this thing, as one which is faulty, in that the king doth not fetch home again his baniſhed.

14 For we muſt needs die, and *are* as water ſpilt on the ground, which cannot be gathered up again: ‖ neither doth God reſpect *any* perſon, yet doth he deviſe means, that his baniſhed be not expelled from him.

15 Now therefore that I am come to ſpeak of this thing unto my lord the king, *it is* becauſe the people have made me afraid: and thy handmaid ſaid, I will now ſpeak unto the king; it may be that the king will perform the requeſt of his handmaid.

16 For the king will hear, to deliver his handmaid out of the hand of the man *that would* deſtroy me, and my ſon together, out of the inheritance of God:

17 Then thine handmaid ſaid, The word of my lord the king ſhall now be † comfortable: for as an angel of God, ſo *is* my lord the king † to diſcern good and bad: therefore the LORD thy God will be with thee.

18 Then the king anſwered and ſaid unto the woman, Hide not from me, I pray thee, the thing that I ſhall ask thee. And the woman ſaid, Let my lord the king now ſpeak.

19 And

Before Chriſt 1030.

‖ Or, will you not, ſince I have commanded you? † Heb. ſons of valour. † Heb. rode.

† Heb. mouth. ‖ Or, ſtilled.

† Heb. according to the word of thy ſervant. † Heb. with a great weeping greatly.

1030.

‖ Or, Ammihur.

‖ Or, was comforted.

1027.

† Heb. Save.

† Heb. no deliverer between them.

† Heb. upon the face of the earth.

† Heb. that the revenger of blood do not multiply to deſtroy.

‖ Or, becauſe God hath not taken away his life, he hath alſo deviſed means, &c.

† Heb. for reſt. † Heb. to hear.

Before Chriſt 1027.

19 And the king ſaid, *Is not* the hand of Joab with thee in all this? And the woman anſwered and ſaid, *As* thy ſoul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath ſpoken: for thy ſervant Joab he bade me, and he put all theſe words in the mouth of thine handmaid:

20 To fetch about this form of ſpeech hath thy ſervant Joab done this thing: and my lord *is* wiſe, according to the wiſdom of an angel of God, to know all *things* that *are* in the earth.

21 ¶ And the king ſaid unto Joab, Behold now, I have done this thing: go therefore, bring the young man Abſalom again.

22 And Joab fell to the ground on his face, and bowed himſelf, and † thanked the king: and Joab ſaid, To day thy ſervant knoweth that I have found grace in thy ſight, my lord, O king, in that the king hath fulfilled the requeſt of ‖ his ſervant.

† Heb. *bleſſed.*

‖ Or, *thy.*

23 So Joab aroſe and went to Geſhur, and brought Abſalom to Jeruſalem.

24 And the king ſaid, Let him turn to his own houſe, and let him not ſee my face. So Abſalom returned to his own houſe, and ſaw not the kings face.

† Heb. *And as Abſalom there was not a beautiful man in all Iſrael to praiſe greatly.*

25 ¶ † But in all Iſrael there was none to be ſo much praiſed as Abſalom for his beauty: from the ſole of his foot even to the crown of his head, there was no blemiſh in him.

26 And when he polled his head, (for it was at every years end that he polled *it:* becauſe *the hair* was heavy on him, therefore he polled it) he weighed the hair of his head at two hundred ſhekels after the kings weight.

27 And unto Abſalom there were born three ſons and one daughter, whoſe name *was* Tamar: ſhe was a woman of a fair countenance.

28 ¶ So Abſalom dwelt two full years in Jeruſalem, and ſaw not the kings face.

29 Therefore Abſalom ſent for Joab, to have ſent him to the king, but he would not come to him: and when he ſent again the ſecond time, he would not come.

30 Therefore he ſaid unto his ſervants, See, Joabs field is † near mine, and he hath barley there; go and ſet it on fire: And Abſaloms ſervants ſet the field on fire.

† Heb. *near my place.*

31 Then Joab aroſe and came to Abſalom unto *his* houſe, and ſaid unto him, Wherefore have thy ſervants ſet my field on fire?

32 And Abſalom anſwered Joab, Behold, I ſent unto thee, ſaying, Come hither, that I may ſend thee to the king, to ſay, Wherefore am I come from Geſhur? *it had been* good for me *to have been* there ſtill: now therefore let me ſee the kings face; and if there be *any* iniquity in me, let him kill me.

33 So Joab came to the king, and told him: and when he had called for Abſalom, he came to the king, and bowed himſelf on his face to the ground before the king: and the king kiſſed Abſalom.

1025.

CHAP. XV.

1 Abſalom by fair ſpeeches and courteſies, ſtealeth the hearts of Iſrael. 7 Under pretence of a vow, he obtaineth leave to go to Hebron. Before Chriſt 1024. *10 He maketh there a great conſpiracy. 13 David upon the news fleeth from Jeruſalem. 19 Ittai would not leave him. 24 Zadok and Abiathar are ſent back with the ark. 30 David and his company go up mount Olivet weeping. 31 He curſeth Ahithophels counſel. 32 Huſhai is ſent back with inſtructions.*

AND it came to paſs after this, that Abſalom prepared him chariots, and horſes, and fifty men to run before him.

2 And Abſalom roſe up early, and ſtood beſide the way of the gate: and it was *ſo*, that when any man that had a controverſie † came to the king for judgment, then Abſalom called unto him, and ſaid, Of what city *art* thou? And he ſaid, Thy ſervant *is* of one of the tribes of Iſrael.

† Heb. *to come.*

3 And Abſalom ſaid unto him, See, thy matters *are* good and right, but ‖ *there is* no man *deputed* of the king to hear thee.

‖ Or, *none will hear thee from the king downward.*

4 Abſalom ſaid moreover, Oh that I were made judge in the land, that every man which hath any ſuit or cauſe, might come unto me, and I would do him juſtice.

5 And it was *ſo*, that when any man came nigh *to him* to do him obeiſance, he put forth his hand, and took him, and kiſſed him.

6 And on this manner did Abſalom to all Iſrael that came to the king for judgment: ſo Abſalom ſtole the hearts of the men of Iſrael.

7 ¶ And it came to paſs after forty years, 1023. that Abſalom ſaid unto the king, I pray thee let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

8 For thy ſervant vowed a vow while I abode at Geſhur in Syria, ſaying, If the LORD ſhall bring me again indeed to Jeruſalem, then I will ſerve the LORD.

9 And the king ſaid unto him, Go in peace. So he aroſe and went to Hebron.

10 ¶ But Abſalom ſent ſpies throughout all the tribes of Iſrael, ſaying, Aſſoon as ye hear the ſound of the trumpet, then ye ſhall ſay Abſalom reigneth in Hebron.

11 And with Abſalom went two hundred men out of Jeruſalem, *that were* called, and they went in their ſimplicity, and they knew not any thing.

12 And Abſalom ſent for Ahithophel the Gilonite, Davids counſellor, from his city, *even* from Giloh, while he offered ſacrifices: and the conſpiracy was ſtrong; for the people increaſed continually with Abſalom.

13 ¶ And there came a meſſenger to David, ſaying, The hearts of the men of Iſrael are after Abſalom.

14 And David ſaid unto all his ſervants that *were* with him at Jeruſalem, Ariſe, and let us flee; for we ſhall not *elſe* eſcape from Abſalom: make ſpeed to depart, leſt he overtake us ſuddenly, and † bring evil upon us, and ſmite the city with the edge of the ſword.

† Heb. *throw.*

15 And the kings ſervants ſaid unto the king, Behold, thy ſervants *are ready to do* whatſoever my lord the king ſhall † appoint.

† Heb. *chooſe.*

16 And the king went forth, and all his houſhold

Before Chriſt 1023. houſhold † after him: and the king left ten women, *which were* concubines, to keep the houſe.

17 And the king went forth, and all the people after him, and tarried in a place that was far off.

† Heb. *at his feet.*

18 And all his ſervants paſſed on beſide him; and all the Cherethites, and all the Pelethites, and all the Gittites, ſix hundred men which came after him from Gath, paſſed on before the king.

19 ¶ Then ſaid the king to Ittai the Gittite, Wherefore goeſt thou alſo with us? return to thy place, and abide with the king: for thou *art* a ſtranger, and alſo an exile.

20 Whereas thou cameſt *but* yeſterday, ſhould I this day † make thee go up and down with us? ſeeing I go whither I may, return thou, and take back thy brethren: mercy and truth *be* with thee.

† Heb. *make thee wander in going.*

21 And Ittai anſwered the king, and ſaid, *As* the LORD liveth, and *as* my lord the king liveth, ſurely in what place my lord the king ſhall be, whether in death or in life, even there alſo will thy ſervant be.

22 And David ſaid to Ittai, Go, and paſs over. And Ittai the Gittite paſſed over, and all his men, and all the little ones that *were* with him.

23 And all the country wept with a loud voice, and all the people paſſed over: the king alſo himſelf paſſed over the brook ‖ Kidron, and all the people paſſed over, toward the way of the wilderneſs.

‖ Call'd, John 18. 1. Cedron.

24 ¶ And lo, Zadok alſo, and all the Levites *were* with him, bearing the ark of the covenant of God, and they ſet down the ark of God; and Abiathar went up, until all the people had done paſſing out of the city.

25 And the king ſaid unto Zadok, Carry back the ark of God into the city: if I ſhall find favour in the eyes of the LORD, he will bring me again, and ſhew me *both* it, and his habitation.

26 But if he thus ſay, I have no delight in thee: behold, *here am* I, let him do to me as ſeemeth good unto him.

27 The king ſaid alſo unto Zadok the prieſt; *Art not* thou a * ſeer? return into the city in peace, and your two ſons with you, Ahimaaz thy ſon, and Jonathan the ſon of Abiathar.

* 1 Sam. 9. 9.

28 See, I will tarry in the plain of the wilderneſs, until there come word from you to certifie me.

29 Zadok therefore and Abiathar carried the ark of God again to Jeruſalem; and they tarried there.

30 ¶ And David went up by the aſcent of *mount* Olivet, † and wept as he went up, and had his head covered, and he went bare-foot: and all the people that *was* with him, covered every man his head, and they went up, weeping as they went up.

† Heb. *going up and weeping.*

† Heb. *cloaths.*

† Heb. *change.*

31 ¶ And *one* told David, ſaying, Ahithophel *is* among the conſpirators with Abſalom. And David ſaid, O LORD, I pray thee, turn the counſel of Ahithophel into fooliſhneſs.

32 ¶ And it came to paſs, that *when* David was come to the top *of the mount*, where he worſhipped God, behold, Huſhai the Archite came to meet him, with his coat rent, and earth upon his head:

Before Chriſt 1023.

33 Unto whom David ſaid, If thou paſſeſt on with me, then thou ſhalt be a burden unto me.

34 But if thou return to the city, and ſay unto Abſalom, I will be thy ſervant, O king; *as* I *have been* thy fathers ſervant hitherto, ſo *will* I now alſo *be* thy ſervant: then mayſt thou for me defeat the counſel of Ahithophel.

35 And *haſt thou* not there with thee Zadok and Abiathar the prieſts? therefore it ſhall be, *that* what thing ſoever thou ſhalt hear out of the kings houſe, thou ſhalt tell *it* to Zadok and Abiathar the prieſts.

36 Behold, *they have* there with them their two ſons, Ahimaaz Zadoks *ſon*, and Jonathan Abiathars *ſon*: and by them ye ſhall ſend unto me every thing that ye can hear.

37 So Huſhai Davids friend came into the city, and Abſalom came into Jeruſalem.

CHAP. XVI.

1 Ziba by preſents and falſe ſuggeſtions, obtaineth his maſters inheritance. 5 At Bahurim Shimei curſeth David. 9 David with patience abſtaineth and reſtraineth others from revenge. 15 Huſhai inſinuateth himſelf into Abſaloms counſel. 20 Abithophels counſel.

AND when David was a little paſt the top *of the hill*, behold, Ziba the ſervant of Mephiboſheth met him with a couple of aſſes ſaddled, and upon them two hundred *loaves* of bread, and an hundred bunches of raiſins, and an hundred of ſummer-fruits, and a bottle of wine.

2 And the king ſaid unto Ziba, What meaneſt thou by theſe? And Ziba ſaid, The aſſes *be* for the kings houſhold to ride on, and the bread and ſummer-fruit for the young men to eat, and the wine, that ſuch as be faint in the wilderneſs may drink.

3 And the king ſaid, And where *is* thy maſters ſon? And Ziba ſaid unto the king, Behold, he abideth at Jeruſalem: for he ſaid, To day ſhall the houſe of Iſrael reſtore me the kingdom of my father.

4 Then ſaid the king to Ziba, Behold, thine *are* all that *pertained* unto Mephiboſheth. And Ziba ſaid, † I humbly beſeech thee *that* I may find grace in thy ſight, my lord, O king.

† Heb. *I do obeiſance.*

5 ¶ And when king David came to Bahurim, behold, thence came out a man of the family of the houſe of Saul, whoſe name *was* Shimei the ſon of Gera: ‖ he came forth, and curſed ſtill as he came.

‖ Or, *he ſtill came forth and curſed.*

6 And he caſt ſtones at David, and at all the ſervants of king David: and all the people, and all the mighty men *were* on his right hand, and on his left.

7 And thus ſaid Shimei when he curſed, Come out, come out thou † bloody man, and thou man of Belial:

† Heb. *man of bloods.*

8 The LORD hath returned upon thee all the blood of the houſe of Saul, in whoſe ſtead thou

Before Chriſt 1023.

Before thou haſt reigned, and the LORD hath delivered the kingdom into the hand of Abſalom thy ſon: and † behold, thou *art taken* in thy miſchief, becauſe thou *art* a bloody man.

† Heb. *behold thee in thy evil.*

9 ¶ Then ſaid Abiſhai the ſon of Zeruiah unto the king, Why ſhould this [a] dead dog curſe my lord the king? let me go over, I pray thee, and take off his head.

[a] 1 Sam. 24. 14. Chap. 9. 8.

10 And the king ſaid, What have I to do with you, ye ſons of Zeruiah? ſo let him curſe, becauſe the LORD hath ſaid unto him, Curſe David. Who ſhall then ſay, Wherefore haſt thou done ſo?

11 And David ſaid to Abiſhai, and to all his ſervants, Behold, my ſon, which came forth of my bowels, ſeeketh my life: how much more now *may* this Benjamite *do it?* let him alone, and let him curſe: for the LORD hath bidden him.

12 It may be that the LORD will look on mine ‖ † affliction, and that the LORD will requite me good for his curſing this day.

‖ Or, *tears.* † Heb. *eye.*

13 And as David and his men went by the way, Shimei went along on the hills ſide over againſt him, and curſed as he went, and threw ſtones at him, and † caſt duſt.

† Heb. *caſted him with caſt.*

14 And the king, and all the people that *were* with him, came weary, and refreſhed themſelves there.

15 ¶ And Abſalom and all the people the men of Iſrael, came to Jeruſalem, and Ahithophel with him.

16 And it came to paſs when Huſhai the Archite, Davids friend, was come unto Abſalom, that Huſhai ſaid unto Abſalom, † God ſave the king, God ſave the king.

† Heb. *Let the king live.*

17 And Abſalom ſaid to Huſhai, *Is* this thy kindneſs to thy friend? why wenteſt thou not with thy friend?

18 And Huſhai ſaid unto Abſalom, Nay, but whom the LORD and this people and all the men of Iſrael chooſe, his will I be, and with him will I abide.

19 And again, whom ſhould I ſerve? *ſhould I* not *ſerve* in the preſence of his ſon? as I have ſerved in thy fathers preſence, ſo will I be in thy preſence.

20 ¶ Then ſaid Abſalom to Ahithophel, Give counſel among you what we ſhall do.

21 And Ahithophel ſaid unto Abſalom, Go in unto thy fathers concubines, which he hath left to keep the houſe, and all Iſrael ſhall hear that thou art abhorred of thy father, then ſhall the hands of all that *are* with thee be ſtrong.

22 So they ſpread Abſalom a tent upon the top of the houſe, and Abſalom went in unto his fathers concubines, in the ſight of all Iſrael.

23 And the counſel of Ahithophel which he counſelled in thoſe days, *was* as if a man had enquired at the † oracle of God: ſo *was* all the counſel of Ahithophel, both with David and with Abſalom.

† Heb. *word.*

CHAP. XVII.

1 Abithophels counſel overthrown by Huſhai's, according to Gods appointment. 15 Secret intelligence is ſent unto David. 23 Abithophel hangeth himſelf. 25 Amaſa is made captain. 27 David at Mahanaim is furniſhed with proviſion.

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MOreover, Ahithophel ſaid unto Abſalom, Let me now chooſe out twelve thouſand men, and I will ariſe and purſue after David this night.

2 And I will come upon him while he *is* weary and weak handed, and will make him afraid: and all the people that *are* with him ſhall flee, and I will ſmite the king only.

3 And I will bring back all the people unto thee: the man whom thou ſeekeſt, *is* as if all returned: *ſo* all the people ſhall be in peace.

4 And the ſaying † pleaſed Abſalom well, and all the elders of Iſrael.

† Heb. *was right in the eyes of, &c.*

5 Then ſaid Abſalom, Call now Huſhai the Archite alſo, and let us hear likewiſe † what he ſaith.

† Heb. *what is in his mouth.*

6 And when Huſhai was come to Abſalom, Abſalom ſpake unto him, ſaying, Ahithophel hath ſpoken after this manner: ſhall we do *after* his † ſaying? If not; ſpeak thou.

† Heb. *word.*

7 And Huſhai ſaid unto Abſalom, the counſel that Ahithophel hath † given, *is* not good at this time.

† Heb. *counſelled.*

8 For (ſaid Huſhai) thou knoweſt thy father and his men, that they *be* mighty men, and they *be* † chafed in their mind, as a bear robbed of her whelps in the field: and thy father *is* a man of war, and will not lodge with the people.

† Heb. *bitter of ſoul.*

9 Behold, he is hid now in ſome pit, or in ſome *other* place: and it will come to paſs, when ſome of them be † overthrown at the firſt, that whoſoever heareth it, will ſay, There is a ſlaughter among the people that follow Abſalom.

† Heb. *fallen.*

10 And he alſo *that is* valiant, whoſe heart *is* as the heart of a lion, ſhall utterly melt: for all Iſrael knoweth that thy father *is* a mighty man, and *they* which *be* with him *are* valiant men.

11 Therefore I counſel, that all Iſrael be generally gathered unto thee, from Dan even to Beer-ſheba, as the ſand that *is* by the ſea for multitude, and † that thou go to battle in thine own perſon.

† Heb. *that thy face, or, preſence go.*

12 So ſhall we come upon him in ſome place where he ſhall be found, and we will light upon him as the dew falleth on the ground: and of him, and of all the men that *are* with him, there ſhall not be left ſo much as one.

13 Moreover, if he be gotten into a city, then ſhall all Iſrael bring ropes to that city, and we will draw it into the river, until there be not one ſmall ſtone found there.

14 And Abſalom and all the men of Iſrael ſaid, The counſel of Huſhai the Archite *is* better than the counſel of Ahithophel: for the LORD had † appointed to defeat the good counſel of Ahithophel, to the intent that the LORD might bring evil upon Abſalom.

† Heb. *commanded.*

15 ¶ Then ſaid Huſhai unto Zadok and to Abiathar the prieſts, Thus and thus did Ahithophel counſel Abſalom and the elders of Iſrael; and thus and thus have I counſelled.

16 Now therefore ſend quickly, and tell David, ſaying, Lodge not this night in the plains of the

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17 Now Jonathan and Ahimaaz stayed by Enrogel, (for they might not be seen to come into the city) and a wench went and told them: and they went and told king David.

18 Nevertheless, a lad saw them, and told Absalom: but they went both of them away quickly and came to a mans house in Bahurim, which had a well in his court, whither they went down.

19 And the woman took and spread a covering over the wells mouth, and spread ground corn thereon; and the thing was not known.

20 And when Absaloms servants came to the woman to the house, they said, Where *is* Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find *them*, they returned to Jerusalem.

21 And it came to pass after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

22 Then David arose, and all the people that *were* with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

† Heb. *done.* † Heb. *gave charge concerning his house.*

23 ¶ And when Ahithophel saw that his counsel was not † followed, he saddled *his* ass, and arose, and gat him home to his house, to his city, and † put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

24 Then David came to Mahanaim: and Absalom passed over Jordan, he and all the men of Israel with him.

25 ¶ And Absalom made Amasa captain of the host instead of Joab: which Amasa *was* a mans son, whose name *was* Ithra, an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah, Joabs mother.

26 So Israel and Absalom pitched in the land of Gilead.

27 ¶ And it came to pass when David was come to Mahanaim, that Shobi the son of Nahash, of Rabbah, of the children of Ammon, and Machir the son of Ammiel, of Lo-debar, and Barzillai the Gileadite, of Rogelim,

‖ Or, cups.

28 Brought beds, and ‖ basons, and earthen vessels, and wheat, and barley, and flour, and parched *corn*, and beans, and lentiles, and parched *pulse*,

29 And honey, and butter, and sheep, and cheese of kine for David, and for the people that *were* with him, to eat: for they said, The people *is* hungry, and weary, and thirsty in the wilderness.

CHAP. XVIII.

1 David viewing their armies in their march, giveth them charge of Absalom. 6 The Israelites are sore smitten in the wood of Ephraim. 9 Absalom hanging in an oak, is slain by Joab, and cast into a pit. 18 Absaloms place. 19 Ahimaaz and Cushi bring tidings to David. 33 David mourneth for Absalom.

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AND David numbred the people that *were* with him, and set captains of thousands, and captains of hundreds over them.

2 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah Joabs brother, and a third part under the hand of Ittai the Gittite: and the king said unto the people, I will surely go forth with you my self also.

† Heb. *set their heart on us.* † Heb. *as ten thousand of us.* † Heb. *be to succour.*

3 But the people answered, Thou shalt not go forth: for if we flee away, they will not † care for us; neither if half of us die, will they care for us: but now *thou art* † worth ten thousand of us: therefore now *it is* better that thou † succour us out of the city.

4 And the king said unto them, What seemeth you best, I will do. And the king stood by the gate-side, and all the people came out by hundreds, and by thousands.

5 And the king commanded Joab, and Abishai, and Ittai, saying, *Deal* gently for my sake with the young man, *even* with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

6 ¶ So the people went out into the field against Israel: and the battle was in the wood of Ephraim;

7 Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand *men*.

† Heb. *multiplied to devour.*

8 For the battle was there scattered over the face of all the country: and the wood † devoured more people that day, than the sword devoured.

9 ¶ And Absalom met the servants of David; and Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth, and the mule that *was* under him went away.

10 And a certain man saw *it*, and told Joab, and said, Behold, I saw Absalom hanged in an oak.

11 And Joab said unto the man that told him, And behold, thou sawest *him*, and why didst thou not smite him there to the ground, and I would have given thee ten *shekels* of silver, and a girdle?

12 And the man said unto Joab, Though I should † receive a thousand *shekels* of silver in mine hand, *yet* would I not put forth mine hand against the kings son: for in our hearing the king charged thee, and Abishai, and Ittai, saying, † Beware that none *touch* the young man Absalom.

† Heb. *weigh upon mine hand.* † Heb. *Beware whosoever ye be of, &c.*

13 Otherwise, I should have wrought falshood against mine own life: for there is no matter hid from the king, and thou thy self wouldst have set thy self against *me*.

14 Then said Joab, I may not tarry thus † with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he *was* yet alive in the † midst of the oak.

† Heb. *before thee.* † Heb. *heart.*

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15 And ten young men that bare Joabs armour, compassed about and smote Absalom, and slew him.

16 And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people.

17 And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.

18 ¶ Now Absalom in his life-time had taken and reared up for himself a pillar, which *is* in [a] the kings dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name, and it is called unto this day, Absaloms place.

[a] Gen. 14. 17.

19 ¶ Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath † avenged him of his enemies.

† Heb. *judged him from the hand, &c.*

20 And Joab said unto him, Thou shalt not † bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the kings son is dead.

† Heb. *be a man of tidings.*

21 Then said Joab to Cushi, Go, tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.

22 Then said Ahimaaz the son of Zadok yet again to Joab, But † howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ‖ ready?

† Heb. *be what may.*

‖ Or, *convenient.*

23 But howsoever (*said be*) let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.

24 And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lift up his eyes, and looked, and behold, a man running alone.

25 And the watchman cried, and told the king. And the king said, If he *be* alone, *there is* tidings in his mouth. And he came apace, and drew near.

26 And the watchman saw another man running, and the watchman called unto the porter, and said, Behold, *another* man running alone. And the king said, He also bringeth tidings.

† Heb. *I see the running.*

27 And the watchman said, † Me thinketh the running of the foremost, is like the running of Ahimaaz the son of Zadok. And the king said, He *is* a good man, and cometh with good tidings.

‖ Or, *Peace be to thee.* † Heb. *Peace.* ‖ Heb. *lout up.* ‖ Heb. *is there peace.*

28 And Ahimaaz called, and said unto the king, ‖ † All is well. And he fell down to the earth upon his face before the king, and said, Blessed *be* the LORD thy God, which hath † delivered up the men that lift up their hand against my lord the king.

29 And the king said, † Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the kings servant, and *me* thy servant, I saw a great tumult, but I knew not what *it was.*

30 And the king said *unto him*, Turn aside, *and* stand here. And he turned aside, and stood still.

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31 And behold, Cushi came, and Cushi said, † Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

† Heb. *Tidings is brought.*

32 And the king said unto Cushi, Is the young man Absalom safe? And Cushi answered, The enemies of my lord the king, and all that rise against thee to do *thee* hurt, be as that young man *is.*

33 ¶ And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom: would God I had died for thee, O Absalom, my son, my son.

CHAP. XIX.

1 Joab causeth the king to cease his mourning. 9 The Israelites are earnest to bring the king back. 11 David sendeth to the priests to incite them of Judah. 18 Shimei is pardoned. 24 Mephibosheth excused. 32 Barzillai dismissed, Chimham his son is taken into the kings family. 41 The Israelites expostulate with Judah for bringing home the king without them.

AND it was told Joab, Behold, the king weepeth and mourneth for Absalom.

2 And the † victory that day was *turned* into mourning unto all the people: for the people heard say that day, how the king was grieved for his son.

† Heb. *salvation, or, deliverance.*

3 And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle.

4 But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son.

5 And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons, and of thy daughters, and the lives of thy wives, and the lives of thy concubines:

6 † In that thou lovest thine enemies, and hatest thy friends; for thou hast declared this day, † that thou regardest neither princes, nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

† Heb. *by loving, &c.* † Heb. *that princes & servants are not to thee.*

7 Now therefore arise, go forth, and speak † comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night; and that will be worse unto thee than all the evil that befel thee from thy youth until now.

† Heb. *to the heart of thy servants.*

8 Then the king arose, and sat in the gate: and they told unto all the people, saying, Behold, the king doth sit in the gate: and all the people came before the king: for Israel had fled every man to his tent.

9 ¶ And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines, and now he is fled out of the land for Absalom.

10 And Absalom whom we anointed over us, is

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11 ¶ And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? (seeing the speech of all Israel is come to the king, *even* to his house)

† Heb. are ye slow?

12 Ye *are* my brethren, ye *are* my bones and my flesh: wherefore then are ye the last to bring back the king?

13 And say ye to Amasa, *Art* thou not *of* my bone, and *of* my flesh? God do so to me and more also, if thou be not captain of the host before me continually in the room of Joab.

14 And he bowed the heart of all the men of Judah, even as *the heart of* one man, so that they sent *this word* unto the king, Return thou and all thy servants.

15 So the king returned, and came to Jordan: and Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

[a] 1 King. 2. 8.

16 ¶ And [a] Shimei the son of Gera, a Benjamite, which *was* of Bahurim, hasted and came down with the men of Judah, to meet king David.

17 And *there were* a thousand men of Benjamin with him, and [b] Ziba the servant of the house of Saul, and his fifteen sons, and his twenty servants with him; and they went over Jordan before the king.

[b] Chap. 16. 1.

18 And there went over a ferry-boat to carry over the kings household, and to do †† what he thought good: and Shimei the son of Gera fell down before the king as he was come over Jordan;

†† Heb. the good in his eyes,

19 And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember [c] that which thy servant did perversly the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

[c] Chap. 16. 5.

20 For thy servant doth know that I have sinned: therefore behold, I am come the first this day of all the house of Joseph, to go down to meet my lord the king.

21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?

22 And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know, that I *am* this day king over Israel?

23 Therefore the king said unto Shimei, Thou shalt not die: and the king sware unto him.

24 ¶ And Mephibosheth the son of Saul came down to meet the king: and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed, until the day he came *again* in peace.

25 And it came to pass when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?

26 And he answered, My lord, O king, my servant deceived me; for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king, because thy servant *is* lame. Before Christ 1023.

27 And [d] he hath slandred thy servant unto my lord the king; but my lord the king *is* as an angel of God: do therefore *what is* good in thine eyes.

[d] Chap. 16. 3.

28 For all *of* my fathers house, were but † dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table: what right therefore have I yet to cry any more unto the king?

† Heb. men of death.

29 And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

30 And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

31 ¶ And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

32 Now Barzillai was a very aged man, *even* fourscore years old, and [e] he had provided the king of sustenance while he lay at Mahanaim: for he *was* a very great man.

[e] Chap. 17. 27.

33 And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.

34 And Barzillai said unto the king, † How long have I to live, that I should go up with the king unto Jerusalem?

† Heb. How many days are the years of my life.

35 I *am* this day fourscore years old: *and* can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing-men and singing-women? wherefore then should thy servant be yet a burden unto my lord the king?

36 Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, *and be buried* by the grave of my father, and of my mother: but behold thy servant Chimham, let him go over with my lord the king, and do to him what shall seem good unto thee.

38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt † require of me, *that* will I do for thee.

† Heb. choose.

39 And all the people went over Jordan: and when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place.

40 Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

41 ¶ And behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah, stolen thee away, and have brought the king and his household, and all Davids men with him over Jordan?

Before Christ 1023. 42 And all the men of Judah answered the men of Israel, Because the king *is* near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the kings *cost?* or hath he given us any gift?

43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more *right* in David than ye: why then did ye † despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

† Heb. *let us at light.*

CHAP. XX.

1 By occasion of the quarrel, Sheba maketh a party in Israel. 3 Davids ten concubines are shut up in perpetual prison. 4 Amasa made captain over Judah, is slain by Joab. 14 Joab pursueth Sheba unto Abel. 16 A wise woman saveth the city by Sheba's head. 23 Davids officers.

cir. 1022. AND there happened to be there a man of Belial, whose name *was* Sheba the son of Bichri, a Benjamite, and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

2 So every man of Israel went up from after David, *and* followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

3 ¶ And David came to his house *at* Jerusalem, and the king took the ten women *his* [a] concubines, whom he had left to keep the house, and put them in † ward, and fed them, but went not in unto them: so they were † shut up unto the day of their death, † living in widowhood.

[a] Chap. 16. 22.

† Heb. *a house of ward.*

† Heb. *bound.*

† Heb. *in widowhood of life.*

4 ¶ Then said the king to Amasa, † Assemble me the men of Judah within three days, and be thou here present.

† Heb. *Call.*

5 So Amasa went to assemble *the men of* Judah; but he tarried longer than the set time which he had appointed him.

6 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than *did* Absalom: take thou thy lords servants, and pursue after him, lest he get him fenced cities, and † escape us.

† Heb. *deliver himself from our eyes.*

7 And there went out after him Joabs men, and the [b] Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

[b] Chap. 8. 18.

8 When they *were* at the great stone which *is* in Gibeon, Amasa went before them: and Joabs garment that he had put on, was girded unto him, and upon it a girdle *with* a sword fastned upon his loyns in the sheath thereof, and as he went forth it fell out.

9 And Joab said to Amasa, *Art* thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him.

10 But Amasa took no heed to the sword that *was* in Joabs hand: so he smote him therewith in the fifth *rib*, and shed out his bowels to the ground, and † struck him not again, and he died: so Joab and Abishai his brother pursued after Sheba the son of Bichri.

† Heb. *doubled not his stroke.*

11 And one of Joabs men stood by him, and said, He that favoureth Joab, and he that *is* for David, *let him go* after Joab. Before Christ cir. 1022.

12 And Amasa wallowed in blood in the mids of the high-way: and when the man saw that all the people stood still, he removed Amasa out of the high-way into the field, and cast a cloth upon him, when he saw that every one that came by him, stood still.

13 When he was removed out of the high-way, all the people went on after Joab, to pursue after Sheba the son of Bichri.

14 ¶ And he went through all the tribes of Israel unto Abel, and to Beth-maachah, and all the Berites: and they were gathered together, and went also after him.

15 And they came and besieged him in Abel of Beth-maachah, and they cast up a bank against the city, and ‖ it stood in the trench: and all the people that *were* with Joab, † battered the wall, to throw *it* down.

‖ Or, *it stood against the outmost wall.*

† Heb. *marred to throw down.*

16 ¶ Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

17 And when he was come near unto her, the woman said, *Art* thou Joab? And he answered, I *am he.* Then she said unto him, Hear the words of thine hand-maid. And he answered, I do hear.

18 Then she spake, saying, ‖ They were wont to speak in old time, saying, They shall surely ask *counsel* at Abel: and so they ended *the matter.*

‖ Or, *They plainly spake in the beginning, saying, Surely they will ask of Abel, and so make an end.*

19 I *am one of them that are* peaceable *and* faithful in Israel: thou seekest to destroy a city, and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

20 And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

21 The matter *is* not so: but a man of mount Ephraim (Sheba the son of Bichri † by name) hath lift up his hand against the king, *even* against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

† Heb. *by his name.*

22 Then the woman went unto all the people in her wisdom, and they cut off the head of Sheba the son of Bichri, and cast *it* out to Joab; and he blew a trumpet, and they † retired from the city, every man to his tent: and Joab returned unto Jerusalem unto the king.

† Heb. *were scattered.*

23 ¶ Now [c] Joab *was* over all the host of Israel: and Benaiah the son of Jehoiada *was* over the Cherethites, and over the Pelethites:

[c] Chap. 8. 16.

24 And Adoram *was* over the tribute: and Jehoshaphat the son of Ahilud *was* ‖ recorder:

‖ Or, *remembrancer.*

25 And Sheva *was* scribe: and Zadok and Abiathar *were* the priests:

26 And Ira also the Jairite was ‖ a chief ruler about David.

‖ Or, *a priest.*

CHAP. XXI.

1 The three years of famine for the Gibeonites, cease, by hanging seven of Sauls sons. 10 Rizpahs kindness

kindness unto the dead. 12 *David buryeth the bones of Saul and Jonathan in his fathers sepulchre.* 15 *Four battles against the Philistines, wherein four valiants of David slay four giants.*

Before Christ 1021.

THen there was a famine in the days of David, three years, year after year; and David † enquired of the LORD. And the LORD answered, *It is* for Saul, and for *his* bloody house, because he slew the Gibeonites.

† Heb. *sought the face,* &c.

2 And the king called the Gibeonites, and said unto them, (now the Gibeonites *were* not of the children of Israel, but [a] of the remnant of the Amorites, and the children of Israel had sworn unto them: and Saul sought to slay them, in his zeal to the children of Israel and Judah)

[a] Josh. 9. 3, 16, 17.

3 Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?

‖ Or, *It is not silver nor gold that we have to do with Saul or his house, neither pertains it to us to kill,* &c.

4 And the Gibeonites said unto him, ‖ We will have no silver nor gold of Saul, nor of his house, neither for us shalt thou kill any man in Israel. And he said, What you shall say, *that* will I do for you.

5 And they answered the king, The man that consumed us, and that ‖ devised against us, *that* we should be destroyed from remaining in any of the coasts of Israel,

‖ Or, *cut us off.*

6 Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, ‖ *whom* the LORD did choose. And the king said, I will give *them.*

‖ Or, *chosen of the* LORD.

7 But the king spared Mephibosheth the son of Jonathan the son of Saul, because of [b] the LORDS oath that *was* between them, between David and Jonathan the son of Saul.

[b] 1 Sam. 18. 3. & 20. 8, 42.

1019.

8 But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni, and Mephibosheth, and the five sons of ‖ Michal the daughter of Saul, whom she † brought up for Adriel the son of Barzillai the Meholathite.

‖ Or, *Michals sister.* † Heb. *bare to Adriel.*

9 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell *all* seven together, and were put to death in the days of harvest, in the first *days,* in the beginning of barley-harvest.

[c] Chap. 3. 7.

10 ¶ And [c] Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest, until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

11 And it was told David what Rizpah the daughter of Aiah the concubine of Saul had done.

12 ¶ And David went and took the bones of Saul, and the bones of Jonathan his son from the men of Jabesh-gilead, which had stolen them from the street of Beth-shan, where the [d] Philistines had hanged them, when the Philistines had slain Saul in Gilboa.

[d] 1 Sam. 31. 10.

13 And he brought up from thence the bones of Saul, and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

14 And the bones of Saul and Jonathan his son, buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father; and they performed all that the king commanded: and after that, God was entreated for the land.

Before Christ 1019.

15 ¶ Moreover, the Philistines had yet war again with Israel, and David went down, and his servants with him, and fought against the Philistines; and David waxed faint.

1018.

16 And Ishbi-benob, which *was* of the sons of the ‖ giant, (the weight of whose spear † *weighed* three hundred *shekels* of brass in weight) he being girded with a new *sword,* thought to have slain David.

‖ Or, *Rapha.* † Heb. *the staff,* or, *the head.*

17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the † light of Israel.

† Heb. *candle,* or, *lamp.*

18 [e] And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which *was* of the sons of ‖ the giant.

[e] 1 Chr. 20. 4.

‖ Or, *Rapha.*

19 And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaare-oregim a Beth-lehemite, slew [f] *the brother of* Goliath the Gittite, the staff of whose spear *was* like a weavers beam.

[f] See 1 Chr. 20. 5.

20 And there was yet a battle in Gath, where was a man of *great* stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to † the giant.

‖ Or, *Rapha.*

21 And when he ‖ defied Israel, Jonathan the son of [g] Shimea the brother of David slew him.

‖ Or, *reproached.*

22 These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants.

[g] 1 Sam. 16. 9.

CHAP. XXII.

A psalm of thanksgiving for Gods powerful deliverance, and manifold blessings.

AND David spake unto the LORD the words of this song, in the day *that* the LORD had delivered him out of the hand all his enemies, and out of the hand of Saul.

2 And he said, [a] The LORD *is* my rock and my fortress, and my deliverer,

[a] Psal. 18. 2, &c.

3 The God of my rock, in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

4 I will call on the LORD, *who is* worthy to be praised: so shall I be saved from mine enemies.

5 When the ‖ waves of death compassed me: the floods of † ungodly men made me afraid.

‖ Or, *pangs.* † Heb. *Belial.*

6 The ‖ sorrows of hell compassed me about: the snares of death prevented me.

‖ Or, *cords.*

7 In my distress I called upon the LORD, and cried to my God, and he did hear my voice out of his temple, and my cry *did enter* into his ears.

8 Then the earth shook and trembled: the foundations of heaven moved and shook because he was wroth.

† Heb. *by.*

9 There went up a smoke † out of his nostrils, and

Before Chriſt 1018. and fire out of his mouth devoured: coals were kindled by it.

10 He bowed the heavens alſo and came down: and darkneſs *was* under his feet.

11 And he rode upon a cherub, and did flie: and he was ſeen upon the wings of the wind.

12 And he made darkneſs pavilions round about him, † dark waters, *and* thick clouds of the skies.

† Heb. *heaping of waters.*

13 Through the brightneſs before him were coals of fire kindled.

14 The LORD thundred from heaven, and the moſt High uttered his voice.

15 And he ſent out arrows, and ſcattered them; lightning, and diſcomfited them.

16 And the chanels of the ſea appeared, the foundations of the world were diſcovered, at the rebuking of the LORD, at the blaſt of the breath of his noſtrils.

17 He ſent from above, he took me: he drew me out of ‖ many waters.

‖ Or, *great.*

18 He delivered me from my ſtrong enemy, *and* from them that hated me: for they were too ſtrong for me.

19 They prevented me in the day of my calamity: but the LORD was my ſtay.

20 He brought me forth alſo into a large place: he delivered me, becauſe he delighted in me.

21 The LORD rewarded me according to my righteouſneſs: according to the cleanneſs of my hands hath he recompenſed me.

22 For I have kept the ways of the LORD, and have not wickedly departed from my God.

23 For all his judgments *were* before me: and *as for* his ſtatutes, I did not depart from them.

† Heb. *to him.*

24 I was alſo upright † before him, and have kept my ſelf from mine iniquity.

25 Therefore the LORD hath recompenſed me according to my righteouſneſs: according to my cleanneſs † in his eye-ſight.

† Heb. *before his eyes.*

26 With the merciful thou wilt ſhew thy ſelf merciful, *and* with the upright man thou wilt ſhew thy ſelf upright.

27 With the pure thou wilt ſhew thy ſelf pure: and with the froward thou wilt ‖ ſhew thy ſelf unſavoury.

‖ Or, *wreſtle.* Pſal. 18. 26.

28 And the afflicted people thou wilt ſave: but thine eyes *are* upon the haughty, *that* thou mayſt bring *them* down.

‖ Or, *canale.*

29 For thou *art* my ‖ lamp, O LORD: and the LORD will lighten my darkneſs.

‖ Or, *broken a troop.*

30 For by thee I have ‖ run through a troop: by my God have I leaped over a wall.

‖ Or, *refined.*

31 *As for* God, his way *is* perfect; the word of the LORD *is* ‖ tried: he *is* a buckler to all them that truſt in him.

32 For who *is* God, ſave the LORD? and who *is* a rock, ſave our God?

† Heb. *riddeth, or, looſeth.*

33 God *is* my ſtrength, *and* power: and he † maketh my way perfect.

† Heb. *equalleth.*

34 He † maketh my feet like hinds *feet:* and ſetteth me upon my high places.

† Heb. *for the war.*

35 He teacheth my hands † to war: ſo that a bow of ſteel is broken by mine arms.

36 Thou haſt alſo given me the ſhield of thy ſalvation: and thy gentleneſs hath † made me great.

Before Chriſt 1018.

† Heb. *multiplied me.*

37 Thou haſt enlarged my ſteps under me: ſo that my † feet did not ſlip.

† Heb. *ankles.*

38 I have purſued mine enemies and deſtroyed them: and turned not again until I had conſumed them.

39 And I have conſumed them, and wounded them, that they could not ariſe: yea, they are fallen under my feet.

40 For thou haſt girded me with ſtrength to battle: them that roſe up againſt me, haſt thou † ſubdued under me.

† Heb. *caused to bow.*

41 Thou haſt alſo given me the necks of mine enemies, that I might deſtroy them that hate me.

42 They looked, but *there was* none to ſave: *even* unto the LORD, but he anſwered them not.

43 Then did I beat them as ſmall as the duſt of the earth, I did ſtamp them as the mire of the ſtreet, *and* did ſpread them abroad.

44 Thou alſo haſt delivered me from the ſtrivings of my people, thou haſt kept me *to be* head of the heathen: a people *which* I knew not, ſhall ſerve me.

45 † Strangers ſhall ‖ † ſubmit themſelves unto me: aſſoon as they hear, they ſhall be obedient unto me.

† Heb. *Sons of the ſtranger.* ‖ Or, *yield feigned obedience.*

46 Strangers ſhall fade away, and they ſhall be afraid out of their cloſe places.

47 The LORD liveth, and bleſſed *be* my Rock: and exalted be the God of the rock of my ſalvation.

† Heb. *lie.*

48 It *is* God that † avengeth me, and that bringeth down the people under me,

† Heb. *giveth avengements for me.*

49 And that bringeth me forth from mine enemies: thou alſo haſt lifted me up on high above them that roſe up againſt me: thou haſt delivered me from the violent man.

50 Therefore I will give thanks unto thee, O LORD, among [b] the heathen, and I will ſing praiſes unto thy name.

[b] Rom. 15. 9.

51 *He is* the tower of ſalvation for his king: and ſheweth mercy to his anointed, unto David, and [c] to his ſeed for evermore.

[c] Chap. 7. 12.

April 26th Sa

CHAP. XXIII.

1 David in his laſt words profeſſeth his faith in Gods promiſes, to be beyond ſenſe or experience. 6 The different ſtate of the wicked. 8 A catalogue of Davids mighty men.

NOw theſe *be* the laſt words of David: David the ſon of Jeſſe ſaid, and the man *who was* raiſed up on high, the anointed of the God of Jacob, and the ſweet pſalmiſt of Iſrael, ſaid,

2 The ſpirit of the LORD ſpake by me, and his word *was* in my tongue.

3 The God of Iſrael ſaid, the Rock of Iſrael ſpake to me, ‖ He that ruleth over men *muſt be* juſt, ruling in the fear of God:

‖ Or, *Be thou ruler,* &c.

4 And *he ſhall be* as the light of the morning, *when* the ſun riſeth, *even* a morning without clouds; *as* the tender graſs *ſpringing* out of the earth by clear ſhining after rain.

5 Although my houſe *be* not ſo with God; yet

Before Christ 1018. yet he hath made with me an everlasting covenant, ordered in all *things* and sure: for *this is* all my salvation, and all *my* desire, although he make *it* not to grow.

6 ¶ But *the sons* of Belial *shall be* all of them as thorns thrust away, because they cannot be taken with hands.

7 But the man *that* shall touch them, must be † fenced with iron, and the staff of a spear, and they shall be utterly burnt with fire in the *same* place.

† Heb. *filled.*

8 ¶ These *be* the names of the mighty men whom David had; ‖ The Tachmonite that sat in the seat, chief among the captains, (the same *was* Adino the Eznite) ‖ *he lift up his spear* against eight hundred, † whom he slew at one time.

‖ Or, *Josheb-basshebet the Tachmonite head of the three.* ‖ See 2 Chr. 11. 11. † Heb. *slain.*

9 And after him *was* [a] Eleazar the son of Dodo the Ahohite, *one* of the three mighty men with David, when they defied the Philistines *that* were there gathered together to battle, and the men of Israel were gone away.

[a] 1 Chr. 11. 12.

10 He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

11 And after him *was* [b] Shammah the son of Agee the Hararite: and the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

[b] 1 Chr. 11. 27. ‖ Or, *for foraging.*

12 But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.

13 And ‖ three of the thirty chief went down and came to David in the harvest-time, unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.

‖ Or, *the three captains over the thirty.*

14 And David *was* then in an hold, and the garison of the Philistines *was* then in Beth-lehem.

15 And David longed, and said, Oh that one would give me drink of the water of the well of Beth-lehem, which *is* by the gate!

16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that *was* by the gate, and took *it*, and brought *it* to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

17 And he said, Be it far from me, O LORD, that I should do this: *is not this* the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These *things* did these three mighty men.

18 And [c] Abishai the brother of Joab, the son of Zeruiah, was chief among three; and he lift up his spear against three hundred, † *and* slew *them*, and had the name among three.

[c] 1 Chr. 11. 20. † Heb. *slain.*

19 Was he not most honourable of three? therefore he was their captain: howbeit, he attained not unto the *first* three.

† Heb. *great of acts.*

20 And Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, † who had done many acts, he slew two † lion-like-men of Moab: he went down also and slew a lion in the midst of a pit in time of snow.

† Heb. *lions of God.*

21 And he slew an Egyptian, † a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptians hand, and slew him with his own spear.

† Heb. *a man of countenance, or, sight* called.

22 These *things* did Benaiah the son of Jehoiada, and had the name among three mighty men.

1 Chr. 11. 23. *a man of great stature.*

23 He was ‖ more honourable than the thirty, but he attained not to the *first* three: and David set him over his ‖ † guard.

‖ Or, *honourable among the thirty.* ‖ Or, *counsel.* † Heb. *at his command.*

24 [d] Asahel the brother of Joab *was* one of the thirty; Elhanan the son of Dodo of Beth-lehem,

[d] Chap. 2. 18.

25 Shammah the Harodite, Elika the Harodite,

26 Helez the [e] Paltite, Ira the son of Ikkesh the Tekohite,

[e] 1 Chr. 11. 27.

27 Abiezer the Anethothite, Mebunnai the Hushathite,

28 Zalmun the Ahohite, Maharai the Netophathite,

29 Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai out of Gibeah of the children of Benjamin,

30 Benaiah the Pirathonite, Hiddai of the ‖ brooks of Gaash,

‖ Or, *valleys.*

31 Abi-albon the Arbathite, Azmaveth the Barhumite,

32 Eliahba the Shaalbonite; of the sons of Jashen, Jonathan,

33 Shammah the Hararite, Ahiam the son of Sharar the Hararite,

34 Eliphelet the son of Ahasbai, the son of the Maachathite, Eliam the son of Ahithophel the Gilonite,

35 Hezrai the Carmelite, Paarai the Arbite,

36 Igal the son of Nathan of Zobah, Bani the Gadite,

37 Zelek the Ammonite, Naharai the Beerothite, armour-bearer to Joab the son of Zeruiah,

38 Ira an Ithrite, Gareb an Ithrite,

39 Uriah the Hittite: thirty and seven in all.

CHAP. XXIV.

1 David tempted by Satan, forceth Joab to number the people. 5 The captains in nine months and twenty days, bring the muster of thirteen hundred thousand fighting men. 10 David having three plagues propounded by Gad, repenteth, and chooseth the three days pestilence. 15 After the death of threescore and ten thousand, David by repentance preventeth the destruction of Jerusalem. 18 David by Gads direction purchaseth Araunahs threshing-floor; where having sacrificed, the plague stayeth.

AND again the anger of the LORD was kindled against Israel, and ‖ he moved David against them, to say, Go number Israel and Judah.

1017. ‖ *Satan.* See 1 Chr. 21. 1.

2 For the king said to Joab the captain of the host, which *was* with him, ‖ Go now through all the tribes of Israel, from Dan even to Beer-sheba,

‖ Or, *Compass.*

Before Sheba, and number ye the people, that I may know the number of the people.

Before Christ 1017. 3 And Joab said unto the king, Now the LORD thy God add unto the people (how many soever they be) an hundred-fold, and that the eyes of my lord the king may see *it*: but why doth my lord the king delight in this thing?

4 Notwithstanding, the kings word prevailed against Joab, and against the captains of the host: and Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

5 ¶ And they passed over Jordan, and pitched in Aroer, on the right side of the city that *lieth* in the midst of the ‖ river of Gad, and toward Jazer.

‖ Or, valley.

6 Then they came to Gilead, and to the ‖ land of Tahtim-hodshi; and they came to Dan-jaan, and about to Zidon.

‖ Or, nether land newly inhabited.

7 And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, *even* to Beer-sheba.

8 So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

9 And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah *were* five hundred thousand men.

10 ¶ And Davids heart smote him, after that he had numbred the people: and David said unto the LORD, I have sinned greatly in that I have done: and now I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

11 For when David was up in the morning, the word of the LORD came unto the prophet Gad, Davids seer, saying,

12 Go and say unto David, Thus saith the LORD, I offer thee three *things*; choose thee one of them, that I may *do it* unto thee.

13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

14 And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD, (for his mercies *are* ‖ great) and let me not fall into the hand of man.

‖ Or, many.

Before Christ 1017. 15 So the LORD sent a pestilence upon Israel, from the morning even to the time appointed: and there died of the people from Dan even to Beer-sheba, seventy thousand men.

16 And when the angel stretched out his hand upon Jerusalem to destroy it, [a] the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshing-place of Araunah the Jebusite.

[a] 1 Sam. 15. 11.

17 And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my fathers house.

18 ¶ And Gad came that day to David, and said unto him, Go up, rear an altar unto the LORD, in the threshing-floor of Araunah the Jebusite.

19 And David, according to the saying of Gad, went up as the LORD commanded.

20 And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out and bowed himself before the king on his face upon the ground.

21 And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshing-floor of thee to build an altar unto the LORD, that the plague may be stayed from the people.

22 And Araunah said unto David, Let my lord the king take and offer up what *seemeth* good unto him: behold, *here be* oxen for burnt-sacrifice, and threshing-instruments, and *other* instruments of the oxen for wood.

23 All these *things* did Araunah *as* a king, give unto the king: And Araunah said unto the king, The LORD thy God accept thee.

24 And the king said unto Araunah, Nay; but I will surely buy *it* of thee at a price: neither will I offer burnt-offerings unto the LORD my God, of that which doth cost me nothing. So David bought the threshing-floor and the oxen, for fifty shekels of silver.

25 And David built there an altar unto the LORD, and offered burnt-offerings, and peace-offerings: so the LORD was intreated for the land, and the plague was stayed from Israel.

The first Book of the KINGS, commonly called, The Third Book of the KINGS.

CHAP. I.

1 *Abishag cherisheth David in his extreme age.* 5 *Adonijah, Davids darling, usurpeth the kingdom.* 11 *By the counsel of Nathan,* 15 *Bath-sheba moveth the king,* 22 *and Nathan secondeth her.* 28 *David reneweth his oath to Bath-sheba.* 32 *Solomon by Davids appointment, being anointed king by Zadok and Nathan, the people triumph.* 41 *Jonathan bringing these news, Adonijahs guests flee.* 50 *Adonijah fleeing to the horns of the altar, upon his good behaviour is dismissed by Solomon.*

NOw king David was old, *and* † stricken in years; and they covered him with clothes, but he gat no heat.

Before Christ 1015. † Heb. entred into days.

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Solomon anointed King. 1 Kings. 1. v. 39

The Lord appear's to Solomon in a Dream 1 Kings. 3 v. 5

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The Dedication of ye Temple I. Kings. 8. v. 1

Elijah comforted by an Angel. I. Kings. 19 v. 5

Before Christ 1015.

2 Wherefore his servants said unto him, † Let there be sought for my lord the king † a young virgin, and let her stand before the king, and let her † cherish him, and let her lie in thy bosom, that my lord the king may get heat.

† Heb. *Let them seek.*

† Heb. *a damsel, a virgin.*

† Heb. *be a cherisher unto him.*

3 So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.

4 And the damsel *was* very fair, and cherished the king, and ministred to him: but the king knew her not.

5 ¶ Then Adonijah the son of Haggith exalted himself, saying, I will † be king: and he prepared him chariots and horsemen, and fifty men to run before him.

† Heb. *reign.*

6 And his father had not displeased him † at any time, in saying, Why hast thou done so? and he also *was a* very goodly *man*; and *his mother* bare him after Absalom.

† Heb. *from his days.*

7 And † he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they † following Adonijah, helped *him.*

† Heb. *His words were with Joab.*

† Heb. *helped after Adonijah.*

8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which *belonged* to David, were not with Adonijah.

9 And Adonijah slew sheep and oxen and fat cattle, by the stone of Zoheleth, which *is* by ‖ En-rogel, and called all his brethren the kings sons, and all the men of Judah the kings servants.

‖ Or, *the well Rogel.*

10 But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

11 ¶ Wherefore Nathan spake unto Bath-sheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of [a] Haggith doth reign, and David our lord knoweth *it* not?

[a] 2 Sam. 3. 4.

12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayst save thine own life, and the life of thy son Solomon.

13 Go, and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

14 Behold, while thou yet talkest there with the king, I will also come in after thee, and † confirm thy words.

† Heb. *fill up.*

15 ¶ And Bath-sheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministred unto the king.

16 And Bath-sheba bowed, and did obeisance unto the king: and the king said, † What wouldst thou?

† Heb. *What to thee.*

17 And she said unto him, My lord, thou swarest by the LORD thy God unto thine hand-maid, *saying*, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne:

18 And now, behold, Adonijah reigneth; and now my lord the king, thou knowest *it* not.

19 And he hath slain oxen, and fat cattle, and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

Before Christ 1015.

20 And thou, my lord, O king, the eyes of all Israel *are* upon thee, that thou shouldst tell them who shall sit on the throne of my lord the king after him.

21 Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted † offenders.

† Heb. *sinners.*

22 ¶ And lo, while she yet talked with the king, Nathan the prophet also came in.

23 And they told the king, saying, Behold, Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

24 And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

25 For he is gone down this day, and hath slain oxen, and fat cattle, and sheep in abundance, and hath called all the kings sons, and the captains of the host, and Abiathar the priest; and behold, they eat and drink before him, and say, † God save king Adonijah.

† Heb. *Let king Adonijah live.*

26 But me, *even* me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon hath he not called.

27 Is this thing done by my lord the king, and thou hast not shewed *it* unto thy servant, who should sit on the throne of my lord the king after him?

28 ¶ Then king David answered and said, Call me Bath-sheba: and she came † into the kings presence, and stood before the king.

† Heb. *before the king.*

29 And the king sware, and said, *As* the LORD liveth, that hath redeemed my soul out of all distress,

30 Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

31 Then Bath-sheba bowed with *her* face to the earth, and did reverence to the king, and said, Let my lord king David live for ever.

32 ¶ And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

33 The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon † mine own mule, and bring him down to Gihon.

† Heb. *which belongeth to me.*

34 And let Zadok the priest, and Nathan the prophet, anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

35 Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel, and over Judah.

36 And Benaiah the son of Jehoiada answered

Before ed the king, and ſaid, Amen: the LORD God of Chriſt my lord the king ſay ſo *too*.

1015. 37 As the LORD hath been with my lord the king, even ſo be he with Solomon, and make his throne greater than the throne of my lord king David.

38 So Zadok the prieſt, and Nathan the prophet, and Benaiah the ſon of Jehoiada, and the Cherethites, and the Pelethites, went down, and cauſed Solomon to ride upon king Davids mule, and brought him to Gihon.

39 And Zadok the prieſt took an horn of oyl out of the tabernacle, and anointed Solomon: and they blew the trumpet, and all the people ſaid, God ſave king Solomon.

40 And all the people came up after him, and
‖ Or, *flutes.* the people piped with ‖ pipes, and rejoyced with great joy, ſo that the earth rent with the ſound of them.

41 ¶ And Adonijah and all the gueſts that *were* with him, heard *it* as they had made an end of eating: and when Joab heard the ſound of the trumpet, he ſaid, Wherefore *is* this noiſe of the city, being in an uproar?

42 And while he yet ſpake, behold, Jonathan the ſon of Abiathar the prieſt came, and Adonijah ſaid unto him, Come in, for thou *art* a valiant man, and bringeſt good tidings.

43 And Jonathan anſwered and ſaid to Adonijah, Verily our lord king David hath made Solomon king.

44 And the king hath ſent with him Zadok the prieſt, and Nathan the prophet, and Benaiah the ſon of Jehoiada, and the Cherethites, and the Pelethites, and they have cauſed him to ride upon the kings mule.

45 And Zadok the prieſt, and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoycing, ſo that the city rang again: this *is* the noiſe that ye have heard.

46 And alſo Solomon ſitteth on the throne of the kingdom.

47 And moreover, the kings ſervants came to bleſs our lord king David, ſaying, God make the name of Solomon better than thy name, and make his throne greater than thy throne: and the king bowed himſelf upon the bed.

48 And alſo thus ſaid the king, Bleſſed *be* the LORD God of Iſrael, which hath given *one* to ſit on my throne this day, mine eyes even ſeeing *it*.

49 And all the gueſts that *were* with Adonijah, were afraid, and roſe up, and went every man his way.

50 ¶ And Adonijah feared becauſe of Solomon, and aroſe, and went, and caught hold on the horns of the altar.

51 And it was told Solomon, ſaying, Behold, Adonijah feareth king Solomon; for lo, he hath caught hold on the horns of the altar, ſaying, Let king Solomon ſwear unto me to day, that he will not ſlay his ſervant with the ſword.

52 And Solomon ſaid, If he will ſhew himſelf a worthy man, there ſhall not an hair of him fall to the earth: but if wickedneſs ſhall be found in him, he ſhall die.

53 So king Solomon ſent, and they brought Before him down from the altar; and he came and bowed himſelf to king Solomon: and Solomon ſaid Chriſt unto him, Go to thine houſe. 1015.

CHAP. II.

1 *David having given a charge to Solomon, 3 of religiouſneſs, 5 of Joab, 7 of Barzillai, 8 of Shimei, 10 dieth. 12 Solomon ſucceedeth. 13 Adonijah, moving Bath-ſheba to ſue unto Solomon for Abiſhag, is put to death. 26 Abiathar having his life given him, is deprived of the prieſthood. 28 Joab fleeing to the horns of the altar, is there ſlain. 35 Benaiah is put in Joabs room, and Zadok in Abiathars. 36 Shimei confined to Jeruſalem, by occaſion of going thence to Gath, is put to death.*

NOw the days of David drew nigh, that he ſhould die; and he charged Solomon his ſon, ſaying,

2 I go the way of all the earth: be thou ſtrong therefore, and ſhew thy ſelf a man.

3 And keep the charge of the LORD thy God, to walk in his ways, to keep his ſtatutes and his commandments, and his judgments and his teſtimonies, as it is written in the law of Moſes, that thou mayſt [a] ‖ proſper in all that thou doſt, and whitherſoever thou turneſt thy ſelf: [a] Deut. 29. 9. Joſh. 1. 7.

4 That the LORD may continue his word ‖ Or, *do wiſely.* which he ſpake concerning me, ſaying, If thy children take heed to their way, to walk before me in truth, with all their heart and with all their ſoul, [b] there ſhall not † fail thee, (ſaid he) a man on the throne of Iſrael. [b] 2 Sam. 7. 12. † Heb. *be cut off from thee from the throne.*

5 Moreover, thou knoweſt alſo what Joab the ſon of Zeruiah did to me, *and* what he did to the two captains of the hoſts of Iſrael, unto [c] Abner the ſon of Ner, and unto [d] Amaſa the ſon of Jether, whom he ſlew, and † ſhed the blood of war in peace, and put the blood of war upon his girdle that *was* about his loyns, and in his ſhoes that *were* on his feet. [c] 2 Sam. 3. 27. [d] 2 Sam. 20. 10. † Heb. *put.*

6 Do therefore according to thy wiſdom, and let not his hoar head go down to the grave in peace.

7 But ſhew kindneſs unto the ſons of [e] Barzillai the Gileadite, and let them be of thoſe that eat at thy table: for ſo they came to me when I fled becauſe of Abſalom thy brother. [e] 2 Sam. 19. 31.

8 And behold, *thou haſt* with thee [f] Shimei the ſon of Gera, a Benjamite of Bahurim, which curſed me with a grievous curſe, in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I ſware to him by the LORD, ſaying, [g] I will not put thee to death with the ſword. [f] 2 Sam. 16. 5. † Heb. *ſtrong.* [g] 2 Sam. 19. 23.

9 Now therefore hold him not guiltleſs: for thou *art* a wiſe man, and knoweſt what thou oughteſt to do unto him; but his hoar head bring thou down to the grave with blood.

10 So [h] David ſlept with his fathers, and was buried in the city of David. [h] Acts 2. 29. & 13. 36.

11 And the days that David [i] reigned over Iſrael, *were* forty years: ſeven years reigned he in Hebron, and thirty and three years reigned he in Jeruſalem. [i] 2 Sam. 5. 4. 1 Chron. 29. 26, 27. [k] 1 Chro. 29. 23.

12 ¶ [k] Then ſat Solomon upon the throne of David

Before Chriſt 1014. David his father, and his kingdom was eſtabliſhed greatly.

23 ¶ And Adonijah the ſon of Haggith came to Bath-ſheba the mother of Solomon, and ſhe ſaid, Comeſt thou peaceably? And he ſaid, Peaceably.

24 He ſaid moreover, I have ſomewhat to ſay unto thee. And ſhe ſaid, Say on.

25 And he ſaid, Thou knoweſt that the kingdom was mine, and *that* all Iſrael ſet their faces on me, that I ſhould reign: howbeit the kingdom is turned about, and is become my brothers: for it was his from the LORD.

† Heb. turn not away my face. 26 And now I ask one petition of thee, † deny me not. And ſhe ſaid unto him, Say on.

27 And he ſaid, Speak, I pray thee, unto Solomon the king (for he will not ſay thee nay) that he give me Abiſhag the Shunammite to wife.

28 And Bath-ſheba ſaid, Well, I will ſpeak for thee unto the king.

29 ¶ Bath-ſheba therefore went unto king Solomon, to ſpeak unto him for Adonijah: and the king roſe up to meet her, and bowed himſelf unto her, and ſat down on his throne, and cauſed a ſeat to be ſet for the kings mother; and ſhe ſat on his right hand.

30 Then ſhe ſaid, I deſire one ſmall petition of thee, *I pray thee* ſay me not nay. And the king ſaid unto her, Ask on, my mother, for I will not ſay thee nay.

31 And ſhe ſaid, Let Abiſhag the Shunammite be given to Adonijah thy brother to wife.

32 And king Solomon anſwered and ſaid unto his mother, And why doſt thou ask Abiſhag the Shunammite for Adonijah? ask for him the kingdom alſo; (for he *is* mine elder brother) even for him, and for Abiathar the prieſt, and for Joab the ſon of Zeruiah.

33 Then king Solomon ſware by the LORD, ſaying, God do ſo to me, and more alſo, if Adonijah have not ſpoken this word againſt his own life.

34 Now therefore, *as* the LORD liveth, which hath eſtabliſhed me, and ſet me on the throne of David my father, and who hath made me an houſe, as he [1] promiſed, Adonijah ſhall be put to death this day.

[1] 2 Sam. 7. 12, 13.

1014. 35 And king Solomon ſent by the hand of Benaiah the ſon of Jehoiada, and he fell upon him that he died.

† Heb. a man of death. 36 ¶ And unto Abiathar the prieſt, ſaid the king, Get thee to Anathoth, unto thine own fields, for thou *art* † worthy of death: but I will not at this time put thee to death, becauſe thou bareſt the ark of the LORD God before David my father, and becauſe thou haſt been afflicted in all wherein my father was afflicted.

[m] 1 Sam. 2. 31, 35. 37 So Solomon thruſt out Abiathar from being prieſt unto the LORD; that he might [m] fulfil the word of the LORD, which he ſpake concerning the houſe of Eli in Shiloh.

38 ¶ Then tidings came to Joab, (for Joab had turned after Adonijah, though he turned not after Abſalom) and Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

Before Chriſt 1014. 39 And it was told king Solomon that Joab was fled unto the tabernacle of the LORD, and behold, *he is* by the altar: then Solomon ſent Benaiah the ſon of Jehoiada, ſaying, Go fall upon him.

40 And Benaiah came to the tabernacle of the LORD, and ſaid unto him, Thus ſaith the king, Come forth. And he ſaid, Nay, but I will die here. And Benaiah brought the king word again, ſaying, Thus ſaid Joab, and thus he anſwered me.

41 And the king ſaid unto him, Do as he hath ſaid, and fall upon him, and bury him; that thou mayſt take away the innocent blood which Joab ſhed, from me, and from the houſe of my father.

42 And the LORD ſhall return his blood upon his own head, who fell upon two men more righteous and better than he, and ſlew them with the ſword, my father David not knowing *thereof*, *to wit*, [n] Abner the ſon of Ner, captain of the hoſt of Iſrael, and [o] Amaſa the ſon of Jether, captain of the hoſt of Judah.

[n] 2 Sam. 3. 27. [o] 2 Sam. 20. 10.

43 Their blood ſhall therefore return upon the head of Joab, and upon the head of his ſeed for ever: but upon David, and upon his ſeed, and upon his houſe, and upon his throne ſhall there be peace for ever from the LORD.

44 So Benaiah the ſon of Jehoiada went up, and fell upon him, and ſlew him; and he was buried in his own houſe in the wilderneſs.

45 ¶ And the king put Benaiah the ſon of Jehoiada in his room over the hoſt; and Zadok the prieſt did the king put in the room of Abiathar.

46 ¶ And the king ſent and called for Shimei, and ſaid unto him, Build thee an houſe in Jeruſalem, and dwell there, and go not forth thence any whither.

47 For it ſhall be, *that* on the day thou goeſt out, and paſſeſt over the brook Kidron, thou ſhalt know for certain, that thou ſhalt ſurely die: thy blood ſhall be upon thine own head.

48 And Shimei ſaid unto the king, The ſaying *is* good: as my lord the king hath ſaid, ſo will thy ſervant do. And Shimei dwelt in Jeruſalem many days.

1011. 49 And it came to paſs at the end of three years, that two of the ſervants of Shimei ran away unto Achiſh ſon of Maachah king of Gath: and they told Shimei, ſaying, Behold, thy ſervants *be* in Gath.

50 And Shimei aroſe and ſaddled his aſs, and went to Gath to Achiſh to ſeek his ſervants: and Shimei went and brought his ſervants from Gath.

51 And it was told Solomon that Shimei had gone from Jeruſalem to Gath, and was come again.

52 And the king ſent and called for Shimei, and ſaid unto him, Did I not make thee to ſwear by the LORD, and I proteſted unto thee, ſaying, Know for a certain, *that* on the day thou goeſt out, and walkeſt abroad any whither, that thou ſhalt ſurely die? and thou ſaidſt unto me, The word *that* I have heard, *is* good.

53 Why then haſt thou not kept the oath of the LORD, and the commandment that I have charged thee with?

54 The king ſaid moreover to Shimei, Thou knoweſt

Before Christ 1011. knoweſt all the wickedneſs which thine heart is privy to, that thou didſt to David my father: therefore the LORD ſhall return thy wickedneſs upon thine own head;

45 And king Solomon *ſhall be* bleſſed, and the throne of David ſhall be eſtabliſhed before the LORD for ever.

46 So the king commanded Benaiah the ſon of Jehoida, which went out and fell upon him, that he died: and the [p] kingdom was eſtabliſhed in the hand of Solomon.

[p] 2 Chro. 1. 1.

CHAP. III.

1 Solomon marrieth Pharaohs daughter. 2 High places being in uſe, Solomon ſacrificeth at Gibeon. 5 Solomon at Gibeon, in the choice which God gave him, preferring wiſdom, obtaineth wiſdom, riches, and honour. 16 Solomons judgment between the two harlots, maketh him renowned.

1014. [a] Chap. 7. 8. AND [a] Solomon made affinity with Pharaoh king of Egypt, and took Pharaohs daughter and brought her into the city of David, until he had made an end of building his own houſe, and the houſe of the LORD, and the wall of Jeruſalem round about.

2 Only the people ſacrificed in high places, becauſe there was no houſe built unto the name of the LORD, until thoſe days.

3 And Solomon loved the LORD, walking in the ſtatutes of David his father: only he ſacrificed and burnt incenſe in high places.

4 And the king went to Gibeon to ſacrifice there; for that *was* the great high place: a thouſand burnt-offerings did Solomon offer upon that altar.

5 ¶ In Gibeon the LORD appeared to Solomon in a dream by night: and God ſaid, Ask what I ſhall give thee.

6 And Solomon ſaid, Thou haſt ſhewed unto thy ſervant David, my father, great || mercy, according as he walked before thee in truth and in righteouſneſs, and in uprightneſs of heart with thee, and thou haſt kept for him this great kindneſs, that thou haſt given him a ſon to ſit on his throne, as *it is* this day.

|| Or, kindneſs.

7 And now, O LORD my God, thou haſt made thy ſervant king inſtead of David my father: and I *am but* a little child: I know not *how* to go out or come in.

8 And thy ſervant *is* in the midſt of thy people which thou haſt choſen, a great people, that cannot be numbred or counted for multitude.

9 [b] Give therefore thy ſervant an † underſtanding heart, to judge thy people, that I may diſcern between good and bad: for who is able to judge this thy ſo great a people?

[b] 2 Chro. 1. 10. † Heb. hearing.

10 And the ſpeech pleaſed the Lord, that Solomon had asked this thing.

11 And God ſaid unto him, Becauſe thou haſt asked this thing, and haſt not asked for thy ſelf † long life, neither haſt asked riches for thy ſelf, nor haſt asked the life of thine enemies, but haſt asked for thy ſelf underſtanding † to diſcern judgment;

† Heb. many dayes. † Heb. to hear.

12 Behold, I have done according to thy words: lo, I have given thee a wiſe and an underſtanding heart, ſo that there was none like thee before thee, neither after thee ſhall any ariſe like unto thee. Before Christ 1014.

13 And I have alſo [c] given thee that which thou haſt not asked, both riches, and honour: ſo that there || ſhall not be any among the kings like unto thee, all thy days.

[c] Wiſd. 7. 11. Matt. 6. 33. || Or, hath not been.

14 And if thou wilt walk in my ways, to keep my ſtatutes and my commandments, [d] as thy father David did walk, then I will lengthen thy days.

[d] Chap. 15. 5.

15 And Solomon awoke, and behold, *it was* a dream: and he came to Jeruſalem, and ſtood before the ark of the covenant of the LORD, and offered up burnt-offerings, and offered peace-offerings, and made a feaſt to all his ſervants.

16 ¶ Then came there two women *that were* harlots, unto the king, and ſtood before him.

17 And the one woman ſaid, O my lord, I and this woman dwell in one houſe, and I was delivered of a child, with her in the houſe.

18 And it came to paſs the third day after that I was delivered, that this woman was delivered alſo: and we *were* together; *there was* no ſtranger with us in the houſe, ſave we two in the houſe.

19 And this womans child died in the night; becauſe ſhe overlaid it.

20 And ſhe aroſe at midnight, and took my ſon from beſide me, while thine handmaid ſlept, and laid it in her boſom, and laid her dead child in my boſom.

21 And when I roſe in the morning to give my child ſuck, behold, it was dead: but when I had conſidered it in the morning, behold, it was not my ſon, which I did bear.

22 And the other woman ſaid, Nay; but the living *is* my ſon, and the dead *is* thy ſon: and this ſaid, No; but the dead *is* thy ſon, and the living *is* my ſon. Thus they ſpake before the king.

23 Then ſaid the king, The one ſaith, This *is* my ſon that liveth, and thy ſon *is* the dead: and the other ſaith, Nay; but thy ſon *is* the dead, and my ſon *is* the living.

24 And the king ſaid, Bring me a ſword. And they brought a ſword before the king.

25 And the king ſaid, Divide the living child in two, and give half to the one, and half to the other.

26 Then ſpake the woman whoſe the living child *was*, unto the king, (for her bowels † yerned upon her ſon) and ſhe ſaid, O my lord, give her the living child, and in no wiſe ſlay it: but the other ſaid, Let it be neither mine nor thine, *but* divide *it*.

† Heb. were hot.

27 Then the king anſwered and ſaid, Give her the living child, and in no wiſe ſlay it: ſhe *is* the mother thereof.

28 And all Iſrael heard of the judgment which the king had judged, and they feared the king: for they ſaw that the wiſdom of God *was* † in him, to do judgment.

† Heb. in the midſt of him.

CHAP. IV.

1 Solomons princes. 7 His twelve officers for proviſion. 20, 24 The peace and largeneſs of his kingdom.

22 His

22 *His daily provision.* 26 *His stables.* 29 *His wisdom.*

SO king Solomon was king over all Israel.
2 And these *were* the princes which he had, Azariah the son of Zadok, ‖ the priest:
3 Elihoreph and Ahiah, the sons of Shisha, ‖ scribes: Jehoshaphat the son of Ahilud, the ‖ recorder.
4 And Benaiah the son of Jehoiada *was* over the host: and Zadok and Abiathar *were* the priests.
5 And Azariah the son of Nathan *was* over the officers: and Zabud the son of Nathan *was* principal officer, *and* the kings friend.
6 And Ahishar *was* over the household: and [a] Adoniram the son of Abda *was* over ‖ the tribute.
7 ¶ And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision.
8 And these *are* their names: ‖ the son of Hur, in mount Ephraim.
9 ‖ The son of Dekar, in Makaz, and in Shaalbim, and Beth-shemesh, and Elon-beth-hanan.
10 ‖ The son of Hesed, in Aruboth: to him *pertained* Sochoh, and all the land of Hepher.
11 ‖ The son of Abinadab, in all the region of Dor, which had Taphath the daughter of Solomon to wife.
12 Baana the son of Ahilud, *to him pertained* Taanach and Megiddo, and all Beth-shean, which *is* by Zartanah beneath Jezreel, from Beth-shean to Abel-meholah, *even* unto *the place that is* beyond Jokneam.
13 ‖ The son of Geber, in Ramoth-gilead: to him *pertained* the towns of Jair the son of Manasseh, which *are* in Gilead: to him *also pertained* the region of Argob, which *is* in Bashan, threescore great cities with walls, and brasen bars.
14 Ahinadab the son of Iddo *had* ‖ Mahanaim.
15 Ahimaaz *was* in Naphtali; he also took Basmath the daughter of Solomon to wife.
16 Baanah the son of Hushai *was* in Asher and in Aloth.
17 Jehoshaphat the son of Paruah, in Issachar.
18 Shimei the son of Elah, in Benjamin.
19 Geber the son of Uri *was* in the country of Gilead, *in* the country of Sihon king of the Amorites, and of Og king of Bashan; and *he was* the only officer which *was* in the land.
20 ¶ Judah and Israel *were* many, as the sand which *is* by the sea in multitude, eating and drinking, and making merry.
21 And [b] Solomon reigned over all kingdoms, from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.
22 ¶ And Solomons † provision for one day, was thirty † measures of fine flour, and threescore measures of meal,
23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roe-bucks, and fallow-deer, and fatted fowl.
24 For he had dominion over all *the region* on this side the river, from Tiphsah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.
25 And Judah and Israel dwelt † safely, every man under his vine, and under his fig-tree, from Dan even to Beer-sheba, all the days of Solomon.
26 ¶ And [c] Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.
27 And those officers provided victual for king Solomon, and for all that came unto king Solomons table, every man in his month: they lacked nothing.
28 Barley also and straw for the horses and ‖ dromedaries brought they unto the place where *the officers* were, every man according to his charge.
29 ¶ And [d] God gave Solomon wisdom and understanding, exceeding much, and largeness of heart, even as the sand that *is* on the sea-shore.
30 And Solomons wisdom excelled the wisdom of all the children of the east-country, and all the wisdom of Egypt.
31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the son of Mahol: and his fame was in all nations round about.
32 And he spake three thousand proverbs: and his songs were a thousand and five.
33 And he spake of trees, from the cedar-tree that *is* in Lebanon, even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.
34 And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

CHAP. V.

1 *Hiram sending to congratulate Solomon, is certified of his purpose to build the temple, and desired to furnish him with timber thereto.* 7 *Hiram blessing God for Solomon, and requesting food for his family, furnisheth him with trees.* 13 *The number of Solomons workmen and labourers.*

AND Hiram king of Tyre sent his servants unto Solomon; (for he had heard that they had anointed him king in the room of his father:) for Hiram was ever a lover of David.
2 And [a] Solomon sent to Hiram, saying,
3 Thou knowest how that David my father could not build an house unto the Name of the LORD his God, for the wars which were about him on every side, until the LORD put them under the soles of his feet.
4 But now the LORD my God hath given me rest on every side, *so that there is* neither adversary, nor evil occurrent.
5 And behold, I † purpose to build an house unto

Before Christ 1014.

Or, the chief officer.

Or, treasurer.

Or, remembrancer.

Chap. 4.

Or, spy.

Or, son-in-law.

Or, son-in-de-

Or, son-in-law.

Or, son-in-ge-

Or, Mahanaim.

† Heb. were not

† Heb. in the midst of him.

Eccles. 1, 3.

Heb. Heb.

† Heb. confidently.

[c] 2 Chro. 9. 25.

‖ Or, mules, or, swift beasts.

[d] Eccles. 47. 14, 15, 16.

[a] 2 Chro. 2. 3.

† Heb. say.

Before Christ 1014.

unto the name of the LORD my God, [b] as the LORD ſpake unto David my father, ſaying, Thy ſon, whom I will ſet upon thy throne in thy room, he ſhall build an houſe unto my name.

[b] 2 Sam. 7. 13. 1 Chron. 22. 10.

6 Now therefore command thou, that they hew me cedar-trees out of Lebanon, and my ſervants ſhall be with thy ſervants: and unto thee will I give hire for thy ſervants, according to all that thou ſhalt † appoint: for thou knoweſt that *there is* not among us any that can skill to hew timber, like unto the Sidonians.

† Heb. *ſay.*

7 ¶ And it came to paſs, when Hiram heard the words of Solomon, that he rejoyced greatly, and ſaid, Bleſſed *be* the LORD this day, which hath given unto David a wiſe ſon over this great people.

8 And Hiram ſent to Solomon, ſaying, I have † conſidered the things which thou ſenteſt to me for: *and* I will do all thy deſire concerning timber of cedar, and concerning timber of fir.

† Heb. *heard.*

9 My ſervants ſhall bring *them* down from Lebanon unto the ſea: and I will convey them by ſea in flotes, unto the place that thou ſhalt † appoint me, and will cauſe them to be diſcharged there, and thou ſhalt receive *them:* and thou ſhalt accompliſh my deſire, in giving food for my houſhold.

† Heb. *ſend.*

10 So Hiram gave Solomon cedar-trees, and fir-trees, *according to* all his deſire.

11 And Solomon gave Hiram twenty thouſand † meaſures of wheat *for* food to his houſhold, and twenty meaſures of pure oyl: thus gave Solomon to Hiram year by year.

† Heb. *cors.*

12 And the LORD gave Solomon wiſdom, [c] as he promiſed him: and there was peace between Hiram and Solomon, and they two made a league together.

[c] Chap. 3. 12.

13 ¶ And king Solomon raiſed a † levy out of all Iſrael; and the levy was thirty thouſand men.

† Heb. *tribute of men.*

14 And he ſent them to Lebanon, ten thouſand a month by courſes: a month they were in Lebanon, *and* two months at home: and [d] Adoniram *was* over the levy.

[d] Chap. 4. 6.

15 And Solomon had threeſcore and ten thouſand that bare burdens, and fourſcore thouſand hewers in the mountains:

16 Beſides the chief of Solomons officers which *were* over the work, three thouſand and three hundred, which ruled over the people that wrought in the work.

17 And the king commanded, and they brought great ſtones, coſtly ſtones, *and* hewed ſtones, to lay the foundation of the houſe.

18 And Solomons builders, and Hirams builders did hew *them*, and the ‖ ſtone-ſquarers: ſo they prepared timber and ſtones to build the houſe.

‖ Or, *Giblites:* as Ezek. 27. 9.

CHAP. VI.

1 The building of Solomons temple. 5 The chambers thereof. 11 Gods promiſes unto it. 15 The cieling and adorning of it. 23 The cherubims. 31 The doors. 36 The court. 37 The time of building of it.

Before Christ 1012.

AND [a] it came to paſs in the four hundred and fourſcore year after the children of Iſrael were come out of the land of Egypt, in the fourth year of Solomons reign over Iſrael, in the month Zif, which *is* the ſecond month, that he † began to build the houſe of the LORD.

[a] 2 Chron. 3. 1.

† Heb. *built.*

2 And the houſe which king Solomon built for the LORD, the length thereof *was* threeſcore cubits, and the breadth thereof twenty *cubits*, and the height thereof, thirty cubits.

3 And the porch before the temple of the houſe, twenty cubits *was* the length thereof, according to the breadth of the houſe; *and* ten cubits *was* the breadth thereof, before the houſe.

4 And for the houſe he made ‖ windows of narrow lights.

‖ Or, *windows broad within and narrow without:* or, *cieled and cloſed.*

5 ¶ And ‖ againſt the wall of the houſe he built † chambers round about, *againſt* the walls of the houſe round about, *both* of the temple, and of the oracle: and he made † chambers round about.

‖ Or, *upon,* or, *joyning to.* † Heb. *floors.* † Heb. *ribs.*

6 The nethermoſt chamber *was* five cubits broad, and the middle *was* ſix cubits broad, and the third *was* ſeven cubits broad: for without *in the wall* of the houſe he made † narrowed reſts round about, that *the beams* ſhould not be faſtned in the walls of the houſe.

† Heb. *narrowings,* or, *rebatements.*

7 And the houſe when it was in building, was built of ſtone, made ready before it was brought thither: ſo that there was neither hammer, nor ax, *nor* any tool of iron heard in the houſe, while it was in building.

† Heb. *ſhoulder.*

8 The door for the middle chamber *was* in the right † ſide of the houſe: and they went up with winding ſtairs into the middle *chamber*, and out of the middle into the third.

1005.

9 So he built the houſe and finiſhed it; and covered the houſe ‖ with beams and boards of cedar.

‖ Or, *therewith beams and the cieling with cedar.*

10 And *then* he built chambers againſt all the houſe, five cubits high: and they reſted on the houſe with timber of cedar.

11 ¶ And the word of the LORD came to Solomon, ſaying,

12 *Concerning* this houſe which thou art in building, if thou wilt walk in my ſtatutes, and execute my judgments, and keep all my commandments to walk in them: then will I perform my word with thee, [b] which I ſpake unto David thy father.

[b] 2 Sam. 7. 13. 1 Chron. 22. 10.

13 And I will dwell among the children of Iſrael, and will not forſake my people Iſrael.

14 So Solomon built the houſe, and finiſhed it.

15 And he built the walls of the houſe within with boards of cedar, ‖ both the floor of the houſe, and the walls of the cieling: *and* he covered *them* on the inſide with wood, and covered the floor of the houſe with planks of fir.

‖ Or, *from the floor of the houſe unto the walls, &c.* and ſo ver. 16.

16 And he built twenty cubits on the ſides of the houſe, both the floor, and the walls with boards of cedar: he even built *them* for it within, *even* for the oracle, *even* for the moſt holy *place.*

17 And

17 And the house, that *is*, the temple before it, was forty cubits *long*.

18 And the cedar of the house within *was* carved with ‖ knops, and † open flowers: all *was* cedar, there was no stone seen.

19 And the oracle he prepared in the house within, to set there the ark of the covenant of the LORD.

20 And the oracle in the fore part *was* twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with † pure gold, and *so* covered the altar *which was of* cedar.

21 So Solomon overlaid the house within with pure gold: and he made a partition, by the chains of gold before the oracle, and he overlaid it with gold.

22 And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that *was* by the oracle he overlaid with gold.

23 ¶ And within the oracle he made two cherubims *of* ‖ † olive-tree, *each* ten cubits high.

24 And five cubits *was* the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other, *were* ten cubits.

25 And the other cherub *was* ten cubits: both the cherubims *were* of one measure, and one size.

26 The height of the one cherub *was* ten cubits, and so *was it* of the other cherub.

27 And he set the cherubims within the inner house; and [c] ‖ they stretched forth the wings of the cherubims, so that the wing of the one touched the *one* wall, and the wing of the other cherub touched the other wall: and their wings touched one another in the midst of the house.

28 And he overlaid the cherubims with gold.

29 And he carved all the walls of the house round about with carved figures of cherubims and palm-trees, and † open flowers, within and without.

30 And the floor of the house he overlaid with gold, within and without.

31 ¶ And for the entring of the oracle he made doors *of* olive-tree: the lintel *and* side-post *were* ‖ a fifth part *of the wall*.

32 The ‖ two doors also *were of* olive-tree; and he carved upon them carvings of cherubims, and palm-trees, and † open flowers, and overlaid *them* with gold, and spread gold upon the cherubims, and upon the palm-trees.

33 So also made he for the door of the temple, posts *of* olive-tree ‖ a fourth part *of the wall*.

34 And the two doors *were of* fir-tree: the two leaves of the one door *were* folding, and the two leaves of the other door *were* folding.

35 And he carved *thereon* cherubims, and palm-trees, and open flowers: and covered *them* with gold, fitted upon the carved work. Before Christ 1005.

36 ¶ And he built the inner court with three rows of hewed stone, and a row of cedar-beams.

37 ¶ In the fourth year was the foundation of the house of the LORD laid, in the month Zif.

38 And in the eleventh year, in the month Bul, (which *is* the eighth month) was the house finished ‖ throughout all the parts thereof, and according to all the fashion of it: So was he seven years in building it.

CHAP. VII.

1 The building of Solomons house, 2 of the house of Lebanon, 6 of the porch of pillars, 7 of the porch of judgment, 8 of the house for Pharaohs daughter. 13 Hirams work of the two pillars, 23 of the molten sea, 27 of the ten bases, 38 of the ten lavers, 40 and all the vessels.

BUt Solomon was building his own house [a] thirteen years, and he finished all his house. till 992. [a] Chap. 9. 10.

2 ¶ He built also the house of the forest of Lebanon; the length thereof *was* an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar-pillars, with cedar-beams upon the pillars.

3 And *it was* covered with cedar above upon the † beams, that *lay* on forty five pillars, fifteen in a row. † Heb. ribs.

4 And *there were* windows in three rows, and † light *was* against light *in* three ranks. † Heb. sight against sight.

5 And all the ‖ doors and posts *were* square, with the windows: and light *was* against light in three ranks. ‖ Or, spaces and pillars were square in prospect.

6 ¶ And he made a porch of pillars; the length thereof *was* fifty cubits, and the breadth thereof thirty cubits: and the porch *was* ‖ before them: and the *other* pillars and the thick beam *were* ‖ before them. ‖ Or, according to them.

7 ¶ Then he made a porch for the throne where he might judge, *even* the porch of judgment: and *it was* covered with cedar † from one side of the floor to the other. ‖ Or, according to them. † Heb. from floor to floor.

8 ¶ And his house where he dwelt, *had* another court within the porch, *which* was of the like work. Solomon made also an house for Pharaohs daughter, (whom he had taken *to wife*) [b] like unto this porch. [b] Chap. 3. 1.

9 All these *were of* costly stones, according to the measure of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and *so* on the outside toward the great court.

10 And the foundation *was of* costly stones, *even* great stones; stones of ten cubits, and stones of eight cubits.

11 And above *were* costly stones (after the measures of hewed stones) and cedars.

12 And the great court round about, *was* with three rows of hewed stones, and a row of cedar-beams, both for the inner court of the house of the LORD, and for the porch of the house.

Before Chriſt 1005.

13 ¶ And king Solomon ſent and fet Hiram out of Tyre.

14 He *was* † a widows ſon of the tribe of Naphtali, and his father *was* a man of Tyre, a worker in braſs: and he was filled with wiſdom and underſtanding, and cunning to work all works in braſs; and he came to king Solomon, and wrought all his work.

† Heb. *the ſon of a widow-woman.*

† Heb. *faſhioned*

15 For he † caſt two pillars of braſs, of eighteen cubits high apiece: and a line of twelve cubits did compaſs either of them about.

16 And he made two chapiters *of* molten braſs, to ſet upon the tops of the pillars: the height of the one chapiter *was* five cubits, and the height of the other chapiter *was* five cubits:

17 *And* nets of checker-work, and wreaths of chain-work, for the chapiters which *were* upon the top of the pillars; ſeven for the one chapiter, and ſeven for the other chapiter.

18 And he made the pillars, and two rows round about upon the one net-work, to cover the chapiters that *were* upon the top, with pomegranates: and ſo did he for the other chapiter.

19 And the chapiters that *were* upon the top of the pillars, *were* of lilie-work in the porch, four cubits.

20 And the chapiters upon the two pillars *had pomegranates* alſo above, over againſt the belly which *was* by the net-work: and the pomegranates *were* two hundred, in rows round about upon the other chapiter.

c 2 Chro. 3. 17.

21 c And he ſet up the pillars in the porch of the temple: and he ſet up the right pillar, and called the name thereof ‖ Jachin: and he ſet up the left pillar, and called the name thereof ‖ Boaz.

‖ That is, *He ſhall eſtabliſh.*

‖ That is, *In it is ſtrength.*

22 And upon the top of the pillars *was* lilie-work: ſo was the work of the pillars finiſhed.

23 ¶ And he made a molten ſea, ten cubits † from the one brim to the other: *it was* round all about, and his height *was* five cubits: and a line of thirty cubits did compaſs it round about.

† Heb. *from his brim to his brim.*

24 And under the brim of it round about *there were* knops compaſſing it, ten in a cubit, d compaſſing the ſea round about: the knops *were* caſt in two rows, when it was caſt.

d 2 Chro. 4. 3.

25 It ſtood upon twelve oxen, three looking toward the north, and three looking toward the weſt, and three looking toward the ſouth, and three looking toward the eaſt: and the ſea *was ſet* above upon them, and all their hinder parts *were* inward.

26 And it *was* an hand-breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thouſand baths.

27 ¶ And he made ten baſes of braſs; four cubits *was* the length of one baſe, and four cubits the breadth thereof, and three cubits the height of it.

28 And the work of the baſe *was* on this *manner:* They had borders, and the borders *were* between the ledges:

29 And on the borders that *were* between the ledges *were* lions, oxen, and cherubims: and upon the ledges, *there was* a baſe above: and beneath the lions and oxen *were certain* additions made of thin work.

Before Chriſt 1005.

30 And every baſe had four braſen wheels, and plates of braſs: and the four corners thereof had underſetters: under the laver *were* underſetters molten, at the ſide of every addition.

31 And the mouth of it within the chapiter and above *was* a cubit: but the mouth thereof *was* round *after* the work of the baſe, a cubit and an half: and alſo upon the mouth of it *were* gravings with their borders fourſquare, not round.

32 And under the borders *were* four wheels: and the axle-trees of the wheels *were* † joyned to the baſe, and the height of a wheel *was* a cubit and half a cubit.

† Heb. *in the baſe.*

33 And the work of the wheels *was* like the work of a chariot-wheel: their axle-trees, and their naves, and their felloes, and their ſpokes *were* all molten.

34 And *there were* four underſetters to the four corners of one baſe: *and* the underſetters *were* of the very baſe it ſelf.

35 And in the top of the baſe *was there* a round compaſs of half a cubit high: and on the top of the baſe, the ledges thereof and the borders thereof *were* of the ſame.

36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm-trees, according to the † proportion of every one, and additions round about.

† Heb. *nakedneſs.*

37 After this *manner* he made the ten baſes: all of them had one caſting, one meaſure, *and* one ciſe.

38 ¶ Then made he ten lavers of braſs: one laver contained forty baths: *and* every laver was four cubits: *and* upon every one of the ten baſes, one laver.

39 And he put five baſes on the right † ſide of the houſe, and five on the left ſide of the houſe: and he ſet the ſea on the right ſide of the houſe eaſt-ward, over againſt the ſouth.

† Heb. *ſhoulder.*

40 ¶ And † Hiram made the lavers, and the ſhovels, and the baſons: ſo Hiram made an end of doing all the work that he made king Solomon for the houſe of the LORD.

† Heb. *Hirom.*

41 The two pillars, and the *two* bowls of the chapiters that *were* on the top of the two pillars: and the two net-works, to cover the two bowls of the chapiters which *were* upon the top of the pillars:

42 And four hundred pomegranates for the two net-works, *even* two rows of pomegranates for one net-work, to cover the two bowls of the chapiters that *were* † upon the pillars:

† Heb. *upon the face of the pillars.*

43 And the ten baſes, and ten lavers on the baſes:

44 And one ſea, and twelve oxen under the ſea:

45 And the pots, and the ſhovels, and the baſons: and all theſe veſſels which Hiram made to king Solomon, for the houſe of the LORD, *were of* † bright braſs.

† Heb. *made bright, or, ſcoured.*

46 In red.

Before Christ 1005.

46 In the plain of Jordan did the king cast them † in the clay-ground, between Succoth and Zarthan.

† Heb. *in the thickness of the ground.*

47 And Solomon left all the vessels *unweighed*, † because they were exceeding many: neither was the weight of the brass † found out.

† Heb. *for the exceeding multitude.*

48 And Solomon made all the vessels that *pertained* unto the house of the LORD: the altar of gold, and the table of gold, whereupon the shew-bread *was*,

† Heb. *searched.*

49 And the candlesticks of pure gold, five on the right *side*, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs *of* gold,

† Heb. *also-pans.*

50 And the bowls, and the snuffers, and the basons, and the spoons, and the † censers *of* pure gold; and the hinges *of* gold, *both* for the doors of the inner house, the most holy *place*, *and* for the doors of the house, *to wit*, of the temple.

† Heb. *holy things of David.* [c] 2 Chro. 5. 1.

51 So was ended all the work that king Solomon made for the house of the LORD: and Solomon brought in the † things [c] which David his father had dedicated; *even* the silver, and the gold, and the vessels did he put among the treasures of the house of the LORD.

CHAP. VIII.

1 *The feast of the dedication of the temple.* 12, 54 *Solomons blessing.* 22 *Solomons prayer.* 62 *His sacrifice of peace-offerings.*

1004. [a] 2 Chro. 5. 2. † Heb. *princes.*

THen [a] Solomon assembled the elders of Israel, and all the heads of the tribes, the † chief of the fathers of the children of Israel, unto king Solomon, in Jerusalem, that they might bring up the ark of the covenant of the LORD, out of the city of David, which *is* Zion.

2 And all the men of Israel assembled themselves unto king Solomon, at the feast in the Month Ethanim, which *is* the seventh month.

3 And all the elders of Israel came, and the priests took up the ark.

4 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, even those did the priests and the Levites bring up.

5 And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep, and oxen, that could not be told nor numbred for multitude.

6 And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house to the most holy *place*, *even* under the wings of the cherubims.

7 For the cherubims spread forth *their* two wings over the place of the ark, and the cherubims covered the ark, and the staves thereof above.

† Heb. *heads.* ‖ Or, *ark:* [a] 2 Chr. 5. 9.

8 And they drew out the staves, that the † ends of the staves were seen out in the ‖ holy *place* before the oracle, and they were not seen without: and there they are unto this day. Before Christ 1004.

9 *There was* nothing in the ark [b] save the two tables of stone, which Moses put there at Horeb, ‖ when the LORD made *a covenant* with the children of Israel, when they came out of the land of Egypt. [b] Deut. 10. 5. ‖ Or, where.

10 And it came to pass when the priests were come out of the holy place, that the cloud [c] filled the house of the LORD, [c] Exod. 40. 34.

11 So that the priests could not stand to minister, because of the cloud: for the glory of the LORD had filled the house of the LORD.

12 ¶ Then spake Solomon, The LORD [d] said that he would dwell in the thick darkness. [d] 2 Chro. 6. 1.

13 I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

14 And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel stood)

15 And he said, Blessed *be* the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled *it*, saying,

16 Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house that my Name might be therein; but I chose [e] David to be over my people Israel. [e] 2 Sam. 7. 8.

17 And it was in the heart of David my father, to build an house for the name of the LORD God of Israel.

18 And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my Name, thou didst well that it was in thine heart:

19 Nevertheless, thou shalt not build the house, but thy son that shall come forth out of thy loyns, he shall build the house unto my Name.

20 And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.

21 And I have set there a place for the ark, wherein *is* the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

22 ¶ And Solomon stood before [f] the altar of the LORD, in the presence of all the congregation of Israel, and spread forth his hands toward heaven: [f] 2 Chro. 6. 12.

23 And he said, [g] LORD God of Israel, *there is* no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants, that walk before thee with all their heart: [g] 2 Mac. 2. 8.

24 Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled *it* with thine hand, as *it is* this day.

Before Christ 1004.

25 Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, [h] † There shall not fail thee a man in my sight to sit on the throne of Israel; † so that thy children take heed to their way, that they walk before me as thou hast walked before me:

26 And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

27 But will God indeed dwell on the earth? behold, the heaven, and heaven of heavens cannot contain thee; how much less this house that I have builded?

28 Yet have thou respect unto the prayer of thy servant and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:

29 That thine eyes may be open toward this house night and day, *even* toward the place of which thou hast said, [i] My name shall be there: that thou mayst hearken unto the prayer which thy servant shalt make ‖ towards this place.

30 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray ‖ towards this place: and hear thou in heaven thy dwelling-place, and when thou hearest, forgive.

31 ¶ If any man trespass against his neighbour, † and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head, and justifying the righteous, to give him according to his righteousness.

33 ¶ When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy Name, and pray, and make supplication unto thee ‖ in this house:

34 Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land, which thou gavest unto their fathers.

35 ¶ When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray towards this place, and confess thy Name, and turn from their sin, when thou afflictest them:

36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land which thou hast given to thy people for an inheritance.

37 ¶ If there be in the land famine, if there be pestilence, blasting, mildew, locust, *or* if there be caterpiller; if their enemy besiege them in the land of their ‖ cities, whatsoever plague, whatsoever sickness *there be*;

38 What prayer and supplication soever be *made* by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands towards this house:

Before Christ 1004.

39 Then hear thou in heaven thy dwelling-place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, *even* thou only knowest the hearts of all the children of men)

40 That they may fear thee all the days that they live, in the land which thou gavest unto our fathers.

41 Moreover, concerning a stranger that *is* not of thy people Israel, but cometh out of a far country, for thy names sake;

42 (For they shall hear of thy great name, and of thy strong hand, and of thy stretched-out arm) when he shall come and pray towards this house:

43 Hear thou in heaven thy dwelling-place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy Name, to fear thee, as *do* thy people Israel, and that they may know that † this house which I have builded, is called by thy Name.

44 ¶ If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD † toward the city, which thou hast chosen, and *toward* the house that I have built for thy Name:

45 Then hear thou in heaven their prayer and their supplication, and maintain their ‖ cause.

46 If they sin against thee, (for [h] *there is* no man that sinneth not) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives, unto the land of the enemy, far or near;

47 *Yet* if they shall † bethink themselves, in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversly, we have committed wickedness;

48 And *so* return unto thee with all their heart and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy Name:

49 Then hear thou their prayer and their supplication in heaven thy dwelling-place, and maintain their ‖ cause,

50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

51 For they *be* thy people and thine inheritance, which thou broughtest forth out of Egypt, from the mids of the furnace of iron:

52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

53 For thou didst separate them from among all

[h] 2 Sam. 7. 12. Chap. 2. 4.
† Heb. *There shall not be cut off unto thee a man from my sight.*
† Heb. *only if.*
[i] Deut. 12. 11.
‖ Or, *in this place.*
‖ Or, *in this place.*
† Heb. *and he require an oath of him.*
‖ Or, *towards.*
‖ Or, *part, dition.*
† Heb. *My Name is called upon this house.*
† Heb. *the way of the city.*
‖ Or, *right.*
[h] 2 Chron. 6. 36. Eccles. 7. 20. 1 John 1. 8, 10.
† Heb. *bring back to their heart.*
‖ Or, *right.*
‖ Or, *thanke*

Before all the people of the earth, *to be* thine inheri-
Chriſt tance, [1] as thou ſpakeſt by the hand of Moſes
1004. thy ſervant, when thou broughteſt our fathers
[1] Exod. out of Egypt, O Lord GOD.
19. 5.

54 And it was *ſo, that* when Solomon had made an end of praying all this prayer and ſupplication unto the LORD, he aroſe from before the altar of the LORD, from kneeling on his knees, with his hands ſpread up to heaven.

55 And he ſtood, and bleſſed all the congregation of Iſrael, with a loud voice, ſaying,

56 Bleſſed *be* the LORD, that hath given reſt unto his people Iſrael, according to all that he promiſed : there hath not † failed one word of all his good promiſe, which he promiſed by the hand of Moſes his ſervant.

† Heb. fallen.

57 The LORD our God be with us, as he was with our fathers : let him not leave us, nor forſake us :

58 That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his ſtatutes, and his judgments, which he commanded our fathers.

59 And let theſe my words wherewith I have made ſupplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cauſe of his ſervant, and the cauſe of his people Iſrael † at all times, as the matter ſhall require :

† Heb. the thing of a day in his day.

60 That all the people of the earth may know that the LORD *is* God, *and that there is* none elſe.

61 Let your heart therefore be perfect with the LORD our God, to walk in his ſtatutes, and to keep his commandments, as at this day.

[m] 2 Chr. 7. 4.

62 ¶ And [m] the king, and all Iſrael with him, offered ſacrifice before the LORD.

63 And Solomon offered a ſacrifice of peace-offerings, which he offered unto the LORD, two and twenty thouſand oxen, and an hundred and twenty thouſand ſheep : ſo the king and all the children of Iſrael dedicated the houſe of the LORD.

[n] 2 Chr. 7. 7.

64 [n] The ſame day did the king hallow the middle of the court that *was* before the houſe of the LORD : for there he offered burnt-offerings, and meat-offerings, and the fat of the peace-offerings : becauſe the braſen altar that *was* before the LORD, *was* too little to receive the burnt-offerings, and meat-offerings, and the fat of the peace-offerings.

65 And at that time Solomon held a feaſt, and all Iſrael with him, a great congregation, from the entrtng in of Hamath, unto the river of Egypt, before the LORD our God, ſeven days and ſeven days, *even* fourteen days.

66 On the eighth day he ſent the people away : and they ‖ bleſſed the king, and went unto their tents joyful and glad of heart, for all the goodneſs that the LORD had done for David his ſervant, and for Iſrael his people.

‖ Or, thanked.

CHAP. IX.

1 Gods covenant in a viſion with Solomon. 10 The mutual preſents of Solomon and Hiram. 15 In Solomons works the Gentiles were his bond-men, the Iſraelites honourable ſervants. 24 Pharaohs daughter removeth to her houſe. 25 Solomons yearly ſolemn ſacrifices. 26 His navy fetcheth gold from Ophir.

AND [a] it came to paſs when Solomon had Before
finiſhed the building of the houſe of the Chriſt
LORD, and the kings houſe, and all Solomons cir. 992.
deſire which he was pleaſed to do, [a] 2 Chro. 7. 11.

2 That the LORD appeared to Solomon the
ſecond time, [b] as he had appeared unto him at [b] Chap. 3. 5.
Gibeon.

3 And the LORD ſaid unto him, I have heard thy prayer and thy ſupplication that thou haſt made before me : I have hallowed this houſe which thou haſt built, [c] to put my Name there [c] Chap. 8. 29.
for ever, and mine eyes and mine heart ſhall be there perpetually.

4 And if thou wilt walk before me, as David thy father walked, in integrity of heart and in uprightneſs, to do according to all that I have commanded thee, *and* wilt keep my ſtatutes and my judgments :

5 Then I will eſtabliſh the throne of thy kingdom upon Iſrael for ever, [d] as I promiſed to [d] 2 Sam. 7. 12. 1 Chron. 22. 10.
David thy father, ſaying, There ſhall not fail thee a man upon the throne of Iſrael.

6 *But* if you ſhall at all turn from following me, you or your children, and will not keep my commandments *and* my ſtatutes, which I have ſet before you, but go and ſerve other gods, and worſhip them :

7 Then will I cut off Iſrael out of the land which I have given them ; and this houſe which I have hallowed [e] for my Name, will I caſt out [e] Jer. 7. 14.
of my ſight, and Iſrael ſhall be a proverb, and a by-word among all people :

8 And at this houſe, *which* is high, every one that paſſeth by it ſhall be aſtoniſhed, and ſhall hiſs ; and they ſhall ſay, [f] Why hath the LORD [f] Deut. 29. 24. Jer. 22. 8.
done thus unto this land, and to this houſe ?

9 And they ſhall anſwer, Becauſe they forſook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worſhipped them, and ſerved them : therefore hath the LORD brought upon them all this evil.

10 ¶ And [g] it came to paſs at the end of [g] 2 Chro. 8. 1.
twenty years, when Solomon had built the two 992.
houſes, the houſe of the LORD, and the kings houſe,

11 (*Now* Hiram the king of Tyre had furniſhed Solomon with cedar-trees, and fir-trees, and with gold, according to all his deſire) that then king Solomon gave Hiram twenty cities in the land of Galilee.

12 And Hiram came out from Tyre to ſee the cities which Solomon had given him, and they † pleaſed him not.

† Heb. were not right in his eyes.

13 And he ſaid, What cities *are* theſe which thou haſt given me, my brother ? And he called them the land of ‖ Cabul unto this day.

‖ That is, Diſpleaſing, or, Dirty.

14 And Hiram ſent to the king ſixſcore talents of gold.

15 ¶ And this is the reaſon of the levy which king Solomon raiſed, for to build the houſe of

Before Christ cir. 992. the LORD, and his own houſe, and Millo, and the wall of Jeruſalem, and Hazor, and Megiddo, and Gezer.

16 *For* Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and ſlain the Canaanites that dwelt in the city, and given it *for a* preſent unto his daughter, Solomons wife.

1014. 17 And Solomon built Gezer, and Beth-horon the nether,

18 And Baalath, and Tadmor in the wilderneſs, in the land,

19 And all the cities of ſtore that Solomon had, and cities for his chariots, and cities for his horſemen, and † that which Solomon deſired to build in Jeruſalem, and in Lebanon, and in all the land of his dominion.

† Heb. *the deſire of Solomon which he deſired.*

20 *And* all the people *that were* left of the Amorites, Hittites, Perizzites, Hivites, and Jebuſites, which *were* not of the children of Iſrael,

21 Their children that were left after them in the land, whom the children of Iſrael alſo were not able utterly to deſtroy, upon thoſe did Solomon levy a tribute of bond-ſervice unto this day.

22 But of the children of Iſrael did Solomon [b] make no bond-men: but they *were* men of war, and his ſervants, and his princes, and his captains, and rulers of his chariots, and his horſemen.

[b] Lev. 25. 39.

23 Theſe *were* the chief of the officers that *were* over Solomons work, five hundred and fifty, which bare rule over the people that wrought in the work.

24 ¶ But [i] Pharaohs daughter came up out of the city of David, unto her houſe which *Solomon* had built for her: then did he build Millo.

[i] 2 Chro. 8. 11.

25 ¶ And three times in a year did Solomon offer burnt-offerings, and peace-offerings upon the altar which he built unto the LORD, and he burnt incenſe † upon the altar that *was* before the LORD: ſo he finiſhed the houſe.

† Heb. *upon it.*

26 ¶ And king Solomon made a navy of ſhips in Ezion-geber, which *is* beſide Eloth, on the † ſhore of the Red ſea, in the land of Edom.

† Heb. *lip.*

27 And Hiram ſent in the navy his ſervants, ſhipmen that had knowledge of the ſea, with the ſervants of Solomon.

28 And they came to Ophir, and fet from thence gold, four hundred and twenty talents, and brought *it* to king Solomon.

CHAP. X.

1 The queen of Sheba admireth the wiſdom of Solomon. 14 Solomons gold. 16 His targets. 18 The throne of ivory. 21 His veſſels. 24 His preſents. 26 His chariots and horſe. 28 His tribute.

[a] 2 Chro. 9. 1. Matth. 12. 42. Luke 11. 31.

AND when the [a] queen of Sheba heard of the fame of Solomon, concerning the name of the LORD, ſhe came to prove him with hard queſtions.

2 And ſhe came to Jeruſalem with a very great train, with camels that bare ſpices, and very much gold, and precious ſtones: and when ſhe was come to Solomon, ſhe communed with him of all that was in her heart.

3 And Solomon told her all her † queſtions: there was not *any* thing hid from the king, which he told her not.

Before Christ cir. 992. † Heb. words.

4 And when the queen of Sheba had ſeen all Solomons wiſdom, and the houſe that he had built,

5 And the meat of his table, and the ſitting of his ſervants, and the † attendance of his miniſters and their apparel, and his ‖ cup-bearers, and his aſcent by which he went up unto the houſe of the LORD: there was no more ſpirit in her.

† Heb. *ſtandings.* ‖ Or, *butlers.*

6 And ſhe ſaid to the king, It was a true † report that I heard in mine own land, of thy ‖ acts, and of thy wiſdom.

† Heb. word. ‖ Or, *ſayings.*

7 Howbeit, I believed not the words, until I came, and mine eyes had ſeen *it*: and behold, the half was not told me: † thy wiſdom and proſperity exceedeth the fame which I heard.

† Heb. *thou haſt added wiſdom and goodneſs to the fame.*

8 Happy *are* thy men, happy *are* theſe thy ſervants, which ſtand continually before thee, *and* that hear thy wiſdom.

9 Bleſſed be the LORD thy God which delighted in thee, to ſet thee on the throne of Iſrael; becauſe the LORD loved Iſrael for ever, therefore made he thee king, to do judgment and juſtice.

10 And ſhe gave the king an hundred and twenty talents of gold, and of ſpices very great ſtore, and precious ſtones: there came no more ſuch abundance of ſpices as theſe, which the queen of Sheba gave to king Solomon.

11 And the navy alſo of Hiram that brought gold from Ophir, brought in from Ophir great plenty of almug-trees, and precious ſtones.

12 And the king made of the almug-trees, ‖ † pillars for the houſe of the LORD, and for the kings houſe, harps alſo and pſalteries for ſingers: there came no ſuch [b] almug-trees, nor were ſeen unto this day.

‖ Or, *rails.* † Heb. *a prop.* [b] 2 Chro. 9. 10.

13 And king Solomon gave unto the queen of Sheba, all her deſire whatſoever ſhe asked, beſides *that* which Solomon gave her † of his royal bounty: ſo ſhe turned and went to her own country, ſhe and her ſervants.

† Heb. *according to the hand of king Solomon.*

14 ¶ Now the weight of gold that came to Solomon in one year, was ſix hundred threeſore and ſix talents of gold,

15 Beſides *that he had* of the merchant-men, and of the traffick of the ſpice-merchants, and of all the kings of Arabia, and of the ‖ governours of the country.

‖ Or, *captains.*

16 ¶ And king Solomon made two hundred targets *of* beaten gold: ſix hundred *ſhekels* of gold went to one target.

17 And *he made* three hundred ſhields *of* beaten gold; three pound of gold went to one ſhield: and the king put them in the [c] houſe of the foreſt of Lebanon.

[c] Chap. 7. 2.

18 ¶ Moreover, the king made a great throne of ivory, and overlaid it with the beſt gold.

† Heb. *on the hinder part thereof.* † Heb. *hands.*

19 The throne had ſix ſteps, and the top of the throne *was* round † behind: and *there were* † ſtays on either ſide on the place of the ſeat, and two lions ſtood beſide the ſtays.

20 And

Before Christ cir. 992.

20 And twelve lions stood there on the one side and on the other upon the six steps: there was not † the like made in any kingdom.

† Heb. so.

21 ¶ And all king Solomons drinking-vessels *were of* gold, and all the vessels of the house of the forest of Lebanon *were of* pure gold, ‖ none *were of* silver; it was nothing accounted of in the days of Solomon.

‖ Or, there was *no silver* in them.

22 For the king had at sea a navy of Tharshish, with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold and silver, ‖ ivory, and apes, and peacocks.

‖ Or, *elephants teeth.*

23 So king Solomon exceeded all the kings of the earth, for riches and for wisdom.

† Heb. *sought the face of.*

24 ¶ And all the earth † sought to Solomon, to hear his wisdom, which God had put in his heart.

25 And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

[a] 2 Chr. 1. 14.

26 ¶ [a] And Solomon gathered together chariots, and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

† Heb. *gave.*

27 And the king † made silver *to be* in Jerusalem as stones, and cedars made he *to be* as the

[b] 1 Chro. 1. 16. & 9. 28.

sycomore-trees, that *are* in the vale, for abundance.

And the going forth of the horses which was Solomons.

28 ¶ [b] † And Solomon had horses brought out of Egypt, and linen yarn: and the kings merchants received the linen yarn at a price.

† Heb. *by their hand.*

29 And a chariot came up and went out of Egypt for six hundred *shekels* of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring *them* out † by their means.

CHAP. XI.

1 Solomons wives and concubines. 4 In his old age they draw him to idolatry. 9 God threatneth him. 14 Solomons adversaries were Hadad, who was entertained in Egypt; 23 Rezon, who reigned in Damascus; 26 and Jeroboam, to whom Abijah prophesied. 41 Solomons acts, reign, and death: 43 Rehoboam succeedeth him.

[a] Deut. 17. 17. Eccl. 47. 19.

BUt king Solomon loved [a] many strange women, (‖ together with the daughter of Pharaoh) women of the Moabites, Ammonites, Edomites, Zidonians *and* Hittites:

‖ Or, *besides.*

2 Of the nations *concerning* which the LORD said unto the children of Israel, [b] Ye shall not go in to them, neither shall they come in unto you, *for* surely they will turn away your heart after their gods: Solomon clave unto these in love.

[b] Exod. 34. 16.

3 And he had seven hundred wives: princesses, and three hundred concubines: and his wives turned away his heart.

cir. 984.

4 For it came to pass when Solomon was old, *that* his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as *was* the heart of David his father.

[c] Judg. 2. 13.

5 For Solomon went after [c] Ashteroth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

6 And Solomon did evil in the sight of the LORD, and † went not fully after the LORD, as *did* David his father.

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† Heb. *fulfilled not after.*

7 Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that *is* before Jerusalem; and for Molech, the abomination of the children of Ammon.

8 And likewise did he for all his strange wives, which burnt incense, and sacrificed unto their gods.

9 ¶ And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel [d] which had appeared unto him twice,

[d] Chap. 3. 5. & 9. 2.

10 And [e] had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

[e] Chap. 6. 12.

11 Wherefore the LORD said unto Solomon, Forasmuch as this † is done of thee, and thou hast not kept my covenant and my statutes which I have commanded thee, [f] I will surely rend the kingdom from thee, and will give it to thy servant.

† Heb. *is with thee.*

[f] Chap. 12. 15.

12 Notwithstanding in thy days I will not do it, for David thy fathers sake: *but* I will rend it out of the hand of thy son,

13 Howbeit, I will not rend away all the kingdom: *but* will give one tribe to thy son, for David my servants sake, and for Jerusalems sake which I have chosen.

14 ¶ And the LORD stirred up an adversary unto Solomon, Hadad the Edomite; he *was* of the kings seed in Edom.

15 [g] For it came to pass when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom:

[g] 2 Sam. 8. 14.

16 (For six months did Joab remain there with all Israel, until he had cut off every male in Edom)

17 That Hadad fled, he and certain Edomites of his fathers servants with him, to go into Egypt; Hadad *being* yet a little child.

18 And they arose out of Midian, and came to Paran, and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt, which gave him an house, and appointed him victuals, and gave him land.

19 And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

20 And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaohs house: and Genubath was in Pharaohs household among the sons of Pharaoh.

21 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, † Let me depart, that I may go to mine own country.

† Heb. *Send me away.*

22 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, † Nothing; howbeit let me go in any wise.

† Heb. *Not.*

23 ¶ And

Before Christ cir. 984. 23 ¶ And God ſtirred him up *another* adverſary, Rezon, the ſon of Eliadah, which fled from his lord Hadadezer king of Zobah.

24 And he gathered men unto him, and became captain over a band, [h] when David ſlew them *of Zobah:* and they went to Damaſcus and dwelt therein, and reigned in Damaſcus.

[h] 2 Sam. 8. 3. & 10. 18.

25 And he was an adverſary to Iſrael all the days of Solomon, beſide the miſchief that Hadad *did:* and he abhorred Iſrael, and reigned over Syria.

[i] 2 Chr. 13. 6.

26 ¶ And [i] Jeroboam the ſon of Nebat, an Ephrathite of Zereda, Solomons ſervant, (whoſe mothers name *was* Zeruah, a widow woman) even he lift up *his* hand againſt the king.

27 And this *was* the cauſe that he lift up *his* hand againſt the king: Solomon built Millo, *and* † repaired the breaches of the city of David his father.

† Heb. *cloſed.*

28 And the man Jeroboam *was* a mighty man of valour: and Solomon ſeeing the young man that he † was induſtrious, he made him ruler over all the † charge of the houſe of Joſeph.

† Heb. *did work.* † Heb. *burden.*

Before Chriſt cir. 980. 29 And it came to paſs at that time when Jeroboam went out of Jeruſalem, that the prophet Ahijah the Shilonite found him in the way: and he had clad himſelf with a new garment; and they two *were* alone in the field.

30 And Ahijah caught the new garment that *was* on him, and rent it *in* twelve pieces.

31 And he ſaid to Jereoboam, Take thee ten pieces: for thus ſaith the LORD, the God of Iſrael, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

32 (But he ſhall have one tribe for my ſervant Davids ſake, and for Jeruſalems ſake, the city which I have choſen out of all the tribes of Iſrael)

33 Becauſe that they have forſaken me, and have worſhipped Aſhtoreth the goddeſs of the Zidonians, Chemoſh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do *that which is* right in mine eyes, and *to keep* my ſtatutes and my judgments, as *did* David his father.

34 Howbeit, I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life, for David my ſervants ſake, whom I choſe, becauſe he kept my commandments and my ſtatutes:

[k] Chap. 12. 15

35 But [k] I will take the kingdom out of his ſons hand, and I will give it unto thee, *even* ten tribes.

† Heb. *lamp, or, candle.*

36 And unto his ſon will I give one tribe, that David my ſervant may have a † light alway before me in Jeruſalem, the city which I have choſen me to put my Name there.

37 And I will take thee, and thou ſhalt reign according to all that thy ſoul deſireth, and ſhalt be king over Iſrael.

38 And it ſhall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do *that is* right in my ſight, to keep my ſtatutes and my commandments, as David my ſervant did; that I will be with thee, and build thee a ſure houſe, as I built for David, and will give Iſrael unto thee.

Before Chriſt cir. 980.

39 And I will for this afflict the ſeed of David, but not for ever.

40 Solomon ſought therefore to kill Jeroboam: and Jeroboam aroſe, and fled into Egypt unto Shiſhak king of Egypt, and was in Egypt until the death of Solomon.

41 ¶ And the reſt of the ‖ acts of Solomon, and all that he did, and his wiſdom, *are* they not written in the book of the acts of Solomon?

‖ Or, *words, or, things.*

42 And the † time that Solomon reigned in Jeruſalem, over all Iſrael, *was* [l] forty years.

975. † Heb. *days.* [l] 2 Chro. 9. 30.

43 And Solomon ſlept with his fathers, and was buried in the city of David his father: and [m] Rehoboam his ſon reigned in his ſtead.

[m] Matt. 1. 7. called *Roboam.*

CHAP. XII.

1 The Iſraelites aſſembled at Shechem to crown Rehoboam, by Jeroboam make a ſuit of relaxation unto him. 6 Rehoboam refuſing the old mens counſel by the advice of young men, anſwereth them roughly. 16 Ten tribes revolting, kill Adoram, and make Rehoboam to flee. 21 Rehoboam raiſing an army, is forbidden by Shemaiah. 25 Jeroboam ſtrengtheneth himſelf by cities, 26 and by the idolatry of the two calves.

AND [a] Rehoboam went to Shechem: for all Iſrael were come to Shechem to make him king.

[a] 2 Chro. 10. 1.

2 And it came to paſs when Jeroboam the ſon of Nebat, who was yet in [b] Egypt, heard *of it,* (for he was fled from the preſence of king Solomon, and Jeroboam dwelt in Egypt)

[b] Chap. 11. 40.

3 That they ſent and called him: and Jeroboam, and all the congregation of Iſrael came, and ſpake unto Rehoboam, ſaying,

4 Thy father made our [c] yoke grievous: now therefore make thou the grievous ſervice of thy father, and his heavy yoke which he put upon us, lighter, and we will ſerve thee.

[c] Chap. 4. 7.

5 And he ſaid unto them, Depart yet *for* three days, then come again to me. And the people departed.

6 ¶ And king Rehoboam conſulted with the old men that ſtood before Solomon his father, while he yet lived, and ſaid, How do you adviſe that I may anſwer this people?

7 And they ſpake unto him, ſaying, If thou wilt be a ſervant unto this people this day, and wilt ſerve them, and anſwer them, and ſpeak good words to them, then they will be thy ſervants for ever.

8 But he forſook the counſel of the old men, which they had given him, and conſulted with the young men that were grown up with him, *and* which ſtood before him:

9 And he ſaid unto them, What counſel give ye, that we may anſwer this people, who have ſpoken to me, ſaying, Make the yoke which thy father did put upon us, lighter?

10 And the young men that were grown up with him, ſpake unto him, ſaying, Thus ſhalt thou ſpeak unto this people that ſpake unto thee, ſaying,

Before Christ 975.

saying, Thy father made our yoke heavy, but make thou *it* lighter unto us; thus shalt thou say unto them, My little *finger* shall be thicker than my fathers loyns.

11 And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.

12 ¶ So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

† Heb. *hardly.*

13 And the king answered the people † roughly, and forsook the old mens counsel that they gave him;

14 And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke; my father *also* chastised you with whips, but I will chastise you with scorpions.

15 Wherefore the king hearkned not unto the people; for the cause was from the LORD, that he might perform his saying, which the

[d] Chap. 11. 31.

LORD [d] spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

16 ¶ So when all Israel saw that the king hearkned not unto them, the people answered the king, saying, What portion have we in David? neither *have we* inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

17 But *as for* the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam sent Adoram, who *was* over the tribute; and all Israel stoned him with stones, that he died: therefore king Rehoboam † made speed to get him up to his chariot, to flee to Jerusalem.

† Heb. *strengthened himself.*

19 So Israel ‖ rebelled against the house of David unto this day.

‖ Or, *fell away.*

20 And it came to pass when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah [e] only.

[e] Chap. 11. 13.

21 ¶ And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriours, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

[f] 2 Chr. 11. 2.

22 But [f] the word of God came unto Shemaiah, the man of God, saying,

23 Speak unto Rehoboam the son of Solomon king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,

24 Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house, for this thing is from me. They hearkned therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

25 ¶ Then Jeroboam built Shechem in mount Ephraim, and dwelt therein, and went out from thence, and built Penuel.

Before Christ 975.

26 And Jeroboam said in his heart, Now shall the kingdom return to the house of David:

27 If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, *even* unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

28 Whereupon the king took counsel, and made two calves *of* gold, and said unto them, It is too much for you to go up to Jerusalem: [g] behold thy gods, O Israel, which brought thee up out of the land of Egypt.

[g] Exod. 32. 8.

29 And he set the one in Beth-el, and the other put he in Dan.

30 And this thing became a sin: for the people went *to worship* before the one, *even* unto Dan.

31 And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that *is* in Judah, and he ‖ offered upon the altar, (so did he in Beth-el) ‖ sacrificing unto the calves that he had made: and he placed in Beth-el, the priests of the high places which he had made.

‖ Or, *went up to the altar, &c.*

‖ Or, *to sacrifice*

33 So he ‖ offered upon the altar which he had made in Beth-el, the fifteenth day of the eighth month, *even* in the month which he had devised of his own heart: and ordained a feast unto the children of Israel, and he offered upon the altar, † and burnt incense.

‖ Or, *went up to the altar, &c.*

† Heb. *to burn incense.*

CHAP. XIII.

1 Jeroboams hand that offered violence to him that prophesied against his altar at Beth-el, withereth, 6 and at the prayer of the prophet is restored. 7 The prophet refusing the kings entertainment, departeth from Beth-el. 11 An old prophet seducing him, bringeth him back. 20 He is reproved by God, 23 slain by a lion, 26 buried by the old prophet, 31 who confirmeth his prophecy. 33 Jeroboams obstinacy.

AND behold, there came a man of God out of Judah, by the word of the LORD unto Beth-el: and Jeroboam stood by the altar ‖ to burn incense.

‖ Or, *to offer.*

2 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD, Behold, a child shall be born unto the house of David, [a] Josiah by name, and upon thee shall he offer the priests of the high places that burn incense upon thee, and mens bones shall be burnt upon thee.

[a] 2 King. 23. 16.

3 And he gave a sign the same day, saying, This *is* the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that *are* upon it shall be poured out.

4 And it came to pass when king Jeroboam heard the saying of the man of God, which had cried against the altar in Beth-el, that he put forth his hand from the altar, saying, Lay hold

on

Before Christ 975. on him. And his hand which he put forth against him, dried up, so that he could not pull it in again to him.

5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

6 And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought † the LORD, and the kings hand was restored him again, and became as *it was* before.

† Heb. *the face of the LORD.*

7 And the king said unto the man of God, Come home with me, and refresh thy self, and I will give thee a reward.

8 And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread, nor drink water in this place:

9 For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

10 So he went another way, and returned not by the way that he came to Beth-el.

11 ¶ Now there dwelt an old prophet in Beth-el, and his sons came and told him all the works that the man of God had done that day in Beth-el: the words which he had spoken unto the king, them they told also to their father.

12 And their father said unto them, What way went he? for his sons had seen what way the man of God went, which came from Judah.

13 And he said unto his sons, Saddle me the ass. So they saddled him the ass, and he rode thereon,

14 And went after the man of God, and found him sitting under an oak; and he said unto him, *Art* thou the man of God that camest from Judah? And he said, I *am*.

15 Then he said unto him, Come home with me, and eat bread.

16 And he said, I may not return with thee, nor go in with thee: neither will I eat bread, nor drink water with thee in this place.

† Heb. *a word was.*

17 For † it was said to me by the word of the LORD, Thou shalt eat no bread, nor drink water there, nor turn again to go by the way that thou camest,

18 He said unto him, I *am* a prophet also as thou *art*, and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread, and drink water. *But* he lied unto him.

19 So he went back with him, and did eat bread in his house, and drank water.

20 ¶ And it came to pass as they sat at the table, that the word of the LORD came unto the prophet that brought him back:

21 And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

22 But camest back, and hast eaten bread, and drunk water in the place of the which *the* LORD did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers. Before Christ 975.

23 ¶ And it came to pass after he had eaten bread, and after he had drunk, that he saddled for him the ass, *to wit*, for the prophet whom he had brought back.

24 And when he was gone, a lion met him by the way, and slew him: and his carcase *was* cast in the way, and the ass stood by it, the lion also stood by the carcase.

25 And behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told *it* in the city where the old prophet dwelt.

26 And when the prophet that brought him back from the way, heard *thereof*, he said, It *is* the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath † torn him, and slain him according to the word of the LORD, which he spake unto him.

† Heb. *broken.*

27 And he spake to his sons, saying, Saddle me the ass. And they saddled *him*.

28 And he went and found his carcase cast in the way, and the ass, and the lion standing by the carcase: the lion had not eaten the carcase, nor † torn the ass.

† Heb. *broken.*

29 And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn, and to bury him.

30 And he laid his carcase in his own grave, and they mourned over him, *saying*, Alas, my brother.

31 And it came to pass after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God *is* buried, lay my bones beside his bones.

32 For the saying which he cried by the word of the LORD against the altar in Beth-el, and against all the houses of the high places which *are* in the cities of Samaria, shall surely come to pass.

33 ¶ After this thing, Jeroboam returned not from his evil way, but † made again of the lowest of the people, priests of the high places: whosoever would, he † consecrated him, and he became *one* of the priests of the high places. cir. 974

† Heb. *returned and made.*

† Heb. *filled his hand.*

34 And this thing became sin unto the house of Jeroboam, even to cut *it* off, and to destroy *it* from off the face of the earth.

CHAP. XIV.

1 Abijah being sick, Jeroboam sendeth his wife disguised with presents to the prophet Abijah at Shiloh. 5 Abijah forewarned by God, denounceth Gods judgment. 17 Abijah dieth and is buried. 19 Nadab succeedeth Jeroboam. 21 Rehoboams wicked reign. 25 Shishak spoileth Jerusalem. 29 Abijam succeedeth Rehoboam.

AT that time Abijah the son of Jeroboam fell sick. 965.

2 And

Before Chriſt 956.

2 And Jeroboam ſaid to his wife, Ariſe, I pray thee, and diſguiſe thy ſelf, that thou be not known to be the wife of Jeroboam: and get thee to Shiloh; behold, there *is* Ahijah the prophet, which told me that [a] I ſhould *be* king over this people.

[a] Chap. 11. 31.

3 And take † with thee ten loaves, and ‖ cracknels, and a ‖ cruſe of honey, and go to him: he ſhall tell thee what ſhall become of the child.

† Heb. *in thine hand.* ‖ Or, *cakes.* ‖ Or, *bottle.*

4 And Jeroboams wife did ſo, and aroſe, and went to Shiloh, and came to the houſe of Ahijah: but Ahijah could not ſee, for his eyes † were ſet by reaſon of his age.

† Heb. *ſtood for his hoarineſs.*

5 ¶ And the LORD ſaid unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her ſon, for he *is* ſick: thus and thus ſhalt thou ſay unto her: for it ſhall be when ſhe cometh in, that ſhe ſhall feign her ſelf *to be* another *woman.*

6 And it was *ſo*, when Ahijah heard the ſound of her feet, as ſhe came in at the door, that he ſaid, Come in, thou wife of Jeroboam, why feigneſt thou thy ſelf *to be* another? for I *am* ſent to thee with † heavy *tidings.*

† Heb. *hard.*

7 Go, tell Jeroboam, thus ſaith the LORD God of Iſrael, Foraſmuch as I exalted thee from among the people, and made thee prince over my people Iſrael,

8 And rent the kingdom away from the houſe of David, and gave it thee; and *yet* thou haſt not been as my ſervant David, who kept my commandments, and who followed me with all his heart, to do *that* only *which was* right in mine eyes,

9 But haſt done evil above all that were before thee: for thou haſt gone and made thee other gods, and molten images, to provoke me to anger, and haſt caſt me behind thy back:

[b] Chap. 15. 29. [c] Chap. 21. 21. 2 King. 9. 8.

10 Therefore behold, [b] I will bring evil upon the houſe of Jeroboam, and will cut off from Jeroboam [c] him that piſſeth againſt the wall, *and* him that is ſhut up and left in Iſrael, and will take away the remnant of the houſe of Jeroboam as a man taketh away dung, till it be all gone.

11 Him that dieth of Jeroboam in the city, ſhall the dogs eat: and him that dieth in the field, ſhall the fowls of the air eat: for the LORD hath ſpoken *it.*

12 Ariſe thou therefore, get thee to thine own houſe: *and* when thy feet enter into the city, the child ſhall die.

13 And all Iſrael ſhall mourn for him and bury him: for he only of Jeroboam ſhall come to the grave, becauſe in him there is found *ſome* good thing toward the LORD God of Iſrael, in the houſe of Jeroboam.

14 Moreover, the LORD ſhall raiſe him up a king over Iſrael, who ſhall cut off the houſe of Jeroboam that day: but what? even now.

15 For the LORD ſhall ſmite Iſrael as a reed is ſhaken in the water, and he ſhall root up Iſrael out of this good land, which he gave to their fathers, and ſhall ſcatter them beyond the river, becauſe they have made their groves, provoking the LORD to anger.

Before Chriſt 956.

16 And he ſhall give Iſrael up, becauſe of the ſins of Jeroboam, who did ſin, and who made Iſrael to ſin.

17 ¶ And Jeroboams wife aroſe, and departed, and came to Tirzah: *and* when ſhe came to the threſhold of the door, the child died.

18 And they buried him, and all Iſrael mourned for him, according to the word of the LORD, which he ſpake by the hand of his ſervant Ahijah the prophet.

19 And the reſt of the acts of Jeroboam, how he warred, and how he reigned, behold, they *are* written in the book of the chronicles of the kings of Iſrael.

954.

20 And the days which Jeroboam reigned, *were* two and twenty years: and he † ſlept with his fathers, and Nadab his ſon reigned in his ſtead.

† Heb. *lay down.*

21 ¶ And Rehoboam the ſon of Solomon reigned in Judah: [d] Rehoboam *was* forty and one years old when he began to reign, and he reigned ſeventeen years in Jeruſalem, the city which the LORD did chooſe out of all the tribes of Iſrael, to put his Name there: and his mothers name *was* Naamah an Ammoniteſs.

975. [d] 2 Chr. 12. 13.

972.

22 And Judah did evil in the ſight of the LORD, and they provoked him to jealouſie with their ſins which they had committed, above all that their fathers had done.

23 For they alſo built them high places, and ‖ images, and groves on every high hill, and under every green tree.

‖ Or, *ſtanding images.*

24 And there were alſo ſodomites in the land, *and* they did according to all the abominations of the nations which the LORD caſt out before the children of Iſrael.

or, *ſtatues.*

25 ¶ And it came to paſs in the fifth year of king Rehoboam, *that* Shiſhak king of Egypt came up againſt Jeruſalem:

971.

26 And he took away the treaſures of the houſe of the LORD, and the treaſures of the kings houſe, he even took away all; and he took away all the ſhields of gold [e] which Solomon had made.

[e] Chap. 10. 16.

27 And king Rehoboam made in their ſtead braſen ſhields, and committed *them* unto the hands of the chief of the † guard, which kept the door of the kings houſe.

† Heb. *runners.*

28 And it was *ſo*, when the king went into the houſe of the LORD, that the guard bare them, and brought them back into the guard-chamber.

29 ¶ Now the reſt of the acts of Rehoboam, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

30 And there was war between Rehoboam and Jeroboam all *their* days.

31 And Rehoboam ſlept with his fathers, and was buried with his fathers, in the city of David: and his mothers name *was* Naama an Ammoniteſs. And Abijam his ſon reigned in his ſtead.

958.

CHAP.

CHAP. XV.

1 *Abijams wicked reign.* 7 *Asa succeedeth him.* 9 *Asa's good reign.* 16 *The war between Baasha and him, causeth him to make a league with Ben-hadad.* 24 *Jehoshaphat succeedeth Asa.* 25 *Nadabs wicked reign.* 27 *Baasha conspiring against him, executeth Abijabs prophecy.* 31 *Nadabs acts and death.* 33 *Baasha's wicked reign.*

Before Christ 958. NOw in the eighteenth year of king [a] Jeroboam the son of Nebat, reigned Abijam over Judah.

[a] 2 Chro. 13. 1.

2 Three years reigned he in Jerusalem: and his mothers name *was* Maachah, the daughter of Abishalom.

3 And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

4 Nevertheless, for Davids sake did the LORD his God give him a ‖ lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

‖ Or, candle.

5 Because David did *that which was* right in the eyes of the LORD, and turned not aside from any *thing* that he commanded him all the days of his life, [b] save only in the matter of Uriah the Hittite.

[b] 2 Sam. 11. 4. & 12. 9.

6 And there was war between Rehoboam and Jeroboam all the days of his life.

7 Now the rest of the acts of Abijam, and all that he did, *are* they not written in the [c] book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

[c] 2 Chr. 13. 3.

cir. 955. 8 And Abijam slept with his fathers, and they buried him in the city of David: and [d] Asa his son reigned in his stead.

[d] 2 Chro. 14. 1.

9 ¶ And in the twentieth year of Jeroboam king of Israel, reigned Asa over Judah.

10 And forty and one years reigned he in Jerusalem: and his ‖ mothers name *was* Maachah, the daughter of Abishalom.

‖ That is, grandmother,

11 And Asa did *that which was* right in the eyes of the LORD, as *did* David his father.

cir. 951. 12 And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

[e] 2 Chr. 15. 16. † Heb. cut off.

13 And also [e] Maachah his mother, even her he removed from *being* queen, because she had made an idol in a grove; and Asa † destroyed her idol, and burnt *it* by the brook Kidron.

14 But the high places were not removed: nevertheless, Asa his heart was perfect with the LORD all his days.

† Heb. holy.

15 And he brought in the † things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver and gold and vessels.

16 ¶ And there was war betwen Asa and Baasha king of Israel all their days.

[f] 2 Chro. 16. 1.

17 And [f] Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.

18 Then Asa took all the silver and the gold *that were* left in the treasures of the house of the LORD, and the treasures of the kings house, and delivered them into the hand of his servants: and king Asa sent them to [g] Ben-hadad the son of Tabrimon, the son of Hezion king of Syria, that dwelt at Damascus, saying,

Before Christ cir. 951. [g] 2 Chr. 16. 2.

19 *There is* a league between me and thee, *and* between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may † depart from me.

† Heb. go up.

20 So Ben-hadad hearkned unto king Asa, and sent the captains of the hosts, which he had, against the cities of Israel, and smote Ijon, and Dan, and Abel-beth-maachah, and all Cinneroth, with all the land of Naphtali.

21 And it came to pass, when Baasha heard *thereof*, that he left off building of Ramah, and dwelt in Tirzah.

22 Then king Asa made a proclamation throughout all Judah, (none *was* † exempted) and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded, and king Asa built with them Geba of Benjamin, and Mizpah.

† Heb. free.

23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, *are* they not written in the book of the chronicles of the kings of Judah? Nevertheless, in the time of his old age he was diseased in his feet.

24 And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and [h] Jehoshaphat his son reigned in his stead.

[h] Mat. 1. 8. called Josaphat. † Heb. reigned.

25 ¶ And Nadab the son of Jeroboam † began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years. 954

26 And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

27 ¶ And Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which *belongeth* to the Philistines, (for Nadab, and all Israel laid siege to Gibbethon)

28 Even in the third year of Asa king of 953 Judah, did Baasha slay him, and reigned in his stead.

29 And it came to pass when he reigned, *that* he smote all the house of Jeroboam, he left not to Jeroboam any that breathed, until he had destroyed him, according unto [i] the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

[i] Chap. 14. 10.

30 Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

31 ¶ Now the rest of the acts of Nadab, and all that he did, *are* they not written in the book of the chronicles of the kings of Israel?

32 And there was war betweeen Asa and Baasha king of Israel all their days.

33 In the third year of Asa king of Judah, began

Before Christ began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

953. 34 And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

CHAP. XVI.

1, 7 Jehu's prophecy against Baasha. 6 Elah succeedeth him. 8 Zimri conspiring against Elah, succeedeth him. 11 Zimri executeth Jehu's prophecy. 15 Omri made king by the soldiers, forceth Zimri desperately to burn himself. 21 The kingdom being divided, Omri prevaileth against Tibni. 23 Omri buildeth Samaria. 25 His wicked reign. 27 Ahab succeedeth him. 29 Ahabs most wicked reign. 34 Joshua's curse upon Hiel the builder of Jericho.

Ver. 930. THen the word of the LORD came to Jehu the son of Hanani, against Baasha, saying,

2 Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel, and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins:

3 Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like [a] the house of Jeroboam the son of Nebat.

[a] Chap. 15. 29.

4 [b] Him that dieth of Baasha in the city, shall the dogs eat: and him that dieth of his in the field, shall the fowls, of the air eat.

[b] Chap. 14. 11.

5 Now the rest of the acts of Baasha, and what he did, and his might, *are* they not written in the book of the chronicles of the kings of Israel?

930. 6 So Baasha slept with his fathers, and was buried in Tirzah, and Elah his son reigned in his stead.

7 And also by the hand of the prophet Jehu the son of Hanani, came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam, and because he killed him.

930. 8 ¶ In the twenty and sixth year of Asa king of Judah, began Elah the son of Baasha to reign over Israel in Tirzah, two years.

9 And his servant Zimri (captain of half *his* chariots) conspired against him as he was in Tirzah, drinking himself drunk in the house of Arza † steward of *his* house in Tirzah.

† Heb. which was over.

929. 10 And Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.

11 ¶ And it came to pass when he began to reign, assoon as he sat on his throne, *that* he slew all the house of Baasha: he left him not one that pisseth against a wall, ‖ neither of his kinsfolks, nor of his friends.

‖ Or, both his kinsmen and his friends.

12 Thus did Zimri destroy all the house of Baasha, according to the word of the LORD, which he spake against Baasha † by Jehu the prophet;

† Heb. by the hand of.

13 For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities.

Before Christ 929.

14 Now the rest of the acts of Elah, and all that he did, *are* they not written in the book of the chronicles of the kings of Israel?

15 ¶ In the twenty and seventh year of Asa king of Judah, did Zimri reign seven days in Tirzah: and the people *were* encamped against Gibbethon, which *belonged* to the Philistines.

16 And the people *that were* encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri the captain of the host, king over Israel that day in the camp.

17 And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

18 And it came to pass when Zimri saw that the city was taken, that he went into the palace of the kings house, and burnt the kings house over him with fire, and died;

19 For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel sin.

20 Now the rest of the acts of Zimri, and his treason that he wrought, *are* they not written in the book of the chronicles of the kings of Israel?

21 ¶ Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

22 But the people that followed Omri, prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

925. 23 ¶ In the thirty and one year of Asa king of Judah, began Omri to reign over Israel twelve years: six years reigned he in Tirzah.

24 And he bought the hill Samaria of Shemer, for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, † Samaria.

† Heb. Shomeron.

25 ¶ But Omri wrought evil in the eyes of the LORD, and did worse than all that *were* before him.

26 For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities.

27 Now the rest of the acts of Omri, which he did, and his might that he shewed, *are* they not written in the book of the chronicles of the kings of Israel?

28 So Omri slept with his fathers, and was buried in Samaria, and Ahab his son reigned in his stead.

918. 29 ¶ And in the thirty and eighth year of Asa king of Judah, began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria, twenty and two years.

30 And Ahab the son of Omri did evil in the sight of the LORD, above all that *were* before him.

31 And

Before Christ 918. 31 And it came to pass, † as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat; that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

† Heb. was it a light thing, &c.

32 And he reared up an altar for Baal in the house of Baal, which he had built in Samaria.

33 And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger, than all the kings of Israel that were before him.

34 ¶ In his days did Hiel the Beth-elite build Jericho: he laid the foundation thereof in Abiram his first-born, and set up the gates thereof in his youngest *son* Segub, [c] according to the word of the LORD, which he spake by Joshua the son of Nun.

[c] Josh. 6. 26.

CHAP. XVII.

1 Elijah having prophesied against Ahab, is sent to Cherith, where the ravens feed him. 8 He is sent to the widow of Zarephath. 17 He raiseth the widows son. 24 The woman believeth him.

cir. 910 † Heb. *Elijah the* Luke 4. 25. he is called *Elias.*

AND † Elijah the Tishbite, *who was* of the inhabitants of Gilead, said unto Ahab, [a] *As* the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

[a] Eccles 48. 3. James 5. 17.

2 And the word of the LORD came unto him, saying,

3 Get thee hence, and turn thee east-ward, and hide thy self by the brook Cherith, that *is* before Jordan.

4 And it shall be, *that* thou shalt drink of the brook, and I have commanded the ravens to feed thee there.

5 So he went, and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that *is* before Jordan.

6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening: and he drank of the brook.

† Heb. *at the end of days.*

7 And it came to pass † after a while, that the brook dried up, because there had been no rain in the land.

8 ¶ And the word of the LORD came unto him, saying,

[b] Luke 4. 26. called *Sarepta.*

9 Arise, get thee to [b] Zarephath, which *belongeth* to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

10 So he arose, and went to Zarephath: and when he came to the gate of the city, behold, the widow woman *was* there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

11 And as she was going to fetch *it*, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

12 And she said, *As* the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oyl in a cruse: and behold, I *am* gathering two sticks, that I may go in, and dress it for me and my son, that we may eat it, and die.

13 And Elijah said unto her, Fear not; go, *and* do as thou hast said: but make me thereof a little cake first, and bring *it* unto me, and after make for thee and for thy son. Before Christ cir. 910.

14 For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oyl fail, until the day *that* the LORD † sendeth rain upon the earth.

† Heb. giveth.

15 And she went, and did according to the saying of Elijah: and she, and he, and her house did eat ‖ *many* days.

‖ Or, a full year.

16 *And* the barrel of meal wasted not, neither did the cruse of oyl fail, according to the word of the LORD, which he spake † by Elijah.

† Heb. by the hand of.

17 ¶ And it came to pass after these things, *that* the son of the woman, the mistress of the house, fell sick, and his sickness was so sore, that there was no breath left in him.

18 And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow, with whom I sojourn, by slaying her son?

21 And he † stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this childs soul come † into him again.

† Heb. measured.

† Heb. into his inward parts.

22 And the LORD heard the voice of Elijah, and the soul of the child came into him again, and he revived.

23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.

24 ¶ And the woman said to Elijah, Now by this I know that thou *art* a man of God, and *that* the word of the LORD in thy mouth, *is* truth.

CHAP. XVIII.

1 In the extremity of famine Elijah sent to Ahab, meeteth good Obadiah. 9 Obadiah bringeth Ahab to Elijah. 17 Elijah reproving Ahab, by fire from heaven convinceth Baals prophets. 41 Elijah by prayer obtaining rain, followeth Ahab to Jezreel.

AND it came to pass *after* many days, that the word of the LORD came to Elijah in the third year, saying, Go shew thy self unto Ahab; and I will send rain upon the earth. cir. 926.

2 And Elijah went to shew himself unto Ahab: and *there was* a sore famine in Samaria.

3 And Ahab called † Obadiah which *was* † the governour of *his* house: (now Obadiah feared the LORD greatly:

† Heb. Obadiah his lord. † Heb. over his house.

4 For it was *so*, when † Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.) † Heb. Jezebel.

5 And Ahab said unto Obadiah, Go into the land,

land, unto all fountains of water, and unto all brooks: peradventure we may find graſs to ſave the horſes and mules alive, † that we leeſe not all the beaſts.

6 So they divided the land between them to paſs throughout it: Ahab went one way by himſelf, and Obadiah went another way by himſelf.

7 ¶ And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and ſaid, *Art* thou that my lord Elijah?

8 And he anſwered him, I *am*: go tell thy lord, Behold, Elijah *is here*.

9 And he ſaid, What have I ſinned, that thou wouldſt deliver thy ſervant into the hand of Ahab, to ſlay me?

10 *As* the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not ſent to ſeek thee: and when they ſaid, *He is* not *there*; he took an oath of the kingdom and nation, that they found thee not.

11 And now thou ſayſt, Go tell thy lord, Behold, Elijah *is here*.

12 And it ſhall come to paſs, *as ſoon as* I am gone from thee, that the ſpirit of the LORD ſhall carry thee whither I know not; and *ſo* when I come and tell Ahab, and he cannot find thee, he ſhall ſlay me: but I thy ſervant fear the LORD from my youth.

13 Was it not told my lord, what I did when Jezebel ſlew the prophets of the LORD? how I hid an hundred men of the LORDS prophets, by fifty in a cave, and fed them with bread and water?

14 And now thou ſayſt, Go tell thy lord, Behold, Elijah *is here*: and he ſhall ſlay me.

15 And Elijah ſaid, *As* the LORD of hoſts liveth, before whom I ſtand, I will ſurely ſhew my ſelf unto him to day.

16 So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.

17 ¶ And it came to paſs when Ahab ſaw Elijah, that Ahab ſaid unto him, *Art* thou he that troubleth Iſrael?

18 And he anſwered, I have not troubled Iſrael, but thou and thy fathers houſe, in that ye have forſaken the commandments of the LORD, and thou haſt followed Baalim.

19 Now therefore ſend, *and* gather to me all Iſrael unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebels table.

20 So Ahab ſent unto all the children of Iſrael, and gathered the prophets together unto mount Carmel.

21 And Elijah came unto all the people, and ſaid, How long halt ye between two ‖ opinions? if the LORD *be* God, follow him: but if Baal, *then* follow him. And the people anſwered him not a word.

22 Then ſaid Elijah unto the people, I, *even* I only remain a prophet of the LORD; but Baals prophets *are* four hundred and fifty men.

23 Let them therefore give us two bullocks, and let them chooſe one bullock for themſelves, and cut it in pieces, and lay *it* on wood, and put no fire *under*: and I will dreſs the other bullock, and lay *it* on wood, and put no fire *under*:

24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that anſwereth by fire, let him be God. And all the people anſwered and ſaid, † It is well ſpoken.

25 And Elijah ſaid unto the prophets of Baal, Chooſe you one bullock for your ſelves, and dreſs *it* firſt; for ye *are* many: and call on the name of your gods, but put no fire *under*.

26 And they took the bullock which was given them, and they dreſſed *it*, and called on the name of Baal from morning even until noon, ſaying, O Baal, ‖ hear us. But *there was* no voice, nor any that ‖ anſwered. And they ‖ leapt upon the altar which was made.

27 And it came to paſs at noon, that Elijah mocked them, and ſaid, Cry † aloud: for he *is* a god, either ‖ he is talking, or he † is purſuing, or he is in a journey, *or* peradventure he ſleepeth, and muſt be awaked.

28 And they cried aloud, and cut themſelves after their manner with knives and lancers, till † the blood guſhed out upon them.

29 And it came to paſs, when mid-day was paſt, and they propheſied until the *time* of the † offering of the *evening* ſacrifice; that *there was* neither voice, nor any to anſwer, nor any † that regarded.

30 And Elijah ſaid unto all the people, Come near unto me. And all the people came near unto him: and he repaired the altar of the LORD *that was* broken down.

31 And Elijah took twelve ſtones, according to the number of the tribes of the ſons of Jacob, unto whom the word of the LORD came, ſaying, [a] Iſrael ſhall be thy name.

32 And with the ſtones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two meaſures of ſeed.

33 And he put the wood in order, and cut the bullock in pieces, and laid *him* on the wood, and ſaid, Fill four barrels with water, and pour *it* on the burnt-ſacrifice, and on the wood.

34 And he ſaid, Do *it* the ſecond time: And they did *it* the ſecond time. And he ſaid, Do *it* the third time: And they did *it* the third time.

35 And the water † ran round about the altar, and he filled the trench alſo with water.

36 And it came to paſs at the time of the offering of the *evening* ſacrifice that Elijah the prophet came near and ſaid, LORD God of Abraham, Iſaac, and of Iſrael, let it be known this day, that thou *art* God in Iſrael, and *that* I *am* thy ſervant, and *that* I have done all theſe things at thy word.

37 Hear me, O LORD, hear me, that this people may know that thou *art* the LORD God, and *that* thou haſt turned their heart back again.

38 Then the fire of the LORD fell, and conſumed the burnt-ſacrifice, and the wood, and the

Before Chriſt cir. 906.

† Heb. *The word is good.*

‖ Or, *anſwer.*

‖ Or, *heard.*

‖ Or, *leaped up and down at the altar.*

† Heb. *with a great voice.*

‖ Or, *he meditateth.*

† Heb. *hath a purſuit.*

† Heb. *poured our blood upon them.*

† Heb. *aſcending.*

† Heb. *attention.*

[a] Gen. 32. 28. 2 Kings 17. 34.

Before Christ cir. 906.

stones, and the dust, and licked up the water that *was* in the trench.

39 And when all the people saw *it*, they fell on their faces: and they said, The LORD, he *is* the God; the LORD, he *is* the God.

‖ Or, *Apprehend.*

40 And Elijah said unto them, ‖ Take the prophets of Baal, let not one of them escape: and they took them, and Elijah brought them down to the brook Kishon, and slew them there.

‖ Or, *a sound of a noise of rain.*

41 ¶ And Elisha said unto Ahab, Get thee up, eat and drink, for *there is* ‖ a sound of abundance of rain.

42 So Ahab went up to eat and to drink, and Elijah went up to the top of Carmel, and he cast himself down upon the earth, and put his face between his knees,

43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, *There is* nothing. And he said, Go again seven times.

44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a mans hand. And he said, Go up, say unto Ahab, † Prepare *thy chariot*, and get thee down that the rain stop thee not.

† Heb. *Tie*, or, *Bind.*

45 And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode and went to Jezreel.

† Heb. *till thou come to Jezreel.*

46 And the hand of the LORD was on Elijah; and he girded up his loyns, and ran before Ahab, † to the entrance of Jezreel.

CHAP. XIX.

1 Elijah threatned by Jezebel, fleeth to Beer-sheba: 4 In the wilderness being weary of his life, he is comforted by an angel: 9 At Horeb God appeareth unto him, sending him to anoint Hazael, Jehu, and Elisha. 19 Elisha taking leave of his friends, followeth Elijah.

AND Ahab told Jezebel all that Elijah had done, and withal, how he had slain all the prophets with the sword.

2 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do *to me*, and more also, if I make not thy life as the life of one of them, by to morrow about this time.

3 And when he saw *that*, he arose, and went for his life, and came to Beer-sheba, which *belongeth* to Judah, and left his servant there.

4 ¶ But he himself went a days journey into the wilderness, and came and sat down under a juniper-tree: and he requested † for himself that he might die, and said, *It is* enough, now, O LORD, take away my life: for I *am* not better than my fathers.

† Heb. *for his life.*

5 And as he lay and slept under a juniper-tree, behold then, an angel touched him, and said unto him, Arise *and* eat.

6 And he looked, and behold, *there was* a cake baken on the coals, and a cruse of water at his † head: and he did eat and drink, and laid him down again.

† Heb. *bolster.*

7 And the angel of the LORD came again the second time, and touched him, and said, Arise *and* eat, because the journey *is* too great for thee.

8 And he arose and did eat and drink, and went in the strength of that meat forty days and forty nights, unto Horeb the mount of God.

Before Christ cir. 906.

9 ¶ And he came thither unto a cave, and lodged there; and behold, the word of the LORD *came* to him, and he said unto him, What dost thou here, Elijah?

10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and [a] I, *even* I only am left, and they seek my life, to take it away.

[a] Rom. 11. 3.

11 And he said, Go forth, and stand upon the mount before the LORD. And behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; *but* the LORD *was* not in the wind: and after the wind an earthquake; *but* the LORD *was* not in the earthquake:

12 And after the earthquake a fire; *but* the LORD *was* not in the fire: and after the fire a still small voice.

13 And it was *so*, when Elijah heard *it*, that he wrapped his face in his mantle, and went out, and stood in the entring in of the cave: and behold, *there came* a voice unto him, and said, What dost thou here, Elijah?

14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, *even* I only am left, and they seek my life, to take it away.

15 And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael *to be* king over Syria.

16 And [b] Jehu the son of Nimshi shalt thou anoint *to be* king over Israel: and [c] Elisha the son of Shaphat of Abel-meholah, shalt thou anoint *to be* prophet in thy room.

[b] 2 Kings 9. 1, 2. [c] Eccles. 48. 8. Luke 4. 27. called, *Eliseus.*

17 And it shall come to pass, *that* him that escapeth the sword of Hazael, shall Jehu slay: and him that escapeth from the sword of Jehu, shall Elisha slay.

18 [d] Yet ‖ I have left *me* seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

[d] Rom. 11. 4. ‖ Or, *I will leave.*

19 ¶ So he departed thence, and found Elisha the son of Shaphat, who *was* plowing with twelve yoke *of oxen* before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and *then* I will follow thee. And he said unto him, † Go back again; for what have I done to thee?

† Heb. *Go, return.*

21 And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat: then he arose, and went after Elijah, and ministred unto him.

CHAP.

CHAP. XX.

Before Christ 901.

1 *Ben-hadad not content with Ahabs homage, beſiegeth Samaria.* 13 *By the direction of a prophet, the Syrians are ſlain.* 22 *As the prophet forewarned Ahab, the Syrians truſting in the valleys, come againſt him in Aphek.* 28 *By the word of the prophet, and Gods judgment, the Syrians are ſmitten again.* 31 *The Syrians ſubmitting themſelves, Ahab ſendeth Ben-hadad away, with a covenant.* 35 *The prophet under the parable of a priſoner, making Ahab to judge himſelf, denounceth Gods judgment againſt him.*

AND Ben-hadad the king of Syria gathered all his hoſt together, and *there were* thirty and two kings with him, and horſes, and chariots: and he went up and beſieged Samaria, and warred againſt it.

2 And he ſent meſſengers to Ahab king of Iſrael into the city, and ſaid unto him, Thus ſaith Ben-hadad,

3 Thy ſilver and thy gold *is* mine, Thy wives alſo and thy children, *even* the goodlieſt, *are* mine.

4 And the king of Iſrael anſwered and ſaid, My lord O king, according to the ſaying, I *am* thine, and all that I have.

5 And the meſſengers came again, and ſaid, Thus ſpeaketh Ben-hadad, ſaying, Although I have ſent unto thee, ſaying, Thou ſhalt deliver me thy ſilver and thy gold, and thy wives and thy children:

6 Yet will I ſend my ſervants unto thee to morrow about this time, and they ſhall ſearch thine houſe, and the houſes of thy ſervants; and it ſhall be, *that* whatſoever is † pleaſant in thine eyes, they ſhall put *it* in their hand, and take *it* away.

† Heb. *deſirable.*

7 Then the king of Iſrael called all the elders of the land, and ſaid, Mark, I pray you, and ſee how this *man* ſeeketh miſchief: for he ſent unto me for my wives, and for my children, and for my ſilver, and for my gold, and † I denied him not.

† Heb. *I kept not back from him.*

8 And all the elders, and all the people ſaid unto him, Hearken not *unto him*, nor conſent.

9 Wherefore he ſaid unto the meſſengers of Ben-hadad, Tell my lord the king, All that thou didſt ſend for to thy ſervant at the firſt, I will do: but this thing I may not do. And the meſſengers departed, and brought him word again.

10 And Ben-hadad ſent unto him, and ſaid, The gods do ſo unto me, and more alſo, if the duſt of Samaria ſhall ſuffice for handfuls for all the people that † follow me.

† Heb. *are at my feet.*

11 And the king of Iſrael anſwered and ſaid, Tell *him*, Let not him that girdeth on *his harneſs* boaſt himſelf, as he that putteth it off.

12 And it came to paſs, when *Ben-hadad* heard this † meſſage (as he *was* drinking, he and the kings in the ‖ pavilions) that he ſaid unto his ſervants, ‖ Set *your ſelves in aray*: And they ſet *themſelves in aray* againſt the city.

† Heb. *word.* ‖ Or, *tents.* ‖ Or, *Place the engines: And they placed engines.* ‖ Heb. *approached.*

13 ¶ And behold, there † came a prophet unto Ahab king of Iſrael, ſaying, Thus ſaith the LORD, Haſt thou ſeen all this great multitude? behold, I will deliver it into thine hand this day, and thou ſhalt know that I *am* the LORD.

14 And Ahab ſaid, By whom? And he ſaid, Thus ſaith the LORD, *Even* by the ‖ young men of the princes of the provinces. Then he ſaid, Who ſhall † order the battle? And he anſwered, Thou.

Before Chriſt 901.

‖ Or, *ſervants.* † Heb. *bind*, or, *tie.*

15 Then he numbred the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbred all the people, *even* all the children of Iſrael, *being* ſeven thouſand.

16 And they went out at noon: but Ben-hadad *was* drinking himſelf drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

17 And the young men of the princes of the provinces, went out firſt, and Ben-hadad ſent out, and they told him, ſaying, There are men come out of Samaria.

18 And he ſaid, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

19 So theſe young men of the princes of the provinces, came out of the city, and the army which followed them.

20 And they ſlew every one his man: and the Syrians fled, and Iſrael purſued them: and Ben-hadad the king of Syria eſcaped on an horſe, with the horſemen.

21 And the king of Iſrael went out, and ſmote the horſes and chariots, and ſlew the Syrians with a great ſlaughter.

22 ¶ And the prophet came to the king of Iſrael, and ſaid unto him, Go ſtrengthen thy ſelf, and mark and ſee what thou doſt: for at the return of the year, the king of Syria will come up againſt thee.

23 And the ſervants of the king of Syria ſaid unto him, Their gods *are* gods of the hills, therefore they were ſtronger than we: but let us fight againſt them in the plain, and ſurely we ſhall be ſtronger than they.

24 And do this thing, Take the kings away, every man out of his place, and put captains in their rooms.

25 And number thee an army, like the army † that thou haſt loſt, horſe for horſe, and chariot for chariot: and we will fight againſt them in the plain, *and* ſurely we ſhall be ſtronger than they. And he hearkned unto their voice, and did ſo.

† Heb. *that was fallen.*

26 And it came to paſs at the return of the year, that Ben-hadad numbred the Syrians, and went up to Aphek, † to fight againſt Iſrael.

† Heb. *to the war with Iſrael.*

27 And the children of Iſrael were numbred, and ‖ were all preſent, and went againſt them: and the children of Iſrael pitched before them, like two little flocks of kids; but the Syrians filled the country.

‖ Or, *were victualled.*

28 ¶ And there came a man of God, and ſpake unto the king of Iſrael, and ſaid, Thus ſaith the LORD, Becauſe the Syrians have ſaid, The LORD *is* God of the hills, but he *is* not God of the valleys: therefore will I deliver all this great multitude into thine hand, *and* ye ſhall know that I *am* the LORD.

Before Chriſt 900. 29 And they pitched one over againſt the other ſeven days; and ſo it was, that in the ſeventh day the battle was joyned: and the children of Iſrael ſlew of the Syrians an hundred thouſand footmen in one day.

30 But the reſt fled to Aphek, into the city; and *there* a wall fell upon twenty and ſeven thouſand of the men *that were* left: and Ben-hadad fled, and came into the city, ‖ † into an inner chamber.

‖ Or, *from chamber to chamber.* † Heb. *into a chamber within a chamber.*

31 ¶ And his ſervants ſaid unto him, Behold now, we have heard that the kings of the houſe of Iſrael *are* merciful kings: let us, I pray thee, put ſackcloth on our loyns, and ropes upon our heads, and go out to the king of Iſrael; peradventure he will ſave thy life.

32 So they girded ſackcloth on their loyns, and *put* ropes on their heads, and came to the king of Iſrael, and ſaid, Thy ſervant Ben-hadad ſaith, I pray thee, let me live. And he ſaid, *Is* he yet alive? he *is* my brother.

33 Now the men did diligently obſerve whether *any thing would come* from him, and did haſtily catch *it:* and they ſaid, Thy brother Ben-hadad. Then he ſaid, Go ye, bring him. Then Ben-hadad came forth to him; and he cauſed him to come up into the chariot.

34 And *Ben-hadad* ſaid unto him, The cities which my father took from thy father, I will reſtore, and thou ſhalt make ſtreets for thee in Damaſcus, as my father made in Samaria. Then *ſaid Ahab,* I will ſend thee away with this covenant. So he made a covenant with him, and ſent him away.

35 ¶ And a certain man of the ſons of the prophets, ſaid unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refuſed to ſmite him.

36 Then ſaid he unto him, Becauſe thou haſt not obeyed the voice of the LORD, behold as ſoon as thou art departed from me, a lion ſhall ſlay thee. And as ſoon as he was departed from him, a lion found him, and ſlew him.

37 Then he found another man, and ſaid, Smite me, I pray thee. And the man ſmote him, † ſo that in ſmiting he wounded *him.*

† Heb. *ſmiting and wounding.*

38 So the prophet departed, and waited for the king by the way, and diſguiſed himſelf with aſhes upon his face.

39 And as the king paſſed by, he cried unto the king: and he ſaid, Thy ſervant went out into the midſt of the battle, and behold, a man turned aſide, and brought a man unto me, and ſaid, Keep this man: if by any means he be miſſing, then ſhall thy life be for his life, or elſe thou ſhalt † pay a talent of ſilver.

† Heb. *weigh.*

40 And as thy ſervant was buſie here and there, † he was gone. And the king of Iſrael ſaid unto him, So *ſhall* thy judgment *be,* thy ſelf haſt decided *it.*

† Heb. *he was not.*

41 And he haſted, and took the aſhes away from his face, and the king of Iſrael diſcerned him that he *was* of the prophets.

42 And he ſaid unto him, Thus ſaith the LORD, ª Becauſe thou haſt let go out of *thy* hand, a man whom I appointed to utter deſtruction, therefore thy life ſhall go for his life, and thy people for his people. Before Chriſt 900.

ª Chap. 22. 37.

43 And the king of Iſrael went to his houſe, heavy and diſpleaſed, and came to Samaria.

CHAP. XXI.

1 *Ahab being denied Naboths vineyard, is grieved.* 5 *Jezebel writing letters againſt Naboth, he is condemned of blaſphemy.* 15 *Ahab taketh poſſeſſion of the vineyard.* 17 *Elijah denounceth judgments againſt Ahab and Jezebel.* 25 *Wicked Ahab repenting, God deferreth the judgment.*

AND it came to paſs after theſe things, *that* Naboth the Jezreelite had a vineyard, which *was* in Jezreel, hard by the palace of Ahab king of Samaria.

2 And Ahab ſpake unto Naboth, ſaying, Give me thy vineyard, that I may have it for a garden of herbs, becauſe it *is* near unto my houſe, and I will give thee for it a better vineyard than it: *or* if it † ſeem good to thee, I will give thee the worth of it in money. 899.

† Heb. *be good in thine eyes.*

3 And Naboth ſaid to Ahab, The LORD forbid it me, that I ſhould give the inheritance of my fathers unto thee.

4 And Ahab came into his houſe, heavy and diſpleaſed, becauſe of the word which Naboth the Jezreelite had ſpoken to him: for he had ſaid, I will not give thee the inheritance of my fathers: and he laid him down upon his bed, and turned away his face, and would eat no bread.

5 ¶ But Jezebel his wife came to him, and ſaid unto him, Why is thy ſpirit ſo ſad, that thou eateſt no bread?

6 And he ſaid unto her, Becauſe I ſpake unto Naboth the Jezreelite, and ſaid unto him, Give me thy vineyard for money; or elſe, if it pleaſe thee, I will give thee *another* vineyard for it: and he anſwered, I will not give thee my vineyard.

7 And Jezebel his wife ſaid unto him, Doſt thou now govern the kingdom of Iſrael? ariſe, *and* eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

8 So ſhe wrote letters in Ahabs name, and ſealed *them* with his ſeal, and ſent the letters unto the elders and to the nobles that *were* in his city dwelling with Naboth.

9 And ſhe wrote in the letters, ſaying, Proclaim a faſt, and ſet Naboth † on high among the people:

† Heb. *in the head of the people.*

10 And ſet two men, ſons of Belial, before him, to bear witneſs againſt him, ſaying, Thou didſt blaſpheme God and the king: and *then* carry him out, and ſtone him that he may die.

11 And the men of his city, *even* the elders and the nobles who were the inhabitants in his city, did as Jezebel had ſent unto them, *and* as it *was* written in the letters which ſhe had ſent unto them.

12 They proclaimed a faſt, and ſet Naboth on high among the people.

13 And there came in two men, children of Belial,

Before Christ 899. Belial, and sat before him: and the men of Belial witnessed against him, *even* against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

15 ¶ And it came to pass when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

16 And it came to pass when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

17 ¶ And the word of the LORD came to Elijah the Tishbite, saying,

18 Arise, go down to meet Ahab king of Israel, which *is* in Samaria: behold, *he is* in the vineyard of Naboth, whither he is gone down to possess it.

19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth, shall dogs lick thy blood, even thine.

20 And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found *thee:* because thou hast sold thy self to work evil in the sight of the LORD.

21 Behold, [a] I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab [b] him that pisseth against the wall, and [c] him that is shut up, and left in Israel,

22 And will make thine house like the house of [d] Jeroboam the son of Nebat, and like the house of [e] Baasha the son of Ahijah, for the provocation wherewith thou hast provoked *me* to anger, and made Israel to sin.

23 And [f] of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the ‖ wall of Jezreel.

24 Him that dieth of Ahab in the city, the dogs shall eat: and him that dieth in the field, shall the fowls of the air eat.

25 ¶ But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife ‖ stirred up.

26 And he did very abominably in following idols, according to all *things* as did the Amorites, whom the LORD cast out before the children of Israel.

27 And it came to pass when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

28 And the word of the LORD came to Elijah the Tishbite, saying,

29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: *but* in his sons days will I bring the evil upon his house.

[a] Chap. 14. 10. 2 Kings 9. 8. [b] 1 Sam. 25. 22. [c] Chap. 14. 10. [d] Chap. 15. 29. [e] Chap. 16. 3. [f] 2 Kings 9. 36. ‖ Or, *ditch.*

‖ Or, *inclosed.*

CHAP. XXII.

1 *Ahab seduced by false prophets, according to the word of Micaiah, is slain at Ramoth-gilead.* 37 *The dogs lick up his blood, and Ahaziah succeedeth him.* 41 *Jeh shaphats good reign,* 45 *his acts.* 50 *Jehoram succeedeth him.* 51 *Ahaziahs evil reign.*

AND they continued three years without war between Syria and Israel.

2 And it came to pass in the third year, that [a] Jehoshaphat the king of Judah came down to the king of Israel. 897. [a] 2 Chr. 18. 1, &c.

3 (And the king of Israel said unto his servants, Know ye that Ramoth in Gilead *is* ours, and we *be* † still, *and* take it not out of the hand of the king of Syria?)

† Heb. *silent from taking it.*

4 And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramoth-gilead? And Jehoshaphat said to the king of Israel, [b] I *am* as thou *art*, my people as thy people, my horses as thy horses. [b] 2 Kings 3. 7.

5 And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day.

6 Then the king of Israel gathered the prophets together about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for the LORD shall deliver *it* into the hand of the king.

7 And Jehoshaphat said, *Is there* not here a prophet of the LORD besides, that we might enquire of him?

8 And the king of Israel said unto Jehoshaphat, *There is* yet one man (Micaiah the son of Imlah) by whom we may enquire of the LORD; but I hate him, for he doth not prophesie good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

9 Then the king of Israel called an ‖ officer, and said, Hasten *hither* Micaiah the son of Imlah. ‖ Or, *eunuch.*

10 And the king of Israel, and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a † void place in the entrance of the gate of Samaria, and all the prophets prophesied before them. † Heb. *floor.*

11 And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

12 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver *it* into the kings hand.

13 And the messenger that was gone to call Micaiah, spake unto him, saying, Behold now, the words of the prophets *declare* good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak *that which is* good.

14 And Micaiah said, *As* the LORD liveth, what the LORD saith unto me, that will I speak.

15 ¶ So

Before Chriſt 897. 15 ¶ So he came to the king, and the king ſaid unto him, Micaiah, ſhall we go againſt Ramoth-gilead to battle, or ſhall we forbear? And he anſwered him, Go, and proſper: for the LORD ſhall deliver *it* into the hand of the king.

16 And the king ſaid unto him, How many times ſhall I adjure thee, that thou tell me nothing but *that which is* true in the name of the LORD?

17 And he ſaid, I ſaw all Iſrael ſcattered upon the hills, as ſheep that have not a ſhepherd: and the LORD ſaid, Theſe have no maſter, let them return every man to his houſe in peace.

18 And the king of Iſrael ſaid unto Jehoſhaphat, Did I not tell thee, that he would propheſie no good concerning me, but evil?

19 And he ſaid, Hear thou therefore the word of the LORD: I ſaw the LORD ſitting on his throne, and all the hoſt of heaven ſtanding by him, on his right hand and on his left.

‖ Or, *deceive.* 20 And the LORD ſaid, Who ſhall ‖ perſwade Ahab, that he may go up and fall at Ramoth-gilead? And one ſaid on this manner, and another ſaid on that manner.

21 And there came forth a ſpirit, and ſtood before the LORD, and ſaid, I will perſwade him.

22 And the LORD ſaid unto him, Wherewith? And he ſaid, I will go forth, and I will be a lying ſpirit in the mouth of all his prophets. And he ſaid, Thou ſhalt perſwade *him*, and prevail alſo: go forth, and do ſo.

23 Now therefore behold, the LORD hath put a lying ſpirit in the mouth of all theſe thy prophets, and the LORD hath ſpoken evil concerning thee.

24 But Zedekiah the ſon of Chenaanah went near, and ſmote Micaiah on the cheek, and ſaid, [e] Which way went the ſpirit of the LORD from me to ſpeak unto thee?

[e] 2 Chr. 18. 23.

25 And Micaiah ſaid, Behold, thou ſhalt ſee in that day, when thou ſhalt go ‖ into † an inner chamber to hide thy ſelf.

‖ Or, *from chamber to chamber.* † Heb. *a chamber in a chamber*

26 And the king of Iſrael ſaid, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joaſh the kings ſon:

27 And ſay, Thus ſaith the king, Put this *fellow* in the priſon, and feed him with bread of affliction, and with water of affliction, until I come in peace.

28 And Micaiah ſaid, If thou return at all in peace, the LORD hath not ſpoken by me. And he ſaid, Hearken, O people, every one of you.

29 So the king of Iſrael and Jehoſhaphat the king of Judah, went up to Ramoth-gilead.

‖ Or, *when he was to diſguiſe himſelf and enter into the battle.* 30 And the king of Iſrael ſaid unto Jehoſhaphat, ‖ I will diſguiſe my ſelf, and enter into the battle, but put thou on thy robes. And the king of Iſrael diſguiſed himſelf, and went into the battle.

31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, ſaying, Fight neither with ſmall nor great, ſave only with the king of Iſrael.

32 And it came to paſs, when the captains of the chariots ſaw Jehoſhaphat, that they ſaid, Surely, it *is* the king of Iſrael. And they turned aſide to fight againſt him: and Jehoſhaphat cried out. Before Chriſt 897.

33 And it came to paſs, when the captains of the chariots perceived that it *was* not the king of Iſrael, that they turned back from purſuing him.

† Heb. *in his ſimplicity.* † Heb. *joynts and the [b] eaſt-plate.* † Heb. *made ſick.* † Heb. *aſcended.* † Heb. *boſom.* 34 And a *certain* man drew a bow † at a venture, and ſmote the king of Iſrael between the † joynts of the harneſs: wherefore he ſaid unto the driver of his chariot, Turn thine hand, and carry me out of the hoſt, for I am † wounded.

35 And the battle † increaſed that day: and the king was ſtayed up in his chariot againſt the Syrians, and died at even: and the blood ran out of the wound, into the † midſt of the chariot.

36 And there went a proclamation throughout the hoſt, about the going down of the ſun, ſaying, Every man to his city, and every man to his own country.

† Heb. *came.* 37 ¶ So the king died, and † was brought to Samaria, and they buried the king in Samaria.

38 And *one* waſhed the chariot in the pool of Samaria, and the dogs licked up his blood, and they waſhed his armour, according [d] unto the word of the LORD which he ſpake.

[d] Chap. 21. 19.

39 Now the reſt of the acts of Ahab, and all that he did, and the ivory houſe which he made, and all the cities that he built, *are* they not written in the book of the chronicles of the kings of Iſrael?

40 So Ahab ſlept with his fathers, and Ahaziah his ſon reigned in his ſtead. 897. Began to reign alone, ver. 51.

41 ¶ And [e] Jehoſhaphat the ſon of Aſa began to reign over Judah in the fourth year of Ahab king of Iſrael.

[e] 2 Chr. 20. 31.

42 Jehoſhaphat *was* thirty and five years old when he began to reign, and he reigned twenty and five years in Jeruſalem: and his mothers name *was* Azubah the daughter of Shilhi. 914.

43 And he walked in all the way of Aſa his father, he turned not aſide from it, doing *that which was* right in the eyes of the LORD: nevertheleſs, the high places were not taken away; *for* the people offered and burnt incenſe yet in the high places.

44 And Jehoſhaphat made peace with the king of Iſrael.

45 Now the reſt of the acts of Jehoſhaphat, and his might that he ſhewed, and how he warred, *are* they not written in the book of the chronicles of the kings of Judah?

46 And the remnant of the Sodomites which remained in the days of his father Aſa, he took out of the land.

47 *There was* then no king in Edom: a deputy *was* king. 913.

‖ Or, *had ten ſhips.* 48 Jehoſhaphat ‖ made ſhips of Tharſhiſh to go to Ophir for gold: but they went not; for the ſhips were broken at Ezion-geber.

49 Then

Before Christ 913. 49 Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships: but Jehoshaphat would not.

889. 50 ¶ And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

Now he begins to reign a-lone. 898. 51 ¶ Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

52 And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin. Before Christ 898.

53 For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done.

The Second Book of the KINGS, commonly called, The Fourth Book of the KINGS.

CHAP. I.

1 Moab rebelleth. 2 Ahaziah sending to Baal-zebub, hath his judgment by Elijah. 5 Elijah twice bringeth fire from heaven upon them whom Ahaziah sent to apprehend him. 13 He pitieth the third captain, and encouraged by an angel, telleth the king of his death. 17 Jehoram succeedeth Ahaziah.

Ch. 8. 16. [a] Chap. 3. 5. THEN Moab rebelled against Israel, [a] after the death of Ahab.

2 And Ahaziah fell down through a latteſs in his upper chamber that *was* in Samaria, and was sick: and he sent messengers, and said unto them, Go, enquire of Baal-zebub the god of Ekron, whether I shall recover of this disease.

3 But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, *Is it* not because *there is* not a God in Israel, *that* ye go to enquire of Baal-zebub the god of Ekron?

† Heb. The bed whither thou art gone up, thou shalt not come down from it. 4 Now therefore thus saith the LORD, † Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

5 ¶ And when the messengers turned back unto him, he said unto them, Why are ye now turned back?

6 And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, *Is it* not because *there is* not a God in Israel, *that* thou sendest to enquire of Baal-zebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

† Heb. What was the manner of the man. 7 And he said unto them, † What manner of man *was he* which came up to meet you, and told you these words?

8 And they answered him, *He was* an hairy man, and girt with a girdle of leather about his loyns. And he said, It *is* Elijah the Tishbite.

9 Then the king sent unto him a captain of fifty, with his fifty: and he went up to him, (and behold, he sat on the top of an hill) and he spake unto him, Thou man of God, the king hath said, Come down.

10 And Elijah answered and said to the captain of fifty, If I *be* a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

11 Again also he sent unto him another captain of fifty, with his fifty: and he answered, and said unto him, O man of God, thus hath the king said, Come down quickly.

12 And Elijah answered and said unto them, If I *be* a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

13 ¶ And he sent again a captain of the third fifty, with his fifty: and the third captain of fifty went up, and came, and † fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants be precious in thy sight. † Heb. bowed.

14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties, with their fifties: therefore let my life now be precious in thy sight.

15 And the angel of the LORD said unto Elijah, Go down with him, be not afraid of him. And he arose, and went down with him unto the king.

16 And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baal-zebub the god of Ekron (*is it* not because *there is* no God in Israel to enquire of his word?) therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

17 ¶ So he died, according to the word of the LORD which Elijah had spoken: and Jehoram reigned in his stead, in the second year of ‖ Jehoram the son of Jehoshaphat king of Judah; because he had no son. 896. ‖ The second year that *Jehoram* was *Prorex*, and the eighteenth of *Jehoshaphat*, Chap. 3. 1.

18 Now the rest of the acts of Ahaziah which he did, *are* they not written in the book of the chronicles of the kings of Israel?

CHAP. II.

1 Elijah, taking his leave of Elisha, with his mantle divideth Jordan, 9 and granting Elisha his request, is taken up by a fiery chariot into heaven. 12 Elisha dividing Jordan with Elijahs mantle, is acknowledged his successor. 16 The young prophets, hardly obtaining leave to seek Elijah, could not find him. 19 Eli-

sha with salt healeth the unwholsome waters.
23 Bears destroy the children that mocked Elisha.

Before Christ 896.

AND it came to pass when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

2 And Elijah said unto Elisha, Tarry here, I pray thee: for the LORD hath sent me to Beth-el. And Elisha said *unto him*, *As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. So they went down to Beth-el.

3 And the sons of the prophets that *were* at Beth-el, came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know *it*, hold you your peace.

4 And Elijah said unto him, Elisha, tarry here, I pray thee: for the LORD hath sent me to Jericho. And he said, *As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. So they came to Jericho.

5 And the sons of the prophets that *were* at Jericho, came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know *it*, hold you your peace.

6 And Elijah said unto him, Tarry, I pray thee, here: for the LORD hath sent me to Jordan. And he said, *As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. And they two went on.

7 And fifty men of the sons of the prophets went, and stood † to view afar off: and they two stood by Jordan.

† Heb. *in sight, or, over against.*

8 And Elijah took his mantle, and wrapt *it* together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

9 ¶ And it came to pass when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

† Heb. *thou hast done hard in asking.*

10 And he said, † Thou hast asked a hard thing: *nevertheless*, if thou see me *when I am* taken from thee, it shall be so unto thee; but if not, it shall not be *so*.

11 And it came to pass as they still went on, and talked, that behold, *there appeared* a chariot of fire, and horses of fire, and parted them both asunder, and [a] Elijah went up by a whirlwind into heaven.

[a] Ecclus 48. 9. 1 Mac. 2. 58.

12 ¶ And Elisha saw *it*, and he cried, [b] My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

[b] Chap. 13. 14.

13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the

† Heb. *lip.*

† bank of Jordan;

14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where *is* the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

15 And when the sons of the prophets which *were* [c] to view at Jericho, saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him:

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[c] Ver 7.

16 ¶ And they said unto him, Behold now, there be with thy servants fifty † strong men, let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon † some mountain, or into some valley. And he said, Ye shall not send.

† Heb. *sons of strength.* † Heb. *one of the mountains.*

17 And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

18 And when they came again to him, (for he tarried at Jericho) he said unto them, Did I not say unto you, Go not?

19 ¶ And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city *is* pleasant, as my lord seeth: but the water *is* naught, and the ground † barren.

† Heb. *causing to miscarry.*

20 And he said, Bring me a new cruse, and put salt therein. And they brought *it* to him.

21 And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death, or barren *land*.

22 So the waters were healed unto this day, according to the saying of Elisha which he spake.

23 ¶ And he went up from thence unto Beth-el: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up thou bald-head, go up thou bald-head.

24 And he turned back, and looked on them, and cursed them in the name of the LORD: and there came forth two she-bears out of the wood, and tare forty and two children of them.

25 And he went from thence to mount Carmel, and from thence he returned to Samaria.

CHAP. III.

1 Jehorams reign. 4 Mesha rebelleth. 6 Jehoram, with Jehoshaphat, and the king of Edom, being distressed for want of water, by Elisha obtaineth water, and promise of victory. 21 The Moabites deceived by the colour of the water, coming to spoil, are overcome. 26 The king of Moab, by sacrificing the king of Edoms son, raiseth the siege.

NOw Jehoram the son of Ahab began to reign over Israel in Samaria, the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

2 And he wrought evil in the sight of the LORD, but not like his father, and like his mother; for he put away the † image of Baal that his father had made.

† Heb. *statue.*

3 Nevertheless, he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

4 ¶ And Mesha king of Moab was a sheepmaster, and rendred unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool.

5 But

Two Bears destroy ỹ Children that mocked Elisha II. Kings 2 v. 24

Elisha's bones raise up a dead Man II. Kings. 13 v. 21

Hezekiah destroyeth idolatry. II. Kings. 18. v. 4

Manasseh his great idolatry II. Kings 21 v. 3

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5 But it came to paſs when [a] Ahab was dead, that the king of Moab rebelled againſt the king of Iſrael.

[a] Chap. 1. 1.

6 ¶ And king Jehoram went out of Samaria the ſame time, and numbred all Iſrael.

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7 And he went and ſent to Jehoſhaphat the king of Judah, ſaying, The king of Moab hath rebelled againſt me: wilt thou go with me againſt Moab to battle? And he ſaid, I will go up: [b] I *am* as thou *art*, my people as thy people, *and* my horſes as thy horſes.

[b] 1 Kin. 22. 4.

8 And he ſaid, Which way ſhall we go up? And he anſwered, The way through the wilderneſs of Edom.

9 So the king of Iſrael went, and the king of Judah, and the king of Edom: and they fetcht a compaſs of ſeven days journey: and there was no water for the hoſt, and for the cattle † that followed them.

† Heb. *at their feet.*

10 And the king of Iſrael ſaid, Alas, that the LORD hath called theſe three kings together, to deliver them into the hand of Moab.

11 But Jehoſhaphat ſaid, *Is there* not here a prophet of the LORD, that we may enquire of the LORD by him? And one of the king of Iſraels ſervants anſwered and ſaid, Here *is* Eliſha the ſon of Shaphat, which poured water on the hands of Elijah.

12 And Jehoſhaphat ſaid, The word of the LORD is with him. So the king of Iſrael, and Jehoſhaphat, and the king of Edom, went down to him.

13 And Eliſha ſaid unto the king of Iſrael, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Iſrael ſaid unto him, Nay: for the LORD hath called theſe three kings together, to deliver them into the hand of Moab.

14 And Eliſha ſaid, *As* the LORD of hoſts liveth, before whom I ſtand, ſurely, were it not that I regard the preſence of Jehoſhaphat the king of Judah, I would not look toward thee, nor ſee thee.

15 But now bring me a minſtrel. And it came to paſs when the minſtrel played, that the hand of the LORD came upon him.

16 And he ſaid, thus ſaith the LORD, Make this valley full of ditches.

17 For thus ſaith the LORD, Ye ſhall not ſee wind, neither ſhall ye ſee rain; yet that valley ſhall be filled with water, that ye may drink, both ye, and your cattle, and your beaſts.

18 And this is *but* a light thing in the ſight of the LORD: he will deliver the Moabites alſo into your hand.

19 And ye ſhall ſmite every fenced city, and every choice city, and ſhall fell every good tree, and ſtop all wells of water, and † mar every good piece of land with ſtones.

† Heb. *grieve.*

20 And it came to paſs in the morning when the meat-offering was offered, that behold, there came water by the way of Edom, and the country was filled with water.

21 ¶ And when all the Moabites heard that the kings were come up to fight againſt them, they † gathered all that were able to † put on armour, and upward, and ſtood in the border.

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22 And they roſe up early in the morning, and the ſun ſhone upon the water, and the Moabites ſaw the water on the other ſide *as* red as blood:

† Heb. *were cried together.*

23 And they ſaid, This *is* blood: the kings are ſurely † ſlain, and they have ſmitten one another: now therefore, Moab, to the ſpoil.

† Heb. *gird himſelf with a girdle.*

24 And when they came to the camp of Iſrael, the Iſraelites roſe up and ſmote the Moabites, ſo that they fled before them: but ‖ they went forward ſmiting the Moabites, even in *their* country.

† Heb. *deſtroyed.*

‖ Or, *they ſmote in it even ſmiting.*

25 And they beat down the cities, and on every good piece of land caſt every man his ſtone, and filled it, and they ſtopped all the wells of water, and felled all the good trees: † only in Kir-haraſeth left they the ſtones thereof; howbeit the ſlingers went about *it* and ſmote it.

† Heb. *until he left the ſtones thereof in Kir-haraſeth.*

26 ¶ And when the king of Moab ſaw that the battle was too ſore for him, he took with him ſeven hundred men that drew ſwords, to break through *even* unto the king of Edom: but they could not.

27 Then he took his eldeſt ſon that ſhould have reigned in his ſtead, and offered him *for* a burnt-offering upon the wall: and there was great indignation againſt Iſrael: and they departed from him, and returned to *their own* land.

CHAP. IV.

1 Eliſha multiplieth the widows oyl. 8 He giveth a ſon to the good Shunammite. 18 He raiſeth again her dead ſon. 38 At Gilgal he healeth the deadly pottage. 42 He ſatisfieth an hundred men with twenty loaves.

NOw there cried a certain woman of the wives of the ſons of the prophets unto Eliſha, ſaying, Thy ſervant my husband is dead, and thou knoweſt that thy ſervant did fear the LORD: and the creditor is come to take unto him my two ſons to be bond-men.

2 And Eliſha ſaid unto her, What ſhall I do for thee? tell me, what haſt thou in the houſe? And ſhe ſaid, Thine hand-maid hath not any thing in the houſe, ſave a pot of oyl.

3 Then he ſaid, Go borrow thee veſſels abroad of all thy neighbours, *even* empty veſſels, ‖ borrow not a few.

‖ Or, *ſcant not.*

4 And when thou art come in, thou ſhalt ſhut the door upon thee, and upon thy ſons, and ſhalt pour out into all thoſe veſſels, and thou ſhalt ſet aſide that which is full.

5 So ſhe went from him, and ſhut the door upon her, and upon her ſons, who brought *the veſſels* to her, and ſhe poured out.

6 And it came to paſs when the veſſels were full, that ſhe ſaid unto her ſon, Bring me yet a veſſel. And he ſaid unto her, *There is* not a veſſel more. And the oyl ſtayed.

7 Then ſhe came and told the man of God: and he ſaid, Go, ſell the oyl, and pay thy ‖ debt, and live thou and thy children of the reſt.

‖ Or, *creditour.*

8 ¶ And † it fell on a day, that Eliſha paſſed to Shunem, where *was* a great woman; and ſhe † con-

† Heb. *there was a day*

Before Chriſt 895. † conſtrained him to eat bread. And *ſo* it was, *that* as oft as he paſſed by, he turned in thither to eat bread.

† Heb. *laid hold on him.*

9 And ſhe ſaid unto her husband, Behold, now, I perceive that this *is* an holy man of God, which paſſeth by us continually.

10 Let us make a little chamber, I pray thee, on the wall, and let us ſet for him there a bed, and a table, and a ſtool, and a candleſtick: and it ſhall be when he cometh to us, that he ſhall turn in thither.

11 And it fell on a day that he came thither, and he turned into the chamber, and lay there.

12 And he ſaid to Gehazi his ſervant, Call this Shunammite. And when he had called her, ſhe ſtood before him.

13 And he ſaid unto him, Say now unto her, Behold, thou haſt been careful for us with all this care; what *is* to be done for thee? wouldſt thou be ſpoken for to the king, or to the captain of the hoſt? And ſhe anſwered, I dwell among mine own people.

14 And he ſaid, What then *is* to be done for her? And Gehazi anſwered, Verily ſhe hath no child, and her husband is old.

15 And he ſaid, Call her. And when he had called her, ſhe ſtood in the door.

[a] Gen. 18. 10. † Heb. *ſet time.*

16 And he ſaid, [a] About this † ſeaſon, according to the time of life, thou ſhalt embrace a ſon. And ſhe ſaid, Nay my lord, *thou* man of God, do not lie unto thine hand-maid.

17 And the woman conceived, and bare a ſon at that ſeaſon that Eliſha had ſaid unto her, according to the time of life.

18 ¶ And when the child was grown, it fell on a day, that he went out to his father to the reapers.

19 And he ſaid unto his father, My head, my head. And he ſaid to a lad, Carry him to his mother.

20 And when he had taken him, and brought him to his mother, he ſat on her knees till noon, and *then* died.

21 And ſhe went up, and laid him on the bed of the man of God, and ſhut *the door* upon him, and went out.

22 And ſhe called unto her husband, and ſaid, Send me, I pray thee, one of the young men, and one of the aſſes, that I may run to the man of God, and come again.

23 And he ſaid, Wherefore wilt thou go to him to day? *It is* neither new moon, nor ſabbath. And ſhe ſaid, *It ſhall be* † well.

† Heb. *peace.*

† Heb. *reſtrain not for me to ride.*

24 Then ſhe ſaddled an aſs, and ſaid to her ſervant, Drive, and go forward; † ſlack not *thy* riding for me, except I bid thee.

25 So ſhe went and came unto the man of God to mount Carmel: and it came to paſs when the man of God ſaw her afar off, that he ſaid to Gehazi his ſervant, Behold, *yonder is* that Shunammite:

26 Run now, I pray thee, to meet her, and ſay unto her, *Is it* well with thee? *is it* well with thy husband? *is it* well with the child? and ſhe anſwered, *It is* well.

27 And when ſhe came to the man of God to the hill, ſhe caught † him by the feet: but Gehazi came near to thruſt her away. And the man of God ſaid, Let her alone, for her ſoul *is* † vexed within her: and the LORD hath hid *it* from me, and hath not told me.

Before Chriſt 895. † Heb. *by his feet.* † Heb. *bitter.*

28 Then ſhe ſaid, Did I deſire a ſon of my lord? did I not ſay, Do not deceive me?

29 Then he ſaid to Gehazi, Gird up thy loyns, and take my ſtaff in thine hand, and go thy way: if thou meet any man, ſalute him not; and if any ſalute thee, anſwer him not again: and lay my ſtaff upon the face of the child.

30 And the mother of the child ſaid, *As* the LORD liveth, and *as* thy ſoul liveth, I will not leave thee. And he aroſe, and followed her.

31 And Gehazi paſſed on before them, and laid the ſtaff upon the face of the child, but *there was* neither voice, nor † hearing: wherefore he went again to meet him, and told him, ſaying, The child *is* not awaked.

† Heb. *attention.*

32 And when Eliſha was come into the houſe, behold, the child was dead, *and* laid upon his bed.

33 He went in therefore, and ſhut the door upon them twain, and prayed unto the LORD.

34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands, and he ſtretched himſelf upon the child, and the fleſh of the child waxed warm.

35 Then he returned, and walked in the houſe † to and fro, and went up, and ſtretched himſelf upon him: and the child neeſed ſeven times, and the child opened his eyes.

† Heb. *once hither, and once thither.*

36 And he called Gehazi, and ſaid, Call this Shunammite. So he called her: and when ſhe was come in unto him, he ſaid, Take up thy ſon.

37 Then ſhe went in, and fell at his feet, and bowed her ſelf to the ground, and took up her ſon, and went out.

38 ¶ And Eliſha came again to Gilgal, and *there was* a dearth in the land, and the ſons of the prophets *were* ſitting before him: and he ſaid unto his ſervant, Set on the great pot, and ſeethe pottage for the ſons of the prophets.

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39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap-full, and came and ſhred *them* into the pot of pottage: for they knew *them* not.

40 So they poured out for the men to eat: and it came to paſs as they were eating of the pottage, that they cried out and ſaid, O thou man of God, *there is* death in the pot: and they could not eat *thereof.*

41 But he ſaid, Then bring meal: and he caſt *it* into the pot; and he ſaid, Pour out for the people, that they may eat: and there was no † harm in the pot.

† Heb. *evil thing.*

42 ¶ And there came a man from Baal-ſhaliſha, and brought the man of God bread of the firſt-fruits, twenty loaves of barley, and full ears of corn ‖ in the husk thereof: and he ſaid, Give unto the people, that they may eat.

‖ Or, *in his ſcrip, or garment.*

43 And

43 And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, [b] They shall eat, and shall leave *thereof*. 44 So he set *it* before them, and they did eat, and left *thereof*, according to the word of the LORD.

CHAP. V.

1 *Naaman, by the report of a captive maid, is sent to Samaria to be cured of his leprosie.* 8 *Elisha sending him to Jordan, cureth him.* 15 *He refusing Naamans gifts, granteth him some of the earth.* 20 *Gehazi, abusing his masters name unto Naaman, is smitten with leprosie.*

NOw Naaman captain of the host of the king of Syria, was a great man † with his master, and ‖ † honourable, because by him the LORD had given ‖ deliverance unto Syria: he was also a mighty man in valour, *but he was* a leper.

2 And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid, and she † waited on Naamans wife.

3 And she said unto her mistress, Would God my lord *were* † with the prophet that *is* in Samaria: for he would † recover him of his leprosie.

4 And *one* went in, and told his lord, saying, Thus and thus said the maid that *is* of the land of Israel.

5 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took † with him ten talents of silver, and six thousand *pieces* of gold, and ten changes of raiment.

6 And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have *therewith* sent Naaman my servant to thee, that thou mayst recover him of his leprosie.

7 And it came to pass when the king of Israel had read the letter, that he rent his clothes, and said, *Am* I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosie? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

8 ¶ And it was *so*, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

9 So Naaman came with his horses, and with his chariot, and stood at the door of the house of Elisha.

10 And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again unto thee, and thou shalt be clean.

11 But Naaman was wroth, and went away, and said, Behold, † ‖ I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and † strike his hand over the place, and recover the leper.

12 *Are* not ‖ Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them and be clean? So he turned, and went away in a rage.

13 And his servants came near, and spake unto him, and said, My father, *if* the prophet had bid thee *do some* great thing, wouldst thou not have done *it?* how much rather then, when he saith to thee, Wash and be clean?

14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and [a] he was clean.

15 ¶ And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that *there is* no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

16 But he said, *As* the LORD liveth, before whom I stand, I will receive none. And he urged him to take *it*, but he refused.

17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules burden of earth? for thy servant will henceforth offer neither burnt-offering, nor sacrifice unto other gods, but unto the LORD.

18 In this thing the LORD pardon thy servant, *that* when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

19 And he said unto him, Go in peace. So he departed from him † a little way.

20 ¶ But Gehazi the servant of Elisha the man of God said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but *as* the LORD liveth, I will run after him, and take somewhat of him.

21 So Gehazi followed after Naaman: and when Naaman saw *him* running after him, he lighted down from the chariot to meet him, and said, † *Is* all well?

22 And he said, All *is* well: my master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

23 And Naaman said, Be content, take two talents: and he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid *them* upon two of his servants, and they bare *them* before him.

24 And when he came to the ‖ tower, he took *them* from their hand, and bestowed *them* in the house; and he let the men go, and they departed.

25 But he went in, and stood before his master: and Elisha said unto him, Whence *comest thou* Gehazi? And he said, Thy servant went † no whither.

26 And he said unto him, Went not mine heart *with thee*, when the man turned again from his chariot to meet thee? *is it* a time to receive money, and to receive garments, and olive-yards, and vineyards, and sheep, and oxen, and men-servants, and maid-servants?

27 The leprosie therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper *as white* as snow.

CHAP. VI.

1 *Elisha giving leave to the young prophets to enlarge*

Before Christ cir. 894. [a] Luke 4. 27.

† Heb. *a little piece of ground.*

† Heb. Is there *peace?*

‖ Or, *secret place.*

† Heb. *not hither or thither.*

enlarge their dwellings, causeth iron to swim.
8 He discloseth the king of Syria his counsel.
13 The army which was sent to Dothan to apprehend Elisha, is smitten with blindness.
19 Being brought into Samaria, they are dismissed in peace. *24 The famine in Samaria causeth women to eat their own children.* *30 The king sendeth to slay Elisha.*

Before Christ cir. 893.

AND the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there where we may dwell. And he answered, Go ye.

3 And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

4 So he went with them. And when they came to Jordan, they cut down wood.

† Heb. *iron.*

5 But as one was felling a beam, the † ax-head fell into the water: and he cried, and said, Alas, master, for it was borrowed.

6 And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast *it* in thither, and the iron did swim.

7 Therefore said he, Take *it* up to thee. And he put out his hand, and took it.

8 ¶ Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place *shall be* my ‖ camp.

‖ Or, *encamping.*

9 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

10 And the king of Israel sent to the place which the man of God told him, and warned him of, and saved himself there, not once nor twice.

11 Therefore the heart of the king of Syria was sore troubled for this thing, and he called his servants, and said unto them, Will ye not shew me which of us *is* for the king of Israel?

† Heb. *No.*

12 And one of his servants said, † None, my lord, O king: but Elisha the prophet, that *is* in Israel, telleth the king of Israel the words that thou speakest in thy bed-chamber.

13 ¶ And he said, Go, and spie where he *is*, that I may send and fetch him. And it was told him, saying, Behold, *he is* in Dothan.

† Heb. *heavy.*

14 Therefore sent he thither horses, and chariots, and a † great host: and they came by night, and compassed the city about.

‖ Or, *minister.*

15 And when the ‖ servant of the man of God was risen early and gone forth, behold, an host compassed the city, both with horses and chariots: and his servant said unto him, Alas my master, how shall we do?

[a] 2 Chro. 32. 7.

16 And he answered, Fear not: for [a] they that *be* with us, *are* mo than they that *be* with them.

17 And Elisha prayed, and said, LORD, I pray thee, open his eyes that he may see. And the LORD opened the eyes of the young man, and he saw: and behold, the mountain *was* full of horses, and chariots of fire round about Elisha.

18 And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness, according to the word of Elisha.

Before Christ cir. 893.

19 ¶ And Elisha said unto them, This *is* not the way, neither *is* this the city: † follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

† Heb. *come ye after me.*

20 And it came to pass when they were come into Samaria, that Elisha said, LORD, open the eyes of these *men* that they may see. And the LORD opened their eyes, and they saw, and behold, *they were* in the mids of Samaria.

21 And the king of Israel said unto Elisha, when he saw them, My father, shall I smite *them*? shall I smite *them*?

22 And he answered, Thou shalt not smite *them*: wouldst thou smite those whom thou hast taken captive with thy sword, and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

23 And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

24 ¶ And it came to pass after this, that Ben-hadad king of Syria gathered all his host, and went up, and besieged Samaria.

cir. 892.

25 And there was a great famine in Samaria: and behold, they besieged it, until an asses head was *sold* for fourscore *pieces* of silver, and the fourth part of a cab of doves dung for five *pieces* of silver.

26 And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

27 And he said, ‖ If the LORD do not help thee, whence shall I help thee? out of the barn-floor, or out of the wine-press?

‖ Or, *Let not the LORD save thee.*

28 And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

29 So we boiled my son, and did eat him: and I said unto her on the † next day, Give thy son, that we may eat him: and she hath hid her son.

[b] Deut. 28. 53. † Heb. *other.*

30 ¶ And it came to pass when the king heard the words of the woman, that he rent his clothes, and he passed by upon the wall, and the people looked, and behold, *he had* sackcloth within upon his flesh.

31 Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

32 But Elisha sat in his house, (and the elders sat with him) and *the king* sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look when the messenger cometh, shut the door, and hold him fast at the door: *is* not the sound of his masters feet behind him?

33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil *is* of the LORD, what should I wait for the LORD any longer?

CHAP.

CHAP. VII.

Before Chriſt an. 892. 1 *Eliſha propheſieth incredible plenty in Samaria.* 3 *Four lepers venturing on the hoſt of the Syrians, bring tidings of their flight.* 12 *The king finding by ſpies the news to be true, ſpoileth the tents of the Syrians.* 17 *The lord who would not believe the prophecy of plenty, having the charge of the gate, is troden to death in the preſs.*

THen Eliſha ſaid, Hear ye the word of the LORD, Thus ſaith the LORD, To morrow about this time *ſhall* a meaſure of fine flour *be ſold* for a ſhekel, and two meaſures of barley for a ſhekel, in the gate of Samaria.

† Heb. *a lord which* belonged *to the king, leaning upon his hand.* 2 Then † a lord on whoſe hand the king leaned, anſwered the man of God and ſaid, Behold, *if* the LORD would make windows in heaven, might this thing be? And he ſaid, Behold, thou ſhalt ſee *it* with thine eyes, but ſhalt not eat thereof.

3 ¶ And there were four leprous men at the entring in of the gate: and they ſaid one to another, Why ſit we here until we die?

4 If we ſay, We will enter into the city, then the famine *is* in the city, and we ſhall die there: and if we ſit ſtill here, we die alſo. Now therefore come, and let us fall unto the hoſt of the Syrians: if they ſave us alive, we ſhall live; and if they kill us, we ſhall but die.

5 And they roſe up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermoſt part of the camp of Syria, behold, *there was* no man there.

6 For the LORD had made the hoſt of the Syrians to hear a noiſe of chariots, and a noiſe of horſes, *even* the noiſe of a great hoſt: and they ſaid one to another, Lo, the king of Iſrael hath hired againſt us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

7 Wherefore they aroſe and fled in the twilight, and left their tents, and their horſes, and their aſſes, even the camp as it *was*, and fled for their life.

8 And when theſe lepers came to the uttermoſt part of the camp, they went into one tent, and did eat and drink, and carried thence ſilver and gold, and raiment, and went and hid *it*; and came again, and entred into another tent, and carried thence *alſo*, and went and hid *it*.

9 Then they ſaid one to another, We do not well: this day *is* a day of good tidings, and we hold our peace: if we tarry till the morning light, † ſome miſchief will come upon us: now therefore come, that we may go and tell the kings houſhold.

† Heb. *we ſhall find puniſhment.*

10 So they came, and called unto the porter of the city: and they told them, ſaying, We came to the camp of the Syrians, and behold, *there was* no man there, neither voice of man, but horſes tied, and aſſes tied, and the tents as they *were*.

11 And he called the porters, and they told *it* to the kings houſe within.

12 ¶ And the king aroſe in the night, and ſaid unto his ſervants, I will now ſhew you what the Syrians have done to us: they know that we *be* hungry, therefore are they gone out of the camp, to hide themſelves in the field, ſaying, When they come out of the city, we ſhall catch them alive, and get into the city. Before Chriſt cir. 892.

13 And one of his ſervants anſwered and ſaid, Let *ſome* take, I pray thee, five of the horſes that remain, which are left † in the city, (behold, they *are* as all the multitude of Iſrael that are left in it: behold, *I ſay*, they *are* even as all the multitude of the Iſraelites that are conſumed) and let us ſend and ſee.

† Heb. *in it.*

14 They took therefore two chariot-horſes, and the king ſent after the hoſt of the Syrians, ſaying, Go and ſee.

15 And they went after them unto Jordan, and lo, all the way *was* full of garments and veſſels, which the Syrians had caſt away in their haſte: and the meſſengers returned and told the king.

16 And the people went out and ſpoiled the tents of the Syrians. So a meaſure of fine flour was *ſold* for a ſhekel, and two meaſures of barley for a ſhekel, according to the word of the LORD.

17 ¶ And the king appointed the lord on whoſe hand he leaned, to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had ſaid, who ſpake when the king came down to him.

18 And it came to paſs as the man of God had ſpoken to the king, ſaying, Two meaſures of barley for a ſhekel, and a meaſure of fine flour for a ſhekel, ſhall be to morrow about this time in the gate of Samaria:

19 And that lord anſwered the man of God, and ſaid, Now behold, *if* the LORD ſhould make windows in heaven, might ſuch a thing be? And he ſaid, Behold, thou ſhalt ſee it with thine eyes, but ſhalt not eat thereof.

20 And ſo it fell out unto him: for the people trode upon him in the gate, and he died.

CHAP. VIII.

1 *The Shunammite, having left her country ſeven years, to avoid the forewarned famine for Eliſha's miracles ſake hath her land reſtored by the king.* 7 *Hazael being ſent with a preſent by Ben hadad to Eliſha at Damaſcus, after he had heard the prophecy, killeth his maſter, and ſucceedeth him.* 16 *Jehoram wicked reign in Judah.* 20 *Edom and Libnah revolt.* 23 *Ahaziah ſucceedeth Jehoram.* 25 *Ahaziah's wicked reign.* 28 *He viſiteth Joram wounded at Jezreel.*

THen ſpake Eliſha unto the woman, (a whoſe ſon he had reſtored to life) ſaying, Ariſe, and go thou and thine houſhold, and ſojourn whereſoever thou canſt ſojourn: for the LORD hath called for a famine, and it ſhall alſo come upon the land ſeven years. cir. 892. a Chap. 4. 35.

2 And the woman aroſe, and did after the ſaying of the man of God: and ſhe went with her houſhold, and ſojourned in the land of the Philiſtines ſeven years.

3 And it came to paſs at the ſeven years end, that the woman returned out of the land of the 885.

Before Christ cir. 885. Philiſtines: and ſhe went forth to cry unto the king for her houſe, and for her land.

4 And the king talked with Gehazi, the ſervant of the man of God, ſaying, Tell me, I pray thee, all the great things that Eliſha hath done.

5 And it came to paſs as he was telling the king how he had reſtored a dead body to life, that behold, the woman whoſe ſon he had reſtored to life, cried to the king for her houſe, and for her land. And Gehazi ſaid, My lord, O king, this *is* the woman, and this *is* her ſon, whom Eliſha reſtored to life.

6 And when the king asked the woman, ſhe told him. So the king appointed unto her a certain ‖ officer, ſaying, Reſtore all that *was* hers, and all the fruits of the field, ſince the day that ſhe left the land, even till now.

‖ Or, eunuch.

885. 7 ¶ And Eliſha came to Damaſcus; and Ben-hadad the king of Syria was ſick, and it was told him, ſaying, The man of God is come hither.

8 And the king ſaid unto Hazael, Take a preſent in thine hand, and go meet the man of God, and enquire of the LORD by him, ſaying, Shall I recover of this diſeaſe?

9 So Hazael went to meet him, and took a preſent † with him, even of every good thing of Damaſcus, forty camels burden, and came and ſtood before him, and ſaid, Thy ſon Ben-hadad king of Syria hath ſent me to thee, ſaying, Shall I recover of this diſeaſe?

† Heb. *in his hand.*

10 And Eliſha ſaid unto him, Go, ſay unto him, Thou mayſt certainly recover: howbeit, the LORD hath ſhewed me, that he ſhall ſurely die.

† Heb. *and ſet it.*

11 And he ſettled his countenance † ſtedfaſtly, until he was aſhamed: and the man of God wept.

12 And Hazael ſaid, Why weepeth my lord? And he anſwered, Becauſe I know the evil that thou wilt do unto the children of Iſrael: their ſtrong holds wilt thou ſet on fire, and their young men wilt thou ſlay with the ſword, and wilt daſh their children, and rip up their women with child.

13 And Hazael ſaid, But what, *is* thy ſervant a dog, that he ſhould do this great thing? And Eliſha anſwered, The LORD hath ſhewed me that thou *ſhalt be* king over Syria.

14 So he departed from Eliſha, and came to his maſter, who ſaid to him, What ſaid Eliſha to thee? And he anſwered, He told me *that* thou ſhouldſt ſurely recover.

15 And it came to paſs on the morrow, that he took a thick cloth, and dipt *it* in water, and ſpread *it* on his face, ſo that he died: and Hazael reigned in his ſtead.

892. 16 ¶ And in the fifth year of Joram the ſon of Ahab king of Iſrael, Jehoſhaphat *being* then king of Judah, [b] Jehoram the ſon of Jehoſhaphat king of Judah † began to reign.

[b] 2 Chr. 21. 4.

† Heb. *reigned.*

17 Thirty and two years old was he when he began to reign, and he reigned eight years in Jeruſalem.

18 And he walked in the way of the kings of Iſrael, as did the houſe of Ahab: for the daughter of Ahab was his wife; and he did evil in the ſight of the LORD.

19 Yet the LORD would not deſtroy Judah, Before Chriſt for David his ſervants ſake, [c] as he promiſed him to give him alway a † light, *and* to his children. 892.

[c] 2 Sam. 7. 13.

† Heb. *candle, or, lamp.*

20 ¶ In his days Edom revolted from under the hand of Judah, and made a king over themſelves.

21 So Joram went over to Zair, and all the chariots with him, and he roſe by night and ſmote the Edomites which compaſſed him about: and the captains of the chariots, and the people fled into their tents.

22 Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the ſame time.

23 And the reſt of the acts of Joram, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah? 885.

24 And Joram ſlept with his fathers, and was buried with his fathers in the city of David: and [d] Ahaziah his ſon reigned in his ſtead.

[d] 2 Chr. 22. 1.

25 ¶ In the twelfth year of Joram the ſon of Ahab king of Iſrael, did Ahaziah the ſon of Jehoram king of Judah begin to reign.

26 Two and twenty years old *was* Ahaziah when he began to reign, and he reigned one year in Jeruſalem; and his mothers name *was* Athaliah, the daughter of Omri king of Iſrael. 885.

27 And he walked in the way of the houſe of Ahab, and did evil in the ſight of the LORD, as *did* the houſe of Ahab; for he *was* the ſon in law of the houſe of Ahab.

28 ¶ And he went with Joram the ſon of Ahab, to the war againſt Hazael king of Syria, in Ramoth-gilead, and the Syrians wounded Joram. 884.

29 And king Joram went back to be healed in Jezreel, of the wounds † which the Syrians had given him at Ramah, when he fought againſt Hazael king of Syria: and Ahaziah the ſon of Jehoram king of Judah, went down to ſee Joram the ſon of Ahab in Jezreel, becauſe he was † ſick.

† Heb. *wherewith the Syrians had wounded.*

† Heb. *wounded.*

CHAP. IX.

1 *Eliſha ſendeth a young prophet with inſtructions to anoint Jehu at Ramoth-gilead.* 4 *The prophet having done his meſſage, fleeth.* 11 *Jehu being made king by the ſouldiers, killeth Joram in the field of Naboth.* 27 *Ahaziah is ſlain at Gur, and buried at Jeruſalem.* 30 *Proud Jezebel is thrown down out of a window, and eaten by dogs.*

AND Eliſha the prophet called one of the children of the prophets, and ſaid unto him, Gird up thy loyns, and take this box of oyl in thine hand, and go to Ramoth-gilead. 884.

2 And when thou comeſt thither, look out there Jehu the ſon of Jehoſhaphat, the ſon of Nimſhi, and go in, and make him ariſe up from among his brethren, and carry him to an † inner chamber.

† Heb. *chamber in a chamber.*

3 Then [a] take the box of oyl, and pour *it* on his head, and ſay, Thus ſaith the LORD, I have anointed thee king over Iſrael: then open the door, and flee, and tarry not.

[a] 1 King. 19. 16.

4 ¶ So

Before Chriſt 884.

4 ¶ So the young man, *even* the young man, the prophet, went to Ramoth-gilead.

5 And when he came, behold, the captains of the hoſt *were* ſitting; and he ſaid, I have an errand to thee, O captain. And Jehu ſaid, Unto which of all us? And he ſaid, To thee, O captain.

6 And he aroſe, and went into the houſe, and he poured the oyl on his head, and ſaid unto him, Thus ſaith the LORD God of Iſrael, I have anointed thee king over the people of the LORD, *even* over Iſrael.

7 And thou ſhalt ſmite the houſe of Ahab thy maſter, that I may avenge the blood of my ſervants the prophets, and the blood of all the ſervants of the LORD, [b] at the hand of Jezebel.

[b] 1 King. 21. 15.

8 For the whole houſe of Ahab ſhall periſh, and [c] I will cut off from Ahab, him that piſſeth againſt the wall, and him that is ſhut up and left in Iſrael.

[c] 1 King. 14. 10. & 21. 21.

9 And I will make the houſe of Ahab, like [d] the houſe of Jeroboam the ſon of Nebat, and like the houſe of [e] Baaſha the ſon of Ahijah.

[d] 1 King. 14. 10. & 21. 22.

[e] 1 King. 16. 3.

10 And the dogs ſhall eat Jezebel in the portion of Jezreel, and *there ſhall be* none to bury *her*. And he opened the door, and fled.

11 ¶ Then Jehu came forth to the ſervants of his lord, and *one* ſaid unto him, *Is* all well? wherefore came this mad *fellow* to thee? And he ſaid to them, Ye know the man, and his communication.

12 And they ſaid, *It is* falſe, tell us now. And he ſaid, Thus and thus ſpake he to me, ſaying, Thus ſaith the LORD, I have anointed thee king over Iſrael.

13 Then they haſted, and took every man his garment, and put *it* under him on the top of the ſtairs, and blew with trumpets, ſaying, Jehu † is king.

† Heb. reigneth.

14 So Jehu the ſon of Jehoſhaphat, the ſon of Nimſhi, conſpired againſt Joram: (now Joram had kept Ramoth-gilead, he and all Iſrael, becauſe of Hazael king of Syria:

[f] Chap. 8. 29. † Heb. Jehoram. † Heb. ſmote. † Heb. let no eſcaper go, &c.

15 But [f] king † Joram was returned to be healed in Jezreel, of the wounds which the Syrians † had given him, when he fought with Hazael king of Syria.) And Jehu ſaid, If it be your minds, *then* † let none go forth *nor* eſcape out of the city, to go to tell *it* in Jezreel.

16 So Jehu rode in a chariot, and went to Jezreel (for Joram lay there) and Ahaziah king of Judah was come down to ſee Joram.

17 And there ſtood a watchman on the tower in Jezreel, and he ſpied the company of Jehu as he came, and ſaid, I ſee a company. And Joram ſaid, Take an horſeman, and ſend to meet them, and let him ſay, *Is it* peace?

18 So there went one on horſeback to meet him, and ſaid, Thus ſaith the king, *Is it* peace? And Jehu ſaid, What haſt thou to do with peace? turn thee behind me. And the watchman told, ſaying, The meſſenger came to them, but he cometh not again.

19 Then he ſent out a ſecond on horſeback, which came to them, and ſaid, Thus ſaith the king, *Is it* peace? And Jehu anſwered, What haſt thou to do with peace? turn thee behind me.

Before Chriſt 884.

20 And the watchman told, ſaying, He came even unto them, and cometh not again: and the ‖ driving *is* like the driving of Jehu the ſon of Nimſhi; for he driveth † furiouſly.

‖ Or, marching.

† Heb. in madneſs.

21 And Joram ſaid, † Make ready. And his chariot was made ready. And Joram king of Iſrael, and Ahaziah king of Judah, went out, † Heb. Naboth. each in his chariot, and they went out againſt Jehu, and † met him in the portion of Naboth the Jezreelite.

† Heb. found.

22 And it came to paſs when Joram ſaw Jehu, that he ſaid, *Is it* peace, Jehu? And he anſwered, What peace, ſo long as the whoredoms of thy mother Jezebel, and her witchcrafts *are ſo* many?

23 And Joram turned his hands, and fled, and ſaid to Ahaziah, *There is* treachery, O Ahaziah.

† Heb. filled his hand with a bow. † Heb. bowed.

24 And Jehu † drew a bow with his full ſtrength, and ſmote Jehoram between his arms, and the arrow went out at his heart, and he † ſunk down in his chariot.

25 Then ſaid *Jehu* to Bidkar his captain, Take up, *and* caſt him in the portion of the field of Naboth the Jezreelite: for remember, how that when I and thou rode together after Ahab his father, [g] the LORD laid this burden upon him.

[g] 1 King. 21. 29.

† Heb. bloods.

26 Surely, I have ſeen yeſterday the † blood of Naboth, and the blood of his ſons, ſaid the LORD, and I will requite thee in this ‖ plat, ſaith the LORD. Now therefore take *and* caſt him into the plat *of ground*, according to the word of the LORD.

‖ Or, portion.

27 ¶ But when Ahaziah the king of Judah ſaw *this*, he fled by the way of the garden-houſe: and Jehu followed after him, and ſaid, Smite him alſo in the chariot: *And they did ſo*, at the going up to Gur, which *is* by Ibleam: and he fled to Megiddo, and died there.

28 And his ſervants carried him in a chariot to Jeruſalem, and buried him in the ſepulchre with his fathers in the city of David.

29 And in the eleventh year of Joram the ſon of Ahab, began Ahaziah to reign over Judah.

886.

30 ¶ And when Jehu was come to Jezreel, Jezebel heard *of it*, and ſhe † painted her face, and tired her head, and looked out at a window.

Then he began to reign as Viceroy to his Father in his ſickneſs, 2 Chron. 21. 18, 19. But in Jorams 12th year he began to reign alone. Chap. 8. 26.

† Heb. put her eyes in painting.

31 And as Jehu entred in at the gate, ſhe ſaid, *Had* Zimri peace, who ſlew his maſter?

32 And he lift up his face to the window, and ſaid, Who *is* on my ſide, who? And there looked out to him two *or* three † eunuchs.

cir. 884.

33 And he ſaid, Throw her down. So they threw her down; and *ſome* of her blood was ſprinkled on the wall, and on the horſes: and he trod her under foot.

34 And when he was come in, he did eat and drink, and ſaid, Go ſee now this curſed *woman*, and bury her: for ſhe *is* a kings daughter.

‖ Or, chamberlains.

35 And they went to bury her, but they found no more of her than the ſcull, and the feet, and the palms of *her* hands.

Before Christ 884.

36 Wherefore they came again, and told him: and he said, This *is* the word of the LORD, which he spake † by his servant Elijah the Tishbite, saying, [h] In the portion of Jezreel shall dogs eat the flesh of Jezebel:

† Heb. by the hand of.

[h] 1 King. 21. 23.

37 And the carcase of Jezebel shall be as dung upon the face of the field, in the portion of Jezreel, so that they shall not say, This *is* Jezebel.

CHAP. X.

1 *Jehu by his letters causeth seventy of Ahabs children to be beheaded.* 8 *He excuseth the fact by the prophesie of Elijah.* 12 *At the shearing-house he slayeth two and forty of Ahaziahs brethren.* 15 *He taketh Jehonadab into his company.* 18 *By subtilty he destroyeth all the worshippers of Baal.* 29 *Jehu followeth Jeroboams sins.* 32 *Hazael oppresseth Israel.* 34 *Jehoahaz succeedeth Jehu.*

AND Ahab had seventy sons in Samaria: and Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to † them that brought up Ahabs *children*, saying,

† Heb. nourishers of.

2 Now assoon as this letter cometh to you, seeing your masters sons *are* with you, and *there are* with you chariots and horses, a fenced city also, and armour:

3 Look even out the best and meetest of your masters sons, and set *him* on his fathers throne, and fight for your masters house.

4 But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

5 And he that *was* over the house, and he that *was* over the city, the elders also, and the bringers up *of the children*, sent to Jehu, saying, We *are* thy servants, and will do all that thou shalt bid us; we will not make any king: do thou *that which is* good in thine eyes.

6 Then he wrote a letter the second time to them, saying, If ye *be* † mine, and *if* ye will hearken unto my voice, take ye the heads of the men, your masters sons, and come to me to Jezreel by to morrow this time: (now the kings sons *being* seventy persons, *were* with the great men of the city, which brought them up)

† Heb. for me.

7 And it came to pass when the letter came to them, that they took the kings sons, and slew seventy persons, and put their heads in baskets, and sent him *them* to Jezreel.

8 ¶ And there came a messenger, and told him, saying, They have brought the heads of the kings sons. And he said, Lay ye them in two heaps at the entring in of the gate, until the morning.

9 And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye *be* righteous: behold, I conspired against my master, and slew him: but who slew all these?

10 Know now, that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done *that* which he spake † by his servant Elijah.

[a] 1 King. 21. 29.

† Heb. by the hand of.

11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his ‖ kinsfolks, and his priests, until he left him none remaining.

Before Christ 884.

‖ Or, acquaintance.

12 ¶ And he arose and departed, and came to Samaria. *And* as he *was* at the † shearing-house in the way,

† Heb. house of gathering sheep.

13 Jehu † met with the brethren of Ahaziah king of Judah, and said, Who *are* ye? And they answered, We *are* the brethren of Ahaziah, and we go down † to salute the children of the king and the children of the queen.

† Heb. found. † Heb. to the peace of, &c.

14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing-house, *even* two and forty men; neither left he any of them.

15 ¶ And when he was departed thence, he † lighted on Jehonadab the son of Rechab, *coming* to meet him, and he † saluted him, and said to him, Is thine heart right, as my heart *is* with thy heart? And Jehonadab answered, It is. If it be, give *me* thine hand: And he gave *him* his hand, and he took him up to him into the chariot.

† Heb. found. † Heb. blessed.

16 And he said, Come with me, and see my zeal for the LORD: So they made him ride in his chariot.

17 And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

18 ¶ And Jehu gathered all the people together, and said unto them, Ahab served Baal a little, *but* Jehu shall serve him much.

19 Now therefore call unto me all the prophets of Baal, all his servants, and all his priests, let none be wanting: for I have a great sacrifice *to do* to Baal; whosoever shall be wanting, he shall not live. But Jehu did *it* in subtilty, to the intent that he might destroy the worshippers of Baal.

20 And Jehu said, † Proclaim a solemn assembly for Baal. And they proclaimed *it*.

† Heb. Sanctify.

21 And Jehu sent through all Israel, and all the worshippers of Baal came, so that there was not a man left that came not: and they came into the house of Baal; and the house of Baal was ‖ full from one end to another.

‖ Or, so full, that it stood much in measure.

22 And he said unto him that *was* over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.

23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

24 And when they went in to offer sacrifices, and burnt-offerings, Jehu appointed fourscore men without, and said, *If* any of the men whom I have brought into your hands, escape, *he that letteth him go*, his life *shall be* for the life of him.

25 And it came to pass assoon as he had made an end of offering the burnt-offering, that Jehu said to the guard, and to the captains, Go in, *and* slay them, let none come forth. And they † smote them with the edge of the sword, and

† Heb. the mouth of.

the

Before the guard and the captains caſt *them* out, and went to the city of the houſe of Baal.

26 And they brought forth the † images out of the houſe of Baal, and burnt them.

27 And they brake down the image of Baal, and brake down the houſe of Baal, and made it a draught-houſe unto this day.

28 Thus Jehu deſtroyed Baal out of Iſrael.

29 ¶ Howbeit *from* the ſins of Jeroboam the ſon of Nebat, who made Iſrael to ſin, Jehu departed not from after them, *to wit*, the golden calves that *were* in Beth-el, and that *were* in Dan.

30 And the LORD ſaid unto Jehu, Becauſe thou haſt done well in executing *that which is* right in mine eyes, *and* haſt done unto the houſe of Ahab according to all that *was* in mine heart, thy children of the fourth *generation* ſhall ſit on the throne of Iſrael.

31 But Jehu † took no heed to walk in the law of the LORD God of Iſrael, with all his heart: *for* he departed not from the ſins of Jeroboam, which made Iſrael to ſin.

32 ¶ In thoſe days the LORD began † to cut Iſrael ſhort: and Hazael ſmote them in all the coaſts of Iſrael;

33 From Jordan † eaſt-ward, all the land of Gilead, the Gadites, and the Rubenites, and the Manaſſites, from Aroer, (which *is* by the river Arnon) ‖ even Gilead and Baſhan.

34 Now the reſt of the acts of Jehu, and all that he did, and all his might, *are* they not written in the book of the chronicles of the kings of Iſrael?

35 And Jehu ſlept with his fathers, and they buried him in Samaria, and Jehoahaz his ſon reigned in his ſtead.

36 And † the time that Jehu reigned over Iſrael in Samaria, *was* twenty and eight years.

CHAP. XI.

1 Jehoaſh, being ſaved by Jehoſheba his aunt from Athaliahs maſſacre of the ſeed royal, is hid ſix years in the houſe of God. 4 Jehoiada giving order to the captains, in the ſeventh year anointeth him king. 13 Athaliah is ſlain. 17 Jehoiada reſtoreth the worſhip of God.

AND when [a] Athaliah the mother of Ahaziah ſaw that her ſon was dead, ſhe aroſe, and deſtroyed all the † ſeed royal.

2 But Jehoſheba the daughter of king Joram, ſiſter of Ahaziah, took Joaſh the ſon of Ahaziah, and ſtole him from among the kings ſons *which were* ſlain; and they hid him, *even* him and his nurſe in the bed-chamber from Athaliah, ſo that he was not ſlain.

3 And he was with her hid in the houſe of the LORD, ſix years: and Athaliah did reign over the land.

4 ¶ And [b] the ſeventh year Jehoiada ſent and fet the rulers over hundreds, with the captains and the guard, and brought them to him into the houſe of the LORD, and made a covenant with them, and took an oath of them in the houſe of the LORD, and ſhewed them the kings ſon.

5 And he commanded them, ſaying, This *is* the thing that ye ſhall do; A third part of you that enter in on the ſabbath, ſhall even be keepers of the watch of the kings houſe:

6 And a third part *ſhall be* at the gate of Sur: and a third part at the gate behind the guard: ſo ſhall ye keep the watch of the houſe ‖ that it be not broken down.

7 And two ‖ † parts of all you, that go forth on the ſabbath, *even* they ſhall keep the watch of the houſe of the LORD about the king.

8 And ye ſhall compaſs the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be ſlain; and be ye with the king as he goeth out, and as he cometh in.

9 And the captains over the hundreds did according to all *things* that Jehoiada the prieſt commanded: and they took every man his men that were to come in on the ſabbath, with them that ſhould go out on the ſabbath, and came to Jehoiada the prieſt.

10 And to the captains over hundreds, did the prieſt give king Davids ſpears and ſhields that *were* in the temple of the LORD.

11 And the guards ſtood, every man with his weapons in his hand, round about the king, from the right † corner of the temple, to the left corner of the temple, *along* by the altar and the temple.

12 And he brought forth the kings ſon, and put the crown upon him, and *gave him* the teſtimony, and they made him king, and anointed him, and they clapt their hands, and ſaid, † God ſave the king.

13 ¶ And when Athaliah heard the noiſe of the guard, *and* of the people, ſhe came to the people, into the temple of the LORD.

14 And when ſhe looked, behold, the king ſtood by a pillar, as the manner *was*, and the princes, and the trumpeters by the king, and all the people of the land rejoyced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treaſon, treaſon.

15 But Jehoiada the prieſt commanded the captains of the hundreds, the officers of the hoſt, and ſaid unto them, Have her forth without the ranges; and him that followeth her, kill with the ſword. For the prieſt had ſaid, Let her not be ſlain in the houſe of the LORD.

16 And they laid hands on her, and ſhe went by the way by the which the horſes came into the kings houſe, and there was ſhe ſlain.

17 ¶ And Jehoiada made a covenant between the LORD, and the king and the people, that they ſhould be the LORDS people; between the king alſo and the people.

18 And all the people of the land went into the houſe of Baal, and brake it down, his altars and his images brake they in pieces throughly, and ſlew Mattan the prieſt of Baal before the altars: and the prieſt appointed † officers over the houſe of the LORD.

19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land, and they brought down the king from the houſe of the LORD, and came by the way of

Before Chriſt 884.

† Heb. *images.*

† Heb. *obſerved not.*

† Heb. *to cut off in the ends.* 2 Kings 10. 32.

† Heb. *toward the riſing of the ſun.* Or, *even to Gilead and Bashan.*

856.

† Heb. *days were.*

2 Chron. 22. 10.

† Heb. *ſeed of the king.*

878. 2 Chron. 23. 1.

‖ Or, *from breaking up.*

‖ Or, *companies.*

† Heb. *hands.*

† Heb. *ſhoulder.*

† Heb. *Let the king live.*

† Heb. *offices.*

Before Christ 878. the gate of the guard to the kings house, and he sat on the throne of the kings.

20 And all the people of the land rejoyced, and the city was in quiet; and they slew Athaliah with the sword *beside* the kings house.

21 Seven years old *was* Jehoash when he began to reign.

CHAP. XII.

1 Jehoash reigneth well all the days of Jehoiada. 4 He giveth order for the repair of the temple. 17 Hazael is diverted from Jerusalem by a present of the hallowed treasures. 19 Jehoash being slain by his servants, Amaziah succeedeth him.

878. [a] 2 Chro. 24. 1. IN [a] the seventh year of Jehu, Jehoash began to reign; and forty years reigned he in Jerusalem: and his mothers name *was* Zibiah of Beer-sheba.

2 And Jehoash did *that which was* right in the sight of the LORD all his days, wherein Jehoiada the priest instructed him.

3 But the high places were not taken away: the people still sacrificed, and burnt incense in the high places.

4 ¶ And Jehoash said to the priests, All the money of the ‖ † dedicated things that is brought into the house of the LORD, *even* the money of every one that passeth *the account*, † the money that every man is set at, *and* all the money that † cometh into any mans heart to bring into the house of the LORD,

‖ Or, *holy things.* † Heb. *holiness.* † Heb. *the money of the souls of his estimation.* † Heb. *ascendeth upon the heart of a man.*

5 Let the priests take *it* to them, every man of his acquaintance, and let them repair the breaches of the house, wheresoever any breach shall be found.

856. † Heb. *in the twentieth year and third year.*

6 But it was *so, that* † in the three and twentieth year of king Jehoash, the priests had not repaired the breaches of the house.

7 Then king Jehoash called for Jehoiada the priest and the *other* priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no *more* money of your acquaintance, but deliver it for the breaches of the house.

8 And the priest consented to receive no *more* money of the people, neither to repair the breaches of the house.

9 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side, as one cometh into the house of the LORD: and the priests that kept the † door, put therein all the money *that was* brought into the house of the LORD.

† Heb. *threshold.*

10 And it was *so*, when they saw that *there was* much money in the chest, that the kings ‖ scribe, and the high priest came up, and they † put up in bags, and told the money *that was* found in the house of the LORD.

‖ Or, *secretary.* † Heb. *bound up.*

11 And they gave the money, being told into the hands of them that did the work, that had the oversight of the house of the LORD: and they † laid it out to the carpenters and builders, that wrought upon the house of the LORD,

† Heb. *brought it forth.*

12 And to masons, and hewers of stone, and to buy timber, and hewed stone to repair the breaches of the house of the LORD, and for all that † was laid out for the house to repair *it*. Before Christ 856.

13 Howbeit, there were not made for the house of the LORD, bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money *that was* brought into the house of the LORD.

† Heb. *was brought forth.*

14 But they gave that to the workmen, and repaired therewith the house of the LORD.

15 Moreover, they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

16 The trespass-money, and sin-money was not brought into the house of the LORD: it was the priests.

17 ¶ Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem. cir. 840.

18 And Jehoash king of Judah, took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah his fathers, kings of Judah had dedicate, and his own hallowed things, and all the gold *that was* found in the treasures of the house of the LORD, and in the kings house, and sent *it* to Hazael king of Syria, and he † went away from Jerusalem.

† Heb. *went up.*

19 ¶ And the rest of the acts of Joash, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

20 And his servants arose, and made a conspiracy, and slew Joash in ‖ the house of Millo, which goeth down to Silla. 839.

‖ Or, *Beth-millo.*

21 For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David, and Amaziah his son reigned in his stead. 839.

CHAP. XIII.

1 Jehoahaz his wicked reign. 3 Jehoahaz oppressed by Hazael, is relieved by prayer. 8 Joash succeedeth him. 10 His wicked reign. 12 Jeroboam succeedeth him. 14 Elisha dying, prophesieth to Joash three victories over the Syrians. 20 The Moabites invading the land, Elisha's bones raise up a dead man. 22 Hazael dying, Joash getteth three victories over Benhadad.

IN † the three and twentieth year of Joash the son of Ahaziah king of Judah, Jehoahaz the son of Jehu began to reign over Israel in Samaria, *and reigned* seventeen years. 856.

† Heb. *the two and twentieth year and third year.*

2 And he did *that which was* evil in the sight of the LORD, and † followed the sins of Jeroboam the son of Nebat, which made Israel to sin, he departed not therefrom.

† Heb. *walked after.*

3 ¶ And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Ben-hadad the son of Hazael, all *their* days. cir. 840.

4 And Jehoahaz besought the LORD, and the LORD hearkned unto him: for he saw the oppression of Israel, because the king of Syria oppressed them. cir. 840.

5 (And

Before Christ cir. 842. † Heb. *yesterday, and third day.* † Heb. *he walked.* † Heb. *stood.*

5 (And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, † as beforetime.

6 Nevertheless, they departed not from the sins of the house of Jeroboam, who made Israel sin, *but* † walked therein: and there † remained the grove also in Samaria)

7 Neither did he leave of the people to Jehoahaz, but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

8 ¶ Now the rest of the acts of Jehoahaz, and all that he did, and his might, *are* they not written in the book of the chronicles of the kings of Israel?

839. 9 And Jehoahaz slept with his fathers, and they buried him in Samaria, and Joash his son reigned in his stead. *

* Alone.

841. ‖ In consort with his Father. Chap. 24. 1.

10 ¶ In the thirty and seventh year of Joash king of Judah, began ‖ Jehoash the son of Jehoahaz to reign over Israel in Samaria, *and reigned* sixteen years.

11 And he did *that which was* evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: *but* he walked therein.

12 And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, *are* they not written in the book of the chronicles of the kings of Israel?

825. 13 And Joash slept with his fathers, and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.

cir. 839. 14 ¶ Now Elisha was fallen sick of his sickness whereof he died, and Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof.

15 And Elisha said unto him, Take bow and arrows: and he took unto him bow and arrows.

† Heb. *Make thine hand to ride.*

16 And he said to the king of Israel, † Put thine hand upon the bow: and he put his hand *upon it*: and Elisha put his hands upon the kings hands.

17 And he said, Open the window east-ward: and he opened *it*. Then Elisha said, Shoot: and he shot. And he said, The arrow of the LORDS deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed *them*.

18 And he said, Take the arrows: and he took *them*. And he said unto the king of Israel, Smite upon the ground: and he smote thrice, and stayed.

19 And the man of God was wroth with him, and said, Thou shouldst have smitten five or six times, then hadst thou smitten Syria till thou hadst consumed *it*: whereas now thou shalt smite Syria *but* thrice.

cir. 838. 20 ¶ And Elisha died, and they buried him: and the bands of the Moabites invaded the land at the coming in of the year.

21 And it came to pass as they were burying a man, that behold, they spied a band *of men*, and they cast the man into the sepulchre of Elisha: and when the man † was let down, and touched the bones of Elisha, [a] he revived and stood up on his feet. Before Christ cir. 838. † Heb. *went down.* [a] Eccl. 48. 14.

22 ¶ But Hazael king of Syria oppressed Israel all the days of Jehoahaz.

23 And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his † presence as yet. † Heb. *face.*

24 So Hazael king of Syria died, and Ben-hadad his son reigned in his stead. cir. 839.

25 And Jehoash the son of Jehoahaz † took again out of the hand of Ben-hadad the son of Hazael, the cities which he had taken out of the hand of Jehoahaz his father by war: three times did Joash beat him, and recovered the cities of Israel. † Heb. *returned and took.* cir. 836.

CHAP. XIV.

1 *Amaziah his good reign.* 5 *His justice on the murderers of his father.* 7 *His victory over Edom.* 8 *Amaziah provoking Jehoash, is overcome and spoiled.* 16 *Jeroboam succeedeth Jehoash.* 17 *Amaziah slain by a conspiracy.* 21 *Azariah succeedeth him.* 23 *Jeroboams wicked reign.* 28 *Zachariah succeedeth him.*

IN the second year of Joash son of Jehoahaz king of Israel, reigned [a] Amaziah the son of Joash king of Judah. 839. [a] 2 Chro. 25. 1.

2 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem: and his mothers name *was* Jehoaddan of Jerusalem.

3 And he did *that which was* right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.

4 Howbeit, the high places were not taken away: as yet the people did sacrifice, and burnt incense on the high places.

5 ¶ And it came to pass assoon as the kingdom was confirmed in his hand, that he slew his servants [b] which had slain the king his father. [b] Chap. 12. 20.

6 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, [c] The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin. [c] Deut. 24. 16. Ezek. 18. 20.

7 He slew of Edom in the valley of salt, ten thousand, and took ‖ Selah by war, and called the name of it Joktheel, unto this day. cir. 827. ‖ Or, *the rock.*

8 ¶ Then Amaziah sent messengers to Jehoash the son of Jehoahaz, son of Jehu king of Israel, saying, Come, let us look one another in the face.

9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that *was* in Lebanon, sent to the cedar that *was* in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that *was* in Lebanon, and trode down the thistle.

Before Christ cir. 826.

10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory *of this*, and tarry † at home: for why shouldst thou meddle to *thy* hurt, that thou shouldst fall, *even* thou and Judah with thee?

† Heb. *at thy house.*

11 But Amaziah would not hear: therefore Jehoash king of Israel went up, and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which *belongeth* to Judah.

† Heb. *was smitten.*

12 And Judah † was put to the worse before Israel, and they fled every man to their tents.

13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Beth-shemesh, and came to Jerusalem, and brake down the wall of Jerusalem, from the gate of Ephraim, unto the corner-gate, four hundred cubits.

14 And he took all the gold and silver, and all the vessels *that were* found in the house of the LORD, and in the treasures of the kings house, and hostages, and returned to Samaria.

15 ¶ Now the rest of the acts of Jehoash, which he did, and his might, and how he fought with Amaziah king of Judah, *are* they not written in the book of the chronicles of the kings of Israel?

825. 16 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel, and Jeroboam his son reigned in his stead.

17 ¶ And Amaziah the son of Joash king of Judah, lived after the death of Jehoash son of Jehoahaz king of Israel, fifteen years.

18 And the rest of the acts of Amaziah, *are* they not written in the book of the chronicles of the kings of Judah?

‖ 2 Chro. 25. 27.

19 Now ‖ they made a conspiracy against him in Jerusalem: and he fled to Lachish, but they sent after him to Lachish, and slew him there.

20 And they brought him on horses; and he was buried at Jerusalem with his fathers in the city of David.

* 2 Chro. 26. 1, he is called, *Uzziah.*

21 ¶ And all the people of Judah took * Azariah, (which *was* sixteen years old) and made him king in stead of his father Amaziah.

22 ¶ He built Elath, and restored it to Judah, after that the king slept with his fathers.

825. Now he begins to reign alone.

23 ¶ In the fifteenth year of Amaziah, the son of Joash king of Judah, Jeroboam the son of Joash king of Israel began to reign in Samaria, *and reigned* forty and one years.

24 And he did *that which was* evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

25 He restored the coast of Israel from the entring of Hamath, unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant † Jonah, the son of Amittai, the prophet, which *was* of Gath-hepher.

† Matth. 12. 39, 40. called, *Jonas.*

842. * 26 For the LORD saw the affliction of Israel, *that it was* very bitter: for *there was* not any shut up, nor any left, nor any helper for Israel.

27 And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

Before Christ 842.

28 ¶ Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, *which belonged* to Judah, for Israel, *are* they not written in the book of the chronicles of the kings of Israel?

784. After an interregnum of 11. years.

29 And Jeroboam slept with his fathers, *even* with the kings of Israel; and Zachariah his son reigned in his stead.

Chap. 15. 8.

CHAP. XV.

1 Azariah his good reign. 5 He dying a leper, Jotham succeedeth. 8 Zachariah, the last of Jehu his generation, reigning ill, is slain by Shallum. 13 Shallum reigning a month, is slain by Menahem. 16 Menahem strengtheneth himself by Pul. 22 Pekahiah succeedeth him. 23 Pekahiah is slain by Pekah. 27 Pekah is oppressed by Tiglath-pileser, and slain by Hoshea. 32 Jothams good reign. 36 Ahaz succeedeth him.

IN the twenty and seventh year of Jeroboam king of Israel, began Azariah son of Amaziah king of Judah to reign.

810. This is the 27th year of Jeroboams Partnership in the Kingdom with his Father, who made him consort at his going to the Syrian Wars. It is the 16th year of Jeroboams Monarchy.

2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem; and his mothers name *was* Jecholiah of Jerusalem.

3 And he did *that which was* right in the sight of the LORD, according to all that his father Amaziah had done;

4 Save that the high places were not removed: the people sacrificed, and burnt incense still on the high places.

5 ¶ And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house: and Jotham the king's son *was* over the house, judging the people of the land.

6 And the rest of the acts of Azariah, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

cir. 758. 7 ¶ So Azariah slept with his fathers, and they buried him with his fathers in the city of David; and Jotham his son reigned in his stead.

773. There having been an interregnum of 11. years.

8 ¶ In the thirty and eighth year of Azariah king of Judah, did Zachariah the son of Jeroboam reign over Israel in Samaria six months.

9 And he did *that which was* evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

cir. 772. * As prophesied. Amos 7. 9.

10 And Shallum the son of Jabesh conspired against him, and * smote him before the people, and slew him, and reigned in his stead.

11 And the rest of the acts of Zachariah, behold, they *are* written in the book of the chronicles of the kings of Israel.

a Chap. 10. 30.

12 This *was* a the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel, unto the fourth *generation*. And so it came to pass.

cir. 772.

13 ¶ Shallum the son of Jabesh began to reign

reign in the nine and thirtieth year of [b] Uzziah king of Judah, and he reigned † a full month in Samaria. Before Christ 772.

14 For Menahem the son of Gadi, went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.

15 And the rest of the acts of Shallum, and his conspiracy which he made, behold, they *are* written in the book of the chronicles of the kings of Israel.

16 ¶ Then Menahem smote Tiphsah, and all that *were* therein, and the coasts thereof from Tirzah: because they opened not *to him*, therefore he smote *it*, *and* all the women therein that were with child, he ript up.

772. 17 In the nine and thirtieth year of Azariah king of Judah, began Menahem the son of Gadi to reign over Israel, *and reigned* ten years in Samaria.

18 And he did *that which was* evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

771. 19 *And* [c] Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him, to confirm the kingdom in his hand.

20 And Menahem † exacted the money of Israel, *even* of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria: so the king of Assyria turned back, and stayed not there in the land.

21 ¶ And the rest of the acts of Menahem, and all that he did, *are* they not written in the book of the chronicles of the kings of Israel?

22 And Menahem slept with his fathers, and Pekahiah his son reigned in his stead.

761. 23 ¶ In the fiftieth year of Azariah king of Judah, Pekahiah the son of Menahem began to reign over Israel in Samaria, *and reigned* two years.

24 And he did *that which was* evil in the sight of the LORD, he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

759. 25 But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the kings house, with Argob, and Arieh, and with him fifty men of the Gileadites: and he killed him, and reigned in his room.

26 And the rest of the acts of Pekahiah, and all that he did, behold, they *are* written in the book of the chronicles of the kings of Israel.

759. 27 ¶ In the two and fiftieth year of Azariah king of Judah, Pekah the son of Remaliah began to reign over Israel in Samaria, *and reigned* twenty years.

28 And he did *that which was* evil in the sight of the LORD, he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

740. 29 In the days of Pekah king of Israel, came Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-maachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria. Before Christ 740.

739. 30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him (and reigned in his stead) * in the twentieth year of Jotham the son of Uzziah. †

31 And the rest of the acts of Pekah, and all that he did, behold, they *are* written in the book of the chronicles of the kings of Israel.

758. 32 ¶ In the second year of Pekah the son of Remaliah king of Israel, began [d] Jotham the son of Uzziah king of Judah to reign. [d] 2 Chro. 27. 1.

33 Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem: and his mothers name *was* Jerusha, the daughter of Zadok.

34 And he did *that which was* right in the sight of the LORD: he did according to all that his father Uzziah had done.

35 ¶ Howbeit, the high places were not removed: the people sacrificed and burnt incense still in the high places: he built the higher gate of the house of the LORD.

36 ¶ Now the rest of the acts of Jotham, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

37 (In those days the LORD began to send against Judah, Rezin the king of Syria, and Pekah the son of Remaliah) cir. 742. At the end of Jotham's reign.

38 And Jotham slept with his fathers, and was buried with his fathers in the city of David his father, and Ahaz his son reigned in his stead. 742.

* After an Anarchy for some years. Chap. 17. 1. Hos. 10. 3, 7, 15.

† In the fourth year of *Ahaz*, in the twentieth year after *Jotham* had begun to reign. *Ush.*

CHAP. XVI.

1 Ahaz his wicked reign. 5 Ahaz assailed by Rezin and Pekah, hireth Tiglath-pileser against them. 10 Ahaz sending a pattern of an altar from Damascus to Urijah, diverteth the brasen altar to his own devotion. 17 He spoileth the temple. 19 Hezekiah succeedeth him.

IN [a] the seventeenth year of Pekah the son of Remaliah, Ahaz the son of Jotham king of Judah began to reign. 742. [a] 2 Chro. 28. 1.

2 Twenty years old *was* Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not *that which was* right in the sight of the LORD his God, like David his father.

3 But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

4 And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

5 ¶ [b] Then Rezin king of Syria, and Pekah son of Remaliah king of Israel, came up to Jerusalem to war: and they besieged Ahaz, but could not overcome *him*. [b] Isa. 7. 1.

6 At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.

Before Christ 742. 7 So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying, I *am* thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

740. 8 And Ahaz took the silver and gold *that was* found in the house of the LORD, and in the treasures of the king's house, and sent *it for* a present to the king of Assyria.

9 And the king of Assyria hearkned unto him: for the king of Assyria went up against † Damascus, and took it, and carried *the people of* it captive to Kir, and slew Rezin.

† Heb. Dammesek.

10 ¶ And king Ahaz went to Damascus, to meet Tiglath-pileser king of Assyria, and saw an altar that *was* at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

11 And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made *it*, against king Ahaz came from Damascus.

12 And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon.

13 And he burnt his burnt-offering, and his meat-offering, and poured his drink-offering, and sprinkled the blood of † peace-offerings, upon the altar.

† Heb. *which were his.*

14 And he brought also the brasen altar which *was* before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north-side of the altar.

15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt-offering, and the evening meat-offering, and the king's burnt-sacrifice, and his meat-offering, with the burnt-offering of all the people of the land, and their meat-offering, and their drink-offerings, and sprinkle upon it all the blood of the burnt-offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire *by*.

16 Thus did Urijah the priest, according to all that king Ahaz commanded.

739. 17 ¶ And king Ahaz cut off the borders of the bases, and removed the laver from off them, and took down the sea from off the brasen oxen that *were* under it, and put it upon a pavement of stones.

18 And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD, for the king of Assyria.

19 ¶ Now the rest of the acts of Ahaz, which he did, *are* they not written in the book of the chronicles of the kings of Judah?

728. 20 And Ahaz slept with his fathers, and was buried with his fathers in the city of David, and Hezekiah his son reigned in his stead.

CHAP. XVII.

2 Hoshea his wicked reign. 3 Being subdued by Shalmaneser, he conspireth against him with so king of Egypt. 5 Samaria for their sins, is captivated. 24 The strange nations, which were transplanted in Samaria, being plagued with lions, make a mixture of religions.

IN the twelfth year of Ahaz king of Judah, began * Hoshea the son of Elah to reign in Samaria, over Israel nine years. 730. * After an interregnum.

2 And he did *that which was* evil in the sight of the LORD, but not as the kings of Israel that were before him.

3 ¶ Against him came up Shalmaneser king of Assyria, and Hoshea became his servant, and † gave him ‖ presents. † Heb. returned. ‖ Or, tribute.

4 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as *he had done* year by year: therefore the king of Assyria shut him up, and bound him in prison. 725.

5 ¶ Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years. 724.

6 ¶ [a] In the ninth year of Hoshea, the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor *by* the river of Gozan, and in the cities of the Medes. 721. [a] Chap. 18. 10.

7 For *so* it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

8 And walked in the statutes of the heathen, (whom the LORD cast out from before the children of Israel) and of the kings of Israel, which they had made.

9 And the children of Israel did secretly *those* things that *were* not right, against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen, to the fenced city.

10 And they set them up † images and groves in every high hill, and under every green tree: † Heb. *Asherim.*

11 And there they burnt incense in all the high places, as *did* the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger.

12 For they served idols, whereof the LORD had said unto them, [b] Ye shall not do this thing. [b] Deut. 4. 15.

13 Yet the LORD testified against Israel, and against Judah, † by all the prophets, *and by* all the seers, saying, [c] Turn ye from your evil ways, and keep my commandments *and* my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets. † Heb. *by the hand of all the seers.* [c] Jer. 18. 11. & 25. 5. & 35. 15.

14 Notwithstanding, they would not hear, but [d] hardned their necks, like to the neck of their fathers, that did not believe in the LORD their God. [d] Deut. 31. 27.

15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them, and they followed vanity, and became vain, and went after

Before Christ 721. after the heathen that *were* round about them, *concerning* whom the LORD had charged them, that they should not do like them.

16 And they left all the commandments of the LORD their God, and [e] made them molten images, *even* two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

[e] Exod. 32. 8. 1 Kings 12. 28.

17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

21 For he rent Israel from the house of David, and they made Jeroboam the son of Nebat king, and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

22 For the children of Israel walked in all the sins of Jeroboam which he did, they departed not from them:

23 Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria, unto this day.

c. 678. 24 ¶ And the king of Assyria brought *men* from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed *them* in the cities of Samaria, in stead of the children of Israel; and they possessed Samaria, and dwelt in the cities thereof.

25 And *so* it was at the beginning of their dwelling there, *that* they feared not the LORD; therefore the LORD sent lions among them, which slew *some* of them.

26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and behold, they slay them, because they know not the manner of the God of the land.

27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence, and let them go and dwell there, and let him teach them the manner of the God of the land.

28 Then one of the priests whom they had carried away from Samaria, came and dwelt in Beth-el, and taught them how they should fear the LORD.

29 Howbeit, every nation made gods of their own, and put *them* in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

30 And the men of Babylon made Succothbenoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

31 And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in fire to Adrammelech and Anammelech the gods of Sepharvaim.

32 So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

33 [f] They feared the LORD, and served their own gods, after the manner of the nations, ‖ whom they carried away from thence.

[f] Zeph. 1. 5. ‖ Or, *who carried them away from thence.*

34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, [g] whom he named Israel;

[g] Gen. 32. 28. 1 Kings 18. 31.

35 With whom the LORD had made a covenant, and charged them, saying, [h] Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

[h] Judges 6. 10.

36 But the LORD, who brought you up out of the land of Egypt, with great power, and a stretched-out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

37 And the statutes, and the ordinances, and the law, and the commandment which he wrote for you, ye shall observe to do for evermore, and ye shall not fear other gods.

38 And the covenant that I have made with you, ye shall not forget, neither shall ye fear other gods.

39 But the LORD your God ye shall fear, and he shall deliver you out of the hand of all your enemies.

40 Howbeit, they did not hearken, but they did after their former manner.

41 So these nations feared the LORD, and served their graven images, both their children, and their childrens children: as did their fathers, so do they unto this day.

CHAP. XVIII.

1 Hezekiah his good reign. 4 He destroyeth idolatry, and prospereth. 9 Samaria is carried captive for their sins. 13 Sennacherib invading Judah, is pacified by a tribute. 17 Rab-shakeh sent by Sennacherib again, revileth Hezekiah, and by blasphemous persuasions, soliciteth the the people to revolt.

NOw it came to pass in the third year of Hoshea son of Elah king of Israel, *that* [a] Hezekiah the son of Ahaz king of Judah began to reign. cir. 726.

[a] 2 Chron. 28. 27 & 29. 1. He is called *Ezekias*, March. 1. 9.

2 Twenty and five years old was he when he began to reign, and he reigned twenty and nine years in Jerusalem: his mothers name also *was* Abi, the daughter of Zachariah.

3 And he did *that which was* right in the sight of the LORD, according to all that David his father did.

4 ¶ He removed the high places, and brake the † images, and cut down the groves, and brake in pieces the [b] brasen serpent that Moses had

† Heb. *statues.*

[b] Numb. 21. 9.

Before had made: for unto thoſe days the children of
Chriſt Iſrael did burn incenſe to it: and he called it
cir. 726. Nehuſhtan.

5 He truſted in the LORD God of Iſrael, ſo that after him was none like him among all the kings of Judah, nor *any* that were before him.

6 For he clave to the LORD, *and* departed not † from following him, but kept his commandments, which the LORD commanded Moſes.

† Heb. *from after him.*

cir. 725. 7 And the LORD was with him, *and* he proſpered whitherſoever he went forth: and he rebelled againſt the king of Aſſyria, and ſerved him not.

† Heb. *Azzah.* 8 He ſmote the Philiſtines, *even* unto † Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.

[c] Chap. 17. 3. 723. 9 ¶ And [c] it came to paſs in the fourth year of king Hezekiah, (which *was* the ſeventh year of Hoſhea ſon of Elah king of Iſrael) *that* Shalmaneſer king of Aſſyria came up againſt Samaria, and beſieged it.

cir. 721. [d] Chap. 17. 6. 10 And at the end of three years they took it, *even* in the ſixth year of Hezekiah (that *is* [d] the ninth year of Hoſhea king of Iſrael) Samaria was taken.

11 And the king of Aſſyria did carry away Iſrael unto Aſſyria, and put them in Halah and in Habor *by* the river of Gozan, and in the cities of the Medes:

12 Becauſe they obeyed not the voice of the LORD their God, but tranſgreſſed his covenant *and* all that Moſes the ſervant of the LORD commanded, and would not hear *them*, nor do *them*.

713. [e] 2 Chro. 32. 1. Iſai. 36. 1. Eccluſ 48. 18. † Heb. *Sanherib.* 13 ¶ Now [e] in the fourteenth year of king Hezekiah, did † Sennacherib king of Aſſyria come up againſt all the fenced cities of Judah, and took them.

14 And Hezekiah king of Judah ſent to the king of Aſſyria to Lachiſh, ſaying, I have offended; return from me: that which thou puteſt on me, I will bear. And the king of Aſſyria appointed unto Hezekiah king of Judah, three hundred talents of ſilver, and thirty talents of gold.

15 And Hezekiah gave *him* all the ſilver *that was* found in the houſe of the LORD, and in the treaſures of the kings houſe.

16 At that time did Hezekiah cut off *the gold from* the doors of the temple of the LORD, and *from* the pillars which Hezekiah king of Judah had overlaid, and gave † it to the king of Aſſyria.

† Heb. *them.*

17 ¶ And the king of Aſſyria ſent Tartan, and Rabſaris, and Rab-ſhakeh from Lachiſh, to king Hezekiah with a † great hoſt againſt Jeruſalem: and they went up and came to Jeruſalem: and when they were come up, they came and ſtood by the conduit of the upper pool, which *is* in the high-way of the fullers field.

† Heb. *army.*

18 And when they had called to the king, there came out to them Eliakim the ſon of Hilkiah, which *was* over the houſhold, and Sheb-
‖ Or, *ſecretary.* na the ‖ ſcribe, and Joah the ſon of Aſaph the recorder.

19 And Rab-ſhakeh ſaid unto them, Speak ye now to Hezekiah, Thus ſaith the great king, the king of Aſſyria, What confidence *is* this wherein thou truſteſt?

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20 Thou ‖ ſayeſt, (but *they are but* † vain words) ‖ *I have* counſel and ſtrength for the war: now on whom doſt thou truſt, that thou rebelleſt againſt me?

‖ Or, *talkeſt.* † Heb. *words of the lips.*

21 Now behold, thou † truſteſt upon the ſtaff of this bruiſed reed, *even* upon Egypt, on which if a man lean, it will go into his hand, and pierce it: ſo *is* Pharaoh king of Egypt unto all that truſt on him.

‖ Or, *but counſel and ſtrength are for the war.* † Heb. *truſteſt thee.*

22 But if ye ſay unto me, We truſt in the LORD our God: *is* not that he whoſe high places, and whoſe altars Hezekiah hath taken away, and hath ſaid to Judah and Jeruſalem, Ye ſhall worſhip before this altar in Jeruſalem?

23 Now therefore, I pray thee, give ‖ pledges to my lord the king of Aſſyria, and I will deliver thee two thouſand horſes, if thou be able on thy part to ſet riders upon them.

‖ Or, *hoſtages.*

24 How then wilt thou turn away the face of one captain of the leaſt of my maſters ſervants, and put thy truſt on Egypt for chariots and for horſemen?

25 Am I now come up without the LORD againſt this place to deſtroy it? The LORD ſaid to me, Go up againſt this land, and deſtroy it.

26 Then ſaid Eliakim the ſon of Hilkiah, and Shebna, and Joah, unto Rab-ſhakeh, Speak, I pray thee, to thy ſervants in the Syrian language, (for we underſtand *it*) and talk not with us in the Jews language, in the ears of the people that *are* on the wall.

27 But Rab-ſhakeh ſaid unto them, Hath my maſter ſent me to thy maſter, and to thee, to ſpeak theſe words? *hath he* not *ſent me* to the men which ſit on the wall, that they may eat their own dung, and drink their † own piſs with you?

† Heb. *the water of their feet.*

28 Then Rab-ſhakeh ſtood, and cried with a loud voice in the Jews language, and ſpake, ſaying, Hear the word of the great king, the king of Aſſyria.

29 Thus ſaith the king, Let not Hezekiah deceive you, for he ſhall not be able to deliver you out of his hand:

30 Neither let Hezekiah make you truſt in the LORD, ſaying, the LORD will ſurely deliver us, and this city ſhall not be delivered into the hand of the king of Aſſyria.

31 Hearken not unto Hezekiah: for thus ſaith the king of Aſſyria, ‖ † Make *an agreement* with me by a preſent, and come out to me, and *then* eat ye every man of his own vine, and every one of his fig-tree, and drink ye every one the waters of his ‖ ciſtern:

‖ Or, *Seek my favour.* † Heb. *Make with me a bleſſing.* ‖ Or, *pool.*

32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oyl-olive, and of honey, that ye may live and not die: and hearken not unto Hezekiah, when he ‖ perſwadeth you, ſaying, The LORD will deliver us.

‖ Or, *inticeth.*

33 Hath any of the gods of the nations delivered

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livered at all his land out of the hand of the king of Aſſyria?

34 Where *are* the gods of Hamath, and of Arpad? where *are* the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaraia out of mine hand?

35 Who *are* they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD ſhould deliver Jeruſalem out of mine hand?

36 But the people held their peace, and anſwered him not a word: for the kings commandment was, ſaying, Anſwer him not.

37 Then came Eliakim the ſon of Hilkiah, which *was* over the houſhold, and Shebna the ſcribe, and Joah the ſon of Aſaph the recorder, to Hezekiah with *their* clothes rent, and told him the words of Rab-ſhakeh.

CHAP. XIX.

1 *Hezekiah mourning, ſendeth to Iſaiah to pray for them.* 6 *Iſaiah comforteth them.* 8 *Sennacherib going to encounter Tirhakah, ſendeth a blaſphemous letter to Hezekiah.* 14 *Hezekiah his prayer.* 20 *Iſaiah his prophecy of the pride and deſtruction of Sennacherib, and the good of Zion.* 35 *An angel ſlayeth the Aſſyrians.* 36 *Sennacherib is ſlain at Nineveh by his own ſons.*

a Iſai. 37. 1.

AND a it came to paſs when king Hezekiah heard *it*, that he rent his clothes, and covered himſelf with ſackcloth, and went into the houſe of the LORD.

2 And he ſent Eliakim which *was* over the houſhold, and Shebna the ſcribe, and the elders of the prieſts, covered with ſackcloth, to b Iſaiah the prophet the ſon of Amoz.

b Luke 3. 4. called *Eſaias.*

3 And they ſaid unto him, Thus ſaith Hezekiah, This day *is* a day of trouble, and of rebuke, and ‖ blaſphemy: for the children are come to the birth, and *there is* not ſtrength to bring forth.

‖ Or, provocation.

4 It may be the LORD thy God will hear all the words of Rab-ſhekah, whom the king of Aſſyria his maſter hath ſent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up *thy* prayer for the remnant *that are* † left.

† Heb. found.

5 So the ſervants of king Hezekiah came to Iſaiah.

6 ¶ And Iſaiah ſaid unto them, Thus ſhall ye ſay to your maſter, Thus ſaith the LORD, Be not afraid of the words which thou haſt heard, with which the ſervants of the king of Aſſyria, have blaſphemed me.

7 Behold, I will ſend a blaſt upon him, and he ſhall hear a rumour, and ſhall return to his own land, and I will cauſe him to fall by the ſword in his own land.

8 ¶ So Rab-ſhakeh returned, and found the king of Aſſyria warring againſt Libnah: for he had heard that he was departed from Lachiſh.

9 And when he heard ſay of Tirhakah king of Ethiopia, Behold, he is come out to fight againſt thee: he ſent meſſengers again unto Hezekiah, ſaying,

10 Thus ſhall ye ſpeak to Hezekiah king of Judah, ſaying, Let not thy God in whom thou truſteſt, deceive thee, ſaying, Jeruſalem ſhall not be delivered into the hand of the king of Aſſyria. Before Chriſt 710.

11 Behold, thou haſt heard what the kings of Aſſyria have done to all lands, by deſtroying them utterly: and ſhalt thou be delivered?

12 Have the gods of the nations delivered them which my fathers have deſtroyed; *as* Gozan, and Haran, and Rezpeh, and the children of Eden which *were* in Thelaſar?

13 Where *is* the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah?

14 ¶ And Hezekiah received the letter of the hand of the meſſengers, and read it: and Hezekiah went up into the houſe of the LORD, and ſpread it before the LORD.

15 And Hezekiah prayed before the LORD, and ſaid, O LORD God of Iſrael, which dwelleſt *between* the cherubims, thou art the God, *even* thou alone, of all the kingdoms of the earth, thou haſt made heaven and earth.

16 LORD, bow down thine ear, and hear: open, LORD, thine eyes, and ſee: and hear the words of Sennacherib, which hath ſent him to reproach the living God.

17 Of a truth, LORD, the kings of Aſſyria have deſtroyed the nations and their lands, † Heb. given.

18 And have † caſt their gods into the fire: for they *were* no gods, but the work of mens hands, wood and ſtone: therefore they have deſtroyed them.

19 Now therefore, O LORD our God, I beſeech thee, ſave thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the LORD God, *even* thou only.

20 ¶ Then Iſaiah the ſon of Amoz ſent to Hezekiah, ſaying, Thus ſaith the LORD God of Iſrael, *That* which thou haſt prayed to me againſt Sennacherib king of Aſſyria, I have heard. † Heb. by the hand of.

21 This *is* the word that the LORD hath ſpoken concerning him, The virgin, the daughter of Zion hath deſpiſed thee, *and* laughed thee to ſcorn, the daughter of Jeruſalem hath ſhaken her head at thee. † Heb. the tallneſs, &c. ‖ Or, the foreſt and his fruitful field.

22 Whom haſt thou reproached and blaſphemed? and againſt whom haſt thou exalted *thy* voice, and lift up thine eyes on high? *even* againſt the holy *One* of Iſrael. ‖ Or, fenced. ‖ Or,

23 † By thy meſſengers thou haſt reproached the LORD, and haſt ſaid, With the multitude of my chariots I am come up to the height of the mountains, to the ſides of Lebanon, and will cut down † the tall cedar-trees thereof, *and* the choice fir-trees thereof: and I will enter into the lodgings of his borders, *and into* ‖ the foreſt of his Carmel. † Haſt thou not heard how I have made it long ago, and formed it of ancient times? ſhould I now bring it to be laid waſte, and fenced cities to be ruinous heaps?

24 I have digged and drunk ſtrange waters, and with the ſole of my feet have I dried up all the rivers of ‖ beſieged places.

25 ‖ Haſt thou not heard long ago, *how* I have done it, *and* of ancient times that I have formed it? now have I brought it to paſs that thou ſhouldſt be to lay waſte fenced cities *into* ruinous heaps.

26 There-

Before Chriſt 710.

26 Therefore their inhabitants were † of ſmall power, they were diſmayed and confounded, they were *as* the graſs of the field, and *as* the green herb, *as* the graſs on the houſe-tops, *as corn* blaſted before it be grown up.

† Heb. *ſhort of hand*

27 But I know thy ‖ abode, and thy going out, and thy coming in, and thy rage againſt me.

‖ Or, *ſitting.*

28 Becauſe thy rage againſt me, and thy tumult is come up into mine ears, therefore I will put my hook in thy noſe, and my bridle in thy lips, and I will turn thee back by the way by which thou cameſt.

29 And this *ſhall be* a ſign unto thee, Ye ſhall eat this year ſuch things as grow of themſelves, and in the ſecond year that which ſpringeth of the ſame, and in the third year ſow ye and reap, and plant vineyards, and eat the fruits thereof.

† Heb. *the eſcaping of the houſe of Judah that remaineth.*

30 And † the remnant that is eſcaped of the houſe of Judah, ſhall yet again take root downward, and bear fruit upward.

31 For out of Jeruſalem ſhall go forth a remnant, and † they that eſcape, out of mount Zion: the zeal of the LORD *of hoſts* ſhall do this.

† Heb. *the eſcaping.*

32 Therefore thus ſaith the LORD concerning the king of Aſſyria, He ſhall not come into this city, nor ſhoot an arrow there, nor come before it with ſhield, nor caſt a bank againſt it.

33 By the way that he came, by the ſame ſhall he return, and ſhall not come into this city, ſaith the LORD.

34 For I will defend this city to ſave it, for mine own ſake, and for my ſervant Davids ſake.

[a] Iſai. 37. 36. Eccluſ 48. 21. 1 Mac. 7. 41. 2 Mac. 8. 19.

35 ¶ And [c] it came to paſs that night, that the angel of the LORD went out, and ſmote in the camp of the Aſſyrians, an hundred fourſcore and five thouſand: and when they aroſe early in the morning, behold, they *were* all dead corpſes.

36 So Sennacherib king of Aſſyria departed, and went and returned, and dwelt at Nineveh.

709.

37 And it came to paſs as he was worſhipping in the houſe of Niſroch his god, that Adrammelech and Sharezer [d] his ſons ſmote him with the ſword: and they eſcaped into the land of † Armenia; and Eſar-haddon his ſon reigned in his ſtead.

[d] Tob. 1. 21. † Heb. *Ararat.*

CHAP. XX.

1 Hezekiah having received a meſſage of death, by prayer hath his life lengthned. 8 The ſun goeth ten degrees backward, for a ſign of that promiſe. 12 Berodach-baladan ſending to viſit Hezekiah, becauſe of the wonder, hath notice of his treaſures. 14 Iſaiah underſtanding thereof, foretelleth the Babylonian captivity. 20 Manaſſeh ſucceedeth Hezekiah.

713.

[a] 2 Chr. 32. 24. Iſai. 38. 1.

IN [a] thoſe days was Hezekiah ſick unto death: and the prophet Iſaiah the ſon of Amoz came to him, and ſaid unto him, Thus ſaith the LORD, † Set thine houſe in order, for thou ſhalt die, and not live.

† Heb. *Give charge concerning thine houſe.*

2 Then he turned his face to the wall, and prayed unto the LORD, ſaying,

3 I beſeech thee, O LORD, remember now how I have walked before thee in truth, and with a perfect heart, and have done *that which is* good in thy ſight: and Hezekiah wept † ſore.

† Heb. *with a great weeping.*

4 And it came to paſs afore Iſaiah was gone out into the middle ‖ court, that the word of the LORD came to him, ſaying,

Before Chriſt 713.

‖ Or, *city.*

5 Turn again, and tell Hezekiah the captain of my people, Thus ſaith the LORD, the God of David thy father, I have heard thy prayer, I have ſeen thy tears: behold, I will heal thee; on the third day thou ſhalt go up unto the houſe of the LORD.

6 And I will add unto thy days fifteen years, and I will deliver thee, and this city, out of the hand of the king of Aſſyria, and I will defend this city for mine own ſake, and for my ſervant Davids ſake.

7 And Iſaiah ſaid, Take a lump of figs. And they took and laid *it* on the boyl, and he recovered.

8 ¶ And Hezekiah ſaid unto Iſaiah, What *ſhall be* the ſign that the LORD will heal me, and that I ſhall go up into the houſe of the LORD the third day?

9 And Iſaiah ſaid, This ſign ſhalt thou have of the LORD, that the LORD will do the thing that he hath ſpoken: ſhall the ſhadow go forward ten degrees, or go back ten degrees?

10 And Hezekiah anſwered, It is a light thing for the ſhadow to go down ten degrees: nay, but let the ſhadow return backward ten degrees.

11 And Iſaiah the prophet cried unto the LORD, and [b] he brought the ſhadow ten degrees backward, by which it had gone down in the † dial of Ahaz.

[b] Iſai. 38. 8. Eccluſ 48. 23.

712.

† Heb. *degrees.*

12 ¶ [c] At that time Berodach-baladan the ſon of Baladan king of Babylon, ſent letters and a preſent unto Hezekiah: for he had heard that Hezekiah had been ſick.

[c] Iſai. 39. 1.

13 And Hezekiah hearkned unto them, and ſhewed them all the houſe of his ‖ precious things, the ſilver, and the gold, and the ſpices, and the precious ointment, and *all* the houſe of his ‖ † armour, and all that was found in his treaſures: there was nothing in his houſe, nor in all his dominion, that Hezekiah ſhewed them not.

‖ Or, *pieces.*

† Or, *Jewels.* † Heb. *veſſels.*

14 ¶ Then came Iſaiah the prophet unto king Hezekiah, and ſaid unto him, What ſaid theſe men? and from whence came they unto thee? And Hezekiah ſaid, They are come from a far country, *even* from Babylon.

15 And he ſaid, What have they ſeen in thine houſe? And Hezekiah anſwered, All *the things* that *are* in mine houſe have they ſeen: there is nothing among my treaſures, that I have not ſhewed them.

16 And Iſaiah ſaid unto Hezekiah, Hear the word of the LORD.

17 Behold, the days come, that all that *is* in thine houſe, and that which thy fathers have laid up in ſtore unto this day, [d] ſhall be carried into Babylon: nothing ſhall be left, ſaith the LORD.

[d] Chap. 24. 13. & 25. 13. Jer. 27. 22.

18 And of thy ſons that ſhall iſſue from thee, which thou ſhalt beget, ſhall they take away and they ſhall be eunuchs in the palace of the king of Babylon.

19 Then ſaid Hezekiah unto Iſaiah, Good *is* the word of the LORD which thou haſt ſpoken.

Before Christ 712.

Before Christ 698.

Before Christ 643.

Before Christ 641.

Before Christ 641.

Before Christ 624.

Before Christ 698

Before of Azaliah, the son of Meshullam, the scribe, to Christ the house of the LORD, saying,

624. 4 Go up to Hilkiah the high priest, that he may sum the silver *which is* brought into the house of the LORD, which the keepers of the † Heb. threshold † door have gathered of the people.

5 And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work, which *is* in the house of the LORD, to repair the breaches of the house,

6 Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house.

7 Howbeit, there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

8 ¶ And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD: and Hilkiah gave the book to Shaphan, and he read it.

9 And Shaphan the scribe came to the king, and brought the king word again, and said, Thy † Heb. melted. servants have † gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD.

10 And Shaphan the scribe shewed the king, saying, Hilkiah the priest hath delivered me a book: and Shaphan read it before the king.

11 And it came to pass when the king had heard the words of the book of the law, that he rent his cloaths.

12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the scribe, and Asahiah a servant of the kings, saying,

13 Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book *that is* found: for great *is* the wrath of the LORD that is kindled against us, because our fathers have not hearkned unto the words of this book, to do according unto all *that which is* written concerning us.

14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the † Heb. garments † wardrobe, (now the dwelt in Jerusalem ‖ Or, in the second part the colledge) and they communed with her.

15 ¶ And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me,

16 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the words of the book which the king of Judah hath read.

17 Because they have forsaken me, and have burnt incense unto other gods, that they might provoke me to anger with all the works of their hands: therefore my wrath shall be kindled against this place, and shall not be quenched.

18 But to the king of Judah which sent you to enquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, *As touching* the words which thou hast heard;

19 Because thine heart was tender, and thou hast humbled thy self before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy cloaths, and wept before me: I also have heard *thee*, saith the LORD. Before Christ 624.

20 Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace, and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

CHAP. XXIII.

1 Josiah causeth the book to be read in a solemn assembly, 3 reneweth the covenant of the Lord, 4 destroyeth idolatry, 15 burneth dead mens bones upon the altar of Beth-el, as was foreprophesied, 21 keepeth a most solemn passover, 24 puteth away witches, and all abomination. 26 Gods final wrath against Judah. 29 Josiah provoking Pharaoh-necheh, is slain at Megiddo. 31 Jehoahaz succeeding him, is imprisoned by Pharaoh-necheh, who made Jehoiakim king. 36 Jehoiakim his wicked reign.

AND [a] the king sent, and they gathered unto him all the elders of Judah, and of Jerusalem. [a] 2 Chr. 34. 29.

2 And the king went up into the house of the LORD, and all the men of Judah, and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people † both small and great: and he read in their ears all the words of the book of the covenant *which was* found in the house of the LORD. † Heb. from small even unto great.

3 ¶ And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes, with all *their* heart and all *their* soul, to perform the words of this covenant, *that were* written in this book: and all the people stood to the covenant.

4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD, all the vessels *that were* made for Baal, and for the grove, and for all the host of heaven: and he burnt them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Beth-el.

5 And he † put down the † idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places, in the cities of Judah, and in the places round about Jerusalem, them also that burnt incense unto Baal, to the sun, and to the moon, and to the ‖ planets, and to all the host of heaven. † Heb. caused to cease. † Heb. chemarim. ‖ Or, twelve signs, or, constellations.

6 And he brought out the [b] grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burnt it at the brook Kidron, and stampt *it* small to powder, and cast the powder thereof upon the graves of the children of the people. [b] Chap. 21. 7.

7 And he brake down the houses of the sodomites that *were* by the house of the LORD, where the women wove † hangings for the grove. † Heb. houses.

8 And he brought all the priests out of the cities

Before Christ 624. cities of Judah, and defiled the high places where the priests had burnt incense, from Geba to Beer-sheba, and brake down the high places of the gates that *were* in the entring in of the gate of Joshua the governour of the city, which *were* on a mans left hand at the gate of the city.

9 Nevertheless, the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

10 And he defiled Topheth, which *is* in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

11 And he took away the horses that the kings of Judah had given to the sun, at the entring in of the house of the LORD, by the chamber of Nathan-melech the ‖ chamberlain, which *was* in the suburbs, and burnt the chariots of the sun with fire.

12 And the altars that *were* on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which [c] Manasseh had made in the two courts of the house of the LORD, did the king beat down, and ‖ brake *them* down from thence, and cast the dust of them into the brook Kidron.

13 And the high places that *were* before Jerusalem, which *were* on the right hand of ‖ the mount of corruption, which [d] Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

14 And he brake in pieces the † images, and cut down the groves, and filled their places with the bones of men.

15 ¶ Moreover, the altar that *was* at Beth-el, *and* the high place, which Jeroboam the son of Nebat, who made Israel to sin, had made both that altar and the high place he brake down, and burnt the high place, *and* stampt *it* small to powder, and burnt the grove.

16 And as Josiah turned himself, he spied the sepulchres that *were* there in the mount, and sent, and took the bones out of the sepulchres, and burnt *them* upon the altar, and polluted it, according to the [e] word of the LORD which the man of God proclaimed, who proclaimed these words.

17 Then he said, What title *is* that that I see? And the men of the city told him, *It is* the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Beth-el.

18 And he said, Let him alone, let no man move his bones: so they let his bones † alone, with the bones of the prophet that came out of Samaria.

19 And all the houses also of the high places that *were* in the cities of Samaria, which the kings of Israel had made to provoke *the* LORD to anger, Josiah took away, and did to them according to all the acts that he had done in Beth-el.

20 And he ‖ slew all the priests of the high places that *were* there, upon the altars, and burnt mens bones upon them, and returned to Jerusalem. Before Christ 624.

21 ¶ And the king commanded all the people, saying, [f] Keep the passover unto the LORD your God, [g] as *it is* written in the book of this covenant.

22 Surely there was not holden such a passover, from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah:

23 But in the eighteenth year of king Josiah, *wherein* this passover was holden to the LORD in Jerusalem. cir. 623. His 18th Year ending.

24 ¶ Moreover, the *workers with* familiar spirits, and the wizards, and the ‖ images, and the idols, and all the abominations that were spied in the land of Judah, and in Jerusalem, did Josiah put away, that he might perform the words of [h] the law, *which were* written in the book that Hilkiah the priest found in the house of the LORD.

25 And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there *any* like him.

26 ¶ Notwithstanding, the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the † provocations that Manasseh had provoked him withal.

27 And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem, which I have chosen, and the house of which I said, [i] My Name shall be there.

28 Now the rest of the acts of Josiah, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

29 ¶ [k] In his days Pharaoh-nechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him, and he slew him at Megiddo, when he had seen him. 610.

30 And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre: and [l] the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his fathers stead.

31 ¶ Jehoahaz *was* twenty and three years old when he began to reign, and he reigned three months in Jerusalem: and his mothers name *was* Hamutal the daughter of Jeremiah of Libnah.

32 And he did *that which was* evil in the sight of the LORD, according to all that his fathers had done.

33 And Pharaoh-nechoh put him in bands at Riblah, in the land of Hamath, ‖ that he might not reign in Jerusalem, and † put the land to a tribute of an hundred talents of silver, and a talent of gold.

34 And Pharaoh-nechoh made Eliakim the son

‖ Or, sacrificed.

[f] 2 Chr. 35. 1. 1 Esd. 1. 1.

[g] Exod. 12. 3. Deut. 16. 2.

‖ Or, terafphim.

[h] Lev. 20. 27. Deut. 18. 10, 11.

† Heb. angers.

[i] 1 King. 8. 29. & 9. 3. Chap. 21. 7.

[k] 2 Chr. 35. 20.

[l] 2 Chr. 36. 2.

‖ Or, because he reigned.

† Heb. Let a mulct upon the land

Before Christ 610. Before son of Josiah king, in the room of Josiah his father, and turned his name to [m] Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

[m] Matt. 1. 11. called Jakim.

35 And Jehoiakim gave the silver and the gold to Pharaoh, but he taxed the land to give the money according to the commandment of Pharaoh; he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give *it* unto Pharaoh-nechoh.

610. 36 ¶ Jehoiakim *was* twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and his mothers name *was* Zebudah, the daughter of Pedaiah of Rumah.

37 And he did *that which was* evil in the sight of the LORD, according to all that his fathers had done.

CHAP. XXIV.

1 Jehoiakim, first subdued by Nebuchadnezzar, then rebelling against him, procureth his own ruin. 6 Jehoiachin succeedeth him. 7 The king of Egypt is vanquished by the king of Babylon. 8 Jehoiachin his evil reign. 10 Jerusalem is taken, and carried captive into Babylon. 17 Zedekiah is made king, and reigneth ill, unto the utter destruction of Judah.

607. IN his days Nebuchadnezzar king of Babylon
606. came up, and Jehoiakim became his servant
603. three years: then he turned and rebelled against him.

600. 2 And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, [a] according to the word of the LORD, which he spake † by his servants the prophets.

[a] Chap. 20. 17. & 23. 27. † Heb. *by the hand of.*

3 Surely at the commandment of the LORD came *this* upon Judah, to remove *them* out of his sight, for the sins of Manasseh, according to all that he did:

4 And also for the innocent blood that he shed, (for he filled Jerusalem with innocent blood) which the LORD would not pardon.

5 ¶ Now the rest of the acts of Jehoiakim, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

6 So Jehoiakim slept with his fathers: and
599. Jehoiachin his son reigned in his stead.

7 And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates, all that pertained to the king of Egypt.

8 ¶ Jehoiachin *was* eighteen years old when he began to reign, and he reigned in Jerusalem three months: and his mothers name *was* Nehushta, the daughter of Elnathan of Jerusalem.

9 And he did *that which was* evil in the sight of the LORD, according to all that his father had done.

[b] Dan. 1. 1. † Heb. *came into siege.*

10 ¶ [b] At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city † was besieged.

11 And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.

Before Christ 599. 12 And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his ‖ officers: and the king of Babylon took him in the eighth year of his reign.

‖ Or, eunuchs.

[c] Chap. 20. 17. Isai. 39. 6. 13 [c] And he carried out thence all the treasures of the house of the LORD, and the treasures of the kings house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, *even* ten thousand captives, and all the craftsmen, and smiths: none remained, save the poorest sort of the people of the land.

[d] 2 Chr. 36. 10 Esth. 2. 6. ‖ Or, eunuchs. 15 And [d] he carried away Jehoiachin to Babylon, and the kings mother, and the kings wives, and his ‖ officers, and the mighty of the land, *those* carried he into captivity, from Jerusalem to Babylon.

16 And all the men of might, *even* seven thousand, and craftsmen, and smiths, a thousand, all *that were* strong *and* apt for war, even them the king of Babylon brought captive to Babylon.

599. 17 ¶ And [e] the king of Babylon made Mattaniah his fathers brother king in his stead, and [e] Jer. 37. 1. changed his name to Zedekiah.

[f] Jer. 52. 1. 18 [f] Zedekiah *was* twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem: and his mothers name *was* Hamutal, the daughter of Jeremiah of Libnah.

19 And he did *that which was* evil in the sight of the LORD, according to all that Jehoiakim had done.

20 For through the anger of the LORD it came to pass in Jerusalem and Judah, until he
599. had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

CHAP. XXV.

1 Jerusalem is besieged: 4 Zedekiah taken, his sons slain, his eyes put out. 8 Nebuzar-adan defaceth the city, carrieth the remnant, except a few poor labourers into captivity, 13 spoileth and carrieth away the treasures. 18 The nobles are slain at Riblah. 22 Gedaliah, who was set over them that remained, being slain, the rest flee into Egypt. 27 Evil-merodach advanceth Jehoiachin in his court.

AND it came to pass [a] in the ninth year of
590. his reign, in the tenth month, in the tenth [a] Jer. 39. 1. & 52. 4. *day* of the month, *that* Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it, and they built forts against it round about.

2 And the city was besieged unto the eleventh year of king Zedekiah.

588. 3 And on the ninth *day* of the [b] *fourth* month, the famine prevailed in the city, and there was [b] Jer. 52. 6. no bread for the people of the land.

4 ¶ And the city was broken up, and all the men of war *fled* by night by the way of the gate,

gate, between two walls, which *is* by the king's garden (now the Chaldees *were* against the city round about) and *the king* went the way toward the plain.

5 And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

6 So they took the king, and brought him up to the king of Babylon, to Riblah, and they † gave judgment upon him.

7 And they slew the sons of Zedekiah before his eyes, and † put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

8 ¶ And in the fifth month, on the seventh *day* of the month (which *is* the nineteenth year of king Nubuchadnezzar king of Babylon) came Nebuzar-adan ‖ captain of the guard, a servant of the king of Babylon, unto Jerusalem:

9 And he burnt the house of the LORD, and the kings house, and all the houses of Jerusalem, and every great *mans* house burnt he with fire.

10 And all the army of the Chaldees that *were* with the captain of the guard, brake down the walls of Jerusalem round about.

11 Now the rest of the people *that were* left in the city, and the † fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzar-adan the captain of the guard carry away.

12 But the captain of the guard left of the poor of the land, *to be* vine-dressers, and husbandmen.

13 And [e] the pillars of brass that *were* in the house of the LORD, and the bases, and the brasen sea that *was* in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.

14 And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministred, took they away.

15 And the fire-pans, and the bowls, *and* such things as *were* of gold, *in* gold, and of silver, *in* silver, the captain of the guard took away.

16 The two pillars, † one sea, and the bases which Solomon had made for the house of the LORD, the brass of all these vessels was without weight.

17 [d] The height of the one pillar *was* eighteen cubits, and the chapiter upon it *was* brass: and the height of the chapiter three cubits: and the wreathen-work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen-work.

18 ¶ And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the † door.

19 And out of the city he took an ‖ officer, that was set over the men of war, and five men of them that † were in the kings presence, which were found in the city, and the ‖ principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land *that were* found in the city.

20 And Nebuzar-adan captain of the guard ‖ took these, and brought them to the king of Babylon, to Riblah.

21 And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

22 ¶ [e] And *as for* the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

23 And when all the [f] captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governour, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they, and their men.

24 And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon, and it shall be well with you.

25 But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed † royal, came, and ten men with him, and [g] smote Gedaliah, that he died, and the Jews and the Chaldees, that were with him at Mizpah.

26 And all the people both small and great, and the captains of the armies arose, and came to Egypt: for they were afraid of the Chaldees.

27 ¶ And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth *day* of the month, *that* Evil-merodach king of Babylon, in the year that he began to reign, did lift up the head of Jehoiachin king of Judah out of prison.

28 And he spake † kindly to him, and set his throne above the throne of the kings that *were* with him in Babylon,

29 And changed his prison-garments: and he did eat bread continually before him all the days of his life.

30 And his allowance *was* a continual allowance given him of the king, a daily rate for every day, all the days of his life.

Before Christ 588.

588.

588.

562.

† Heb. *made judgment with him.*

† Heb. *made blind.*

‖ Or, *chief marshal.*

† Heb. *fallen away.*

Chap. 17. 27.

† Heb. *one.*

1 King. 15. 32.

† Heb. *threefold.*

‖ Or, *eunuch.*

† Heb. *saw the kings face.*

‖ Or, *scribe of the captain of the host.*

e Jer. 40. 5, 9.

f Jer. 40. 7.

† Heb. *of the kingdom.*

g Jer. 41. 2.

† Heb. *good things with him.*

The

CHAP. I.

1 *Adams line to Noah.* 5 *The ſons of Japheth.* 8 *The ſons of Ham.* 17 *The ſons of Shem.* 24 *Shems line to Abraham.* 29 *Iſhmaels ſons.* 32 *The ſons of Keturah.* 34 *The poſterity of Abraham by Eſau.* 43 *The kings of Edom.* 51 *The dukes of Edom.*

Before Chriſt 4004, &c.

ADAM, [a] Sheth, Enoſh,
2 Kenan, Mahalaleel, Jered,
3 Henoch, Mathuſhelah, Lamech,
4 Noah, Shem, Ham and Japheth.

[a] Gen. 5. 3, 9.

5 ¶ [b] The ſons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meſhech, and Tiras,

[b] Gen. 10. 2.

6 And the ſons of Gomer; Aſhchenaz, and ‖ Riphath, and Togarmah.

‖ Or, *Diphath*, as it is in ſome Copies.

7 And the ſons of Javan; Eliſhah, and Tarſhiſh, Kittim, ‖ Dodanim.

‖ Or, *Rodanim* according to ſome Copies.

8 ¶ The ſons of Ham; Cuſh, and Mizraim, Put, and Canaan.

9 And the ſons of Cuſh; Seba, and Havilah, and Sabta, and Raama, and Sabtechah: and the ſons of Raamah; Sheba, and Dedan.

[c] Gen. 10. 8.

10 And Cuſh [c] begat Nimrod: he began to be mighty upon the earth.

11 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

12 And Pathruſim, and Caſluhim, (of whom came the Philiſtines) and [d] Caphthorim.

[d] Deut. 2. 23.

13 And Canaan begat Zidon his firſt-born and Heth,

14 The Jebuſite alſo, and the Amorite, and the Girgaſhite,

15 And the Hivite, and the Archite, and the Sinite,

16 And the Arvadite, and the Zemarite, and the Hamathite.

[e] Gen. 10. 21. & 11. 10.

17 ¶ The ſons of [e] Shem; Elam and Aſſhur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and ‖ Meſhech.

‖ Or, *Maſh*, Gen 10. 23.

18 And Arphaxad begat Shelah, and Shelah begat Eber.

19 And unto Eber were born two ſons: the name of the one *was* ‖ Peleg, (becauſe in his days the earth was divided) and his brothers name *was* Joktan.

‖ That is, *Diviſion*

[f] Gen 10. 26.

20 And [f] Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

21 Hadoram alſo, and Uzal, and Diklah,

22 And Ebal, and Abimael, and Sheba,

23 And Ophir, and Havilah, and Jobab. All theſe *were* the ſons of Joktan.

[g] Luke 3. 36.
[h] Gen. 11. 15.
[i] Gen. 17. 5.
[k] Gen. 21. 2, 3.
[l] Gen 26. 11
[m] Gen. 25. 13 to 17.

24 ¶ [g] Shem, Arphaxad, Shelah,
25 [h] Eber, Peleg, Reu,
26 Serug, Nahor, Terah,
27 [i] Abram, the ſame *is* Abraham.
28 The ſons of Abraham; [k] Iſaac, and [l] Iſhmael.

29 ¶ Theſe *are* their generations: the [m] firſt-born of Iſhmael, Nebaoth; then Kedar, and Adbeel, and Mibſam,

‖ Or, *Hadar*, Gen. 25. 15.

30 Miſhma, and Dumah, Maſſa, ‖ Hadad, and Tema,

31 Jetur, Naphiſh, and Kedemah. Theſe are the ſons of Iſhmael.

Before Chriſt 4004, &c.

32 ¶ Now the ſons of Keturah, Abrahams concubine: ſhe bare Zimran, and Jokſhan, and Medan, and Midian, and Iſhbak, and Shuah. And the ſons of Jokſhan; Sheba, and Dedan.

33 And the ſons of Midian, Ephah, and Epher, and Henoch, and Abida, and Eldaah. All theſe *are* the ſons of Keturah.

34 And Abraham begat Iſaac. The ſons of Iſaac; Eſau and Iſrael.

35 ¶ The ſons of [n] Eſau; Eliphaz, Reuel, and Jeuſh, and Jaalam, and Korah.

[n] Gen. 36. 9, 10.

36 The ſons of Eliphaz; Teman, and Omar, ‖ Zephi, and Gatam, Kenaz, and Timna, and Amalek.

‖ Or, *Zepho*, Gen. 36. 11.

37 The ſons of Reuel; Nahath, Zerah, Shammah, and Mizzah.

38 And the ſons of Seir; Lotan, and Shobal, and Zibion and Anah, and Diſhon, and Ezar, and Diſhan.

39 And the ſons of Lotan, Hori, and ‖ Homam: and Timna *was* Lotans ſiſter.

‖ Or, *Homa*, Gen 36. 22.

40 The ſons of Shobal; ‖ Alian, and Manahath, and Ebal, ‖ Shephi, and Onam. And the ſons of Zibeon; Aiah, and Anah.

‖ Or, *Alvan*, Gen. 36. 23.

41 The ſons of Anah; [o] Diſhon. And the ſons of Diſhon; ‖ Amram, and Eſhban, and Ithran, and Cheran.

‖ Or, *Shepho*, Gen. 36. 23.

42 The ſons of Ezer; Bilhan, and Zavan, *and* ‖ Jakan. The ſons of Diſhan; Uz, and Aran.

[o] Gen. 36. 25.

43 ¶ Now theſe *are* the [p] kings that reigned in the land of Edom, before *any* king reigned over the children of Iſrael; Bela the ſon of Beor: and the name of his city *was* Dinhabah.

‖ Or, *Hemdan*, Gen. 36. 32. [p] Gen. cir. 1676.

44 And when Bela was dead, Jobab the ſon of Zerah of Bozrah, reigned in his ſtead.

‖ Or, *Achan*, Gen 36. 26.

45 And when Jobab was dead, Huſham of the land of the Temanites, reigned in his ſtead.

P Gen. 36. 31.

46 And when Huſham was dead, Hadad the ſon of Bedad (which ſmote Midian in the field of Moab) reigned in his ſtead: and the name of his city *was* Avith.

47 And when Hadad was dead, Samlah of Maſrekah reigned in his ſtead.

48 [q] And when Samlah was dead, Shaul of Rehoboth by the river, reigned in his ſtead.

[q] Gen. 36. 37.

49 And when Shaul was dead, Baal-hanan the ſon of Achbor reigned in his ſtead.

50 And when Baal-hanan was dead, ‖ Hadad reigned in his ſtead: and the name of his city *was* ‖ Pai; and his wifes name *was* Mehetabel the daughter of Matred, the daughter of Mezahab.

‖ Or, *Hadar*, Gen. 36. 39. ‖ Or, *Pau*, Gen. 36. 39.

51 ¶ Hadad died alſo. And the [r] dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,

cir. 1486

[r] Gen. 36. 40.

52 Duke Aholibamah, duke Elah, duke Pinon,

53 Duke Kenaz, duke Teman, duke Mibzar,

54 Duke Magdiel, duke Iram. Theſe *are* the dukes of Edom.

CHAP.

CHAP. II.

1 *The sons of Israel.* 3 *The posterity of Judah by Tamar.* 13 *The children of Jesse.* 18 *The posterity of Caleb the son of Hezron.* 21 *Hezrons posterity by the daughter of Machir.* 25 *Jerahmeels posterity.* 34 *Sheshans posterity.* 42 *Another branch of Calebs posterity.* 50 *The posterity of Caleb the son of Hur.*

Before Christ cir. 1496.

THese *are* the sons of ‖ Israel; [a] Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,

2 Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.

3 ¶ The sons of [b] Judah; Er and Onan, and Shelah: *which* three were born unto him of the daughter of [c] Shua the Canaanitess. And Er, the first-born of Judah, was evil in the sight of the LORD, and he slew him.

4 And [d] Tamar his daughter in law, bare him Pharez, and Zerah. All the sons of Judah *were* five.

5 The sons of [e] Pharez; Hezron, and Hamul.

6 And the sons of Zerah; ‖ Zimri, [f] and Ethan, and Heman, and Calcol, and ‖ Dara: five of them in all.

7 And the sons of Carmi; ‖ Achar, the troubler of Israel, who transgressed in the thing [g] accursed.

8 And the sons of Ethan; Azariah.

9 The sons also of Hezron, that were born unto him; Jerahmeel, and ‖ Ram, and ‖ Chelubai.

10 And Ram [h] begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;

11 And Nahshon begat Salma, and Salma begat Boaz,

12 And Boaz begat Obed, and Obed begat Jesse.

13 ¶ [i] And Jesse begat his first-born Eliab, and Abinadab the second, and ‖ Shimma the third,

14 Nethaneel the fourth, Raddai the fifth,

15 Ozem the sixth, David the seventh:

16 Whose sisters *were* Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

17 And Abigail bare Amasa: and the father of Amasa *was* Jether the Ishmeelite.

18 ¶ And Caleb the son of Hezron begat *children* of Azubah *his* wife, and of Jerioth: her sons *are* these; Jesher, and Shobab, and Ardon.

19 And when Azubah was dead, Caleb took unto him Ephrath, which bare him Hur.

20 And Hur begat Uri, and Uri begat [k] Bezaleel.

21 ¶ And afterward Hezron went in to the daughter of Machir, the father of Gilead, whom he † married when he was threescore years old, and she bare him Segub.

22 And Segub begat Jair, who had three and twenty cities in the land of Gilead.

23 [l] And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath and the towns thereof, *even* threescore cities: all these *belonged to* the sons of Machir, the father of Gilead.

24 And after that Hezron was dead in Caleb-ephratah, then Abiah Hezrons wife bare him Ashur the father of Tekoa. Before Christ 1471, &c.

25 ¶ And the sons of Jerahmeel the first-born of Hezron were, Ram the first-born, and Bunah, and Oren, and Ozem, *and* Ahijah.

26 Jerahmeel had also another wife, whose name *was* Atarah, she *was* the mother of Onam.

27 And the sons of Ram the first-born of Jerahmeel were, Maaz, and Jamin, and Ekar.

28 And the sons of Onam were, Shammai, and Jada. And the sons of Shammai; Nadab, and Abishur.

29 And the name of the wife of Abishur *was* Abihail, and she bare him Ahban, and Molid.

30 And the sons of Nadab; Seled and Appaim: but Seled died without children.

31 And the sons of Appaim; Ishi. And the sons of Ishi; Sheshan. And the children of Sheshan; Ahlai.

32 And the sons of Jada the brother of Shammai; Jether and Jonathan: and Jether died without children.

33 And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel.

34 ¶ Now Sheshan had no sons, but daughters: and Sheshan had a servant, an Egyptian, whose name *was* Jarha.

35 And Sheshan gave his daughter to Jarha his servant to wife, and she bare him Attai.

36 And Attai begat Nathan, and Nathan begat [m] Zabad.

37 And Zabad begat Ephlal, and Ephlal begat Obed,

38 And Obed begat Jehu, and Jehu begat Azariah,

39 And Azariah begat Helez, and Helez begat Eleasah,

40 And Eleasah begat Sisamai, and Sisamai begat Shallum,

41 And Shallum begat Jekamiah, and Jekamiah begat Elishama.

42 ¶ Now the sons of Caleb the brother of Jerahmeel *were*, Mesha his first-born, which *was* the father of Ziph: and the sons of Maresha the father of Hebron.

43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.

44 And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai.

45 And the son of Shammai *was* Maon: and Maon *was* the father of Beth-zur.

46 And Ephah Calebs concubine bare Haran, and Moza, and Gazez: and Haran begat Gazez.

47 And the sons of Jahdai; Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph.

48 Maachah Calebs concubine bare Sheber, and Tirhanah.

49 She bare also Shaaph the father of Madmannah, Shevah the father of Machbenah, and the father of Gibeah: and the daughter of Caleb *was* [n] Achsah.

50 ¶ These were the sons of Caleb the son of Hur,

[a] Gen. 29. 32. & 30. 5. & 35. 18. 22. & 46. 8, &c.
[b] Gen. 38. 3. & 46. 12.
[c] Gen. 38. 2.
[d] Gen. 38. 29, 30. Mat. 1. 3.
[e] Ruth 4. 18.
‖ Or, *Zabai.*
[f] Josh. 7. 1. 1 King. 4. 31.
‖ Or, *Darda.*
‖ Or, *Achan.*
[g] Josh. 6. 19. & 7. 1.
‖ Or, *Aram.* Mat. 1. 3.
‖ Or, *Caleb*, v. 18.
[h] Ruth 4. 19.
[i] 1 Sam. 16. 6.
‖ Or, *Shimmah.* 1 Sam. 16. 9.
[k] Exod. 31. 2.
† Heb. *took.*
[l] Num. 32. 41. Deut. 3. 14. Josh. 13. 30.
[m] Chap. 11. 14.
[n] Josh. 15. 17.

Before Christ 1471, &c.

Before Hur, the first-born of Ephratah; Shobal the father of Kirjath-jearim,

51 Salma the father of Beth-lehem, Hareph the father of Beth-gader.

52 And Shobal the father of Kirjath-jearim, had sons; ‖ Haroeh, *and* ‖ half of the Manahethites.

53 And the families of Kirjath-jearim; the Ithrites, and the Puhites, and the Shumathites, and the Mishraites: of them came the Zareathites, and the Eshtaulites.

54 The sons of Salma; Beth-lehem, and the Netophathites, ‖ Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

55 And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, *and* Suchathites. These *are* the [o] Kenites that came of Hemath, the father of the house of [p] Rechab.

‖ Or, *Reaiah.* Cha 4. 2.
‖ Or, *half of the Menuchites,* or, *Hatsshammenuchoth.*
‖ Or, *Azarites,* or, *crowns of the house of Joab*
[o] Judg. 1. 16.
[p] Jer. 35. 2.

CHAP. III.

1 *The sons of David.* 10 *His line to Zedekiah.* 17 *The successours of Jeconiah.*

NOw these were the sons of David, which were born unto him in Hebron; the firstborn [a] Amnon, of Ahinoam the [b] Jezreelitess: the

[a] 2 Sam. 3. 2.
[b] Josh. 15. 56.

2 The third, Absalom the son of Maachah, the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith:

‖ Or, *Chileab,* 2 Sam. 3. 3.

3 The fifth, Shephatiah of Abital: the sixth Ithream by [c] Eglah his wife.

[c] 2 Sam. 3. 5.

4 *These* six were born unto him in Hebron, and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years.

[d] 2 Sam. 5. 14.

5 [d] And these were born unto him in Jerusalem; ‖ Shimea, and Shobab, and Nathan, and Solomon, four, of ‖ Bath-shua the daughter of ‖ Ammiel:

‖ Or, *Shammua.* 2 Sam. 5. 14.
‖ Or, *Bathsheba,* 2 Sam. 11. 3.

6 Ibhar also, and ‖ Elishama, and Eliphelet,

7 And Noga, and Nepheg, and Japhia,

8 And Elishama, and ‖ Eliada, and Eliphelet, nine.

‖ Or, *Eliam,* 2 Sam. 11. 3.
‖ Or, *Elishua.* 2 Sam. 5. 15.

9 *These were* all the sons of David, beside the sons of the concubines, and [e] Tamar their sister.

‖ Or, *Beliada.* Cha. 14. 7
[e] 2 Sam. 13. 1.

10 ¶ And Solomons son *was* [f] Rehoboam, ‖ Abia his son, Asa his son, Jehoshaphat his son,

[f] 1 King. 11. 43, & 15. 6.

11 Joram his son, ‖ Ahaziah his son, Joash his son,

12 Amaziah his son, ‖ Azariah his son, Jotham his son,

‖ Or, *Ahijam.* 1 King. 15. 1.
‖ Or, *Azariah.* 2 Chro. 21. 17. & 22. 6.

13 Ahaz his son, Hezekiah his son, Manasseh his son,

14 Amon his son, Josiah his son.

15 And the sons of Josiah *were,* the first born ‖ Johanan, the second ‖ Jehoiakim; the third ‖ Zedekiah, the fourth Shallum.

‖ Or, *Uzziah.* 2 King. 15. 30.

16 And the sons of [g] Jehoiakim; ‖ Jeconiah his son, Zedekiah [h] his son.

‖ Or, *Jehoahaz* 2 King. 23. 30.

17 ¶ And the sons of Jeconiah; Assir, † Salathiel [i] his son,

‖ Or, *Eliakim,* 2 Kings 23. 34. ‖ Or, *Mattaniah,* 2 Kings 24. 17. [g] Matt. 1. 11. ‖ Or, *Jehoiachin,* 2 Kings 24. 6. or *Coniah,* Jer. 22. 24. [h] 2 Kings 24. 17. being, his uncle. † Heb. *Shealtiel.* [i] Matt. 1. 12.

18 Malchiram also, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.

19 And the sons of Pedaiah *were,* Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:

Before Christ 1300, &c.

20 And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushab-hesed, five.

21 And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

22 And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six.

23 And the sons of Neariah; Elioenai, and † Hezekiah, and Azrikam, three.

† Heb. *Hizkijah.*

24 And the sons of Elioenai *were,* Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven.

CHAP. IV.

1, 11 *The posterity of Judah by Caleb the son of Hur.* 5 *Of Ashur the posthumous son of Hezron.* 9 *Of Jabez, and his prayer.* 21 *The posterity of Shelah.* 24 *The posterity, and cities of Simeon.* 39 *Their conquest of Gedor, and of the Amalekites in mount Seir.*

THe sons of Judah; [a] Pharez, Hezron, and ‖ Carmi, and Hur, and Shobal.

[a] Gen. 38. 29. & 46. 12.
‖ Or, *Chelubai,* Chap. 2. 9. or *Caleb.* Chap. 2. 18.

2 And ‖ Reaiah the son of Shobal, begat Jahath, and Jahath begat Ahumai, and Lahad. These *are* the families of the Zorathites.

3 And these *were of* the father of Etam; Jezreel, and Ishma, and Idbash: and the name of their sister *was* Hazelelponi.

‖ Or, *Hareph.* Chap. 2. 52.

4 And Penuel the father of Gedor, and Ezer the father of Hushah. These *are* the sons of Hur, the firstborn of Ephratah, the father of Beth-lehem.

5 ¶ And [b] Ashur the father of Tekoa, had two wives, Helah and Naarah.

[b] Chap. 2. 24.

6 And Naarah bare him Ahuzam, and Hepher, and Temeni, and Haahashtari. These *were* the sons of Naarah.

7 And the sons of Helah *were,* Zereth, and Jezoar, and Ethnan.

8 And Coz begat Anub, and Zobebah, and the families of Aharhel, the son of Harum.

9 ¶ And Jabesh was more honourable than his brethren: and his mother called his name ‖ Jabez, saying, Because I bare him with sorrow.

‖ That is, *sorrowful.*

10 And Jabez called on the God of Israel, saying, † Oh that thou wouldst bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldst † keep *me* from evil, that it may not grieve me. And God granted him that which he requested.

† Heb. *If thou wilt, &c.*
† Heb. *from me.*

11 ¶ And Chelub the brother of Shuah, begat Mehir, which *was* the father of Eshton.

‖ Or, *the city of Nahash.*

12 And Eshton begat Beth-rapha, and Paseah, and Tehinnah the father of ‖ Ir-nahash. These *are* the men of Rechah.

‖ Or, *Hatlach, and Mehinnai who begat, &c.*

13 And the sons of Kenaz; Othniel, and Seraiah: and the sons of Othniel; ‖ Hathath.

‖ Or, *inhabitants of the valley.*

14 And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the ‖ valley of ‖ Charashim, for they were craftsmen.

‖ That is, *craftsmen.*

15 And the sons of Caleb the son of Jephunneh;

neh; Iru, Elah, and Naam: and the sons of Elah, Before Christ
‖ even Kenaz. 1 Or, Uzzah.
16 And the sons of Jehaleleel; Ziph, and Zi-
phah, Tiria, and Asareel.
17 And the sons of Ezra *were*, Jether, and
Mered, and Epher, and Jalon: and she bare Mi-
riam, and Shammai, and Ishbah the father of
Eshtemoa.
18 And his wife ‖ Jehudijah bare Jered the ‖ Or, the Jewess.
father of Gedor, and Heber the father of Socho,
and Jekuthiel the father of Zanoah. And these
are the sons of Bithiah the daughter of Pharaoh,
which Mered took.
19 And the sons of *his* wife ‖ Hodiah, the sister ‖ Or, Jehudijah, mentioned before.
of Naham, the father of Keilah the Garmite,
and Eshtemoa the Maachathite.
20 And the sons of Shimon *were* Amnon, and
Rinnah, Ben-hanan, and Tilon. And the sons of
Ishi *were*, Zoheth, and Ben-zoheth.
21 ¶ The sons of Shelah [c] the son of Judah [c] Gen. 38. 1, 5.
were, Er the father of Lecah, and Laadah the fa-
ther of Mareshah, and the families of the house
of them that wrought fine linen, of the house of
Ashbea,
22 And Jokim, and the men of Chozeba, and
Joash, and Saraph, who had the dominion in
Moab, and Jashubi-lehem. And *these are* anci-
ent things.
23 These *were* the potters, and those that
dwelt amongst plants and hedges: there they
dwelt with the king for his work.
24 ¶ The sons of Simeon *were*, ‖ Nemuel, and ‖ Or, Jemuel, Gen. 46. 10. Exod. 6. 15.
Jamin, Jarib, Zerah, *and* Shaul:
25 Shallum his son, Mibsam his son, Mishma
his son.
26 And the sons of Mishma; Hamuel his son,
Zacchur his son, Shimei his son.
27 And Shimei had sixteen sons, and six daugh-
ters; but his brethren had not many children,
neither did all their family multiply, † like to the † Heb. unto.
children of Judah.
28 And they dwelt at [d] Beer-sheba, and Mo- [d] Josh. 19. 2.
ladah, and Hazar-shual,
29 And at ‖ Bilhah, and at Ezem, and at ‖ Tolad, ‖ Or, Balah. Josh. 19. 3.
30 And at Bethuel, and at Hormah, and at
Ziklag,
31 And at Beth-marcaboth, and ‖ Hazar-su- ‖ Or, Eltolad. Josh. 19. 4. ‖ Or, Hazar-Susah, Josh. 19. 5. ‖ Or, Ether. Josh. 19. 7. ‖ Or, Baal, Beer. Josh. 19. 8.
sim, and at Beth-birei, and at Shaaraim: These
were their cities, unto the reign of David.
32 And their villages *were*, ‖ Etam, and Ain,
Rimmon, and † Tochen, and Ashan, five cities.
33 And all their villages that *were* round
about the same cities, unto ‖ Baal. These *were*
their habitations, and ‖ their genealogy.
34 And Meshobab, and Jamlech, and Joshah,
the son of Amaziah,
35 And Joel, and Jehu the son of Josibiah, the
son of Seraiah, the son of Asiel,
36 And Elioenai, and Jaakobah, and Jeshoha-
iah, and Asaiah, and Adiel, and Jesimiel, and Be-
naiah,
37 And Ziza the son of Shiphi, the son of Al-
lon the son of Jedaiah the son of Shimri, the son
of Shemaiah.
38 These † mentioned by *their* names, *were* † Heb. coming.
princes in their families: and the house of their Before Christ
fathers increased greatly. cir. 715.
39 ¶ And they went to the entrance of Gedor,
even unto the east-side of the valley, to seek pa-
sture for their flocks.
40 And they found fat pasture and good, and
the land *was* wide, and quiet, and peaceable: for
they of Ham had dwelt there of old.
41 And these written by name, came in the
days of Hezekiah king of Judah, and smote their
tents, and the habitations that were found there,
and destroyed them utterly unto this day, and
dwelt in their rooms: because *there was* pasture
there for their flocks.
42 And *some* of them, *even* of the sons of Sime-
on, five hundred men, went to mount Seir having
for their captains Pelatiah, and Neariah, and Re-
phaiah, and Uzziel, the sons of Ishi.
43 And they smote the rest of the Amale-
kites that were escaped, and dwelt there unto
this day.

CHAP. V.

1 *The line of Reuben (who lost his birthright) unto the captivity.* 9 *Their habitation and conquest of the Hagarites.* 11 *The chief men, and habitations of Gad.* 18 *The number and conquest of Reuben, Gad, and the half of Manasseh.* 23 *The habitations and chief men of that half tribe.* 25 *Their captivity for their sin.*

NOw the sons of Reuben the first-born of Is-
rael, (for he *was* the first-born, but foras-
much as he [a] defiled his fathers bed, his birth- [a] Gen. 35. 22. & 49. 4.
right was given unto the sons of Joseph the son of
Israel: and the genealogy is not to be reckoned
after the birthright.
2 For [b] Judah prevailed above his brethren, [b] Gen. 49. 8, 10.
and of him *came* the [c] chief ‖ ruler, but the birth- [c] Mic. 5. 2. Mat. 2. 6. ‖ Or, prince.
right *was* Josephs)
3 The sons, *I say* of [d] Reuben the first-born [d] Gen. 46. 9. Exod. 6. 14. Numb. 26. 5.
of Israel *were*, Hanoch, and Pallu, Hezron, and
Carmi.
4 The sons of Joel; Shemaiah his son, Gog
his son, Shimei his son,
5 Micah his son, Reaia his son, Baal his son,
6 Beerah his son, whom ‖ Tilgath-pilneser ‖ Or, Tiglath-pileser. 2 Kings 15. 29. & 16. 7.
king of Assyria, carried away *captive*: he *was*
prince of the Reubenites.
7 And his brethren by their families (when
the genealogy of their generations was reckoned)
were the chief, Jeiel, and Zechariah,
8 And Bela the son of Azaz, the son of ‖ She- ‖ Or, Shemaiah. ver. 4.
ma, the son of Joel, who dwelt in [e] Aroer, even [e] Josh. 13. 15, 16.
unto Nebo, and Baal-meon.
9 And east-ward he inhabited unto the en-
tring in of the wilderness from the river Euphra-
tes: because their cattle were multiplied in the
land of Gilead.
10 And in the days of Saul they made war
with the Hagarites, who fell by their hand: and
they dwelt in their tents † throughout all the † Heb. upon all the face of the east.
east-*land* of Gilead.
11 ¶ And the children of Gad dwelt over
against them, in the land of [f] Bashan unto Salcah: [f] Josh. 13. 11.
12 Joel the chief, and Shapham the next, and
Jaanai, and Shaphat in Bashan.

Before Chriſt 1300, &c.

13 And their brethren of the houſe of their fathers *were*, Michael, and Meſhullam, and Sheba and Jorai, and Jachan, and Zia, and Heber, ſeven.

14 Theſe *are* the children of Abihail the ſon of Huri, the ſon of Jaroah, the ſon of Gilead, the ſon of Michael, the ſon of Jeſhiſhai, the ſon of Jahdo, the ſon of Buz;

15 Ahi the ſon of Abdiel, the ſon of Guni, chief of the houſe of their fathers.

16 And they dwelt in Gilead in Baſhan, and in her towns, and in all the ſuburbs of [g] Sharon, upon † their borders.

17 All theſe were reckoned by genealogies in the days of [h] Jotham king of Judah, and in the days of Jeroboam king of Iſrael.

18 ¶ The ſons of Reuben, and the Gadites, and half the tribe of Manaſſeh, † of valiant men, men able to bear buckler and ſword, and to ſhoot with bow, and skilful in war, *were* four and forty thouſand ſeven hundred and threeſcore, that went out to the war.

19 And they made war with the Hagarites, with [i] Jetur, and Nephiſh, and Nodab.

20 And they were helped againſt them, and the Hagarites were delivered into their hand, and all that *were* with them: for they cried to God in the battle, and he was entreated of them, becauſe they put their truſt in him.

21 And they † took away their cattle; of their camels fifty thouſand, and of ſheep two hundred and fifty thouſand, and of aſſes two thouſand, and of † men an hundred thouſand.

22 For there fell down many ſlain, becauſe the war *was* of God. And they dwelt in their ſteads until the captivity.

23 ¶ And the children of the half-tribe of Manaſſeh, dwelt in the land: they increaſed from Baſhan, unto Baal-hermon, and Senir, and unto mount Hermon.

24 And theſe *were* the heads of the houſe of their fathers, even Epher, and Iſhi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, † famous men, *and* heads of the houſe of their fathers.

25 ¶ And they tranſgreſſed againſt the God of their fathers, and went a [k] whoring after the gods of the people of the land, whom God deſtroyed before them.

771. 26 And the God of Iſrael ſtirred up the ſpirit of [l] Pul king of Aſſyria, and the ſpirit of Tilgath-pilneſer king of Aſſyria, and he carried them away, (even the Reubenites, and the Gadites, and the half tribe of Manaſſeh) and brought them unto [m] Halah, and Habor, and Hara, and to the river Gozan, unto this day.

740. cir. 740.

CHAP. VI.

1 *The ſons of Levi.* 4 *The line of the prieſts unto the captivity.* 16 *The families of Gerſhom, Kohath, and Merari.* 49 *The office of Aaron, and his line unto Abimaaz.* 54 *The cities of the prieſts and Levites.*

THE ſons of Levi; [a] ‖ Gerſhon, Kohath, and Merari.

2 And the ſons of Kohath; Amram, Izhar, and Hebron, and Uzziel.

3 And the children of Amram; Aaron, and Moſes, and Miriam. The ſons alſo of Aaron; [b] Nadab, and Abihu, Eleazar, and Ithamar.

4 ¶ Eleazar begat Phinehas, Phinehas begat Abiſhua,

5 And Abiſhua begat Bukki, and Bukki begat Uzzi,

6 And Uzzi begat Zerahiah, and Zerahiah begat Meraioth,

7 Meraioth begat Amariah, and Amariah begat Ahitub,

8 And Ahitub begat Zadok, and [c] Zadok begat Ahimaaz,

9 And Ahimaaz begat Azariah, and Azariah begat Johanan,

10 And Johanan begat Azariah, (he *it is* that executed the prieſts office, † in the [d] temple that Solomon built in Jeruſalem)

11 And Azariah begat Amariah, and Amariah begat Ahitub,

12 And Ahitub begat Zadok, and Zadok begat ‖ Shallum,

13 And Shallum begat Hilkiah, and Hilkiah begat Azariah,

14 And Azariah begat [e] Seraiah, and Seraiah begat Jehozadak,

15 And Jehozadak went *into captivity*, [f] when the LORD carried away Judah and Jeruſalem by the hand of Nebuchadnezzar.

16 ¶ The ſons of Levi; [g] ‖ Gerſhom, Kohath, and Merari.

17 And theſe *be* the names of the ſons of Gerſhom; Libni, and Shimei.

18 And the ſons of Kohath *were*, Amram, and Izhar, and Hebron, and Uzziel.

19 The ſons of Merari; Mahli, and Muſhi. And theſe *are* the families of the Levites according to their fathers.

20 Of Gerſhom; Libni his ſon, Jahath his ſon, [h] Zimmah his ſon,

21 ‖ Joah his ſon, ‖ Iddo his ſon, Zerah his ſon, Jeaterai his ſon.

22 The ſons of Kohath; ‖ Amminadab his ſon, Korah his ſon, Aſſir his ſon,

23 Elkanah his ſon, and Ebiaſaph his ſon, and Aſſir his ſon,

24 Tahath his ſon, Uriel his ſon, Uzziah his ſon, and Shaul his ſon.

25 And the ſons of Elkanah; [i] Amaſai, and Ahimoth.

26 *As for* Elkanah: the ſons of Elkanah; ‖ Zophai his ſon, Nahath his ſon,

27 Eliab his ſon, Jeroham his ſon, Elkanah his ſon.

28 And the ſons of Samuel; the firſt-born, ‖ Vaſhni, and Abiah.

29 The ſons of Merari; Mahli, Libni his ſon, Shimei his ſon, Uzza his ſon,

30 Shimea his ſon, Haggiah his ſon, Aſaiah his ſon.

31 And theſe *are they* whom David ſet over the ſervice of ſong in the houſe of the LORD, after that the [k] ark had reſt.

32 And they miniſtred before the dwelling-place of the tabernacle of the congregation, with ſinging, until Solomon had built the houſe of the

† Heb. *their goings forth*

† Heb. *ſons of valour.*

† Heb. *led captive.*

† Heb. *ſons of men, as* Numb. 31. 35.

† Heb. *men of names.*

† Heb. *in the houſe.*

‖ Or, *Meſhullam.*

‖ Or, *Gerſhom* ver. 1.

‖ Or, *Ethan*, ver. 42.

‖ Or, *Aſaiah*, ver. 41.

‖ Or, *Izhar.*

‖ Called alſo *Joel*, ver. 33. & 1 Sam. 8. 2.

[a] Gen. 46. 11. Exod. 6. 16. ‖ Or, *Gerſhom*, ver. 16.

[b] Lev. 10. 1.

[c] 2 Sam. 15. 27.

[d] 1 Kings 6. 2 Chron. 3.

[e] Neh. 11. 11.

[f] 2 Kings 25. 18.

[g] Exod. 6. 16.

[h] Ver. 42.

[i] See ver. 35, 36.

[k] Chap. 16. 1.

[l] 2 Kings 15. 19.

[m] 2 Kings 17 6.

Before the LORD in Jerusalem: and *then* they waited on their office, according to their order.

Before Christ 1280.

33 And these *are* they that † waited with their children: of the sons of the Kohathites; Heman a singer, the son of Joel, the son of Shemuel,

† Heb. *stood.*

34 The son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,

35 The son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

36 The son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,

37 The son of Tahath, the son of Assir, the son of [1] Ebiasaph, the son of Korah,

[1] Exod. 6. 24.

38 The son of Izhar, the son of Kohath, the son of Levi, the son of Israel.

39 And his brother Asaph (who stood on his right hand) *even* Asaph the son of Berachiah, the son of Shimea,

40 The son of Michael, the son of Baaseiah, the son of Malchiah,

41 The son of Ethni, the son of Zerah, the son of Adaiah,

42 The son of Ethan, the son of Zimmah, the son of Shimei,

43 The son of Jahath, the son of Gershom, the son of Levi.

44 And their brethren the sons of Merari, *stood* on the left hand: Ethan the son of ‖ Kishi, the son of Abdi, the son of Malluch,

‖ Or, *Kushaiah*, Chap. 15. 17.

45 The son of Hashabiah, the son of Amaziah, the son of Hilkiah,

46 The son of Amzi, the son of Bani, the son of Shamer,

47 The son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

48 Their brethren also the Levites *were* appointed unto all manner of service of the tabernacle of the house of God.

[m] Lev. 1. 9. [n] Exod. 30. 7.

49 ¶ But Aaron and his sons offered [m] upon the altar of the burnt-offering, and [n] on the altar of incense, *and were appointed* for all the work of the *place* most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

50 And these *are* the sons of Aaron; Eleazar his son, Phinehas his son, Abishua his son,

51 Bukki his son, Uzzi his son, Zerahiah his son,

52 Meraioth his son, Amariah his son, Ahitub his son,

53 Zadok his son, Ahimaaz his son.

54 ¶ Now these *are* their dwelling-places throughout their castles in their coasts of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

55 And they gave them Hebron in the land of Judah, and the suburbs thereof round about it.

56 But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.

57 And to the sons of Aaron they gave the cities of Judah, *namely*, Hebron, *the city* of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,

58 And ‖ Hilen with her suburbs, Debir with her suburbs,

Before Christ 1444, &c.

59 And ‖ Ashan with her suburbs, and Beth-shemesh with her suburbs:

‖ Or, *Holon*, Josh. 21. 15.

60 And out of the tribe of Benjamin; Geba with her suburbs, and ‖ Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families *were* thirteen cities.

‖ Or, *Ain*, Josh. 21. 16.

61 And unto the sons of Kohath, *which were* left of the family of that tribe, *were cities given* out of the half-tribe, *namely*, *out of* the half-*tribe* of Manasseh, [o] by lot, ten cities.

‖ Or. *Almon*, Josh. 21. 18.

[o] Josh. 21. 5.

62 And to the sons of Gershom throughout their families, out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

63 Unto the sons of Merari *were given* by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, [p] twelve cities.

[p] Josh. 21. 7, 34.

64 And the children of Israel gave to the Levites *these* cities, with their suburbs.

65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by *their* names.

66 And *the residue* of the families of the sons of Kohath, had cities of their coasts, out of the tribe of Ephraim.

67 [q] And they gave unto them *of* the cities of refuge, Shechem in mount Ephraim, with her suburbs: *they gave* also Gezer with her suburbs,

[q] Josh. 21. 21.

68 And Jokmeam with her suburbs, and Beth-horon with her suburbs,

69 And Aijalon with her suburbs, and Gath-rimmon with her suburbs:

70 And out of the half-tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

71 Unto the sons of Gershom *were given* out of the family of the half-tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

72 And out of the tribe of Issachar; Kedesh with her suburbs, Daberath with her suburbs,

73 And Ramoth with her suburbs, and Anem with her suburbs:

74 And out of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs,

75 And Hukok with her suburbs, and Rehob with her suburbs:

76 And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.

77 Unto the rest of the children of Merari *were given* out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:

78 And on the other side Jordan by Jericho, on the east-side of Jordan *were given them* out of

Before the tribe of Reuben, Bezer in the wilderneſs with her ſuburbs, and Jahzah with her ſuburbs, Before Chriſt 1444, &c.

79 Kedemoth alſo with her ſuburbs, and Mephaath with her ſuburbs,

80 And out of the tribe of Gad; Ramoth in Gilead with her ſuburbs, and Mahanaim with her ſuburbs,

81 And Heſhbon with her ſuburbs, and Jazer with her ſuburbs.

CHAP. VII.

1 *The ſons of Iſſachar,* 6 *of Benjamin,* 13 *of Naphtali,* 14 *of Manaſſeh,* 20, 24 *and of Ephraim.* 21 *The calamity of Ephraim by the men of Gath.* 23 *Beriah is born.* 28 *Ephraims habitations.* 30 *The ſons of Aſher.*

[a] Gen. 46. 13. Num. 26. 23.

NOw the ſons of Iſſachar *were,* [a] Tola, and Puah, Jaſhub, and Shimron, four.

2 And the ſons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibſam, and Shemuel, heads of their fathers houſe, *to wit,* of Tola: *they were* valiant men of might in their generations; [b] whoſe number *was* in the days of David two and twenty thouſand and ſix hundred.

[b] 2 Sam 24. 1, 2.

3 And the ſons of Uzzi; Izrahiah: and the ſons of Izrahiah; Michael, and Obadiah, and Joel, Iſhiah, five: all of them chief men.

4 And with them, by their generations, after the houſe of their fathers, *were* bands of ſouldiers for war, ſix and thirty thouſand *men:* for they had many wives and ſons.

5 And their brethren among all the families of Iſſachar, *were* valiant men of might, reckoned in all by their genealogies, fourſcore and ſeven thouſand.

[c] Gen. 46. 21.

6 ¶ *The ſons* of [c] Benjamin; Bela, and Becher, and Jediael, three.

7 And the ſons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the houſe of *their* fathers, mighty men of valour, and were reckoned by their genealogies, twenty and two thouſand and thirty and four.

8 And the ſons of Becher; Zemira, and Joaſh, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All theſe *are* the ſons of Becher.

9 And the number of them, after their genealogy by their generations, heads of the houſe of their fathers, mighty men of valour, *was* twenty thouſand and two hundred.

10 The ſons alſo of Jediael; Bilhan: and the ſons of Bilhan; Jeuſh, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharſhiſh, and Ahiſhahar.

11 All theſe the ſons of Jediael, by the heads of their fathers, mighty men of valour, *were* ſeventeen thouſand and two hundred *ſouldiers,* fit to go out for war *and* battle.

12 Shuppim alſo, and Huppim, the children of ‖ Ir, *and* Huſhim, the ſons of ‖ Aher.

‖ Or, *Iri*, ver. 7.

‖ Or, *Airam*, Num. 26. 38.

13 ¶ The ſons of Naphtali; Jahziel, and Guni, and Jezer, and Shallum, the ſons of Bilhah.

14 ¶ The ſons of Manaſſeh; Aſhriel, whom ſhe bare: (*but* his concubine the Aramiteſs, bare Machir the father of Gilead:

15 And Machir took to wife *the ſiſter* of Huppim and Shuppim, whoſe ſiſters name *was* Maachah) and the name of the ſecond *was* Zelophehad: and Zelophehad had daughters. Before Chriſt 1444, &c.

16 And Maachah the wife of Machir bare a ſon, and ſhe called his name Pereſh; and the name of his brother *was* Shereſh; and his ſons *were* Ulam, and Rakem.

17 And the ſons of Ulam; [d] Bedan. Theſe *were* the ſons of Gilead, the ſon of Machir, the ſon of Manaſſeh.

[d] 1 Sam. 12. 11.

18 And his ſiſter Hammoleketh bare Iſhod, and Abiezer, and Mahalah.

19 And the ſons of Shemida were Ahian, and Shechem, and Likhi, and Aniam.

20 ¶ And the ſons of Ephraim; Shuthelah, and Bered his ſon, and Tahath his ſon, and Eladah his ſon, and Tahath his ſon,

21 ¶ And Zadab his ſon, and Shuthelah his ſon, and Ezer, and Elead, whom the men of Gath *that were* born in *that* land ſlew, becauſe they came down to take away their cattle.

22 And Ephraim their father mourned many days, and his brethren came to comfort him.

23 ¶ And when he went in to his wife, ſhe conceived and bare a ſon, and he called his name Beriah, becauſe it went evil with his houſe.

24 (And his daughter *was* Sherah, who built Beth-horon the nether, and the upper, and Uzzen-ſherah)

25 And Rephah *was* his ſon, alſo Reſheph, and Tela his ſon, and Tahan his ſon,

26 Laadan his ſon, Ammihud his ſon, Eliſhama his ſon,

27 ‖ Non his ſon, Jehoſhua his ſon.

‖ Or, *Nun*, Num. 13. 8.

28 ¶ And their poſſeſſions and habitations *were,* Beth-el, and the towns thereof, and eaſtward [e] Naaran, and weſt-ward Gezer with the † towns thereof, Shechem alſo and the towns thereof, unto ‖ Gaza and the towns thereof:

[e] Joſh. 16. 7.

† Heb. *daughters.*

‖ Or, *Azaſa*, 1 Mac. 7. 45.

29 And by the borders of the children of [f] Manaſſeh, Beth-ſhean and her towns, Taanach and her towns, [g] Megiddo and her towns, Dor and her towns. In theſe dwelt the children of Joſeph the ſon of Iſrael.

[f] Joſh. 17. 7.

[g] Joſh. 17. 11.

30 ¶ [h] The ſons of Aſher; Imnah, and Iſhuah, and Iſhuai, and Beriah, and Serah their ſiſter.

[h] Gen. 46. 17.

31 And the ſons of Beriah; Heber, and Malchiel, who *is* the father of Birzavith.

32 And Heber begat Japhlet, and Shomer, and Hotham, and Shua their ſiſter.

33 And the ſons of Japhlet; Paſach, and Bimhal and Aſhvath: theſe *are* the children of Japhlet.

34 And the ſons of Shamer; Ahi, and Rohgah, Jehubbah, and Aram.

35 And the ſons of his brother Helem, Zophah, and Imnah, and Sheleſh, and Amal.

36 The ſons of Zophah; Suah, and Harnepher, and Shual, and Beri, and Imrah,

37 Bezer, and Hod, and Shamma, and Shilſhah, and Ithran, and Beera.

38 And the ſons of Jether; Jephunneh, and Piſpah, and Ara.

39 And the ſons of Ulla; Arah, and Haniel, and Rezia.

40 All

Before Chriſt 1444, &c. 40 All theſe *were* the children of Aſher, heads of *their* fathers houſe, choice *and* mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war *and* to battle, *was* twenty and ſix thouſand men.

CHAP. VIII.

1 *The ſons and chief men of Benjamin.* 33 *The ſtock of Saul and Jonathan.*

1400, &c. [a] Gen. 46. 21. Num. 26. 38. [‖] Or, *Ard*, Gen. 46. 21. [‖] Or, *Shupham.* Num. 26. 39. [b] Chap. 2. 52.

NOw Benjamin begat [a] Bela his firſt-born, Aſhbel the ſecond, and Aharah the third,
2 Nohah the fourth, and Rapha the fifth.
3 And the ſons of Bela were, ‖ Addar, and Gera, and Abihud,
4 And Abiſhua, and Naaman, and Ahoah,
5 And Gera, and ‖ Shephuphan, and Huram.
6 And theſe *are* the ſons of Ehud: theſe are the heads of the fathers of the inhabitants of Geba, and they removed them to [b] Manahath:
7 And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahihud.
8 And Shaharaim begat *children* in the country of Moab, after he had ſent them away; Huſhim and Baara *were* his wives.
9 And he begat of Hodeſh his wife, Jobab, and Zibia, and Meſha, and Malcham,
10 And Jeuz, and Shachia, and Mirma. Theſe *were* his ſons, heads of the fathers.
11 And of Huſhim he begat Abitub, and Elpaal.
12 The ſons of Elpaal; Eber, and Miſham, and Shamed, who built Ono, and Lod with the towns thereof:
13 Beriah alſo and Shema, who *were* heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:
14 And Ahio, Shaſhak, and Jeremoth,
15 And Zebadiah, and Arad, and Ader,
16 And Michael, and Iſpah, and Joha, the ſons of Beriah;
17 And Zebadiah, and Meſhullam, and Hezeki, and Heber,
18 Iſhmerai alſo, and Jezliah, and Jobab, the ſons of Elpaal;
19 And Jakim, and Zichri, and Zabdi,
20 And Elienai, and Zilthai, and Eliel,
21 And Adaiah, and Beraiah, and Shimrath, the ſons of ‖ Shimhi;
22 And Iſhpan, and Heber, and Eliel,
23 And Abdon, and Zichri, and Hanan,
24 And Hananiah, and Elam, and Antothijah,
25 And Iphedeiah, and Penuel, the ſons of Shaſhak;
26 And Shamſherai, and Shehariah, and Athaliah,
27 And Jareſiah, and Eliah, and Zichri, the ſons of Jeroham.
28 Theſe *were* heads of the fathers, by their generations, chief *men.* Theſe dwelt in Jeruſalem.
29 And at Gibeon *dwelt* the ‖ father of Gibeon (whoſe [c] wife's name *was* Maachah)
30 And his firſt-born ſon Abdon, and Zur, and Kiſh, and Baal, and Nadab,

‖ Or, *Shema*, ver. 13. ‖ Called, *Jehiel*, Chap. 9. 35. [c] Chap. 9. 35.

31 And Gedor, and Ahio, and ‖ Zacher.
32 And Mikloth begat ‖ Shimeah. And theſe alſo dwelt with their brethren in Jeruſalem, over againſt them.
33 ¶ And [d] Ner begat Kiſh, and Kiſh begat Saul, and Saul begat Jonathan, and Malchi-ſhua, and Abinadab, and ‖ Eſh-baal.
34 And the ſon of Jonathan *was* ‖ Merib-baal; and Merib-baal begat Micah.
35 And the ſons of Micah *were*, Pithon, and Melech, and ‖ Tarea, and Ahaz.
36 And Ahaz begat Jehoadah, and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,
37 And Moza begat Binea: Rapha *was* his ſon, Eleaſah his ſon, Azel his ſon:
38 And Azel had ſix ſons, whoſe names *are* theſe, Azrikam, Bocheru, and Iſhmael, and Sheariah, and Obadiah, and Hanan. All theſe *were* the ſons of Azel.
39 And the ſons of Eſhek his brother *were*, Ulam his firſt-born, Jeuſh the ſecond, and Eliphelet the third.
40 And the ſons of Ulam were mighty men of valour, archers, and had many ſons, and ſons ſons an hundred and fifty. All theſe *are* of the ſons of Benjamin.

Before Chriſt 1200, &c. ‖ Or, *Zechariah*, Chap. 9. 37. ‖ Or, *Shimeam*, Chap. 9. 38. [d] 1 Sam. 14. 51. ‖ Or, *Iſh-boſheth*, 2 Sam. 2. 8. ‖ Or, *Mephibofheth*, 2 Sam. 4. 4. ‖ Or, *Tahrea*, Chap. 9. 41.

CHAP. IX.

1 *The original of Iſraels and Judahs genealogies.* 2 *The Iſraelites,* 10 *the prieſts,* 14 *and the Levites, with Nethinims, which dwelt in Jeruſalem.* 27 *The charge of certain Levites.* 35 *The ſtock of Saul and Jonathan.*

1200, &c. SO all Iſrael were reckoned by genealogies, and behold, they *were* written in the book of the kings of Iſrael and Judah, *who* were carried away to Babylon for their tranſgreſſion.
2 ¶ Now the firſt inhabitants *that dwelt* in their poſſeſſions in their cities *were*, the Iſraelites, the prieſts, Levites, and the Nethinims.
3 And in [a] Jeruſalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manaſſeh:
4 Uthai the ſon of Ammihud, the ſon of Omri, the ſon of Imri, the ſon of Bani, of the children of Pharez the ſon of Judah.
5 And of the Shilonites; Aſaiah the firſt-born, and his ſons.
6 And of the ſons of Zerah; Jeuel, and their brethren, ſix hundred and ninety.
7 And of the ſons of Benjamin; Sallu the ſon of Meſhullam, the ſon of Hodaviah, the ſon of Haſenuah,
8 And Ibneiah the ſon of Jeroham, and Elah the ſon of Uzzi, the ſon of Michri, and Meſhullam the ſon of Shephatiah, the ſon of Reuel, the ſon of Ibnijah,
9 And their brethren, according to their generations, nine hundred and fifty and ſix. All theſe men *were* chief of the fathers in the houſe of their fathers.
10 ¶ And of the prieſts; Jedaiah, and Jehoiarib, and Jachin,
11 And Azariah the ſon of Hilkiah, the ſon of Meſhullam, the ſon of Zadok, the ſon of Meraioth,

[a] Neh. 11. 1.

Before Christ 1000, &c.

Azaraioth, the ſon of Ahitub, the ruler of the houſe of God,

12 And Adaiah the ſon of Jeroham, the ſon of Paſhur, the ſon of Malchijah, and Maaſiai the ſon of Adiel, the ſon of Jahzerah, the ſon of Meſhullam, the ſon of Meſhillemith, the ſon of Immer,

13 And their brethren, heads of the houſe of their fathers, a thouſand and ſeven hundred and threeſcore; † very able men for the work of the ſervice of the houſe of God.

† Heb. *mighty men of valour.*

14 And of the Levites; Shemaiah the ſon of Haſhub, the ſon of Azrikam, the ſon of Haſhabiah, of the ſons of Merari,

15 And Bakbakkar, Hereſh, and Galal, and Mattaniah the ſon of Micah, the ſon of Zichri, the ſon of Aſaph,

16 And Obadiah the ſon of Shemaiah, the ſon of Galal, the ſon of Jeduthun, and Berechiah, the ſon of Aſa, the ſon of Elkanah, that dwelt in the villages of the Netophathites.

17 And the porters *were* Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum *was* the chief.

18 (Who hitherto *waited* in the kings gate eaſt-ward) They *were* porters in the companies of the children of Levi.

19 And Shallum the ſon of Kore, the ſon of Ebiaſaph, the ſon of Korah, and his brethren: (of the houſe of his father) the Korahites *were* over the work of the ſervice, keepers of the † gates of the tabernacle: and their fathers *being* over the hoſt of the LORD, *were* keepers of the entry.

† Heb. *threſholds.*

20 And Phinehas the ſon of Eleazar was the ruler over them in time paſt, *and* the LORD *was* with him.

21 *And* Zechariah the ſon of Meſhelemiah, *was* porter of the door of the tabernacle of the congregation.

22 All theſe *which were* choſen to be porters in the gates, *were* two hundred and twelve. Theſe were reckoned by their genealogy in their villages: whom David and Samuel the ſeer † did ordain in their ‖ ſet office.

† Heb. *founded.* ‖ Or, *truſt.*

23 So they and their children *had* the overſight of the gates of the houſe of the LORD, *namely* the houſe of the tabernacle, by wards.

24 In four quarters were the porters, toward the eaſt, weſt, north, and ſouth.

25 And their brethren, *which were* in their villages, *were* to come after ſeven days from time to time with them.

26 For theſe Levites, the four chief porters, were in *their* ‖ ſet office, and were over the ‖ chambers and treaſuries of the houſe of God.

‖ Or, *truſt.* ‖ Or, *ſtore-houſes.*

27 ¶ And they lodged round about the houſe of God, becauſe the charge *was* upon them, and the opening thereof every morning *pertained* to them.

† Heb. *bring them in by tale, and carry them out by tale.* ‖ Or, *veſſels.*

28 And *certain* of them had the charge of the miniſtring veſſels, that they ſhould † bring them in and out by tale.

29 *Some* of them alſo *were* appointed to overſee the veſſels, and all the ‖ inſtruments of the ſanctuary, and the fine flour, and the wine, and the oyl, and the frankincenſe, and the ſpices.

30 And *ſome* of the ſons of the prieſts made [b] the ointment of the ſpices.

Before Christ 1200, &c.

[b] Exod. 30. 23.

31 And Mattithiah, *one* of the Levites (who *was* the firſt-born of Shallum the Korahite) had the ‖ ſet office over the things that were made ‖ in the pans.

‖ Or, *truſt.*

32 And *other* of their brethren of the ſons of the Kohathites, *were* over the † ſhew-bread to prepare *it* every ſabbath.

‖ Or, *on that ſtation, ſlices.* † Heb. *bread of ordering.*

33 And theſe *are* the ſingers, chief of the fathers of the Levites, *who remaining* in the chambers, *were* free: for † they were employed in *that* work, day and night.

† Heb. *upon them.*

34 Theſe chief fathers of the Levites *were* chief throughout their generations; theſe dwelt at Jeruſalem.

35 ¶ And in Gibeon dwelt the father of Gibeon, Jehiel, whoſe wife's name *was* [c] Maachah:

[c] Chap. 8. 29.

36 And his firſt-born ſon Abdon, then Zur, and Kiſh, and Baal, and Ner, and Nadab,

37 And Gedor, and Ahio, and Zechariah, and Mikloth.

38 And Mikloth begat Shimeam: and they alſo dwelt with their brethren at Jeruſalem, over againſt their brethren.

39 [d] And Ner begat Kiſh, and Kiſh begat Saul, and Saul begat Jonathan, and Malchi-ſhua, and Abinadab, and Eſh-baal.

[d] Chap. 8. 33.

40 And the ſon of Jonathan *was* Merib-baal: and Merib-baal begat Micah.

41 And the ſons of Micah *were*, Pithon, and Melech, and Tahrea, [e] *and Ahaz.*

[e] Chap. 8. 35.

42 And Ahaz begat Jarah, and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,

43 And Moza begat Binea; and Rephaiah his ſon, Eleaſah his ſon, Azel his ſon.

44 And Azel had ſix ſons, whoſe names *are* theſe; Azrikam, Bocheru, and Iſhmael, and Sheariah, and Obadiah, and Hanan. Theſe *were* the ſons of Azel.

CHAP. X.

2 Sauls overthrow and death. 8 The Philiſtines triumph over Saul. 11 The kindneſs of Jabeſh-gilead toward Saul and his ſons. 13 Sauls ſin for which the kingdom was tranſlated from him to David.

NOw [a] the Philiſtines fought againſt Iſrael, and the men of Iſrael fled from before the Philiſtines, and fell down ‖ ſlain in mount Gilboa.

[a] 1 Sam. 31. 1, 2. ‖ Or, *wounded.*

2 And the Philiſtines followed hard after Saul, and after his ſons, and the Philiſtines ſlew Jonathan, and ‖ Abinadab, and Malchi-ſhua, the ſons of Saul.

‖ Or, *Iſhui.*

3 And the battle went ſore againſt Saul, and the † archers † hit him, and he was wounded of the archers.

1 Sam. 14. 29. † Heb. *ſhooters with bows.* † Heb. *found him.*

4 Then ſaid Saul to his armour-bearer, Draw thy ſword, and thruſt me through therewith; leſt theſe uncircumciſed come, and ‖ abuſe me. But his armour-bearer would not, for he was ſore afraid. So Saul took a ſword, and fell upon it.

‖ Or, *mock me.*

5 And when his armour-bearer ſaw that Saul was

Before was dead, he fell likewiſe on the ſword, and
Chriſt died.
1056. 6 So Saul died, and his three ſons, and all his houſe died together.

7 And when all the men of Iſrael that *were* in the valley, ſaw that they fled, and that Saul and his ſons were dead; then they forſook their cities, and fled: and the Philiſtines came and dwelt in them.

8 ¶ And it came to paſs on the morrow, when the Philiſtines came to ſtrip the ſlain, that they found Saul and his ſons fallen in mount Gilboa.

9 And when they had ſtripped him, they took his head, and his armour, and ſent into the land of the Philiſtines round about, to carry tidings unto their idols, and to the people.

10 And they put his armour in the houſe of their gods, and faſtned his head in the temple of Dagon.

11 ¶ And when all Jabeſh-gilead heard all that the Philiſtines had done to Saul;

12 They aroſe, all the valiant men, and took away the body of Saul, and the bodies of his ſons, and brought them to Jabeſh, and buried their bones under the oak in Jabeſh, and faſted ſeven days.

13 ¶ So Saul died for his tranſgreſſion which he † committed againſt the LORD, [b] *even* againſt the word of the LORD which he kept not, and alſo for asking *counſel* of one that had a familiar ſpirit, [c] to enquire *of it*;

14 And enquired not of the LORD: therefore he ſlew him, and turned the kingdom unto David the ſon of † Jeſſe.

† Heb. *tranſgreſſed.* [b] Sam. 28. 23. [c] Sam. 28. 7.

CHAP. XI.

1 *David by a general conſent is made king at Hebron.* 4 *He winneth the caſtle of Zion from the Jebuſites, by Joabs valour.* 10 *A catalogue of Davids mighty men.*

1048. [a] Sam. 5. 1. Heb. *the bone of us and the fleſh.*

THen [a] all Iſrael gathered themſelves to David unto Hebron, ſaying, Behold, we *are* thy bone and thy fleſh.

2 And moreover † in time paſt, even when Saul was king, thou *waſt* he that leddeſt out, and broughteſt in Iſrael: and the LORD thy God ſaid unto thee, Thou ſhalt ‖ feed my people Iſrael, and thou ſhalt be ruler over my people Iſrael.

† Heb. *yeſterday and the day before.* ‖ Or, *be ſhepherd over.*

3 Therefore came all the elders of Iſrael to the king to Hebron, and David made a covenant with them in Hebron, before the LORD, and they anointed David king over Iſrael, according to the word of the LORD, † by [b] Samuel.

† Heb. *by the hand of.* [b] Sam. 16. 1, 12.

4 ¶ And David and all Iſrael [c] went to Jeruſalem, which *is* Jebus, where the Jebuſites *were*, the inhabitants of the land.

[c] Judg. 19. 10.

5 And the inhabitants of Jebus ſaid to David, Thou ſhalt not come hither. Nevertheleſs, David took the caſtle of Zion, which *is* the city of David.

6 And David ſaid, Whoſoever ſmiteth the Jebuſites firſt, ſhall be † chief and captain. So Joab the ſon of Zeruiah went firſt up, and was chief.

† Heb. *head and captain.*

7 And David dwelt in the caſtle, therefore they called ‖ it, The city of David.

‖ Or, *Ephes-dammim,* 1 Sam. 17. 1.

8 And he built the city round about, even from Millo round about: and Joab † repaired the reſt of the city.

Before Chriſt 1048.

† Heb. *revived.*

9 So David † waxed greater and greater: for the LORD of hoſts *was* with him.

† Heb. *went in going and increaſing.*

10 ¶ [d] Theſe alſo *are* the chief of the mighty men whom David had, who ‖ ſtrengthned themſelves with him in his kingdom, *and* with all Iſrael to make him king according to the word of the LORD, concerning Iſrael.

[d] 2 Sam. 23. 8. ‖ Or, *held it ſtrongly with him.*

11 And this *is* the number of the mighty men whom David had; Jaſhobeam ‖ an Hachmonite, the chief of the captains: he lift up his ſpear againſt three hundred, ſlain *by him* at one time.

‖ Or, *ſon of Hachmoni.*

12 And after him *was* Eleazar the ſon of Dodo the Ahohite, who *was one* of the three mighties.

13 He was with David at ‖ Paſ-dammim, and there the Philiſtines were gathered together to battle, where was a parcel of ground full of barley, and the people fled from before the Philiſtines.

1047. ‖ Or, *Ephes-dammim,* 1 Sam. 17. 1.

14 And they ‖ ſet themſelves in the midſt of *that* parcel, and delivered it, and ſlew the Philiſtines; and the LORD ſaved *them* by a great ‖ deliverance.

‖ Or, *ſtood.* ‖ Or, *ſalvation.*

15 ¶ Now ‖ three of the thirty captains [e] went down to the rock to David, into the cave of Adullam, and the hoſt of the Philiſtines encamped in the valley of Rephaim.

‖ Or, *three captains over the thirty.* [e] 2 Sam. 23. 13.

16 And David *was* then in the hold, and the Philiſtines gariſon *was* then at Beth-lehem.

17 And David longed and ſaid, Oh that one would give me drink of the water of the well of Beth-lehem, that *is* at the gate!

18 And the three brake through the hoſt of the Philiſtines, and drew water out of the well of Beth-lehem, that *was* by the gate, and took *it* and brought *it* to David: but David would not drink *of* it, but poured it out to the LORD,

19 And ſaid, My God forbid it me, that I ſhould do this thing: ſhall I drink the blood of theſe men † that have put their lives in jeopardy? for with *the jeopardy of* their lives they brought it: therefore he would not drink it. Theſe things did theſe three mightieſt.

† Heb. *with their lives.*

20 ¶ And Abiſhai the brother of Joab, he was chief of the three: for lifting up his ſpear againſt three hundred, he ſlew *them*, and had a name among the three.

21 [f] Of the three, he was more honourable than the two, for he was their captain; howbeit, he attained not unto the *firſt* three.

[f] 2 Sam. 23. 19. &c.

22 Benaiah the ſon of Jehoiada, the ſon of a valiant man of Kabzeel, † who had done many acts, he ſlew two lion-like men of Moab: alſo he went down and ſlew a lion in a pit in a ſnowy day.

† Heb. *great of deeds.*

23 And he ſlew an Egyptian, † a man of *great* ſtature, five cubits high, and in the Egyptians hand *was* a ſpear like a weavers beam, and he went down to him with a ſtaff, and pluckt the ſpear out of the Egyptians hand, and ſlew him with his own ſpear.

† Heb. *a man of meaſure.*

24 Theſe *things* did Benaiah the ſon of Jehoiada, and had the name among the three mighties.

25 Behold,

Before Christ 1047.

25 Behold, he was honourable among the thirty, but attained not to the *first* three: and David set him over his guard.

26 ¶ Also the valiant men of the armies *were* Asah-el the brother of Joab, Elhanan the son of Dodo of Beth-lehem,

‖ Or, *Haroarite*, 2 Sam. 23. 25.

27 Shammoth the ‖ Harorite, Helez the Pelonite,

28 Ira the son of Ikkesh the Tekoite, Abiezer the Antothite,

29 Sibdecai the Hushathite, Ilai the Ahohite,

30 Maharai the Netophathite, Heled the son of Baanah the Netophathite,

31 Ithai the son of Ribai of Gibeah, *that pertained* to the Children of Benjamin, Benaiah the Pirathonite,

32 Hurai of the brooks of Gaash, Abiel the Arbathite,

33 Azmaveth the Baharumite, Eliahba the Shaalbonite,

34 The sons of Hashem the Gizonite, Jonathan the son of Shage the Hararite,

35 Ahiam the son of Sacar the Hararite, Eliphal the son of Ur,

36 Hepher the Mecherathite, Ahijah the Pelonite,

37 Hezro the Carmelite, Naarai the son of Ezbai,

‖ Or, *the Haggerite.*

38 Joel the brother of Nathan, Mibhar ‖ the son of Haggeri,

39 Zelek the Ammonite, Naharai the Berothite, the armour-bearer of Joab the son of Zeruiah,

40 Ira the Ithrite, Gareb the Ithrite,

41 Uriah the Hittite, Zabad the son of Ahlai,

42 Adina the son of Shiza the Reubenite, a captain of the Reubenites, and thirty with him,

43 Hanan the son of Maachah, and Joshaphat the Mithnite,

44 Uzzia the Ashterathite, Shama and Jehiel the sons of Hothan the Aroerite,

‖ Or, *Shimrite.*

45 Jediael the ‖ son of Shimri, and Joha his brother, the Tizite,

46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,

47 Eliel, and Obed, and Jasiel the Mesobaite.

CHAP. XII.

1 *The companies that came to David at Ziklag.*
23 *The armies that came to him at Hebron.*

circ. 1058. [a] 1 Sam. 27. 2. † Heb. being *yet shut up.*

NOw [a] these *are* they that came to David to Ziklag † while he yet kept himself close, because of Saul the son of Kish: and they *were* among the mighty men, helpers of the war.

2 *They were* armed with bows, and could use both the right hand and the left, in *hurling* stones, and *shooting* arrows out of a bow, *even* of Sauls brethren of Benjamin.

‖ Or, *Hasmaah.*

3 The chief *was* Ahiezer, then Joash, the sons of ‖ Shemaah the Gibeathite, and Jeziel, and Pelet, the sons of Azmaveth and Berachah, and Jehu the Antothite,

4 And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty, and Jeremiah, and Jahaziel, and Johanan, and Jasabad the Gederathite,

Before Christ cir. 1058.

5 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,

6 Elkanah, and Jesiah, and Azareel, and Joezer, and Jashobeam, the Korhites,

7 And Joelah, and Zebadiah the sons of Jeroham of Gedor.

8 And of the Gadites there separated themselves unto David, into the hold to the wilderness, men of might, *and* men † of war fit for the battle, that could handle shield and buckler, whose faces *were* *like* the faces of lions, and *were* † as swift as the roes upon the mountains:

† Heb. *of the host.* † Heb. *as the roes upon the mountains to make haste.*

9 Ezer the first, Obadiah the second, Eliab the third,

10 Mishmannah the fourth, Jeremiah the fifth,

11 Attai the sixth, Eliel the seventh,

12 Johanan the eighth, Elzabad the ninth,

13 Jeremiah the tenth, Machbanai the eleventh.

14 These *were* of the sons of Gad, captains of the host: ‖ one of the least *was* over an hundred, and the greatest over a thousand.

‖ Or, *one that was least could resist an hundred, and the greatest a thousand.*

15 These *are* they that went over Jordan in the first month, when it had † overflown all his [b] banks, and they put to flight all *them* of the valleys, *both* toward the east, and toward the west.

† Heb. *filled over.* [b] Josh. 3. 15.

16 And there came of the children of Benjamin, and Judah, to the hold unto David.

17 And David went out † to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall † be knit unto you: but if *ye be come* to betray me to mine enemies, seeing *there is* no ‖ wrong in mine hands, the God of our fathers look *thereon*, and rebuke *it*.

† Heb. *before them,* † Heb. *be one.* ‖ Or, *violence.*

18 Then † the spirit came upon Amasai, *who* *was* chief of the captains, *and he said*, Thine *are* *we*, David, and on thy side, thou son of Jesse: peace, peace *be* unto thee, and peace *be* to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

† Heb. *the spirit clothed Amasai.*

19 And there fell *some* of Manasseh to David (when he came with the Philistines against Saul to battle, but they helped them not, for the lords of the Philistines, upon advisement, sent him away, saying, [c] He will fall to his master Saul, † to *the jeopardy of* our heads)

cir. 1058. [c] 1 Sam. 29. 4. † Heb. *unto our heads.*

20 As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that *were* of Manasseh.

21 And they helped David ‖ against the band *of the rovers*: for they *were* all mighty men of valour, and were captains in the host.

‖ Or, *with a band.*

22 For at *that* time, day by day, there came to David to help him, until *it was* a great host, like the host of God.

1048

23 ¶ And these *are* the numbers of the ‖ † bands *that were* ready armed to the war, *and* came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.

‖ Or, *captains, or, men.* † Heb. *heads.*

24 The children of Judah that bare shield and spear, *were* six thousand and eight hundred, ready ‖ armed to the war.

‖ Or, *prepared.*

Before Christ 1048.

25 Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred.

26 Of the children of Levi, four thousand and six hundred.

27 And Jehoiada *was* the leader of the Aaronites, and with him *were* three thousand and seven hundred.

28 And Zadok, a young man mighty of valour, and of his fathers house twenty and two captains.

29 And of the children of Benjamin the † kindred of Saul, three thousand: for hitherto † the greatest part of them had kept the ward of the house of Saul.

† Heb. brethren. † Heb. a multitude of them.

30 And of the children of Ephraim, twenty thousand and eight hundred, mighty men of valour, † famous throughout the house of their fathers.

† Heb. men of names.

31 And of the half tribe of Manasseh, eighteen thousand, which were expressed by name, to come and make David king.

32 And of the children of Issachar, *which were men* that had understanding of the times, to know what Israel ought to do: the heads of them *were* two hundred, and all their brethren *were* at their commandment.

33 Of Zebulun, such as went forth to battle, ‖ expert in war, with all instruments of war, fifty thousand, which could ‖ keep rank: *they were* † not of double heart.

‖ Or, rangers of battle. † Heb. without a heart and a heart. ‖ Or, keeping their rank.

34 And of Naphtali a thousand captains, and with them, with shield and spear, thirty and seven thousand.

35 And of the Danites, expert in war, twenty and eight thousand and six hundred.

36 And of Asher, such as went forth to battle, ‖ expert in war, forty thousand.

37 And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half-tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

38 All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel, *were* of one heart to make David king.

39 And there they were with David three days, eating and drinking: for their brethren had prepared for them.

40 Moreover, they that were nigh them, *even* unto Issachar, and Zebulun, and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, *and* ‖ meat, meal, cakes of figs, and bunches of raisins, and wine, and oyl, and oxen, and sheep abundantly, for *there was* joy in Israel.

CHAP. XIII.

1 David fetcheth the ark with great solemnity from Kirjath-jearim. 9 Uzza being smitten, the ark is left at the house of Obed-edom.

1045.

AND David consulted with the captains of thousands, and hundreds, *and* with every leader.

2 And David said unto all the congregation of Israel, If *it seem* good unto you, and *that it be* of the LORD our God, † let us send abroad unto our brethren every where, *that are* left in all the land of Israel, and with them *also* to the priests and Levites *which are* † in their cities *and* suburbs, that they may gather themselves unto us.

Before Christ 1045.

† Heb. let us break forth and send.

† Heb. in the cities of their suburbs.

3 And let us † bring again the ark of our God to us: for we enquired not at it in the days of Saul.

† Heb. bring about.

4 And all the congregation said, that they would do so: for the thing was right in the eyes of all the people.

5 So [a] David gathered all Israel together, from Shihor of Egypt, even unto the entring of Hemath, to bring the ark of God from Kirjath-jearim

[a] 1 Sam. 7. 1. 2 Sam. 6. 1.

6 And David went up, and all Israel to [b] Baalah, *that is*, to Kirjath-jearim, which *belonged* to Judah, to bring up thence the ark of God the LORD, that dwelleth *between* the cherubims, whose name is called *on it*.

[b] Josh. 15. 9.

7 And they † carried the ark of God in a new cart, out of the house of Abinadab: and Uzza and Ahio drave the cart.

† Heb. made the ark to ride.

8 And David and all Israel played before God with all *their* might, and with † singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

† Heb. songs.

9 ¶ And when they came unto the threshingfloor of ‖ Chidon, Uzza put forth his hand to hold the ark, for the oxen ‖ stumbled.

‖ Called Nachon, 2 Sam. 6. 6.

10 And the anger of the LORD was kindled against Uzza, and he smote him, [c] because he put his hand to the ark, and there he died before God.

‖ Or, shook it. [c] Numb. 4. 15.

11 And David was displeased, because the LORD had made a breach upon Uzza; wherefore that place is called ‖ Perez-uzza to this day.

‖ That is, the breach of Uzza.

12 And David was afraid of God that day, saying, How shall I bring the ark of God *home* to me?

13 So David † brought not the ark *home* to himself to the city of David, but carried it aside into the house of Obed-edom the Gittite.

† Heb. removed.

14 And the ark of God remained with the family of Obed-edom in his house three months. And the LORD blessed [d] the house of Obed-edom, and all that he had.

[d] As Chap. 26. 5.

CHAP. XIV.

1 Hirams kindness to David 2 Davids felicity in people, wives and children. 8 His two victories against the Philistines.

NOW [a] Hiram king of Tyre sent messengers to David, and timber of cedars, with masons, and carpenters, to build him an house.

cir. 1043. [a] 2 Sam. 5. 11, &c.

2 And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lift up on high, because of his people Israel.

3 And David took † mo wives at Jerusalem: and David begat mo sons and daughters.

† Heb. yet.

4 Now these *are* the names of *his* children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,

5 And

Before Christ 1043.

5 And Ibhar, and Elishua, and Elpalet,
6 And Nogah, and Nepheg, and Japhia,
7 And Elishama, and ‖ Beeliada, and Eliphalet.

‖ Or, *Eliada*, 2 Sam. 5. 16.

8 ¶ And when the Philistines heard that [b] David was anointed king over all Israel, all the Philistines went up to seek David: and David heard *of it*, and went out against them.

1047. [b] 2 Sam. 5. 17.

9 And the Philistines came and spread themselves in the valley of Rephaim.
10 And David enquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up, for I will deliver them into thine hand.
11 So they came up to Baal-perazim, and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand, like the breaking forth of waters: therefore they called the name of that place, ‖ Baal-perazim.

‖ That is, *a place of breaches.*

12 And when they had left their gods there, David gave a commandment, and they were burnt with fire.
13 And the Philistines yet again spread themselves abroad in the valley.
14 Therefore David enquired again of God; and God said unto him, Go not up after them, turn away from them, [c] and come upon them over against the mulberry-trees.

[c] 2 Sam. 5. 23.

15 And it shall be, when thou shalt hear a sound of going in the tops of the mulberry-trees, *that* then thou shalt go out to battle: for God is gone forth before thee, to smite the host of the Philistines.
16 David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer.
17 And the fame of David went out into all lands, and the LORD brought the fear of him upon all nations.

CHAP. XV.

1 *David having prepared a place for the ark, ordereth the priests and Levites to bring it from Obed-edom.* 25 *He performeth the solemnity thereof with great joy.* 29 *Michal despiseth him.*

Before Christ 1042.

AND *David* made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

† Heb. It is not to carry the ark of God, but for the Levites.

2 Then David said, † None ought to carry the [a] ark of God, but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

[a] Num. 4. 2, 15.

3 And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.
4 And David assembled the children of Aaron, and the Levites.
5 Of the sons of Kohath: Uriel the chief, and his ‖ brethren an hundred and twenty.

‖ Or, *kinsmen.*

6 Of the sons of Merari: Asaiah the chief, and his brethren two hundred and twenty.
7 Of the sons of Gershom: Joel the chief, and his brethren an hundred and thirty.
8 Of the sons of Elizaphan: Shemaiah the chief, and his brethren two hundred.
9 Of the sons of Hebron: Eliel the chief, and his brethren fourscore

Before Christ 1042.

10 Of the sons of Uzziel: Amminadab the chief, and his brethren an hundred and twelve.
11 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,
12 And said unto them, Ye *are* the chief of the fathers of the Levites: sanctifie your selves *both* ye and your brethren, that you may bring up the ark of the LORD God of Israel, unto *the place that* I have prepared for it.
13 For because ye *did it* not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.
14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.
15 And the children of the Levites bare the ark of God upon their shoulders, with the staves thereon, as [b] Moses commanded, according to the word of the LORD.

[b] Exod. 25. 14.

16 And David spake to the chief of the Levites, to appoint their brethren *to be* the singers with instruments of musick, psalteries, and harps, and cymbals, sounding, by lifting up the voice with joy.
17 So the Levites appointed [c] Heman the son of Joel: and of his brethren, [d] Asaph the son of Berechiah: and of the sons of Merari their brethren, [e] Ethan the son of Kushaiah.

[c] Chap. 6. 33. [d] Chap. 6. 39. [e] Chap. 6. 44.

18 And with them their brethren of the second *degree*, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obed-edom, and Jeiel, the porters.
19 So the singers, Heman, Asaph, and Ethan, *were appointed* to sound with cymbals of brass;
20 And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries on Alamoth;
21 And Mattithiah, and Elipheleh, and Mikneiah, and Obed-edom, and Jeiel, and Azaziah with harps ‖ on the Sheminith to excel.

‖ Or, *on the eighth to excel.*

22 And Chenaniah chief of the Levites ‖ *was* for † song: he instructed about the song, because he *was* skilful.

‖ Or, *was for the carriage:* † Heb. *lifting up.*

23 And Berechiah, and Elkanah *were* door-keepers for the ark.
24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer the priests, did blow with the trumpets before the ark of God: and Obed-edom, and Jehiah *were* door-keepers for the ark.

he instructed about the carriage.

25 ¶ So [f] David and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD, out of the house of Obed-edom with joy.

[f] 2 Sam. 6. 12, 13, &c.

26 And it came to pass when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks, and seven rams.

27 And

27 And David *was* clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the ‖ song, with the singers: David also *had* upon him an ephod of linen.

28 Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

29 ¶ And it came to pass *as* the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window, saw king David dancing and playing: and she despised him in her heart.

CHAP. XVI.

1 *Davids festival sacrifice.* 4 *He ordereth a quire to sing thanksgiving.* 7 *The psalm of thanksgiving.* 37 *He appointeth ministers, porters, priests, and musicians, to attend continually on the ark.*

SO [a] they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt-sacrifices, and peace-offerings before God.

2 And when David had made an end of offering the burnt-offerings, and the peace-offerings, he blessed the people in the name of the LORD.

3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon *of wine.*

4 ¶ And he appointed *certain* of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

5 Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom: and Jeiel † with psalteries, and with harps: but Asaph made a sound with cymbals.

6 Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

7 ¶ Then on that day, David delivered first *this psalm* to thank the LORD, into the hand of Asaph and his brethren.

8 [b] Give thanks unto the LORD, call upon his name, make known his deeds among the people.

9 Sing unto him, sing psalms unto him, talk you of all his wondrous works.

10 Glory ye in his holy name, let the heart of them rejoyce that seek the LORD.

11 Seek the LORD and his strength, seek his face continually.

12 Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth.

13 O ye seed of Israel his servant, ye children of Jacob his chosen ones.

14 He *is* the LORD our God, his judgments *are* in all the earth.

15 Be ye mindful always of his covenant: the word *which* he commanded to a thousand generations;

16 *Even of the* [c] *covenant* which he made with Abraham, and of his oath unto Isaac:

17 And hath confirmed the same to Jacob for a law, *and* to Israel *for* an everlasting covenant,

18 Saying, Unto thee will I give the land of Canaan, † the lot of your inheritance.

19 When ye were but † few, [d] even a few, and strangers in it:

20 And *when* they went from nation to nation, and from *one* kingdom to another people:

21 He suffered no man to do them wrong: yea, he [e] reproved kings for their sakes,

22 *Saying,* [f] Touch not mine anointed, and do my prophets no harm.

23 [g] Sing unto the LORD all the earth: shew forth from day to day his salvation.

24 Declare his glory among the heathen: his marvellous works among all nations.

25 For great *is* the LORD, and greatly to be praised: he also *is* to be feared above all gods.

26 For all the gods [h] of the people *are* idols: but the LORD made the heavens.

27 Glory and honour *are* in his presence, strength and gladness *are* in his place.

28 Give unto the LORD, ye kindreds of the people, give unto the LORD glory and strength.

29 Give unto the LORD the glory *due* unto his name: bring an offering, and come before him, worship the LORD in the beauty of holiness.

30 Fear before him all the earth: the world also shall be stable, that it be not moved.

31 Let the heavens be glad, and let the earth rejoyce: and let *men* say among the nations, The LORD reigneth.

32 Let the sea roar, and the fulness thereof: let the fields rejoyce, and all that *is* therein.

33 Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

34 [i] O give thanks to the LORD, for *he is* good: for his mercy *endureth* for ever.

35 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, *and* glory in thy praise.

36 Blessed *be* the LORD God of Israel for ever and ever: and all [k] the people said, Amen, and praised the LORD.

37 ¶ So he left there before the ark of the covenant of the LORD, Asaph and his brethren, to minister before the ark continually, as every days work required:

38 And Obed-edom, with their brethren, threescore and eight: Obed-edom also the son of Jeduthun, and Hosah *to be* porters:

39 And Zadok the priest and his brethren the priests, before the tabernacle of the LORD, in the high place that *was* at Gibeon,

40 To offer burnt-offerings unto the LORD, upon the altar of the burnt-offering continually † morning and evening, and *to do* according to all *that is* written in the law of the LORD, which he commanded Israel:

41 And

Before Christ cir. 1042. Or, marriage.

a 1 Sam. 7. 1.

Heb. with instruments of psalteries and harps.

b Psal. 105. 1.

c Gen. 17. 2. & 26. 3. & 28. 13.

† Heb. *the cord.*

† Heb. *men of number.*

d Gen. 34. 30.

e Gen. 12. 17. & 20. 3.

f Psal. 105. 15.

g Psal. 96. 2.

h Lev. 19. 4.

i Psal. 107. 1. & 118. 1. & 136. 1.

k Deut. 27. 15.

† Heb. *in the morning and in the evening.*

Before Chriſt cir. 1041. 41 And with them Heman and Jeduthun, and the reſt *that were* choſen, who were expreſſed by name, to give thanks to the LORD, becauſe his mercy *endureth* for ever:

42 And with them Heman and Jeduthun with trumpets and cymbals, for thoſe that ſhould make a ſound, and with muſical inſtruments of God: and the ſons of Jeduthun *were* † porters.

† Heb. *for the gate.*

43 And all the People departed every man to his houſe: and David returned to bleſs his houſe.

CHAP. XVII.

1 *Nathan firſt approving the purpoſe of David, to build God an houſe,* 3 *after by the word of God forbiddeth him.* 11 *He promiſeth him bleſſings and benefits in his ſeed.* 16 *Davids prayer and thankſgiving.*

cir. 1042. [a] 2 Sam. 7. 1, &c. NOw [a] it came to paſs, as David ſat in his houſe, that David ſaid to Nathan the prophet, Lo, I dwell in an houſe of cedars, but the ark of the covenant of the LORD *remaineth* under curtains.

2 Then Nathan ſaid unto David, Do all that *is* in thine heart, for God *is* with thee.

3 ¶ And it came to paſs the ſame night, that the word of God came to Nathan, ſaying,

4 Go and tell David my ſervant, Thus ſaith the LORD, Thou ſhalt not build me an houſe to dwell in.

5 For I have not dwelt in an houſe ſince the day that I brought up Iſrael, unto this day, but † have gone from tent to tent, and from *one* tabernacle *to another.*

† Heb. *have been.*

6 Whereſoever I have walked with all Iſrael, ſpake I a word to any of the judges of Iſrael, (whom I commanded to feed my people,) ſaying, Why have ye not built me an houſe of cedars?

7 Now therefore thus ſhalt thou ſay unto my ſervant David, Thus ſaith the LORD of hoſts, I took thee from the *ſheep*-cote, *even* † from following the ſheep, that thou ſhouldſt be ruler over my people Iſrael:

† Heb. *from after.*

8 And I have been with thee whitherſoever thou haſt walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that *are* in the earth.

9 Alſo I will ordain a place for my people Iſrael, and will plant them, and they ſhall dwell in their place, and ſhall be moved no more; neither ſhall the children of wickedneſs waſte them any more: (as at the beginning,

10 And ſince the time that I commanded judges *to be* over my people Iſrael) moreover, I will ſubdue all thine enemies. Furthermore, I tell thee, that the LORD will build thee an houſe.

11 ¶ And it ſhall come to paſs, when thy days be expired that thou muſt go *to be* with thy fathers, that I will raiſe up thy ſeed after thee, which ſhall be of thy ſons, and I will eſtabliſh his kingdom.

12 He ſhall build me an houſe, and I will eſtabliſh his throne for ever.

[b] 2 Sam. 7. 14. 13 [b] I will be his father, and he ſhall be my ſon, and I will not take my mercy away from him, as I took *it* from *him* that was before thee.

14 But I will ſettle him in mine houſe, and in my kingdom for ever, and his throne ſhall be eſtabliſhed for evermore. Before Chriſt 1041.

15 According to all theſe words, and according to all this viſion, ſo did Nathan ſpeak unto David.

16 ¶ And David the king came, and ſat before the LORD, and ſaid, Who *am* I, O LORD God, and what *is* mine houſe, that thou haſt brought me hitherto?

17 And *yet* this was a ſmall thing in thine eyes, O God, for thou haſt *alſo* ſpoken of thy ſervants houſe for a great while to come, and haſt regarded me according to the eſtate of a man of high degree, O LORD God.

18 What can David *ſpeak* more to thee for the honour of thy ſervant? for thou knoweſt thy ſervant.

19 O LORD, for thy ſervants ſake, and according to thine own heart haſt thou done all this greatneſs, in making known all *theſe* † great things.

† Heb. greatneſſes.

20 O LORD, *there is* none like thee, neither *is there any* God beſides thee, according to all that we have heard with our ears.

21 And what one nation in the earth *is* like thy people Iſrael, whom God went to redeem *to be* his own people, to make thee a name of greatneſs and terribleneſs, by driving out nations from before thy people whom thou haſt redeemed out of Egypt?

22 For thy people Iſrael didſt thou make thine own people for ever, and thou LORD, becameſt their God.

23 Therefore now LORD, let the thing that thou haſt ſpoken concerning thy ſervant, and concerning his houſe, be eſtabliſhed for ever, and do as thou haſt ſaid.

24 Let it even be eſtabliſhed, that thy name may be magnified for ever, ſaying, The LORD of hoſts *is* the God of Iſrael, *even* a God to Iſrael: and *let* the houſe of David thy ſervant *be* eſtabliſhed before thee.

25 For thou, O my God, † haſt told thy ſervant, that thou wilt build him an houſe: therefore thy ſervant hath found *in his heart* to pray before thee.

† Heb. haſt revealed the ear of thy ſervant.

26 And now, LORD, (thou art God, and haſt promiſed this goodneſs unto thy ſervant)

27 Now therefore ‖ let it pleaſe thee to bleſs the houſe of thy ſervant, that it may be before thee for ever: for thou bleſſeſt, O LORD, and *it ſhall be* bleſſed for ever.

‖ Or, it hath pleaſed thee.

CHAP. XVIII.

1 *David ſubdueth the Philiſtines and the Moabites.* 3 *He ſmiteth Hadarezer and the Syrians.* 9 *Tou ſendeth Hadoram with preſents to bleſs David.* 11 *The preſents and the ſpoil David dedicateth to God.* 13 *He puttethgariſons in Edom.* 14 *Davids officers.*

NOw after this, [a] it came to paſs, that David ſmote the Philiſtines, and ſubdued them, and took Gath and her towns out of the hand of the Philiſtines. cir. 1037. [a] 2 Sam. 8. 1, &c.

2 And he ſmote Moab; and the Moabites became Davids ſervants, *and* brought gifts.

3 ¶ And

3 ¶ And David ſmote ‖ Hadarezer king of Zobah unto Hamath, as he went to ſtabliſh his dominion by the river Euphrates.

4 And David took from him a thouſand chariots, and ſeven thouſand horſemen, and twenty thouſand footmen: David alſo houghed all the chariot-*horſes*, but reſerved of them an hundred chariots.

5 And when the Syrians of † Damaſcus came to help Hadarezer king of Zobah, David ſlew of the Syrians two and twenty thouſand men.

6 Then David put *gariſons* in Syria-damaſcus, and the Syrians became Davids ſervants, *and* brought gifts. Thus the LORD preſerved David whitherſoever he went.

7 And David took the ſhields of gold that were on the ſervants of Hadarezer, and brought them to Jeruſalem.

8 Likewiſe from ‖ Tibbath, and from Chun, cities of Hadarezer, brought David very much braſs, wherewith [b] Solomon made the braſen ſea, and the pillars, and the veſſels of braſs.

9 ¶ Now when ‖ Tou king of Hamath heard how David had ſmitten all the hoſt of Hadarezer king of Zobah:

10 He ſent ‖ Hadoram his ſon to king David, ‖ to enquire of his welfare, and † to congratulate him, becauſe he had fought againſt Hadarezer, and ſmitten him, (for Hadarezer † had warred with Tou) and *with him* all manner of veſſels of gold, and ſilver, and braſs.

11 ¶ Them alſo king David dedicated unto the LORD, with the ſilver and the gold that he brought from all *theſe* nations; from Edom, and from Moab, and from the children of Ammon, and from the Philiſtines, and from Amalek.

12 Moreover, Abiſhai the ſon of Zeruiah ſlew of the Edomites in the valley of Salt, eighteen thouſand.

13 ¶ And he put gariſons in Edom; and all the Edomites became Davids ſervants. Thus the LORD preſerved David whitherſoever he went.

14 ¶ So David reigned over all Iſrael, and executed judgment and juſtice among all his people.

15 And Joab the ſon of Zeruiah *was* over the hoſt, and Jehoſhaphat the ſon of Ahilud ‖ recorder.

16 And Zadok the ſon of Ahitub, and ‖ Abimelech the ſon of Abiathar, *were* the prieſts, and ‖ Shavſha *was* ſcribe:

17 And Benaiah the ſon of Jehoiada *was* over the Cherethites, and the Pelethites: and the ſons of David *were* chief † about the king.

CHAP. XIX.

1 *Davids meſſengers ſent to comfort Hanun the ſon of Nahaſh, are villanouſly entreated.* 6 *The Ammonites ſtrengthned by the Syrians, are overcome by Joab and Abiſhai.* 16 *Shophach making a new ſupply of the Syrians is ſlain by David.*

NOw [a] it came to paſs after this, that Nahaſh the king of the children of Ammon died, and his ſon reigned in his ſtead.

2 And David ſaid, I will ſhew kindneſs unto Hanun the ſon of Nahaſh, becauſe his father ſhewed kindneſs to me. And David ſent meſſengers to comfort him concerning his father: ſo the ſervants of David came into the land of the children of Ammon, to Hanun, to comfort him. Before Chriſt cir. 1037.

3 But the princes of the children of Ammon ſaid to Hanun, † Thinkeſt thou that David doth honour thy father, that he hath ſent comforters unto thee? are not his ſervants come unto thee for to ſearch, and to overthrow, and to ſpy out the land? † Heb. *In thine eyes doth David, &c.*

4 Wherefore Hanun took Davids ſervants, and ſhaved them, and cut off their garments in the midſt hard by their buttocks, and ſent them away.

5 Then there went *certain*, and told David how the men were ſerved; and he ſent to meet them (for the men were greatly aſhamed) and the king ſaid, Tarry at Jericho until your beards be grown, and *then* return.

6 ¶ And when the children of Ammon ſaw that they had made themſelves † odious to David, Hanun and the children of Ammon ſent a thouſand talents of ſilver to hire them chariots and horſemen out of Meſopotamia, and out of Syria-maachah, and out of Zobah. † Heb. *to ſtink.*

7 So they hired thirty and two thouſand chariots, and the king of Maachah and his people, who came and pitched before Medeba. And the children of Ammon gathered themſelves together from their cities, and came to battel.

8 And when David heard *of it*, he ſent Joab, and all the hoſt of the mighty men. cir. 1037.

9 And the children of Ammon came out, and put the battel in array before the gate of the city: and the kings that were come, *were* by themſelves in the field.

10 Now when Joab ſaw that † the battel was ſet againſt him, before and behind, he choſe out of all the ‖ choice of Iſrael, and put *them* in aray againſt the Syrians. † Heb. *the face of the battel was.* ‖ Or, *young men.*

11 And the reſt of the people he delivered unto the hand of † Abiſhai his brother, and they ſet *themſelves* in aray againſt the children of Ammon. † Heb. *Abiſhai.*

12 And he ſaid, If the Syrians be too ſtrong for me, then thou ſhalt help me: but if the children of Ammon be too ſtrong for thee, then I will help thee.

13 Be of good courage, and let us behave our ſelves valiantly for our people, and for the cities of our God: and let the LORD do *that which is* good in his ſight.

14 So Joab and the people that *were* with him, drew nigh before the Syrians, unto the battel; and they fled before him.

15 And when the children of Ammon ſaw that the Syrians were fled, they likewiſe fled before Abiſhai his brother, and entred into the city. Then Joab came to Jeruſalem.

16 ¶ And when the Syrians ſaw that they were put to the worſe before Iſrael, they ſent meſſengers, and drew forth the Syrians that *were* beyond the ‖ river: and ‖ Shophach the captain of the hoſt of Hadarezer, *went* before them. cir. 1036. ‖ That is, *Euphrates.* ‖ Or, *Shobach*, 2 Sam. 10. 16.

17 And it was told David, and he gathered all

Before all Iſrael, and paſſed over Jordan, and came up-
Chriſt on them, and ſet *the battel* in aray againſt them:
cir. 1036. ſo when David had put the battel in aray againſt the Syrians, they fought with him.

18 But the Syrians fled before Iſrael, and David ſlew of the Syrians ſeven thouſand men, *which fought in* chariots, and forty thouſand footmen, and killed Shophach the captain of the hoſt.

19 And when the ſervants of Hadarezer ſaw that they were put to the worſe before Iſrael, they made peace with David, and became his ſervants: neither would the Syrians help the children of Ammon any more.

CHAP. XX.

1 Rabbah is beſieged by Joab, ſpoiled by David, and the people thereof tortured. 4 Three giants are ſlain in three ſeveral overthrows of the Philiſtines.

cir. 1035. AND [a] it came to paſs, that † after the year
[a] 2 Sam. 11. 1. was expired, at the time that kings go out
† Heb. *at the return of the year.* *to battel*, Joab led forth the power of the army, and waſted the country of the children of Ammon, and came and beſieged Rabbah (but David tarried at Jeruſalem) and Joab ſmote Rabbah, and deſtroyed it.

cir. 1033. 2 And David [b] took the crown of their king
[b] 2 Sam. 12. 30. from off his head, and found it † to weigh a ta-
† Heb. *the weight of.* lent of gold, and *there were* precious ſtones in it, and it was ſet upon Davids head; and he brought alſo exceeding much ſpoil out of the city.

[c] 2 Sam. 21. 18. ‖ Or, *continued.* † Heb. *ſtood.* ‖ Or, *Gob.* cir. 1018. ‖ Or, *Rapha.* ‖ Called alſo *Jaareoregim*, 2 Sam. 21. 19.

3 And he brought out the people that *were* in it, and cut *them* with ſaws, and with harrows of iron, and with axes: even ſo dealt David with all the cities of the children of Ammon. And David and all the people returned to Jeruſalem.

4 ¶ And it came to paſs after this, [c] that there † aroſe war at ‖ Gezer with the Philiſtines, at which time Sibbechai the Huſhathite, ſlew Sippai *that was* of the children of ‖ the giant, and they were ſubdued.

[d] 2 Sam. 21. 20. † Heb. *a man of meaſure.* † Heb. *born to the giant*, or, *Rapha.* ‖ Or, *reproached.* ‖ Called *Shammah*, 1 Sam. 16. 9.

5 And there was war again with the Philiſtines, and Elhanan the ſon of ‖ Jair, ſlew Lahmi the brother of Goliath the Gittite, whoſe ſpears-ſtaff *was* like a weavers beam.

6 And yet again [d] there was war at Gath, where was † a man of *great* ſtature, whoſe fingers and toes *were* four and twenty, ſix *on each hand*, and ſix *on each foot*: and he alſo was † the ſon of the giant.

7 But when he ‖ defied Iſrael, Jonathan the ſon of ‖ Shimea, Davids brother, ſlew him.

8 Theſe were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his ſervants.

CHAP. XXI.

1 David tempted by Satan, forceth Joab to number the people. 5 The number of the people being brought, David repenteth of it. 9 David having three plagues propounded by God, chooſeth the peſtilence. 14 After the death of ſeventy thouſand, David by repentance preventeth the deſtruction of Jeruſalem. 18 David, by Gads direction, purchaſeth Ornans threſhing floor: where having built an altar, God giveth a ſign of his favour by fire, and ſtayeth the plague. 28 David ſacrificeth there, being reſtrained from Gibeon by fear of the angel.

AND [a] Satan ſtood up againſt Iſrael, and pro- Before
voked David to number Iſrael. Chriſt
1017.

2 And David ſaid to Joab, and to the rulers [a] 2 Sam. 24. 1, &c.
of the people, Go, number Iſrael from Beer-ſheba even to Dan; and bring the number of them to me, that I may know *it*.

3 And Joab anſwered, The LORD make his people an hundred times ſo many more as they *be*: but my lord the king, *are* they not all my lords ſervants? why then doth my lord require this thing? why will he be a cauſe of treſpaſs to Iſrael?

4 Nevertheleſs, the kings word prevailed againſt Joab: wherefore Joab departed, and went throughout all Iſrael, and came to Jeruſalem.

5 ¶ And Joab gave the ſum of the number of the people unto David. And all *they of* Iſrael were a thouſand thouſand and an hundred thouſand men that drew ſword: and Judah *was* four hundred threeſcore and ten thouſand men that drew ſword.

6 But Levi and Benjamin counted he not among them: for the kings word was abominable to Joab.

7 † And God was diſpleaſed with this thing, † Heb. *And it was evil in the eye of the LORD concerning this thing.*
therefore he ſmote Iſrael.

8 And David ſaid unto God, [b] I have ſinned greatly, becauſe I have done this thing: but now, I beſeech thee, do away the iniquity of thy ſervant, for I have done very fooliſhly.

[b] 2 Sam. 24. 10.

9 ¶ And the LORD ſpake unto Gad, Davids ſeer, ſaying,

10 Go, and tell David, ſaying, Thus ſaith the LORD, I † offer thee *three* things, chooſe thee one of them that I may do *it* unto thee. † Heb. *ſtretch out.*

11 So Gad came to David, and ſaid unto him, Thus ſaith the LORD, † Chooſe thee

12 Either three years famine, or three months to be deſtroyed before thy foes, (while that the ſword of thine enemies overtaketh *thee*) or elſe three days the ſword of the LORD, even the peſtilence in the land, and the angel of the LORD deſtroying throughout all the coaſts of Iſrael: now therefore adviſe thy ſelf, what word I ſhall bring again to him that ſent me. † Heb. *Take to thee.*

13 And David ſaid unto Gad, I am in a great ſtrait: let me fall now into the hand of the LORD, (for very ‖ great *are* his mercies) but let me not fall into the hand of man. ‖ Or, *many.*

14 ¶ So the LORD ſent peſtilence upon Iſrael: and there fell of Iſrael ſeventy thouſand men.

15 And God ſent an [c] angel unto Jeruſalem to deſtroy it: and as he was deſtroying, the LORD beheld, and he repented him of the evil, and ſaid to the angel that deſtroyed, It is enough, ſtay now thine hand. And the angel of the LORD ſtood by the threſhing-floor of ‖ Ornan the Jebuſite. [c] 2 Sam. 24. 16. ‖ Or, *Araunah*, 2 Sam. 24. 18.

16 And David lift up his eyes and ſaw the angel of the LORD ſtand between the earth and the heaven, having a drawn ſword in his hand ſtretched out over Jeruſalem: then David and the elders *of Iſrael, who were* clothed in ſackcloth, fell upon their faces.

17 And David ſaid unto God, *Is it* not I *that* commanded the people to be numbred? even I it is that have ſinned and done evil indeed; but *as for* theſe ſheep, what have they done? let thine hand

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David Numbers Israel 1. Chronicles 21. v. 2

The Pestilence Chosen. Chron. 21. v. 14

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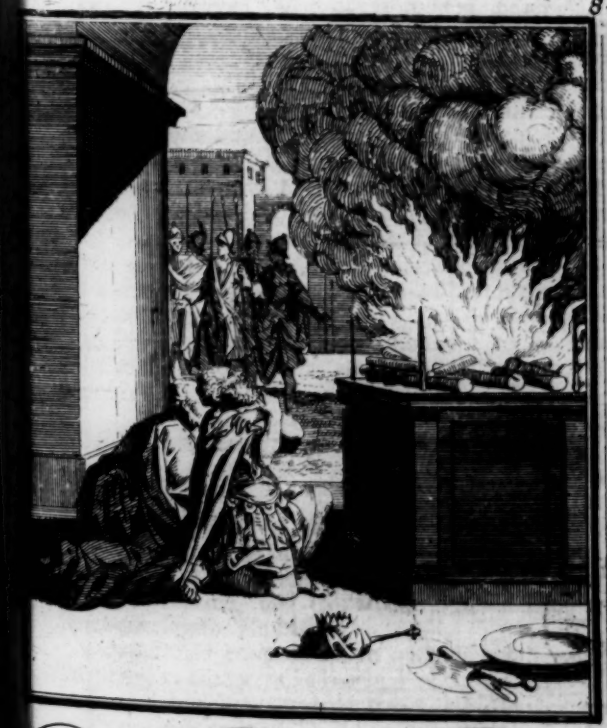

David offers burnt-Offerings 1 Chron. 21 v. 26

Offices of the Singers 1 Chron. 25 v. 1

fore hand, I pray thee, O LORD my God, be on me and on my fathers house, but not on thy people, that they should be plagued.

18 ¶ Then the [d] angel of the LORD commanded Gad to say to David, that David should go up and set up an altar unto the LORD, in the threshing-floor of Ornan the Jebusite.

19 And David went up at the saying of Gad, which he spake in the name of the LORD.

20 ‖ And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.

21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshing-floor, and bowed himself to David with *his* face to the ground.

22 Then David said to Ornan, † Grant me the place of *this* threshing-floor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price, that the plague may be stayed from the people.

23 And Ornan said unto David, Take *it* to thee, and let my lord the king do *that which is* good in his eyes: lo, I give *thee* the oxen *also* for burnt-offerings, and the threshing-instruments for wood, and the wheat for the meat-offering, I give it all.

24 And king David said to Ornan, Nay, but I will verily buy it for the full price: for I will not take *that* which *is* thine for the LORD, nor offer burnt-offerings, without cost.

25 So [e] David gave to Ornan for the place six hundred shekels of gold by weight.

26 And David built there an altar unto the LORD, and offered burnt-offerings and peace-offerings, and called upon the LORD, and he answered him from heaven by fire upon the altar of burnt-offering.

27 And the LORD commanded the angel, and he put up his sword again into the sheath thereof.

28 ¶ At that time, when David saw that the LORD had answered him in the threshing-floor of Ornan the Jebusite, then he sacrificed there.

29 For the tabernacle of the LORD which Moses made in the wilderness, and the altar of the burnt-offering *were* at that season in the high place at [f] Gibeon.

30 But David could not go before it to enquire of God; for he was afraid, because of the sword of the angel of the LORD.

CHAP. XXII.

1 *David foreknowing the place of the temple, prepareth abundance for the building of it.* 6 *He instructeth Solomon in Gods promises, and his duty in building the temple.* 17 *He chargeth the princes to assist his son.*

THen David said, This is the house of the LORD God, and this *is* the altar of the burnt-offering for Israel.

2 And David commanded to gather together the strangers that *were* in the land of Israel, and he set masons to hew wrought stones to build the house of God.

3 And David prepared iron in abundance for the nails for the doors of the gates, and for the joynings; and brass in abundance without weight; Before Christ cir. 1017.

4 Also cedar-trees in abundance: for the Zidonians, and they of Tyre, brought much cedar-wood to David.

5 And David said, [a] Solomon my son *is* young and tender, and the house, *that is* to be builded for the LORD, *must be* exceeding magnificial, of fame and of glory throughout all countries: I will *therefore* now make preparation for it. So David prepared abundantly before his death. [a] 1 Chap. 29. 1.

6 ¶ Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

7 And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:

8 But the word of the LORD came to me, saying, [b] Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight. [b] Chap. 28. 3.

9 Behold, a son shall be born to thee, who shall be a man of rest, and I will give him rest from all his enemies round about: for his name shall be ‖ Solomon, and I will give peace and quietness unto Israel in his days. ‖ That is, peaceable

10 [c] He shall build an house for my name, and he shall be my son, and *I will be* his father, and I will establish the throne of his kingdom over Israel for ever. [c] 2 Sam. 7. 13.

11 Now my son, the LORD be with thee and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

12 Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayst keep the law of the LORD thy God.

13 Then shalt thou prosper if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with, concerning Israel: be strong, and of good courage, dread not, nor be dismayed.

14 Now behold, ‖ in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass, and iron, without [d] weight (for it is in abundance:) timber also and stone have I prepared, and thou mayst add thereto. ‖ Or, *in my poverty.* [d] As ver. 3.

15 Moreover, *there are* workmen with thee in abundance, hewers, and ‖ workers of stone and timber, and all manner of cunning men for every manner of work. ‖ That is, *masons and carpenters.*

16 Of the gold, the silver, and the brass, and the iron, *there is* no number. Arise *therefore*, and be doing, and the LORD be with thee.

17 ¶ David also commanded all the princes of Israel to help Solomon his son, *saying*,

18 *Is* not the LORD your God with you? and hath he *not* given you rest on every side? for he hath given the inhabitants of the land into mine hand, and the land is subdued before the LORD, and before his people.

Before Christ cir. 1017. 19 Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

CHAP. XXIII.

1 *David in his old age maketh Solomon king.* 2 *The number and distribution of the Levites.* 7 *The families of the Gershonites.* 12 *The sons of Kohath.* 21 *The sons of Merari.* 24 *The offices of the Levites.*

cir. 1015. [a] Chap. 28. 5. SO when David was old and full of days, he made [a] Solomon his son king over Israel.

2 ¶ And he gathered together all the princes of Israel, with the priests and the Levites.

cir. 1045. [b] Numb. 4. 3. 3 Now the Levites were numbred from the age of [b] thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

‖ Or, *to oversee.* 4 Of which, twenty and four thousand *were* ‖ to set forward the work of the house of the LORD: and six thousand *were* officers and judges.

5 Moreover, four thousand *were* porters, and four thousand praised the LORD with the instruments which I made (*said David*, to praise *therewith*.

[c] Exod. 6. 16 Chap. 6. 1, &c. 2 Chron. 8. 14. & 29. 25. † Heb. *divisions.* 6 And [c] David divided them into † courses among the sons of Levi, *namely*, Gershon, Kohath, and Merari.

[d] Chap. 26. 21. ‖ Or, *Libni.* Chap. 6. 17. ‖ Or, *Zizah*, ver. 11. 7 ¶ Of the [d] Gershonites *were* ‖ Laadan and Shimei.

† Heb. *did not multiply sons.* 8 The sons of Laadan, the chief *was* Jehiel, and Zetham, and Joel, three.

9 The sons of Shimei; Shelomith, and Haziel, and Haran, three. These *were* the chief of the fathers of Laadan.

10 And the sons of Shimei *were*, Jahath, ‖ Zina, and Jeush, and Beriah. These four *were* the sons of Shimei.

11 And Jahath was the chief, and Zizah the second: but Jeush and Beriah † had not many sons: therefore they were in one reckoning, according to *their* fathers house.

12 ¶ The sons of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

[e] Exod. 6. 20. [f] Exod. 28. 1. Hebr. 5. 4. 13 The sons of [e] Amram; Aaron and Moses: and [f] Aaron was separated, that he should sanctifie the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

14 Now *concerning* Moses the man of God, his sons were named of the tribe of Levi.

[g] Exod. 2. 22. & 18. 3, 4. 15 [g] The sons of Moses *were*, Gershom and Eliezer.

16 Of the sons of Gershom, Shebuel *was* the chief.

[h] Chap. 26. 25. ‖ Or, *the first.* † Heb. *were highly multiplied.* 17 And the sons of Eliezer *were*, [h] Rehabiah ‖ the chief. And Eleezer had none other sons; but the sons of Rehabiah † were very many.

18 Of the sons of Izhar; Shelomith the chief.

19 Of the sons of Hebron; Jeriah the first, Amariah the second, Jehaziel the third, and Jekameam the fourth.

20 Of the sons of Uzziel; Micah the first, and Jesiah the second.

21 ¶ The sons of Merari; Mahli, and Mushi: the sons of Mahli; Eleazar, and Kish: Before Christ cir. 1015.

22 And Eleazar died, and had no sons, but daughters: and their ‖ brethren the sons of Kish took them. ‖ Or, *kinsmen.*

23 The sons of Mushi; Mahli, and Eder, and Jeremoth, three.

[i] Numb. 10. 17, 21. 24 ¶ These *were* the sons of [i] Levi after the house of their fathers; *even* the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of [k] twenty years and upward.

[k] Numb. 1. 3. 25 For David said, The LORD God of Israel hath given rest unto his people, ‖ that they may dwell in Jerusalem for ever;

‖ Or, *and he dwelleth in Jerusalem.* 26 And also unto the Levites: they shall no *more* carry the tabernacle, nor any vessels of it for the service thereof.

† Heb. *numbers.* 27 For by the last words of David, the Levites *were* † numbred from twenty years old and above:

† Heb. *their station was at the hand of the sons of Aaron.* 28 Because † their office *was* to wait on the sons of Aaron, for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

[l] Lev. 6. 20. Chap. 9. 29, &c. ‖ Or, *pan.* 29 Both for the shew-bread, and for [l] the fine flour for meat-offering, and for the unleavened cakes, and for *that which is baked in* the ‖ pan, and for that which is fried, and for all manner of measure and and size:

30 And to stand every morning to thank and praise the LORD, and likewise at even:

31 And to offer all burnt-sacrifices unto the LORD in the sabbaths, in the new-moons, and on the set feasts, by number, according to the order commanded unto them continually before the LORD:

32 And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy *place*, and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

CHAP. XXIV.

1 *The divisions of the sons of Aaron by lot into four and twenty orders.* 20 *The Kohathites,* 27 *and the Merarites divided by lot.*

NOw these *are* the divisions of the sons of Aaron: [a] The sons of Aaron; Nadab and Abihu, Eleazar and Ithamar. [a] Lev. 10. 1, 6.

[b] Numb. 3. 4 & 26. 61. 2 But [b] Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priests office.

3 And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

4 And there were more chief men found of the sons of Eleazar, than of the sons of Ithamar; and *thus* were they divided: Among the sons of Eleazar *there were* sixteen chief men of the house of *their* fathers, and eight among the sons of Ithamar according to the house of their fathers.

5 Thus were they divided by lot, one sort with

Before Christ 1015. with another; for the governours of the sanctuary, and governours *of the house* of God, were of the sons of Eleazar, and of the sons of Ithamar.

6 And Shemaiah the son of Nethaneel the scribe, *one* of the Levites, wrote them before the king and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and *before* the chief of the fathers of the priests and Levites: one † principal household being taken for Eleazar, and *one* taken for Ithamar.

† Heb. house of the father.

7 Now the first lot came forth to Jehoiarib, the second to Jedaiah,

8 The third to Harim, the fourth to Seorim,

9 The fifth to Malchijah, the sixth to Mijamin,

10 The seventh to Hakkoz, the eighth to [e] Abijah,

[e] Luke 1. 5.

11 The ninth to Jeshuah, the tenth to Shecaniah,

12 The eleventh to Eliashib, the twelfth to Jakim,

13 The thirteenth to Huppah, the fourteenth to Jeshebeab,

14 The fifteenth to Bilgah, the sixteenth to Immer,

15 The seventeenth to Hezir, the eighteenth to Aphses,

16 The nineteenth to Pethahiah, the twentieth to Jehezekel,

17 The one and twentieth to Jachin, the two and twentieth to Gamul,

18 The three and twentieth to Delaiah, the four and twentieth to Maaziah.

19 These *were* the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

20 ¶ And the rest of the sons of Levi *were these:* Of the sons of Amram; Shubael: of the sons of Shubael; Jehdeiah.

21 Concerning Rehabiah: of the sons of Rehabiah, the first *was* Isshiah.

22 Of the Izharites; Shelomoth: of the sons of Shelomoth; Jahath.

[d] Chap. 23. 19. & 26. 31.

23 And the sons *of* [d] *Hebron*; Jeriah *the first*, Amariah the second, Jahaziel the third, Jekameam the fourth.

24 *Of* the sons of Uzziel; Michah: of the sons of Michah; Shamir.

25 The brother of Michah *was* Isshiah: of the sons of Isshiah; Zechariah.

26 The sons of Merari *were*, Mahli and Mushi: the sons of Jaaziah; Beno.

27 ¶ The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccar, and Ibri.

28 Of Mahli *came* Eleazar, who had no sons.

29 Concerning Kish: the son of Kish *was* Jerahmeel.

30 The sons also of Mushi; Mahli, and Eder, and Jerimoth. These *were* the sons of the Levites, after the house of their fathers.

31 These likewise cast lots over against their brethren the sons of Aaron, in the presence of David the king, and Zadok and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

Before Christ 1015.

CHAP. XXV.

1 *The number and offices of the singers.* 8 *Their division by lot into four and twenty orders.*

MOreover, David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesie with harps, with psalteries, and with cymbals: and the number of the workmen, according to their service, was:

2 Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and ‖ Asarelah, the sons of Asaph under the hands of Asaph, which prophesied † according to the order of the king.

‖ Otherwise called *Jesharelah*. ver. 14.

† Heb. *by the hands of the king.*

3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and ‖ Zeri, and Jeshaiah, Hashabiah, and Mattithiah, ‖ six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

‖ Or, *Izri*. ver. 11.

4 Of Heman: the sons of Heman; Bukkiah, Mattaniah, ‖ Uzziel, ‖ Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, *and* Mahazioth:

‖ With Shimei mentioned ver. 17.

‖ Or, *Azareel*, ver. 18.

‖ Or, *Shubael*. ver. 20.

‖ Or, *matters*.

5 All these *were* the sons of Heman the kings seer in the ‖ words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

6 All these were under the hands of their father, for song *in* the house of the LORD with cymbals, psalteries and harps, for the service of the house of God, † according to the kings order, to Asaph, Jeduthun, and Heman.

† Heb. *by the hands of the king.*

7 So the number of them, with their brethren that were instructed in the songs of the LORD, *even* all that were cunning, *was* two hundred fourscore and eight.

8 ¶ And they cast lots, ward against *ward*, as well the small as the great, the teacher as the scholar.

9 Now the first lot came forth for Asaph to Joseph, the second to Gedaliah, who with his brethren and sons *were* twelve:

10 The third to Zaccur, *he*, his sons and his brethren *were* twelve:

11 The fourth to Izri, *he*, his sons and his brethren *were* twelve:

12 The fifth to Nethaniah, *he*, his sons and his brethren *were* twelve:

13 The sixth to Bukkiah, *he*, his sons and his brethren *were* twelve:

14 The seventh to Jesharelah, *he*, his sons and his brethren *were* twelve:

15 The eighth to Jeshaiah, *he*, his sons and his brethren *were* twelve:

16 The ninth to Mattaniah, *he*, his sons and his brethren *were* twelve:

17 The tenth to Shimei, *he*, his sons and his brethren *were* twelve:

18 The eleventh to Azareel, *he*, his sons and his brethren *were* twelve:

Before Christ cir. 1015.

19 The twelfth to Hashabiah, *he*, his sons, and his brethren *were* twelve:

20 The thirteenth to Shubael, *he*, his sons, and his brethren *were* twelve:

21 The fourteenth to Mattithiah, *he*, his sons and his brethren *were* twelve:

22 The fifteenth to Jerimoth, *he*, his sons and his brethren *were* twelve:

23 The sixteenth to Hananiah, *he*, his sons and his brethren *were* twelve:

24 The seventeenth to Joshbekashah, *he*, his sons and his brethren *were* twelve:

25 The eighteenth to Hanani, *he*, his sons and his brethren *were* twelve:

26 The nineteenth to Mallothi, *he*, his sons and his brethren *were* twelve:

27 The twentieth to Eliathah, *he*, his sons and his brethren *were* twelve:

28 The one and twentieth to Hothir, *he*, his sons and his brethren *were* twelve:

29 The two and twentieth to Giddalti, *he*, his sons and his brethren *were* twelve:

30 The three and twentieth to Mahazioth, *he*, his sons and his brethren *were* twelve:

31 The four and twentieth to Romamti-ezer, *he*, his sons and his brethren *were* twelve.

CHAP. XXVI.

1 *The divisions of the porters.* 13 *The gates assigned by lot.* 20 *The Levites that had charge of the treasures.* 29 *Officers and judges.*

CConcerning the divisions of the porters: Of the Korhites *was* ‖ Meshelemiah the son of Kore, of the sons of ‖ Asaph.

‖ Or, *Shelemiah.* ver. 14.

2 And the sons of Meshelemiah *were*, Zechariah the first-born, Jediael the second, Zebadiah the third, Jathniel the fourth,

‖ Or, *Ebiasaph* Chap. 6. 37. & 9. 19.

3 Elam the fifth, Jehohanan the sixth, Elioenai the seventh.

4 Moreover, the sons of Obed-edom *were*, Shemaiah the first-born, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

5 Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed ‖ him.

‖ That is, Obed-edom, 25 Chap. 23. 14.

6 Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they *were* mighty men of valour.

7 The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren *were* strong men; Elihu and Semachiah.

8 All these of the sons of Obed-edom: they and their sons and their brethren, able men for strength for the service, *were* threescore and two of Obed-edom.

9 And Meshelemiah had sons and brethren, strong men, eighteen.

10 Also Hosah of the children of Merari, had sons; Simri the chief, (for *though* he was not the first-born, yet his father made him the chief)

11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah *were* thirteen.

12 Among these *were* the divisions of the porters, *even* among the chief men, *having* wards one against another, to minister in the house of the LORD.

13 ¶ And they cast lots ‖ as well the small as the great, according to the house of their fathers for every gate.

Before Christ cir. 1015.

‖ Or, as well for the small as for the great.

14 And the lot east-ward fell to ‖ Shelemiah; then for Zechariah his son (a wise counseller) they cast lots, and his lot came out north-ward.

‖ Called, Meshelemiah, Ver. 1.

15 To Obed-edom south-ward, and to his sons, the house of † Asuppim.

† Heb. gatherings.

16 To Shuppim and Hosah, *the lot came forth* west-ward, with the gate Shallecheth, by the causey of the going ‖ up, ward against ward.

‖ See 1 King. 10. 5. 2 Chron. 9. 4.

17 East-ward *were* six Levites, north-ward four a day, south-ward four a day, and toward Asuppim two *and* two.

18 At Parbar west-ward, four at the causey, *and* two at Parbar.

19 These *are* the divisions of the porters among the sons of Kore, and among the sons of Merari.

20 And of the Levites, Ahijah *was* over the treasures of the house of God, and over the treasures of the † dedicate things.

† Heb. holy things.

21 *As concerning* the sons of ‖ Laadan: the sons of the Gershonite Laadan, chief fathers, *even* of Laadan the Gershonite *were*, ‖ Jehieli.

‖ Or, Lieui. Chap. 6. 17.

22 The sons of Jehieli; Zetham, and Joel his brother, *which were* over the treasures of the house of the LORD.

Or, Jesiele. Chap. 23. 8.

23 Of the Amramites, *and* the Izharites, the Hebronites, *and* the Uzzielites:

24 And Shebuel the son of Gershom, the son of Moses, *was* ruler of the treasures.

25 And his brethren by Eliezer; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

26 Which Shelomith and his brethren, *were* over all the treasures of the dedicate things, which David the king and the chief fathers, the captains over thousands and hundreds, and the captains of the host had dedicated.

27 † Out of the spoils won in battles, did they dedicate to maintain the house of the LORD.

† Heb. out of the battles and spoils.

28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah had dedicated, *and* whosoever had dedicated *any thing*, *it was* under the hand of Shelomith, and of his brethren.

29 ¶ Of the Izharites, Chenaniah and his sons *were* for the outward business over Israel, for officers and judges.

30 *And* of the Hebronites, Hashabiah, and his brethren, men of valour, a thousand and seven hundred, *were* † officers among them of Israel on this side Jordan west-ward, in all business of the LORD, and in the service of the king.

† Heb. over the charge.

31 Among the Hebronites *was* Jerijah the chief, *even* among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David, they were sought for, and there were found among them mighty men of valour, at Jazer of Gilead.

32 And his brethren, men of valour, *were* two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half-tribe of Manasseh,

Before Chriſt cir. 1015. Heb. ſeh, for every matter pertaining to God, and † affairs of the king.

CHAP. XXVII.

1 *The twelve captains for every ſeveral month.* 16 *The princes of the twelve tribes.* 23 *The numbring of the people is hindred.* 25 *Davids ſeveral officers.*

NOw the children of Iſrael after their number, *to wit*, the chief fathers and captains of thouſands and hundreds, and their officers that ſerved the king in any matter of the courſes, which came in and went out month by month, throughout all the months of the year, of every courſe *were* twenty and four thouſand.

2 Over the firſt courſe for the firſt month, *was* Jaſhobeam the ſon of Zabdiel: and in his courſe *were* twenty and four thouſand.

3 Of the children of Perez, *was* the chief of all the captains of the hoſt for the firſt month.

4 And over the courſe of the ſecond month, *was* ‖ Dodai an Ahohite, and of his courſe *was* Mikloth alſo the ruler: in his courſe likewiſe *were* twenty and four thouſand.

5 The third captain of the hoſt for the third month, *was* Benaiah the ſon of Jehoiada a ‖ chief prieſt: and in his courſe *were* twenty and four thouſand.

6 This *is that* Benaiah, *who was* [a] mighty *among* the thirty, and above the thirty: and in his courſe *was* Amizabad his ſon.

7 The fourth *captain* for the fourth month, *was* Aſahel the brother of Joab, and Zebadiah his ſon after him: and in his courſe *were* twenty and four thouſand.

8 The fifth captain for the fifth month, *was* Shamhuth the Izrahite: and in his courſe *were* twenty and four thouſand.

9 The ſixth *captain* for the ſixth month, *was* Ira the ſon of Ikkeſh the Tekoite: and in his courſe *were* twenty and four thouſand.

10 The ſeventh *captain* for the ſeventh month, *was* Helez the Pelonite, of the children of Ephraim: and in his courſe *were* twenty and four thouſand.

11 The eighth *captain* for the eighth month, *was* Sibbecai the Huſhathite, of the Zarhites: and in his courſe *were* twenty and four thouſand.

12 The ninth *captain* for the ninth month, *was* Abiezer the Anetophite, of the Benjamites: and in his courſe *were* twenty and four thouſand.

13 The tenth *captain* for the tenth month, *was* Maharai the Netophathite, of the Zarhites: and in his courſe *were* twenty and four thouſand.

14 The eleventh *captain* for the eleventh month, *was* Benaiah the Pirathonite, of the children of Ephraim: and in his courſe *were* twenty and four thouſand.

15 The twelfth *captain* for the twelfth month, *was* ‖ Heldai the Netophathite, of Othniel: and in his courſe *were* twenty and four thouſand.

16 ¶ Furthermore, over the tribes of Iſrael: the ruler of the Reubenites *was* Eliezer the ſon of Zichri: of the Simeonites, Shephatiah the ſon of Maachah:

17 Of the Levites, Haſhabiah the ſon of Kemuel: of the Aaronites, Zadok: Before Chriſt cir. 1015.

18 Of Judah, Elihu *one* of the brethren of David: of Iſſachar, Omri the ſon of Michael:

19 Of Zebulun, Iſhmaiah the ſon of Obadiah: of Naphtali, Jerimoth the ſon of Azriel:

20 Of the children of Ephraim, Hoſhea the ſon of Azaziah: of the half-tribe of Manaſſeh, Joel the ſon of Pedaiah:

21 Of the half-*tribe* of Manaſſeh in Gilead, Iddo the ſon of Zechariah: of Benjamin, Jaaſiel the ſon of Abner:

22 Of Dan, Azareel the ſon of Jeroham. Theſe *were* the princes of the tribes of Iſrael.

23 ¶ But David took not the number of them from twenty years old and under: becauſe the LORD had ſaid, he would increaſe Iſrael like to the ſtars of the heavens.

24 Joab the ſon of Zeruiah began to number, but he finiſhed not, becauſe [b] there fell wrath for it againſt Iſrael, neither † was the number put in the account of the chronicles of king David. cir. 1017. [b] 2 Sam. 24. 15. Chap. 21. 7. † Heb. *aſcended.*

25 ¶ And over the kings treaſures *was* Azmaveth the ſon of Adiel: and over the ſtorehouſes in the fields, in the cities, and in the villages, and in the caſtles, *was* Jehonathan the ſon of Uzziah.

26 And over them that did the work of the field for tillage of the ground, *was* Ezri the ſon of Chelub.

27 And over the vineyards *was* Shimei the Ramathite: † over the increaſe of the vineyards for the wine-cellars, *was* Zabdi the Shiphmite. † Heb. *over that which was of the vineyards.*

28 And over the olive-trees and the ſycomore-trees that *were* in the low plains, *was* Baal-hanan the Gederite: and over the cellars of oyl *was* Joaſh.

29 And over the herds that fed in Sharon: *was* Shitrai the Sharonite: and over the herds *that were* in the valleys, *was* Shaphat the ſon of Adlai.

30 Over the camels alſo, *was* Obil the Iſhmeelite: and over the aſſes, *was* Jehdeiah the Meronothite.

31 And over the flocks, *was* Jaziz the Hagarite. All theſe *were* the rulers of the ſubſtance which *was* king Davids.

32 Alſo Jonathan Davids uncle was a counſeller, a wiſe man, and a ‖ ſcribe: and Jehiel the ‖ ſon of Hachmoni *was* with the kings ſons. ‖ Or, *ſecretary.*

33 And Ahithophel *was* the kings counſeller, and Huſhai the Archite *was* the kings companion. ‖ Or, *Hachmonite.*

34 And after Ahithophel, *was* Jehoiada the ſon of Benaiah, and Abiathar: and the general of the kings army *was* Joab.

CHAP. XXVIII.

1 *David in a ſolemn aſſembly, having declared Gods favour to him, and promiſe to his ſon Solomon, exhorteth them to fear God.* 9, 20 *He encourageth Solomon to build the temple,*

Before Christ cir. 1015.

11 He giveth him patterns for the form, and gold and silver for the materials.

A Nd David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministred to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and ‖ possession of the king, and of his sons, with the ‖ officers, and with the mighty men, and with all the valiant men unto Jerusalem.

‖ Or, *cattle.* ‖ Or, *eunuchs.*

2 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people, *As for me*, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

3 But God said unto me, [a] Thou shalt not build an house for my name, because thou *hast been* a man of war, and hast shed † blood.

[a] 2 Sam. 7. 5, 13. 1 Kings 5. 3. Chap. 22. 8. † Heb. *bloods.*

4 Howbeit, the LORD God of Israel chose me before all the house of my father, to be king over Israel for ever: for he hath chosen [b] Judah *to be* the ruler; and of the house of Judah, the house of my father; and among the sons of my father, he liked me to make *me* king over all Israel:

[b] Gen. 49. 8. 1 Sam. 16. 1. Psalm 78. 68.

5 [c] And of all my sons (for the LORD hath given me many sons) he hath chosen Solomon my son, to sit upon the throne of the kingdom of the LORD over Israel.

[c] Chap. 23. 1.

6 And he said unto me, [d] Solomon thy son, he shall build my house and my courts: for I have chosen him *to be* my son, and I will be his father.

[d] 2 Sam. 7. 13. 2 Chron. 1. 9.

7 Moreover, I will establish his kingdom for ever, if he be † constant to do my commandments and my judgments, as at this day.

† Heb. *strong.*

8 Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave *it* for an inheritance for your children after you for ever.

9 ¶ And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart, and with a willing mind: for [e] the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

[e] 1 Sam. 16. 7. Psal. 7. 9. & 139. 2. Jer. 11. 20. & 17. 10. & 10. 12.

10 Take heed now, for the LORD hath chosen thee to build an house for the sanctuary: be strong and do *it*.

11 ¶ Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy-seat,

12 And the pattern † of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicate things.

† Heb. *of all that was with him.*

13 Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

Before Christ cir. 1015.

14 *He gave* of gold by weight, for *things* of gold, for all instruments of all manner of service; *silver also* for all instruments of silver, by weight, for all instruments of every kind of service:

15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, *both* for the candlestick and *also* for the lamps thereof, according to the use of every candlestick.

16 And by weight *he gave* gold for the tables of shew-bread, for every table, and *likewise* silver for the tables of silver;

17 Also pure gold for the flesh-hooks, and the bowls and the cups: and for the golden basons *he gave gold* by weight for every bason; and *likewise silver* by weight for every bason of silver:

18 And for the altar of incense, refined gold by weight; and gold for the pattern of the chariot of the [f] cherubims, that spread out *their* *wings*, and covered the ark of the covenant of the LORD.

[f] 1 Sam. 4. 4. 1 Kings 6. 23, &c.

19 All *this*, *said David*, the LORD made me understand in writing by *his* hand upon me, *even* all the works of this pattern.

20 And David said to Solomon his son, Be strong and of good courage, and do *it*: fear not, nor be dismayed, for the LORD God, *even* my God, *will be* with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

21 And behold, the courses of the priests and the Levites, *even they shall be with thee* for all the service of the house of God, and *there shall be* with thee for all manner of workman-ship, every willing skilful man, for any manner of service: also the princes and all the people *will be* wholly at thy commandment.

CHAP. XXIX.

1 David by his example and intreaty, 6 causeth the princes and people to offer willingly. 10 Davids thanksgiving and prayer. 20 The people having blessed God, and sacrificed, make Solomon king. 26 Davids reign and death.

FUrthermore, David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, *is yet* [a] young and tender, and the work *is* great: for the palace *is* not for man, but for the LORD God.

[a] Chap. 22. 5.

2 Now I have prepared with all my might for the house of my God, the gold for *things to be made* of gold, and the silver for *things* of silver, and the brass for *things* of brass, the iron for *things* of iron, and wood for *things* of wood; onyx-stones, and *stones* to be set, glistring stones, and of divers colours, and all manner of precious stones, and marble-stones in abundance.

3 Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, *which* I have given

to

Before Christ cir. 1015. to the house of my God, over and above all that I have prepared for the holy house,

4 *Even* three thousand talents of gold, of the [b] gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses *withal:*

[b] 1 Kings 9. 28.

5 The gold for *things* of gold, and the silver for *things* of silver, and for all manner of work *to be made* by the hands of artificers. And who *then* is willing † to consecrate his service this day unto the LORD?

† Heb. *to fill his hand.*

6 ¶ Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers over the kings work, offered willingly,

7 And gave for the service of the house of God, of gold, five thousand talents, and ten thousand drams; and of silver, ten thousand talents; and of brass, eighteen thousand talents; and one hundred thousand talents of iron.

8 And they with whom *precious* stones were found, gave *them* to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite.

9 Then the people rejoyced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoyced with great joy.

10 ¶ Wherefore David blessed the LORD before all the congregation: and David said, Blessed *be* thou, LORD God of Israel our father, for ever and ever.

[c] Matth. 6. 13. 1 Tim. 1. 17. Rev. 5. 13.

11 [c] Thine, O LORD, *is* the greatness, and the power, and the glory, and he victory, and the majesty: for all *that is* in the heaven and in the earth, *is thine*; thine *is* the kingdom, O LORD, and thou art exalted as head above all.

12 Both riches and honour *come* of thee, and thou reignest over all, and in thine hand *is* power and might, and in thine hand *it is* to make great, and to give strength unto all.

† Heb. *retain, or, obtain strength.*

13 Now therefore, our God, we thank thee, and praise thy glorious name.

† Heb. *of thine hand.*

14 But who *am* I, and what *is* my people that we should † be able to offer so willingly after this sort? for all things *come* of thee, and † of thine own have we given thee.

[d] Psalm 39. 12. Heb. 11. 13. 1 Pet. 2. 11. [e] Psalm 90. 9. † Heb. *expectation.*

15 For [d] we *are* strangers before thee, and sojourners, as *were* all our fathers: [e] our days on the earth *are* as a shadow, and *there is* none, † abiding.

16 O LORD our God, all this store that we have prepared to build thee an house for thine holy Name, *cometh* of thine hand, and *is* all thine own.

[f] 1 Sam. 16. 7. Chap. 28. 9.

17 I know also, my God, that thou [f] triest the heart, and hast pleasure in uprightness. As before for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy, thy people which are ‖ present here, to offer willingly unto thee:

Before Christ cir. 1015. ‖ Or, *found.*

18 O LORD God of Abraham, Isaac, and of Israel our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and † prepare their heart unto thee.

† Heb. *stablish.*

19 And give unto Solomon my son a perfect heart to keep thy commandments, thy testimonies and thy statutes, and to do all *these things*, and to build the palace *for* the which I have made provision.

20 ¶ And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD and the king.

21 And they sacrificed sacrifices unto the LORD, and offered burnt-offerings unto the LORD on the morrow after that day, *even* a thousand bullocks, a thousand rams, *and* a thousand lambs, with their drink-offerings, and sacrifices in abundance for all Israel:

22 And did eat and drink before the LORD on that day with great gladness, and they made Solomon the son of David king the second time, and [g] anointed *him* unto the LORD *to be* the chief governour, and Zadok *to be* priest.

[g] 1 Kings 1. 39.

23 Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered, and all Israel obeyed him.

24 And all the princes and the mighty men, and all the sons likewise of king David † submitted themselves unto Solomon the king.

† Heb. *gave the hand under Solomon.*

25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and [h] bestowed upon him *such* royal majesty as had not been on any king before him in Israel.

[h] 1 Kings 3. 13. 2 Chron. 1. 12. Eccles. 2. 9.

26 ¶ Thus David the son of Jesse, reigned over all Israel.

27 And the time that he reigned over Israel, *was* forty years; seven years reigned he in Hebron, and thirty and three *years* reigned he in Jerusalem.

28 And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

29 Now the acts of David the king, first and last, behold, they *are* written in the ‖ † book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

‖ Or, *history.* † Heb. *words.*

30 With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.

CHAP. I.

1 *The ſolemn offering of Solomon at Gibeon.*
7 *Solomons choice of wiſdom is bleſſed by God.*
13 *Solomons ſtrength and wealth.*

Before Chriſt 1015.

AND [a] Solomon the ſon of David was ſtrengthned in his kingdom, and the LORD his God *was* with him, and magnified him exceedingly.

[a] 1 Kings 2. 46.

2 Then Solomon ſpake unto all Iſrael, to the captains of thouſands and of hundreds, and to the judges, and to every governour in all Iſrael, the chief of the fathers.

3 So Solomon and all the congregation with him, went to the high place that *was* at [b] Gibeon, for there was the tabernacle of the congregation of God, which Moſes the ſervant of the LORD had made in the wilderneſs.

[b] 1 Kings 3. 4. 1 Chron. 16. 39. & 21. 29.

4 [c] But the ark of God had David brought up from Kirjath-jearim, to *the place which* David had prepared for it: for he had pitched a tent for it at Jeruſalem.

[c] 2 Sam. 6. 2, 17. 1045.

5 Moreover, [d] the braſen altar that Bezaleel the ſon of Uri, the ſon of Hur, had made, ‖ he put before the tabernacle of the LORD: and Solomon and the congregation ſought unto it.

[d] Exod. 38. 1. ‖ Or, was there.

6 And Solomon went up thither to the braſen altar before the LORD, which *was* at the tabernacle of the congregation, and offered a thouſand burnt-offerings upon it.

7 ¶ In that night did God appear unto Solomon, and ſaid unto him, Ask what I ſhall give thee.

8 And Solomon ſaid unto God, Thou haſt ſhewed great mercy unto David my father, and haſt made me [e] to reign in his ſtead.

[e] 1 Chron. 28. 5.

9 Now, O LORD God, let thy promiſe unto David my father be eſtabliſhed: [f] for thou haſt made me king over a people, † like the duſt of the earth in multitude.

[f] 1 Kings 3. 7. † Heb. *much as the duſt of the earth.*

10 [g] Give me now wiſdom and knowledge, that I may [h] go out and come in before this people: for who can judge this thy people, *that is ſo* great?

[g] 1 Kings 3. 9. [h] Numb. 27. 17.

11 And God ſaid to Solomon, Becauſe this was in thine heart, and thou haſt not asked riches, wealth, or honour, nor the life of thine enemies, neither yet haſt asked long life; but haſt asked wiſdom and knowledge for thy ſelf, that thou mayſt judge my people, over whom I have made thee king:

12 Wiſdom and knowledge *is* granted unto thee, and I will give thee riches and wealth, and honour, ſuch as [i] none of the kings have had, that *have been* before thee, neither ſhall there any after thee have the like.

[i] 1 Chron. 29. 25. Chap. 9. 22. Eccleſ. 2. 9.

13 ¶ Then Solomon came *from his journey* to the high place that *was* at Gibeon, to Jeruſalem, from before the tabernacle of the congregation, and reigned over Iſrael.

14 [k] And Solomon gathered chariots and horſemen: and he had a thouſand and four hundred chariots, and twelve thouſand horſemen, which he placed in the chariot-cities, and with the king at Jeruſalem.

[k] 1 Kings 4. 26. & 10. 26, &c.

15 [l] And the king † made ſilver and gold at Jeruſalem *as plenteous* as ſtones, and cedar-trees made he as the ſycomore-trees that *are* in the vale for abundance.

Before Chriſt 1015.

[l] 1 Kings 10. 27. Chap. 9. 27. † Heb. *gave.*

16 [m] And † Solomon had horſes brought out of Egypt, and linen yarn: the kings merchants received the linen yarn at a price.

[m] 1 Kings 10. 28. Chap. 9. 28. † Heb. *the going forth of the kings which was Solomons.* † Heb. *by their hand.*

17 And they fetcht up, and brought forth out of Egypt a chariot for ſix hundred *ſhekels* of ſilver, and an horſe for an hundred and fifty: and ſo brought they out *horſes* for all the kings of the Hittites, and for the kings of Syria, † by their means.

CHAP. II.

1, 17 *Solomons labourers for the building of the temple.* 3 *His embaſſage to Huram for workmen and proviſion of ſtuff.* 11 *Huram ſendeth him a kind anſwer.*

AND Solomon determined to build an houſe for the name of the LORD, and an houſe for his kingdom.

2 And Solomon told out threeſcore and ten thouſand men to bear burdens, and fourſcore thouſand to hew in the mountain, and three thouſand and ſix hundred to overſee them.

3 ¶ And Solomon ſent to ‖ Huram the king of Tyre, ſaying, As thou didſt deal with David my father, and didſt ſend him cedars to build him an houſe to dwell therein, *even ſo deal with me.*

‖ Or, Hiram. 1 Kings 5. 1.

4 Behold, I build an houſe to the name of the LORD my God, to dedicate *it* to him, *and* to burn before him † ſweet incenſe, and for the continual ſhew-bread, and for the burnt-offerings morning and evening, on the ſabbaths, and on the new-moons, and on the ſolemn feaſts of the LORD our God. This *is an ordinance* for ever to Iſrael.

† Heb. *incenſe of ſpices.*

5 And the houſe which I build *is* great: for great *is* our God above all gods.

6 [a] But who † is able to build him an houſe, ſeeing the heaven, and heaven of heavens cannot contain him? who *am* I then that I ſhould build him an houſe, ſave only to burn ſacrifice before him?

[a] 1 Kings 8. 27. Chap. 6. 18. † Heb. *hath reſtained,* or, *obtained ſtrength.*

7 Send me now therefore a man, cunning to work in gold, and in ſilver, and in braſs, and in iron, and in purple, and crimſon, and blue, and that can skill † to grave with the cunning men that *are* with me in Judah and in Jeruſalem, whom David my father did provide.

† Heb. *to grave graving.*

8 Send me alſo cedar-trees, fir-trees, and ‖ algum-trees out of Lebanon: (for I know that thy ſervants can skill to cut timber in Lebanon:) and behold, my ſervants *ſhall be* with thy ſervants,

‖ Or, almuggim. 1 Kings 10. 11.

9 Even to prepare me timber in abundance: for the houſe which I am about to build, *ſhall be* † wonderful great.

† Heb. *great and wonderful.*

10 And behold, I will give to thy ſervants, the hewers that cut timber, twenty thouſand meaſures of beaten wheat, and twenty thouſand meaſures of barley, and twenty thouſand baths of wine, and twenty thouſand baths of oyl.

11 ¶ Then

Before Christ 1015.

11 ¶ Then Huram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.

12 Huram said moreover, Blessed *be* the LORD God of Israel that made heaven and earth, who hath given to David the king a wise son, † endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

† Heb. knowing prudence and understanding.

13 And now I have sent a cunning man (endued with understanding) of Huram my fathers;

14 The son of a woman of the daughters of Dan, and his father *was* a man of Tyre, skilful to work in gold and in silver, in brass, in iron, in stone and in timber, in purple, in blue, and in fine linen, and in crimson: also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

15 Now therefore the wheat, and the barley, the oyl, and the wine which my lord hath spoken of, let him send unto his servants:

16 And we will cut wood out of Lebanon, † as much as thou shalt need, and we will bring it to thee in flotes by sea to † Joppa, and thou shalt carry it up to Jerusalem.

† Heb. according to all thy need. † Heb. Japho. As 2 Chron. 2.

17 ¶ [b] And Solomon numbred all † the strangers that *were* in the land of Israel, after the numbring wherewith David his father had numbred them; and they were found an hundred and fifty thousand and three thousand and six hundred.

† Heb. the men the strangers. As it is 2 Chron. 2.

18 And he set [c] threescore and ten thousand of them *to be* bearers of burdens, and fourscore thousand *to be* hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

CHAP. III.

1 *The place and time of building the temple.* 3 *The measure and ornaments of the house.* 11 *The cherubims.* 14 *The vail and pillars.*

1012. 1 King. 6. 1, &c. Or, *which* seen *to* David *his father.*

THen [a] Solomon began to build the house of the LORD at Jerusalem in mount Moriah, ‖ where *the LORD* appeared unto David his father, in the place that David had prepared in the threshing-floor of [b] ‖ Ornan the Jebusite.

2 Chron. 3. 18. 1 King. 6. 2. Heb. *added.* 1 King. 6. 3. Heb. *stood.*

2 And he began to build in the second *day* of the second month, in the fourth year of his reign.

3 ¶ Now these *are the things* [c] *wherein* Solomon was † instructed for the building of the house of God. The length by cubits, after the first measure *was* threescore cubits, and the breadth twenty cubits.

4 And the [d] porch that *was* in the front *of the house*, the length *of it was* according to the breadth of the house, twenty cubits, and he height *was* an hundred and twenty: and he overlaid it within with pure gold.

5 And the greater house he cieled with firtree, which he overlaid with fine gold, and set thereon palm-trees and chains.

6 And he † garnished the house with precious stones for beauty: and the gold *was* gold of Parvaim.

Before Christ 1012.

7 He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof with gold, and graved cherubims on the walls.

8 And he made the most holy house, the length whereof *was* according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold *amounting* to six hundred talents.

9 And the weight of the nails *was* fifty shekels of gold: and he overlaid the upper chambers with gold.

10 And in the most holy house he made two cherubims ‖ of image-work, and overlaid them with gold.

‖ Or, (as some think) *of moveable work.*

11 ¶ And the wings of the cherubims *were* twenty cubits long: one wing *of the one cherub was* five cubits, reaching to the wall of the house: and the other wing *was likewise* five cubits, reaching to the wing of the other cherub.

12 And *one* wing of the other cherub *was* five cubtis, reaching to the wall of the house: and the other wing *was* five cubits *also*, joyning to the wing of the other cherub.

13 The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces *were* ‖ inward.

‖ Or, *toward the house.*

14 ¶ And he made the [e] vail *of* blue, and purple, and crimson, and fine linen, and † wrought cherubims thereon.

[e] Matt. 27. 51. † Heb. *caused to ascend.*

15 Also he made before the house [f] two pillars of thirty and five cubits † high, and the chapiter that *was* on the top of each of them *was* five cubits.

[f] 1 King. 7. 15. Jer. 52. 21.

16 And he made chains, *as* in the oracle, and put *them* on the heads of the pillars, and made an hundred pomegranates, and put *them* on the chains.

† Heb. *long.*

17 And he [g] reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand, ‖ Jachin, and the name of that on the left, ‖ Boaz.

[g] 1 King. 7. 21. ‖ That is, *he shall establish.* ‖ That is, *in it is strength.*

CHAP. IV.

1 *The altar of brass.* 2 *The molten sea upon the twelve oxen.* 6 *The ten lavers, candlesticks, and tables.* 9 *The courts and the instruments of brass.* 19 *The instruments of gold.*

MOreover, he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

2 ¶ [a] Also he made a molten sea of ten cubits, † from brim to brim, round in compass, and five cubits the height thereof, and a line of thirty cubits did compass it round about.

[a] 1 King. 7. 23. † Heb. *from his brim to his brim.*

3 [b] And under it *was* the similitude of oxen, which did compass it round about: ten in a cubit compassing the sea round about. Two rows of oxen *were* cast, when it was cast.

[b] 1 King. 7. 24.

4 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea *was*

set

Before *ſet* above upon them, and all their hinder parts Chriſt *were* inward.

1012. 5 And the thickneſs of it *was* an hand-breadth, and the brim of it like the work of the brim of a cup, ‖ with flowers of lilies; *and* it received and held three thouſand baths.

‖ Or, *like a lil.-flower.*

6 ¶ He made alſo ten lavers, and put five on the right hand, and five on the left, to waſh in them: † ſuch things as they offered for the burnt-offering, they waſhed in them; but the ſea *was* for the prieſts to waſh in.

† Heb. *the work of burnt-offering.*

7 And he made ten candleſticks of gold according to their form, and ſet *them* in the temple, five on the right hand, and five on the left.

8 He made alſo ten tables, and placed *them* in the temple, five on the right ſide, and five on the left: and he made an hundred ‖ baſons of gold.

‖ Or, *bowls.*

9 ¶ Furthermore, he made the court of the prieſt, and the great court, and doors for the court, and overlaid the doors of them with braſs.

10 And he ſet the ſea on the right ſide of the eaſt-end over againſt the ſouth.

11 And Huram made the pots, and the ſhovels, and the ‖ baſons, and Huram † finiſhed the work that he was to make for king Solomon for the houſe of God:

‖ Or, *bowls.* † Heb. *finiſhed to make.*

12 *To wit*, the two pillars, and the pommels, and the chapiters *which were* on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which *were* on the top of the pillars:

13 And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters, which *were* † upon the pillars.

† Heb. *upon the face.*

14 He made alſo baſes; and ‖ lavers made he upon the baſes;

‖ Or, *calarons.*

15 One ſea, and twelve oxen under it:

16 The pots alſo and the ſhovels, and the fleſh-hooks, and all their inſtruments, did Huram his father make to king Solomon for the houſe of the LORD, of † bright braſs.

† Heb. *made bright, or ſcoured.*

17 In the plain of Jordan did the king caſt them, in the † clay-ground, between Succoth and Zeredathah.

† Heb. *thickneſſes of the ground.*

18 Thus Solomon made all theſe veſſels in great abundance: for the weight of the braſs could not be found out.

19 ¶ And Solomon made all the veſſels that *were* for the houſe of God, the golden altar alſo and the tables whereon the ſhew-bread *was ſet*;

20 Moreover the candleſticks with their lamps, that they ſhould burn after the manner, before the oracle, *of* pure gold;

21 And the flowers, and the lamps, and the tongs *made he of* gold, *and* that † perfect gold.

† Heb. *perfections of gold.*

22 And the ſnuffers, and the ‖ baſons, and the ſpoons, and the cenſers, *of* pure gold: and the entry of the houſe, the inner doors thereof for the moſt holy *place*, and the doors of the houſe of the temple, *were of* gold.

‖ Or, *bowls.*

CHAP. V.

1 The dedicated treaſures. 2 The ſolemn induction of the ark into the oracle. 11 God being praiſed, giveth a viſible ſign of his favour.

THus all the work that Solomon made for the houſe of the LORD, was finiſhed: [a] and Solomon brought in *all* the things that David his father had dedicated; and the ſilver, and the gold, and all the inſtruments, put he among the treaſures, of the houſe of God.

Before Chriſt 1005. [a] 1 King. 7. 15.

2 ¶ [b] Then Solomon aſſembled the elders of Iſrael, and all the heads of the tribes, the chief of the fathers of the children of Iſrael unto Jeruſalem, to bring up the ark of the covenant of the LORD, out of the city of David, which *is* Zion.

[b] 1 King. 8. 1, &c.

3 Wherefore all the men of Iſrael aſſembled themſelves unto the king in the feaſt, which *was* in the ſeventh month.

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4 And all the elders of Iſrael came, and the Levites took up the ark.

5 And they brought up the ark, and the tabernacle of the congregation, and all the holy veſſels that *were* in the tabernacle, theſe did the prieſts *and* the Levites bring up.

6 Alſo king Solomon and all the congregation of Iſrael that were aſſembled unto him before the ark, ſacrificed ſheep and oxen, which could not be told nor numbred for multitude.

7 And the prieſts brought in the ark of the covenant of the LORD unto his place, to the oracle of the houſe, into the moſt holy *place*, *even* under the wings of the cherubims.

8 For the cherubims ſpread forth *their* wings over the place of the ark, and the cherubims covered the ark and the ſtaves thereof, above.

9 And they drew out the ſtaves *of the ark*, that the ends of the ſtaves were ſeen from the ark before the oracle, but they were not ſeen without. And ‖ there it is unto this day.

‖ Or, *there are the ends.*

10 *There was* nothing in the ark ſave the two tables which Moſes [c] put *therein* at Horeb, ‖ when the LORD made *a covenant* with the children of Iſrael, when they came out of Egypt.

[c] Deut. 10. 2, 5. 1 King. 8. 8.

11 ¶ And it came to paſs when the prieſts were come out of the holy *place*: (for all the prieſts *that were* † preſent were ſanctified, *and* did not *then* wait by courſe.

‖ Or, *where.* † Heb. *found.*

12 [d] Alſo the Levites *which were* the ſingers, all of them of Aſaph, of Heman, of Jeduthun, with their ſons, and their brethren; *being* arayed in white linen, having cymbals, and pſalteries, and harps, ſtood at the eaſt-end of the altar, and with them an hundred and twenty prieſts, ſounding with trumpets)

[d] 1 Chr. 25. 1.

13 It came even to paſs, as the trumpeters and ſingers *were* as one, to make one ſound to be heard in praiſing and thanking the LORD; and when they lift up *their* voice with the trumpets and cymbals, and inſtruments of muſick, and praiſed the LORD, *ſaying*, [e] For *he is* good, for his mercy *endureth* for ever: that *then* the houſe was filled with a cloud, *even* the houſe of the LORD;

[e] Pſal. 136.

14 So that the prieſts could not ſtand to miniſter by reaſon of the cloud: for the glory of the LORD had filled the houſe of God.

CHAP. VI.

1 Solomon having bleſſed the people, bleſſeth God. 12 His prayer at the conſecration of the temple upon the braſen ſcaffold.

Then

Before Christ 1004.

THen [a] said Solomon, The LORD hath said that he would dwell in the [b] thick darkness.

2 But I have built an house of habitation for thee, and a place for thy dwelling for ever.

3 And the king turned his face, and blessed the whole congregation of Israel, (and all the congregation of Israel stood)

4 And he said, Blessed *be* the LORD God of Israel, who hath with his hands fulfilled *that* which he spake with his mouth to my father David, saying,

5 Since the day that I brought forth my people out of the land of Egypt, I chose no city among all the tribes of Israel to build an house in, that my Name might be there, neither chose I any man to be a ruler over my people Israel:

6 But I have chosen Jerusalem, that my name might be there, and have chosen David to be over my people Israel.

7 Now [c] it was in the heart of David my father to build an house for the name of the LORD God of Israel.

8 But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:

9 Notwithstanding, thou shalt not build the house, but thy son which shall come forth out of thy loyns, he shall build the house for my name.

10 The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.

11 And in it have I put the ark, wherein *is* the covenant of the LORD, that he made with the children of Israel.

12 ¶ And he stood before the altar of the LORD, in the presence of all the congregation of Israel, and spread forth his hands;

13 (For Solomon had made a brasen scaffold, of five cubits † long, and five cubits broad, and three cubits high, and had set it in the midst of the court, and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands towards heaven)

14 And said, O LORD God of Israel, [d] *there is* no God like thee in the heaven, nor in the earth; which keepest covenant, and *shewest* mercy unto thy servants, that walk before thee with all their hearts:

15 Thou which hast kept with thy servant David my father, that which thou hast promised him; and spakest with thy mouth, and hast fulfilled *it* with thine hand, as *it is* this day.

16 Now therefore, O LORD God of Israel, keep with thy servant David my father, that which thou hast promised him, saying, [e] † There shall not fail thee a man in my sight to sit upon the throne of Israel; [f] yet so, that thy children take heed to their way to walk in my law, as thou hast walked before me.

17 Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David. Before Christ 1004.

18 (But will God in very deed dwell with men on the earth? [g] behold, heaven, and the heaven of heavens cannot contain thee; how much less this house which I have built!)

19 Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer, which thy servant prayeth before thee:

20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said, that thou wouldst put thy name there; to hearken unto the prayer, which thy servant prayeth ‖ towards this place.

21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall † make towards this place: hear thou from thy dwelling-place, *even* from heaven; and when thou hearest, forgive.

22 ¶ If a man sin against his neighbour, † and an oath be laid upon him, to make him swear, and the oath come before thine altar in this house:

23 Then hear thou from heaven, and do, and judge thy servants by requiting the wicked, by recompensing his way upon his own head, and by justifying the righteous, by giving him according to his righteousness.

24 ¶ And if thy people Israel ‖ be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee ‖ in this house:

25 Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them, and to their fathers.

26 ¶ When the [h] heaven is shut up, and there is no rain, because they have sinned against thee; *yet* if they pray towards this place, and confess thy name, and turn from their sin when thou dost afflict them:

27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land which thou hast given unto thy people for an inheritance.

28 ¶ If there [i] be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them † in the cities of their land; whatsoever sore, or whatsoever sickness *there be:*

29 *Then* what prayer, *or* what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore, and his own grief, and shall spread forth his hands ‖ in this house:

30 Then hear thou from heaven thy dwelling-place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest: (for thou only [k] knowest the hearts of the children of men)

31 That they may fear thee, to walk in thy

ways

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[a] 1 Kings 8. 12, &c.
[b] Lev. 16. 2.
[c] 2 Sam. 7. 2. 1 Chron. 28. 2.
† Heb. *the length thereof*, &c.
[d] Exod. 15. 11.
[e] 2 Sam. 7. 12. 1 King. 2. 4. & 8. 25.
† Heb. *There shall not be cut off a man.*
[f] Psal. 132. 12.
‖ Or, *in this place.*
† Heb. *pray.*
† Heb. *and he require an oath of him.*
‖ Or, *be smitten.*
‖ Or, *towards.*
[g] Chap. 2. 6. Isai. 66. 1. Acts 7. 49.
[h] 1 King. 17. 1.
[i] Chap. 20. 9.
† Heb. *in the land of their gates.*
‖ Or, *toward this house.*
[k] 1 Chr. 28. 9.

Before Christ 1004.

ways † so long as they live † in the land which thou gavest unto our fathers.

32 ¶ Moreover, concerning the stranger, [1] which is not of thy people Israel, but is come from a far country for thy great Names sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house:

33 Then hear thou from the heavens, *even* from thy dwelling-place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy Name, and fear thee, as *doth* thy people Israel, and may know that † this house which I have built, is called by thy Name.

34 If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy Name:

35 Then hear thou from the heavens their prayer and their supplication, and maintain their ‖ cause.

36 If they sin against thee, (for *there is* [m] no man which sinneth not) and thou be angry with them, and deliver them over before *their* enemies, and † they carry them away captives unto a land far off or near;

37 Yet, *if* they † bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

38 If they return to thee with all their heart and with all their soul, in the land of their captivity, whether they have carried them captives, and pray toward their land which thou gavest unto their fathers, and *toward* the city which thou hast chosen, and toward the house which I have built for thy Name:

39 Then hear thou from the heavens, *even* from thy dwelling-place, their prayer and their supplications, and maintain their ‖ cause and forgive thy people which have sinned against thee.

40 Now, my God, let (I beseech thee) thine eyes be open, and *let* thine ears *be* attent † unto the prayer *that is made* in this place.

41 Now [n] therefore arise, O LORD God, into thy resting-place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoyce in goodness.

42 O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant.

CHAP. VII.

1 God having given testimony to Solomons prayer by fire from heaven, and glory in the temple, the people worship him. 4 Solomons solemn sacrifice. 8 Solomon having kept the feast of tabernacles, and the feast of the dedication of the altar, dismisseth the people. 12 God appearing to Solomon, giveth him promises upon condition.

NOw [a] when Solomon had made an end of praying, the [b] fire came down from heaven, and consumed the burnt-offering and the sacrifices; and the glory of the LORD filled the house.

2 And the priests could not enter into the house of the LORD, because the glory of the LORD hath filled the LORDS house.

3 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, *saying*, For *he is* good, for his mercy *endureth* for ever.

4 ¶ Then the king and all the people offered sacrifices before the LORD.

5 And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.

6 [c] And the priests waited on their offices: the Levites also with Instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy *endureth* for ever, when David praised † by their ministry: and the priests sounded trumpets before them, and all Israel stood.

7 Moreover, Solomon hallowed the middle of the court that *was* before the house of the LORD: for there he offered burnt-offerings, and the fat of the peace-offerings, because the brasen altar which Solomon had made, was not able to receive the burnt-offerings, and the meat-offerings, and the fat.

8 ¶ Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entring in of Hamath, unto [d] the river of Egypt.

9 And in the eighth day they made † a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.

10 And on the three and twentieth day of the seventh month, he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people.

11 Thus [e] Solomon finished the house of the LORD, and the kings house: and all that came into Solomons heart to make in the house of the LORD, and in his own house, he prosperously effected.

12 ¶ And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, [f] and have chosen this place to my self for an house of sacrifice.

13 If I shut up heaven that there be no rain, or if I command the locust to devour the land, or if I send pestilence among my people;

14 If my people † which are called by my Name, shall humble themselves and pray, and seek my face, and turn from their wicked ways: then will I hear from heaven, and will forgive their sin, and will heal their land.

15 Now [g] mine eyes shall be open, and mine ears attent † unto the prayer *that is made* in this place.

16 For now have [h] I chosen and sanctified this

1004. † Heb. *all the days which.* † Heb. *upon the face of the land.* [1] John 12. 20. Acts 8. 27. † Heb. *thy name is called upon this house.* ‖ Or, *right.* [m] Prov. 20. 9. Eccles. 7. 20. James 3. 2. 1 John 1. 8. † Heb. *they that take them captives carry them away.* † Heb. *bring back to their heart.* ‖ Or, *right.* † Heb. *to the prayer of this place* [n] Psal. 132. 9. [a] 1 Kings 8. 54. [b] Levit. 9. 24. [c] 1 Chron. 15. 16. † Heb. *by their hand.* [d] Josh. 13. 3. † Heb. *a restraint.* [e] 1 Kings 9. 1, &c. [f] Deut. 12. 5. † Heb. *upon whom my Name is called.* [g] Chap. 6. 40. † Heb. *to the prayer of this place* [h] Chap. 6. 6.

Before this house, that my name may be there for
Christ ever: and mine eyes and mine heart shall be
1004. there perpetually.

17 And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments:

18 Then will I establish the throne of thy kingdom, according as I have covenanted with David thy father, saying, [i] † There shall not fail thee a man *to be* ruler in Israel.

19 [k] But if ye turn away and forsake my statutes and my commandments which I have set before you, and shall go and serve other gods, and worship them:

20 Then will I pluck them up by the roots out of my land which I have given them; and this house which I have sanctified for my name, will I cast out of my sight, and will make it *to be* a proverb and a by-word among all nations.

21 And this house which is high, shall be an astonishment to every one that passeth by it; so that he shall say, [l] Why hath the LORD done thus unto this land, and unto this house?

22 And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

CHAP. VIII.

1 Solomons buildings. 7 The Gentiles which were left, Solomon made tributaries; but the Israelites, rulers. 11 Pharaohs daughter removeth to her house. 12 Solomons yearly solemn sacrifices. 14 He appointeth the priests and Levites to their places. 17 The navy fetcheth gold from Ophir.

992. [1] And it came to pass (at the end of twenty
1 King. 9. 10, &c. years, wherein Solomon had built the house of the LORD, and his own house)

2 That the cities which Huram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.

3 And Solomon went to Hamath-zobah, and prevailed against it.

4 And he built Tadmor in the wilderness, and all the store-cities, which he built in Hamath.

5 Also he built Beth-horon the upper, and Beth-horon the nether, fenced cities, with walls, gates, and bars:

6 And Baalath, and all the store-cities that Solomon had, and all the chariot-cities, and the cities of the horsemen, and † all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

7 ¶ *As for* all the people *that were* left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites which *were* not of Israel;

8 *But* of their children who were left after them in the land, whom the children of Israel consumed not; them did Solomon make to pay tribute, until this day.

9 But of the children of Israel did Solomon make no servants for his work: but they *were* men of war, and chief of his captains, and captains of his chariots and horsemen.

10 And these *were* the chief of king Solomons officers, *even* two hundred and fifty, that bare rule over the people.

11 ¶ And Solomon [b] brought up the daughter of Pharaoh, out of the city of David, unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because *the places are* † holy, whereunto the ark of the LORD hath come.

12 ¶ Then Solomon offered burnt-offerings unto the LORD on the altar of the LORD, which he had built before the porch:

13 Even after a certain rate every [c] day, offering according to the commandment of Moses, on the sabbaths, and on the new-moons, and on the solemn feasts, [d] three times in the year, *even* in the feasts of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

14 ¶ And he appointed, according to the order of David his father, the [e] courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the [f] porters also by their courses, at every gate: for † so had David the man of God commanded.

15 And they departed not from the commandment of the king unto the priests and Levites, concerning any matter, or concerning the treasures.

16 Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished: *so* the house of the LORD was perfected.

17 ¶ Then went Solomon to Ezion-geber, and to ‖ Eloth, at the sea-side in the land of Edom.

18 And Huram sent him by the hands of his servants, ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought *them* to king Solomon.

CHAP. IX.

1 The queen of Sheba admireth the wisdom of Salomon. 13 Solomons gold. 15 His targets. 17 The throne of ivory. 20 His vessels. 23 His presents. 25 His chariots and horse. 26 His tributes. 29 His reign and death.

[a] And when the queen of Sheba heard of the
a 1 Kings 10. 1, &c. Matth. 12. 42. Luke 11. 31.
fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

2 And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.

3 And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

4 And the meat of his table, and the sitting of his servants, and the attendance of his ministers,

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[i] Chap. 6. 16.
† Heb. *There shall not be cut off to thee.*
[k] Levit. 26. 14. Deut. 28. 15.
[l] Deut. 29. 24. Jer. 22. 8, 9.
† Heb. *all the desire of Solomon, which he desired to build.*
[b] 1 Kings 3. 1. & 7. 8.
† Heb. *holiness.*
[c] Exod. 29. 38.
[d] Exod. 23. 14. Deut. 16. 16.
[e] 1 Chron. 24. 1.
[f] 1 Chron. 9. 17.
† Heb. *so was the commandment of David the man of God.*
‖ Or, *Elath.* Deut. 2. 8.
[a] 1 Kings 10. 1, &c. Matth. 12. 42. Luke 11. 31.

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and their apparel, his ‖ cup-bearers also, and their apparel, and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

‖ Or, *butlers.*

5 And she said to the king, *It was* a true † report which I heard in mine own land, of thine ‖ acts, and of thy wisdom:

† Heb. *word.*

‖ Or, *sayings.*

6 Howbeit, I believed not their words, until I came, and mine eyes had seen *it:* and behold, the one half of the greatness of thy wisdom was not told me: *for* thou exceedest the fame that I heard.

7 Happy *are* thy men, and happy *are* these thy servants, which stand continually before thee, and hear thy wisdom.

8 Blessed be the LORD thy God, which delighted in thee to set thee on his throne, *to be* king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them to do judgment and justice.

9 And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

10 And the servants also of Huram, and the servants of Solomon, which brought gold from Ophir, brought algum-trees, and precious stones.

‖ Or, *stays.*

† Heb. *high-ways.*

11 And the king made *of* the algum-trees, ‖ † terrises to the house of the LORD, and to the kings palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

12 And king Solomon gave to the queen of Sheba, all her desire, whatsoever she asked, besides *that* which she had brought unto the king: so she turned, and went away to her own land, she and her servants.

13 ¶ Now the weight of gold that came to Solomon in one year, was six hundred and threescore and six talents of gold;

‖ Or, *captains.*

14 Besides *that which* chapmen and merchants brought: and all the kings of Arabia, and ‖ governors of the country, brought gold and silver to Solomon.

15 ¶ And king Solomon made two hundred targets *of* beaten gold: six hundred *shekels* of beaten gold went to one target.

16 And three hundred shields *made he of* beaten gold: three hundred *shekels* of gold went to one shield: and the king put them in the house of the forest of Lebanon.

17 ¶ Moreover, the king made a great throne of ivory, and overlaid it with pure gold.

18 And *there were* six steps to the throne, with a foot-stool of gold, *which were* fastned to the throne, and † stays on each side of the sitting-place, and two lions standing by the stays.

† Heb. *hands.*

19 And twelve lions stood there on the one side and on the other, upon the six steps. There was not the like made in any kingdom.

20 ¶ And all the drinking-vessels of king Solomon *were of* gold, and all the vessels of the house of the forest of Lebanon *were of* † pure gold: ‖ none *were of* silver; it was *not* any thing accounted of in the days of Solomon.

† Heb. *pure up.*

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21 For the kings ships went to Tarshish with the servants of Huram: every three years once came the ships of Tarshish bringing gold and silver, ‖ ivory, and apes, and peacocks.

‖ Or, *there was no silver in them.*

22 And king Solomon passed all the kings of the earth in riches and wisdom.

‖ Or, *elephants teeth.*

23 ¶ And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

24 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

b 1 Kings 4. 26.

25 ¶ And Solomon b had four thousand stalls for horses and chariots, and twelve thousand horsemen, whom he bestowed in the chariot-cities, and with the king at Jerusalem.

c Gen. 15. 18.

‖ That is, *Euphrates.*

26 ¶ And he reigned over all the kings c from the ‖ river, even unto the land of the Philistines, and to the border of Egypt.

† Heb. *gave.*

27 And the king † made silver in Jerusalem as stones, and cedar-trees made he as the sycomore-trees, that *are* in the low plains, in abundance.

d 1 Kings 10. 28, Chap. 1. 16.

28 d And they brought unto Solomon horses out of Egypt, and out of all lands.

e 1 Kings 11. 41.

† Heb. *words.*

f Chap. 12. 15.

29 ¶ Now the rest of the e acts of Solomon, first and last, *are* they not written in the † book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of f Iddo the seer, against Jeroboam the son of Nebat?

30 And Solomon reigned in Jerusalem over all Israel, forty years.

31 And Solomon slept with his fathers, and he was buried in the city of David his father, and Rehoboam his son reigned in his stead.

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CHAP. X.

1 The Israelites assembled at Shechem to crown Rehoboam, by Jeroboam make a suit of relaxation unto him. 6 Rehoboam refusing the old mens counsel, by the advice of young men answereth them roughly. 16 Ten tribes revolting, kill Hadoram, and make Rehoboam to flee.

a 1 Kings 12. 1, &c.

AND a Rehoboam went to Shechem: for to Shechem were all Israel come to make him king.

2 And it came to pass when Jeroboam the son of Nebat (who *was* in Egypt, whither he had fled from the presence of Solomon the king) heard *it*, that Jeroboam returned out of Egypt.

3 And they sent and called him: so Jeroboam and all Israel came, and spake to Rehoboam, saying,

4 Thy father made our yoke grievous, now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

5 And he said unto them, Come again unto me after three days. And the people departed.

6 ¶ And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye *me*, to return answer to this people?

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7 And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

8 But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him.

9 And he said unto them, What advice give ye, that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

10 And the young men that were brought up with him, spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou *it* somewhat lighter for us: thus shalt thou say unto them, My little *finger* shall be thicker than my fathers loyns.

† Heb. *bade.*

11 For whereas my father † put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I *will chastise you* with scorpions.

12 So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

13 And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,

14 And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I *will chastise you* with scorpions.

15 So the king hearkened not unto the people, for the cause was of God, that the LORD might perform his word, which he spake by the [b] hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

[b] 1 Kings 11. 29.

16 ¶ And when all Israel *saw* that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and *we have* none inheritance in the son of Jesse: every man to your tents, O Israel: *and* now David see to thine own house. So all Israel went to their tents.

17 But *as for* the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam sent Hadoram that *was* over the tribute, and the children of Israel stoned him with stones, that he died: but king Rehoboam † made speed to get him up to *his* chariot, to flee to Jerusalem.

† Heb. *strengthened himself.*

19 And Israel rebelled against the house of David unto this day.

CHAP. XI.

1 Rehoboam raising an army to subdue Israel, is forbidden by Shemaiah. 5 He strengtheneth his kingdom with forts and provision. 13 The priests and Levites, and such as feared God, forsaken by Jeroboam, strengthen the kingdom of Judah. 18 The wives and children of Rehoboam.

[a] 1 Kings 12. 21, &c.

AND [a] when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin, an hundred and fourscore thousand chosen *men* which were warriours, to fight against Israel, that he might bring the kingdom again to Rehoboam. Before Christ 975.

2 But the word of the LORD came to Shemaiah the man of God, saying,

3 Speak unto Reboboam the son of Solomon king of Judah, and to all Israel in Judah and Benjamin, saying,

4 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house, for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

5 ¶ And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.

6 He built even Beth-lehem, and Etam, and Tekoa,

7 And Beth-zur, and Shoco, and Adullam,

8 And Gath, and Mareshah, and Ziph,

9 And Adoraim, and Lachish, and Azekah,

10 And Zorah, and Aijalon, and Hebron, which *are* in Judah, and in Benjamin, fenced cities.

11 And he fortified the strong holds, and put captains in them, and store of victual, and of oyl and wine.

12 And in every several city *he put* shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

13 ¶ And the priests and the Levites that *were* in all Israel, † resorted to him out of all their coasts. 974. † Heb. *presented themselves to him.*

14 (For the Levites left their suburbs, and their possession, and came to Judah and Jerusalem: for [b] Jeroboam and his sons had cast them off from executing the priests office unto the LORD. [b] Chap. 13. 9.

15 And he ordained him priests for the high places, and for the devils, and for the calves which he had made.)

16 And after them out of all the tribes of Israel, such as set their hearts to seek the LORD God of Israel, came to Jerusalem, to sacrifice unto the LORD God of their fathers.

17 So they strengthned the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

18 ¶ And Rehoboam took him Mahalath the daughter of Jerimoth the son of David to wife, *and* Abihail the daughter of Eliab, the son of Jesse:

19 Which bare him children; Jeush, and Shamariah, and Zaham.

20 And after her, he took [c] Maachah the daughter of Absalom, which bare him Abijah, and Attai, and Ziza, and Shelomith. [c] 1 King. 15. 2.

21 And Rehoboam loved Maachah the daughter of Absalom, above all his wives and his concubines: (for he took eighteen wives, and threescore concubines, and begat twenty and eight sons, and threescore daughters)

22 And Rehoboam made Abijah the son of Maachah the chief, *to be* ruler among his brethren: for *he thought* to make him king.

23 And he dealt wisely, and dispersed of all his children throughout all the countries of Judah

Before Judah and Benjamin, unto every fenced city: Christ and he gave them victual in abundance: and he
974. desired † many wives.

† Heb. a multitude of wives.

CHAP. XII.

1 Reboboam forsaking the Lord, is punished by Shishak. 5 He and his princes repenting at the preaching of Shemaiah, are delivered from destruction, but not from spoil. 13 The reign and death of Reboboam.

972. AND it came to pass when Rehoboam had established the kingdom, and had strengthned himself, he forsook the law of the LORD, and all Israel with him.

971. 2 And it came to pass, *that* in the fifth year of king Rehoboam, Shishak king of Egypt came up
a 1 King. 14. 24, 25. against Jerusalem (a because they had transgressed against the LORD)

3 With twelve hundred chariots, and threescore thousand horsemen: and the people *were* without number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians.

4 And he took the fenced cities which *pertained* to Judah, and came to Jerusalem.

5 ¶ Then came Shemaiah the prophet to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

6 Whereupon the princes of Israel, and the king humbled themselves, and they said, The LORD *is* righteous.

7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves, *therefore* I will not destroy them, but I will grant
‖ Or, a little while. them ‖ some deliverance, and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

8 Nevertheless, they shall be his servants; that they may know my service, and the service of the kingdoms of the countries.

9 So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the kings house, he took all: he carried away also the
b Chap. 9. 15. shields of gold which Solomon had b made.

10 In stead of which, king Rehoboam made shields of brass, and committed *them* to the hands of the chief of the guard, that kept the entrance of the kings house.

11 And when the king entred into the house of the LORD, the guard came and fet them, and brought them again into the guard-chamber.

12 And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy *him* altogether: ‖ and also in Judah
‖ Or, and yet in Judah there were good things. things went well.

13 ¶ So king Rehoboam strengthned himself in Jerusalem, and reigned: for c Rehoboam *was* one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there: and his mothers name *was* Naamah an Ammonitess.

c 1 King. 14. 21.

14 And he did evil, because he ‖ prepared not Before Christ
his heart to seek the LORD. 971.

15 Now the acts of Rehoboam, first and last, ‖ Or, fixed.
are they not written in the † book of Shemaiah † Heb. words.
the prophet, and of Iddo the seer, concerning genealogies? And *there were* wars between Rehoboam and Jeroboam continually.

16 And Rehoboam slept with his fathers, and was buried in the city of David; and Abijah his son reigned in his stead.

CHAP. XIII.

1 Abijah succeeding, maketh war against Jeroboam. 4 He declareth the right of his cause. 13 Trusting in God, he overcometh Jeroboam. 21 The wives and children of Abijah.

NOW a in the eighteenth year of king Jero- 958.
boam, began Abijah to reign over Judah. a 1 King. 15. 1, &c.

2 He reigned three years in Jerusalem: (his mothers name also *was* Micaiah the daughter of Uriel of Gibeah) and there was war between Abijah and Jeroboam.

3 And Abijah † set the battle in aray, with an † Heb. bound together.
army of valiant men of war, *even* four hundred 957.
thousand chosen men: Jeroboam also set the battle in aray against him with eight hundred thousand chosen men, *being* mighty men of valour.

4 ¶ And Abijah stood up upon mount Zemaraim, which *is* in mount Ephraim, and said, Hear me thou Jeroboam, and all Israel,

5 Ought you not to know, that the LORD God of Israel gave the kingdom over Israel to David for ever, *even* to him and to his sons by a covenant of salt?

6 Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath b rebelled against his lord. b 1 King. 11. 26.

7 And there are gathered unto him vain men the children of Belial, and have strengthned themselves against Rehoboam the son of Solomon, when Rehoboam was young and tender-hearted, and could not withstand them.

8 And now ye think to withstand the kingdom of the LORD, in the hand of the sons of David; and ye *be* a great multitude, and *there are* with you golden calves which Jeroboam c made you c 1 King. 12. 28.
for gods.

9 d Have ye not cast out the priests of the d Chap. 11. 14.
LORD the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of *other* lands? so that whosoever cometh † Heb. to fill his hand.
† to consecrate himself with a young bullock and seven rams, *the same* may be a priest of *them that are* no gods.

10 But as for us, the LORD *is* our God, and we have not forsaken him; and the priests which minister unto the LORD, *are* the sons of Aaron, and the Levites *wait* upon *their* business.

11 e And they burn unto the LORD every e Chap. 2. 4.
morning and every evening, burnt-sacrifices and sweet incense: the f *shew*-bread also *set they in* f Lev. 24. 6.
order upon the pure table, and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

12 And

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The Destruction of the Ethiopians
II Chron. 14. v. 12

Zedekiah Smote Micaiah upon the cheek
II. Chron. 18. v. 23.

Zechariah Stoned II. Chronicles 24 v. 21

Uzziah Smitten with leprosie II Chron. 26 v. 19

12 And behold, God himself *is* with us for *our* captain, and his priests with sounding trumpets to cry alarm against you: O children of Israel, fight ye not against the LORD God of your fathers, for you shall not prosper.

13 ¶ But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment *was* behind them.

14 And when Judah looked back, behold, the battle *was* before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.

15 Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

16 And the children of Israel fled before Judah: and God delivered them into their hand.

17 And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel, five hundred thousand chosen men.

18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

19 And Abijah pursued after Jeroboam, and took cities from him, Beth-el with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.

20 Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died.

21 ¶ Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

22 And the rest of the acts of Abijah, and his ways, and his sayings, *are* written in the ‖ story of the prophet [g] Iddo.

CHAP. XIV.

1 Asa succeeding, destroyeth idolatry. 6 Having peace he strengthneth his kingdom with forts and armies. 9 Calling on God, he overthroweth Zerah, and spoileth the Ethiopians.

SO Abijah slept with his fathers, and they buried him in the city of David, and [a] Asa his son reigned in his stead: in his days the land was quiet ten years.

2 And Asa did *that which was* good and right in the eyes of the LORD his God.

3 For he took away the altars of the strange *gods*, and the high places, and brake down the † images, and cut down the groves:

4 And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.

5 Also he took away out of all the cities of Judah, the high places and the † images: and the kingdom was quiet before him.

6 ¶ And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

7 Therefore he said unto Judah, Let us build these cities, and make about *them* walls, and towers, gates, and bars, while the land *is* yet before us; because we have sought the LORD our God, we have sought *him*, and he hath given us rest on every side: so they built and prospered.

8 And Asa had an army *of men* that bare targets and spears, out of Judah three hundred thousand, and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these *were* mighty men of valour.

9 ¶ [b] And there came out against them Zerah the Ethiopian, with an host of a thousand thousand, and three hundred chariots, and came unto Mareshah.

10 Then Asa went out against him, and they set the battle in aray in the valley of Zephathah at Mareshah.

11 And Asa cried unto the LORD his God, and said, LORD, [c] *it is* nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude: O LORD, thou *art* our God, let not ‖ man prevail against thee.

12 So the LORD smote the Ethiopians before Asa, and before Judah, and the Ethiopians fled.

13 And Asa and the people that *were* with him pursued them unto Gera: and the Ethiopians were overthrown, that they could not recover themselves, for they were † destroyed before the LORD and before his host; and they carried away very much spoil.

14 And they smote all the cities round about Gerar, for the fear of the LORD came upon them: and they spoiled all the cities, for there was exceeding much spoil in them.

15 They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

CHAP. XV.

1 Asa with Judah and many of Israel moved by the prophesie of Azariah the son of Oded, make a solemn covenant with God. 16 He putteth down Maachah his mother for her idolatry. 18 He bringeth dedicate things into the house of God and enjoyeth a long peace.

AND the spirit of God came upon Azariah the son of Oded.

2 And he went out † to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin, The LORD *is* with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

3 Now for a long season Israel *hath been* without the true God, and without a teaching priest, and without law.

4 But when they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them.

5 And in those times *there was* no peace to him that went out, nor to him that came in, but great vexations *were* upon all the inhabitants of the countries.

6 And nation was † destroyed of nation, and city of city: for God did vex them with all adversity.

7 Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

8 And

Before Christ 957. 957. 941.

[b] Chap. 16. 8.

[c] 1 Sam. 14. 6.

‖ Or, *mortal man.*

† Heb. *broken.*

† Heb. *before Asa.*

† Heb. *beaten in pieces.*

Before Christ 941.

8 And when Asa heard these words, and the prophesie of Oded the prophet, he took courage, and put away the † abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD that *was* before the porch of the LORD.

† Heb. *abominations.*

9 And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: (for they fell to him out of Israel in abundance, when they saw that the LORD his God *was* with him)

10 So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

† Heb. *in that day.*

11 And they offered unto the LORD † the same time, of the spoil *which* they had brought, seven hundred oxen, and seven thousand sheep.

12 And they entred into a covenant, to seek the LORD God of their fathers, with all their heart and with all their soul;

13 That whosoever would not seek the LORD God of Israel, [a] should be put to death, whether small or great, whether man or woman.

[a] Deut. 13. 9.

14 And they sware unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.

15 And all Judah rejoyced at the oath: for they had sworn with all their heart, and sought him with their whole desire, and he was found of them: and the LORD gave them rest round about.

[b] 1 King. 15. 13.

16 ¶ And also *concerning* [b] Maachah the mother of Asa the king, he removed her from *being* queen, because she had made an † idol in a grove: and Asa cut down her idol, and stamped *it*, and burnt *it* at the brook Kidron.

† Heb. *horrour.*

17 But the high places were not taken away out of Israel: nevertheless, the heart of Asa was perfect all his days.

18 ¶ And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

19. And there was no *more* war unto the five and thirtieth year of the reign of Asa.

CHAP. XVI.

1 Asa, by the aid of the Syrians, diverteth Baasha from building of Ramah. 7 Being reproved thereof by Hanani, he putteth him in prison. 11 Among his other acts, in his disease he seeketh not to God, but to the physicians. 13. His death and burial.

940. viz. From the rending of the ten tribes from Judah, over which Asa was now king.

IN the six and thirtieth year of the reign of Asa, [a] Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

[a] 1 King. 15. 17.

2 Then Asa brought out silver and gold out of the treasures of the house of the LORD, and of the kings house, and sent to Ben-hadad king of Syria that dwelt at † Damascus, saying,

† Heb. *Darmesek.*

3 *There is* a league between me and thee, as *there was* between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

† Heb. *which were his.*

4 And Ben-hadad hearkned unto king Asa, and sent the captains of † his armies against the cities of Israel; and they smote Ijon, and Dan, and Abel-maim, and all the store-cities of Naphtali.

Before Christ 940.

5 And it came to pass, when Baasha heard *it*, that he left off building of Ramah, and let his work cease.

6 Then Asa the king took all Judah, and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was a building, and he built therewith Geba and Mizpa.

7 ¶ And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

8 Were not [b] the Ethiopians and the Lubims † a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

[b] Chap. 14. 9. † Heb. *in abundance.*

9 For the eyes of the LORD run to and fro throughout the whole earth, ‖ to shew himself strong in the behalf of *them*, whose heart *is* perfect towards him. Herein thou hast done foolishly; therefore from henceforth thou shalt have wars.

‖ Or, *strong to hold with them.*

10 Then Asa was wroth with the seer, and put him in a prison-house; for *he was* in a rage with him, because of this *thing*. And Asa † oppressed *some* of the people the same time.

† Heb. *crushed.*

11 ¶ And behold, the acts of Asa, first and last, lo, they *are* written in the book of the kings of Judah and Israel.

12 And Asa, in the thirty and ninth year of his reign, was diseased in his feet, until his disease *was* exceeding *great*: yet in his disease he sought not to the LORD, but to the physicians.

13 ¶ And Asa slept with his fathers, and died in the one and fortieth year of his reign. 914.

14 And they buried him in his own sepulchres which he had † made for himself in the city of David, and laid him in the bed, which was filled with sweet odours and divers kinds *of spices* prepared by the apothecaries art: and they made a very great burning for him.

† Heb. *digged.*

CHAP. XVII.

1 Jehoshaphat succeeding Asa, reigneth well, and prospereth. 7 He sendeth Levites with the princes to teach Judah. 10 His enemies being terrified by God, some of them bring him presents and tribute. 12 His greatness, captains and armies.

AND [a] Jehoshaphat his son reigned in his stead, and strengthned himself against Israel.

[a] 1 King. 15. 24.

2 And he placed forces in all the fenced cities of Judah, and set garisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

3 And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

4 But sought to the *LORD* God of his father, and walked in his commandments, and not after the doings of Israel:

5 Therefore the LORD stablished the kingdom in his hand, and all Judah † brought to Jehoshaphat presents; and he had riches and honour in abundance.

† Heb. *gave.*

6 And

6 And his heart ‖ was lift up in the ways of the LORD: moreover, he took away the high places and groves out of Judah.

7 ¶ Also in the third year of his reign, he sent to his princes, *even* to Ben-hail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Micaiah, to teach in the cities of Judah.

8 And with them *he sent* Levites, *even* Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, Levites; and with them Elishama, and Jehoram, priests.

9 And they taught in Judah, and *had* the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

10 ¶ And the fear of the LORD † fell upon all the kingdoms of the lands that *were* round about Judah, so that they made no war against Jehoshaphat.

11 Also *some* of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he-goats.

12 ¶ And Jehoshaphat waxed great exceedingly; and he built in Judah, ‖ castles, and cities of store.

13 And he had much business in the cities of Judah: and the men of war, mighty men of valour, *were* in Jerusalem.

14 And these *are* the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief and with him mighty men of valour, three hundred thousand.

15 And † next to him *was* Jehohanan the captain, and with him two hundred and fourscore thousand.

16 And next him *was* Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

17 And of Benjamin; Eliada a mighty man of valour, and with him, armed men with bow and shield, two hundred thousand.

18 And next him *was* Jehozabad, and with him an hundred and fourscore thousand, ready prepared for the war.

19 These waited on the king, besides *those* whom the king put in the fenced cities, throughout all Judah.

CHAP. XVIII.

1 *Jehoshaphat joyned in affinity with Ahab, is perswaded to go with him against Ramoth-gilead.* 4 *Ahab seduced by false prophets, according to the word of Micaiah.*

NOw Jehoshaphat had riches and honour in abundance, and joyned affinity with Ahab.

2 * And † after *certain* years, he went down to Ahab to Samaria: and Ahab killed sheep and oxen for him in abundance, and for the people that *he had* with him, and perswaded him to go up *with him* to Ramoth-gilead.

3 And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramoth-gilead? and he answered him, I *am* as thou *art*, and my people as thy people; and *we will be* with thee in the war. Before Christ 897.

4 ¶ And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day.

5 Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramoth-gilead to battle, or shall I forbear? and they said, Go up; for God will deliver *it* into the kings hand.

6 But Jehoshaphat said, *Is there* not here a prophet of the LORD † besides, that we might enquire of him? † Heb. yet, or, more.

7 And the king of Israel said unto Jehoshaphat, *There is* yet one man, by whom we may enquire of the LORD: but I hate him, for he never prophesieth good unto me, but always evil: the same *is* Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

8 And the king of Israel called for one *of his* ‖ officers, and said, † Fetch quickly Micaiah the son of Imla. ‖ Or, eunuchs. † Heb. hasten.

9 And the king of Israel and Jehoshaphat king of Judah, sat either of them on his throne, clothed in *their* robes, and they sat in a ‖ void place at the entring in of the gate of Samaria, and all the prophets prophesied before them. ‖ Or, floor.

10 And Zedekiah the son of Chenaanah, had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria, until † they be consumed. † Heb. thou consume them.

11 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver *it* into the hand of the king.

12 And the messenger that went to call Micaiah, spake to him, saying, Behold, the words of the prophets *declare* good to the king † with one assent: let thy word therefore, I pray thee, be like one of theirs, and speak thou good. † Heb. with one mouth.

13 And Micaiah said, *As* the LORD liveth, even what my God saith, that will I speak.

14 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth-gilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

15 And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me, in the name of the LORD?

16 Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return *therefore* every man to his house in peace.

17 (And the king of Israel said to Jehoshaphat, Did I not tell thee *that* he would not prophesie good unto me, ‖ but evil?) ‖ Or, but for evil.

18 Again he said, Therefore hear the word of the LORD, I saw the LORD: sitting upon his throne, and all the host of heaven standing on his right hand, and *on* his left,

Before Chriſt 897.

19 And the LORD ſaid, Who ſhall entice Ahab king of Iſrael, that he may go up and fall at Ramoth-gilead? And one ſpake, ſaying, after this manner, and another ſaying, after that manner.

[b] Job. 1. 6.

20 Then there came out a [b] ſpirit, and ſtood before the LORD, and ſaid, I will entice him. And the LORD ſaid unto him, Wherewith?

21 And he ſaid, I will go out, and be a lying ſpirit in the mouth of all his prophets. And *the* LORD ſaid, Thou ſhalt entice *him*, and thou ſhalt alſo prevail: go out, and do *even* ſo.

22 Now therefore behold, the LORD hath put a lying ſpirit in the mouth of theſe thy prophets, and the LORD hath ſpoken evil againſt thee.

23 Then Zedekiah the ſon of Chenaanah, came near, and ſmote Micaiah upon the cheek, and ſaid, Which way went the ſpirit of the LORD from me, to ſpeak unto thee?

24 And Micaiah ſaid, Behold, thou ſhalt ſee on that day, when thou ſhalt go ‖ into † an inner chamber to hide thy ſelf.

‖ Or, *from chamber to chamber.* † Heb. *a chamber in a chamber.*

25 Then the king of Iſrael ſaid, Take ye Micaiah, and carry him back to Amon the governour of the city, and to Joaſh the kings ſon:

26 And ſay, Thus ſaith the king, Put this *fellow* in the priſon, and feed him with bread of affliction, and with water of affliction, until I return in peace.

27 And Micaiah ſaid, If thou certainly return in peace, *then* hath not the LORD ſpoken by me. And he ſaid, Hearken all ye people.

28 So the king of Iſrael, and Jehoſhaphat the king of Judah went up to Ramoth-gilead.

29 And the king of Iſrael ſaid unto Jehoſhaphat, I will diſguiſe my ſelf, and will go to the battle, but put thou on thy robes. So the king of Iſrael diſguiſed himſelf, and they went to the battle.

30 Now the king of Syria had commanded the captains of the chariots that *were* with him, ſaying, Fight ye not with ſmall or great, ſave only which the king of Iſrael.

31 And it came to paſs when the captains of the chariots ſaw Jehoſhaphat, that they ſaid it *is* the king of Iſrael: therefore they compaſſed about him to fight: but Jehoſhaphat cried out, and the LORD helped him, and God moved them *to depart* from him.

32 For it came to paſs, that when the captains of the chariots perceived that it was not the king of Iſrael, they turned back again † from purſuing him.

† Heb. *from after him.*

33 And a *certain* man drew a bow † at a venture, and ſmote the king of Iſrael † between the joynts of the harneſs: therefore he ſaid to his chariot-man, Turn thine hand, that thou mayeſt carry me out of the hoſt, for I am † wounded.

† Heb. *in his ſimplicity.* † Heb. *between the joynts and between the breaſt plate.* † Heb. *made ſick.*

34 And the battle increaſed that day: howbeit the king of Iſrael ſtayed *himſelf* up in *his* chariot againſt the Syrians, until the even: and about the time of the ſun going down, he died.

CHAP. XIX.

1 *Jehoſhaphat reproved by Jehu, viſiteth his kingdom.* 5 *His inſtructions to the judges,* 8 *to the prieſts and Levites.*

Before Chriſt 896.

AND Jehoſhaphat the king of Judah returned to his houſe in peace to Jeruſalem.

2 And Jehu the ſon of Hanani the ſeer, went out to meet him, and ſaid to king Jehoſhaphat, Shouldſt thou help the ungodly, and love them that hate the LORD? therefore *is* wrath upon thee from before the LORD.

3 Nevertheleſs, there are * good things found in thee, in that thou haſt taken away the groves out of the land, and haſt prepared thine heart to ſeek God.

* Chap. 17. 6.

4 And Jehoſhaphat dwelt at Jeruſalem: and † he went out again through the people, from Beer-ſheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

† Heb. *he returned and went out.*

5 ¶ And he ſet judges in the land, throughout all the fenced cities of Judah, city by city,

6 And ſaid to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who *is* with you † in the judgment.

† Heb. *in the matter of judgment.*

7 Wherefore now, let the fear of the LORD be upon you, take heed and do *it:* for *there is* no iniquity with the LORD our God, nor [b] reſpect of perſons, nor taking of gifts.

[b] Deut. 10. 17. Job 34. 19. Acts 10. 34. Rom. 2. 11. Ephel. 6. 9. Col. 3. 25. 1 Pet. 1. 17.

8 ¶ Moreover, in Jeruſalem did Jehoſhaphat ſet of the Levites, and *of* the prieſts, and of the chief of the fathers of Iſrael, for the judgment of the LORD, and for controverſies, when they returned to Jeruſalem.

9 And he charged them, ſaying, Thus ſhall ye do in the fear of the LORD, faithfully, and with a perfect heart.

10 And what cauſe ſoever ſhall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, ſtatutes and judgments, ye ſhall even warn them that they treſpaſs not againſt the LORD, and *ſo* wrath come upon you, and upon your brethren: this do, and ye ſhall not treſpaſs.

11 And behold, Amariah the chief prieſt *is* over you in all matters of the LORD; and Zebadiah over the ſon of Iſhmael, the ruler of the houſe of Judah, for all the kings matters: alſo the Levites *ſhall be* officers before you. † Deal couragiouſly, and the LORD ſhall be with the good.

† Heb. *Take courage and do.*

CHAP. XX.

1 *Jehoſhaphat in his fear proclaimeth a faſt.* 5 *His prayer.* 14 *The propheſie of Jahaziel.* 20 *Jehoſhaphat exhorteth the people, and ſetteth ſingers to praiſe the Lord.* 22 *The great overthrow of the enemies.* 26 *The people having bleſſed God at Berachah, return in triumph.* 31 *Jehoſhaphats reign.* 35 *His convoy of ſhips which he made with Ahaziah, according to the propheſie of Eliezer, unhappily periſhed.*

IT came to paſs after this alſo, *that* the children of Moab, and the children of Ammon, and with them *other* beſide the Ammonites, came againſt Jehoſhaphat to battle.

2 Then there came ſome that told Jehoſhaphat

fore phat, saying, There cometh a great multitude Before
Christ against thee from beyond the sea on this side Christ
896. Syria, and behold, they *be* in Hazazon-tamar, 896.
which *is* En-gedi.

† Heb. *his face.* 3 And Jehoshaphat feared, and set † himself to seek the LORD, and proclaimed a fast throughout all Judah.

4 And Judah gathered themselves together, to ask *help* of the LORD: even out of all the cities of Judah, they came to seek the LORD.

5 ¶ And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD before the new court,

6 And said, O LORD God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee?

† Heb. *dwelt.* 7 *Art* not thou our God, † who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

8 And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

a 1 King. 8. 37. Chap. 6. 28. 9 a If *when* evil cometh upon us, *as* the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name *is* in this house) and cry unto thee in our affliction, then thou wilt hear and help.

b Deut. 2. 9. 10 And now behold, the children of Ammon, and Moab, and mount Seir, whom thou b wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not:

11 Behold, *I say, how* they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us: neither know we what to do, but our eyes *are* upon thee.

13 And all Judah stood before the LORD, with their little ones, their wives and their children.

14 ¶ Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the spirit of the LORD in the midst of the congregation:

15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid, nor dismayed by reason of this great multitude; for the battle *is* not yours, but Gods.

† Heb. *ascent.* ‖ Or, *valley.* 16 To morrow go ye down against them: behold, they come up by the † cliff of Ziz, and ye shall find them at the end of the ‖ brook, before the wilderness of Jeruel.

17 Ye shall not *need* to fight in this *battle*; set your selves, stand ye *still*, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them, for the LORD *will be* with you.

18 And Jehoshaphat bowed his head, with *his* face to the ground: and all Judah, and the Before
inhabitants of Jerusalem fell before the LORD, Christ
worshipping the LORD. 896.

19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

20 ¶ And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem, c Believe in the LORD your God, so c Isaiah 7. 9. shall you be established; believe his prophets, so shall ye prosper.

21 And when he had consulted with the people, he appointed singers unto the LORD, and † that should praise the beauty of holiness, as they † Heb. *praisers.* went out before the army, and to say, Praise the LORD, for his mercy *endureth* for ever.

† Heb. *And in the time that they, &c.* † Heb. *in singing and praise.* ‖ Or, *they smote one another.* † Heb. *for the destruction.* † Heb. *there was not an escaping.* 22 ¶ † And when they began to † sing and to praise, the LORD set ambushment against the children of Ammon, Moab, and mount Seir, which were come against Judah, and ‖ they were smitten.

23 For the children of Ammon and Moab, stood up against the inhabitants of mount Seir, utterly to slay and destroy *them:* and when they had made an end of the inhabitants of Seir, every one helped † to destroy another.

24 And when Judah came toward the watch-tower in the wilderness, they looked unto the multitude, and behold, they *were* dead bodies fallen to the earth, and † none escaped.

25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels (which they stript off for themselves) more than they could carry away: and they were three days in gathering of the spoil, it was so much.

‖ That is, *Blessing.* 26 ¶ And on the fourth day they assembled themselves in the valley of ‖ Berachah; for there they blessed the LORD: therefore the name of the same place was called, the valley of Berachah, unto this day.

† Heb. *head.* 27 Then they returned every man of Judah and Jerusalem, and Jehoshaphat in the † forefront of them, to go again to Jerusalem with joy: for the LORD had made them to rejoyce over their enemies.

28 And they came to Jerusalem with psalteries, and harps, and trumpets, unto the house of the LORD.

29 And the fear of God was on all the kingdoms of *those* countries, when they had heard that the LORD fought against the enemies of Israel.

30 So the realm of Jehoshaphat was quiet; for his God gave him rest round about.

d 1 Kings 22. 41, &c. 31 ¶ d And Jehoshaphat reigned over Judah: *he was* thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem: and his mothers name *was* Azubah the daughter of Shilhi.

32 And he walked in the way of Asa his father,

Before Chriſt 896. ther, and departed not from it, doing *that which was* right in the ſight of the LORD:

33 Howbeit, the high places were not taken away; for as yet the people had not prepared their hearts unto the God of their fathers.

† Heb. *words.* * 1 King. 16. 1.

34 Now the reſt of the acts of Jehoſhaphat, firſt and laſt, behold, they *are* written in the † book of Jehu the ſon of Hanani, * who † is mentioned in the book of the kings of Iſrael.

† Heb. *was made to aſcend.*

35 ¶ And after this did Jehoſhaphat king of Judah joyn himſelf with Ahaziah king of Iſrael, who did very wickedly:

896. * At firſt Jehoſaphat was unwilling, 1 King. 22. 49.

36 * And he joyned himſelf with him to make ſhips to go to Tarſhiſh: and they made the ſhips in Ezion-gaber.

37 Then Eliezer the ſon of Dodavah of Mareſhah, propheſied againſt Jehoſhaphat, ſaying, Becauſe thou haſt joyned thy ſelf with Ahaziah, the LORD hath broken thy works. And the ſhips were broken, that they were not able to go to Tarſhiſh.

CHAP. XXI.

1 Jehoram ſucceeding Jehoſhaphat, ſlayeth his brethren. 5 His wicked reign. 8 Edom and Libnah revolt. 12 The prophecy of Elijah againſt him in writing. 16 The Philiſtines and Arabians oppreſs him. 18 His incurable diſeaſe, infamous death, and burial.

889. [a] 1 King. 22. 50. Solus.

NOw [a] Jehoſhaphat ſlept with his fathers, and was buried with his fathers in the city of David: and Jehoram his ſon reigned in his ſtead.

2 And he had brethren his ſons of Jehoſhaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all theſe *were* the ſons of Jehoſhaphat king of Iſrael.

cir. 892. 3 And their father gave them great gifts of ſilver and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to ‖ Jehoram, becauſe he *was* the firſt-born.

‖ *Jehoram* made Partner of the kingdom with his Father, 2 King. 8. 16.

4 Now [b] when Jehoram was riſen up to the kingdom of his father, he ſtrengthned himſelf, and ſlew all his brethren with the ſword, and *divers* alſo of the princes of Iſrael.

[b] In conſort, 2 Kings 8. 16, 17.

5 ¶ Jehoram *was* thirty and two years old when he began to reign, and he reigned eight years in Jeruſalem.

6 And he walked in the way of the kings of Iſrael, like as did the houſe of Ahab: for he had the daughter of [c] Ahab to wife: and he wrought *that which was* evil in the eyes of the LORD.

[c] Chap. 22. 2.

7 Howbeit the LORD would not deſtroy the houſe of David, becauſe of the covenant that he had made with David, and as he promiſed to give a † light to him, and to his [d] ſons for ever.

† Heb. *lamp*, or, *candle.* [d] 2 Sam. 7. 12. 1 Kings 11. 36. 2 Kings 8. 19. Pſal. 132. 11, &c.

8 ¶ In his days the Edomites revolted from under the † dominion of Judah, and made themſelves a king.

† Heb. *hand.* [e] 2 Kings 8. 21.

9 Then Jehoram [e] went forth with his princes, and all his chariots with him: and he roſe up by night, and ſmote the Edomites which compaſſed him in, and the captains of the chariots.

10 So the Edomites revolted from under the hand of Judah unto this day. The ſame time *alſo* did Libnah revolt from under his hand; becauſe he had forſaken the LORD God of his fathers.

Before Chriſt cir. 892.

11 Moreover, he made high places in the mountains of Judah, and cauſed the inhabitants of Jeruſalem to commit fornication, and compelled Judah *thereto.*

12 ¶ And there came a * writing to him from Elijah the prophet, ſaying, Thus ſaith the LORD God of David thy father, Becauſe thou haſt not walked in the ways of Jehoſhaphat thy father, nor in the ways of Aſa king of Judah,

* Which was writ before his death. 2 Kings 2.

13 But haſt walked in the way of the kings of Iſrael, and haſt made Judah and the inhabitants of Jeruſalem to go a whoring, like to the whoredoms of the houſe of Ahab, and alſo haſt ſlain thy brethren of thy fathers houſe, *which were* better than thy ſelf:

14 Behold, with † a great plague will the LORD ſmite thy people, and thy children, and thy wives, and all thy goods.

† Heb. *a great ſtroke.*

15 And thou *ſhalt have* great ſickneſs by diſeaſe of thy bowels, until thy bowels fall out, by reaſon of the ſickneſs day by day.

16 ¶ Moreover, the LORD ſtirred up againſt Jehoram the ſpirit of the Philiſtines, and of the Arabians, that *were* near the Ethiopians.

17 And they came up into Judah, and brake into it, and † carried away all the ſubſtance *that was* found in the kings houſe, and his ſons alſo, and his wives; ſo that there was never a ſon left him, ſave ‖ Jehoahaz the youngeſt of his ſons.

† Heb. *carried captive.* ‖ Or, *Azariah*, Chap. 22. 1. or, *Azariah*, ver. 6.

18 And after all this the LORD ſmote him in his bowels, with an incurable diſeaſe.

19 And it came to paſs that in proceſs of time, after the end of two years, his bowels fell out by reaſon of his ſickneſs: ſo he died of ſore diſeaſes. And his people made no burning for him, like the burning of his fathers.

887. His ſon *Ahaziah* reigned, 885.

20 Thirty and two years old was he when he began to reign, and he reigned in Jeruſalem eight years, and departed † without being deſired: howbeit they buried him in the city of David, but not in the ſepulchres of the kings.

2 Kings 9. 29. ſoon after. † Heb. *without deſire.*

CHAP. XXII.

1 Ahaziah ſucceeding, reigneth wickedly. 5 In his confederacy with Joram the ſon of Ahab, he is ſlain by Jehu. 10 Athaliah deſtroying all the ſeed royal, ſave Joaſh, whom Jehoſhabeath his aunt hid, uſurpeth the kingdom.

AND the inhabitants of Jeruſalem made [a] Ahaziah his youngeſt ſon, king in his ſtead: for the band of men that came with the Arabians to the camp, had ſlain all the [b] eldeſt. So Ahaziah the ſon of Jehoram king of Judah reigned.

885. [a] 2 Kings 8. 24, &c. [b] Chap. 21. 17.

2 Forty and two years old *was* Ahaziah when he began to reign, and he reigned one year in Jeruſalem: his mothers name alſo *was* [c] Athaliah the daughter of Omri.

[c] Chap. 21. 6.

3 He alſo walked in the ways of the houſe of Ahab: for his mother was his counſeller to do wickedly.

4 Wherefore he did evil in the ſight of the LORD, like the houſe of Ahab: for they were his

Before Chriſt 884. his counſellers after the death of his father, to his deſtruction.

5 ¶ He walked alſo after their counſel, and went with Jehoram the ſon of Ahab king of Iſrael, to war againſt Hazael king of Syria at Ramoth-gilead: and the Syrians ſmote Joram.

6 And he returned to be healed in Jezreel, becauſe of the wounds † which were given him at Ramah, when he fought with Hazael king of Syria. And ‖ Azariah the ſon of Jehoram king of Judah, went down to ſee Jehoram the ſon of Ahab at Jezreel, becauſe he was ſick.

† Heb. *wherewith they wounded him.*

‖ Otherwiſe called *Ahaziah*, Ver. 1. and *Jehoahaz*, Chap. 21. 17.

7 And the † deſtruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram againſt Jehu the ſon of Nimſhi, whom the LORD had anointed [d] to cut off the houſe of Ahab.

† Heb. *treading down.*

[d] 2 Kings 9. 7.

8 And it came to paſs that when Jehu was executing judgment upon the houſe of Ahab, and found the princes of Judah, and the ſons of the brethren of Ahaziah, that miniſtred to Ahaziah, he ſlew them.

[e] 2 Kings 9. 27.

9 [e] And he ſought Ahaziah: and they caught him, (for he was hid in Samaria) and brought him to Jehu: and when they had ſlain him, they buried him, becauſe (ſaid they) he *is* the ſon of Jehoſhaphat, who ſought the LORD with all his heart. So the houſe of Ahaziah had no power to keep ſtill the kingdom.

884. [f] 2 Kings 11. 1.

10 ¶ [f] But when Athaliah the mother of Ahaziah, ſaw that her ſon was dead, ſhe aroſe, and deſtroyed all the ſeed royal of the houſe of Judah.

11 But Jehoſhabeath the daughter of the king, took Joaſh the ſon of Ahaziah, and ſtole him from among the kings ſons *that were* ſlain, and put him and his nurſe in a bed-chamber. So Jehoſhabeath the daughter of king Jehoram, the wife of Jehoiada the prieſt (for ſhe was the ſiſter of Ahaziah) hid him from Athaliah, ſo that ſhe ſlew him not.

12 And he was with them hid in the houſe of God ſix years, and Athaliah reigned over the land.

CHAP. XXIII.

1 *Jehoiada having ſet things in order, maketh Joaſh king.* 12 *Athaliah is ſlain.* 16 *Jehoiada reſtoreth the worſhip of God.*

878. [a] 2 Kings 11. 4, &c.

AND [a] in the ſeventh year Jehoiada ſtrengthned himſelf, and took the captains of hundreds, Azariah the ſon of Jeroham, and Iſhmael the ſon of Jehohanan, and Azariah the ſon of Obed, and Maaſeiah the ſon of Adaiah, and Eliſhaphat the ſon of Zichri, into covenant with him.

2 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Iſrael, and they came to Jeruſalem.

[b] 2 Sam. 7. 12. 1 Kings 2. 4. & 9. 5. Chap. 6. 16. & 7. 18.

3 And all the congregation made a covenant with the king in the houſe of God: and he ſaid unto them, Behold, the kings ſon ſhall reign, as the LORD hath [b] ſaid of the ſons of David.

4 This *is* the thing that ye ſhall do; A third part of you entring on the ſabbath of the prieſts and of the Levites, *ſhall be* porters of the † doors; Before Chriſt 878.

† Heb. *threſholds.*

5 And a third part *ſhall be* at the kings houſe; and a third part at the gate of the foundation: and all the people *ſhall be* in the courts of the houſe of the LORD.

6 But let none come into the houſe of the LORD, ſave the prieſts, and they that miniſter of the Levites, they ſhall go in, for they *are* holy: but all the people ſhall keep the watch of the LORD.

7 And the Levites ſhall compaſs the king round about, every man with his weapons in his hand, and whoſoever *elſe* cometh into the houſe, he ſhall be put to death: but be you with the king when he cometh in, and when he goeth out.

8 So the Levites and all Judah did according to all things that Jehoiada the prieſt had commanded, and took every man his men that were to come in on the ſabbath, with them that were to go *out* on the ſabbath: for Jehoiada the prieſt diſmiſſed not the courſes.

9 Moreover, Jehoiada the prieſt delivered to the captains of hundreds, ſpears, and bucklers, and ſhields, that *had been* king Davids, which *were* in the houſe of God.

10 And he ſet all the people (every man having his weapon in his hand) from the right † ſide of the † temple to the left ſide of the temple, along by the altar and the temple, by the king round about.

† Heb. *ſhoulder.* † Heb. *houſe.*

11 Then they brought out the kings ſon, and put upon him the crown, and [c] *gave him* the teſtimony, and made him king: and Jehoiada and his ſons anointed him, and ſaid, † God ſave the king.

[c] Deut. 17. 18.

† Heb. *Let the king live.*

12 ¶ Now when Athaliah heard the noiſe of the people running and praiſing the king, ſhe came to the people into the houſe of the LORD.

13 And ſhe looked, and behold, the king ſtood at his pillar, at the entring in, and the princes and the trumpets by the king: and all the people of the land rejoyced, and ſounded with trumpets, alſo the ſingers with inſtruments of muſick; and ſuch as taught to ſing praiſe. Then Athaliah rent her clothes, and ſaid † Treaſon, treaſon.

† Heb. *Conſpiracy.*

14 Then Jehoiada the prieſt brought out the captains of hundreds that were ſet over the hoſt, and ſaid unto them, Have her forth of the ranges: and whoſo followeth her, let him be ſlain with the ſword. For the prieſt ſaid, Slay her not in the houſe of the LORD.

15 So they laid hands on her; and when ſhe was come to the entring of the horſe-gate, by the kings houſe, they ſlew her there.

16 ¶ And Jehoiada made a covenant between him, and between all the people, and between the king, that they ſhould be the LORDS people.

17 Then all the people went to the houſe of Baal, and brake it down, and brake his altars, and his images in pieces, and [d] ſlew Mattan the prieſt of Baal before the altars.

[d] Deut. 13. 9.

18 Alſo Jehoiada appointed the offices of the houſe of the LORD by the hand of the prieſts the

Before Christ 878. Levites, whom David had [e] distributed in the house of the LORD, to offer the burnt-offerings of the LORD, as *it is* written in the [f] law of Moses, with rejoycing and with singing, *as it was ordained* † by David.

[e] 1 Chron. 24. 1.
[f] Numb. 28. 2.
† Heb. *by the hands of David.*

19 And he set the [g] porters at the gates of the house of the LORD, that none *which was* unclean in any thing, should enter in.

[g] 1 Chron. 26. 1, &c.

20 And he took the captains of hundreds, and the nobles, and the governours of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the kings house, and set the king upon the throne of the kingdom.

21 And all the people of the land rejoyced: and the city was quiet, after that they had slain Athaliah with the sword.

CHAP. XXIV.

1 Joash reigneth well all the days of Jehoiada. 4 He giveth order for the repair of the temple. 15 Jehoiada his death and honourable burial. 17 Joash falling to idolatry, slayeth Zechariah the son of Jehoiada. 23 Joash is spoiled by the Syrians, and slain by Zabad and Jehozabad. 27 Amaziah succeedeth him.

cir. 878. [a] 2 Kings 12. 1, &c.

JOash [a] *was* seven years old when he began to reign, and he reigned forty years in Jerusalem: his mothers name also *was* Zibeah of Beersheba.

2 And Joash did *that which was* right in the sight of the LORD, all the days of Jehoiada the priest.

3 And Jehoiada took for him two wives, and he begat sons and daughters.

4 ¶ And it came to pass after this, *that* Joash was minded † to repair the house of the LORD.

† Heb. *to renew.*

856. 5 And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye haste the matter: howbeit the Levites hastned *it* not.

6 And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem, the collection, *according to the commandment* of [b] Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

[b] Exod. 30. 12, 13, 14.

7 For the sons of Athaliah that wicked woman, had broken up the house of God, and also all the dedicate things of the house of the LORD did they bestow upon Baalim.

8 And at the kings commandment they made a chest, and set it without at the gate of the house of the LORD.

† Heb. *a voice.*

9 And they made † a proclamation through Judah and Jerusalem, to bring in to the LORD, the collection *that* Moses the servant of God *laid* upon Israel in the wilderness.

10 And all the princes, and all the people rejoyced, and brought in, and cast into the chest, until they had made an end.

11 Now it came to pass, that at what time the chest was brought unto the kings office, by the hand of the Levites; and when they saw that *there was* much money: the kings scribe, and the high priests officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance. Before Christ 876.

12 And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

13 So the workmen wrought, and † the work was perfected by them, and they set the house of God in his state, and strengthned it.

† Heb. *the healing went up upon the work.*

14 And when they had finished *it*, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, *even* vessels to ministe and ‖ to offer *withal*, and spoons, and vessels of gold and silver: and they offered burnt-offerings in the house of the LORD continually, all the days of Jehoiada.

‖ Or, *pessil.*

cir. 830. 15 ¶ But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old *was he* when he died.

16 And they buried him in the city of David among the kings, because he had done good in Israel, both towards God, and towards his house.

17 Now after the death of Jehoiada, came the princes of Judah, and made obeisance to the king: then the king hearkened unto them.

cir. 840. 18 And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.

19 Yet he sent prophets to them, to bring them again unto the LORD, and they testified against them: but they would not give ear.

† Heb. *clothed.*

20 And the spirit of God † came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.

21 And they conspired against him, and stoned him with stones at the commandment of the king, in the court of the house of the LORD.

22 Thus Joash the king remembred not the kindness which Jehoiada his father had done to him, but slew his son: and when he died, he said, The LORD look upon *it*, and require *it*. 840.

23 ¶ And it came to pass † at the end of the year, *that* the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of † Damascus. 839.

† Heb. *in the revolution of the year.*

† Heb. *Darmesek.*

24 For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers: so they executed judgment against Joash.

25 And

Before Christ 839.

25 And when they where departed from him, (for they left him in great diſeaſes) his own ſervants conſpired againſt him, for the blood of the ſons of Jehoiada the prieſt, and ſlew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the ſepulchres of the kings.

‖ Or, *Jozachar.* 2 Kings 12. 21.

26 And theſe *are* they that conſpired againſt him; ‖ Zabad the ſon of Shimeath an Ammoniteſs, and Jehozabad the ſon of ‖ Shimrith a Moabiteſs.

‖ Or, *Shomer.*

† Heb. *founding.* ‖ Or, *commentary.*

27 ¶ Now *concerning* his ſons, and the greatneſs of the burdens *laid* upon him, and the † repairing of the houſe of God, behold, they *are* written in the ‖ ſtory of the book of the kings.

839. And Amaziah his ſon reigned in his ſtead.

CHAP. XXV.

1 *Amaziah beginneth to reign well.* 3 *He executeth juſtice on the traiterous.* 5 *Having hired an army of Iſraelites againſt the Edomites, at the word of a prophet he loſeth the hundred talents, and diſmiſſeth them.* 11 *He overthroweth the Edomites.* 10, 13 *The Iſraelites diſcontented with their diſmiſſion, ſpoil as they return home.* 14 *Amaziah proud of his victory ſerveth the gods of Edom, and deſpiſeth the admonitions of the prophet.* 17 *He provoketh Joaſh to his overthrow.* 25 *His reign.* 27 *He is ſlain by conſpiracy.*

839. [a] 2 Kings 14. 1, &c.

AMaziah [a] *was* twenty and five years old *when* he began to reign, and he reigned twenty and nine years in Jeruſalem: and his mothers name *was* Jehoaddan of Jeruſalem.

2 And he did *that which was* right in the ſight of the LORD, but not with a perfect heart.

† Heb. *confirmed upon him.*

3 ¶ Now it came to paſs, when the kingdom was † eſtabliſhed to him, that he ſlew his ſervants that had killed the king his father.

[b] Deut. 24. 16. 2 Kings 14. 6. Jer. 31. 30. Ezek. 18. 20.

4 But he ſlew not their children, but *did* as *it is* written in the law in the book of Moſes, where the LORD commanded, ſaying, [b] The fathers ſhall not die for the children, neither ſhall the children die for the fathers, but every man ſhall die for his own ſin.

5 ¶ Moreover, Amaziah gathered Judah together, and made them captains over thouſands, and captains over hundreds, according to the houſes of *their* fathers, throughout all Judah and Benjamin: and he numbred them from twenty years old and above, and found them three hundred thouſand choice *men*, *able* to go forth to war, that could handle ſpear and ſhield.

6 He hired alſo an hundred thouſand mighty men of valour out of Iſrael, for an hundred talents of ſilver.

7 But there came a man of God to him, ſaying, O king, let not the army of Iſrael go with thee; for the LORD *is* not with Iſrael, *to wit*, *with* all the children of Ephraim.

8 But if thou wilt go, do *it*, be ſtrong for the battle: God ſhall make thee fall before the enemy: for God hath power to help, and to caſt down.

† Heb. *hand.*

9 And Amaziah ſaid to the man of God, But what ſhall we do for the hundred talents which I have given to the † army of Iſrael? And the man of God anſwered, The LORD is able to give thee much more than this.

Before Christ 839.

10 Then Amaziah ſeparated them, *to wit*, the army that was come to him out of Ephraim, to go † home again: wherefore their anger was greatly kindled againſt Judah, and they returned home † in great anger.

† Heb. *to their place.* † Heb. *in heat of anger.* cir. 827.

11 ¶ And Amaziah ſtrengthned himſelf, and led forth his people, and went to the valley of ſalt, and ſmote of the children of Seir ten thouſand.

12 And *other* ten thouſand *left* alive, did the children of Judah carry away captive, and brought them unto the top of the rock, and caſt them down from the top of the rock, that they were broken all in pieces.

† Heb. *the ſons of the band.*

13 ¶ But † the ſoldiers of the army which Amaziah ſent back, that they ſhould not go with him to battle, fell upon the cities of Judah, from Samaria even unto Beth-horon, and ſmote three thouſand of them, and took much ſpoil.

14 ¶ Now it came paſs after that Amaziah was come from the ſlaughter of the Edomites, that he brought the gods of the children of Seir, and ſet them up *to be* his gods, and bowed down himſelf before them, and burned incenſe unto them.

15 Wherefore the anger of the LORD was kindled againſt Amaziah, and he ſent unto him a prophet, which ſaid unto him, Why haſt thou ſought after the gods of the people, which could not deliver their own people out of thine hand?

16 And it came to paſs as he talked with him, that *the king* ſaid unto him, Art thou made of the kings counſel? forbear; why ſhouldſt thou be ſmitten? Then the prophet forbare, and ſaid, I know that God hath † determined to deſtroy thee, becauſe thou haſt done this, and haſt not hearkned unto my counſel.

† Heb. *counſelled.*

826.

[c] 2 Kings 14. 8, 9.

17 ¶ Then [c] Amaziah king of Judah took advice, and ſent to Joaſh the ſon of Jehoahaz, the ſon of Jehu king of Iſrael, ſaying, Come, let us ſee one another in the face.

‖ Or, *furbiſh*, or, *thorn.* † Heb. *a beaſt of the field.*

18 And Joaſh king of Iſrael ſent to Amaziah king of Judah, ſaying, The ‖ thiſtle that *was* in Lebanon, ſent to the cedar that *was* in Lebanon, ſaying, Give thy daughter to my ſon to wife: and there paſſed by † a wild beaſt that *was* in Lebanon, and trode down the thiſtle.

19 Thou ſayeſt, Lo, thou haſt ſmitten the Edomites, and thine heart lifteth thee up to boaſt: abide now at home, why ſhouldſt thou meddle to *thine* hurt, that thou ſhouldſt fall, *even* thou, and Judah with thee?

20 But Amaziah would not hear, for it *came* of God, that he might deliver them into the hand *of their enemies*, becauſe they ſought after the gods of Edom.

21 So Joaſh the king of Iſrael went up, and they ſaw one another in the face, *both* he and Amaziah king of Judah, at Beth-ſhemeſh, which *belongeth* to Judah.

† Heb. *ſmitten.*

22 And Judah was † put to the worſe before Iſrael, and they fled every man to his tent.

23 And Joaſh the king of Iſrael took Amaziah

Before Christ 826. Before maziah king of Judah the son of Joash, the son of Jehoahaz, at Beth-shemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem, from the gate of Ephraim to † the corner-gate, four hundred cubits.

† Heb. *the gate of it that looketh.*

24 And *he took* all the gold and the silver, and all the vessels *that were* found in the house of God with Obed-edom, and the treasures of the kings house, the hostages also, and returned to Samaria.

25 ¶ And Amaziah the son of Joash king of Judah, lived after the death of Joash son of Jehoahaz king of Israel, fifteen years.

26 Now the rest of the acts of Amaziah, first and last, behold, *are* they not written in the book of the kings of Judah and Israel?

810. † Heb. *from after.* † Heb. *conspired a conspiracy.* ‖ That is, *the city of David,* as it is 2 Kings 14. 20.

27 ¶ Now after the time that Amaziah did turn away † from following the LORD, they † made a conspiracy against him in Jerusalem, and he fled to Lachish: but they sent to Lachish after him, and slew him there.

28 And they brought him upon horses, and buried him with his fathers in the city of ‖ Judah.

CHAP. XXVI.

1 Uzziah succeeding, and reigning well in the days of Zechariah, prospereth. 16 Waxing proud, he invadeth the priests office, and is smitten with leprosie. 22 He dieth, and Jotham succeedeth him.

810. [a] 2 Kings 14. 21. & 15. 1. ‖ Or, *Azariah*

THen all the people of Judah took [a] ‖ Uzziah, who *was* sixteen years old, and made him king in the room of his father Amaziah.

2 He built Eloth, and restored it to Judah, after that the king slept with his fathers.

3 Sixteen years old *was* Uzziah, when he began to reign, and he reigned fifty and two years in Jerusalem: his mothers name also *was* Jecoliah of Jerusalem.

4 And he did *that which was* right in the sight of the LORD, according to all that his father Amaziah did.

5 And he sought God in the days of Zechariah, who had understanding † in the visions of God: and as long as he sought the LORD, God made him to prosper.

† Heb. *in the seeing of God.*

6 And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities ‖ about Ashdod, and among the Philistines.

‖ Or, *in the country of Ashdod.* cir. 800.

7 And God helped him against the Philistines, and against the Arabians that dwelt in Gur-baal, and the Mehunims.

8 And the Ammonites gave gifts to Uzziah, and his name † spread abroad *even* to the entring in of Egypt, for he strengthned *himself* exceedingly.

† Heb. *went.*

9 Moreover, Uzziah built towers in Jerusalem, at the corner-gate, and at the valley-gate, and at the turning *of the wall,* and ‖ fortified them.

‖ Or, *repaired.*

10 Also he built towers in the desert, and ‖ digged many wells, for he had much cattle, both in the low-country, and in the plains: husbandmen *also,* and vine-dressers in the mountains, and in ‖ Carmel: for he loved † husbandry.

‖ Or, *fruitful fields.* † Heb. *ground.*

11 Moreover, Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account, by the hand of Jeiel the scribe, and Maaseiah the ruler, under the hand of Hananiah, *one* of the kings captains.

12 The whole number of the chief of the fathers of the mighty men of valour, *were* two thousand and six hundred.

13 And under their hand *was* † an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

† Heb. *the power of an army.*

14 And Uzziah prepared for them throughout all the host, shields, and spears, and helmets, and habergeons, and bows, and † slings *to cast* stones.

† Heb. *stones of slings.*

15 And he made in Jerusalem engines invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows, and great stones withal: and his name † spread far abroad, for he was marvellously helped till he was strong.

† Heb. *went forth.*

16 ¶ But when he was strong, his heart was lifted up to *his* destruction: for he transgressed against the LORD his God, and went into the temple of the LORD, to burn incense upon the altar of incense. cir. 765.

17 And Azariah the priest went in after him, and with him fourscore priests of the LORD, *that were* valiant men:

18 And they withstood Uzziah the king, and said unto him, *It* [b] *appertaineth* not unto thee, Uzziah, to burn incense unto the LORD, but to the [c] priests the sons of Aaron, *that are* consecrated to burn incense: go out of the sanctuary, for thou hast trespassed, neither *shall it be* for thine honour from the LORD God.

[b] Numb. 18. 7. [c] Exod. 30. 7.

19 Then Uzziah was wroth, and *had* a censer in his hand to burn incense: and while he was wroth with the priests, the leprosie even rose up in his forehead, before the priests in the house of the LORD, from beside the incense altar.

20 And Azariah the chief priest, and all the priests looked upon him, and behold, he *was* leprous in his forehead, and they thrust him out from thence, yea, himself [d] hasted also to go out, because the LORD had smitten him.

[d] As Esth 6. 12.

21 [e] And Uzziah the king was a leper unto the day of his death, and dwelt in a [f] † several house *being* a leper, for he was cut off from the house of the LORD: and Jotham his son *was* over the kings house, judging the people of the land.

[e] 2 King. 15. 5. [f] Levit. 13. 46. † Heb. *free.*

22 ¶ Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet the son of Amoz write.

23 So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which *belonged* to the kings; for they said, He *is* a leper: and Jotham his son reigned in his stead.

CHAP. XXVII.

1 Jotham reigning well, prospereth. 5 He subdueth the Ammonites. 7 His reign. 9 Ahaz succeedeth him.

Before Chriſt 758. JOtham [a] *was* twenty and five years old when he began to reign, and he reigned ſixteen years in Jeruſalem: his mothers name alſo *was* Jeruſhah, the daughter of Zadok.

[a] 2 Kings 15. 32, &c.

2 And he did *that which was* right in the ſight of the LORD, according to all that his father Uzziah did: howbeit he entred not into the temple of the LORD. And the people did yet corruptly.

‖ Or, *the tower.* 3 He built the high gate of the houſe of the LORD, and on the wall of ‖ Ophel he built much.

4 Moreover, he built cities in the mountains of Judah, and in the foreſt he built caſtles and towers.

5 ¶ He fought alſo with the king of the Ammonites, and prevailed againſt them. And the children of Ammon gave him the ſame year, an hundred talents of ſilver, and ten thouſand meaſures of wheat, and ten thouſand of barley. † So much did the children of Ammon pay unto him, both the ſecond year, and the third.

† Heb. *This.*

‖ Or, *eſtabliſhed.* 6 So Jotham became mighty, becauſe he ‖ prepared his ways before the LORD his God.

7 ¶ Now the reſt of the acts of Jotham, and all his wars, and his ways, lo, they *are* written in the book of the kings of Iſrael and Judah.

8 He was five and twenty years old when he began to reign, and reigned ſixteen years in Jeruſalem.

Cir. 742. 9 ¶ And Jotham ſlept with his fathers, and they buried him in the city of David: and Ahaz his ſon reigned in his ſtead.

CHAP. XXVIII.

1 *Ahaz reigning very wickedly, is greatly afflicted by the Syrians.* 6 *Judah being captivated by the Iſraelites, is ſent home by the counſel of Oded the prophet.* 16 *Ahaz ſending for aid to Aſſyria, is not helped thereby.* 22. *In his diſtreſs he groweth more idolatrous.* 26 *He dying, Hezekiah ſucceedeth him.*

[a] 2 Kings 16. 2. AHaz [a] *was* twenty years old when he began to reign, and he reigned ſixteen years in Jeruſalem: but he did not *that which was* right in the ſight of the LORD, like David his father.

2 For he walked in the ways of the kings of Iſrael, and made alſo molten images for Baalim.

‖ Or, *offered ſacrifice.* [b] Lev. 18. 21. 3 Moreover, he ‖ burnt incenſe in the valley of the ſon of Hinnom, and burnt [b] his children in the fire, after the abominations of the heathen whom the LORD had caſt out before the children of Iſrael.

4 He ſacrificed alſo, and burnt incenſe in the high places, and on the hills, and under every green tree.

Cir. 741. 5 Wherefore the LORD his God delivered him into the hand of the king of Syria, and they ſmote him, and carried away a great multitude of them captives, and brought *them* to † Damaſcus, and he was alſo delivered into the hand of the king of Iſrael, who ſmote him with a great ſlaughter.

† Heb. *Darmeſek.*

6 ¶ For Pekah the ſon of Remaliah ſlew in Judah an hundred and twenty thouſand in one day, *which were* all † valiant men; becauſe they had forſaken the LORD God of their fathers.

† Heb. *ſons of valour.*

7 And Zichri a mighty man of Ephraim, ſlew Maaſeiah the kings ſon, and Azrikam the governour of the houſe, and Elkanah *that was* † next to the king.

Before Chriſt 741.

† Heb. *the ſecond to the king.*

8 And the children of Iſrael carried away captive of their brethren, two hundred thouſand women, ſons and daughters, and took alſo away much ſpoil from them, and brought the ſpoil to Samaria.

9 But a prophet of the LORD was there, whoſe name *was* Oded: and he went out before the hoſt that came to Samaria, and ſaid unto them, Behold, becauſe the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have ſlain them in a rage *that* reacheth up unto heaven.

10 And now ye purpoſe to keep under the children of Judah and Jeruſalem for bond-men, and bond-women unto you: *but are there* not with you, even with you, ſins againſt the LORD your God?

11 Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD *is* upon you.

12 Then certain of the heads of the children of Ephraim, Azariah the ſon of Johanan, Berechiah the ſon of Meſhillemoth, and Jehizkiah the ſon of Shallum, and Amaſa the ſon of Hadlai, ſtood up againſt them that came from the war,

13 And ſaid unto them, Ye ſhall not bring in the captives hither: for whereas we have offended againſt the LORD *already*, ye intend to add *more* to our ſins and to our treſpaſs: for our treſpaſs is great, and *there is* fierce wrath againſt Iſrael.

14 So the armed men left the captives and the ſpoil, before the princes and all the congregation.

15 And the men which were expreſſed by name, roſe up, and took the captives, and with the ſpoil clothed all that were naked among them, and arayed them, and ſhod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon aſſes, and brought them to Jericho, [c] the city of palm-trees, to their brethren: then they returned to Samaria.

[c] Deut. 34. 3.

16 ¶ At that time did king Ahaz ſend unto the kings of Aſſyria to help him.

Cir. 741.

17 For again the Edomites had come and ſmitten Judah, and carried away † captives.

† Heb. *a captivity.*

18 The Philiſtines alſo had invaded the cities of the low-country, and of the ſouth of Judah, and had taken Beth-ſhemeſh and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo alſo and the villages thereof: and they dwelt there.

19 For the LORD brought Judah low, becauſe of Ahaz king of Iſrael; for he made Judah naked, and tranſgreſſed ſore againſt the LORD.

20 And Tilgath-pilneſer king of Aſſyria came unto him, and diſtreſſed him, but ſtrengthned him not.

21 For Ahaz took away a portion out of the houſe

Before Christ 740. house of the LORD, and *out* of the house of the king, and of the princes, and gave *it* unto the king of Assyria: but he helped him not.

22 ¶ And in the time of his distress did he trespass yet more against the LORD: this *is that* king Ahaz.

741. † Heb. Darmesek. 23 For he sacrificed unto the gods of † Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, *therefore* will I sacrifice to them, that they may help me: but they were the ruin of him and of all Israel.

24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

25 And in every several city of Judah he ‖ Or, to offer. made high places ‖ to burn incense unto other gods, and provoked to anger the LORD, God of his fathers.

26 ¶ Now the rest of his acts, and of all his ways, first and last, behold, they *are* written in the book of the kings of Judah and Israel.

27 And Ahaz slept with his fathers, and they buried him in the city, *even* in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

CHAP. XXIX.

1 Hezekiah his good reign. 3 He restoreth religion. 5 He exhorteth the Levites. 12 They sanctifie themselves, and cleanse the house of God. 20 Hezekiah offereth solemn sacrifices, wherein the Levites were more forward than the priests.

[a] 2 Kings 18. 1. HEzekiah [a] began to reign *when he was* five and twenty years old, and he reigned nine and twenty years in Jerusalem: and his mothers name *was* Abijah the daughter of Zechariah.

2 And he did *that which was* right in the sight of the LORD, according to all that David his father had done.

726. 3 ¶ He, in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

4 And he brought in the priests, and the Levites, and gathered them together into the east street,

5 And said unto them, Hear me, ye Levites, sanctifie now your selves, and sanctifie the house of the LORD God of your fathers, and carry forth the filthiness out of the holy *place*.

6 For our fathers have trespassed, and done *that which was* evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the † Heb. given the neck. LORD, and † turned *their* backs.

7 Also they have shut up the doors of the porch, and put out the lamps, and have not burnt incense, nor offered burnt-offerings in the holy *place*, unto the God of Israel.

8 Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to † trouble, to astonishment, and to † Heb. commotion. hissing, as ye see with your eyes.

9 For lo, our fathers have fallen by the sword, and our sons, and our daughters, and our wives *are* in captivity for this. Before Christ 726.

10 Now *it is* in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.

11 My sons, ‖ be not now negligent: for the LORD hath [b] chosen you to stand before him, to serve him, and that you should minister unto him, and ‖ burn incense. ‖ Or, be not now deceived. [b] Numb. 8. 14. & 18. 2, 6.

12 ¶ Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari; Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah: ‖ Or, offer sacrifice.

13 And of the sons of Elizaphan; Shimri and Jeiel: and of the sons of Asaph; Zechariah, and Mattaniah:

14 And of the sons of Heman; Jehiel, and Shimei: and of the sons of Jeduthun; Shemaiah and Uzziel.

15 And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, ‖ by the words of the LORD, to cleanse the house of the LORD. ‖ Or, in the business of the LORD.

16 And the priests went into the inner part of the house of the LORD, to cleanse *it*, and brought out all the uncleanness that they found in the temple of the LORD, into the court of the house of the LORD. And the Levites took *it*, to carry *it* out abroad into the brook Kidron,

17 Now they began on the first *day* of the first month to sanctifie, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days, and in the sixteenth day of the first month they made an end. 726.

18 Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt-offering, with all the vessels thereof, and the shew-bread table, with all the vessels thereof.

19 Moreover, all the vessels which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and behold, they *are* before the altar of the LORD.

20 ¶ Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he-goats, for a [c] sin-offering for the kingdom, and for the sanctuary, and for Judah: and he commanded the priests sons of Aaron to offer *them* on the altar of the LORD. [c] Levit. 4. 14

22 So they killed the bullocks, and the priests received the blood, and [d] sprinkled *it* on the altar: likewise when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar. [d] Lev. 8. 14, 15. Heb. 9. 21.

23 And they brought † forth the he-goats for the sin-offering, before the king and the congregation, and they laid their [e] hands upon them: † Heb. near. [e] Lev. 4. 15.

24 And

Before Chriſt 726. 24 And the prieſts killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Iſrael: for the king commanded *that* the burnt-offering and the ſin-offering *ſhould be made* for all Iſrael.

25 [f] And he ſet the Levites in the houſe of the LORD with cymbals, with pſalteries, and with harps, according to the commandment of David, and of Gad the kings ſeer, and Nathan the prophet: for *ſo was* the commandment † of the LORD † by his prophets.

26 And the Levites ſtood with the inſtruments of David, and the prieſts with the trumpets.

27 And Hezekiah commanded to offer the burnt-offering upon the altar: and † when the burnt-offering began, the ſong of the LORD began *alſo* with the trumpets, and with the † inſtruments *ordained* by David king of Iſrael.

28 And all the congregation worſhipped, and the † ſingers ſang, and the trumpeters ſounded: *and* all *this continued* until the burnt-offering was finiſhed.

29 And when they had made an end of offering, the king and all *that were* † preſent with him, bowed themſelves and worſhipped.

30 Moreover, Hezekiah the king, and the princes, commanded the Levites to ſing praiſe unto the LORD, with the words of David, and of Aſaph the ſeer: and they ſang praiſes with gladneſs, and they bowed their heads and worſhipped.

31 Then Hezekiah anſwered and ſaid, Now ye have ‖ conſecrated your ſelves unto the LORD, come near and bring ſacrifices, and thank-offerings into the houſe of the LORD. And the congregation brought in ſacrifices, and thank-offerings, and as many as were of a free heart, burnt-offerings.

32 And the number of the burnt-offerings which the congregation brought, was threeſcore and ten bullocks, an hundred rams, *and* two hundred lambs: all theſe *were* for a burnt-offering to the LORD.

33 And the conſecrated things *were* ſix hundred oxen, and three thouſand ſheep.

34 But the prieſts were too few, ſo that they could not flay all the burnt-offerings: wherefore their brethren the Levites † did help them till the work was ended, and until the *other* prieſts had ſanctified themſelves: for the Levites *were* more upright in heart, to ſanctifie themſelves, than the prieſts.

35 And alſo the burnt-offerings *were* in abundance, with the fat of the peace-offerings, and the drink-offerings for *every* burnt-offering. So the ſervice of the houſe of the LORD was ſet in order.

36 And Hezekiah rejoyced, and all the people, that God had prepared the people: for the thing was *done* ſuddenly.

CHAP. XXX.

1 Hezekiah proclaimeth a ſolemn paſſover on the ſecond month for Judah and Iſrael. 13 The aſſembly having deſtroyed the altars of idolatry, keep the feaſt fourteen days. 27 The prieſts and Levites bleſs the people.

Before Chriſt 726. AND Hezekiah ſent to all Iſrael and Judah, and wrote letters alſo to Ephraim and Manaſſeh, that they ſhould come to the houſe of the LORD at Jeruſalem, to keep the paſſover unto the LORD God of Iſrael.

2 For the king had taken counſel, and his princes, and all the congregation in Jeruſalem, to keep the paſſover in the ſecond [a] month.

3 For they could not keep it at that time, becauſe the prieſts had not ſanctified themſelves ſufficiently, neither had the people gathered themſelves together to Jeruſalem.

4 And the thing † pleaſed the king, and all the congregation.

5 So they eſtabliſhed a decree, to make proclamation throughout all Iſrael, from Beer-ſheba even to Dan, that they ſhould come to keep the paſſover unto the LORD God of Iſrael at Jeruſalem: for they had not done *it* of a long *time in ſuch ſort* as it was written.

6 So the poſts went with the letters † from the king and his princes throughout all Iſrael and Judah, and according to the commandment of the king, ſaying, Ye children of Iſrael, turn again unto the LORD God of Abraham, Iſaac, and Iſrael, and he will return to the remnant of you, that are eſcaped out of the hand of the kings of Aſſyria.

7 And be not ye like your fathers, and like your brethren, which treſpaſſed againſt the LORD God of their fathers, *who* therefore gave them up to deſolation, as ye ſee.

8 Now † be ye not ſtiff-necked, as your fathers *were*, *but* † yield your ſelves unto the LORD, and enter into his ſanctuary, which he hath ſanctified for ever: and ſerve the LORD your God, that the fierceneſs of his wrath may turn away from you.

9 For if ye turn again unto the LORD, your brethren, and your children *ſhall find* compaſſion before them that lead them captive, ſo that they ſhall come again into this land: for the LORD your God *is* [b] gracious and merciful, and will not turn away *his* face from you, if ye return unto him.

10 So the poſts paſſed from city to city through the country of Ephraim and Manaſſeh, even unto Zebulun: but they laughed them to ſcorn, and mocked them.

11 Nevertheleſs, divers of Aſher and Manaſſeh, and of Zebulun humbled themſelves, and came to Jeruſalem.

12 Alſo in Judah, the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.

13 ¶ And there aſſembled at Jeruſalem much people, to keep the feaſt of unleavened bread in the ſecond month, a very great congregation.

14 And they aroſe, and took away the [c] altars that *were* in Jeruſalem, and all the altars for incenſe took they away, and caſt *them* into the brook Kidron.

15 Then

[f] 1 Chr. 16. 4. & 25. 6.

† Heb. *by the hand of the* LORD.

† Heb. *by the hand of.*

† Heb. *in the time.*

† Heb. *hands of inſtruments.*

† Heb. *ſong.*

† Heb. *found.*

‖ Or, *filled your hand.*

† Heb. *ſtrengthened them.*

[a] Numb. 9. 10, 11.

† Heb. *was right in the eyes of the king.*

† Heb. *from the hand.*

† Heb. *harden not your neck.*

† Heb. *give the hand.*

[b] Exod. 34. 6.

[c] Chap. 28. 24.

Before Chriſt 726. 15 Then they killed the paſſover on the fourteenth *day* of the ſecond month: and the prieſts and the Levites were aſhamed, and ſanctified themſelves, and brought in the burnt-offerings into the houſe of the LORD.

† Heb. *their ſtanding.* 16 And they ſtood in † their place after their manner, according to the law of Moſes the man of God: the prieſts ſprinkled the blood, *which they received* of the hand of the Levites.

17 For *there were* many in the congregation that were not ſanctified: therefore the Levites had the charge of the killing of the paſſovers, for every one *that was* not clean, to ſanctifie *them* unto the LORD.

18 For a multitude of the people, *even* many of Ephraim and Manaſſeh, Iſſachar, and Zebulun, had not cleanſed themſelves, yet did they eat the paſſover, otherwiſe than it was written: but Hezekiah prayed for them, ſaying, The good LORD pardon every one

19 *That* prepareth his heart to ſeek God, the LORD God of his fathers, though *he be* not *cleanſed* according to the purification of the ſanctuary.

20 And the LORD hearkened to Hezekiah, and healed the people.

† Heb. *found.* 21 And the children of Iſrael *that were* † preſent at Jeruſalem, kept the feaſt of unleavened bread ſeven days with great gladneſs: and the Levites, and the prieſts praiſed the LORD day by day, *ſinging* with † loud inſtruments unto the LORD.

† Heb. *inſtruments of ſtrength.*

† Heb. *to the heart of all*, &c. 22 And Hezekiah ſpake † comfortably unto all the Levites, that taught the good knowledge of the LORD: and they did eat throughout the feaſt ſeven days, offering peace offerings, and making confeſſion to the LORD God of their fathers.

23 And the whole aſſembly took counſel to keep other ſeven days: and they kept *other* ſeven days with gladneſs.

† Heb. *lifted up* or, *offered.* 24 For Hezekiah king of Judah † did give to the congregation a thouſand bullocks, and ſeven thouſand ſheep; and the princes gave to the congregation a thouſand bullocks, and ten thouſand ſheep: and a great number of prieſts ſanctified themſelves.

25 And all the congregation of Judah, with the prieſts and the Levites, and all the congregation that came out of Iſrael, and the ſtrangers that came out of the land of Iſrael, and that dwelt in Judah, rejoyced.

26 So there was great joy in Jeruſalem: for ſince the time of Solomon the ſon of David king of Iſrael, *there was* not the like in Jeruſalem.

† Heb. *the habitation of his holineſs.* 27 ¶ Then the prieſts the Levites aroſe, and bleſſed the people: and their voice was heard, and the prayer came *up* to † his holy dwelling-place, *even* unto heaven.

CHAP. XXXI.

1 The people is forward in deſtroying idolatry. 2 Hezekiah ordereth the courſes of the prieſts and Levites, and provideth for their work and maintenance. 5 The peoples forwardneſs in offerings and tithes. 11 Hezekiah appointeth officers to diſpoſe of the tithes. 20 The ſincerity of Hezekiah.

NOw when all this was finiſhed, all Iſrael *that were* † preſent, went out to the cities of Judah, and [a] brake the † images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim alſo and Manaſſeh, † until they had utterly deſtroyed them all. Then all the children of Iſrael returned every man to his poſſeſſion into their own cities. Before Chriſt 726.

† Heb. *found.*

[a] 2 King. 18. 4.

† Heb. *ſtatues.*

† Heb. *until to make an end.*

2 ¶ And Hezekiah appointed the courſes of the prieſts and the Levites after their courſes, every man according to his ſervice, the prieſts and Levites for burnt-offerings, and for peace-offerings, to miniſter and to give thanks, and to praiſe in the gates of the tents of the LORD.

3 *He appointed* alſo the kings portion of his ſubſtance, for the burnt-offerings, *to wit*, for the morning and evening burnt-offerings, and the burnt-offerings for the ſabbaths, and for the new-moons, and for the ſet feaſts, as *it is* written in the [b] law of the LORD.

[b] Numb. 28. & 29.

4 Moreover, he commanded the people that dwelt in Jeruſalem, to give the portion of the prieſts, and the Levites, that they might be encouraged in the law of the LORD.

5 ¶ And aſſoon as the commandment † came abroad, the children of Iſrael brought in abundance the firſt-fruits of corn, wine, and oyl, and ‖ honey, and of all the increaſe of the field, and the tithe of all *things* brought they in abundantly.

† Heb. *brake forth.*

‖ Or, *doſtis.*

6 And *concerning* the children of Iſrael and Judah, that dwelt in the cities of Judah, they alſo brought in the tithe of oxen and ſheep, and the [c] tithe of holy things, *which were* conſecrated unto the LORD their God, and laid *them* † by heaps.

[c] Lev. 27. 30. Deut. 14. 28.

† Heb. *heaps heaps.*

7 In the third month they began to lay the foundation of the heaps, and finiſhed *them* in the ſeventh month.

8 And when Hezekiah and the princes came and ſaw the heaps, they bleſſed the LORD and his people Iſrael.

9 Then Hezekiah queſtioned with the prieſts and the Levites concerning the heaps.

10 And Azariah the chief prieſt of the houſe of Zadok, anſwered him, and ſaid, Since *the people* began to bring the offerings into the houſe of the LORD, we have had enough to eat, and have had plenty: for the LORD hath bleſſed his people; and that which is left, *is* this great ſtore.

‖ Or, *ſtore-houſes.*

11 ¶ Then Hezekiah commanded to prepare ‖ chambers in the houſe of the LORD; and they prepared *them*,

12 And brought in the offerings and the tithes, and the dedicate *things* faithfully: over which Cononiah the Levite *was* ruler, and Shimei his brother *was* the next.

13 And Jehiel, and Azaziah, and Nahath, and Aſahel, and Jerimoth, and Jozabad, and Eliel, and Iſmachiah, and Mahath, and Benaiah, *were* overſeers † under the hand of Cononiah and Shimei his brother, at the commandment of Heze-

† Heb. *at the hand.*

Before Christ 726. Hezekiah the king, and Azariah the ruler of the house of God.

14 And Kore the son of Imnah the Levite, the porter toward the east, *was* over the free-will-offerings of God, to distribute the oblations of the LORD, and the most holy things.

15 And † next him *were* Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in *their* ‖ set office, to give to their brethren by courses, as well to the great as to the small.

16 Beside their genealogy of males, from three years old and upward, *even* unto every one that entreth into the house of the LORD, his daily portion for their service in their charges, according to their courses:

17 Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses:

18 And to the genealogy of all their little ones, their wives and their sons, and their daughters, through all the congregation: for in their ‖ set office they sanctified themselves in holiness.

19 Also of the sons of Aaron the priests, *which were* in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies, among the Levites.

20 ¶ And thus did Hezekiah throughout all Judah, and wrought *that which was* good and right and truth before the LORD his God.

21 And in every work that he began in the service of the house of God, and in the law, and in the commandments to seek his God, he did *it* with all his heart, and prospered.

CHAP. XXXII.

1 Sennacherib invading Judah, Hezekiah fortifieth himself, and encourageth his people. 9 Against the blasphemies of Sennacherib by message and letters, Hezekiah and Isaiah pray. 21 An angel destroyeth the host of the Assyrians, to the glory of Hezekiah. 24 Hezekiah praying in his sickness, God giveth him a sign of recovery. 25 He waxing proud, is humbled by God. 27 His wealth and works. 31 His error in the embassage of Babylon. 32 He dying, Manasseh succeedeth him.

713. 2 King. 18. 13, &c. Isai. 36. 1, &c. AFTER [a] *these* things and the establishment *thereof*, Sennacherib king of Assyria came, and entred into Judah, and encamped against the fenced cities, and thought † to win them for himself.

2 And when Hezekiah saw that Sennacherib was come, and that † he was purposed to fight against Jerusalem;

3 He took counsel with his princes, and his mighty men, to stop the waters of the fountains, which were without the city: and they did help him.

4 So there was gathered much people together, who stopt all the fountains, and the brook that † ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

5 Also he strengthned himself, and built up all the wall *that was* broken, and raised *it* up to the towers, and another wall without, and repaired Millo *in* the city of David, and made ‖ darts and shields in abundance.

6 And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and † spake comfortably to them, saying,

7 Be strong and couragious, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that *is* with him: for *there be* more with us, than with him.

8 With him *is* an [b] arm of flesh, but with us *is* the LORD our God, to help us, and to fight our battles. And the people † rested themselves upon the words of Hezekiah king of Judah.

9 ¶ [c] After this did Sennacherib king of Assyria send his servants to Jerusalem (but he *himself laid siege* against Lachish, and all his † power with him) unto Hezekiah king of Judah, and unto all Judah, that *were* at Jerusalem, saying,

10 Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide ‖ in the siege in Jerusalem?

11 Doth not Hezekiah persuade you to give over your selves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

12 Hath not the same Hezekiah taken away his high places, and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

13 Know ye not what I and my fathers have done unto all the people of *other* lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

14 Who *was there* among all the gods of those nations, that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

15 Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

16 And his servants spake yet *more* against the LORD God, and against his servant Hezekiah.

17 He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of *other* lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

18 Then they cried with a loud voice in the Jews speech unto the people of Jerusalem that *were* on the wall, to affright them, and to trouble them, that they might take the city.

19 And they spake against the God of Jerusalem,

‖ Or, *words*, or, *weapons*.
† Heb. *spake to their heart*.
[b] Jer. 17. 5.
† Heb. *leaned*.
[c] 2 King. 18. 17. 710.
† Heb. *dominion*.
‖ Or, *in the strong-hold*.
† Heb. *he his hand*.
‖ Or, *must*.
† Heb. *break them up*.
† Heb. *his face was to war*.
† Heb. *overflowed*.

Before Chriſt 710. Jeruſalem, as againſt the gods of the people of the earth *which were* the work of the hands of man.

20 And for this *cauſe* Hezekiah the king, and the prophet Iſaiah the ſon of Amoz, prayed and cried to heaven.

710. 21 ¶ [d] And the LORD ſent an angel which [d] 2 King. 19. 35, &c. cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Aſſyria: ſo he returned with ſhame of face to his own land. And when he was come into the houſe of his god, they that came forth of his own bowels, † ſlew him there with the ſword.

† Heb. *made him fall.*

22 Thus the LORD ſaved Hezekiah, and the inhabitants of Jeruſalem from the hand of Sennacherib the king of Aſſyria, and from the hand of all *other*, and guided them on every ſide.

23 And many brought gifts unto the LORD to Jeruſalem, and † preſents to Hezekiah king of Judah: ſo that he was magnified in the ſight of all nations, from thenceforth.

† Heb. *precious things.*

713. 24 ¶ [e] In thoſe days Hezekiah was ſick to the [e] 2 King. 20. 1. Iſa. 38. 1. death, and prayed unto the LORD: and he ſpake unto him, and he ‖ gave him a ſign.

‖ Or, *wrought a miracle for him.*

25 But Hezekiah rendred not again, according to the benefit *done* unto him: for his heart was lifted up; therefore there was wrath upon him, and upon Judah and Jeruſalem.

† Heb. *the lifting up.*

26 Notwithſtanding, Hezekiah humbled himſelf for the † pride of his heart, (*both* he and the inhabitants of Jeruſalem) ſo that the wrath of the LORD came not upon them in the days of Hezekiah.

27 ¶ And Hezekiah had exceeding much riches and honour: and he made himſelf treaſuries for ſilver, and for gold, and for precious ſtones, and for ſpices, and for ſhields, and for all

† Heb. *inſtruments of deſire.*

manner of † pleaſant jewels;

28 Store-houſes alſo for the increaſe of corn, and wine, and oyl; and ſtalls for all manner of beaſts, and cotes for flocks.

29 Moreover, he provided him cities, and poſſeſſions of flocks, and herds in abundance: for God had given him ſubſtance very much.

30 This ſame Hezekiah alſo ſtopped the upper water-courſe of Gihon, and brought it ſtraight down to the weſt-ſide of the city of David. And Hezekiah proſpered in all his works.

712. 31 ¶ Howbeit, in *the buſineſs of* the † embaſſadours of the princes of Babylon, who [f] ſent unto him to enquire of the wonder that was *done* in the land, God left him to try him, that he might know all *that was* in his heart.

† Heb. *interpreters.* [f] 2 King. 20. 12. Iſa. 39. 1.

† Heb. *kindneſſes.*

32 ¶ Now the reſt of the acts of Hezekiah, and his † goodneſs, behold they *are* written in the viſion of Iſaiah the prophet, the ſon of Amoz, *and* in the book of the kings of Judah and Iſrael.

Or, *higheſt.*

33 And Hezekiah ſlept with his fathers, and they buried him in the ‖ chiefeſt of the ſepulchres of the ſons of David: and all Judah and the inhabitants of Jeruſalem did him honour at his

698. death: and Manaſſeh his ſon reigned in his ſtead.

CHAP. XXXIII.

1 Manaſſeh his wicked reign. 3 He ſetteth up idolatry, and would not be admoniſhed. 11 He is carried into Babylon. 12 Upon his prayer to God he is releaſed, and putteth down idolatry. 18 His acts. 20 He dying, Amon ſucceedeth him. 21 Amon reigning wickedly, is ſlain by his ſervants. 25 The murderers being ſlain, Joſiah ſucceedeth him.

Before Chriſt 698. MAnaſſeh [a] *was* twelve years old when he began to reign, and he reigned fifty and five years in Jeruſalem:

[a] 2 King. 21. 1, &c.

2 But did *that which was* evil in the ſight of the LORD, like unto the [b] abominations of the heathen, whom the LORD had caſt out before the children of Iſrael.

[b] Deut. 18. 9.

3 ¶ For † he built again the high places which Hezekiah his father had [c] broken down, and he reared up altars for Baalim, and made groves, and worſhipped all the hoſt of heaven, and ſerved them.

† Heb. *he returned and built.* [c] 2 King. 18. 4.

4 Alſo he built altars in the houſe of the LORD, whereof the LORD had ſaid, [d] In Jeruſalem ſhall my name be for ever.

[d] Deut. 12. 11.

5 And he built altars for all the hoſt of heaven, in the two courts of the houſe of the LORD.

[1 King. 8. 29. & 9. 3.]

6 And he cauſed his children to paſs through the fire in the valley of the ſon of Hinnom: alſo he obſerved times, and uſed enchantments, and uſed witchcraft, and dealt with a familiar ſpirit, and with wizards: he wrought much evil in the ſight of the LORD, to provoke him to anger.

Chap. 6. 6. & 7. 16.

7 And he ſet a carved image (the idol which he had made) in the houſe of God, of which God had ſaid to David, and to Solomon his ſon, In [e] this houſe, and in Jeruſalem, which I have choſen before all the tribes of Iſrael, will I put my name for ever.

[e] Pſal. 132. 14

8 [f] Neither will I any more remove the foot of Iſrael from out of the land which I have appointed for your fathers; ſo that they will take heed to do all that I have commanded them, according to the old law, and the ſtatutes and the ordinances by the hand of Moſes.

[f] 2 Sam. 7. 10.

9 So Manaſſeh made Judah and the inhabitants of Jeruſalem to err, *and* to do worſe then the heathen, whom the LORD had deſtroyed before the children of Iſrael.

10 And the LORD ſpake to Manaſſeh, and to his people: but they would not hearken.

11 ¶ Wherefore the LORD brought upon them the captains of the hoſt † of the king of Aſſyria, which took Manaſſeh among the thorns, and bound him with ‖ fetters, and carried him to Babylon.

677. † Heb. *which were the kings.* ‖ Or, *chains.*

12 And when he was in affliction, he beſought the LORD his God, and humbled himſelf greatly before the God of his fathers,

13 And prayed unto him, and he was entreated of him, and heard his ſupplication, and brought him again to Jeruſalem into his kingdom. Then Manaſſeh knew that the LORD *he was* God.

14 Now after this, he built a wall without the city of David, on the weſt-ſide of Gihon, in the valley, even to the entring in at the fiſh-gate, and compaſſed about ‖ Ophel, and raiſed it up a very great height, and put captains of war in all the fenced cities of Judah.

‖ Or, *the tower.*

15 And

15 And he took away the ſtrange gods, and the idol out of the houſe of the LORD, and all the altars that he had built in the mount of the houſe of the LORD, and in Jeruſalem, and caſt *them* out of the city.

16 And he repaired the altar of the LORD, and ſacrificed thereon peace-offerings, and thank-offerings, and commanded Judah to ſerve the LORD God of Iſrael.

17 Nevertheleſs, the people did ſacrifice ſtill in the high places, *yet* unto the LORD their God only.

18 ¶ Now the reſt of the acts of Manaſſeh, and his prayer unto his God, and the words of the ſeers that ſpake to him in the name of the LORD God of Iſrael, behold, they *are written* in the book of the kings of Iſrael.

19 His prayer alſo, and *how God* was entreated of him, and all his ſin, and his treſpaſs, and the places wherein he built high-places, and ſet up groves and graven images before he was humbled: behold, they *are* written among the ſayings of ‖ the ſeers.

‖ Or, Hoſai.

20 ¶ So Manaſſeh ſlept with his fathers, and they buried him in his own houſe: and Amon his ſon reigned in his ſtead.

643. 21 ¶ [g] Amon *was* two and twenty years old when he began to reign, and reigned two years in Jeruſalem.

g 2 King. 21. 19.

22 But he did *that which was* evil in the ſight of the LORD, as did Manaſſeh his father: for Amon ſacrificed unto all the carved images, which Manaſſeh his father had made, and ſerved them;

23 And humbled not himſelf before the LORD, as Manaſſeh his father had humbled himſelf; but Amon † treſpaſſed more and more.

† Heb. multiplied treſpaſſes.

24 And his ſervants conſpired againſt him, and ſlew him in his own houſe.

641. 25 ¶ But the people of the land ſlew all them that had conſpired againſt king Amon, and the people of the land made Joſiah his ſon king in his ſtead.

CHAP. XXXIV.

1 Joſiah his good reign. 3 He deſtroyeth idolatry. 8 He taketh order for the repair of the temple. 14 Hilkiah having found a book of the law, Joſiah ſendeth to Huldah to enquire of the Lord. 23 Huldah propheſieth the deſtruction of Jeruſalem, but reſpite thereof in Joſiahs time. 29 Joſiah cauſing it to be read in a ſolemn aſſembly, reneweth the covenant with God.

2 King. 22. 1, &c. JOſiah [a] *was* eight years old when he began to reign, and he reigned in Jeruſalem one and thirty years.

2 And he did *that which was* right in the ſight of the LORD, and walked in the ways of David his father, and declined *neither* to the right hand nor to the left.

634. 3 ¶ For in the eighth year of his reign, while he was yet young, he began to ſeek after the God of David his father: and in the twelfth year he began [b] to purge Judah and Jeruſalem from the high places, and the groves, and the carved images, and the molten images.

630. 2 King. 23. 4. Levit. 26. 30. Or, ſun-images.

4 [c] And they brake down the altars of Baalim in his preſence; and the ‖ images that *were* on high above them, he cut down and the groves, and the carved images, and the molten images he brake in pieces, and made duſt *of them*, and ſtrowed *it* upon the † graves of them that had ſacrificed unto them.

Before Chriſt 630. † Heb. faces of the graves.

5 And he burnt the bones of the prieſts upon their altars, and cleanſed Judah and Jeruſalem.

6 And *ſo did he* in the cities of Manaſſeh, and Ephraim, and Simeon, even unto Naphtali, with their ‖ mattocks, round about.

‖ Or, mauls.

7 And when he had broken down the altars and the groves, and had beaten the graven images † into powder, and cut down all the idols throughout all the land of Iſrael, he returned to Jeruſalem.

† Heb. to make powder.

624. 8 ¶ Now in the eighteenth year of his reign, when he had purged the land, and the houſe, he ſent Shaphan the ſon of Azaliah, and Maaſeiah the governour of the city, and Joah the ſon of Joahaz the recorder, to repair the houſe of the LORD his God.

9 And when they came to Hilkiah the high prieſt, they delivered the money *that was* brought into the houſe of God, which the Levites that kept the doors, had gathered of the hand of Manaſſeh and Ephraim, and of all the remnant of Iſrael, and of all Judah, and Benjamin, and they returned to Jeruſalem.

10 And they put *it* in the hand of the workmen, that had the overſight of the houſe of the LORD, and they gave it to the workmen that wrought in the houſe of the LORD, to repair and mend the houſe:

11 Even to the artificers and builders gave they *it*, to buy hewn ſtone, and timber for couplings, and ‖ to floor the houſes, which the kings of Judah had deſtroyed.

‖ Or, to rafter.

12 And the men did the work faithfully: and the overſeers of them *were* Jahath, and Obadiah, the Levites, of the ſons of Merari; and Zechariah, and Meſhullam, of the ſons of the Kohathites, to ſet *it* forward; and *other of* the Levites, all that could skill of inſtruments of muſick.

13 Alſo *they were* over the bearers of burdens, and *were* overſeers of all that wrought the work in any manner of ſervice: and of the Levites *there were* ſcribes and officers, and porters.

14 ¶ And when they brought out the money *that was* brought into the houſe of the LORD, Hilkiah the prieſt [d] found a book of the law of the LORD, *given* † by Moſes.

d 2 King. 22. 8, &c. † Heb. by the hand of.

15 And Hilkiah anſwered and ſaid to Shaphan the ſcribe, I have found the book of the law in the houſe of the LORD. And Hilkiah delivered the book to Shaphan:

16 And Shaphan carried the book to the king, and brought the king word back again, ſaying, All that was committed † to thy ſervants they do *it*.

† Heb. to the hand of.

17 And they have † gathered together the money *that was* found in the houſe of the LORD, and have delivered it into the hand of the overſeers, and to the hand of the workmen.

† Heb. poured out, or, melted.

18 Then Shaphan the ſcribe told the king, ſaying,

Before Christ 624.

Before saying, Hilkiah the priest hath given me a book. And Shaphan read † it before the king.

19 And it came to pass when the king had heard the words of the law, that he rent his clothes.

† Heb. *in it.*

20 And the king commanded Hilkiah, and Ahikam the son of Shaphan, and ‖ Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the kings, saying,

‖ Or, *Achbor.* 2 King. 22. 12.

21 Go, enquire of the LORD for me, and for them that are left in Israel, and in Judah, concerning the words of the book that is found: for great *is* the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all *that is* written in this book.

22 And Hilkiah, and *they* that the king *had appointed*, went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of ‖ Hasrah, keeper of the † wardrobe; (now she dwelt in Jerusalem ‖ in the colledge) and they spake to her to that *effect*.

‖ Or, *Harhas.* 2 King. 22. 14. † Heb. *garments.* ‖ Or, *in the school, or, in the second part.*

23 ¶ And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the curses *that are* written in the book which they have read before the king of Judah:

25 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

26 And as for the king of Judah, who sent you to enquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel *concerning* the words which thou hast heard,

27 Because thine heart was tender, and thou didst humble thy self before God, when thou heardst his words against this place, and against the inhabitants thereof, and humbledst thy self before me, and didst rend thy clothes, and weep before me; I have even heard *thee* also, saith the LORD.

28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

* 2 King. 23. 1.

29 ¶ * Then the king sent, and gathered together all the elders of Judah and Jerusalem.

30 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people † great and small: and he read in their ears all the words of the book of the covenant, *that was* found in the house of the LORD.

† Heb. *from great even to small.*

31 And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes, with all his heart and with all his soul, to perform the words of the covenant *which are* written in this book.

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32 And he caused all *that were* † present in Jerusalem and Benjamin to stand *to it*. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

† Heb. *found.*

33 And Josiah took away all the abominations out of all the countries that *pertained* to the children of Israel, and made all *that were* present in Israel to serve, *even* to serve the LORD their God. *And* all his days they departed not † from following the LORD, the God of their fathers.

† Heb. *from after.*

CHAP. XXXV.

1 Josiah keepeth a most solemn passover. 20 He provoking Pharaoh-necho, is slain at Megiddo. 25 Lamentations for Josiah.

MOreover, [a] Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the [b] fourteenth *day* of the first month.

a 2 Chr. 30. 1, 2, &c. b Exod. 12. 6.

2 And he set the priests in their charges, and encouraged them to the service of the house of the LORD,

3 And said unto the Levites that taught all Israel which were holy unto the LORD, Put the holy ark in the house, which Solomon the son of David king of Israel did build; *it shall* not *be* a burden upon *your* shoulders: serve now the LORD your God, and his people Israel,

4 And prepare *your selves* by the [c] houses of your fathers, after your courses, according to the [d] writing of David king of Israel, and according to the [e] writing of Solomon his son.

c 1 Chr. 9. 10. d 1 Chr. 23. & 24. & 25. & 26. e Chap. 8. 14.

5 And stand in the holy *place* according to the divisions of † the families of the fathers of your brethren † the people, and *after* the division of the families of the Levites.

† Heb. *the rest of the fathers* † Heb. *the sons of the people.*

6 So kill the passover, and sanctifie your selves, and prepare your brethren, that *they* may do according to the word of the LORD, by the hand of Moses.

7 And Josiah † gave to the people, of the flock, lambs and kids, all for the passover-offerings, for all *that were* present, the number of thirty thousand, and three thousand bullocks: these *were* of the kings substance.

† Heb. *offered.*

8 And his princes † gave willingly unto the people, to the priests and to the Levites: Hilkiah, and Zechariah, and Jehiel, rulers of the house of God, gave unto the priests for the passover-offerings, two thousand and six hundred *small cattle*, and three hundred oxen.

† Heb. *offered.*

9 Conaniah also, and Shemaiah, and Nethaneel, his brethren, and Hashabiah, and Jehiel, and Jozabad, chief of the Levites, † gave unto the Levites for passover-offerings, five thousand *small cattle*, and five hundred oxen.

† Heb. *offered.*

10 So the service was prepared, and the priests stood in their place, and the Levites in their courses according to the kings commandment.

11 And they killed the passover, and the priests sprinkled *the blood* from their hands, and the Levites [f] flayed *them*.

f Chap. 29. 34.

12 And they removed the burnt-offerings, that

fore that they might give according to the diviſions
riſt of the families of the people, to offer unto the
3. LORD, as *it is* written in the book of Moſes:
and ſo *did they* with the oxen.

13 And they [g] roaſted the paſſover with fire,
2 Chron. 35. 8, 9. according to the ordinance: but the *other* holy
offerings ſod they in pots, and in caldrons, and
† Heb. in pans, and † divided *them* ſpeedily among all
the people.

14 And afterward they made ready for themſelves, and for the prieſts: becauſe the prieſts
the ſons of Aaron *were buſied* in offering of
burnt-offerings and the fat until night; therefore the Levites prepared for themſelves and for
the prieſts the ſons of Aaron.

15 And the ſingers the ſons of Aſaph *were*
† Heb. Aaron. in their † place, according to the [h] command-
1 Chr. 25. 1, &c. 2 Chron. 5. 12. ment of David, and Aſaph, and Heman, and
Jeduthun the kings ſeer; and the porters [i] *waited* at every gate; they might not depart from
Chap. 8. 14. 31. 2, 16. their ſervice; for their brethren the Levites
prepared for them.

16 So all the ſervice of the LORD was prepared the ſame day, to keep the paſſover, and to offer burnt-offerings upon the altar of the LORD,
according to the commandment of king Joſiah.

17 And the children of Iſrael *that were* † preſent, kept the paſſover at that time, and the
† Heb. found. feaſt of unleavened bread ſeven days.

18 And there was no paſſover like to that
kept in Iſrael, from the days of Samuel the prophet, neither did all the kings of Iſrael keep
ſuch a paſſover as Joſiah kept, and the prieſts,
and the Levites, and all Judah and Iſrael *that were* preſent, and the inhabitants of Jeruſalem.

19 In the eighteenth year of the reign of Joſiah, was this paſſover kept.

610. 20 ¶ [k] After all this, when Joſiah had pre-
2 King. 23. 29. pared the † temple, Necho, king of Egypt came
up to fight againſt Carchemiſh by Euphrates:
and Joſiah went out againſt him.

21 But he ſent embaſſadors to him, ſaying,
What have I to do with thee, thou king of Judah? *I come* not againſt thee this day, but a-
† Heb. houſe of my war gainſt † the houſe wherewith I have war: for
God commanded me to make haſte: forbear
thee from *meddling* with God, who *is* with me,
that he deſtroy thee not.

22 Nevertheleſs Joſiah would not turn his
face from him, but diſguiſed himſelf that he might fight with him, and hearkned not unto the
words of Necho from the mouth of God, and
came to fight in the valley of Megiddo.

23 And the archers ſhot at king Joſiah; and
the king ſaid to his ſervants, Have me away, for
† Heb. made ſick I am ſore † wounded.

24 His ſervants therefore took him out of
that chariot, and put him in the ſecond chariot
that he *had*; and they brought him to Jeruſalem,
and he died, and was buried ‖ in *one of the* ſe-
‖ Or, among the ſepulchres. pulchres of his fathers: and [l] all Judah and
Jeruſalem mourned for Joſiah.

25 ¶ And Jeremiah lamented for Joſiah, and
all the ſinging-men and the ſinging-women ſpake
of Joſiah in their lamentations to this day, and
made them an ordinance in Iſrael: and behold, Before Chriſt
they *are* written in the lamentations.

26 Now the reſt of the acts of Joſiah, and 610.
his † goodneſs, according to *that which was* writ- † Heb. kindneſſes.
ten in the law of the LORD,

27 And his deeds firſt and laſt, behold, they *are*
written in the book of the kings of Iſrael and Judah.

CHAP. XXXVI.

1 Jehoahaz ſucceeding, is depoſed by Pharaoh, and carried into Egypt. 5 Jehoiakim reigning ill, is carried bound into Babylon. 9 Jehoiachin ſucceeding, reigneth ill, and is brought into Babylon. 11 Zedekiah ſucceeding reigneth ill, and deſpiſeth the prophets, and rebelleth againſt Nebuchadnezzar. 14 Jeruſalem for the ſins of the prieſts and people, is wholly deſtroyed. 22 The proclamation of Cyrus.

THEN [a] the people of the land took Jehoahaz
2 King. 23. 30, &c. the ſon of Joſiah, and made him king in his
fathers ſtead in Jeruſalem.

2 Jehoahaz *was* twenty and three years old
when he began to reign, and he reigned three
months in Jeruſalem.

3 And the king of Egypt † put him down at † Heb. removed him.
Jeruſalem, and † condemned the land in an hun- † Heb. mulcted.
dred talents of ſilver, and a talent of gold.

4 And the king of Egypt made Eliakim his
brother, king over Judah and Jeruſalem, and
turned his name to Jehoiakim. And Necho took
Jehoahaz his brother, and carried him to Egypt.

5 ¶ Jehoiakim *was* twenty and five years old
when he began to reign, and he reigned eleven
years in Jeruſalem: and he did *that which was*
evil in the ſight of the LORD his God.

6 Againſt him came up Nebuchadnezzar king 607.
of Babylon, and bound him in ‖ fetters to carry ‖ Or, chains.
him to Babylon.

606. 7 [b] Nebuchadnezzar alſo carried of the veſ-
[b] 2 King. 24. 13. Dan. 1. 1, 2. ſels of the houſe of the LORD to Babylon, and
put them in his temple at Babylon.

8 Now the reſt of the acts of Jehoiakim, and
his abominations which he did, and *that which was* found in him, behold, they *are* written in 599.
the book of the kings of Iſrael and Judah: and ‖ Or, Jeconiah.
‖ Jehoiachin his ſon reigned in his ſtead.

9 ¶ [c] Jehoiachin *was* eight years old when 1 Chron. 3. 16. or, Coniah.
he began to reign, and he reigned three months
and ten days in Jeruſalem, and he did *that which* Jer. 22. 24.
was evil in the ſight of the LORD.

[c] 2 King. 24. 8. 10 And † when the year was expired, king
† Heb. at the return of the year. Nebuchadnezzar ſent, and brought him to Ba-
bylon, with the † goodly veſſels of the houſe of
the LORD, and made ‖ [d] Zedekiah his brother † Heb. veſſels of deſire.
king over Judah and Jeruſalem.

11 ¶ [e] Zedekiah *was* one and twenty years 599.
old when he began to reign, and reigned eleven ‖ Or, Mattaniah.
years in Jeruſalem.

12 And he did *that which was* evil in the ſight 2 King.
of the LORD his God, *and* humbled not himſelf 24. 17.
before Jeremiah the prophet, *ſpeaking* from the [d] Jer. 37. 1.
mouth of the LORD.

593. 13 And he alſo rebelled againſt king Nebu-
[e] 2 King. 24. 18. chadnezzar, who had made him ſwear by God:
but he ſtiffned his neck, and hardned his heart
from turning unto the LORD God of Iſrael. Jer. 52. 1, &c.

Before Chriſt 599. 14 ¶ Moreover, all the chief of the prieſts, and the people tranſgreſſed very much, after all the abominations of the heathen, and polluted the houſe of the LORD which he had hallowed in Jeruſalem.

15 [f] And the LORD God of their fathers ſent to them † by his meſſengers, riſing up ‖ betimes, and ſending; becauſe he had compaſſion on his people, and on his dwelling-place:

16 But they mocked the meſſengers of God, and deſpiſed his words, and miſuſed his prophets, until the wrath of the LORD aroſe againſt his people, till *there was* no † remedy.

17 [g] Therefore he brought upon them the king of the Chaldees, who ſlew their young men with the ſword, in the houſe of their ſanctuary, and had no compaſſion upon young man or maiden, old man, or him that ſtooped for age: he gave *them* all into his hand.

18 And all the veſſels of the houſe of God, great and ſmall, and the treaſures of the houſe of the LORD, and the treaſures of the king, and of his princes; all *theſe* he brought to Babylon.

19 And they burnt the houſe of God, and brake down the wall of Jeruſalem, and burnt all the palaces thereof with fire, and deſtroyed all the goodly veſſels thereof.

20 And † them that had eſcaped from the ſword, carried he away to Babylon: where they were ſervants, to him and his ſons, until the reign of the kingdom of Perſia:

21 To fulfil the word of the LORD by the mouth of [h] Jeremiah, until the land [i] had enjoyed her ſabbaths: *for* as long as ſhe lay deſolate, ſhe kept ſabbath, to fulfil threeſcore and ten years.

22 ¶ [k] Now in the firſt year of Cyrus king of Perſia (that the word of the LORD *ſpoken* by the mouth of [l] Jeremiah, might be accompliſhed) the LORD ſtirred up the ſpirit of Cyrus king of Perſia, that he made a proclamation throughout all his kingdom, and *put it* alſo in writing, ſaying,

23 Thus ſaith Cyrus king of Perſia, All the kingdoms of the earth hath the LORD God of heaven given me, and he hath charged me to build him an houſe in Jeruſalem, which *is* in Judah: who *is there* among you of all his people? the LORD his God *be* with him, and let him go up.

[f] Jer. 25. 3, 4. & 35. 15.
† Heb. *by the hand of his meſſengers.*
‖ That is, *continually and carefully.*
590. † Heb. *healing.*
[g] 2 King. 25. 1, &c.
588.
Before Chriſt 588.
† Heb. *the remainder from the ſword.*
[h] Jer. 25. 9, 11, & 29. 10.
[i] Lev. 26. 34, 35, 43.
538.
[k] Ezra 1. 1.
[l] Jer. 25. 12, 13, & 29. 10.

EZRA.

CHAP. I.

1 The proclamation of Cyrus for the building of the temple. 5 The people provide for the return. 7 Cyrus reſtoreth the veſſels of the temple to Sheſhbazzar.

cir. 536. NOW in the firſt year of Cyrus king of Perſia, (that the word of the LORD, [a] by the mouth of Jeremiah, might be fulfilled) the LORD ſtirred up the ſpirit of Cyrus king of Perſia, that he † made a proclamation throughout all his kingdom, and *put it* alſo in writing, ſaying,

2 Thus ſaith Cyrus king of Perſia, The LORD God of heaven hath given me all the kingdoms of the earth, and he hath [b] charged me to build him an houſe at Jeruſalem, which *is* in Judah.

3 Who *is there* among you of all his people? his God be with him, and let him go up to Jeruſalem, which *is* in Judah, and build the houſe of the LORD God of Iſrael (he *is* the God) which *is* in Jeruſalem.

4 And whoſoever remaineth in any place where he ſojourneth, let the men of his place † help him with ſilver, and with gold, and with goods, and with beaſts, beſides the free-will-offering for the houſe of God that *is* in Jeruſalem.

5 ¶ Then roſe up the chief of the fathers of Judah and Benjamin, and the prieſts and the Levites, with all *them* whoſe ſpirit God had raiſed to go up, to build the houſe of the LORD which *is* in Jeruſalem.

6 And all they that *were* about them, ‖ ſtrengthned their hands with veſſels of ſilver, with gold, with goods, and with beaſts, and with precious things, beſides all *that* was willingly offered.

7 ¶ Alſo Cyrus the king brought forth the veſſels of the houſe of the LORD, [c] which Nebuchadnezzar had brought forth out of Jeruſalem, and had put them in the houſe of his gods:

8 Even thoſe did Cyrus king of Perſia bring forth by the hand of Mithredath the treaſurer, and numbred them unto [d] Sheſhbazzar the prince of Judah.

9 And this *is* the number of them: thirty chargers of gold, a thouſand chargers of ſilver, nine and twenty knives,

10 Thirty baſons of gold, ſilver baſons of a ſecond *ſort* four hundred and ten, *and* other veſſels a thouſand.

11 All the veſſels of gold and of ſilver, *were* five thouſand and four hundred. All *theſe* did Sheſhbazzar bring up with *them of* † the captivity, that were brought up from Babylon unto Jeruſalem.

[a] 2 Chro. 36. 22. Jer. 25. 12, & 29. 10.
† Heb. *cauſed a voice to paſs.*
[b] Iſai. 44. 28. & 45. 13.
† Heb. *lift him up.*
‖ That is, *helped them.*
536.
[c] 2 Kings 24. 13. 2 Chron. 36. 7.
[d] See Chap. 5. 14.
† Heb. *the captivity.*

CHAP. II.

1 The number that return of the people, 36 of the prieſts, 40 of the Levites, 43 of the Nethinims, 55 of Solomons ſervants, 61 of the prieſts, which could not ſhew their pedegree. 64 The whole number of them, with their ſubſtance. 68 Their oblations.

NOw [a] theſe *are* the children of the province that went up out of the captivity, of thoſe which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jeruſalem and Judah, every one unto his city;

2 Which came with Zerubbabel: Jeſhua, Nehemiah, ‖ Seraiah, Reelaiah, Mordecai, Bilſhan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Iſrael.

3 The children of Paroſh, two thouſand an hundred ſeventy and two.

[a] Neh. 7. 6, &c.
‖ Or, *Azariah*

4 The

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4 The children of Shephatiah, three hundred seventy and two.

5 The children of Arah, seven hundred seventy and five.

6 The children of [b] Pahath-moab, of the children of Jeshua *and* Joab, two thousand eight hundred and twelve.

[b] Neh. 7. 11.

7 The children of Elam, a thousand two hundred fifty and four.

8 The children of Zattu, nine hundred forty and five.

9 The children of Zaccai, seven hundred and threescore.

10 The children of ‖ Bani, six hundred forty and two.

‖ Or, Binnui, Neh. 7. 15.

11 The children of Bebai, six hundred twenty and three.

12 The children of Azgad, a thousand two hundred twenty and two.

13 The children of Adonikam, six hundred sixty and six.

14 The children of Bigvai, two thousand fifty and six.

15 The children of Adin, four hundred fifty and four.

16 The children of Ater of Hezekiah, ninety and eight.

17 The children of Bezai, three hundred twenty and three.

18 The children of ‖ Jorah, an hundred and twelve.

‖ Or, Hariph, Neh. 7. 24.

19 The children of Hashum, two hundred twenty and three.

20 The children of ‖ Gibbar, ninety and five.

‖ Or, Gibeon, Neh. 7. 25.

21 The children of Beth-lehem, an hundred twenty and three.

22 The men of Netophah, fifty and six.

23 The men of Anathoth, an hundred twenty and eight.

24 The children of ‖ Azmaveth, forty and two.

‖ Or, Beth-azmaveth, Neh. 7. 28.

25 The children of Kirjath-arim, Chephirah, and Beeroth, seven hundred and forty and three.

26 The children of Ramah and Gaba, six hundred twenty and one.

27 The men of Michmas, an hundred twenty and two.

28 The men of Beth-el and Ai, two hundred twenty and three.

29 The children of Nebo, fifty and two.

30 The children of Magbish, an hundred fifty and six.

31 The children of the other [c] Elam, a thousand two hundred fifty and four.

[c] See ver. 7.

32 The children of Harim, three hundred and twenty.

33 The children of Lod, ‖ Hadid, and Ono, seven hundred twenty and five.

‖ Or, Harid, as it is in some Copies.

34 The children of Jericho, three hundred forty and five.

35 The children of Senaah, three thousand and six hundred and thirty.

36 ¶ The priests: the children of [d] Jedaiah, of the house of Jeshua, nine hundred seventy and three.

[d] 2 Chro. 24. 7.

37 The children of [e] Immer, a thousand fifty and two.

38 The children of [f] Pashur, a thousand two hundred forty and seven.

39 The children of [g] Harim, a thousand and seventeen.

[e] 1 Chro. 24. 14.
[f] 1 Chro. 9. 12.
[g] 1 Chro. 24. 8.

40 ¶ The Levites: the children of Jeshua, and Kadmiel, of the children of ‖ Hodaviah, seventy and four.

‖ Or, *Judah.* Chap. 3. 9. called also *Hodevah*, Neh. 7. 43.

41 ¶ The singers: the children of Asaph, an hundred twenty and eight.

42 ¶ The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, *in* all, an hundred thirty and nine.

43 ¶ The Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

44 The children of Keros, the children of Siaha, the children of Padon,

45 The children of Lebanah, the children of Hagabah, the children of Akkub,

46 The children of Hagab, the children of ‖ Shalmai, the children of Hanan,

‖ Or, *Shamlai.*

47 The children of Giddel, the children of Gahar, the children of Reaiah,

48 The children of Rezin, the children of Nekoda, the children of Gazzam,

49 The children of Uzza, the children of Paseah, the children of Besai,

50 The children of Asnah, the children of Mehunim, the children of Nephusim,

51 The children of Bakbuk, the children of Hakupha, the children of Harhur,

52 The children of ‖ Bazluth, the children of Mehida, the children Harsha,

‖ Or, *Bazlith*, Neh. 7. 54.

53 The children of Barkos, the children of Sisera, the children of Thamah,

54 The children of Neziah, the children of Hatipha.

55 ¶ The children of Solomons servants: the children of Sotai, the children of Sophereth, the children of ‖ Peruda,

‖ Or, *Perida*, Neh. 7. 59.

56 The children of Jaalah, the children of Darkon, the children of Giddel,

57 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of ‖ Ami.

‖ Or, *Amon*, Neh. 7. 59.

58 All the [h] Nethinims, and the children of [i] Solomons servants, *were* three hundred ninety and two.

[h] Josh. 9. 21, 27. 1 Chron. 9. 2. 1 1 King. 9. 21.
[i] Or, *pedegree.*

59 And these *were* they which went up from Tel-melah, Tel-harsa, Cherub, Addan, *and* Immer: but they could not shew their fathers house, and their ‖ seed, whether they *were* of Israel:

60 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two.

61 ¶ And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai: (which took a wife of the daughters of [k] Barzillai the Gileadite, and was called after their name)

[k] 2 Sam. 17. 27.

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62 These sought their register *among* those that were reckoned by genealogy, but they were not found: therefore † were they, as polluted, put from the priesthood.

† Heb. *they were polluted from the priesthood.*

63 And the ‖ Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with [l] Urim and with Thummim.

‖ Or, *governour.* [l] Exod. 28. 30.

64 ¶ The whole congregation together, *was* forty and two thousand three hundred *and* threescore,

65 Besides their servants and their maids, of whom *there were* seven thousand three hundred thirty and seven: and *there were* among them two hundred singing-men, and singing-women.

66 Their horses *were* seven hundred thirty and six: their mules, two hundred forty and five:

67 Their camels, four hundred thirty and five: *their* asses, six thousand seven hundred and twenty.

68 ¶ And *some* of the chief of the fathers, when they came to the house of the LORD which *is* at Jerusalem, offered freely for the house of God to set it up in his place:

69 They gave after their ability, unto the [m] treasure of the work, threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests garments.

[m] 1 Chr. 26. 20.

70 So the priests and the Levites, and *some* of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

CHAP. III.

1 The altar is set up. 4 Offerings frequented. 7 Workmen prepared. 8 The foundations of the temple are laid in great joy and mourning.

AND when the seventh month was come, and the children of Israel *were* in the cities, the people gathered themselves together, as one man, to Jerusalem.

‖ Or, *Josua*, Hag. 1. 1.

2 Then stood up ‖ Jeshua the son of Jozadak, and his brethren the priests, and ‖ Zerubbabel the son of [a] Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt-offerings thereon, as *it is* [b] written in the law of Moses the man of God.

‖ Called *Zorobabel*, Matt. 1. 12. & Luke 3. 27. [a] Matt. 1. 12. & Luke 3. 27. called *Salathiel.* [b] Deut. 12. 5. [c] Exod. 23. 16. [d] Numb. 29. 12, &c.

3 And they set the altar upon his bases, (for fear *was* upon them, because of the people of those countries) and they offered burnt-offerings thereon unto the LORD, *even* burnt-offerings morning and evening;

4 They kept also the feast of tabernacles, [c] as *it is* written, and [d] *offered* the daily burnt-offerings by number, according to the custom, † as the duty of every day required;

† Heb. *the matter of the day in his day.*

5 And afterward *offered* the continual burnt-offering, both of the new-moons, and of all the set feasts of the LORD, *that were* consecrated, and of every one that willingly offered a free-will-offering unto the LORD.

† Heb. *the temple of the* LORD *was not yet founded.*

6 From the first day of the seventh month began they to offer burnt-offerings unto the LORD: but † the foundation of the temple of the LORD was not *yet* laid.

7 They gave money also unto the masons, and to the ‖ carpenters; and meat, and drink, and oyl, unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea of [e] Joppa: according to the grant that they had of Cyrus king of Persia.

Before Christ 536.

‖ Or, *workmen.* [e] Acts 9. 36.

8 ¶ Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

535.

9 Then stood Jeshua, *with* his sons and his brethren, Kadmiel and his sons, the sons of ‖ Judah † together, to set forward the workmen in the house of God: the sons of Henadad, *with* their sons and their brethren the Levites.

‖ Or, *Hodaviah*, Chap. 2. 40. † Heb. *as one.*

10 And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph, with cymbals to praise the LORD, after the [f] ordinance of David king of Israel.

[f] 1 Chron. 6. 31. & 16. 7. & 25. 1.

11 And they sung together by course, in praising and giving thanks unto the LORD; because *he is* good, for his mercy *endureth* for ever towards Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

12 But many of the priests and Levites, and chief of the fathers, *who were* ancient men that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice, and many shouted aloud for joy:

13 So that the people could not discern the noise of the shout of joy, from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

CHAP. IV.

1 The adversaries being not accepted in the building of the temple with the Jews, endeavour to hinder it. 7 Their letter to Artaxerxes. 17 The decree of Artaxerxes. 23 The building is hindred.

NOW when the adversaries of Judah and Benjamin, heard that † the children of the captivity builded the temple unto the LORD God of Israel:

† Heb. *the sons of the transportation.*

2 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you; for we seek your God, as ye *do*, and we do sacrifice unto him, since the days of Esar-haddon king of Assur, which brought us up hither.

cir. 678.

3 But Zerubbabel and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, You have nothing to do with us, to build an house unto our God, but we our selves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

Before Christ 534. 4 Then the people of the land weakned the hands of the people of Judah, and troubled them in building,

5 And hired counſellours againſt them, to fruſtrate their purpoſe, all the days of Cyrus king of Perſia, even until the reign of Darius king of Perſia.

529. † Heb. *Ahaſuerus.* 6 And in the reign of † Ahaſuerus, in the beginning of his reign, wrote they *unto him* an accuſation againſt the inhabitants of Judah and Jeruſalem.

522. ‖ Or, *in peace.* † Heb. *ſocieties.* 7 ¶ And in the days of Artaxerxes wrote ‖ Biſhlam, Mithridath, Tabeel, and the reſt of their † companions unto Artaxerxes king of Perſia; and the writing of the letter *was* written in the Syrian tongue, and interpreted in the Syrian tongue.

‖ Or, *ſecretary.* 8 Rehum the chancellour, and Shimſhai the ‖ ſcribe, wrote a letter againſt Jeruſalem to Artaxerxes the king, in this ſort:

† Chald. *ſocieties.* 9 Then *wrote* Rehum the chancellour, and Shimſhai the ſcribe, and the reſt of their † companions; the Dinaites, the Apharſathchites, the Tarpelites, the Apharſites, the Archevites, the Babylonians, the Suſanchites, the Dehavites, *and* the Elamites,

cir. 678. 10 And the reſt of the nations whom the great and noble Aſnappar brought over, and ſet in the cities of Samaria, and the reſt *that are* on this ſide the river, and † at ſuch a time.

† Chald. *Cheeneth.* 11 ¶ This *is* the copy of the letter that they ſent unto him, *even* unto Artaxerxes the king, Thy ſervants the men on this ſide the river, and at ſuch a time.

12 Be it known unto the king, that the Jews which came up from thee to us, are come unto Jeruſalem, building the rebellious and the bad city, and have ‖ ſet up the walls *thereof*, and † joyned the foundations.

‖ Or, *finiſhed.* † Chald. *ſowed together.* 13 Be it known now unto the king, that if this city be builded, and the walls ſet up *again*, *then* will they not † pay toll, tribute, and cuſtom, and *ſo* thou ſhalt endamage the ‖ revenue of the kings.

† Chald. *give.* ‖ Or, *ſtrength.* † Chald. *we are ſalted with the ſalt of the palace.* 14 Now becauſe † we have maintenance from *the kings* palace, and it was not meet for us to ſee the kings diſhonour: therefore have we ſent and certified the king,

15 That ſearch may be made in the book of the records of thy fathers: ſo ſhalt thou find in the book of the records, and know that this city *is* a rebellious city, and hurtful unto kings and provinces, and that they have † moved ſedition † within the ſame of old time: for which cauſe was this city deſtroyed.

† Chald. *made.* † Chald. *in the midſt thereof.* 16 We certifie the king, that if this city be builded *again*, and the walls thereof ſet up, by this means thou ſhalt have no portion on this ſide the river.

17 ¶ *Then* ſent the king an anſwer unto Rehum the chancellour, and *to* Shimſhai the ſcribe, and *to* the reſt of their † companions that dwell in Samaria, and *unto* the reſt beyond the river, Peace, and at ſuch a time.

† Chald. *ſocieties.* 18 The letter which ye ſent unto us, hath been plainly read before me.

19 And † I commanded, and ſearch hath been made, and it is found, that this city of old time hath † made inſurrection againſt kings, and *that* rebellion and ſedition have been made therein. Before Chriſt 522.

† Chald. *by me a decree is ſet.* 20 There have been mighty kings alſo over Jeruſalem, which have ruled over all *countries* beyond the river; and toll, tribute, and cuſtom was paid unto them.

† Chald. *lifted up it ſelf.* † Chald. *make a decree.* 21 † Give ye now commandment, to cauſe theſe men to ceaſe, and that this city be not builded, until *another* commandment ſhall be given from me.

22 Take heed now that ye fail not to do this: why ſhould damage grow to the hurt of the kings?

23 ¶ Now when the copy of king Artaxerxes letter *was* read before Rehum and Shimſhai the ſcribe, and their companions, they went up in haſte to Jeruſalem, unto the Jews, and made them to ceaſe † by force and power.

† Chald. *by arm and power.* 24 Then ceaſed the work of the houſe of God, which *is* at Jeruſalem. So it ceaſed unto the ſecond year of the reign of Darius king of Perſia. 520.

CHAP. V.

1 Zerubbabel and Jeſhua, incited by Haggai and Zechariah, ſet forward the building of the temple. 3 Tatnai and Shethar-boznai could not hinder the Jews. 6 Their letter to Darius againſt the Jews.

THen the prophets, [a] Haggai the prophet, and [b] Zachariah the ſon of Iddo, propheſied unto the Jews that *were* in Judah and Jeruſalem, in the name of the God of Iſrael, *even* unto them. [a] Hag. 1. 1. [b] Zech. 1. 1.

2 Then roſe up Zerubbabel the ſon of Shealtiel, and Jeſhua the ſon of Jozadak, and began to build the houſe of God, which *is* at Jeruſalem: and with them *were* the prophets of God helping them.

3 ¶ At the ſame time came to them Tatnai, governour on this ſide the river, and Shethar-boznai, and their companions, and ſaid thus unto them, Who hath commanded you to build this houſe, and to make up this wall?

4 Then ſaid we unto them after this manner, What are the names of the men † that make this building? † Chald. *that build this building.*

5 But the eye of their God was upon the elders of the Jews, that they could not cauſe them to ceaſe, till the matter came to Darius: and then they returned anſwer by letter concerning this *matter*.

6 ¶ The copy of the letter that Tatnai, governour on this ſide the river, and Shethar-boznai, and his companions the Apharſachites, which *were* on this ſide the river, ſent unto Darius the king: 519.

7 They ſent a letter unto him, † wherein was written thus; Unto Darius the king, all peace. † Chald. *in the midſt whereof.*

8 Be it known unto the king, that we went into the province of Judea, to the houſe of the great God, which is builded with † great ſtones, and timber is laid in the walls, and this work goeth faſt on, and proſpereth in their hands. † Chald. *ſtones of rolling.*

Before Chriſt 519. 9 Then asked we thoſe elders, *and* ſaid unto them thus, Who commanded you to build this houſe, and to make up theſe walls?

10 We asked their names alſo, to certifie thee, that we might write the names of the men that *were* the chief of them.

11 And thus they returned us anſwer, ſaying, We are the ſervants of the God of heaven and earth, and build the houſe that was builded theſe many years ago, which a great king of Iſrael builded, [c] and ſet up.

[c] 1 King. 6. 1.

12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of [d] Nebuchadnezzar the king of Babylon the Chaldean, who deſtroyed this houſe, and carried the people away into Babylon.

[d] 2 King. 24. 2. & 25. 8.

536. [e] Chap. 1. 1. 13 But in the firſt year of [e] Cyrus the king of Babylon, *the ſame* king Cyrus made a decree to build this houſe of God.

[f] Chap. 2. 7, 8. & 6. 5. 14 And [f] the veſſels alſo of gold and ſilver of the houſe of God, which Nebuchadnezzar took out of the temple that *was* in Jeruſalem, and brought them into the temple of Babylon, thoſe did Cyrus the king take out of the temple of Babylon, and they were delivered unto *one*, whoſe name *was* Sheſhbazzar, whom he had made ‖ governor:

‖ Or, deputy.

15 And ſaid unto him, Take theſe veſſels, go, carry them into the temple that *is* in Jeruſalem, and let the houſe of God be builded in his place.

16 Then came the ſame Sheſhbazzar, *and* laid the foundation of the houſe of God which *is* in Jeruſalem. And ſince that time even until now, hath it been in building, and *yet* it is not finiſhed.

17 Now therefore, if *it ſeem* good to the king, let there be ſearch made in the kings treaſure-houſe, which *is* there at Babylon, whether it be *ſo* that a decree was made of Cyrus the king, to build this houſe of God at Jeruſalem, and let the king ſend his pleaſure to us concerning this matter.

CHAP. VI.

1 Darius finding the decree of Cyrus, maketh a new decree for the advancement of the building. 13 By the help of the enemies, and the directions of the prophets, the temple is finiſhed. 16 The feaſt of the dedication is kept, 19 and the paſſover.

519. † Chald. *books.* † Chald. *made to deſcend.* ‖ Or, *Ecbatana, or, in a coffer.* THen Darius the king made a decree, and ſearch was made in the houſe of the † rolls, where the treaſures were † laid up in Babylon.

2 And there was found at ‖ Achmetha, in the palace that *is* in the province of the Medes, a roll, and therein *was* a record thus written:

3 In the firſt year of Cyrus the king, *the ſame* Cyrus the king made a decree *concerning* the houſe of God at Jeruſalem, Let the houſe be builded, the place where they offered ſacrifices, and let the foundations thereof be ſtrongly laid, the height thereof threeſcore cubits, *and* the breadth thereof threeſcore cubits:

4 *With* three rows of great ſtones, and a row of new timber: and let the expences be given out of the kings houſe.

5 And alſo let the golden and ſilver veſſels of the houſe of God, which Nebuchadnezzar took forth out of the temple which *is* at Jeruſalem, and brought unto Babylon, be reſtored, and † brought again unto the temple which *is* at Jeruſalem, *every one* to his place, and place *them* in the houſe of God.

Before Chriſt 519. † Chald. ſo.

6 Now *therefore* Tatnai, governour beyond the river, Shethar-boznai, and † your companions the Apharſachites, which *are* beyond the river, be ye far from thence:

† Chald. *their ſociety.*

7 Let the work of this houſe of God alone, let the governour of the Jews, and the elders of the Jews, build this houſe of God in his place.

8 Moreover, † I make a decree, what ye ſhall do to the elders of theſe Jews, for the building of this houſe of God: that of the kings goods, *even* of the tribute beyond the river, forthwith expences be given unto theſe men, that they be not † hindred.

† Chald. *by me a decree is made.* † Chald. *made to ceaſe.*

9 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt-offerings of the God of heaven, wheat, ſalt, wine, and oyl, according to the appointment of the prieſts which *are* at Jeruſalem, let it be given them day by day without fail:

10 That they may offer ſacrifices † of ſweet ſavours unto the God of heaven, and pray for the life of the king, and of his ſons.

† Chald. *of reſt.*

11 Alſo I have made a decree, that whoſoever ſhall alter this word, let timber be pulled down from his houſe, and being ſet up, † let him be hanged thereon, and let his houſe be made a dunghil for this.

† Chald. *let him be deſtroyed.*

12 And the God that hath cauſed his name to dwell there, deſtroy all kings and people that ſhall put to their hand, to alter *and* to deſtroy this houſe of God which *is* at Jeruſalem: I Darius have made a decree, let it be done with ſpeed.

13 ¶ Then Tatnai, governor on this ſide the river, Shethar-boznai, and their companions, according to that which Darius the king had ſent, ſo they did ſpeedily.

14 And the elders of the Jews builded, and they proſpered through the propheſying of Haggai the prophet, and Zechariah the ſon of Iddo; and they builded, and finiſhed *it*, according to the commandment of the God of Iſrael, and according to the † commandment of Cyrus and Darius, and Artaxerxes king of Perſia.

† Chald. *decree.*

15 And this houſe was finiſhed on the third day of the month Adar, which was in the ſixth year of the reign of Darius the king. 515.

16 ¶ And the children of Iſrael, the prieſts and the Levites, and the reſt of † the children of the captivity, kept the dedication of this houſe of God with joy,

† Chald. *the ſons of the tranſportation.*

17 And offered at the dedication of this houſe of God, an hundred bullocks, two hundred rams, four hundred lambs; and for a ſin-offering for all Iſrael, twelve he-goats, according to the number of the tribes of Iſrael.

18 And they ſet the prieſts in their diviſions, and

Before Chriſt 515. and the Levites in their courſes, for the ſervice of God, which *is* at Jeruſalem; †[a] as it is written in the book of Moſes.

† Chald. according to the writing.

19 And the children of the captivity kept the paſſover, upon the fourteenth *day* of the firſt month.

[a] Numb. 3. 6, & 8. 9.

20 For the prieſts and the Levites were purified together, all of them *were* pure, and killed the paſſover for all the children of the captivity, and for their brethren the prieſts, and for themſelves.

21 And the children of Iſrael, which were come again out of captivity, and all ſuch as had ſeparated themſelves unto them from the filthineſs of the heathen of the land, to ſeek the LORD God of Iſrael, did eat,

22 And kept the feaſt of unleavened bread ſeven days with joy: for the LORD had made them joyful, and turned the heart of the king of Aſſyria unto them, to ſtrengthen their hands in the work of the houſe of God, the God of Iſrael.

CHAP. VII.

1 Ezra goeth up to Jeruſalem. 11 The gracious commiſſion of Artaxerxes to Ezra. 27 Ezra bleſſeth God for his favour.

457. NOw after theſe things, in the reign of Artaxerxes king of Perſia, Ezra the ſon of Seraiah, the ſon of Azariah, the ſon of Hilkiah,

2 The ſon of Shallum, the ſon of Zadok, the ſon of Ahitub,

3 The ſon of Amariah, the ſon of Azariah, the ſon of Meraioth,

4 The ſon of Zerahiah, the ſon of Uzzi, the ſon of Bukki,

5 The ſon of Abiſhua, the ſon of Phinehas, the ſon of Eleazar, the ſon of Aaron the chief prieſt:

6 This Ezra went up from Babylon, and he *was* a ready ſcribe in the law of Moſes, which the LORD God of Iſrael had given: and the king granted him all his requeſt, according to the hand of the LORD his God upon him.

7 And there went up *ſome* of the children of Iſrael, and of the prieſts, and the Levites, and the ſingers, and the porters, and the Nethinims, unto Jeruſalem, in the ſeventh year of Artaxerxes the king.

457. 8 And he came to Jeruſalem in the fifth month, which *was* in the ſeventh year of the king.

Ezr. 457. † Heb. was the foundation of the going up.

9 For upon the firſt *day* of the firſt month † began he to go up from Babylon, and on the firſt *day* of the fifth month, came he to Jeruſalem, according to the good hand of his God upon him.

10 For Ezra had prepared his heart, to ſeek the law of the LORD, and to do *it*, and to teach in Iſrael ſtatutes and judgments.

‖ Or, To Ezra the prieſt, a perfect ſcribe of the law of the God of heaven, peace, &c.

11 ¶ Now this *is* the copy of the letter that the king Artaxerxes gave unto Ezra the prieſt, the ſcribe, *even* a ſcribe of the words of the commandments of the LORD, and of his ſtatutes to Iſrael.

12 Artaxerxes king of kings, ‖ Unto Ezra the prieſt, a ſcribe of the law of the God of heaven, perfect *peace*, and at ſuch a time.

13 I make a decree, that all they of the people of Iſrael, and *of* his prieſts, and Levites in my realm, which are minded of their own free will to go up to Jeruſalem, go with thee. Before Chriſt cir. 457.

14 Foraſmuch as thou art ſent † of the king and of his [a] ſeven counſellours, to enquire concerning Judah and Jeruſalem, according to the law of thy God which *is* in thine hand: † Chald. *from before the king.* [a] Eſth. 1. 14.

15 And to carry the ſilver and gold, which the king and his counſellours have freely offered unto the God of Iſrael, whoſe habitation *is* in Jeruſalem,

16 [b] And all the ſilver and gold, that thou canſt find in all the province of Babylon, with the free-will-offering of the people, and of the prieſts, offering willingly for the houſe of their God, which *is* in Jeruſalem: [b] Chap. 8. 25.

17 That thou mayſt buy ſpeedily with this money, bullocks, rams, lambs, with their meat-offerings, and their drink-offerings, and offer them upon the altar of the houſe of your God which *is* in Jeruſalem.

18 And whatſoever ſhall ſeem good to thee and to thy brethren, to do with the reſt of the ſilver and gold, that do after the will of your God.

19 The veſſels alſo that are given thee, for the ſervice of the houſe of thy God, *thoſe* deliver thou before the God of Jeruſalem.

20 And whatſoever more ſhall be needful for the houſe of thy God, which thou ſhalt have occaſion to beſtow, beſtow *it* out of the kings treaſure-houſe.

21 And I, *even* I Artaxerxes the king, do make a decree to all the treaſurers which *are* beyond the river, that whatſoever Ezra the prieſt, the ſcribe of the law of the God of heaven, ſhall require of you, it be done ſpeedily;

22 Unto an hundred talents of ſilver, and to an hundred † meaſures of wheat, and to an hundred baths of wine, and an to hundred baths of oyl, and ſalt without preſcribing *how much*. † Chald. cors.

23 † Whatſoever is commanded by the God of heaven, let it be diligently done, for the houſe of the God of heaven: for why ſhould there be wrath againſt the realm of the king and his ſons? † Heb. *whatſoever is of the decree.*

24 Alſo we certifie you, that touching any of the prieſts and Levites, ſingers, porters, Nethinims, or miniſters of this houſe of God, it ſhall not be lawful to impoſe toll, tribute, or cuſtom upon them.

25 And thou, Ezra, after the wiſdom of thy God, that *is* in thine hand, ſet magiſtrates and judges, which may judge all the people that *are* beyond the river, all ſuch as know the laws of thy God; and teach ye them that know *them* not.

26 And whoſoever will not do the law of thy God, and the law of the king, let judgment be executed ſpeedily upon him, whether *it be* unto death, or † to baniſhment, or to confiſcation of goods, or to impriſonment. † Chald. *to rooting out.*

27 ¶ Bleſſed *be* the LORD God of our fathers, which hath put *ſuch a thing* as this in the kings heart, to beautifie the houſe of the LORD which *is* in Jeruſalem:

28 And

Before Chriſt cir. 457. 28 And hath extended mercy unto me, before the king, and his counſellours, and before all the kings mighty princes: and I was ſtrengthned as the hand of the LORD my God *was* upon me, and I gathered together out of Iſrael, chief men to go up with me.

CHAP. VIII.

1 *The companions of Ezra, who returned from Babylon.* 15 *He ſendeth to Iddo for miniſters for the temple.* 21 *He keepeth a faſt.* 24 *He committeth the treaſures to the cuſtody of the prieſts.* 31 *From Ahava they come to Jeruſalem.* 33 *The treaſure is weighed in the temple.* 36 *The commiſſion is delivered.*

cir. 457. THeſe *are* now the chief of their fathers, and *this is* the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

2 Of the ſons of Phinehas; Gerſhom: of the ſons of Ithamar; Daniel: of the ſons of David; Hattuſh.

3 Of the ſons of Shechaniah, of the ſons of Pharoſh; Zechariah: and with him were reckoned by genealogy of the males, an hundred and fifty.

4 Of the ſons of Pahath-moab; Elihoenai the ſon of Zerahiah, and with him two hundred males.

5 Of the ſons of Shechaniah; the ſon of Jahaziel, and with him three hundred males.

6 Of the ſons alſo of Adin; Ebed the ſon of Jonathan, and with him fifty males.

7 And of the ſons of Elam; Jeſhaiah the ſon of Athaliah, and with him ſeventy males.

8 And of the ſons of Shephatiah; Zebadiah the ſon of Michael, and with him fourſcore males.

9 Of the ſons of Joab; Obadiah the ſon of Jehiel, and with him two hundred and eighteen males.

10 And of the ſons of Shelomith; the ſon of Joſiphiah, and with him an hundred and threeſcore males.

11 And of the ſons of Bebai; Zechariah the ſon of Bebai, and with him twenty and eight males.

12 And of the ſons of Azgad; Johanan, ‖ the ſon of Hakkatan, and with him an hundred and ten males.

‖ Or, *the youngeſt ſon.*

13 And of the laſt ſons of Adonikam, whoſe names *are* theſe; Eliphelet, Jeiel, and Shemaiah, and with them threeſcore males.

14 Of the ſons alſo of Bigvai; Uthai, and ‖ Zabbud, and with them ſeventy males.

‖ Or, *Zaccur. as ſome read.*

15 ¶ And I gathered them together to the river that runneth to Ahava; and there ‖ abode we in tents three days: and I viewed the people, and the prieſts, and found there none of the ſons of Levi.

‖ Or, *pitched.*

16 Then ſent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meſhullam, chief men; alſo for Joiarib, and for Elnathan, men of underſtanding.

17 And *I* ſent them with commandment unto Iddo the chief, at the place Caſiphia, and † I told them what they ſhould ſay unto Iddo, *and* to his brethren the Nethinims, at the place Caſiphia, that they ſhould bring unto us miniſters for the houſe of our God.

† Heb. *I put word in their mouth.*

Before Chriſt cir. 457.

18 And by the good hand of our God upon us, they brought us a man of underſtanding, of the ſons of Mahli, the ſon of Levi, the ſon of Iſrael, and Sherebiah, with his ſons and his brethren, eighteen;

19 And Haſhabiah, and with him Jeſhaiah of the ſons of Merari, his brethren and their ſons, twenty;

20 ª Alſo of the Nethinims, whom David and the princes had appointed for the ſervice of the Levites, two hundred and twenty Nethinims: all of them were expreſſed by name.

ª See Chap. 2. 43.

21 ¶ Then I proclaimed a faſt there, at the river Ahava, that we might afflict our ſelves before our God, to ſeek of him a right way for us, and for our little ones, and for all our ſubſtance.

22 For I was aſhamed to require of the king a band of ſoldiers and horſe-men, to help us againſt the enemy in the way: becauſe we had ſpoken unto the king, ſaying, The hand of our God *is* upon all them for good, that ſeek him, but his power and his wrath *is* againſt all them that forſake him.

23 So we faſted and beſought our God for this, and he was entreated of us.

24 ¶ Then I ſeparated twelve of the chief of the prieſts, Sherebiah, Haſhabiah, and ten of their brethren with them,

25 And weighed unto them the ſilver, and the gold, and the veſſels, *even* the offering of the houſe of our God, which the king, and his counſellours, and his lords, and all Iſrael *there* preſent, had offered:

26 I even weighed unto their hand, ſix hundred and fifty talents of ſilver, and ſilver veſſels an hundred talents, *and* of gold an hundred talents;

27 Alſo twenty baſons of gold, of a thouſand drams, and two veſſels of † fine copper, † precious as gold.

† Heb. *yelow, or, ſhining braſs.*

28 And I ſaid unto them, Ye *are* holy unto the LORD, the veſſels *are* holy alſo, and the ſilver and the gold *are* a free-will-offering unto the LORD God of your fathers.

† Heb. *deſireable.*

29 Watch ye, and keep *them*, until ye weigh *them* before the chief of the prieſts, and the Levites, and chief of the fathers of Iſrael at Jeruſalem, in the chambers of the houſe of the LORD.

30 So took the prieſts and the Levites, the weight of the ſilver and the gold, and the veſſels, to bring *them* to Jeruſalem unto the houſe of our God.

31 ¶ Then we departed from the river of Ahava, on the twelfth *day* of the firſt month, to go unto Jeruſalem; and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of ſuch as lay in wait by the way.

32 And we came to Jeruſalem, and abode there three days.

33 ¶ Now on the fourth day was the ſilver and the gold, and the veſſels weighed in the houſe

house of our God, by the hand of Meremoth
the son of Uriah the priest, and with him *was*
Eleazar the son of Phinehas, and with them *was*
Jozabad the son of Jeshua, and Noadiah the son
of Binnui, Levites:

34 By number *and* by weight of every one:
and all the weight was written at that time.

35 *Also* the children of those that had been
carried away which were come out of the cap-
tivity, offered burnt-offerings unto the God of
Israel, twelve bullocks for all Israel, ninety and
six rams, seventy and seven lambs, twelve he-
goats *for* a sin-offering: all *this was* a burnt-
offering unto the LORD.

36 ¶ And they delivered the kings commis-
sions unto the kings lieutenants, and to the go-
vernours on this side the river, and they further-
ed the people, and the house of God.

CHAP. IX.

1 Ezra mourneth for the affinity of the people with strangers. 5 He prayeth unto God with confession of sins.

NOw when these things were done, the prin-
ces came to me, saying, The people of Israel,
and the priests, and the Levites have not separated
themselves from the people of the lands, *doing*
according to their abominations, *even* of the Ca-
naanites, the Hittites, the Perizzites, the Jebu-
sites, the Ammonites, the Moabites, the Egy-
ptians, and the Amorites.

2 For they have taken of their daughters for
themselves, and for their sons: so that the holy
seed have mingled themselves with the people of
those lands: yea, the hand of the princes and ru-
lers hath been chief in this trespass.

3 And when I heard this thing, I rent my
garment and my mantle, and pluckt off the hair
of my head, and of my beard, and sat down
astonied.

4 Then were assembled unto me every one
that trembled at the words of the God of Israel,
because of the transgression of those that had
been carried away, and I sat astonied until the
evening sacrifice.

5 ¶ And at the evening sacrifice, I arose up
from my ‖ heaviness, and having rent my garment
and my mantle, I fell upon my knees, and spread
out my hands unto the LORD my God,

6 And said, O my God, I am ashamed and
blush to lift up my face to thee, my God: for
our iniquities are increased over *our* head, and
our ‖ trespass is grown up unto the heavens.

7 Since the days of our fathers, *have* we *been*
in a great trespass unto this day, and for our ini-
quities have we, our kings, *and* our priests been
delivered into the hand of the kings of the lands,
to the sword, to captivity, and to a spoil, and to
confusion of face, as *it is* this day.

8 And now for a † little space grace hath been
shewed from the LORD our God, to leave us a
remnant to escape, and to give us ‖ a nail in his
holy place, that our God may lighten our eyes,
and give us a little reviving in our bondage:

9 For we *were* bondmen, yet our God hath
not forsaken us in our bondage, but hath extend-
ed mercy unto us in the sight of the kings of
Persia, to give us a reviving to set up the house
of our God, and † to repair the desolations thereof,
and to give us a wall in Judah and in Jerusalem.

10 And now, O our God, what shall we say
after this? for we have forsaken thy command-
ments,

11 Which thou hast commanded † by thy ser-
vants the prophets, saying, The land unto which
ye go to possess it, is an unclean land with the
filthiness of the people of the lands, with their
abominations, which have filled it † from one end
to another, with their uncleanness.

12 Now therefore ª give not your daughters
unto their sons, neither take their daughters un-
to your sons, nor seek their peace, or their wealth
for ever: that ye may be strong, and eat the good
of the land, and leave *it* for an inheritance to your
children for ever.

13 And after all that is come upon us, for our
evil deeds, and for our great trespass, seeing that
thou our God † hast punished us less than our ini-
quites *deserve*, and hast given us *such* deliver-
rance as this:

14 Should we again break thy commandments,
and joyn in affinity with the people of these abo-
minations? wouldst not thou be angry with us
till thou hadst consumed *us*, so that *there should*
be no remnant nor escaping?

15 O LORD God of Israel, thou *art* righte-
ous, for we remain yet escaped, as *it is* this day:
behold, we *are* before thee in our trespasses: for
we cannot stand before thee, because of this.

CHAP. X.

1 Shechaniah encourageth Ezra to reform the strange marriages. 6 Ezra mourning, assembleth the people. 9 The people at the exhortation of Ezra, repent and promise amendment. 15 Their care to perform it. 18 The names of them which had married strange wives.

NOw when Ezra had prayed, and when he
had confessed, weeping and casting him-
self down before the house of God, there as-
sembled unto him out of Israel, a very great
congregation of men, and women, and children:
for the people † wept very sore.

2 And Shechaniah the son of Jehiel, *one* of
the sons of Elam, answered and said unto Ezra,
We have trespassed against our God, and have
taken strange wives, of the people of the land:
yet now there is hope in Israel concerning this
thing.

3 Now therefore let us make a covenant with
our God, † to put away all the wives, and such as
are born of them, according to the counsel of my
lord, and of those that tremble at the command-
ment of our God, and let it be done according to
the law.

4 Arise: for *this* matter *belongeth* unto thee;
we also *will be* with thee: be of good courage,
and do *it*.

5 Then arose Ezra, and made the chief priests,
the Levites, and all Israel to swear, that they
should do according to this word: And they
sware.

6 ¶ Then

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† Heb. to set up.

† Heb. by the hand of thy servants.

† Heb. from mouth to mouth.

ª Exod. 23. 32. Deut. 7. 3.

† Heb. hast withheld beneath our iniquities.

† Heb. wept a great weeping.

† Heb. to bring forth.

Or, affliction.

Or, filthiness.

Heb. a moment.

Or, pin: that is, constant and sure abode.

Before Chriſt 457.

6 ¶ Then Ezra roſe up from before the houſe of God, and went into the chamber of Johanan the ſon of Eliaſhib: and *when* he came thither, he did eat no bread, nor drink water: for he mourned becauſe of the tranſgreſſion of them that had been carried away.

7 And they made proclamation throughout Judah and Jeruſalem, unto all the children of the captivity, that they ſhould gather themſelves together unto Jeruſalem;

8 And that whoſoever would not come within three days, according to the counſel of the princes and the elders, all his ſubſtance ſhould be † forfeited, and himſelf ſeparated from the congregation of thoſe that had been carried away.

† Heb. *ſeparated.*

9 ¶ Then all the men of Judah and Benjamin, gathered themſelves together unto Jeruſalem, within three days: it *was* the ninth month, and the twentieth *day* of the month, and all the people ſat in the ſtreet of the houſe of God, trembling becauſe of *this* matter, and for † the great rain.

† Heb. *the ſhowers.*

10 And Ezra the prieſt ſtood up, and ſaid unto them, Ye have tranſgreſſed, and † have taken ſtrange wives to increaſe the treſpaſs of Iſrael.

† Heb. *have cauſed to dwell*, or, *have brought back.*

11 Now therefore make confeſſion unto the LORD God of your fathers, and do his pleaſure: and ſeparate your ſelves from the people of the land, and from the ſtrange wives.

12 Then all the congregation anſwered, and ſaid with a loud voice, As thou haſt ſaid, ſo muſt we do.

13 But the people are many, and *it is* a time of much rain, and we are not able to ſtand without, neither *is this* a work of one day or two: for ‖ we are many that have tranſgreſſed in this thing.

‖ Or, *we have greatly offended in this thing.*

14 Let now our rulers of all the congregation ſtand, and let all them which have taken ſtrange wives in our cities, come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God ‖ for this matter, be turned from us.

‖ Or, *till this matter be diſpatched.*

15 ¶ Only Jonathan the ſon of Aſahel, and Jahaziah the ſon of Tikvah, † were employed about this *matter:* and Meſhullam, and Shabbethai the Levite helped them.

† Heb. *ſtood.*

16 And the children of the captivity did ſo: and Ezra the prieſt, *with* certain chief of the fathers, after the houſe of their fathers, and all of them by *their* names were ſeparated, and ſat down in the firſt day of the tenth month to examine the matter.

17 And they made an end with all the men that had taken ſtrange wives, by the firſt day of the firſt month.

456.

18 ¶ And among the ſons of the prieſts, there were found that had taken ſtrange wives: *namely*, of the ſons of Jeſhua the ſon of Jozadak, and his brethren; Maaſeiah, and Eliezer, and Jarib, and Gedaliah.

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19 And they gave their hands, that they would put away their wives; and *being* guilty, *they offered* a ram of the flock for their treſpaſs.

20 And of the ſons of Immer; Hanani, and Zebadiah.

21 And of the ſons of Harim; Maaſeiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah.

22 And of the ſons of Paſhur; Elioenai, Maaſeiah, Iſhmael, Nethaneel, Jozabad, and Elaſah.

23 Alſo of the Levites; Jozabad, and Shimei, and Kelaih, (the ſame *is* Kelita) Pethahiah, Judah, and Eliezer.

24 Of the ſingers alſo; Eliaſhib: and of the porters; Shallum, and Telem, and Uri.

25 Moreover, of Iſrael: of the ſons of Paroſh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

26 And of the ſons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah.

27 And of the ſons of Zattu; Elioenai, Eliaſhib, Mattaniah, and Jerimoth, and Zabad, and Aziza.

28 Of the ſons alſo of Bebai; Jehohanan, Hananiah, Zabbai, *and* Athlai.

29 And of the ſons of Bani; Meſhullam, Malluch, and Adaiah, Jaſhub, and Sheal, and Ramoth.

30 And of the ſons of Pahath-moab; Adna and Chelal, Benaiah, Maaſeiah, Mattaniah, Bezaleel, and Binnui, and Manaſſeh.

31 And *of* the ſons of Harim; Eliezer, Iſhijah, Malchiah, Shemaiah, Shimeon,

32 Benjamin, Malluch, *and* Shemariah.

33 Of the ſons of Haſhum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manaſſeh, *and* Shimei.

34 Of the ſons of Bani; Maadai, Amram, and Uel,

35 Benaiah, Bedeiah, Chellu,

36 Vaniah, Meremoth, Eliaſhib,

37 Mattaniah, Mattenai, and Jaaſau,

38 And Bani, and Binnui, Shimei,

39 And Shelamiah, and Nathan, and Adaiah,

40 ‖ Machnadebai, Shaſhai, Sharai,

41 Azareel, and Shelemiah, Shemariah,

42 Shallum, Amariah, *and* Joſeph.

‖ Or, *Maimadebai*, according to ſome copies.

43 Of the ſons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.

44 All theſe had taken ſtrange wives: and *ſome* of them had wives by whom they had children.

The

The Book of NEHEMIAH.

CHAP. I.

1 *Nehemiah understanding by Hanani, the misery of Jerusalem, mourneth, fasteth and prayeth.* 5 *His prayer.*

Before Christ cir. 446. THE words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,

2 That Hanani, one of my brethren, came, he and *certain* men of Judah, and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

3 And they said unto me, The remnant that are left of the captivity there in the province, *are* in great affliction and reproach: the wall of Jerusalem also [a] *is* broken down, and the gates thereof are burnt with fire.

[a] 2 King. 25. 9, 10.

4 ¶ And it came to pass when I heard these words, that I sat down and wept, and mourned *certain* days, and fasted, and prayed before the God of heaven,

[b] Dan. 9. 4.

5 And said, I beseech thee, [b] O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:

6 Let thine ear now be attentive, and thine eyes open, that thou mayst hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I, and my fathers house have sinned:

7 We have dealt very corruptly against thee, and have not kept the commandments nor the statutes nor the judgments which thou commandedst thy servant Moses.

8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying,

[c] Deut. 4. 25, &c.

[c] *If* ye transgress, I will scatter you abroad among the nations:

9 But *if* ye turn unto me, and keep my commandments, and do them; [d] though there were of you cast out unto the uttermost part of the heaven, *yet* will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

[d] Deut. 30. 4.

10 Now these *are* thy servants, and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

11 O LORD, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the kings cup-bearer.

CHAP. II.

1 *Artaxerxes understanding the cause of Nehemiahs sadness, sendeth him with letters and commission to Jerusalem.* 9 *Nehemiah, to the grief of the enemies, cometh to Jerusalem.* 12 *He vieweth secretly the ruines of the walls.* 17 *He inciteth the Jews to build in despite of the enemies.*

AND it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, *that* wine *was* before him: and I took up the wine, and gave *it* unto the king. Now I had not been *before time* sad in his presence. Before Christ 445.

2 Wherefore the king said unto me, Why *is* thy countenance sad, seeing thou art not sick? this *is* nothing *else* but sorrow of heart. Then I was very sore afraid,

3 And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers sepulchres, *lieth* waste, and the gates thereof are consumed with fire?

4 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

5 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldst send me unto Judah unto the city of my fathers sepulchres, that I may build it.

6 And the king said unto me, (the † queen also sitting by him) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me, and I set him a time. † Heb. wife.

7 Moreover, I said unto the king, If it please the king, let letters be given me to the governours beyond the river, that they may convey me over till I come into Judah;

8 And a letter unto Asaph the keeper of the kings forest, that he may give me timber to make beams for the gates of the palace which *appertained* to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me according to the good hand of my God upon me.

9 ¶ Then I came to the governours beyond the river, and gave them the kings letters. (Now the king had sent captains of the army, and horsemen with me)

10 When Sanballat the Horonite, and Tobiah the servant the Ammonite, heard *of it*, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

11 So I came to Jerusalem, and was there three days.

12 ¶ And I arose in the night, I and some few men with me, neither told I *any* man what my God had put in my heart to do at Jerusalem: neither *was there any* beast with me, save the beast that I rode upon.

13 And I went out by night, by the gate of the valley, even before the dragon-well, and to the dung-port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

14 Then I went on to the gate of the fountain, and to the kings pool: but *there was* no place for the beast *that was* under me to pass.

15 Then went I up in the night by the brook, and viewed the wall, and turned back, and

Before Christ 445. and entred by the gate of the valley, and *so* returned.

16 And the rulers knew not whither I went, or what I did, neither had I as yet told *it* to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

17 ¶ Then said I unto them, Ye see the distress that we *are* in, how Jerusalem *lieth* waste; and the gates thereof are burnt with fire: come and let us build up the wall of Jerusalem, that we be no more a reproach.

18 Then I told them of the hand of my God which was good upon me; as also the kings words that he had spoken unto me. And they said, Let us rise up and build. So they strengthned their hands for this good *work*.

19 But when Sanballat the Horonite, and Tobiah the servant the Ammonite, and Geshem the Arabian heard *it*, they laughed us to scorn, and despised us, and said, What *is* this thing that ye do? will ye rebel against the king?

20 Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but you have no portion, nor right, nor memorial in Jerusalem.

CHAP. III.

The names and order of them that builded the wall.

THen Eliashib the high priest rose up with his brethren the priests, and they built the sheep-gate, they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of [a] Hananeel.

[a] Jer. 31. 38.

2 And † next unto him builded the men of Jericho: and next to them builded Zaccur the son of Imri.

† Heb. *at his hand.*

3 But the fish-gate did the sons of Hassenaah build, who *also* laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

4 And next unto them repaired Meremoth the son of Urijah, the son of Koz: and next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel: and next unto them repaired Zadok the son of Baana.

5 And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their Lord.

6 Moreover, the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governour on this side the river.

8 Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths: next unto him also repaired Hananiah, the son of *one of* the apothecaries, and they ‖ fortified Jerusalem unto the broad wall.

‖ Or, *left Jerusalem unto the broad wall.*

9 And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.

10 And next unto them repaired Jedaiah the son of Harumaph, even over against his house: and next unto him repaired Hattush the son of Hashabniah. Before Christ 445.

11 Malchijah the son of Harim, and Hashub the son of Pahath-moab, repaired the † other piece, and the tower of the furnaces.

† Heb. *second measure.*

12 And next unto him repaired Shallum the son of Haloesh, the ruler of the half part of Jerusalem, he and his daughters.

13 The valley-gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung-gate.

14 But the dung-gate repaired Malchiah the son of Rechab, the ruler of part of Beth-haccerem: he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

15 But the gate of the fountain repaired Shallun the son of Col-hozeh, the ruler of part of Mizpah: he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of [b] Siloah by the kings garden, and unto the stairs that go down from the city of David.

[b] John 9. 7.

16 After him repaired Nehemiah the son of Azbuk the ruler of the half part of Beth-zur, unto *the place* over against the sepulchres of David, and to the [c] pool *that was* made, and unto the house of the mighty.

[c] 2 King. 20. 20.

17 After him repaired the Levites, Rehum the son of Bani: next unto him repaired Hashabiah the ruler of the half part of Keilah, in his part.

18 After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah.

19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning *of the wall.*

20 After him Baruch the son of ‖ Zabbai, earnestly repaired the other piece, from the turning *of the wall* unto the door of the house of Eliashib the high priest.

‖ Or, Zaccai.

21 After him repaired Meremoth the son of Urijah, the son of Koz, another piece, from the door of the house of Eliashib, even to the end of the house of Eliashib.

22 And after him repaired the priests, the men of the plain.

23 After him repaired Benjamin, and Hashub, over against their house: after him repaired Azariah the son of Maaseiah, the son of Ananiah, by his house.

24 After him repaired Binnui the son of Henadad, another piece, from the house of Azariah, unto the turning *of the wall*, even unto the corner.

25 Palal the son of Uzai, over against the turning *of the wall*, and the tower which lieth out from the kings high house, that *was* by the [d] court of the prison: after him, Pedaiah the son of Parosh.

[d] Jer. 32. 2.

3 26 More-

The Builders of Jerusalem Nehemiah 3. v. 1

Ezra Reads the Law to the Jews Nehem. 8 v. 1

The Jews Solemn feast Nehemiah 8 v. 16

The Covenant Sealed Nehemiah 10 v. 1

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26 Moreover, the Nethinims dwelt in ‖ Ophel, unto *the place* over againſt the water-gate toward the eaſt, and the tower that lieth out.

‖ Or, *the tower.*

27 After them the Tekoites repaired another piece, over againſt the great tower that lieth out, even unto the wall of Ophel.

28 From above the horſe-gate repaired the prieſts, every one over againſt his houſe.

29 After them repaired Zadok the ſon of Immer, over againſt his houſe: after him repaired alſo Shemaiah, the ſon of Shecaniah, the keeper of the eaſt-gate.

30 After him repaired Hananiah the ſon of Shelemiah, and Hanun the ſixth ſon of Zalaph, another piece: after him repaired Meſhullam the ſon of Berechiah, over againſt his chamber.

31 After him repaired Malchiah, the goldſmiths ſon, unto the place of the Nethinims, and of the merchants, over againſt the gate Miphkad, and to the ‖ going up of the corner.

‖ Or, *corner-chamber.*

32 And between the going up of the corner unto the ſheep-gate, repaired the goldſmiths and the merchants.

CHAP. IV.

1 While the enemies ſcoff, Nehemiah prayeth and continueth the work. 7 Underſtanding the wrath and ſecrets of the enemy, he ſetteth a watch. 13 He armeth the labourers, 19 and giveth military precepts.

BUt it came to paſs, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

3 And he ſpake before his brethren and the army of Samaria, and ſaid, What do theſe feeble Jews? will they † fortifie themſelves? will they ſacrifice? will they make an end in a day? will they revive the ſtones out of the heaps of the rubbiſh, which are burnt?

† Heb. *leave to themſelves.*

3 Now Tobiah the Ammonite *was* by him, and he ſaid, Even that which they build, if a fox go up, he ſhall even brake down their ſtone-wall.

4 Hear, O our God, for we are † deſpiſed: and turn their reproach upon their own head, and give them for a prey in the land of captivity:

† Heb. *deſpite.*

5 And cover not their iniquity, and let not their ſin be blotted out from before thee: for they have provoked *thee* to anger before the builders.

6 So built we the wall; and all the wall was joyned together unto the half thereof: for the people had a mind to work.

7 ¶ But it came to paſs *that* when Sanballat and Tobiah, and the Arabians, and the Ammonites, and the Aſhdodites, heard that the walls of Jeruſalem † were made up, *and* that the breaches began to be ſtopped, then they were very wroth,

† Heb. *ascended.*

8 And conſpired all of them together, to come *and* to fight againſt Jeruſalem, and † to hinder it.

† Heb. *make an error unto it.*

9 Nevertheleſs, we made our prayer unto our God, and ſet a watch againſt them day and night, becauſe of them.

10 And Judah ſaid, The ſtrength of the bearers of burdens is decayed, and *there is* much rubbiſh, ſo that we are not able to build the wall.

Before Chriſt 445.

11 And our adverſaries ſaid, They ſhall not know, neither ſee, till we come in the midſt among them, and ſlay them, and cauſe the work to ceaſe.

12 And it came to paſs that when the Jews which dwelt by them, came, they ſaid unto us ten times, ‖ From all places, whence ye ſhall return unto us, *they will be upon you.*

‖ Or, *that from all places ye muſt return to us.*

13 ¶ Therefore ſet I † in the lower places behind the wall, *and* on the higher places, I even ſet the people after their families with their ſwords, their ſpears and their bows.

† Heb. *from the lower parts of the place, &c.*

14 And I looked, and roſe up and ſaid unto the nobles, and to the rulers, and to the reſt of the people, Be not ye afraid of them: remember the LORD *which is* great and terrible, and fight for your brethren, your ſons and your daughters, your wives and your houſes.

15 And it came to paſs when our enemies heard that it was known unto us, and God had brought their counſel to nought, that we returned all of us to the wall, every one unto his work.

16 And it came to paſs from that time forth, *that* the half of my ſervants wrought in the work, and the other half of them held both the ſpears, the ſhields and the bows, and the habergeons; and the rulers *were* behind all the houſe of Judah.

17 They which builded on the wall, and they that bare burdens, with thoſe that laded, *every one* with one of his hands wrought in the work, and with the other *hand* held a weapon.

18 For the builders, every one had his ſword girded † by his ſide, and *ſo* builded: and he that ſounded the trumpet *was* by me.

† Heb. *on his loyns.*

19 ¶ And I ſaid unto the nobles, and to the rulers, and to the reſt of the people, The work *is* great and large, and we are ſeparated upon the wall, one far from another.

20 In what place *therefore* ye hear the ſound of the trumpet, reſort ye thither unto us: our God ſhall fight for us.

21 So we laboured in the work: and half of them held the ſpears, from the riſing of the morning, till the ſtars appeared.

22 Likewiſe at the ſame time ſaid I unto the people, Let every one with his ſervants lodge within Jeruſalem, that in the night they may be a guard to us, and labour on the day.

‖ Or, *every one went with his weapon for water.*

23 So neither I, nor my brethren, nor my ſervants, nor the men of the guard which followed me, none of us put off our clothes, ‖ *ſaving that* every one put them off for waſhing.

CHAP. V.

1 The Jews complain of their debt, mortgage, and bondage. 6 Nehemiah rebuketh the uſurers, and cauſeth them to make a covenant of reſtitution. 14 He forbeareth his own allowance, and keepeth hoſpitality.

AND there was a great cry of the people, and of their wives, againſt their brethren the Jews.

2 For there were that ſaid, We, our ſons, and

Before Christ 445.

Before and our daughters *are* many: therefore we take up corn *for them*, that we may eat, and live.

3 *Some* also there were that said, We have morgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

4 There were also that said, We have borrowed money for the kings tribute, *and that upon* our lands and vineyards.

5 Yet now our flesh *is* as the flesh of our brethren, our children as their children: and lo, we bring into bondage our sons and our daughters, to be servants, and *some* of our daughters are brought unto bondage *already*, neither *is it* in our power *to redeem them*: for other men have our lands and vineyards.

6 ¶ And I was very angry when I heard their cry, and these words.

† Heb. *my heart consulted in me.*

7 Then † I consulted with my self, and I rebuked the nobles, and the rulers, and said unto them, You exact usury, every one of his brother. And I set a great assembly against them.

[a] Lev. 25. 48.

8 And I said unto them, We, after our ability, have [a] redeemed our brethren the Jews, *which were* sold unto the heathen; and will you even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing *to answer*.

7 Also I said, It *is* not good that ye do: ought ye not to walk in the fear of our God, because of the reproach of the heathen our enemies?

10 I likewise, *and* my brethren, and my servants, might exact of them money and corn: I pray you let us leave off this usury.

11 Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth *part* of the money, and of the corn, the wine, and the oyl, that ye exact of them.

12 Then said they, We will restore *them*, and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

13 Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and † emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

† Heb. *empty, or void.*

14 ¶ Moreover, from the time that I was appointed to be their governour in the land of Judah, from the twentieth year, even unto the two and thirtieth year of Artaxerxes the king, *that is*, twelve years, I and my brethren have not eaten the bread of the governour.

15 But the former governours that *had been* before me, were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver, yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants *were* gathered thither unto the work.

17 Moreover, *there were* at my table an hundred and fifty of the Jews and rulers, besides those that came unto us from among the heathen that *are* about us. Before Christ 445.

18 Now *that* which was prepared *for me* daily, *was* one ox, *and* six choice sheep; also fowls were prepared for me, and once in ten days, store of all sorts of wine: yet for all this required not I the bread of the governour, because the bondage was heavy upon this people.

19 [b] Think upon me, my God, for good, *according* to all that I have done for this people. [b] Chap. 13. 22.

CHAP. VI.

1 Sanballat practiseth by craft, by rumours, by hired prophecies, to terrifie Nehemiah. 15 The work is finished to the terrour of the enemies. 17 Secret intelligence passeth between the enemies and the nobles of Judah.

NOw it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies heard that I had builded the wall, and *that* there was no breach left therein; (though at that time I had not set up the doors upon the gates)

2 That Sanballat, and Geshem sent unto me, saying, Come, let us meet together in *some one of* the villages in the plain of Ono: but they thought to do me mischief.

3 And I sent messengers unto them, saying, I *am* doing a great work, so that I cannot come down: why should the work cease, whilst I leave it and come down to you?

4 Yet they sent unto me four times after this sort; and I answered them after the same manner.

5 Then sent Sanballat his servant unto me, in like manner, the fifth time, with an open letter in his hand:

6 Wherein *was* written; It is reported among the heathen, and ‖ Gashmu saith *it*, *that* thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayst be their king, according to these words.

‖ Or, Geshem. ver. 2.

7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, *There is* a king in Judah: and now shall it be reported to the king, according to these words. Come now therefore, and let us take counsel together.

8 Then I sent unto him, saying, There are no such things done as thou sayst, but thou feignest them out of thine own heart.

9 For they all made us afraid, saying, Their hands shall be weakned from the work, that it be not done. Now therefore, *O God*, strengthen my hands.

10 Afterward I came unto the house of Shemaiah the son of Delaiah, the son of Mehetabeel, who *was* shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple; for they will come to slay thee, yea, in the night will they come to slay thee.

11 And I said, Should such a man as I flee? and who *is there* that *being* as I *am*, would go into the temple to save his life? I will not go in.

12 And

Before Chriſt 445. 12 And lo, I perceived that God had not ſent him, but that he pronounced this prophecy againſt me: for Tobiah and Sanballat had hired him.

13 Therefore *was* he hired, that I ſhould be afraid, and do ſo, and ſin, and *that* they might have *matter* for an evil report, that they might reproach me.

14 My God, think thou upon Tobiah and Sanballat, according to theſe their works, and on the propheteſs Noadiah, and the reſt of the prophets, that would have put me in fear.

cir. 445. 15 ¶ So the wall was finiſhed, in the twenty and fifth *day* of *the month* Elul, in fifty and two days.

16 And it came to paſs that when all our enemies heard *thereof*, and all the heathen that *were* about us ſaw *theſe things*, they were much caſt down in their own eyes: for they perceived that this work was wrought of our God.

17 ¶ Moreover, in thoſe days the nobles of † Heb. multiplied their letters paſſing to Tobiah. Judah † ſent many letters unto Tobiah, and *the letters* of Tobiah came unto them.

18 For *there were* many in Judah ſworn unto him, becauſe he *was* the ſon in law of Shechaniah the ſon of Arah; and his ſon Johanan had taken the daughter of Meſhullam, the ſon of Berechiah.

19 Alſo they reported his good deeds before me, and uttered my ‖ words to him: *and* Tobiah ſent letters to put me in fear. ‖ Or, matters.

CHAP. VII.

1 *Nehemiah committeth the charge of Jeruſalem to Hanini and Hananiah.* 5 *A regiſter of the genealogy of them which came at firſt out of Babylon,* 8 *of the people,* 39 *of the prieſts,* 43 *of the Levites,* 46 *of the Nethinims,* 57 *of Solomons ſervants,* 63 *and of the prieſts which could not find their pedegree.* 66 *The whole number of them with their ſubſtance.* 70 *Their oblations.*

NOw it came to paſs when the wall was built, and I had ſet up the doors, and the porters and the ſingers, and the Levites were appointed,

2 That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jeruſalem: (for he *was* a faithful man, and feared God above many)

3 And I ſaid unto them, Let not the gates of Jeruſalem be opened, until the ſun be hot; and while they ſtand by, let them ſhut the doors, and bar *them:* and appoint watches of the inhabitants of Jeruſalem, every one in his watch, and every one *to be* over againſt his houſe.

† Heb. broad in ſpaces. 4 Now the city *was* † large and great: but the people *were* few therein, and the houſes *were* not builded.

5 ¶ And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy: and I found a regiſter of the genealogy of them which came up at the firſt, and found written therein,

a Ezra 2. b &c. 6 a These *are* the children of the province, that went up out of the captivity, of thoſe that had been carried away, whom Nebuchadnezzar Before the king of Babylon had carried away, and came Chriſt again to Jeruſalem, and to Judah, every one unto his city; 536.

7 Who came with Zerubbabel: Jeſhua, Nehemiah, ‖ Azariah, Raamiah, Nahamani, Mordecai, Bilſhan, Miſpereth, Bigvai, Nehum, Baanah; the number, *I ſay*, of the men of the people of Iſrael, *was this*; ‖ Or, Seraiah.

8 The children of Paroſh, two thouſand an hundred ſeventy and two.

9 The children of Shephatiah, three hundred ſeventy and two.

10 The children of Arah, ſix hundred fifty and two.

11 The children of Pahath-moab, of the children of Jeſhua and Joab, two thouſand and eight hundred *and* eighteen.

12 The children of Elam, a thouſand two hundred fifty and four.

13 The children of Zattu, eight hundred forty and five.

14 The children of Zaccai, ſeven hundred, and threeſcore.

15 The children of ‖ Binnui, ſix hundred forty and eight. ‖ Or, Bani.

16 The children of Bebai, ſix hundred twenty and eight.

17 The children of Azgad, two thouſand three hundred twenty and two.

18 The children of Adonikam, ſix hundred threeſcore and ſeven.

19 The children of Bigvai, two thouſand threeſcore and ſeven.

20 The children of Adin, ſix hundred fifty and five.

21 The children of Ater of Hezekiah, ninety and eight.

22 The children of Haſhum, three hundred twenty and eight.

23 The children of Bezai three hundred twenty and four.

24 The children of ‖ Hariph, an hundred and twelve. ‖ Or, Jora.

25 The children of ‖ Gibeon, ninety and five. ‖ Or, Gibbar.

26 The men of Beth-lehem and Netophah, an hundred fourſcore and eight.

27 The men of Anathoth, an hundred twenty and eight.

28 The men of ‖ Beth-azmaveth, forty and two. ‖ Or, Azmeveth.

29 The men of ‖ Kirjath-jearim, Chephirah, and Beeroth, ſeven hundred forty and three. ‖ Or, Kirjath-arim.

30 The men of Ramah and Gaba, ſix hundred twenty and one.

31 The men of Michmas, an hundred and twenty and two.

32 The men of Beth-el and Ai, an hundred twenty and three.

33 The men of the other Nebo, fifty and two.

34 The children of the other b Elam, a thouſand two hundred fifty and four. b ſee ver. 12.

35 The children of Harim, three hundred and twenty.

Before Chriſt 536.

36 The children of Jericho, three hundred forty and five.

37 The children of Lod, Hadid, and Ono, ſeven hundred twenty and one.

38 The children of Senaah, three thouſand nine hundred and thirty.

c 1 Chr. 24. 7.

39 ¶ The prieſts: the children of c Jedaiah, of the houſe of Jeſhua, nine hundred ſeventy and three.

40 The children of Immer, a thouſand fifty and two.

41 The children of Paſhur, a thouſand two hundred forty and ſeven.

42 The children of Harim, a thouſand and ſeventeen.

43 ¶ The Levites: the children of Jeſhua, of Kadmiel, *and* of the children of ‖ Hodevah, ſeventy and four.

‖ Or, *Hodaviah*, Ezra 2. 40. or, *Judah*, Ezra 3. 9.

44 ¶ The ſingers: the children of Aſaph, an hundred forty and eight.

45 ¶ The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.

46 ¶ The Nethinims: the children of Ziha, the children of Haſhupha, the children of Tabbaoth,

47 The children of Keros, the children of Sia, the children of Padon,

48 The children of Lebana, the children of Hagaba, the children of Shalmai,

49 The children of Hanan, the children of Giddel, the children of Gahar,

50 The children of Reaiah, the children of Rezin, the children of Nekoda,

51 The children of Gazzam, the children of Uzza, the children of Phaſeah,

52 The children of Beſai, the children of Meunim, the children of Nephiſheſim,

53 The children of Bakbuk, the children of Hakupha, the children of Harhur,

54 The children of Bazlith, the children of Mehida, the children of Harſha,

55 The children of Barkos, the children of Siſera, the children of Tamah,

56 The children of Neziah, the children of Hatipha.

57 ¶ The children of Solomons ſervants: the children of Sotai, the children of Sophereth, the children of Perida,

58 The children of Jaala, the children of Darkon, the children of Giddel,

59 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of ‖ Amon.

‖ Or, *Ami.*

60 All the Nethinims, and the children of Solomons ſervants, *were* three hundred ninety and two.

d Ezra 2. 59.

61 d And theſe *were* they which went up *alſo* from Tel-mela, Tel-hareſha, Cherub, Addon, and Immer: but they could not ſhew their fathers houſe, nor their ‖ ſeed, whether they *were* of Iſrael.

‖ Or, *pedegree.*

62 The children of Delaiah, the children of Tobiah, the children of Nekoda, ſix hundred forty and two.

63 ¶ And of the prieſts: the children of Habaiah, the children of Koz, the children of Barzillai, which took *one* of the daughters of Barzillai the Gileadite to wife, and was called after their name. Before Chriſt 536.

64 Theſe ſought their regiſter *among* thoſe that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the prieſthood.

65 And ‖ the Tirſhatha ſaid unto them, that they ſhould not eat of the moſt holy things, till there ſtood *up* a prieſt with Urim and Thummim.

‖ Or, *the governour.*

66 ¶ The whole congregation together, *was* forty and two thouſand three hundred and threeſcore,

67 Beſide their man-ſervants and their maid-ſervants, of whom *there were* ſeven thouſand three hundred thirty and ſeven: and they had two hundred forty and five ſinging-men and ſinging-women.

68 Their horſes, ſeven hundred thirty and ſix: their mules, two hundred forty and five:

69 *Their* camels, four hundred thirty and five: ſix thouſand ſeven hundred and twenty aſſes.

70 ¶ And † ſome of the chief of the fathers gave unto the work: the Tirſhatha gave to the treaſure, a thouſand drams of gold, fifty baſons, five hundred and thirty prieſts garments.

† Heb. *part.*

71 And *ſome* of the chief of the fathers gave to the treaſure of the work, twenty thouſand drams of gold, and two thouſand and two hundred pound of ſilver.

72 And *that* which the reſt of the people gave, *was* twenty thouſand drams of gold, and two thouſand pound of ſilver, and threeſcore and ſeven prieſts garments.

73 So the prieſts, and the Levites, and the porters, and the ſingers, and *ſome* of the people, and the Nethinims, and all Iſrael, dwelt in their cities; and when the ſeventh month came, the children of Iſrael *were* in their cities.

CHAP. VIII.

1 The religious manner of reading and hearing the law. 9 They comfort the people. 13 The forwardneſs of them to hear, and be inſtructed. 16 They keep the feaſt of tabernacles.

AND all a the people gathered themſelves together as one man, into the ſtreet that *was* before the water-gate, and they ſpake unto Ezra the b ſcribe, to bring the book of the law of Moſes, which the LORD had commanded to Iſrael.

a Ezra 3. 1.

b Ezra 7. 6.

2 And Ezra the prieſt brought the law before the congregation, both of men and women, and all † that could hear with underſtanding, upon the firſt day of the ſeventh month.

† Heb. *that underſtood in hearing.*

3 And he read therein before the ſtreet that *was* before the water-gate † from the morning until mid-day, before the men and the women, and thoſe that could underſtand; and the ears of all the people *were attentive* unto the book of the law.

† Heb. *from the light.*

4 And Ezra the ſcribe ſtood upon a † pulpit of wood, which they had made for the purpoſe,

† Heb. *tower of wood.*

Before Chriſt 445. poſe, and beſide him ſtood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaſeiah, on his right hand; and on his left hand, Pedaiah, and Miſhael, and Malchiah, and Haſhum, and Haſhbadana, Zechariah, *and* Meſhullam.

† Heb. eyes. 5 And Ezra opened the book in the † ſight of all the people, (for he was above all the people) and when he opened it, all the people ſtood up:

6 And Ezra bleſſed the LORD the great God: and all the people anſwered, Amen, amen, with lifting up their hands: and they bowed their heads, and worſhipped the LORD, with *their* faces to the ground.

7 Alſo Jeſhua, and Bani, and Sherebiah, Jamin, Akkub, Shabethai, Hodijah, Maaſeiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites cauſed the people to underſtand the law: and the people *ſtood* in their place.

8 So they read in the book, in the law of God diſtinctly, and gave the ſenſe, and cauſed *them* to underſtand the reading.

‖ Or, *the governour.* 9 ¶ And Nehemiah which *is* ‖ the Tirſhatha, and Ezra the prieſt the ſcribe, and the Levites that taught the people, ſaid unto all the people, This day *is* holy unto the LORD your God, mourn not nor weep: for all the people wept, when they heard the words of the law.

10 Then he ſaid unto them, Go your way, eat the fat, and drink the ſweet, and ſend portions unto them for whom nothing is prepared: for *this* day *is* holy unto our LORD: neither be ye ſorry, for the joy of the LORD is your ſtrength.

11 So the Levites ſtilled all the people, ſaying, Hold your peace, for the day *is* holy, neither be ye grieved.

12 And all the people went their way to eat, and to drink, and to ſend portions, and to make great mirth, becauſe they had underſtood the words that were declared unto them.

13 ¶ And on the ſecond day were gathered together the chief of the fathers of all the people the prieſts and the Levites, unto Ezra the ſcribe, even ‖ to underſtand the words of the law.

‖ Or, *that they might intend in the words of the law.* 14 And they found written in the law which the LORD had commanded † by Moſes, that the children of Iſrael ſhould dwell in [c] booths in the feaſt of the ſeventh month:

† Heb. *by the hand of.* Lev. 23. 34. Deut. 16. 13. 15 And that they ſhould publiſh and proclaim in all their cities, and in Jeruſalem, ſaying, Go forth unto the mount, and fetch olive-branches, and pine-branches, and myrtle-branches, and palm-branches, and branches of thick trees, to make booths, as *it is* written.

16 ¶ So the people went forth, and brought *them*, and made themſelves booths, every one upon the roof of his houſe, and in their courts, and in the courts of the houſe of God, and in the ſtreet of the water-gate, and in the ſtreet of the gate of Ephraim.

17 And all the congregation of them that were come again out of the captivity, made booths, and ſat under the booths: for ſince the days of Jeſhua the ſon of Nun, unto that day, had not the children of Iſrael done ſo: and there was very great gladneſs.

Before Chriſt 445. 18 Alſo day by day, from the firſt day unto the laſt day, he read in the book of the law of God: and they kept the feaſt ſeven days, and † Heb. *a reſtraint.* on the eighth day *was* † a ſolemn aſſembly, according unto the manner.

CHAP. IX.

1 A ſolemn faſt, and repentance of the people. 4 The Levites make a religious confeſſion of Gods goodneſs, and their wickedneſs.

NOw in the twenty and fourth day of [a] this month, the children of Iſrael were aſſembled with faſting, and with ſackcloaths, and earth upon them. [a] Chap. 8. 2.

2 And the ſeed of Iſrael ſeparated themſelves from all † ſtrangers, and ſtood and confeſſed their ſins, and the iniquities of their fathers. † Heb. *ſtrange children.*

3 And they ſtood up in their place, and read in the book of the law of the LORD their God, *one* fourth part of the day, and *another* fourth part they confeſſed, and worſhipped the LORD their God.

‖ Or, *ſcaffold.* 4 ¶ Then ſtood up upon the ‖ ſtairs of the Levites, Jeſhua and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, *and* Chenani, and cried with a loud voice unto the LORD their God.

5 Then the Levites, Jeſhua and Kadmiel, Bani, Haſhabniah, Sherebiah, Hodijah, Shebaniah, *and* Pethahiah, ſaid, Stand up *and* bleſs the LORD your God for ever and ever; and bleſſed be thy glorious Name, which is exalted above all bleſſing and praiſe.

6 Thou, *even* thou art LORD alone, [b] thou haſt made heaven, the heaven of heavens with all their hoſt, the earth and all *things* that *are* therein, the ſeas and all that *is* therein, and thou preſerveſt them all, and the hoſt of heaven worſhippeth thee. [b] Gen. 1. 1.

7 Thou *art* the LORD the God, who didſt chooſe [c] Abram, and broughteſt him forth out of Ur of the Chaldees, and gaveſt him the name of [d] Abraham: [c] Gen. 11. 31. & 12. 1. [d] Gen. 17. 5.

8 And foundeſt his heart [e] faithful before thee, and madeſt a [f] covenant with him, to give the land of the Canaanites, the Hittites, the Amorites, and the Perrizzites, and the Jebuſites, and the Girgaſhites, to give *it*, *I ſay*, to his ſeed, and haſt performed thy words, for thou *art* righteous: [e] Gen. 15. 6. [f] Gen. 12. 7. & 15. 18. & 17. 7, 8.

9 [g] And didſt ſee the affliction of our fathers in Egypt, and heardeſt their cry by the Red ſea: [g] Exod. 3. 7. & 14. 10.

10 And [h] ſhewedſt ſigns and wonders upon Pharaoh, and on all his ſervants, and on all the people of his land: for thou kneweſt that they dealt proudly againſt them: ſo didſt thou get thee a name, as *it is* this day. [h] Exod. 7. 8, 9. 10, 12. & 14. Chap.

11 [i] And thou didſt divide the ſea before them, ſo that they went through the midſt of the ſea on the dry land, and their perſecutors thou threweſt into the deeps, as a ſtone into the [k] mighty waters. [i] Exod. 14. 21, 22. [k] Exod. 15. 10.

12 Moreover, thou [l] leddeſt them in the day by a cloudy pillar; and in the night by a pillar [l] Exod. 13. 21.

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Before of fire, to give them light in the way wherein they should go.

13 [m] Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and † true laws, good statutes and commandments:

14 And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

15 And [n] gavest them bread from heaven, for their hunger, and [o] broughtest forth water for them out of the rock, for their thirst, and promisedst them that they should [p] go in to possess the land, † which thou hadst sworn to give them.

16 But they and our fathers dealt proudly, and hardned their necks, and hearkned not to thy commandments,

17 And refused to obey, neither were mindful of thy wonders that thou didst among them: but hardned their necks, and in their rebellion appointed [q] a captain to return to their bondage: but thou *art* † a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

18 Yea, [r] when they had made them a molten calf, and said, This *is* thy god that brought thee up out of Egypt, and had wrought great provocations:

19 Yet thou in thy manifold mercies, forsookest them not in the wilderness: the [s] pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go.

20 Thou gavest also thy [t] good spirit, to instruct them, and withheldest not thy [u] manna from their mouth, and gavest them [x] water for their thirst.

21 Yea, forty years didst thou sustain them in the wilderness *so that* they lacked nothing: their [y] clothes waxed not old, and their feet swelled not.

22 Moreover, thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of [z] Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

23 Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess *it*.

24 So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them † as they would.

25 And they took strong cities, and a fat land, and possessed houses full of all goods ‖ wells digged, vineyards and olive-yards, and † fruit-trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy [a] prophets which testified against them to turn them to thee, and they wrought great provocations.

27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble when they cried unto thee, thou heardest *them* from heaven: and according to thy manifold mercies, thou gavest them saviours, who saved them out of the hand of their enemies.

28 But after they had rest, † they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned and cried unto thee, thou heardest *them* from heaven, and many times didst thou deliver them, according to thy mercies:

29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkned not unto thy commandments, but sinned against thy judgments (which if a man do, he shall live in them) and † withdrew the shoulder, and hardned their neck, and would not hear.

30 Yet many years didst thou † forbear them, and testifiedst [b] against them by thy spirit † in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

31 Nevertheless, for thy great mercies sake, thou didst not utterly consume them, nor forsake them; for thou *art* a gracious and merciful God.

32 Now therefore our God, the great, the [c] mighty, and the terrible God, who keepest covenant and mercy; let not all the † trouble seem little before thee, † that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria, unto this day.

33 Howbeit, thou *art* just in all that is brought upon us; for thou hast done right, but we have done wickedly:

34 Neither have our kings, our princes, our priests, nor our fathers kept thy law, nor hearkned unto thy commandments, and thy testimonies wherewith thou didst testifie against them.

35 For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

36 Behold, we *are* servants this day, and *for* the land that thou gavest unto our fathers, to eat the fruit thereof, and the good thereof, behold, we *are* servants in it.

37 And it yieldeth much increase unto the kings whom thou hast set over us, because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we *are* in great distress.

38 And because of all this, we make a sure cove-

[m] Exod. 19. 20, & 20. 1.
† Heb. *laws of truth.*
[n] Exod. 16. 14, 15.
[o] Exod. 17. 6. Num. 20. 9, &c.
[p] Deut. 1. 8.
† Heb. *which thou hast lift up thine hand to give them.*
[q] Num. 14. 4.
† Heb. *a God of pardons.*
[r] Exod. 32. 4.
[s] Exod. 13. 22. Numb. 14. 14. 1 Cor. 10. 1.
[t] Numb. 11. 17
[u] Exod. 16. 15. Josh. 5. 12.
[x] Exod. 17. 6.
[y] Deut. 8. 4.
[z] Numb. 21. 21, &c.
† Heb. *according to their will.*
‖ Or, *cisterns.*
† Heb. *tree of food.*
† Heb. *they returned to do evil.*
† Heb. *they gave a withdrawing shoulder.*
† Heb. *prated over them.*
[a] 1 King. 19. 10.
[b] 2 King. 17. 13. 2 Chron. 36. 15.
† Heb. *in the hand of thy prophets.*
† Heb. *wearisomeness.*
† Heb. *that hath found us.*

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covenant, and write *it*; and our princes, Levites, *and* priests † seal *unto it*.

† Heb. are *at the sealing*, or, *sealed.*

CHAP. X.

1 *The names of them that sealed the covenant.*
29 *The points of the covenant.*

† Heb. *at the sealings.* ‖ Or, *the governour.*

NOw † those that sealed *were*, Nehemiah ‖ the Tirshatha, the son of Hachaliah, and Zidkijah,

2 Seraiah, Azariah, Jeremiah,
3 Pashur, Amariah, Malchijah,
4 Hattush, Shebaniah, Malluch,
5 Harim, Meremoth, Obadiah,
6 Daniel, Ginnethon, Baruch,
7 Meshullam, Abijah, Mijamin,
8 Maaziah, Bilgai, Shemaiah: these *were* the priests.

9 And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;
10 And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,
11 Micha, Rehob, Hashabiah,
12 Zaccur, Sherebiah, Shebaniah,
13 Hodijah, Bani, Beninu.
14 The chief of the people; Parosh, Pahath-moab, Elam, Zatthu, Bani,
15 Bunni, Azgad, Bebai,
16 Adonijah, Bigvai, Adin,
17 Ater, Hizkijah, Azzur,
18 Hodijah, Hashum, Bezai,
19 Hariph, Anathoth, Nebai,
20 Magpiash, Meshullam, Hezir,
21 Meshezabeel, Zadok, Jaddua,
22 Pelatiah, Hanan, Anaiah,
23 Hosheа, Hananiah, Hashub,
24 Hallohesh, Pileha, Shobek,
25 Rehum, Hashabnah, Maaseiah,
26 And Ahijah, Hanan, Anan,
27 Malluch, Harim, Baanah.

[a] Ezra. 2. 43.

28 ¶ [a] And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands, unto the law of God, their wives, their sons and their daughters, every one having knowledge, and having understanding:

29 They clave to their brethren, their nobles, and entred into a curse and into an oath, to walk in Gods law, which was given † by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes:

† Heb. *by the hand of.* [b] Exod. 34. 16. Deut. 7. 3.

30 And that we would not give [b] our daughters unto the people of the land, nor take their daughters for our sons:

[c] Exod. 20. 13. Levit. 23. 3. Deut. 15. 12. Chap. 13. 15, &c. [d] Lev. 25. 4. Deut. 15. 2. [e] Heb. *every hand.*

31 [c] And *if* the people of the land bring ware or any victuals on the sabbath-day, to sell, *that* we would not buy it of them on the sabbath, or on the holy-day: and *that* we would leave the [d] seventh year, and the [e] exaction of † every debt.

32 Also we have ordinances for us, to charge our selves yearly with the third part of a shekel, for the service of the house of our God,

33 For the shew-bread, and for the continual meat-offering, and for the continual burnt-offering, [f] of the sabbaths, of the new-moons, for the set-feasts, and for the holy *things*, and for the sin-offerings, to make an atonement for Israel, and *for* all the work of the house of our God.

[f] See Numb. 28. & 29.

34 And we cast the lots among the priests, the Levites, and the people, for the wood-offering, to bring *it* into the house of our God, after the houses of our fathers, at times appointed, year by year, to burn upon the altar of the LORD our God, as *it is* written in the law:

[g] Exod. 23. 19. Levit. 19. 23.

35 And [g] to bring the first-fruits of our ground, and the first-fruits of all fruit of all trees, year by year, unto the house of the LORD:

[h] Exod. 13. 2.

36 Also the first-born of our sons and of our cattle, (as *it is* written [h] in the law) and the firstlings of our herds, and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

[i] Lev. 23. 17. Num. 15. 19. & 18. 12, &c.

37 [i] And *that* we should bring the first-fruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oyl, unto the priests, to the chambers of the house of our God, and the tithes of our ground unto the Levites, that the same Levites might have the tithes, in all the cities of our tillage.

[k] Numb. 18. 26.

38 And the priest the son of Aaron, shall be with the Levites, [k] when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure-house.

39 For the children of Israel, and the children of Levi, shall bring the offering of the corn, of the new wine, and the oyl, unto the chambers, where *are* the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

CHAP. XI.

1 *The rulers, voluntary men, and the tenth man chosen by lot, dwell at Jerusalem.* 3 *A catalogue of their names.* 20 *The residue dwell in other cities.*

AND the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten, to dwell in Jerusalem the holy city, and nine parts *to dwell* in *other* cities.

2 And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem.

3 ¶ Now these *are* the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, *to wit*, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomons servants.

4 And at Jerusalem dwelt *certain* of the children of Judah, and of the children of Benjamin: of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;

5 And Maaseiah the son of Baruch, the son of Col-hoseh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.

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6 All the ſons of Perez that dwelt at Jeruſalem, *were* four hundred threeſcore and eight valiant men.

7 And theſe *are* the ſons of Benjamin; Sallu the ſon of Meſhullam, the ſon of Joed, the ſon of Pedaiah, the ſon of Kolaiah, the ſon of Maaſeiah, the ſon of Ithiel, the ſon of Jeſaiah.

8 And after him Gabbai, Sallai, nine hundred twenty and eight.

9 And Joel the ſon of Zichri *was* their overſeer: and Judah the ſon of Senuah, *was* ſecond over the city.

10 Of the prieſts: Jedaiah the ſon of Joiarib, Jachin.

11 Seraiah the ſon of Hilkiah, the ſon of Meſhullam, the ſon of Zadok, the ſon of Meraioth, the ſon of Ahitub, *was* the ruler of the houſe of God.

12 And their brethren that did the work of the houſe, *were* eight hundred twenty and two: and Adaiah the ſon of Jeroham, the ſon of Pelaliah, the ſon of Amzi, the ſon of Zechariah, the ſon of Paſhur, the ſon of Malchiah,

13 And his brethren chief of the fathers, two hundred forty and two: and Amaſhai, the ſon of Azareel, the ſon of Ahaſai, the ſon of Meſhillemoth, the ſon of Immer,

14 And their brethren mighty men of valour, an hundred twenty and eight: and their overſeer *was* Zabdiel, ‖ the ſon of *one of* the great men.

‖ Or, *the ſon of Haggedolim.*

15 Alſo of the Levites: Shemaiah the ſon of Haſhub, the ſon of Azrikam, the ſon of Haſhabiah, the ſon of Bunni.

16 And Shabbethai, and Jozabad of the chief of the Levites, † *had* the overſight of the outward buſineſs of the houſe of God.

† Heb. were over.

17 And Mattaniah the ſon of Micha, the ſon of Zabdi, the ſon of Aſaph, *was* the principal to begin the thankſgiving in prayer: and Bakbukiah the ſecond among his brethren, and Abda the ſon of Shammua, the ſon of Galal, the ſon of Jeduthun.

18 All the Levites in the holy city, *were* two hundred fourſcore and four.

19 Moreover, the porters, Akkub, Talmon, and their brethren that kept † the gates, *were* an hundred ſeventy and two.

† Heb. *at the gates.*

20 ¶ And the reſidue of Iſrael, of the prieſts *and* the Levites, *were* in all the cities of Judah, every one in his inheritance.

21 [a] But the Nethinims dwelt in ‖ Ophel: and Ziha, and Giſpa *were* over the Nethinims.

[a] See Chap. 3. 26.

22 The overſeer alſo of the Levites at Jeruſalem, *was* Uzzi the ſon of Bani, the ſon of Haſhabiah, the ſon of Mattaniah, the ſon of Micha: of the ſons of Aſaph, the ſingers *were* over the buſineſs of the houſe of God.

‖ Or, *whatever.*

23 For *it was* the kings commandment concerning them, that ‖ a certain portion ſhould be for the ſingers, due for every day.

‖ Or, *a ſure ordinance.*

24 And Pethahiah the ſon of Meſhezabeel, of the children of Zerah the ſon of Judah, *was* at the kings hand in all matters concerning the people.

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25 And for the villages, with their fields, *ſome* of the children of Judah dwelt at Kirjath-arba, and *in* the villages thereof, and at Dibon and *in* the villages thereof, and at Jekabzeel and *in* the villages thereof,

26 And at Jeſhua, and at Moladah, and at Beth-phelet,

27 And at Hazar-ſhual, and at Beer-ſheba and *in* the villages thereof,

28 And at Ziklag, and at Mekonah and *in* the villages thereof,

29 And at En-rimmon, and at Zareah, and at Jarmuth,

30 Zanoah, Adullam, and *in* their villages, at Lachiſh and the fields thereof, at Azekah and *in* the villages thereof. And they dwelt from Beer-ſheba, unto the valley of Hinnom.

31 The children alſo of Benjamin ‖ from Geba, *dwelt* ‖ at Miſhmaſh, and Aija, and Bethel, and *in* their villages,

‖ Or, *of Geba.* ‖ Or, *to Michmaſh.*

32 *And* at Anathoth, Nob, Ananiah,

33 Hazor, Ramah, Gittaim,

34 Hadid, Zeboim, Neballat,

35 Lod, and Ono, the valley of craftſmen.

36 And of the Levites, *were* diviſions *in* Judah, *and* in Benjamin.

CHAP. XII.

1 *The prieſts* 8 *and the Levites which came up with Zerubbabel.* 10 *The ſucceſſion of high prieſts.* 22 *Certain chief Levites.* 27 *The ſolemnity of the dedication of the walls.* 44 *The offices of prieſts and Leviteſ appointed in the temple.*

NOw theſe *are* the [a] prieſts and the Levites that went up with Zerubbabel the ſon of Shealtiel, and Jeſhua: Seraiah, Jeremiah, Ezra,

[a] Ezra 2. 1.

2 Amariah, ‖ Malluch, Hattuſh,

‖ Or, *Melicu,* ver. 14.

3 ‖ Shechaniah, ‖ Rehum, ‖ Meremoth,

‖ Or, *Sebaniah,* ver. 14.

4 Iddo, ‖ Ginnetho, Abijah,

‖ Or, *Harim,* ver. 15.

5 ‖ Miamin, ‖ Maadiah, Bilgah,

‖ Or, *Meraioth,* ver. 15.

6 Shemaiah, and Joiarib, Jedaiah,

7 ‖ Sallu, Amok, Hilkiah, Jedaiah: theſe *were* the chief of the prieſts, and of their brethren in the days of Jeſhua.

‖ Or, *Ginnethoi,* ver. 16.

8 Moreover the Levites: Jeſhua, Binnui, Kadmiel, Sherebiah, Judah, *and* Mattaniah, *which was* over ‖ the thankſgiving, he and his brethren.

‖ Or, *Miamin,* ver. 17.

9 Alſo Bakbukiah, and Unni, their brethren, *were* over againſt them in the watches.

‖ Or, *Moadiah,* ver. 17.

10 ¶ And Jeſhua begat Joiakim, Joiakim alſo begat Eliaſhib, and Eliaſhib begat Joiada,

11 And Joiada begat Jonathan, and Jonathan begat Jaddua.

‖ Or, *Sallai,* ver. 20.

12 And in the days of Joiakim, were prieſts, the chief of the fathers: of Seriah, Meraiah: of Jeremiah, Hananiah:

‖ That is, *the pſalms of thankſgiving.*

13 Of Ezra, Meſhullam: of Amariah, Jehohanan:

14 Of Melicu, Jonathan: of Shebaniah, Joſeph:

15 Of Harim, Adna: of Meraioth, Helkai:

16 Of Iddo, Zechariah: of Ginnethon, Meſhullam:

17 Of Abijah, Zichri: of Miniamin, of Moadiah, Piltai:

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Ahasuerus his Royal feast Esther 1 V.7

Esther obtains ye Grace of ye Golden Scepter Esther 5 V.2

Mordecai is Advanced Esther. 6. v. 11.

Haman is hanged. Esther. 7 V.10

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18 Of Bilgah, Shammua: of Shemiah, Jehonathan:

19 And of Joiarib, Mattenai: of Jedaiah, Uzzi:

20 Of Sallai, Kallai: of Amok, Eber:

21 Of Hilkiah, Hashabiah: of Jedaiah, Nethaneel.

22 ¶ The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, *were* recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

23 The sons of Levi, the chief of the fathers, [b] 1 Chro. 9. 14, &c. *were* written in the book of the [b] chronicles, even until the days of Johanan the son of Eliashib.

24 And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise *and* to give thanks according to the commandment of David the man of God, ward over against ward.

25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, *were* porters keeping the ward, at the ‖ thresholds of the gates.

‖ Or, treasuries, or, assemblies.

26 These *were* in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governour, and of Ezra the priest, the scribe.

27 ¶ And at the dedication of the wall of Jerusalem, they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing *with* cymbals, psalteries, and with harps.

28 And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi,

29 Also from the house of Gilgal, and out of the fields of Geba, and Azmaveth: for the singers had builded them villages round about Jerusalem.

30 And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

31 Then I brought up the princes of Judah upon the wall, and appointed two great *companies of them that gave* thanks, *whereof one* went on the right hand upon the wall toward the dung-gate:

32 And after them went Hoshaiah, and half of the princes of Judah,

33 And Azariah, Ezra, and Meshullam,

34 Judah, and Benjamin, and Shemaiah, and Jeremiah,

35 And *certain* of the priests sons with trumpets: *namely*, Zechariah the son of Jonathan, the son of Semaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

36 And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them.

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37 And at the fountain-gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water-gate east-ward.

38 And the other *company of them that gave* thanks, went over against *them*, and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces, even unto the broad wall:

39 And from above the gate of Ephraim, and above the old gate, and above the fish-gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep-gate; and they stood still in the prison-gate.

40 So stood the two *companies of them that gave* thanks in the house of God, and I, and the half of the rulers with me:

41 And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, *and* Hananiah with trumpets:

42 And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer: and the singers † sang loud, with Jezrahiah *their* overseer.

† Heb. *made their voice to be heard.*

43 Also that day they offered great sacrifices, and rejoyced; for God had made them rejoyce with great joy; the wives also and the children rejoyced: so that the joy of Jerusalem was heard even afar off.

44 ¶ And at that time were some appointed over the chambers for the treasures, for the offerings, for the first-fruits, and for the tithes, to gather into them out of the fields of the cities the portions ‖ of the law for the priests and Levites: † for Judah rejoyced for the priests and for the Levites † that waited.

‖ That is, *appointed by the law.*

† Heb. *for the joy of Judah.*

† Heb. *that stood.*

45 And both the singers and the porters kept the ward of their God, and the ward of the purification, [c] according to the commandment of David, *and* of Solomon his son.

[c] 1 Chro. 25. & 26.

46 For in the days of David [d] and Asaph, of old, *there were* chief of the singers, and songs of praise and thanksgiving unto God.

[d] 1 Chro. 25. 1, &c.

47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers, and the porters, every day his portion, and they ‖ sanctified *holy things* unto the Levites, [e] and the Levites sanctified *them* unto the children of Aaron.

‖ That is, *set apart.*

[e] Numb. 18. 26.

CHAP. XIII.

1 Upon the reading of the law, separation is made from the mixed multitude. 4 Nehemiah at his return causeth the chambers to be cleansed. 10 He reformeth the offices in the house of God, 15 the violation of the sabbath, 23 and the marriages with strange wives.

ON that day † they read in the book of Moses in the † audience of the people; and therein was found written, [a] that the Ammonite and the Moabite should not come into the congregation of God for ever;

† Heb. *there was read.*

† Heb. *ears.*

[a] Deut. 23. 3, 4.

2 Because they met not the children of Israel with bread and with water, but [b] hired Balaam against them, that he should curse them:

[b] Numb. 22. 5. Josh. 24. 9.

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how beit our God turned the curſe into a bleſſing.

3 Now it came to paſs when they had heard the law, that they ſeparated from Iſrael all the mixed multitude.

† Heb. *being ſe-parated.*

4 ¶ And before this, Eliaſhib the prieſt, † having the overſight of the chamber of the houſe of our God, *was* allied unto Tobiah:

5 And he had prepared for him a great chamber, where aforetime they laid the meat-offerings, the frankincenſe, and the veſſels, and the tithes of the corn, the new wine, and the oyl, († which was commanded *to be given* to the Levites, and the ſingers, and the porters) and the offerings of the prieſts.

† Heb. *the commandment of the Levites.*

6 But in all this *time* was not I at Jeruſalem: for in the two and thirtieth year of Artaxerxes king of Babylon, came I unto the king, and † after certain days ‖ obtained I leave of the king:

Ctr. 434.

† Heb. *at the ends of days.*

‖ Or, *I earneſtly requeſted.*

7 And I came to Jeruſalem, and underſtood of the evil that Eliaſhib did for Tobiah, *in* preparing him a chamber in the courts of the houſe of God.

8 And it grieved me ſore, therefore I caſt forth all the houſhold-ſtuff of Tobiah out of the chamber.

9 Then I commanded, and they cleanſed the chamber; and thither brought I again the veſſels of the houſe of God, with the meat-offering and the frankincenſe.

10 ¶ And I perceived that the portions of the Levites had not been given *them:* for the Levites and the ſingers that did the work, were fled every one to his field.

11 Then contended I with the rulers, and ſaid, Why is the houſe of God forſaken? And I gathered them together, and ſet them in their † place.

† Heb. *ſtanding.*

12 Then brought all Judah the tithe of the corn, and the new wine, and the oyl, unto the ‖ treaſuries.

‖ Or, *ſtore-houſes.*

13 And I made treaſurers over the treaſuries, Shelemiah the prieſt, and Zadok the ſcribe, and of the Levites, Pedaiah: and † next to them *was* Hanan the ſon of Zaccur, the ſon of Mattaniah: for they were counted faithful, and † their office *was* to diſtribute unto their brethren.

† Heb. *at their hand.*

† Heb. *it was upon them.*

14 ᶜ Remember me, O my God, concerning this, and wipe not out my † good deeds that I have done for the houſe of my God, and for the ‖ offices thereof.

ᶜ Ver. 22.

† Heb. *kindneſſes.*

‖ Or, *obſervations.*

15 ¶ In thoſe days ſaw I in Judah *ſome* treading wine-preſſes on the ſabbath, and bringing in ſheaves, and lading aſſes; as alſo wine, grapes, and figs, and all *manner of* burdens, which they brought into Jeruſalem on the ſabbath-day: and I teſtified *againſt them* in the day wherein they ſold victuals.

16 There dwelt men of Tyre alſo therein, which brought fiſh, and all manner of ware, and ſold on the ſabbath unto the children of Judah, and in Jeruſalem.

17 Then I contended with the nobles of Judah, and ſaid unto them, What evil thing *is* this that ye do, and profane the ſabbath-day? Before Chriſt ctr. 434.

18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Iſrael by profaning the ſabbath.

19 And it came to paſs, that when the gates of Jeruſalem began to be dark before the ſabbath, I commanded that the gates ſhould be ſhut, and charged that they ſhould not be opened till after the ſabbath: and *ſome* of my ſervants ſet I at the gates, *that* there ſhould no burden be brought in on the ſabbath-day.

20 So the merchants, and ſellers of all kind of ware, lodged without Jeruſalem once or twice.

21 Then I teſtified againſt them, and ſaid unto them, Why lodge ye † about the wall? if ye do ſo again, I will lay hands on you. From that time forth came they no *more* on the ſabbath.

† Heb. *before the wall?*

22 And I commanded the Levites, that they ſhould cleanſe themſelves, and *that* they ſhould come *and* keep the gates, to ſanctifie the ſabbath-day: Remember me, O my God, *concerning* this alſo, and ſpare me according to the ‖ greatneſs of thy mercy.

‖ Or, *multitude.*

23 ¶ In thoſe days alſo ſaw I Jews *that* † had married wives of Aſhdod, of Ammon, *and* of Moab:

† Heb. *had made to dwell with them.*

24 And their children ſpake half in the ſpeech of Aſhdod, and † could not ſpeak in the Jews language, but according to the language † of each people.

† Heb. *they diſcerned to ſpeak.*

† Heb. *of people and people.*

25 And I contended with them, and ‖ curſed them, and ſmote certain of them, and pluckt off their hair, and made them ſwear by God, *ſaying,* Ye ſhall not give your daughters unto their ſons, nor take their daughters unto your ſons, or for your ſelves.

‖ Or, *reviled them.*

26 Did not Solomon king of Iſrael ſin by theſe things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Iſrael: ᵈ nevertheleſs, even him did outlandiſh women cauſe to ſin.

ᵈ 1 Kings 11. 1, &c.

27 Shall we then hearken unto you to do all this great evil, to tranſgreſs againſt our God, in marrying ſtrange wives?

28 And *one* of the ſons of Joiada, the ſon of Eliaſhib the high prieſt, *was* ſon in law to Sanballat the Horonite: therefore I chaſed him from me.

29 Remember them, O my God, † becauſe they have defiled the prieſthood, and the covenant of the prieſthood, and of the Levites.

† Heb. *for the defilings.*

30 Thus cleanſed I them from all ſtrangers, and appointed the wards of the prieſts and the Levites, every one in his buſineſs:

31 And for the wood-offering, at times appointed, and for the firſt-fruits. Remember me, O my God, for good.

The

The Book of ESTHER.

CHAP. I.

1 *Ahasuerus maketh royal feasts.* 10 *Vashti sent for, refuseth to come.* 13 *Ahasuerus by the counsel of Memucan, maketh the decree of mens sovereignty.*

NOW it came to pass in the days of Ahasuerus, (this *is* Ahasuerus which reigned from India even unto Ethiopia, *over* an hundred and seven and twenty provinces)

2 *That* in those days, when the king Ahasuerus sat on the throne of his kingdom, which *was* in Shushan the palace,

3 In the third year of his reign, he made a feast unto all his princes, and his servants; the power of Persia and Media, the nobles and princes of the provinces *being* before him.

4 When he shewed the riches of his glorious kingdom, and the honour of his excellent majesty, many days, *even* an hundred and fourscore days.

5 And when these days were expired, the king made a feast unto all the people *that were* † present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the kings palace,

6 *Where were* white, green, and ‖ blue *hangings*, fastned with cords of fine linen and purple, to silver rings, and pillars of marble: the beds *were of* gold, and silver, upon a pavement ‖ of red, and blue, and white, and black marble.

7 And they gave *them* drink in vessels of gold, (the vessels being divers one from another) and † royal wine in abundance † according to the state of the king.

8 And the drinking *was* according to the law, none did compel: for so the king had appointed to all the officers of his house, that they should do according to every mans pleasure.

9 Also Vashti the queen made a feast for the women, *in* the royal house which *belonged* to king Ahasuerus.

10 ¶ On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven ‖ chamberlains that served in the presence of Ahasuerus the king,

11 To bring Vashti the queen before the king, with the crown royal, to shew the people and the princes her beauty: for she *was* † fair to look on.

12 But the queen Vashti refused to come at the kings commandment † by *his* chamberlains: therefore was the king very wroth, and his anger burned in him.

13 ¶ Then the king said to the wise-men, which knew the times, (for so *was* the kings manner towards all that knew law and judgment:

14 And the next unto him *was* Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, *and* Memucan, the [a] seven princes of Persia and Media, which saw the kings face, *and* which sat the first in the kingdom)

15 † What shall we do unto the queen Vashti, according to law, because she hath not performed the commandment of the king Ahasuerus, by the chamberlains? Before Christ 519. † Heb. *What to do.*

16 And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that *are* in all the provinces of the king Ahasuerus.

17 For *this* deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

18 *Likewise* shall the ladies of Persia and Media say this day unto all the kings princes, which have heard of the deed of the queen. Thus *shall there arise* too much contempt and wrath.

19 † If it please the king, let there go a royal commandment † from him, and let it be written among the laws of the Persians and the Medes, † that it be not altered, that Vashti come no more before king Ahasuerus, and let the king give her royal estate † unto another that is better than she. † Heb. *If it be good with the king.* † Heb. *from before him.* † Heb. *that it pass not away.*

20 And when the kings decree which he shall make, shall be published throughout all his empire, (for it is great) all the wives shall give to their husbands honour, both to great and small. † Heb. *unto her companion.*

21 And the saying † pleased the king and the princes, and the king did according to the word of Memucan: † Heb. *was good in the eyes of the king.*

22 For he sent letters into all the kings provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and † that *it* should be published according to the language of every people. † Heb. *that one should publish it according to the language of his people.*

CHAP. II.

1 *Out of the choice of virgins, a queen is to be chosen.* 5 *Mordecai the nursing father of Esther.* 8 *Esther is preferred by Hegai before the rest.* 12 *The manner of purification, and going in to the king.* 15 *Esther best pleasing the king, is made queen.* 21 *Mordecai discovering a treason, is recorded in the chronicles.*

AFter these things, when the wroth of king Ahasuerus was appeased, he remembred Vashti, and what she had done, and what was decreed against her.

2 Then said the kings servants, that ministred unto him, Let there be fair young virgins sought for the king.

3 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, † unto the custody of ‖ Hege the kings chamberlain, † Heb. *unto the hand.* ‖ Or, *Hegai, ver. 8.*

Before Christ 518.

berlain, keeper of the women, and let their things for purification be given *them:*

4 And let the maiden which pleaseth the king, be queen in stead of Vashti. And the thing pleased the king, and he did so.

5 ¶ *Now* in Shushan the palace, there was a certain Jew, whose name *was* Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite:

a 2 Kings 24. 15. a Chron. 36. 10. Jer. 24. 1.

6 a Who had been carried away from Jerusalem, with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

† Heb. *nourished.*

7 And he † brought up Hadassah (that *is* Esther) his uncles daughter, for she had neither father nor mother, and the maid *was* † fair and beauriful, whom Mordecai (when her father and mother were dead) took for his own daughter.

† Heb. *fair of form and good of countenance.*

8 ¶ So it came to pass, when the kings commandment and his decree was heard, and when many maidens were gathered together, unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the kings house, to the custody of Hegai, keeper of the women.

9 And the maiden pleased him, and she obtained kindness of him, and he speedily gave her her things for purification, with † such things as belonged to her, and seven maidens *which were* meet to be given her, out of the kings house, and † he preferred her and her maids, unto the best *place* of the house of the women.

† Heb. *her portions.*

† Heb. *he changed her.*

10 Esther had not shewed her people, nor her kindred: for Mordecai had charged her, that she should not shew *it.*

11 And Mordecai walked every day before the court of the womens house, † to know how Esther did, and what should become of her.

† Heb. *to know the peace.* cir. 515.

12 ¶ Now when every maids turn was come, to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, *to wit,* six months with oyl of myrrh, and six months with sweet odours, and with *other* things for the purifying of the women)

13 Then thus came *every* maiden unto the king; whatsoever she desired was given her, to go with her out of the house of the women, unto the kings house.

14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the kings chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

cir. 515.

15 ¶ Now when the turn of Esther, the daughter of Abihail, the uncle of Mordecai (who had taken her for his daughter) was come to go in unto the king, she required nothing, but what Hegai the kings chamberlain, the keeper of the women appointed: and Esther obtained favour in the sight of all them that looked upon her.

Before Christ 515.

16 So Esther was taken unto king Ahasuerus, into his house royal, in the tenth month (which *is* the month Tebeth) in the seventh year of his reign.

17 And the king loved Esther above all the women, and she obtained grace and ‖ favour † in his sight, more than all the virgins; so that he set the royal crown upon her head, and made her queen in stead of Vashti.

‖ Or, *kindness.* † Heb. *before him.*

18 Then the king made a great feast unto all his princes and his servants, *even* Esthers feast, and he made a † release to the provinces, and gave gifts, according to the state of the king.

cir. 514. † Heb. *rest.*

19 And when the virgins were gathered together the second time, then Mordecai sat in the kings gate.

20 Esther had not *yet* shewed her kindred, nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

21 ¶ In those days (while Mordecai sat in the kings gate) two of the kings chamberlains, ‖ Bigthan and Teresh, of those which kept † the door, were wroth, and sought to lay hand on the king Ahasuerus.

‖ Or, *Bigthana.* † Heb. *the threshold.*

22 And the thing was known to Mordecai, who told *it* unto Esther the queen, and Esther certified the king *thereof*, in Mordecai's name.

6. 2.

23 And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

CHAP. III.

1 Haman advanced by the king, and despised by Mordecai, seeketh revenge upon all the Jews. 7 He casteth lots. 8 He obtaineth by calumniation, a decree of the king to put the Jews to death.

cir. 510.

AFter these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that *were* with him.

2 And all the kings servants that *were* in the kings gate, bowed, and reverenced Haman; for the king had so commanded concerning him: but Mordecai bowed not, nor did *him* reverence.

3 Then the kings servants, which *were* in the kings gate, said unto Mordecai, Why transgressest thou the kings commandment?

4 Now it came to pass, when they spake daily unto him, and he hearkned not unto them, that they told Haman, to see whether Mordecai his matters would stand; for he had told them that he *was* a Jew.

5 And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

6 And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews, that *were* throughout the whole

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whole kingdom of Ahaſuerus, *even* the people of Mordecai.

7 ¶ In the firſt month (that *is* the month Niſan) in the twelfth year of king Ahaſuerus, they caſt Pur, that *is*, the lot, before Haman, from day to day, and from month to month, *to* the twelfth *month*, that *is* the month Adar.

8 ¶ And Haman ſaid unto king Ahaſuerus, There is a certain people ſcattered abroad, and diſperſed among the people, in all the provinces of thy kingdom, and their laws *are* diverſe from all people, neither keep they the kings laws; therefore it *is* not † for the kings profit to ſuffer them.

† Heb. meet, or, equal.

† Heb. to deſtroy them.

† Heb. weigh.

9 If it pleaſe the king, let it be written † that they may be deſtroyed: and I will † pay ten thouſand talents of ſilver to the hands of thoſe that have the charge of the buſineſs, to bring *it* into the kings treaſuries.

10 And the king took his ring from his hand, and gave it unto Haman the ſon of Hammedatha the Agagite, the Jews ‖ enemy.

‖ Or, oppreſſor.

11 And the king ſaid unto Haman, The ſilver *is* given to thee, the people alſo, to do with them as it ſeemeth good to thee.

‖ Or, ſecretaries.

12 Then were the kings ‖ ſcribes called on the thirteenth day of the firſt month, and there was written according to all that Haman had commanded unto the kings lieutenants, and to the governours that *were* over every province, and to the rulers of every people of every province according to the writing thereof, and *to* every people after their language; in the name of king Ahaſuerus was it written, and ſealed with the kings ring.

13 And the letters were ſent by poſts into all the kings provinces, to deſtroy, to kill, and to cauſe to periſh all Jews, both young and old, little children and women, in one day, *even* upon the thirteenth *day* of the twelfth month, (which *is* the month Adar) and *to take* the ſpoil of them for a prey.

14 The copy of the writing for a commandment to be given in every province, was publiſhed unto all people, that they ſhould be ready againſt that day.

15 The poſts went out, being haſtned by the kings commandment, and the decree was given in Shuſhan the palace: and the king and Haman ſat down to drink, but the city Shuſhan was perplexed.

CHAP. IV.

1 The great mourning of Mordecai and the Jews. 4 Eſther underſtanding it, ſendeth to Mordecai, who ſheweth the cauſe, and adviſeth her to undertake the ſuit. 10 She excuſing her ſelf, is threatned by Mordecai. 15 She appointing a faſt, undertaketh the ſuit.

WHen Mordecai perceived all that was done, Mordecai rent his clothes, and put on ſackcloth with aſhes, and went out into the midſt of the city, and cryed with a loud and a bitter cry:

2 And came even before the kings gate: for none *might* enter into the kings gate clothed with ſackcloth.

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3 And in every province whitherſoever the kings commandment, and his decree came, *there was* great mourning among the Jews, and faſting, and weeping and wailing, and † many lay in ſackcloth and aſhes.

† Heb. ſackcloth & aſhes were laid under many.

4 ¶ So Eſthers maids, and her † chamberlains came and told *it* her: then was the queen exceedingly grieved, and ſhe ſent raiment to clothe Mordecai, and to take away his ſackcloth from him: but he received *it* not.

Heb. eunuchs.

5 Then called Eſther for Hatach, *one* of the kings chamberlains, † whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it *was*, and why it *was*.

† Heb. whom he had ſet before her.

6 So Hatach went forth to Mordecai, unto the ſtreet of the city, which *was* before the kings gate.

7 And Mordecai told him of all that had happned unto him, and of the ſum of the money that Haman had promiſed to pay to the kings treaſuries for the Jews, to deſtroy them.

8 Alſo he gave him the copy of the writing of the decree, that was given at Shuſhan to deſtroy them, to ſhew *it* unto Eſther, and to declare *it* unto her, and to charge her that ſhe ſhould go in unto the king, to make ſupplication unto him, and to make requeſt before him for her people.

9 And Hatach came and told Eſther the words of Mordecai.

10 ¶ Again Eſther ſpake unto Hatach, and gave him commandment unto Mordecai;

11 All the kings ſervants and the people of the kings provinces do know, that whoſoever, whether man or woman, ſhall come unto the king into the inner court, who is not called, *there is* one law of his to put *him* to death, except ſuch to whom the king ſhall hold out the golden ſceptre, that he may live: but I have not been called to come in unto the king, theſe thirty days.

12 And they told to Mordecai Eſthers words.

13 Then Mordecai commanded to anſwer Eſther, Think not with thy ſelf that thou ſhalt eſcape in the kings houſe, more than all the Jews.

14 For if thou altogether holdeſt thy peace at this time, *then* ſhall there † enlargment and deliverance ariſe to the Jews from another place, but thou and thy fathers houſe ſhall be deſtroyed: and who knoweth, whether thou art come to the kingdom for *ſuch* a time as this?

† Heb. reſpiration.

15 ¶ Then Eſther bade *them* return Mordecai *this anſwer*,

16 Go, gather together all the Jews *that are* † preſent in Shuſhan, and faſt ye for me, and neither eat nor drink three days, night or day: I alſo and my maidens will faſt likewiſe, and ſo will I go in unto the king, which *is* not according to the law; and if I periſh, I periſh.

† Heb. found.

17 So

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17 So Mordecai † went his way, and did according to all that Eſther had commanded him.

† Heb. *paſſed.*

CHAP. V.

1 Eſther adventuring on the kings favour, obtaineth the grace of the golden ſceptre, and inviteth the king and Haman to a banquet. 6 She being encouraged by the king in her ſuit, inviteth them to another banquet the next day. 9 Haman proud of his advancement, repineth at the contempt of Mordecai. 14 By the counſel of Zereſh, he buildeth for him a pair of gallows.

NOw it came to paſs on the third day, that Eſther put on *her* royal *apparel*, and ſtood in the inner court of the kings houſe, over againſt the kings houſe: and the king ſat upon his royal throne in the royal houſe, over againſt the gate of the houſe.

2 And it was ſo when the king ſaw Eſther the queen ſtanding in the court, *that* ſhe obtained favour in his ſight: and the king held out to Eſther the golden ſceptre that *was* in his hand: ſo Eſther drew near and touched the top of the ſceptre.

3 Then ſaid the king unto her, What wilt thou, queen Eſther? and what *is* thy requeſt? it ſhall be even given thee, to the half of the kingdom.

4 And Eſther anſwered, If *it ſeem* good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

5 Then the king ſaid, Cauſe Haman to make haſte, that he may do as Eſther hath ſaid. So the king and Haman came to the banquet that Eſther had prepared.

6 ¶ And the king ſaid unto Eſther at the banquet of wine, What *is* thy petition? and it ſhall be granted thee: and what *is* thy requeſt? even to the half of the kingdom it ſhall be performed.

7 Then anſwered Eſther, and ſaid, My petition, and my requeſt *is*;

8 If I have found favour in the ſight of the king, and if it pleaſe the king to grant my petition and † to perform my requeſt, let the king and Haman come to the banquet that I ſhall prepare for them, and I will do to morrow as the king hath ſaid.

† Heb. *to do.*

9 ¶ Then went Haman forth that day, joyful, and with a glad heart: but when Haman ſaw Mordecai in the kings gate, that he ſtood not up, nor moved for him, he was full of indignation againſt Mordecai.

10 Nevertheleſs, Haman refrained himſelf, and when he came home, he ſent and † called for his friends, and Zereſh his wife.

† Heb. *cauſed to come.*

11 And Haman told them of the glory of his riches, and the multitude of his children, and all *the things* wherein the king had promoted him, and how he had advanced him above the princes and ſervants of the king.

12 Haman ſaid moreover, Yea, Eſther the queen did let no man come in with the king unto the banquet that ſhe hath prepared, but my ſelf: and to morrow am I invited unto her alſo with the king.

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13 Yet all this availeth me nothing, ſo long as I ſee Mordecai the Jew ſitting at the kings gate.

14 ¶ Then ſaid Zereſh his wife, and all his friends unto him, Let a † gallows be made of fifty cubits high, and to morrow ſpeak thou unto the king, that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleaſed Haman, and he cauſed the gallows to be made.

† Heb. *tree.*

CHAP. VI.

1 Ahaſuerus reading in the chronicles of the good ſervice done by Mordecai, taketh care for his reward. 4 Haman coming to ſue that Mordecai might be hanged, unawares giveth counſel that he might do him honour. 12 Complaining of his misfortune, his friends tell him of his final deſtiny.

ON that night † could not the king ſleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

† Heb. *the kings ſleep fled away.*

2 And it was found written, that Mordecai had told of ‖ Bigthana and Tereſh, two of the kings chamberlains, the keepers of the † door, who ſought to lay hand on the king Ahaſuerus.

‖ Or, *Bigthan.* Chap. 2. 21. † Heb. *threſhold.*

3 And the king ſaid, What honour and dignity hath been done to Mordecai for this? Then ſaid the kings ſervants that miniſtred unto him, There is nothing done for him.)

4 ¶ And the king ſaid, Who *is* in the court? (Now Haman was come into the outward court of the kings houſe, to ſpeak unto the king, to hang Mordecai on the gallows that he had prepared for him)

5 And the kings ſervants ſaid unto him, Behold, Haman ſtandeth in the court. And the king ſaid, Let him come in.

6 So Haman came in: and the king ſaid unto him, What ſhall be done unto the man † whom the king delighteth to honour? (Now Haman thought in his heart, To whom would the king delight to honour more than to my ſelf?)

† Heb. *in whoſe honour the king delighteth.*

7 And Haman anſwered the king, For the man † whom the king delighteth to honour,

† Heb. *in whoſe honour the king delighteth.*

8 † Let the royal apparel be brought † which the king *uſeth* to wear, and the horſe that the king rideth upon, and the crown royal which is ſet upon his head:

† Heb. *Let them bring the royal apparel.* † Heb. *wherewith the king cloathed himſelf.*

9 And let this apparel and horſe be delivered to the hand of one of the kings moſt noble princes, that they may aray the man *withal* whom the king delighteth to honour, and † bring him on horſeback through the ſtreet of the city, and proclaim before him, Thus ſhall it be done to the man whom the king delighteth to honour.

† Heb. *cauſe him to ride.*

10 Then the king ſaid to Haman, Make haſte *and* take the apparel, and the horſe, as thou haſt ſaid, and do even ſo to Mordecai the Jew, that ſitteth at the kings gate: † let nothing fail of all that thou haſt ſpoken.

† Heb. *ſuffer not a whit to fall.*

11 Then took Haman the apparel and the horſe, and arayed Mordecai, and brought him on

Before Chriſt 510. on horſeback through the ſtreet of the city, and proclaimed before him, Thus ſhall it be done unto the man whom the king delighteth to honour.

12 ¶ And Mordecai came again to the kings gate: but Haman haſted to his houſe mourning, and having his head covered.

13 And Haman told Zereſh his wife and all his friends, every *thing* that had befallen him. Then ſaid his wiſe men, and Zereſh his wife unto him, If Mordecai *be* of the ſeed of the Jews, before whom thou haſt begun to fall, thou ſhalt not prevail againſt him, but ſhalt ſurely fall before him.

14 And while they *were* yet talking with him, came the kings chamberlains, and haſted to bring Haman unto the banquet that Eſther had prepared.

CHAP. VII.

1 Eſther entertaining the king and Haman, maketh ſuit for her own life and her peoples. 5 She accuſeth Haman. 7 The king in his anger underſtanding of the gallows, which Haman had made for Mordecai, cauſeth him to be hanged thereon.

† Heb. *to drink.* SO the king and Haman came † to banquet with Eſther the queen.

2 And the king ſaid again to Eſther, on the ſecond day, at the banquet of wine, What *is* thy petition, queen Eſther? and it ſhall be granted thee: and what *is* thy requeſt? and it ſhall be performed *even* to the half of the kingdom.

3 Then Eſther the queen anſwered and ſaid, If I have found favour in thy ſight, O king, and if it pleaſe the king, let my life be given me at my petition, and my people at my requeſt.

† Heb. *that they ſhould deſtroy and kil, and cauſe to periſh.* 4 For we are ſold, I and my people, † to be deſtroyed, to be ſlain, and to periſh: but if we had been ſold for bond-men and bond-women, I had held my tongue, although the enemy could not countervail the kings damage.

† Heb. *whoſe heart hathfilled him.* † Heb. *The man adverſary.* ‖ Or, *at the preſence of.* 5 ¶ Then the king Ahaſuerus anſwered and ſaid unto Eſther the queen, Who is he? and where is he † that durſt preſume in his heart to do ſo?

6 And Eſther ſaid † The adverſary and enemy *is* this wicked Haman. Then Haman was afraid ‖ before the king and the queen.

7 ¶ And the king ariſing from the banquet of wine in his wrath, *went* into the palace-garden; and Haman ſtood up to make requeſt for his life to Eſther the queen: for he ſaw that there was evil determined againſt him by the king.

† Heb. *with me.* 8 Then the king returned out of the palace-garden, into the place of the banquet of wine; and Haman was fallen upon the bed whereon Eſther *was*. Then ſaid the king, Will he force the queen alſo † before me in the houſe? As the word went out of the kings mouth, they covered Hamans face.

† Heb. *tree.* 9 And Harbonah, one of the chamberlains, ſaid before the king, Behold alſo the † gallows fifty cubits high, which Haman had made for Mordecai, who had ſpoken good for the king, ſtandeth in the houſe of Haman. Then the king ſaid, Hang him thereon. Before Chriſt 510.

10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the kings wrath pacified.

CHAP. VIII.

1 Mordecai is advanced. 3 Eſther maketh ſuit to reverſe Hamans letters. 7 Ahaſuerus granteth to the Jews to defend themſelves. 15 Mordecai's honour, and the Jews joy.

ON that day did the king Ahaſuerus give the houſe of Haman the Jews enemy, unto Eſther the queen: and Mordecai came before the king; for Eſther had told what he *was* unto her.

2 And the king took off his ring which he had taken from Haman, and gave it unto Mordecai. And Eſther ſet Mordecai over the houſe of Haman.

† Heb. *and ſhe wept and beſought him.* 3 ¶ And Eſther ſpake yet again before the king, and fell down at his feet † and beſought him with tears, to put away the miſchief of Haman the Agagite, and his device that he had deviſed againſt the Jews.

4 Then the king held out the golden ſceptre toward Eſther. So Eſther aroſe, and ſtood before the king,

† Heb. *the device.* ‖ Or, *who wrote.* 5 And ſaid, If it pleaſe the king, and if I have found favour in his ſight, and the thing *ſeem* right before the king, and I *be* pleaſing in his eyes; let it be written to reverſe † the letters deviſed by Haman the ſon of Hammedatha the Agagite, ‖ which he wrote to deſtroy the Jews which *are* in all the kings provinces:

† Heb. *be able that I may ſee.* 6 For how can I † endure to ſee the evil that ſhall come unto my people? or how can I endure to ſee the deſtruction of my kindred?

7 ¶ Then the king Ahaſuerus ſaid unto Eſther the queen, and to Mordecai the Jew, Behold, I have given Eſther the houſe of Haman, and him they have hanged upon the gallows, becauſe he laid his hand upon the Jews.

8 Write ye alſo for the Jews, as it liketh you, in the kings name, and ſeal *it* with the kings ring: for the writing which is written in the kings name, and ſealed with the kings ring, [a] may no man reverſe.

[a] See Chap. 1. 19.

9 Then were the kings ſcribes called at that time in the third month (that *is* the month Sivan) on the three and twentieth *day* thereof, and it was written (according to all that Mordecai commanded) unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which *are* from India unto Ethiopia, an hundred twenty and ſeven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews, according to their writing, and according to their language.

10 And he wrote in the king Ahaſuerus name, and ſealed *it* with the kings ring, and ſent letters by poſts on horſeback, *and* riders on mules, camels, *and* young dromedaries:

11 Wherein the king granted the Jews, which

Before Chriſt 510. were in every city, to gather themſelves together, and to ſtand for their life, to deſtroy, to ſlay, and to cauſe to periſh all the power of the people and province, that would aſſault them, *both* little ones, and women, and *to take* the ſpoil of them for a prey:

12 Upon one day, in all the provinces of king Ahaſuerus, *namely*, upon the thirteenth *day* of the twelfth month, which *is* the month Adar.

13 The copy of the writing, for a commandment to be given in every province, *was* † publiſhed unto all people, and that the Jews ſhould be ready againſt that day, to avenge themſelves on their enemies.

† Heb. revealed.

14 So the poſts that rode upon mules *and* camels went out, being haſtened, and preſſed on by the kings commandment; and the decree was given at Shuſhan the palace.

15 ¶ And Mordecai went out from the preſence of the king, in royal apparel of ‖ blue and white, and with a great crown of gold, and with a garment of fine linen, and purple: and the city of Shuſhan rejoyced and was glad:

‖ Or, violet.

16 The Jews had light and gladneſs, and joy, and honour.

17 And in every province, and in every city, whitherſoever the kings commandment and his decree came, the Jews had joy and gladneſs, a feaſt and a good day: and many of the people of the land became Jews; for the fear of the Jews fell upon them.

CHAP. IX.

1 The Jews (the rulers, for fear of Mordecai, helping them) ſlay their enemies, with the ten ſons of Haman. 12 Ahaſuerus at the requeſt of Eſther, granteth another day of ſlaughter, and Hamans ſons to be hanged. 20 The two days of Purim are made feſtival.

509. NOw in the twelfth month (that *is* the month Adar) on the thirteenth day of the ſame, when the kings commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them)

2 The Jews gathered themſelves together in their cities, throughout all the provinces of the king Ahaſuerus, to lay hand on ſuch as ſought their hurt; and no man could withſtand them: for the fear of them fell upon all people.

3 And all the rulers of the provinces, and the lieutenants, and the deputies, and † officers of the king, helped the Jews: becauſe the fear of Mordecai fell upon them.

† Heb. *thoſe which did the buſineſs that belonged to the King.*

4 For Mordecai *was* great in the kings houſe, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

5 Thus the Jews ſmote all their enemies with the ſtroke of the ſword, and ſlaughter and deſtruction, and did † what they would unto thoſe that hated them.

Before Chriſt 509. † Heb. according to their will.

6 And in Shuſhan the palace the Jews ſlew and deſtroyed five hundred men.

7 And Parſhandatha, and Dalphon, and Aſpatha,

8 And Poratha, and Adalia, and Aradatha,

9 And Parmaſhta, and Ariſai, and Aridai, and Vajezatha,

10 The ten ſons of Haman the ſon of Hammedatha, the enemy of the Jews, ſlew they; but on the ſpoil laid they not their hand.

11 On that day, the number of thoſe that were ſlain in Shuſhan the palace, † was brought before the king.

† Heb. came.

12 ¶ And the king ſaid unto Eſther the queen, The Jews have ſlain and deſtroyed five hundred men in Shuſhan the palace, and the ten ſons of Haman; what have they done in the reſt of the kings provinces? now what *is* thy petition? and it ſhall be granted thee: or what *is* thy requeſt further? and it ſhall be done.

13 Then ſaid Eſther, If it pleaſe the king, let it be granted to the Jews which *are* in Shuſhan, to do to morrow alſo according unto this days decree, and † let Hamans ten ſons be hanged upon the gallows.

† Heb. *let men hang.*

14 And the king commanded it ſo to be done; and the decree was given at Shuſhan, and they hanged Hamans ten ſons.

15 For the Jews that *were* in Shuſhan, gathered themſelves together on the fourteenth day alſo of the month Adar, and ſlew three hundred men at Shuſhan; but on the prey they laid not their hand.

16 But the other Jews that *were* in the kings provinces, gathered themſelves together, and ſtood for their lives, and had reſt from their enemies, and ſlew of their foes ſeventy and five thouſand; but they laid not their hands on the prey.

17 On the thirteenth day of the month Adar, and on the fourteenth day † of the ſame, reſted they, and made it a day of feaſting and gladneſs.

509. † Heb. *in it.*

18 But the Jews that *were* at Shuſhan aſſembled together on the thirteenth *day* thereof, and on the fourteenth thereof; and on the fifteenth *day* of the ſame they reſted, and made it a day of feaſting and gladneſs.

19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar, *a day of* gladneſs and feaſting, and a good day, and of ſending portions one to another.

20 ¶ And Mordecai wrote theſe things, and ſent letters unto all the Jews that *were* in all the provinces of the king Ahaſuerus, *both* nigh and far,

21 To eſtabliſh *this* among them, that they ſhould keep the fourteenth day of the month Adar, and the fifteenth day of the ſame yearly:

22 As the days wherein the Jews reſted from their

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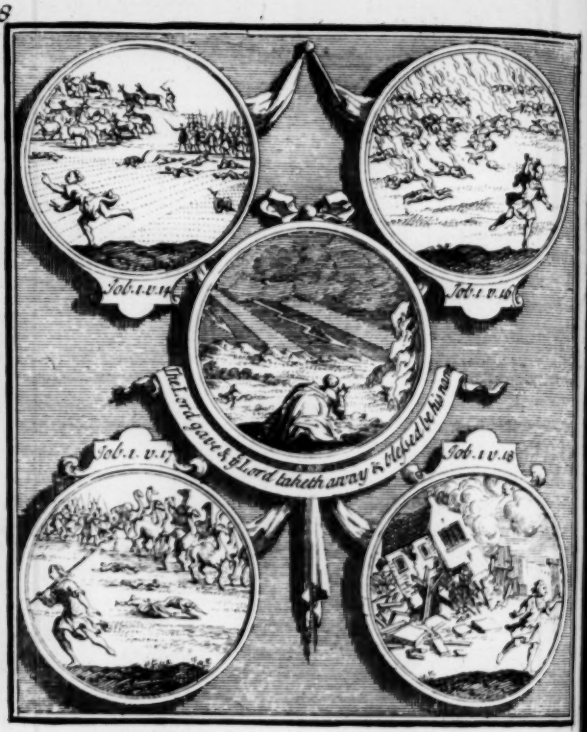
The Devil obtains leave to tempt Job. Job. 1. v. 12



The afflictions of Job. Job. 1.

Job reproveth his wife, moving him to curse God. Job. 2 v. 10

The Lord gives to Job. twice as much as he had before. Job. 42. v. 10.

Before Chriſt 509. their enemies, and the month which was turned unto them from ſorrow to joy, and from mourning into a good day: that they ſhould make them days of feaſting and joy, and of ſending portions one to another, and gifts to the poor.

23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them.

24 Becauſe Haman the ſon of Hammedatha the Agagite, the enemy of all the Jews, had deviſed againſt the Jews to deſtroy them, and had caſt Pur (that *is*, the lot) to † conſume them, and to deſtroy them:

† Heb. *bruiſe.*

25 But † when *Eſther* came before the king, he commanded by letters, that his wicked device which he deviſed againſt the Jews, ſhould return upon his own head, and that he and his ſons ſhould be hanged on the gallows.

† Heb. *when ſhe came.*

26 Wherefore they called theſe days Purim, after the name of ‖ Pur: therefore for all the words of this letter, and *of that* which they had ſeen concerning this matter, and which had come unto them,

‖ That is, *a lot.*

27 The Jews ordained, and took upon them, and upon their ſeed, and upon all ſuch as joyned themſelves unto them, ſo as it ſhould not † fail, that they would keep theſe two days, according to their writing, and according to their *appointed* time every year:

† Heb. *paſs.*

28 And that theſe days *ſhould be* remembered, and kept throughout every generation, every family, every province, and every city; and that theſe days of Purim ſhould not † fail from among the Jews, nor the memorial of them † periſh from their ſeed.

Before Chriſt 509.

† Heb. *paſs.*

† Heb. *be ended.*

29 Then Eſther the queen the daughter of Abihail, and Mordecai the Jew, wrote with † all authority, to confirm this ſecond letter of Purim.

† Heb. *all ſtrength.*

30 And he ſent the letters unto all the Jews, to the hundred twenty and ſeven provinces of the kingdom of Ahaſuerus, *with* words of peace and truth:

31 To confirm theſe days of Purim in their times *appointed*, according as Mordecai the Jew, and Eſther the queen had enjoyned them, and as they had decreed † for themſelves, and for their ſeed, the matters of the faſtings and their cry.

† Heb. *for their ſouls.*

32 And the decree of Eſther confirmed theſe matters of Purim, and it was written in the book.

CHAP. X.

1 *Ahaſuerus his greatneſs.* 3 *Mordecai's advancement.*

493. AND the king Ahaſuerus laid a tribute upon the land, and *upon* the iſles of the ſea.

2 And all the acts of his power, and of his might, and the declaration of the greatneſs of Mordecai, whereunto the king † advanced him, *are* they not written in the book of the chronicles of the kings of Media and Perſia?

† Heb. *made him great.*

3 For Mordecai the Jew *was* next unto king Ahaſuerus, and great among the Jews, and accepted of the multitude of his brethren, ſeeking the wealth of his people, and ſpeaking peace to all his ſeed.

The Book of Job. *

* *Moſes* is thought to have wrote the Book of *Job*, whilſt among the *Madianites*, Before Chriſt. *circ.* 1520.

CHAP. I.

1 *The holineſs, riches, and religious care of Job for his children.* 6 *Satan appearing before God, by calumniation obtaineth leave to tempt Job.* 13 *Underſtanding of the loſs of his goods and children, in his mourning he bleſſeth God.*

THERE was a man in the land of Uz, whoſe name *was* Job, and that man was [a] perfect and upright, and one that feared God, and eſchewed evil.

[a] Chap. 2. 3.

2 And there were born unto him ſeven ſons, and three daughters.

3 His ‖ ſubſtance alſo was ſeven thouſand ſheep, and three thouſand camels, and five hundred yoke of oxen, and five hundred ſhe-aſſes, and a very great ‖ houſhold; ſo that this man was the greateſt of all the † men of the eaſt.

‖ Or, *cattle.* † Heb. *ſons of the eaſt.*

4 And his ſons went and feaſted in *their* houſes, every one his day, and ſent and called for their three ſiſters, to eat and to drink with them.

5 And it was ſo, when the days of *their* feaſting were gone about, that Job ſent and ſanctified them, and roſe up early in the morning, and offered burnt-offerings *according* to the number of them all: for Job ſaid, It may be that my ſons have ſinned, and [b] curſed God in their hearts. Thus did Job † continually.

[b] 1 King. 21. 10, 13. † Heb. *all the days.*

6 ¶ Now there was a day, when the ſons of God came to preſent themſelves before the LORD, and † Satan came alſo † among them.

† Heb. *the adverſary.* † Heb. *in the midſt of them.*

7 And the LORD ſaid unto Satan, Whence comeſt thou? Then Satan anſwered the LORD, and ſaid, From [c] going to and fro in the earth, and from walking up and down in it.

[c] 1 Pet. 5. 8.

8 And the LORD ſaid unto Satan, † Haſt thou conſidered my ſervant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and eſcheweth evil?

† Heb. *Haſt thou ſet thy heart on?*

9 Then Satan anſwered the LORD, and ſaid, Doth Job fear God for nought?

10 Haſt not thou made an hedge about him, and about his houſe, and about all that he hath on every ſide? thou haſt bleſſed the work of his hands, and his ‖ ſubſtance is increaſed in the land.

‖ Or, *cattle.*

11 But put forth thine hand now, and touch all that he hath, † and he will curſe thee to thy face.

† Heb. *if he curſe thee not to thy face.*

12 And the LORD ſaid unto Satan, Behold, all that he hath *is* in thy † power; only upon himſelf put not forth thine hand. So Satan went forth from the preſence of the LORD.

† Heb. *hand.*

13 ¶ And

Before Christ cir 1520.

13 ¶ And there was a day, when his sons and his daughters *were* eating and drinking wine in their eldest brothers house:

14 And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

15 And the Sabeans fell *upon them*, and took them away, yea, they have slain the servants with the edge of the sword, and I only am escaped alone to tell thee.

16 While he *was* yet speaking, there came ‖ Or, *great fire.* also another, and said, ‖ The fire of God is fallen from heaven, and hath burnt up the sheep, and the servants, and consumed them, and I only am escaped alone to tell thee.

17 While he *was* yet speaking, there came also another, and said, The Chaldeans made out three † Heb. *rushed.* bands, and † fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword, and I only am escaped alone to tell thee.

18 While he *was* yet speaking, there came also another, and said, Thy sons and thy daughters *were* eating and drinking wine in their eldest brothers house:

19 And behold, there came a great wind † Heb. *from a side, &c.* † from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead, and I only am escaped alone to tell thee.

‖ Or, *robe.* 20 Then Job arose, and rent his ‖ mantle, and shaved his head, and fell down upon the ground, and worshipped,

d Eccles. 5. 15. 1 Tim. 6. 7. 21 And said, d Naked came I out of my mothers womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

‖ Or, *attributed folly to God.* 22 In all this Job sinned not, nor ‖ charged God foolishly.

CHAP. II.

1 Satan appearing again before God, obtaineth further leave to tempt Job. 7 He smiteth him with sore boyls. 9 Job reproveth his wife, moving him to curse God. 11 His three friends condole with him in silence.

AGain there was a day, when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

2 And the LORD said unto Satan, From whence comest thou? And a Satan answered the LORD, a chap. 1. 7. and said, From going to and fro in the earth, and from walking up and down in it.

3 And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, b a perfect and an upright b Chap. 1. 1, &c. man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, † Heb. *to swallow him up.* † to destroy him without cause.

4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

6 And the LORD said unto Satan, Behold, he Before Christ. *is* in thine hand, ‖ but save his life. cir. 1520. ‖ Or, *only.*

7 ¶ So went Satan forth from the presence of the LORD, and smote Job with sore boyls, from the sole of his foot unto his crown.

8 And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

9 ¶ Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

10 But he said unto her, Thou speakest as one of the foolish women speaketh: what? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

11 ¶ Now when Jobs three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him, and to comfort him.

12 And when they lift up their eyes afar off, and knew him not, they lifted up their voice, and wept, and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that *his* grief was very great.

CHAP. III.

1 Job curseth the day and services of his birth. 13 The ease of death. 20 He complaineth of life, because of his anguish.

AFter this opened Job his mouth, and cursed his day.

† Heb. *answered.* 2 And Job † spake, and said,

a Chap. 10. 8, &c. Jer. 20. 14. 3 a Let the day perish wherein I was born, and the night *in which* it was said, There is a man-child conceived.

4 Let that day be darkness, let not God regard it from above, neither let the light shine upon it.

‖ Or, *challenge it.* 5 Let darkness and the shadow of death ‖ stain it, let a cloud dwell upon it, ‖ let the blackness of the day terrifie it.

‖ Or, *let them terrifie as they who have a bitter day.* 6 *As for* that night, let darkness seize upon it, ‖ let it not be joyned unto the days of the year, let it not come into the number of the months.

7 Lo, let that night be solitary, let no joyful voice come therein.

‖ Or, *let all rejoycers curse.* 8 Let them curse it that curse the day, who are ready to raise up ‖ their mourning.

‖ Or, *a leviathan.* † Heb. *the eyelids of the morning.* 9 Let the stars of the twilight thereof be dark, let it look for light but *have* none, neither let it see † the dawning of the day:

10 Because it shut not up the doors of my *mothers* womb, nor hid sorrow from mine eyes.

11 Why died I not from the womb? *why* did I *not* give up the ghost when I came out of the belly?

12 Why did the knees prevent me? or why the breasts that I should suck?

13 For

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13 For now ſhould I have lien ſtill, and been quiet, I ſhould have ſlept; then had I been at reſt;

14 With kings and counſellours of the earth, which built deſolate places for themſelves:

15 Or with princes that had gold, who filled their houſes with ſilver:

16 Or as an hidden untimely birth I had not been; as infants *which* never ſaw light.

17 There the wicked ceaſe *from* troubling: and there the † weary be at reſt.

18 *There* the priſoners reſt together, they hear not the voice of the oppreſſour.

19 The ſmall and great are there, and the ſervant *is* free from his maſter.

20 Wherefore is light given to him that is in miſery, and life unto the bitter *in* ſoul?

21 Which † long for death, but it *cometh* not, and dig for it more than for hid treaſures?

22 Which rejoyce exceedingly, *and* are glad when they can find the grave?

23 *Why is light given* to a man whoſe way is hid, [b] and whom God hath hedged in?

24 For my ſighing cometh † before I eat, and my rorings are poured out like the waters.

25 For † the thing which I greatly feared is come upon me, and that which I was afraid of, is come unto me.

26 I was not in ſafety, neither had I reſt, neither was I quiet: yet trouble came.

CHAP. IV.

1 *Eliphaz reproveth Job for want of religion.* 7 *He teacheth Gods judgments to be not for the righteous, but for the wicked.* 12 *His fearful viſion, to humble the excellencies of creatures before God.*

THen Eliphaz the Temanite anſwered and ſaid,

2 *If* we aſſay † to commune with thee, wilt thou be grieved? but † who can withhold himſelf from ſpeaking?

3 Behold, thou haſt inſtructed many, and thou haſt ſtrengthned the weak hands.

4 Thy words have upholden him that was fallen, and thou haſt ſtrengthned † the feeble knees.

5 But now it is come upon thee, and thou faintеſt; it toucheth thee, and thou art troubled.

6 *Is* not *this* thy fear, thy confidence, thy hope, and the uprightneſs of thy ways?

7 Remember, I pray thee, who *ever* periſhed, being innocent? or where were the righteous cut off?

8 Even as I have ſeen, [a] they that plow iniquity, and ſow wickedneſs, reap the ſame.

9 By the blaſt of God they periſh, and ‖ by the breath of his noſtris are they conſumed.

10 The roring of the lion, and the voice of the fierce lion, and the teeth of the young lions are broken.

11 The old lion periſheth for lack of prey, and the ſtout lions whelps are ſcattered abroad.

12 Now a thing was † ſecretly brought to me, and mine ear received a little thereof.

13 In thoughts from the viſions of the night, when deep ſleep falleth on men,

14 Fear † came upon me, and trembling, which made † all my bones to ſhake.

15 Then a ſpirit paſſed before my face, the hair of my fleſh ſtood up.

16 It ſtood ſtill, but I could not diſcern the form thereof: an image *was* before mine eyes, ‖ *there was* ſilence, and I heard a voice, *ſaying*,

17 Shall mortal man be more juſt than God? ſhall a man be more pure than his maker?

18 Behold, he [b] put no truſt in his ſervants; ‖ and his angels he charged with folly:

19 How much leſs *in* them, that dwell in [c] houſes of clay, whoſe foundation *is* in the duſt, *which* are cruſhed before the moth?

20 They are † deſtroyed from morning to evening: they periſh for ever without any regarding *it*.

21 Doth not their excellency *which is* in them, go away? they die, even without wiſdom.

CHAP. V.

1 *The harm of inconſideration.* 3 *The end of the wicked is miſery.* 6 *God is to be regarded in affliction.* 17 *The happy end of Gods correction.*

CAll now, if there be any that will anſwer thee; and to which of the ſaints wilt thou ‖ turn?

2 For wrath killeth the fooliſh man, and ‖ envy ſlayeth the ſilly one.

3 I have ſeen the fooliſh taking root: but ſuddenly I curſed his habitation.

4 His children are far from ſafety, and they are cruſhed in the gate, neither *is there* any to deliver *them*.

5 Whoſe harveſt the hungry eateth up, and taketh it even out of the thorns, and the robber ſwalloweth up their ſubſtance.

6 Although ‖ affliction cometh not forth of the duſt, neither doth trouble ſpring out of the ground:

7 Yet man is born unto ‖ trouble, as † the ſparks flie upward.

8 I would ſeek unto God, and unto God would I commit my cauſe:

9 [a] Which doth great things † and unſearchable; marvellous things † without number.

10 Who giveth rain upon the earth, and ſendeth waters upon the † fields:

11 [b] To ſet up on high thoſe that be low; that thoſe which mourn may be exalted to ſafety.

12 [c] He diſappointeth the devices of the crafty, ſo that their hands ‖ cannot perform *their* enterpriſe.

13 [d] He taketh the wiſe in their own craftineſs: and the counſel of the froward is carried headlong.

14 [e] They ‖ meet with darkneſs in the day-time, and grope in the noon-day as in the night.

15 But he ſaveth the poor from the ſword, from their mouth, and from the hand of the mighty.

16 So the poor hath hope, and iniquity ſtoppeth her mouth.

† Heb. *wearied in ſtrength.*

Heb. *wait.*

Chap. 9. 8. Heb. *I weary my ſelf.*

† Heb. *feared fear, and it came upon me.*

Heb. *word.* Heb. *he can train me.*

Heb. *bow-knees.*

‖ Or, *challenge it.* ‖ Or, *let the erring as I who have a bitter day.*

Heb. *one with another.* Chap. 8. 8. Jer. 20. 14.

Heb. *Is there iniquity?*

‖ Or, *I heard a ſtill voice.*

[b] Chap. 15. 15. 2 Pet. 2. 4.

‖ Or, *nor in his angels in whom he put light.*

[c] 2 Cor. 5. 1.

† Heb. *beaten in pieces.*

‖ Or, *look.*

‖ Or, *indignation.*

‖ Or, *iniquity.*

‖ Or, *labour.*

† Heb. *the ſons of the burning coal, lift up to flie.*

[a] Chap. 9. 10. Pſal. 72. 18. Rom. 11. 33.

† Heb. *and there is no ſearch.*

† Heb. *till there be no number.*

† Heb. *out-places*

[b] 1 Sam. 2. 7. Pſal. 113. 7.

[c] Neh. 4. 15. Pſ. 33. 10. Iſa. 8. 10.

‖ Or, *cannot perform any thing*

[d] 1 Cor. 3. 19.

[e] Deut. 28. 29.

‖ Or, *run into.*

† Pſal. 107. 42.

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17 [g] Behold, happy *is* the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

18 [h] For he maketh sore, and bindeth up: he woundeth, and his hands make whole.

19 [i] He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

20 In famine he shall redeem thee from death; and in war, † from the power of the sword.

21 Thou shalt be hid ‖ from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.

22 At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth.

23 [k] For thou *shalt be* in league with the stones of the field: and the beasts of the field shall be at peace with thee.

24 And thou shalt know ‖ that thy tabernacle *shall be* in peace; and thou shalt visit thy habitation, and shalt not ‖ sin.

25 Thou shalt know also that thy seed *shall be* ‖ great, and thine offspring as the grass of the earth.

26 Thou shalt come to *thy* grave in a full age, like as a shock of corn † cometh in, in his season.

27 Lo this, we have searched it, so it *is*; hear it, and know thou *it* † for thy good.

[g] Prov. 3. 11. Heb. 12. 5. Jam. 1. 12. Rev. 3. 19.
[h] Deut. 32. 39. 1 Sam. 2. 6. Isaiah 30. 26. Hos. 6. 1.
[i] Psal. 91. 3.
† Heb. *from the hands.*
‖ Or, *when the tongue scourgeth.*
[k] Hos. 2. 18.
‖ Or, *that peace is thy tabernacle.*
‖ Or, *err.*
‖ Or, *much.*
† Heb. *ascendeth*
† Heb. *for thy self.*

CHAP. VI.

Job sheweth that his complaints are not causeless. 9 *He wisheth for death, wherein he is assured of comfort.* 14 *He reproveth his friends of unkindness.*

BUt Job answered and said,

2 Oh that my grief were throughly weighed, and my calamity † laid in the balances together!

3 For now it would be heavier than the sand of the sea: therefore ‖ my words are swallowed up.

4 [a] For the arrows of the Almighty *are* within me, the poison whereof drinketh up my spirit: the terrours of God do set themselves in aray against me.

5 Doth the wild ass bray † when he hath grass? or loweth the ox over his fodder?

6 Can that which is unsavoury be eaten without salt? or is there *any* taste in the white of an egg?

7 The things *that* my soul refused to touch, *are* as my sorrowful meat.

8 O that I might have my request! and that God would grant *me* † the thing that I long for!

9 Even that it would please God to destroy me; that he would let loose his hand, and cut me off.

10 Then should I yet have comfort, yea, I would harden my self in sorrow; let him not spare, for I have not concealed the words of the holy One.

11 What *is* my strength, that I should hope? and what *is* mine end, that I should prolong my life?

12 *Is* my strength the strength of stones? or *is* my flesh † of brass?

† Heb. *listed up.*
‖ That is, *I want words to express my grief.*
[a] Psal. 38. 2.
† Heb. *as grass.*
† Heb. *my expectation.*
† Heb. *brass.*

13 *Is* not my help in me? and is wisdom driven quite from me?

24 † To him that is afflicted pity *should be shewed* from his friend; but he forsaketh the fear of the Almighty.

15 My brethren have dealt deceitfully as a brook, *and* as the stream of brooks they pass away:

16 Which are blackish by reason of the ice, *and* wherein the snow is hid:

17 What time they wax warm, † they vanish: † when it is hot, they are † consumed out of their place.

18 The paths of their way are turned aside; they go to nothing, and perish.

19 The troops of Tema looked, the companies of Sheba waited for them.

20 They were confounded because they had hoped; they came thither, and were ashamed.

21 ‖ For now ye are † nothing; ye see *my* casting down, and are afraid.

22 Did I say, Bring unto me? or give a reward for me of your substance?

23 Or deliver me from the enemies hand? or redeem me from the hand of the mighty?

24 Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.

25 How forcible are right words! but what doth your arguing reprove?

26 Do ye imagine to reprove words, and the speeches of one that is desperate, which *are as* wind?

27 Yea, † ye overwhelm the fatherless, and you dig *a pit* for your friend.

28 Now therefore be content, look upon me, for *it is* † evident unto you, if I lie.

29 Return, I pray you, let it not be iniquity; yea, return again, my righteousness *is* ‖ in it.

30 Is there iniquity in my tongue? cannot † my taste discern perverse things?

† Heb. *to him that melteth.*
† Heb. *they are cut off.*
† Heb. *in the heat thereof.*
† Heb. *extinguished.*
‖ Or, *For now ye are like to them.*
Heb. *it.*
† Heb. *us.*
† Heb. *ye cause to fall upon.*
† Heb. *before your face.*
‖ That is, *in this matter.*
† Heb. *my palate.*

CHAP. VII.

Job excuseth his desire of death. 12 *He complaineth of his own restlessness, and God's watchfulness.*

IS *there* not ‖ an appointed time to man upon earth? *are not* his days also like the days of an hireling?

2 As a servant † earnestly desireth the shadow, and as an hireling looketh for *the reward* of his work:

3 So am I made to possess months of vanity, and wearisom nights are appointed to me.

4 When I lie down, I say, When shall I arise, and † the night be gone? and I am full of tossings to and fro unto the dawning of the day.

5 My flesh is cloathed with worms and clods of dust, my skin is broken, and become loathsome.

6 [a] My days are swifter than a weavers shuttle, and are spent without hope.

7 O remember that my life *is* wind: mine eye † shall no more ‖ see good.

8 The eye of him that hath seen me shall see me no *more*: thine eyes *are* upon me and ‖ I *am* not.

‖ Or, *a warfare.*
† Heb. *expecteth after.*
† Heb. *the evening by measure.*
[a] Chap. 16. 22. Psal. 90. 6. & 102. 11. & 103. 15. & 144. 4. Isaiah 38. 12. James 4. 14.
† Heb. *shall not return.*
‖ That is, *to enjoy.*
‖ That is, *I am no longer.*

9 As

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9 *As* the cloud is consumed, and vanisheth away: so he that goeth down to the grave, shall come up no *more*.

10 He shall return no more to his house, neither shall his place know him any more.

11 Therefore I will not refrain my mouth, I will speak in the anguish of my spirit, I will complain in the bitterness of my soul.

12 *Am* I a sea, or a whale, that thou settest a watch over me?

13 When I say, My bed shall comfort me, my couch shall ease my complaint:

14 Then thou scarest me with dreams, and terrifiest me through visions.

15 So that my soul chooseth strangling, *and* death rather † than my life.

† Heb. than my bones.

16 I loath *it*, I would not live alway: let me alone, for my days *are* vanity.

Ps. 8. 4. & 144. 3. Heb. 2. 6.

17 [b] What *is* man, that thou shouldst magnifie him? and that thou shouldst set thine heart upon him?

18 And *that* thou shouldst visit him every morning, *and* try him every moment?

19 How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

20 I have sinned, what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to my self?

21 And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust, and thou shalt seek me in the morning, but I *shall* not *be*.

June 7th

CHAP. VIII.

1 *Bildad sheweth Gods justice in dealing with men according to their works.* 8 *He alledgeth antiquity to prove the certain destruction of the hypocrite.* 20 *He applieth Gods just dealing to Job.*

THen answered Bildad the Shuhite, and said,

2 How long wilt thou speak these *things?* and *how long shall* the words of thy mouth *be like* a strong wind?

Deut. 4. 2 Chron. 7. Dan. 9.

3 [a] Doth God pervert judgment? or doth the Almighty pervert justice?

4 If thy children have sinned against him, and he have cast them away † for their transgression:

Heb. by the hand of their transgression. Chap. 8. 13. Deut. 32.

5 [b] If thou wouldst seek unto God betimes, and make thy supplication to the Almighty;

6 If thou *wert* pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

7 Though thy beginning was small, yet thy latter end should greatly increase.

8 [c] For enquire, I pray thee, of the former age, and prepare thy self to the search of their fathers.

Gen. 9. 27. 1 Chron. 29. 15. Wisd. 7. 6. Psal. 39. 4. & 144. 4.

9 (For [d] we *are but of* yesterday, and know † nothing, because our days upon earth *are* a shadow)

Heb. shadow.

10 Shall not they teach thee, *and* tell thee, and utter words out of their heart?

11. Can the rush grow up without mire? can the flag grow without water?

12 [e] Whilst it *is* yet in his greenness, *and* not cut down, it withereth before any other herb.

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13 So *are* the paths of all that forget God, and the [f] hypocrites hope shall perish:

[e] Psal. 129. 6. Jer. 17. 6.

14 Whose hope shall be cut off, and whose trust *shall be* † a spiders web.

[f] Chap. 11. 20. & 18. 14. Psal. 112. 10. Prov. 10. 28.

† Heb. a spiders house.

15 He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.

16 He *is* green before the sun, and his branch shooteth forth in his garden.

17 His roots are wrapped about the heap, *and* seeth the place of stones.

18 If he destroy him from his place, then *it* shall deny him, *saying*, I have not seen thee.

19 Behold, this *is* the joy of his way, and out of the earth shall others grow.

20 Behold, God will not cast away a perfect *man*, neither will he † help the evil-doers:

† Heb. take the ungodly by the hand.

21 Till he fill thy mouth with laughing, and thy lips with † rejoycing.

† Heb. shouting for joy.

22 They that hate thee shall be clothed with shame, and the dwelling-place of the wicked † shall come to nought.

† Heb. shall not be.

June 7th

CHAP. IX.

1 *Job acknowledging Gods justice, sheweth there is no contending with him.* 22 *Mans innocency is not to be condemned by afflictions.*

THen Job answered and said,

2 I know *it is* so of a truth: but how should [a] man be just ‖ with God?

[a] Psal. 143. 2.

‖ Or, before God.

3 If he will contend with him, he cannot answer him one of a thousand.

4 *He is* wise in heart, and mighty in strength: who hath hardned *himself* against him, and hath prospered?

5 Which removeth the mountains, and they know not: which overturneth them in his anger.

6 Which shaketh the earth out of her place, and the pillars thereof tremble.

7 Which commandeth the sun, and it riseth not: and sealeth up the stars.

8 [b] Which alone spreadeth out the heavens, and treadeth upon the † waves of the sea.

[b] Gen. 1. 6.

† Heb. heights.

9 [c] Which maketh † Arcturus, Orion, and Pleiades, and the chambers of the south.

[c] Chap. 38. 31, &c. Amos 5. 8

10 [d] Which doeth great things past finding out, yea, and wonders without number.

† Heb. Ash, Cesil, and Cimah.

11 Lo, he goeth by me, and I see *him* not: he passeth on also, but I perceive him not.

12 [e] Behold, he taketh away, † who can hinder him? who will say unto him, What doest thou?

[d] Chap. 5. 9. [e] Isaiah 45. 9. Jer. 18. 6. Rom. 9. 20.

13 *If* God will not withdraw his anger, the † proud helpers do stoop under him.

† Heb. who can turn him away?

14 How much less shall I answer him, *and* choose out my words *to reason* with him?

† Heb. helpers of pride, or, strength.

15 Whom though I were righteous, *yet* would I not answer, *but* would make supplication to my judge.

16 If I had called, and he had answered me; *yet* would I not believe that he had hearkned unto my voice.

17 For he breaketh me with a tempest, and multiplieth my wounds without cause.

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18 He will not suffer me to take my breath, but filleth me with bitterness.

19 If *I speak* of strength, lo *he is* strong: and if of judgment, who shall set me a time *to plead?*

20 If I justifie my self, mine own mouth shall condemn me: *if I say*, I *am* perfect, it shall also prove me perverse.

21 *Though* I *were* perfect, *yet* would I not know my soul: I would despise my life.

22 This *is* one *thing*, therefore I said *it*, he destroyeth the perfect and the wicked.

23 If the scourge slay suddenly, he will laugh at the trial of the innocent.

24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, *and* who *is* he?

25 Now my days are swifter than a post: they flee away, they see no good.

† Heb. *ships of desire.* ‖ Or, *ships of Eteb.*

26 They are passed away as the † ‖ swift ships: as the eagle *that* hasteth to the prey.

27 If I say, I will forget my complaint, I will leave off my heaviness, and comfort *my self:*

28 I am afraid of all my sorrows, I know that thou wilt not hold me innocent.

29 *If* I be wicked, why then labour I in vain?

30 If I wash my self with snow-water, and make my hands never so clean;

‖ Or, *make me to be abhorred.* † Heb. *one that should argue.* ‖ Or, *umpire.* † Heb. *but I am not so with my self.*

31 Yet shalt thou plunge me in the ditch, and mine own clothes shall ‖ abhor me.

32 For *he is* not a man as I *am*, *that* I should answer him, *and* we should come together in judgment.

33 Neither is there † any ‖ days-man betwixt us, *that* might lay his hand upon us both.

34 Let him take his rod away from me, and let not his fear terrifie me.

35 *Then* would I speak, and not fear him; † but *it is* not so with me.

CHAP. X.

1 *Job taking liberty of complaint, expostulateth with God about his afflictions.* 18 *He complaineth of life, and craveth a little ease before death.*

‖ Or, *cast off while I live.*

MY soul is ‖ weary of my life, I will leave my complaint upon my self; I will speak in the bitterness of my soul.

2 I will say unto God, Do not condemn me; shew me wherefore thou contendest with me.

† Heb. *the labour of thine hands.*

3 *Is it* good unto thee, that thou shouldst oppress? that thou shouldst despise † the work of thine hands? and shine upon the counsel of the wicked?

4 Hast thou eyes of flesh? or seest thou as man seeth?

5 *Are* thy days as the days of man? *are* thy years as mans days,

† Heb. *is upon thy knowledge.* † Heb. *to pains about me.*

6 That thou enquirest after mine iniquity, and searchest after my sin?

7 † Thou knowest that I am not wicked, and *there is* none that can deliver out of thine hand.

8 Thine hands † have made me and fashioned me together round about; yet thou dost destroy me.

9 Remember, I beseech thee, that thou hast made me as the clay, and wilt thou bring me into dust again?

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10 [a] Hast thou not poured me out as milk, and cruddled me like cheese?

[a] Psal. 139. 14, 15, 16.

11 Thou hast clothed me with skin and flesh, and hast † fenced me with bones and sinews.

† Heb. *hedged.*

12 Thou hast granted me life and favour, and thy visitation hath preserved my spirit.

13 And these *things* hast thou hid in thine heart: I know that this *is* with thee.

14 If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.

15 If I be wicked, wo unto me; and *if* I be righteous, *yet* will I not lift up my head: *I am* full of confusion, therefore see thou mine affliction:

16 For it increaseth: thou huntest me as a fierce lion; and again thou shewest thy self marvellous upon me.

‖ That is, thy plagues.

17 Thou renewest ‖ thy witnesses against me, and increasest thine indignation upon me; changes and war *are* against me.

[b] Chap. 3. 11.

18 [b] Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

19 I should have been as though I had not been, I should have been carried from the womb to the grave.

[c] See Chap. 7. 6, 16. & 9. 25.

20 [c] *Are* not my days few? cease *then*, *and* let me alone that I may take comfort a little:

21 Before I go *whence* I shall not return, *even* to the land of darkness, and the shadow of death;

22 A land of darkness, as darkness *it self*, *and* of the shadow of death, without any order, and *where* the light *is* as darkness.

CHAP. XI.

1 *Zophar reproveth Job for justifying himself.* 5 *Gods wisdom is unsearchable.* 13 *The assured blessing of repentance.*

THen answered Zophar the Naamathite, and said,

† Heb. *a man of lips.* ‖ Or, *derision.*

2 Should not the multitude of words be answered? and should † a man full of talk be justified?

3 Should thy ‖ lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?

4 For thou hast said, My doctrine *is* pure, and I am clean in thine eyes.

5 But, O that God would speak, and open his lips against thee;

6 And that he would shew thee the secrets of wisdom, that *they are* double to that which is! know therefore that God exacteth of thee *less* than thine iniquity *deserveth.*

† Heb. *the height of heaven.* ‖ Or, *make a search.* † Heb. *who can find him out?*

7 Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

8 *It is* † as high as heaven, what canst thou do? deeper than hell, what canst thou know?

9 The measure thereof *is* longer than the earth, and broader than the sea.

10 If he ‖ cut off, and shut up, or gather together, then † who can hinder him?

11 For

11 For he knoweth vain men: he ſeeth wickedneſs alſo; will he not then conſider *it?*
12 For † vain man would be wiſe, though man be born *like* a wild aſſes colt.
13 If thou prepare thine heart, and ſtretch out thine hands towards him;
14 If iniquity *be* in thine hand, put it far away, and let not wickedneſs dwell in thy tabernacles.
15 For then ſhalt thou lift up thy face without ſpot, yea, thou ſhalt be ſtedfaſt, and ſhalt not fear:
16 Becauſe thou ſhalt forget *thy* miſery, *and* remember *it* as waters *that* paſs away:
17 And *thine* age † ſhall be clearer than the noon-day; thou ſhalt ſhine forth, thou ſhalt be as the morning.
18 And thou ſhalt be ſecure becauſe there is hope; yea, thou ſhalt dig *about thee, and* [a] thou ſhalt take thy reſt in ſafety.
19 Alſo thou ſhalt lie down, and none ſhall make *thee* afraid; yea, many ſhall † make ſuit unto thee.
20 But the eyes of the wicked ſhall fail, and † they ſhall not eſcape, and [b] their hope *ſhall be as* ‖ the giving up of the ghoſt.

CHAP. XII.

1 Job maintaineth himſelf againſt his friends that reprove him. 7 He acknowledgeth the general doctrine of Gods omnipotency.

AND Job anſwered and ſaid,
2 No doubt but ye *are* the people, and wiſdom ſhall die with you.
3 But I have † underſtanding as well as you; † I *am* not inferiour to you: yea, † who knoweth not ſuch things as theſe?
4 I am *as* one mocked of his neighbour, who calleth upon God, and he anſwereth him: the juſt upright *man is* laughed to ſcorn.
5 He that is ready to ſlip with *his* feet, *is as* a lamp deſpiſed in the thought of him that is at eaſe.
6 The tabernacles of robbers proſper, and they that provoke God are ſecure; into whoſe hand God bringeth *abundantly.*
7 But ask now the beaſts, and they ſhall teach thee; and the fowls of the air, and they ſhall tell thee:
8 Or ſpeak to the earth, and it ſhall teach thee; and the fiſhes of the ſea ſhall declare unto thee.
9 Who knoweth not in all theſe, that the hand of the LORD hath wrought this?
10 In whoſe hand *is* the ‖ ſoul of every living thing, and the breath of † all mankind.
11 [a] Doth not the ear try words? and the † mouth taſte his meat?
12 With the ancient *is* wiſdom; and in length of days, underſtanding.
13 ‖ With him *is* wiſdom and ſtrength, he hath counſel and underſtanding.
14 Behold, he breaketh down, and it cannot be built again: he [b] ſhutteth † up a man, and there can be no opening.
15 Behold, he withholdeth the waters, and they dry up: alſo he ſendeth them out, and they overturn the earth. Before Chriſt cir. 1510
16 With him *is* ſtrength and wiſdom: the deceived and the deceiver *are* his.
17 He leadeth counſellours away ſpoiled, and maketh the judges fools.
18 He looſeth the bond of kings, and girdeth their loyns with a girdle.
19 He leadeth princes away ſpoiled, and overthroweth the mighty.
20 [c] He removeth away † the ſpeech of the truſty, and taketh away the underſtanding of the aged. [c] Chap. 32. 9.
21 He poureth contempt upon princes, and ‖ weakneth the ſtrength of the mighty.
22 He diſcovereth deep things out of darkneſs, and bringeth out to light the ſhadow of death.
23 He increaſeth the nations, and deſtroyeth them: he enlargeth the nations, and † ſtraitneth them *again.*
24 He taketh away the heart of the chief of the people of the earth, and cauſeth them to wander in a wilderneſs *where there is* no way.
25 They grope in the dark without light, and he maketh them to † ſtagger like *a* drunken *man.*

† Heb. *the lip of the faithful.*
‖ Or, *looſeth the girdle of the ſtrong.*
† Heb. *leadeth in.*
† Heb. *wander.*

CHAP. XIII.

1 Job reproveth his friends of partiality. 14 He profeſſeth his confidence in God, 20 and entreateth to know his own ſins, and Gods purpoſe in afflicting him.

LO, mine eye hath ſeen all *this,* mine ear hath heard and underſtood it.
2 What ye know, *the ſame* do I know alſo: I *am* not inferiour unto you.
3 Surely I would ſpeak to the Almighty, and I deſire to reaſon with God.
4 But ye *are* forgers of lies, ye *are* all phyſicians of no value.
5 O that you would altogether hold your peace, and it ſhould be your wiſdom.
6 Hear now my reaſoning, and hearken to the pleadings of my lips.
7 Will you ſpeak wickedly for God? and talk deceitfully for him?
8 Will ye accept his perſon? will ye contend for God?
9 Is it good that he ſhould ſearch you out? or as one man mocketh another, do ye *ſo* mock him?
10 He will ſurely reprove you, if ye do ſecretly accept perſons.
11 Shall not his excellency make you afraid? and his dread fall upon you?
12 Your remembrances *are* like unto aſhes, your bodies to bodies of clay.
13 † Hold your peace, let me alone that I may ſpeak, and let come on me what *will.*
14 Wherefore do I take my fleſh in my teeth, and put my life in mine hand?
15 Though he ſlay me, yet will I truſt in him: but I will † maintain mine own ways before him.
16 He alſo *ſhall be* my ſalvation: for an hypocrite ſhall not come before him.

† Heb. *Be ſilent from me.*
† Heb. *prove, or, argue.*

Before Chriſt cir. 1520.

17 Hear diligently my ſpeech, and my declaration with your ears.

18 Behold now, I have ordered *my* cauſe; I know that I ſhall be juſtified.

19 Who *is* he *that* will plead with me? for now if I hold my tongue, I ſhall give up the ghoſt.

20 Only do not two *things* unto me: then will I not hide my ſelf from thee.

21 Withdraw thine hand far from me: and let not thy dread make me afraid.

22 Then call thou, and I will anſwer: or let me ſpeak, and anſwer thou me.

23 How many *are* mine iniquities and ſins? make me to know my tranſgreſſion and my ſin.

24 Wherefore hideſt thou thy face, and holdeſt me for thine enemy?

25 Wilt thou break a leaf driven to and fro? and wilt thou purſue the dry ſtubble?

26 For thou writeſt bitter things againſt me, and [a] makeſt me to poſſeſs the iniquities of my youth.

[a] Pſal. 25. 7.

27 Thou putteſt my feet alſo in the ſtocks, and † lookeſt narrowly unto all my paths; thou ſetteſt a print upon the † heels of my feet.

† Heb. obſerveſt.
† Heb. roots.

28 And he, as a rotten thing, conſumeth as a garment that is moth-eaten.

June 10 CHAP. XIV.

1 *Job entreateth God for favour, by the ſhortneſs of life, and certainty of death.* 7 *Though life once loſt be irrecoverable, yet he waiteth for his change.* 26 *By ſin the creature is ſubject to corruption.*

† Heb. ſhort of days.

MAn *that is* born of a woman, *is* † of few days, and full of trouble.

2 [a] He cometh forth like a flower, and is cut down: he fleeth alſo as a ſhadow, and continueth not.

[a] Chap. 8. 9. Pſal 102. 11. & 103. 15. & 144. 4.

3 And doſt thou open thine eyes upon ſuch an one, and bringeſt me into judgment with thee?

4 † Who [b] can bring a clean *thing* out of an unclean? not one.

† Heb. who will give.
[b] Pſal. 51. 1.

5 [c] Seeing his days *are* determined, the number of his months *are* with thee, thou haſt appointed his bounds that he cannot paſs.

[c] Chap. 7. 1.

6 Turn from him that he may † reſt, till he ſhall accompliſh, as an hireling, his day.

† Heb. ceaſe.

7 For there is hope of a tree, if it be cut down, that it will ſprout again, and that the tender branch thereof will not ceaſe.

8 Though the root thereof wax old in the earth, and the ſtock thereof die in the ground:

9 *Yet* through the ſcent of water it will bud, and bring forth boughs like a plant.

10 But man dieth, and † waſteth away: yea, man giveth up the ghoſt, and where *is* he?

† Heb. is weakned, or, cut off.

11 *As* the waters fail from the ſea, and the flood decayeth and drieth up:

12 So man lieth down, and riſeth not till the heavens *be* no more, they ſhall not awake, nor be raiſed out of their ſleep.

13 O that thou wouldſt hide me in the grave, that thou wouldſt keep me ſecret, until thy wrath be paſt, that thou wouldſt appoint me a ſet time, and remember me!

14 If a man die, ſhall he live *again*? all the days of my appointed time will I wait, till my change come.

Before Chriſt cir. 1512.

15 Thou ſhalt call, and I will anſwer thee: thou wilt have a deſire to the work of thine hands.

16 [d] For now thou numbreſt my ſteps, doſt thou not watch over my ſin?

[d] Pſal. 139. 2.

17 My tranſgreſſion *is* ſealed up in a bag, and thou ſoweſt up mine iniquity.

18 And ſurely the mountain falling † cometh to nought: and the rock is removed out of his place.

† Heb. falleth.

19 The waters wear the ſtones: thou † waſheſt away the things which grow *out* of the duſt of the earth, and thou deſtroyeſt the hope of man.

† Heb. overflow eſt.

20 Thou prevaileſt for ever againſt him, and he paſſeth: thou changeſt his countenance, and ſendeſt him away.

21 His ſons come to honour, and he knoweth *it* not; and they are brought low, but he perceiveth *it* not of them.

22 But his fleſh upon him ſhall have pain, and his ſoul within him ſhall mourn.

June 10 CHAP. XV.

1 *Eliphaz reproveth Job of impiety in juſtifying himſelf.* 17 *He proveth by tradition the unquietneſs of wicked men.*

THen anſwered Eliphaz the Temanite, and ſaid,

2 Should a wiſe man utter † vain knowledge, and fill his belly with the eaſt-wind?

† Heb. knowledge of wind.

3 Should he reaſon with unprofitable talk? or with ſpeeches wherewith he can do no good?

4 Yea, † thou caſteſt off fear, and reſtraineſt ‖ prayer before God.

† Heb. thou makeſt void.
‖ Or, ſpeech.

5 For thy mouth † uttereth thine iniquity, and thou chooſeſt the tongue of the crafty:

† Heb. teacheth.

6 Thine own mouth condemneth thee, and not I: yea, thine own lips teſtifie againſt thee.

7 *Art* thou the firſt man *that* was born? or waſt thou made before the hills?

8 [a] Haſt thou heard the ſecret of God? and doſt thou reſtrain wiſdom to thy ſelf?

[a] Rom. 11. 34.

9 What knoweſt thou that we know not? *what* underſtandeſt thou, which *is* not in us?

10 With us *are* both the grey-headed, and very aged men, much elder than thy father.

11 *Are* the conſolations of God ſmall with thee? is there any ſecret thing with thee?

12 Why doth thine heart carry thee away? and what do thine eyes wink at,

13 That thou turneſt thy ſpirit againſt God, and letteſt ſuch words go out of thy mouth?

14 [b] What *is* man, that he ſhould be clean? and *he which is* born of a woman, that he ſhould be righteous?

[b] 1 Kings 8. 46. 2 Chron. 6. 36. Chap. 4. Pſal. 14. Prov. 20. 9. 1 John 1. 8.

15 [c] Behold, he putteth no truſt in his ſaints; yea, the heavens are not clean in his ſight.

[c] Chap. 4. 18.

16 How much more abominable and filthy *is* man, which drinketh iniquity like water?

17 I will ſhew thee, hear me, and that *which* I have ſeen, I will declare,

18 Which wiſe men have told from their fathers, and have not hid *it*:

19 Unto

19 Unto whom alone the earth was given, and no ſtranger paſſed among them.

20 The wicked man travelleth with pain all *his* days, and the number of years is hidden to the oppreſſour.

21 † A dreadful ſound *is* in his ears; in proſperity the deſtroyer ſhall come upon him.

22 He believeth not that he ſhall return out of darkneſs, and he is waited for of the ſword.

23 He wandreth abroad for bread, *ſaying*, Where *is it?* he knoweth that the day of darkneſs is ready at his hand.

24 Trouble and anguiſh ſhall make him afraid; they ſhall prevail againſt him, as a king ready to the battle.

25 For he ſtretcheth out his hand againſt God, and ſtrengthneth himſelf againſt the Almighty.

26 He runneth upon him, *even* on *his* neck, upon the thick boſſes of his bucklers:

27 Becauſe he covereth his face with his fatneſs, and maketh collops of fat on *his* flanks.

28 And he dwelleth in deſolate cities, *and* in houſes, which no man inhabiteth, which are ready to become heaps.

29 He ſhall not be rich, neither ſhall his ſubſtance continue, neither ſhall he prolong the perfection thereof upon the earth.

30 He ſhall not depart out of darkneſs, the flame ſhall dry up his branches, and by the breath of his mouth ſhall he go away.

31 Let not him that is deceived, truſt in vanity: for vanity ſhall be his recompence.

32 It ſhall be ‖ accompliſhed before his time, and his branch ſhall not be green.

33 He ſhall ſhake off his unripe grape as the vine, and ſhall caſt off his flower as the olive.

34 For the congregation of hypocrites *ſhall be* deſolate, and fire ſhall conſume the tabernacles of bribery.

35 [d] They conceive miſchief, and bring forth ‖ vanity, and their belly prepareth deceit.

CHAP. XVI.

1 Job reproveth his friends of unmercifulneſs, 7 ſheweth the pitifulneſs of his caſe. 17 He maintaineth his innocency.

THen Job anſwered and ſaid,

2 I have heard many ſuch things: ‖ [a] miſerable comforters *are* ye all.

3 Shall † vain words have an end? or what emboldneth thee that thou anſwereſt?

4 I alſo could ſpeak as ye *do:* if your ſoul were in my ſouls ſtead, I could heap up words againſt you, and ſhake mine head at you.

5 *But* I would ſtrengthen you with my mouth, and the moving of my lips ſhould aſſwage *your grief*.

6 Though I ſpeak, my grief is not aſſwaged: and *though* I forbear, † what am I eaſed?

7 But now he hath made me weary: thou haſt made deſolate all my company.

8 And thou haſt filled me with wrinkles, *which* is a witneſs *againſt me:* and my leanneſs riſing up in me, beareth witneſs to my face.

9 He teareth *me* in his wrath, who hateth me: he gnaſheth upon me with his teeth; mine enemy ſharpneth his eyes upon me. Before Chriſt cir. 1520.

10 They have gaped upon me with their mouth, they have ſmitten me upon the cheek reproachfully, they have gathered themſelves together againſt me.

11 God † hath delivered me to the ungodly, and turned me over into the hands of the wicked. † Heb. *hath ſhut me up.*

12 I was at eaſe, but he hath broken me aſunder: he hath alſo taken *me* by my neck, and ſhaken me to pieces, and ſet me up for his mark.

13 His archers compaſs me round about, he cleaveth my reins aſunder, and doth not ſpare; he poureth out my gall upon the ground.

14 He breaketh me with breach upon breach, he runneth upon me like a giant.

15 I have ſewed ſackcloth upon my ſkin, and defiled my horn in the duſt.

16 My face is foul with weeping, and on my eye-lids *is* the ſhadow of death:

17 Not for *any* injuſtice in mine hands: alſo my prayer *is* pure.

18 O earth, cover not thou my blood, and let my cry have no place. † Heb. *in the high places.*

19 Alſo now, behold, my witneſs *is* in heaven, and my record *is* † on high.

20 My friends † ſcorn me: *but* mine eye poureth out *tears* unto God. † Heb. are *my ſcorners.*

21 O that one might plead for a man with God, as a man *pleadeth* for his ‖ neighbour! ‖ Or, *friend*

22 When † a few years are come, then I ſhall go the way *whence* I ſhall not return. † Heb. *years of number.*

June 12.

CHAP. XVII.

1 Job appealeth from men to God. 6 The unmerciful dealing of men with the afflicted, may aſtoniſh, but not diſcourage the righteous. 11 His hope is not in life, but in death.

‖ Or, *ſpirit is ſpent.*

MY ‖ breath is corrupt, my days are extinct, the graves *are ready* for me.

2 *Are there* not mockers with me? and doth not mine eye † continue in their provocation? † Heb. *lodge.*

3 Lay down now, put me in a ſurety with thee; who *is* he *that* will ſtrike hands with me?

4 For thou haſt hid their heart from underſtanding: therefore ſhalt thou not exalt *them*.

5 He that ſpeaketh flattery to *his* friends, even the eyes of his children ſhall fail.

6 He hath made me alſo a by-word of the people, and ‖ aforetime I was as a tabret. ‖ Or, *before them.*

7 Mine eye alſo is dim by reaſon of ſorrow, and ‖ all my members *are* as a ſhadow. ‖ Or, *my thoughts.*

8 Upright *men* ſhall be aſtonied at this, and the innocent ſhall ſtir up himſelf againſt the hypocrite.

9 The righteous alſo ſhall hold on his way, and he that hath clean hands † ſhall be ſtronger and ſtronger. † Heb. *ſhall add ſtrength.*

10 But as for you all, do you return, and come now: for I cannot find *one* wiſe *man* among you.

11 My days are paſt, my purpoſes are broken off, *even* † the thoughts of my heart. † Heb. *the poſſeſſions.*

12 They change the night into day: the light is † ſhort, becauſe of darkneſs. † Heb. *near.*

Before Christ cir. 1520

13 If I wait, the grave *is* mine house: I have made my bed in the darkness.

14 I have † said to corruption, Thou *art* my father: to the worm, *Thou art* my mother, and my sister.

† Heb. cried, or, called.

15 And where *is* now my hope? as for my hope, who shall see it?

16 They shall go down to the bars of the pit, when *our* rest together *is* in the dust.

CHAP. XVIII.

1 Bildad reproveth Job of presumption and impatiency. 5 The calamites of the wicked.

THen answered Bildad the Shuhite, and said,

2 How long *will it be, ere* you make an end of words? mark, and afterwards we will speak.

3 Wherefore are we counted as beasts, *and* reputed vile in your sight?

† Heb. his soul.

4 He teareth † himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

6 The light shall be dark in his tabernacle,

‖ Or, lamp.

and his ‖ candle shall be put out with him.

7 The steps of his strength shall be straitned, and his own counsel shall cast him down.

8 For he is cast into a net by his own feet, and he walketh upon a snare.

9 The grin shall take *him* by the heel, *and* the robber shall prevail against him.

† Heb. hidden.

10 The snare *is* † laid for him in the ground, and a trap for him in the way.

† Heb. scatter him.

11 Terrours shall make him afraid on every side, and shall † drive him to his feet.

† Heb. bars.

12 His strength shall be hunger-bitten, and destruction *shall be* ready at his side.

13 It shall devour the † strength of his skin: *even* the first-born of death shall devour his strength.

a Chap. 8. 14. & 11. 20. Psal. 112. 10. Prov. 10. 28.

14 a His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrours.

15 It shall dwell in his tabernacle, because *it is* none of his: brimstone shall be scattered upon his habitation.

16 His roots shall be dried up beneath, and above shall his branch be cut off.

b Prov. 2. 22.

17 b His remembrance shall perish from the earth, and he shall have no name in the street.

† Heb. They shall drive him.

18 † He shall be driven from light into darkness, and chased out of the world.

19 He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

20 They that come after *him*, shall be astonied at his day, as they that ‖ went before † were affrighted.

‖ Or, lived with him. † Heb. lain hold on horror.

21 Surely such *are* the dwellings of the wicked, and this *is* the place *of him that* knoweth not God.

CHAP. XIX.

1 Job complaining of his friends cruelty, sheweth there is misery enough in him to feed their cruelty. 21, 28. He craveth pity. 25 He believeth the resurrection.

THen Job answered and said,

Before Christ cir. 1520

2 How long will ye vex my soul, and break me in pieces with words?

3 These ten times have ye reproached me: you are not ashamed *that* you ‖ make your selves strange to me.

‖ Or, harden your selves against me.

4 And be it indeed *that* I have erred, mine errour remaineth with my self.

5 If indeed ye will magnifie *your selves* against me, and plead against me my reproach:

6 Know now that God hath overthrown me, and hath compassed me with his net.

7 Behold, I cry out of ‖ wrong, but I am not heard: I cry aloud, but *there is* no judgment.

‖ Or, violence.

8 He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

9 He hath stript me of my glory, and taken the crown *from* my head.

10 He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

11 He hath also kindled his wrath against me, and he counteth me unto him, as *one* of his enemies.

12 His troops come together, and raise up their way against me, and encamp round about my tabernacle.

13 He hath put my brethren far from me, and mine acquaintance are verily estranged from me.

14 My kinsfolk have failed, and my familiar friends have forgotten me.

15 They that dwell in mine house, and my maids, count me for a stranger: I am an aliant in their sight.

16 I called my servant, and he gave *me* no answer: I entreated him with my mouth.

17 My breath is strange to my wife, though I entreated for the childrens *sake* of † mine own body.

† Heb. my belly.

18 Yea, ‖ young children despised me; I arose, and they spake against me.

‖ Or, the wicked.

a Psal. 38. 11. & 88. 8. & 142. 4.

19 a All † my inward friends abhorred me: and they whom I loved, are turned against me.

† Heb. the men of my secret.

20 My bone cleaveth to my skin, ‖ and to my flesh, and I am escaped with the skin of my teeth.

‖ Or, as

21 Have pity upon me, have pity upon me, O ye my friends, for the hand of God hath touched me.

22 Why do ye persecute me as God, and are not satisfied with my flesh?

23 † Oh that my words were now written! oh that they were printed in a book!

† Heb. Who will grave, &c.

24 That they were graven with an iron pen and lead, in the rock for ever!

‖ Or, As ter I shall awake, than. † Heb. this body be de stroyed.

25 For I know *that* my redeemer liveth, and *that* he shall stand at the latter *day* upon the earth.

26 ‖ And *though* after my skin, *worms* destroy this *body*, yet in my flesh shall I see God:

yet out of my flesh shall I see God.

27 Whom I shall see for my self, and mine eyes shall behold, and not † another; *though* my reins be consumed † within me.

† Heb. a stranger. † Heb. in my bosom.

28 But ye should say, Why persecute we him,

Before him, ‖ ſeeing the root of the matter is found in me?

‖ Or, *and what root of matter is found in me?*

29 Be ye afraid of the ſword: for wrath *bringeth* the puniſhments of the ſword, that ye may know *there is* a judgment.

CHAP. XX.

Zophar ſheweth the ſtate and portion of the wicked.

THen anſwered Zophar the Naamathite, and ſaid,

2 Therefore do my thoughts cauſe me to anſwer, and for *this* † I make haſte.

† Heb. *my haſte is in me.*

3 I have heard the check of my reproach, and the ſpirit of my underſtanding cauſeth me to anſwer.

4 Knoweſt thou *not* this of old, ſince man was placed upon earth,

5 [a] That the triumphing of the wicked *is* † ſhort, and the joy of the hypocrite *but* for a moment?

[a] Pſal. 37. 35, 36.

† Heb. *from near.*

6 Though his excellency mount up to the heavens, and his head reach unto the † clouds:

† Heb. *cloud.*

7 *Yet* he ſhall periſh for ever, like his own dung: they which have ſeen him ſhall ſay, Where *is* he?

8 He ſhall flie away as a dream, and ſhall not be found: yea, he ſhall be chaſed away as a viſion of the night.

9 The eye alſo *which* ſaw him, ſhall *ſee him* no more; neither ſhall his place any more behold him.

‖ Or, *the poor ſhall oppreſs his children.*

10 ‖ His children ſhall ſeek to pleaſe the poor, and his hands ſhall reſtore their goods.

11 His bones are full *of the ſin* of his youth, which ſhall lie down with him in the duſt.

12 Though wickedneſs be ſweet in his mouth, *though* he hide it under his tongue;

13 *Though* he ſpare it, and forſake it not; but keep it ſtill † within his mouth:

† Heb. *in the midſt of his palate.*

14 *Yet* his meat in his bowels is turned, *it is* the gall of aſps within him.

15 He hath ſwallowed down riches, and he ſhall vomit them up again: God ſhall caſt them out of his belly.

16 He ſhall ſuck the poiſon of aſps: the vipers tongue ſhall ſlay him.

‖ Or, *ſtreaming brooks.*

17 He ſhall not ſee the rivers, ‖ the flouds, the brooks of honey and butter.

† Heb. *according to the ſubſtance of his exchange.*

18 That which he laboured for, ſhall he reſtore, and ſhall not ſwallow *it* down: † according to *his* ſubſtance *ſhall* the reſtitution *be*, and he ſhall not rejoyce *therein*.

† Heb. *cruſhed.*

19 Becauſe he hath † oppreſſed *and* hath forſaken the poor; *becauſe* he hath violently taken away an houſe which he builded not:

[b] Eccleſ. 5. 13, 14.

† Heb. *know.*

20 [b] Surely he ſhall not † feel quietneſs in his belly, he ſhall not ſave of that which he deſired.

‖ Or, *there ſhall be none left for his meat.*

21 ‖ There ſhall none of his meat be left; therefore ſhall no man look for his goods.

‖ Or, *troubleſom.*

22 In the fulneſs of his ſufficiency he ſhall be in ſtraits: every hand of the ‖ wicked ſhall come upon him.

23 *When* he is about to fill his belly, *God* ſhall caſt the fury of his wrath upon him, and ſhall rain *it* upon him while he is eating.

24 He ſhall flee from the iron weapon, *and* the bow of ſteel ſhall ſtrike him through. Before Chriſt cir. 1520.

25 It is drawn and cometh out of the body; yea, the gliſtering ſword cometh out of his gall; terrours *are* upon him.

26 All darkneſs *ſhall be* hid in his ſecret places: a fire not blown ſhall conſume him; it ſhall go ill with him that is left in his tabernacle.

27 The heaven ſhall reveal his iniquity: and the earth ſhall riſe up againſt him.

28 The increaſe of his houſe ſhall depart, *and his goods* ſhall flow away in the day of his wrath.

† Heb. *of his decree from God.*

29 This *is* the portion of a wicked man from God, and the heritage † appointed unto him by God.

CHAP. XXI.

Job ſheweth that even in the judgment of man he hath reaſon to be grieved. 7 Sometimes the wicked do ſo proſper, as they deſpiſe God. 16 Sometimes their deſtruction is manifeſt. 22 The happy and unhappy are alike in death. 30 The judgment of the wicked is in another world.

BUut Job anſwered and ſaid,

2 Hear diligently my ſpeech, and let this be your conſolations.

3 Suffer me that I may ſpeak, and after that I have ſpoken, mock on.

4 As for me, *is* my complaint to man? and if *it were ſo*, why ſhould not my ſpirit be † troubled?

† Heb. *ſhortned.*

† Heb. *Look unto me.*

5 † Mark me, and be aſtoniſhed, and lay *your* hand upon *your* mouth.

6 Even when I remember, I am afraid, and trembling taketh hold on my fleſh.

[a] Pſal. 17. 10, & 73. 12. Hab. 1. Jer. 12. 1.

7 [a] Wherefore do the wicked live, become old, yea, are mighty in power?

8 Their ſeed is eſtabliſhed in their ſight with them, and their offſpring before their eyes.

16. † Heb. *are peace from fear.*

9 Their houſes † *are* ſafe from fear, neither *is* the rod of God upon them.

10 Their bull gendreth and faileth not, their cow calveth and caſteth not her calf.

11 They ſend forth their little ones like a flock, and their children dance.

12 They take the timbrel and harp, and rejoyce at the ſound of the organ.

‖ Or, *in mirth.*

13 They ſpend their days ‖ in wealth, and in a moment go down to the grave.

[b] Chap. 22. 17.

14 [b] Therefore they ſay unto God, Depart from us; for we deſire not the knowledge of thy ways.

15 What *is* the Almighty, that we ſhould ſerve him? and what profit ſhould we have if we pray unto him?

16 Lo, their good *is* not in their hand: the counſel of the wicked is far from me.

‖ Or, *lamp.*

17 How oft is the ‖ candle of the wicked put out? and *how oft* cometh their deſtruction upon them? *God* diſtributeth ſorrows in his anger.

† Heb. *ſtealeth away.*

18 They are as ſtubble before the wind, and as chaff that the ſtorm † carrieth away.

‖ That is, *the puniſhment of his iniquity.*

19 God layeth up ‖ his iniquity for his children: he rewardeth him, and he ſhall know *it*.

20 His

Before Chriſt cir 1520.

20 His eyes ſhall ſee his deſtruction, and he ſhall drink of the wrath of the Almighty.

21 For what pleaſure *hath* he in his houſe after him, when the number of his months is cut off in the midſt?

22 Shall *any* teach God knowledge? ſeeing he judgeth thoſe that are high.

† Heb. *in his very perfection, or, in the ſtrength of his perfection.*

23 One dieth † in his full ſtrength, being wholly at eaſe and quiet.

‖ Or, *milk-pails.*

24 His ‖ breaſts are full of milk, and his bones are moiſtned with marrow.

25 And another dieth in the bitterneſs of his ſoul, and never eateth with pleaſure.

26 They ſhall lie down alike in the duſt, and the worms ſhall cover them.

27 Behold, I know your thoughts and the devices *which* ye wrongfully imagine againſt me.

† Heb. *the tent of the tabernacles of the wicked.*

28 For ye ſay, Where *is* the houſe of the prince? and where *are* † the dwelling-places of the wicked?

[c] Prov. 16. 4.

29 Have ye not asked them that go by the way? and do ye not know their tokens?

† Heb. *the day of wraths.*

30 [c] That the wicked is reſerved to the day of deſtruction; they ſhall be brought forth to † the day of wrath.

† Heb. *graves.*

31 Who ſhall declare his way to his face? and who ſhall repay him *what* he hath done?

† Heb. *watch in the heap.*

32 Yet ſhall he be brought to the † grave and ſhall † remain in the tomb.

33 The clods of the valley ſhall be ſweet unto him, and every man ſhall draw after him, as *there are* innumerable before him.

† Heb. *tranſgreſſion.*

34 How then comfort ye me in vain, ſeeing in your anſwers there remaineth † falſhood?

CHAP. XXII.

1 Eliphaz ſheweth that mans goodneſs profiteth not God. 5 He accuſeth Job of divers ſins. 21 He exhorteth him to repentance with promiſes of mercy.

THen Eliphaz the Temanite anſwered and ſaid,

‖ Or, *If ye may be profitable, doth his good ſucceſs depend thereon?*

2 Can a man be profitable unto God, ‖ as he that is wiſe may be profitable unto himſelf?

3 *Is it* any pleaſure to the Almighty, that thou art righteous? or *is it* gain *to him*, that thou makeſt thy ways perfect?

4 Will he reprove thee for fear of thee? will he enter with thee into judgment?

5 *Is* not thy wickedneſs great? and thine iniquities infinite?

† Heb. *ſtripped the clothes of the naked.*

6 For thou haſt taken a pledge from thy brother for nought, and † ſtripped the naked of their clothing.

7 Thou haſt not given water to the weary to drink, and thou haſt withholden bread from the hungry.

† Heb. *the man of arm.* † Heb. *eminent, or, accepted for countenance.*

8 But *as for* † the mighty man, he had the earth, and the † honourable man dwelt in it.

9 Thou haſt ſent widows away empty, and the arms of the fatherleſs have been broken.

10 Therefore ſnares *are* round about thee, and ſudden fear troubleth thee;

11 Or darkneſs *that* thou canſt not ſee, and abundance of waters cover thee.

† Heb. *the head of the ſtars.*

12 *Is* not God in the height of heaven? and behold † the height of the ſtars how high they are.

13 And thou ſayeſt, ‖ How does God know? can he judge through the dark cloud? Before Chriſt cir 1520.

14 Thick clouds *are* a covering to him that he ſeeth not, and he walketh in the circuit of heaven.

‖ Or, *What.*

15 Haſt thou marked the old way which wicked men have troden?

† Heb. *a flood was poured upon their foundation.*

16 Which were cut down out of time, † whoſe foundation was overflown with a flood.

[a] Chap. 21. 14.

17 [a] Which ſaid unto God, Depart from us: and what can the Almighty do ‖ for them?

‖ Or, *to them.*

18 Yet he filled their houſes with good *things*: but [b] the counſel of the wicked is far from me.

[b] Chap. 21. 16.

19 [c] The righteous ſee *it*, and are glad: and the innocent laugh them to ſcorn.

[c] Pſal. 107. 42.

20 Whereas our ‖ ſubſtance is not cut down, but ‖ the remnant of them the fire conſumeth.

‖ Or, *eſtate.*

21 Acquaint now thy ſelf ‖ with him, and be at peace: thereby good ſhall come unto thee.

‖ Or, *their excellency.*

22 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

‖ That is, *with God*

23 [d] If thou return to the Almighty, thou ſhalt be built up, thou ſhalt put away iniquity far from thy tabernacles.

[d] Chap. 8. 5, 6.

24 Then ſhalt thou lay up gold ‖ as duſt, and the *gold* of Ophir as the ſtones of the brooks.

‖ Or, *on the duſt.*

25 Yea, the Almighty ſhall be thy ‖ defence, and thou ſhalt have † plenty of ſilver.

‖ Or, *gold.* † Heb. *ſilver of ſtrength.*

26 For then ſhalt thou have thy delight in the Almighty, and ſhalt lift up thy face unto God.

27 Thou ſhalt make thy prayer unto him, and he ſhall hear thee, and thou ſhalt pay thy vows.

28 Thou ſhalt alſo decree a thing, and it ſhall be eſtabliſhed unto thee: and the light ſhall ſhine upon thy ways.

† Heb. *him that hath low eyes.*

29 When *men* are caſt down, then thou ſhalt ſay, *There is* lifting up: and he ſhall ſave † the humble perſon.

‖ Or, *the innocent ſhall deliver the iſland.*

30 ‖ He ſhall deliver the iſland of the innocent: and it is delivered by the pureneſs of thine hands.

June 15th

CHAP. XXIII.

1 Job longeth to appear before God, 6 in confidence of his mercy. 8 God who is inviſible, obſerveth our ways. 11 Jobs innocency. 13 Gods decree is immutable.

THen Job anſwered and ſaid,

† Heb. *my hand.*

2 Even to day *is* my complaint bitter: † my ſtroke is heavier than my groning,

3 O that I knew where I might find him! *that* I might come *even* to his ſeat!

4 I would order *my* cauſe before him, and fill my mouth with arguments.

5 I would know the words *which* he would anſwer me, and underſtand what he would ſay unto me.

6 Will he plead againſt me with *his* great power? No, but he would put *ſtrength* in me.

7 There the righteous might diſpute with him; ſo ſhould I be delivered for ever from my judge.

8 Behold, I go forward, but he *is* not *there*; and backward, but I cannot perceive him:

9 On the left hand where he doth work, but I cannot behold *him*: he hideth himſelf on the right hand, that I cannot ſee *him*.

10 But

Before Christ cir. 1520.

10 But he knoweth † the way that I take: *when* he hath tried me, I shall come forth as gold.

11 My foot hath held his steps, his way have I kept, and not declined.

12 Neither have I gone back from the commandment of his lips, † I have esteemed the words of his mouth, more than ‖ my necessary *food*.

13 But he *is* in one *mind*, and who can turn him? and *what* [a] his soul desireth, even *that* he doeth.

14 For he performeth *the thing that is* appointed for me: and many such things *are* with him.

15 Therefore am I troubled at his presence: when I consider, I am afraid of him.

16 For God maketh my heart soft, and the Almighty troubleth me:

17 Because I was not cut off before the darkness, *neither* hath he covered the darkness from my face.

† Heb. *the way hid* that is *with me.*
† Heb. *I have hid* or, *laid up.*
‖ Or, *my appointed portion.*
[a] Psal. 115 3.

CHAP. XXIV.

1 Wickedness goeth often unpunished. 17 There is a secret judgment for the wicked.

WHy, seeing times are not hidden from the Almighty, do they that know him, not see his days?

2 *Some* remove the [a] land-marks; they violently take away flocks, and ‖ feed *thereof*.

3 They drive away the ass of the fatherless, they take the widows ox for a pledge.

4 They turn the needy out of the way: the poor of the earth hide themselves together.

5 Behold, *as* wild asses in the desert, go they forth to their work, rising betimes for a prey: the wilderness *yieldeth* food for them *and* for *their* children.

6 They reap *every one* his † corn in the field: and † they gather the vintage of the wicked.

7 They cause the naked to lodge without clothing, that *they have* no covering in the cold.

8 They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

9 They pluck the fatherless from the breast, and take a pledge of the poor.

10 They cause *him* to go naked without clothing, and they take away the sheaf *from* the hungry.

11 *Which* make oyl within their walls, *and* tread *their* wine-presses, and suffer thirst.

12 Men grone from out of the city, and the soul of the wounded crieth out: yet God layeth not folly *to them.*

13 They are of those that rebel against the light, they know not the ways thereof, nor abide in the paths thereof.

14 The murderer rising with the light, killeth the poor and needy, and in the night is as a thief.

15 The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and † disguiseth *his* face.

16 In the dark they dig through houses, *which* they had marked for themselves in the day-time: they know not the light.

17 For the morning *is* to them even as the shadow of death: if *one* know *them, they are in* the terrours of the shadow of death.

18 He *is* swift as the waters, their portion is cursed in the earth: he beholdeth not the way of the vineyards.

19 Drought and heat † consume the snow-waters: *so doth* the grave *those which* have sinned.

20 The womb shall forget him, the worm shall feed sweetly on him, he shall be no more remembered, and wickedness shall be broken as a tree.

21 He evil entreateth the barren *that* beareth not: and doeth not good to the widow.

22 He draweth also the mighty with his power: he riseth up, ‖ and no *man* is sure of life.

23 *Though* it be given him *to be* in safety, whereon he resteth; yet his eyes *are* upon their ways.

24 They are exalted for a little while, but † are gone and brought low, they are † taken out of the way as all *other*, and cut off as the tops of the ears of corn.

25 And if *it be* not so now, who will make me a liar, and make my speech nothing worth?

† Heb. *setteth his face in secret.*
† Heb. *violently take.*
‖ Or, *he trusteth not his own life.*
† Heb. *are not.*
† Heb. *closed up.*

CHAP. XXV.

Bildad sheweth that man cannot be justified before God.

THen answered Bildad the Shuhite, and said,

2 Dominion and fear *are* with him, he maketh peace in his high places.

3 Is there any number of his armies? and upon whom doth not his light arise?

4 [a] How then can man be justified with God? or how can he be clean *that is* born of a woman?

5 Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight.

6 How much less man *that is* [b] a worm: and the son of man *which is* a worm?

[a] Chap. 4. 17, &c. & 15. 14, &c.
[b] Psal. 22. 6.

CHAP. XXVI.

1 Job reproving the uncharitable spirit of Bildad, 5 acknowledgeth the power of God to be infinite and unsearchable.

BUt Job answered and said,

2 How hast thou helped *him that is* without power? *how* savest thou the arm *that hath* no strength?

3 How hast thou counselled *him that hath* no wisdom? and *how* hast thou plentifully declared the thing, as it is?

4 To whom hast thou uttered words? and whose spirit came from thee?

5 Dead *things* are formed from under the waters, ‖ and the inhabitants thereof.

6 [a] Hell *is* naked before him, and destruction hath no covering.

7 He stretcheth out the north over the empty place, *and* hangeth the earth upon nothing.

8 He bindeth up the waters in his thick clouds, and the cloud is not rent under them.

9 He holdeth back the face of *his* throne, *and* spreadeth his cloud upon it.

‖ Or, *with the inhabitants*
[a] Prov. 15. 11.

10 He hath compaſſed the waters with bounds, † until the day and night come to an end.

11 The pillars of heaven tremble, and are aſtoniſhed at his reproof.

12 He divideth the ſea with his power, and by his underſtanding he ſmiteth through † the proud.

13 By his ſpirit he hath garniſhed the heavens; his hand hath formed the crooked ſerpent.

14 Lo, theſe *are* parts of his ways, but how little a portion is heard of him? but the thunder of his power who can underſtand?

CHAP. XXVII.

1 *Job proteſteth his ſincerity.* 8 *The hypocrite is without hope.* 11 *The bleſſings which the wicked have, are turned into curſes.*

MOreover, Job † continued his parable and ſaid,

2 *As* God liveth, *who* hath taken away my judgment, and the Almighty, *who* hath † vexed my ſoul;

3 All the while my breath *is* in me, and ‖ the ſpirit of God *is* in my noſtrils;

4 My lips ſhall not ſpeak wickedneſs, nor my tongue utter deceit.

5 God forbid that I ſhould juſtifie you: till I die, I will not remove my integrity from me.

6 My righteouſneſs I hold faſt, and will not let it go: my heart ſhall not reproach *me* † ſo long as I live.

7 Let mine enemy be as the wicked, and he that riſeth up againſt me, as the unrighteous.

8 [a] For what *is* the hope of the hypocrite, though he hath gained, when God taketh away his ſoul?

9 [b] Will God hear his cry when trouble cometh upon him?

10 Will he delight himſelf in the Almighty? will he always call up God?

11 I will teach you ‖ by the hand of God: *that* which *is* with the Almighty, will I not conceal.

12 Behold all ye your ſelves have ſeen *it*, why then are ye thus altogether vain?

13 This *is* the portion of a wicked man with God, and the heritage of oppreſſours, *which* they ſhall receive of the Almighty.

14 If his children be multiplied *it is* for the ſword: and his offſpring ſhall not be ſatisfied with bread.

15 Thoſe that remain of him ſhall be buried in death: and [c] his widows ſhall not weep.

16 Though he heap up ſilver as the duſt, and prepare raiment as the clay;

17 He may prepare *it*, but the juſt ſhall put *it* on, and the innocent ſhall divide the ſilver.

18 He buildeth his houſe as a moth, and as a booth *that* the keeper maketh.

19 The rich man ſhall lie down, but he ſhall not be gathered: he openeth his eyes, and he *is* not.

20 [d] Terrours take hold on him as waters, a tempeſt ſtealeth him away in the night.

21 The eaſt-wind carrieth him away, and he departeth: and as a ſtorm hurleth him out of his place.

22 For *God* ſhall caſt upon him, and not ſpare: † he would fain flee out of his hand.

23 *Men* ſhall clap their hands at him, and ſhall hiſs him out of his place.

CHAP. XXVIII.

1 *There is a knowledge of natural things.* 12 *But wiſdom is an excellent gift of God.*

SUrely, there is ‖ a vein for the ſilver, and a place for gold *where* they fine *it*.

2 Iron is taken out of the ‖ earth, and braſs *is* molten *out of* the ſtone.

3 He ſetteth an end to darkneſs, and ſearcheth out all perfection: the ſtones of darkneſs and the ſhadow of death.

4 The flood breaketh out from the inhabitant; *even the waters* forgotten of the foot: they are dried up, they are gone away from men.

5 *As for* the earth, out of it cometh bread: and under it is turned up as it were fire.

6 The ſtones of it *are* the place of ſapphires: and it hath ‖ duſt of gold.

7 *There is* a path which no fowl knoweth, and which the vultures eye hath not ſeen.

8 The lions whelps have not troden it, nor the fierce lion paſſed by it.

9 He putteth forth his hand upon the ‖ rock; he overturneth the mountains by the roots.

10 He cutteth out rivers among the rocks, and his eye ſeeth every precious thing.

11 He bindeth the floods † from over-flowing, and *the thing that is* hid, bringeth he forth to light.

12 But where ſhall wiſdom be found? and where *is* the place of underſtanding?

13 Man knoweth not the price thereof; neither is it found in the land of the living.

14 [a] The depth ſaith, It *is* not in me: and the ſea ſaith, *It is* not with me.

15 † It [b] cannot be gotten for gold, neither ſhall ſilver be weighed *for* the price thereof.

16 It cannot be valued with the gold of Ophir, with the precious onyx, or the ſapphire.

17 The gold and the cryſtal cannot equal it: and the exchange of it *ſhall not be for* ‖ jewels of fine gold.

18 No mention ſhall be made of ‖ coral, or of pearls: for the price of wiſdom *is* above rubies.

19 The topaz of Ethiopia ſhall not equal it, neither ſhall it be valued with pure gold.

20 [c] Whence then cometh wiſdom? and where *is* the place of underſtanding?

21 Seeing it is hid from the eyes of all living, and kept cloſe from the fowls of the ‖ air.

22 Deſtruction and death ſay, We have heard the fame thereof with our ears.

23 God underſtandeth the way thereof, and he knoweth the place thereof.

24 For he looketh to the ends of the earth, *and* ſeeth under the whole heaven.

25 To make the weight for the winds, and he weigheth the waters by meaſure.

26 When he made a decree for the rain, and a way for the lightning of the thunder:

27 Then did he ſee it, and ‖ declare it, he prepared it, yea, and ſearched it out.

28 And

† Heb. *added to take up.*
† Heb. *made my ſoul bitter.*
‖ That is. *the breath which God gave him.*
† Heb. *from my days.*
[a] Matth. 16. 26.
[b] Prov. 1. 28. Ezek. 8. 18. John. 9. 31. James. 4. 3.
‖ Or, *being in the hand, &c.*
[c] Pſal 78. 64.
[d] Chap. 18. 11.
‖ Or, *a mine.*
‖ Or, *as ſt.*
‖ Or, *gold-ore.*
‖ Or, *ſtone.*
† Heb. *from weeping.*
[a] Rom. 11. 33, 34.
† Heb. *fine gold, ſhall not be given for it.*
[b] Prov. 3. 13, 14. & 8. 11, 19. & 16. 16.
‖ Or, *veſſels of fine gold.*
‖ Or, *Ramath.*
[c] Ver. 12.
‖ Or, *heaven.*
‖ Or, *number it.*

28 And unto man he said, Behold, [d] the fear of the LORD, that *is* wisdom, and to depart from evil *is* understanding.

Before Christ cir. 1520. [d] Psal. 111. 10. Prov. 1. 7. & 9. 10.

CHAP. XXIX.

1 *Job bemoaneth himself of his former prosperity and honour.*

MOreover, Job † continued his parable, and said,

† Heb. added to take up.

2 Oh that I were as *in* months past, as *in* the days *when* God preserved me:

3 When his ‖ candle shined upon my head, *and when* by his light I walked *through* darkness.

‖ Or, lamp.

4 As I was in the days of my youth, when the secret of God *was* upon my tabernacle:

5 When the Almighty *was* yet with me, *when* my children *were* about me:

6 When I washed my steps with butter, and the rock poured † me out rivers of oyl:

† Heb. with me.

7 When I went out to the gate, through the city, *when* I prepared my seat in the street.

8 The young men saw me, and hid themselves: and the aged arose, *and* stood up.

9 The princes refrained talking, and laid *their* hand on their mouth.

† Heb. The voice of the nobles was hid.

10 † The nobles held their peace, and their tongue cleaved to the roof of their mouth.

11 When the ear heard *me*, then it blessed me; and when the eye saw *me*, it gave witness to me:

12 Because I delivered the poor that cried, and the fatherless, and *him that had* none to help him.

13 The blessing of him that was ready to perish, came upon me: and I caused the widows heart to sing for joy.

14 I put on righteousness, and it clothed me: my judgment *was* as a robe and a diadem.

15 I was eyes to the blind, and feet *was* I to the lame.

16 I *was* a father to the poor: and the cause *which* I knew not, I searched out.

† Heb. the jaw-teeth, or, the grinders.

17 And I brake † the jaws of the wicked, and † pluckt the spoil out of his teeth.

† Heb. cast.

18 Then I said, I shall die in my nest, and I shall multiply *my* days as the sand.

† Heb. opened.

19 My root *was* † spread out by the waters, and the dew lay all night upon my branch.

† Heb. new.

20 My glory *was* † fresh in me, and my bow was † renewed in my hand.

† Heb. changed.

21 Unto me *men* gave ear, and waited, and kept silence at my counsel.

22 After my words they spake not again, and my speech dropped upon them.

23 And they waited for me, as for the rain, and they opened their mouth wide *as* for the latter rain.

24 *If* I laughed on them, they believed *it* not, and the light of my countenance they cast not down.

25 I chose out their way, and sat chief, and dwelt as a king in the army, as one *that* comforteth the mourners.

CHAP. XXX.

1 *Job's honour is turned into extream contempt;* 15 *his prosperity into calamity.*

BUt now *they that are* † younger than I, have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

† Heb. of fewer days than I.

2 Yea, whereto *might* the strength of their hands *profit* me, in whom old age was perished?

3 For want and famine, *they were* ‖ solitary: fleeing into the wilderness † in former time desolate and waste:

‖ Or, dark as the night. † Heb. yesternight.

4 Who cut up mallows by the bushes, and juniper-roots *for* their meat.

5 They were driven forth from among *men*, (they cried after them, as *after* a thief)

6 To dwell in the clifts of the valleys, *in* † caves of the earth, and *in* the rocks.

† Heb. holes.

7 Among the bushes they brayed, under the nettles they were gathered together.

8 *They were* children of fools, yea, children of † base men: they were viler than the earth.

† Heb. men of no name.

9 [a] And now am I their song, yea, I am their by-word.

[a] Psal. 35. 15. & 69. 12.

10 They abhor me, they flee far from me, † and spare not to spit in my face.

† Heb. and withhold not spittle from my face.

11 Because he hath loosed my cord and afflicted me, they have also let loose the bridle before me.

12 Upon *my* right *hand* rise the youth, they push away my feet, and they raise up against me the ways of their destruction.

13 They mar my path, they set forward my calamity, they *have* no helper.

14 They came *upon me* as a wide breaking in *of waters:* in the desolation they rolled themselves *upon me.*

15 Terrours are turned upon me: they pursue † my soul as the wind: and my welfare passeth away as a cloud.

† Heb. my principal one.

16 And now my soul is poured out upon me; the days of affliction have taken hold upon me.

17 My bones are pierced in me in the night-season: and my sinews take no rest.

18 By the great force *of my disease*, is my garment changed: it bindeth me about as the collar of my coat.

19 He hath cast me into the mire, and I am become like dust and ashes.

20 I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me *not*.

21 Thou art † become cruel to me: with † thy strong hand thou opposest thy self against me.

† Heb. turned to be cruel. † Heb. the strength of thy hand.

22 Thou liftest me up to the wind: thou causest me to ride *upon it*, and dissolvest my ‖ substance.

‖ Or, wisdom.

23 For I know *that* thou wilt bring me *to* death, and *to* the house appointed for all living.

24 Howbeit he will not stretch out *his* hand to the † grave, though they cry in his destruction.

† Heb. heap.

25 [b] Did not I weep † for him that was in trouble? was *not* my soul grieved for the poor?

[b] Psal. 35. 13. Rom. 12. 15. † Heb. for him that was hard of day

26 When I looked for good, then evil came *unto me:* and when I waited for light, there came darkness.

27 My bowels boiled and rested not: the days of affliction prevented me.

28 I went mourning without the sun: I stood up, *and* I cried in the congregation.

[c] Psal. 102. 6.

29 [c] I am a brother to dragons, and a companion to ‖ owls.

‖ Or, ostriches.

30 My skin is black upon me, and my bones are burnt with heat.

31 My harp also is *turned* to mourning, and my organ into the voice of them that weep.

CHAP. XXXI.

1 Job maketh a solemn protestation of his integrity in several duties.

I Made a covenant with mine eyes; why then should I think upon a maid?

2 For what portion of God *is there* from above? and *what* inheritance of the Almighty from on high?

3 *Is* not destruction to the wicked? and a strange *punishment* to the workers of iniquity?

4 [a] Doth not he see my ways, and count all my steps?

5 If I have walked with vanity, or if my foot hath hasted to deceit;

6 † Let me be weighed in an even balance, that God may know mine integrity.

7 If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to my hands:

8 *Then* let me sow, and let another eat; yea, let my offspring be rooted out.

9 If mine heart have been deceived by a woman, or *if* I have laid wait at my neighbours door:

10 *Then* let my wife grind unto another, and let others bow down upon her.

11 For this *is* an heinous crime, yea, it *is* an iniquity *to be punished by* the judges.

12 For it *is* a fire *that* consumeth to destruction, and would root out all mine increase.

13 If I did despise the cause of my manservant, or of my maid-servant, when they contended with me:

14 What then shall I do when God riseth up? and when he visiteth, what shall I answer him?

15 Did not he that made me in the womb, make him? and ‖ did not one fashion us in the womb?

16 If I have withheld the poor from *their* desire, or have caused the eyes of the widow to fail:

17 Or have eaten my morsel my self alone, and the fatherless hath not eaten thereof:

18 (For from my youth he was brought up with me, as *with* a father, and I have guided ‖ her from my mothers womb)

19 If I have seen any perish for want of clothing, or any poor without covering:

20 If his loyns have not blessed me, and *if* he were *not* warmed with the fleece of my sheep;

21 If I have lift up my hand against the fatherless, when I saw my help in the gate:

22 *Then* let mine arm fall from my shoulder-blade, and mine arm be broken from ‖ the bone.

23 For destruction *from* God *was* a terrour to me, and by reason of his highness I could not endure.

24 If I have made gold my hope, or have said to the fine gold, *Thou art* my confidence:

25 If I rejoyced because my wealth *was* great, and because mine hand had † gotten much;

26 If I beheld † the sun when it shined, or the moon walking † *in* brightness:

27 And my heart hath been secretly enticed, or † my mouth hath kissed my hand:

28 This also *were* an iniquity *to be punished by* the judge: for I should have denied the God *that is* above.

29 If I rejoyced at the destruction of him that hated me, or lift up my self when evil found him:

30 (Neither have I suffered † my mouth to sin, by wishing a curse to his soul)

31 If the men of my tabernacle said not, O that we had of his flesh! we cannot be satisfied.

32 The stranger did not lodge in the street: *but* I opened my doors ‖ to the traveller.

33 If I covered my transgressions, ‖ as Adam: by hiding mine iniquity in my bosom:

34 Did I fear a great multitude, or did the contempt of families terrifie me: that I kept silence, *and* went not out of the door?

35 O that one would hear me! ‖ behold, my desire *is*, *that* the Almighty would answer me, and *that* mine adversary had written a book.

36 Surely I would take it upon my shoulder, *and* bind it *as* a crown to me.

37 I would declare unto him the number of my steps, as a prince would I go near unto him.

38 If my land cry against me, or that the furrows likewise thereof † complain:

39 If I have eaten † the fruits thereof without money, or have † caused the owners thereof to lose their life:

40 Let thistles grow instead of wheat, and ‖ cockle instead of barley. The words of Job are ended.

CHAP. XXXII.

1 Elihu is angry with Job, and his three friends. 6 Because wisdom cometh not from age, he excuseth the boldness of his youth. 11 He reproveth them for not satisfying of Job. 16 His zeal to speak.

SO these three men ceased † to answer Job, because he *was* righteous in his own eyes.

2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified † himself rather than God.

3 Also against his three friends was his wrath kindled, because they had found no answer, and *yet* had condemned Job.

4 Now Elihu had † waited till Job had spoken, because they *were* † elder than he.

5 When Elihu saw that *there was* no answer in the mouth of *these* three men, then his wrath was kindled.

6 And Elihu the son of Barachel the Buzite answered and said, I *am* † young, and ye *are* very old, wherefore I was afraid, and † durst not shew you mine opinion.

7 I said, Days should speak, and multitude of years should teach wisdom.

8 But *there is* a spirit in man: and [a] the inspiration of the Almighty giveth them understanding.

9 Great men are not *always* wise: neither do the aged understand judgment.

10 There-

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[a] 2 Chron. 16. 9. Chap. 34. 21. Prov. 5. 21. & 15. 3.

† Heb. *let him weigh me in balances of justice.*

‖ Or, *did he not fashion us in one womb?*

‖ That is, *the widow.*

‖ Or, *the chanel-bone.*

† Heb. *found much.*

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† Heb. *the light.* † Heb. *bright.* † Heb. *my hand hath kissed my mouth.* † Heb. *my palate.* ‖ Or, *to the way.* ‖ Or, *after the manner of men.* ‖ Or, *beholding the sun, when it shined, and the moon walking in brightness.* ‖ Or, *that the Almighty will answer me.* † Heb. *weep.* † Heb. *the strength thereof.* † Heb. *caused the soul of the owners thereof to expire, or, breathe out.* ‖ Or, *noisome weeds.*

† Heb. *from answering.* † Heb. *in his soul.* † Heb. *expected Job in words.* † Heb. *elder for days.* † Heb. *few of days.* † Heb. *feared.*

[a] Chap. 38. 36. Prov. 2. 6. Eccles. 2. 26. Dan. 1. 17. & 2. 21.

10 Therefore I said, Hearken to me, I also will shew mine opinion.
11 Behold, I waited for your words; I gave ear to your † reasons, whilst you searched out † what to say.
12 Yea, I attended unto you: and behold, *there was* none of you that convinced Job, *or* that answered his words:
13 Lest ye should say, We have found out wisdom: God thrusteth him down, not man.
14 Now he hath not ‖ directed *his* words against me: neither will I answer him with your speeches.
15 They were amazed, they answered no more: † they left off speaking.
16 When I had waited, (for they spake not, but stood still, *and* answered no more)
17 *I said*, I will answer also my part, I also will shew mine opinion.
18 For I am full of † matter, † the spirit within me constraineth me.
19 Behold, my belly *is* as wine *which* † hath no vent, it is ready to burst like new bottles.
20 I will speak † that I may be refreshed: I will open my lips, and answer.
21 Let me not, I pray you, accept any mans person, neither let me give flattering titles unto man.
22 For I know not to give flattering titles, *in so doing* my maker would soon take me away.

CHAP. XXXIII.

1 *Elihu offereth himself in stead of God, with sincerity and meekness to reason with Job.* 8 *He excuseth God from giving man an account of his ways, by his greatness.* 14 *God calleth man to repentance by visions,* 19 *by afflictions,* 23 *and by his ministry.* 31 *He inciteth Job to attention.*

WHerefore Job, I pray thee, hear my speeches, and hearken to all my words.
2 Behold, now I have opened my mouth, my tongue hath spoken † in my mouth.
3 My words *shall be of* the uprightness of my heart: and my lips shall utter knowledge clearly.
4 The spirit of God hath made me, and the breath of the Almighty hath given me life.
5 If thou canst answer me, set *thy words* in order before me, stand up.
6 [a] Behold, I *am* † according to thy wish in Gods stead: I also am † formed out of the clay.
7 Behold, my terrour shall not make thee afraid, neither shall my hand be heavy upon thee.
8 Surely thou hast spoken † in mine hearing, and I have heard the voice of *thy* words, *saying*,
9 I *am* clean without transgression, I *am* innocent; neither *is there* iniquity in me.
10 Behold, he findeth occasions against me, he counteth me for his enemy.
11 He putteth my feet in the stocks, he marketh all my paths.
12 Behold, *in* this thou art not just: I will answer thee, that God is greater than man.
13 Why dost thou strive against him? for † he giveth not account of any of his matters.
14 For God speaketh once, yea, twice, *yet* man perceiveth it not.
15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumbrings upon the bed:
16 Then † he openeth the ears of men, and sealeth their instruction,
17 That he may withdraw man *from his* † purpose, and hide pride from man.
18 He keepeth back his soul from the pit, and his life † from perishing by the sword.
19 He is chastned also with pain upon his bed, and the multitude of his bones with strong *pain:*
20 [b] So that his life abhorreth bread, and his soul † dainty meat.
21 His flesh is consumed away that it cannot be seen, and his bones *that* were not seen, stick out.
22 Yea, his soul draweth near unto the grave, and his life to the destroyers.
23 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:
24 Then he is gracious unto him, and saith, Deliver him from going down to the pit, I have found ‖ a ransom.
25 His flesh shall be fresher † than a childs: he shall return to the days of his youth.
26 He shall pray unto God, and he will be favourable unto him, and he shall see his face with joy: for he will render unto man his righteousness.
27 ‖ He looketh upon men, and *if any* say, I have sinned, and perverted *that which was* right, and it profited me not;
28 ‖ He will deliver his soul from going into the pit, and his life shall see the light.
29 Lo, all these *things* worketh God † oftentimes with man,
30 To bring back his soul from the pit, to be enlightned with the light of the living.
31 Mark well, O Job, hearken unto me, hold thy peace, and I will speak.
32 If thou hast any thing to say, answer me: speak, for I desire to justifie thee.
33 If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

CHAP. XXXIV.

1 *Elihu accuseth Job for charging God with injustice.* 10 *God omnipotent cannot be unjust.* 31 *Man must humble himself unto God.* 34 *Elihu reproveth Job.*

FUrthermore Elihu answered and said,
2 Hear my words, O ye wise *men*, and give ear unto me, ye that have knowledge.
3 [a] For the ear trieth words, as the † mouth tasteth meat.
4 Let us choose to us judgment: let us know among our selves what *is* good.
5 For Job hath said, I am righteous: and God hath taken away my judgment.
6 Should I lie against my right? † my wound *is* incurable without transgression.
7 What man *is* like Job, *who* drinketh up scorning like water?

8 Which

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† Heb. understandings.
† Heb. words.
‖ Or, ordered his words.
† Heb. they removed speeches from themselves.
† Heb. words.
† Heb. the spirit of my belly.
† Heb. is not opened.
† Heb. that I may breathe.
† Heb. in my palate.
[a] Chap. 9. 35. & 13. 20, 21.
† Heb. according to thy mouth.
† Heb. cut out of the clay.
† Heb. in mine ears.
† Heb. he answereth not.
† Heb. works.
† Heb. from passing by the sword.
[b] Psal. 107. 18.
† Heb. meat of desire.
‖ Or, an atonement.
† Heb. than childhood.
‖ Or, he shall look upon men, and say, I have sinned, &c.
‖ Or, he hath delivered my soul, &c. and my life.
† Heb. twice and thrice.
[a] Chap. 12. 11.
† Heb. palate.
† Heb. mine arrow.

Before Chriſt cir. 1520.

8 Which goeth in company with the workers of iniquity, and walketh with wicked men.

9 For he hath ſaid, It profiteth a man nothing, that he ſhould delight himſelf with God.

10 Therefore hearken unto me, ye † men of underſtanding: [b] far be it from God, *that he ſhould do* wickedneſs, and *from* the Almighty, *that he ſhould commit* iniquity.

11 For the work of a man ſhall he render unto him, and cauſe every man to find according to *his* ways.

12 Yea, ſurely God will not do wickedly, neither will the Almighty pervert judgment.

13 Who hath given him a charge over the earth? or who hath diſpoſed † the whole world?

14 [d] If he ſet his heart † upon man, *if* he gather unto himſelf his ſpirit and his breath;

15 [e] All fleſh ſhall periſh together, and man ſhall turn again unto duſt.

16 If now *thou haſt* underſtanding, hear this: hearken to the voice of my words.

17 Shall even he that hateth right † govern? and wilt thou condemn him that is moſt juſt?

18 *Is it fit* to ſay to a king, *Thou art* wicked? *and* to princes, *Ye are* ungodly?

19 *How much leſs to him* that [f] accepeth not the perſons of princes, nor regardeth the rich more than the poor? for they all *are* the work of his hands.

20 In a moment ſhall they die, and the people ſhall be troubled at midnight, and paſs away: and † the mighty ſhall be taken away without hand.

21 [g] For his eyes *are* upon the ways of man, and he ſeeth all his goings.

22 *There is* no darkneſs, nor ſhadow of death, where the workers of iniquity may hide themſelves.

23 For he will not lay upon man more *than right*; that he ſhould † enter into judgment with God.

24 He ſhall break in pieces mighty men † without number, and ſet others in their ſtead.

25 Therefore he knoweth their works, and he overturneth *them* in the night, ſo that they are † deſtroyed.

26 He ſtriketh them as wicked men † in the open ſight of others:

27 Becauſe they turned back † from him, and would not conſider any of his ways.

28 So that they cauſe the cry of the poor to come unto him, and he heareth the cry of the afflicted.

29 When he giveth quietneſs, who then can make trouble? and when he hideth *his* face, who then can behold him? whether *it be done* againſt a nation, or againſt a man only:

30 That the hypocrite reign not, leſt the people be enſnared.

31 Surely it is meet to be ſaid unto God, I have born *chaſtiſement*, I will not offend *any more*.

32 *That which* I ſee not, teach thou me; if I have done iniquity, I will do no more.

33 † *Should it be* according to thy mind? he will recompenſe it, whether thou refuſe, or whether thou chooſe, and not I: therefore ſpeak what thou knoweſt.

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34 Let men † of underſtanding tell me, and let a wiſe man hearken unto me.

35 Job hath ſpoken without knowledge, and his words *were* without wiſdom.

36 ‖ My deſire *is that* Job may be tried unto the end, becauſe of *his* anſwers for wicked men.

37 For he addeth rebellion unto his ſin, he clappeth *his hands* amongſt us, and multiplieth his words againſt God.

CHAP. XXXV.

Compariſon is not to be made with God, becauſe our good or evil cannot extend unto him.
9 Many cry in their afflictions, but are not heard for want of faith.

ELihu ſpake moreover, and ſaid,

2 Thinkeſt thou this to be right, *that* thou ſaidſt, My righteouſneſs *is* more than Gods?

3 For thou ſaidſt, What advantage will it be unto thee, *and*, What profit ſhall I have ‖ *if I be cleanſed* from my ſin?

4 † I will anſwer thee, and thy companions with thee.

5 Look unto the heavens, and ſee and behold the clouds *which* are higher than thou.

6 If thou ſinneſt, what doeſt thou againſt him? or *if* thy tranſgreſſions be multiplied, what doeſt thou unto him?

7 [a] If thou be righteous, what giveſt thou him? or what receiveth he of thine hand?

8 Thy wickedneſs *may hurt* a man as thou *art*, and thy righteouſneſs *may profit* the ſon of man.

9 By reaſon of the multitude of oppreſſions, they make *the oppreſſed* to cry: they cry out by reaſon of the arm of the mighty.

10 But none ſaith, Where *is* God my maker, who giveth ſongs in the night?

11 Who teacheth us more than the beaſts of the earth, and maketh us wiſer than the fowls of heaven.

12 There they cry, (but none giveth anſwer) becauſe of the pride of evil men.

13 [b] Surely God will not hear vanity, neither will the Almighty regard it.

14 Although thou ſayeſt thou ſhalt not ſee him, *yet* judgment *is* before him, therefore truſt thou in him.

15 But now becauſe *it is* not *ſo*, ‖ he hath viſited in his anger, yet ‖ he knoweth *it* not in great extremity:

16 Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

CHAP. XXXVI.

1 Elihu ſheweth how God is juſt in his ways, 16 how Jobs ſins hinder Gods bleſſings. 24 Gods works are to be magnified.

ELihu alſo proceeded, and ſaid,

2 Suffer me a little, and I will ſhew thee, † that *I have* yet to ſpeak on Gods behalf.

3 I will fetch my knowledge from afar, and will aſcribe righteouſneſs to my maker.

4 For truly, my words *ſhall* not *be* falſe: he that is perfect in knowledge *is* with thee.

5 Behold,

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† Heb. *men of heart.*
[b] Deut. 32. 4. Chap. 8. 3. & 36. 23.
Pſal. 92. 15. Rom. 9. 14.
[c] Pſal. 62. 12. Prov. 24. 12. Jer. 32. 19. Ezek. 33. 20. Matt. 16. 27. Rom. 2. 6. 2 Cor. 5. 10. 1 Pet. 1. 17. Rev. 22. 12.
† Heb. *all of it.*
[d] Pſal. 104. 29.
† Heb. *upon him.*
[e] Gen. 3. 19. Eccleſ. 12. 7.
† Heb. *bind.*
[f] Deut. 10. 17. 2 Chron. 19. 7. Acts 10. 34. Rom. 2. 11. Gal. 2. 6. Epheſ. 6. 9. Col. 3. 25. 1 Pet. 1. 17.
† Heb. *they ſhall take away the mighty.*
[g] 2 Chro. 16. 9. Chap. 31. 4. Prov. 5. 21. & 15. 3. Jer. 16. 17.
† Heb. *ſo.*
† Heb. *without ſearching out.*
† Heb. *cruſhed.*
† Heb. *in the place of beholders.*
† Heb. *from after him.*
† Heb. *ſhould it be from with thee?*

Or, *My father, let Job be tried.*

‖ Or, by it *more than in my ſin.*
† Heb. *I will return to thee words.*

[a] Chap. 22. 3. Pſal. 16. 2. Rom. 11. 35.

[b] Chap. 27. 9. Prov. 15. 29. Iſaiah 1. 13. Jer. 11. 11.

‖ That is, God.
‖ That is, Job.

† Heb. *that there are yet words for God.*

5 Behold, God *is* mighty, and deſpiſeth not *any*: *he is* mighty in ſtrength *and* † wiſdom.
6 He preſerveth not the life of the wicked: but giveth right to the ‖ poor.
7 [a] He withdraweth not his eyes from the righteous: but with kings *are they* on the throne, yea, he doth ſtabliſh them for ever, and they are exalted.
8 And if *they be* bound in fetters, *and* be holden in cords of affliction:
9 Then he ſheweth them their work, and their tranſgreſſions that they have exceeded.
10 He openeth alſo their ear to diſcipline, and commandeth that they return from iniquity.
11 If they obey and ſerve *him*, they ſhall [b] ſpend their days in proſperity, and their years in pleaſures.
12 But if they obey not, † they ſhall periſh by the ſword, and they ſhall die without knowledge.
13 But the hypocrites in heart heap up wrath: they cry not when he bindeth them.
14 † They die in youth, and their life *is* among the ‖ unclean.
15 He delivereth the ‖ poor in his affliction, and openeth their ears in oppreſſion.
16 Even ſo would he have removed thee out of the ſtrait *into* a broad place, where *there is* no ſtraitneſs, and † that which ſhould be ſet on thy table, *ſhould be* full of fatneſs.
17 But thou haſt fulfilled the judgment of the wicked: ‖ judgment and juſtice take hold *on thee*.
18 Becauſe *there is* wrath, *beware* leſt he take thee away with *his* ſtroke: then a great ranſom cannot † deliver thee.
19 Will he eſteem thy riches? *no* not gold, nor all the forces of ſtrength.
20 Deſire not the night, when people are cut off in their place.
21 Take heed, regard not iniquity: for this haſt thou choſen rather than affliction.
22 Behold, God exalteth by his power: who teacheth like him?
23 Who hath enjoyned him his way? or who can ſay, Thou haſt wrought iniquity?
24 Remember that thou magnifie his work, which men behold.
25 Every man may ſee it, man may behold *it* afar off.
26 Behold, God *is* great, and we know *him* not, neither can the number of his years be ſearched out.
27 For he maketh ſmall the drops of water: they pour down rain according to the vapour thereof:
28 Which the clouds do drop, *and* diſtil upon man abundantly.
29 Alſo can *any* underſtand the ſpreadings of the clouds, *or* the noiſe of his tabernacle?
30 Behold, he ſpreadeth his light upon it, and covereth † the bottom of the ſea.
31 For by them judgeth he the people, he giveth meat in abundance.
32 With clouds he covereth the light; and commandeth it *not to ſhine*, by *the cloud* that cometh betwixt.
33 The noiſe thereof ſheweth concerning it, the cattle alſo concerning † the vapour.

CHAP. XXXVII.

1 God is to be feared becauſe of his great works.
15 His wiſdom is unſearchable in them.

AT this alſo my heart trembleth, and is moved out of his place.
2 † Hear attentively the noiſe of his voice, and the ſound that goeth out of his mouth.
3 He directeth it under the whole heaven, and his † lightning unto the † ends of the earth.
4 After it a voice roareth: he thundreth with the voice of his excellency, and he will not ſtay them when his voice is heard.
5 God thundreth marvellouſly with his voice; great things doeth he, which we cannot comprehend.
6 For [a] he ſaith to the ſnow, Be thou *on* the earth; † likewiſe to the ſmall rain, and to the great rain of his ſtrength.
7 He ſealeth up the hand of every man; that all men may know his work.
8 Then the beaſts go into dens, and remain in their places.
9 † Out of the ſouth cometh the whirlwind: and cold out of the † north.
10 By the breath of God, froſt is given: and the breadth of the waters is ſtraitned.
11 Alſo by watering he wearieth the thick cloud: he ſcattereth † his bright cloud.
12 And it is turned round about by his counſels: that they may do whatſoever he commandeth them upon the face of the world in the earth.
13 He cauſeth it to come, whether for † correction, or for his land, or for mercy.
14 Hearken unto this, O Job: ſtand ſtill, and conſider the wondrous works of God.
15 Doſt thou know when God diſpoſed them, and cauſed the light of his cloud to ſhine?
16 Doſt thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?
17 How thy garments *are* warm, when he quieteth the earth by the ſouth-*wind?*
18 Haſt thou with him ſpread out the ſkie, *which is* ſtrong, *and* as a molten looking-glaſs?
19 Teach us what we ſhall ſay unto him; *for* we cannot order *our ſpeech* by reaſon of darkneſs.
20 Shall it be told him that I ſpeak? if a man ſpeak, ſurely he ſhall be ſwallowed up.
21 And now *men* ſee not the bright light which *is* in the clouds: but the wind paſſeth and cleanſeth them.
22 † Fair weather cometh out of the north: with God *is* terrible majeſty.
23 *Touching* the Almighty, we cannot find him out: *he is* excellent in power, and in judgment, and in plenty of juſtice: he will not afflict.
24 Men do therefore fear him: he reſpecteth not any *that are* wiſe of heart.

CHAP. XXXVIII.

1 *God challengeth Job to answer.* 4 *God, by his mighty works, convinceth Job of ignorance,* 31 *and of imbecility.*

Before Christ cir. 1520. THen the LORD answered Job out of the whirlwind, and said,

2 Who *is* this that darkneth counsel by words without knowledge?

3 Gird up now thy loyns like a man; for I will demand of thee, and † answer thou me.

† Heb. *make me know.*

4 [a] Where wast thou when I laid the foundations of the earth? declare † if thou hast understanding.

[a] Psal. 104. 5. Prov. 30. 4.

5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

† Heb. *If thou knowest understanding.*

6 Whereupon are the † foundations thereof † fastned? or who laid the corner-stone thereof?

† Heb. *sockets.*

7 When the morning stars sang together, and all the sons of God shouted for joy.

† Heb. *made to sink.*

8 [b] Or *who* shut up the sea with doors, when it brake forth *as if* it had issued out of the womb?

[b] Psal. 104. 9.

9 When I made the cloud the garment thereof, and thick darkness a swadling-band for it,

10 And ‖ brake up for it my decreed *place*, and set bars and doors,

‖ Or, *established my decree upon it.*

11 And said, Hitherto shalt thou come, but no further: and here shall † thy proud waves be stayed.

† Heb. *the pride of thy waves.*

12 Hast thou commanded the morning since thy days? *and* caused the day-spring to know his place,

13 That it might take hold of the † ends of the earth, that the wicked might be shaken out of it?

† Heb. *wings.*

14 It is turned as clay *to* the seal, and they stand as a garment.

15 And from the wicked their light is withholden, and the high arm shall be broken.

16 Hast thou entred into the springs of the sea? or hast thou walked in the search of the depth?

17 Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

18 Hast thou perceived the breadth of the earth? declare if thou knowest it all.

19 Where *is* the way *where* light dwelleth? and *as for* darkness, where *is* the place thereof,

‖ Or, *at.*

20 That thou shouldst take it ‖ to the bound thereof, and that thou shouldst know the paths *to* the house thereof?

21 Knowest thou *it*, because thou wast then born? or *because* the number of thy days *is* great?

22 Hast thou entred into the treasures of the snow? or hast thou seen the treasures of the hail,

23 Which I have reserved against the time of trouble, against the day of battle and war?

24 By what way is the light parted, *which* scattereth the east-wind upon the earth?

25 Who hath divided a water-course for the overflowing of waters? or a way for the lightning of thunder,

26 To cause it to rain on the earth, *where* no man *is*; *on* the wilderness, wherein *there is* no man? Before Christ cir. 1520.

27 To satisfie the desolate and waste *ground*, and to cause the bud of the tender herb to spring forth?

28 Hath the rain a father? or who hath begotten the drops of the dew?

29 Out of whose womb came the ice? and the hoary frost of heaven, who hath gendred it?

† Heb. *is taken.*

30 The waters are hid as *with* a stone, and the face of the deep † is frozen.

‖ Or, *the secret star.*

31 Canst thou bind the sweet influences of ‖ † Pleiades, or loose the bands of † Orion?

† Heb. *Cimah.* † Heb. *Cesil.*

32 Canst thou bring forth ‖ Mazzaroth in his season, or canst thou † guide Arcturus with his sons?

‖ Or, *the twelve signs.*

33 Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

† Heb. *guide over.*

34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

† Heb. *beholdest.*

35 Canst thou send lightnings, that they may go, and say unto thee, † Here we *are?*

[c] Chap. 32. 8. Eccles. 2. 26.

36 [c] Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

† Heb. *who can cause to lie down.*

37 Who can number the clouds in wisdom? or † who can stay the bottles of heaven,

‖ Or, *when the dust is turned into mire.*

38 ‖ When the dust † groweth into hardness, and the clods cleave fast together?

† Heb. *is poured.*

39 [d] Wilt thou hunt the prey for the lion? or fill † the appetite of the young lions,

[d] Psal. 104. 21.

40 When they couch in *their* dens, *and* abide in the covert to lie in wait?

† Heb. *the life.*

41 [e] Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

[e] Psal. 147. 9. Matt. 6. 26.

CHAP. XXXIX.

1 *Of the wild goats and hinds.* 5 *Of the wild ass,* 9 *the unicorn,* 13 *the peacock, stork, and ostrich,* 19 *the horse,* 26 *the hawk,* 27 *the eagle.*

KNowest thou the time when the wild goats of the rock bring forth? *or* canst thou mark when [a] the hinds do calve?

[a] Psal. 29. 9.

2 Canst thou number the months *that* they fulfil? or knowest thou the time when they bring forth?

3 They bow themselves, they bring forth their young ones, they cast out their sorrows.

4 Their young ones are in good liking, they grow up with corn: they go forth and return not unto them.

5 Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

6 Whose house I have made the wilderness, and the † barren land his dwellings.

† Heb. *salt place.*

7 He scorneth the multitude of the city, neither regardeth he the crying † of the driver.

† Heb. *of the exactor.*

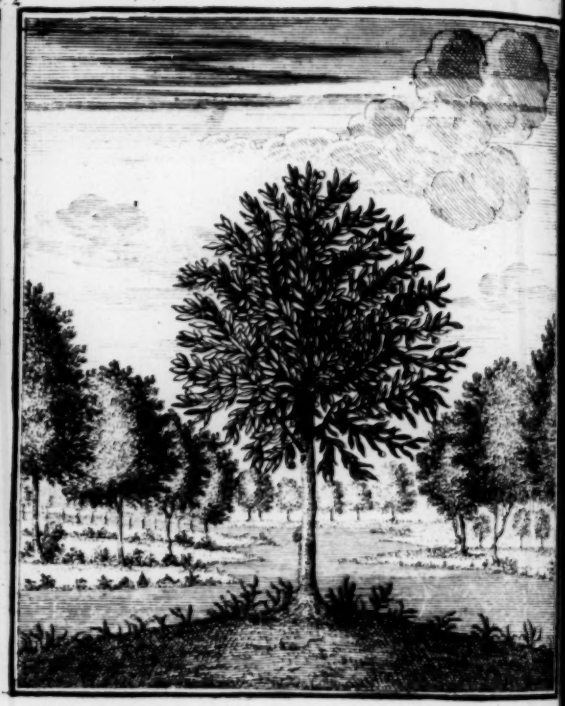
8 The range of the mountains *is* his pasture, and he searcheth after every green thing.

9 Will the unicorn be willing to serve thee, or abide by thy crib?

10 Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

11 Wilt

The Psalms of David.



The Happiness of the Godly Psalms.1.

David prays for Solomon Psalms. 72 v. 1

David Reprov'd of his Murder & Adulte

Psalms

11 Wilt thou truſt him becauſe his ſtrength *is* great? or wilt thou leave thy labour to him?
12 Wilt thou believe him that he will bring home thy ſeed, and gather *it into* thy barn?
13 *Gaveſt thou* the goodly wings unto the peacocks? or ‖ wings and feathers unto the oſtrich?
14 Which leaveth her eggs in the earth, and warmeth them in the duſt,
15 And forgetteth that the foot may cruſh them, or that the wild beaſt may break them.
16 She is hardned againſt her young ones, as though *they were* not hers: her labour is in vain without fear;
17 Becauſe God hath deprived her of wiſdom, neither hath he imparted to her underſtanding.
18 What time ſhe lifteth up her ſelf on high, ſhe ſcorneth the horſe and his rider.
19 Haſt thou given the horſe ſtrength? haſt thou clothed his neck with thunder?
20 Canſt thou make him afraid as a graſhopper? the glory of his noſtrils *is* † terrible.
21 ‖ He paweth in the valley, and rejoyceth in *his* ſtrength: he goeth on to meet † the armed men.
22 He mocketh at fear, and is not affrighted; neither turneth he back from the ſword.
23 The quiver rattleth againſt him, the glittering ſpear and the ſhield.
24 He ſwalloweth the ground with fierceneſs and rage: neither believeth he that *it is* the ſound of the trumpet.
25 He ſaith among the trumpets, Ha, ha; and he ſmelleth the battle afar off, the thunder of the captains, and the ſhouting.
26 Doth the hawk flie by thy wiſdom, *and* ſtretch her wings toward the ſouth?
27 Doth the eagle mount up † at thy command, and make her neſt on high?
28 She dwelleth and abideth on the rock, upon the crag of the rock, and the ſtrong place.
29 From thence ſhe ſeeketh the prey, *and* her eyes behold afar off.
30 Her young ones alſo ſuck up blood: and [b] where the ſlain *are*, there *is* ſhe.

CHAP. XL.

1 Job humbleth himſelf to God. 6 God ſtirreth him up to ſhew his righteouſneſs, power and wiſdom. 15 Of the behemoth.

MOreover, the LORD anſwered Job, and ſaid,
2 Shall he that contendeth with the Almighty, inſtruct *him*? he that reproveth God, let him anſwer it.
3 ¶ Then Job anſwered the LORD, and ſaid,
4 Behold, I am vile; what ſhall I anſwer thee? I will lay mine hand upon my mouth.
5 Once have I ſpoken, but I will not anſwer: yea, twice, but I will proceed no further.
6 ¶ Then anſwered the LORD unto Job out of the whirlwind, and ſaid,
7 [a] Gird up thy loyns now like a man: I will demand of thee, and declare thou unto me.
8 [b] Wilt thou alſo diſanul my judgment? wilt thou condemn me that thou mayſt be righteous? Before Chriſt cir. 1520.
9 Haſt thou an arm like God? or canſt thou thunder with a voice like him?
10 [c] Deck thy ſelf now *with* majeſty and excellency, and aray thy ſelf with glory and beauty. [c] Pſal. 104. 1.
11 Caſt abroad the rage of thy wrath: and behold every one *that is* proud, and abaſe him.
12 Look on every one *that is* proud, *and* bring him low: and tread down the wicked in their place.
13 Hide them in the duſt together, *and* bind their faces in ſecret.
14 Then will I alſo confeſs unto thee, that thine own right hand can ſave thee.
15 ¶ Behold now, ‖ behemoth which I made with thee, he eateth graſs as an ox. ‖ Or, *the elephant*, as ſome think.
16 Lo now, his ſtrength *is* in his loyns, and his force *is* in the navel of his belly.
17 ‖ He moveth his tail like a cedar: the ſinews of his ſtones are wrapt together. ‖ Or, *He ſetteth up.*
18 His bones *are as* ſtrong pieces of braſs, his bones *are* like bars of iron.
19 He *is* the chief of the ways of God: he that made him, can make his ſword to approach *unto him.*
20 Surely the mountains bring him forth food: where all the beaſts of the field play.
21 He lieth under the ſhady trees, in the covert of the reed, and fens. † Heb. *he oppreſſeth.*
22 The ſhady trees cover him *with* their ſhadow: the willows of the brook compaſs him about.
23 Behold, † he drinketh up a river, *and* haſteth not: he truſteth that he can draw up Jordan into his mouth. ‖ Or, *will any take him in his ſight*, or, *bore his noſe with a gin?*
24 ‖ He taketh it with his eyes: *his* noſe pierceth through ſnares.

CHAP. XLI.

Of Gods great power in the leviathan.

CAnſt thou draw out ‖ leviathan with an hook? or his tongue with a cord † *which* thou letteſt down? ‖ Tharis, *a whale*, or, *a whirlpool.* † Heb. *which thou drowneſt.*
2 Canſt thou put an hook into his noſe? or bore his jaw through with a thorn?
3 Will he make many ſupplications unto thee? will he ſpeak ſoft *words* unto thee?
4 Will he make a covenant with thee? wilt thou take him for a ſervant for ever?
5 Wilt thou play with him as *with* a bird? or wilt thou bind him for thy maidens?
6 Shall the companions make a banquet of him? ſhall they part him among the merchants?
7 Canſt thou fill his skin with barbed irons? or his head with fiſh-ſpears?
8 Lay thine hand upon him, remember the battle, do no more.
9 Behold, the hope of him is in vain: ſhall not *one* be caſt down even at the ſight of him?
10 None *is ſo* fierce that dare ſtir him up: who then is able to ſtand before me?
11 Who hath prevented me that I ſhould repay *him?* [a] *whatſoever is* under the whole heaven is mine. [a] Pſal. 24. 2. & 50. 12. 1 Cor. 10. 26.

Before Christ cir. 1520.

12 I will not conceal his parts, nor his power, nor his comely proportion.

13 Who can discover the face of his garment? or who can come *to him* ‖ with his double bridle?

‖ Or, *within.*

14 Who can open the doors of his face? his teeth *are* terrible round about.

† Heb. *strong pieces of shield.*

15 *His* † scales *are his* pride, shut up together *as with* a close seal.

16 One is so near to another, that no air can come between them.

17 They are joyned one to another, they stick together, that they cannot be sundred.

18 By his neesings a light doth shine, and his eyes *are* like the eye-lids of the morning.

19 Out of his mouth go burning lamps, *and* sparks of fire leap out.

20 Out of his nostrils goeth smoke, as *out* of a seething pot or caldron.

21 His breath kindleth coals, and a flame goeth out of his mouth.

† Heb. *sorrow rejoyeth.*

22 In his neck remaineth strength, and † sorrow is turned into joy before him.

† Heb. *The fallings.*

23 † The flakes of his flesh are joyned together: they are firm in themselves, they cannot be moved.

24 His heart is as firm as a stone, yea as hard as a piece of the nether *milstone.*

25 When he raiseth up himself, the mighty are afraid: by reason of breakings they purifie themselves.

26 The sword of him that layeth at him cannot hold: the spear, the dart, nor the ‖ habergeon.

‖ Or, *breast-plate.*

27 He esteemeth iron as straw, *and* brass as rotten wood.

28 The arrow cannot make him flee: sling-stones are turned with him into stubble.

29 Darts are counted as stubble: he laugheth at the shaking of a spear.

† Heb. *Sharpnesses of the pot sherd.*

30 † Sharp stones *are* under him: he spreadeth sharp-pointed things upon the mire.

31 He maketh the deep to boyl like a pot: he maketh the sea like a pot of ointment.

32 He maketh a path to shine after him; *one* would think the deep *to be* hoary.

‖ Or, *who behave themselves without fear.*

33 Upon earth there is not his like: ‖ who is made without fear.

34 He beholdeth all high *things:* he *is* a king over all the children of pride.

CHAP. XLII.

1 Job submitteth himself unto God. 7 God preferring Jobs cause, maketh his friends submit themselves, and accepteth him. 10 He magnifieth and blesseth Job. 16 Jobs age and death.

‖ Or, *no thought of thine can be hindred.*

THen Job answered the LORD, and said,

2 I know that thou canst *do* every *thing*, and *that* ‖ no thought can be withholden from thee.

Before Christ cir. 1520.

3 [a] Who *is* he that hideth counsel without knowledge? therefore have I uttered that I understood not, things too wonderful for me, which I knew not.

[a] Chap. 38. 2.

4 Hear I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.

5 I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

6 Wherefore I abhor *my self*, and repent in dust and ashes.

7 ¶ And it was *so*, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me *the thing that is* right, as my servant Job *hath.*

8 Therefore take unto you now seven bullocks, and seven rams, and go to my servant Job, and offer up for your selves a burnt-offering, and my servant Job shall pray for you, for † him will I accept: lest I deal with you *after your* folly, in that ye have not spoken of me *the thing which is* right, like my servant Job.

† Heb. *his face.* Or, *person.*

9 So Eliphaz the Temanite, and Bildad the Shuhite, *and* Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted † Job.

† Heb. *the face of Job.*

10 And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD † gave Job twice as much as he had before.

† Heb. *added all that had been to Job unto the double.*

11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an ear-ring of gold.

12 So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she-asses.

13 He had also seven sons and three daughters.

14 And he called the name of the first, Jemima, and the name of the second, Kezia and the name of the third, Keren-happuch.

15 And in all the land were no women found *so* fair as the daughters of Job: and their father gave them inheritance among their brethren.

16 After this lived Job an hundred and forty years, and saw his sons, and his sons sons, *even* four generations.

17 So Job died *being* old, and full of days.

The

PSAL. I.

1 *The happineſs of the godly.* 4 *The unhappineſs of the ungodly.*

BLESSED [a] *is* the man that walketh not in the counſel of the ‖ ungodly, nor ſtandeth in the way of ſinners, nor ſitteth in the ſeat of the ſcornful.

2 But his delight *is* in the law of the LORD, [b] and in his law doth he meditate day and night.

3 And he ſhall be like a tree [c] planted by the rivers of water, that bringeth forth his fruit in his ſeaſon; his leaf alſo ſhall not † wither, and whatſoever he doeth ſhall proſper.

4 The ungodly *are* not ſo: but *are* [d] like the chaff which the wind driveth away.

5 Therefore the ungodly ſhall not ſtand in the judgment, nor ſinners in the congregation of the righteous.

6 For the LORD knoweth the way of the righteous: but the way of the ungodly ſhall periſh.

a Prov. 4. 14. ‖ Or, wicked.
b Joſh. 1. 8. Pſalm 119. 97.
c Jer. 17. 8. † Heb. fade.
d Pſal. 35. 5. Iſaiah 17. 13.

PSAL. II.

1 *The kingdom of Chriſt.* 10 *Kings are exhorted to accept it.*

WHy [a] do the heathen ‖ rage, and the people † imagine a vain thing?

2 The kings of the earth ſet themſelves, and the rulers take counſel together, againſt the LORD, and againſt his anointed, *ſaying*,

3 Let us break their bands aſunder, and caſt away their cords from us.

4 [b] He that ſitteth in the heavens ſhall laugh: the LORD ſhall have them in deriſion.

5 Then ſhall he ſpeak unto them in his wrath, and ‖ vex them in his ſore diſpleaſure.

6 Yet have I † ſet my king † upon my holy hill of Zion.

7 I will declare ‖ the decree: the LORD hath ſaid unto me, [c] Thou *art* my Son, this day have I begotten thee.

8 [d] Ask of me, and I ſhall give *thee* the heathen *for* thine inheritance, and the uttermoſt parts of the earth *for* thy poſſeſſion.

9 [e] Thou ſhalt break them with a rod of iron, thou ſhalt daſh them in pieces like a potters veſſel.

10 Be wiſe now therefore, O ye kings: be inſtructed, ye judges of the earth.

11 Serve the LORD with fear, and rejoyce with trembling.

12 Kiſs the Son, leſt he be angry, and ye periſh *from* the way, when his wrath is kindled but a little: [f] Bleſſed *are* all they that put their truſt in him.

1047. a Acts 4. 25. ‖ Or, tumultuouſly aſſemble. † Heb. meditate.
b Prov. 1. 26.
‖ Or, gamble. † Heb. anointed. † Heb. upon Zion, the hill of my holineſs.
‖ Or, for a decree.
c Acts 13. 33. Heb. 1. 5.
d Pſal. 72. 8.
e Rev. 2. 27. & 19. 15.
f Prov. 16. 20. Iſaiah 30. 18. Jer. 17. 7. Rom. 9. 33. & 10. 11. 1 Pet. 2. 6.

PSAL. III.

The ſecurity of Gods protection.

¶ A Pſalm of David, [a] when he fled from Abſalom his ſon.

LORD, how are they increaſed that trouble me? many *are* they that riſe up againſt me.

a 2 Sam. 15. 14.

1023.

2 Many *there be* which ſay of my ſoul, *There is* no help for him in God. Selah.

3 But thou, O LORD, *art* a ſhield ‖ for me: my glory, and the lifter up of mine head.

‖ Or, about.

4 I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

5 [b] I laid me down and ſlept; I awaked, for the LORD ſuſtained me.

b Pſal. 4. 8.

6 [c] I will not be afraid of ten thouſands of people, that have ſet *themſelves* againſt me round about.

c Pſalm 27. 3.

7 Ariſe, O LORD, ſave me, O my God; for thou haſt ſmitten all mine enemies *upon* the cheek-bone: thou haſt broken the teeth of the ungodly.

8 [d] Salvation *belongeth* unto the LORD: thy bleſſing *is* upon thy people. Selah.

d Iſaiah 43. 11. Hoſ. 13. 4.

PSAL. IV.

1 *David prayeth for audience.* 2 *He reproveth and exhorteth his enemies.* 6 *Mans happineſs is in Gods favour.*

¶ To the ‖ chief Muſician on Neginoth, A Pſalm of David.

‖ Or, overſeer.

HEar me when I call, O God of my righteouſneſs: thou haſt enlarged me *when I was* in diſtreſs, ‖ have mercy upon me, and hear my prayer.

‖ Or, be gracious unto me.

2 O ye ſons of men, how long *will ye turn* my glory into ſhame? *how long* will ye love vanity, *and* ſeek after leaſing? Selah.

3 But know that the LORD hath ſet apart him that is godly, for himſelf: the LORD will hear when I call unto him.

4 Stand in aw, and ſin not: commune with your own heart upon your bed, and be ſtill. Selah.

5 Offer [a] the ſacrifices of righteouſneſs: and put your truſt in the LORD.

a Pſalm 50. 14. & 51. 19.

6 *There be* many that ſay, Who will ſhew us *any* good? LORD, lift thou up the light of thy countenance upon us.

7 Thou haſt put gladneſs in my heart, more than in the time *that* their corn and their wine increaſed.

8 [b] I will both lay me down in peace, and ſleep: for thou, LORD, only makeſt me dwell in ſafety.

b Pſalm 3. 5.

PSAL. V.

1 *David prayeth, and profeſſeth his ſtudy in prayer.* 4 *God favoureth not the wicked.* 7 *David profeſſing his faith, prayeth unto God to guide him,* 10 *to deſtroy his enemies,* 11 *and to preſerve the godly.*

¶ To the chief muſician upon Nehiloth, A Pſalm of David.

GIve ear to my words, O LORD, conſider my meditation.

2 Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

3 [a] My voice ſhalt thou hear in the morning, O LORD; in the morning will I direct *my prayer* unto thee, and will look up.

a Pſalm 130. 6.

4 For thou *art* not a God that hath pleaſure in wickedneſs: neither ſhall evil dwell with thee.

† Heb. *before thine eyes.*

5 The fooliſh ſhall not ſtand † in thy ſight: thou hateſt all workers of iniquity.

† Heb. *the man of bloods and deceit.*

6 Thou ſhalt deſtroy them that ſpeak leaſing: the LORD will abhor † the bloody and deceitful man.

† Heb. *the temple of thy holineſs.*

7 But as for me, I will come into thy houſe in the multitude of thy mercy: *and* in thy fear will I worſhip toward † thy holy temple.

† Heb. *thoſe which obſerve me.*

8 Lead me, O LORD, in thy righteouſneſs, becauſe of † mine enemies; make thy way ſtraight before my face.

‖ Or, *ſtedfaſtneſs.*

9 For *there is* no ‖ faithfulneſs † in their mouth, their inward part *is* † very wickedneſs; [b] their throat *is* an open ſepulchre, they flatter with their tongue.

† Heb. *in his mouth*, that is, *in the mouth of any of them.*

10 ‖ Deſtroy thou them, O God; let them fall ‖ by their own counſels: caſt them out in the multitude of their tranſgreſſions, for they have rebelled againſt thee.

† Heb. *wickedneſſes.*

[b] Rom. 3. 13.

11 But let all thoſe that put their truſt in thee, rejoyce: let them ever ſhout for joy: becauſe † thou defendeſt them: let them alſo that love thy Name, be joyful in thee.

‖ Or, *Make them guilty.*

12 For thou, LORD, wilt bleſs the righteous, with favour wilt thou † compaſs him as *with* a ſhield.

‖ Or, *from their counſels.* † Heb. *thou covereſt over*, or, *proteſteſt them.* † Heb. *crown him.*

PSAL. VI.

1 Davids complaint in his ſickneſs. 8 By faith he triumpheth over his enemies.

¶ To the chief Muſician on Neginoth ‖ upon Sheminith, A Pſalm of David.

‖ Or, *upon the eighth.*

[a] Pſal. 38. 1.

O [a] LORD, rebuke me not in thine anger, neither chaſten me in thy hot diſpleaſure.

2 Have mercy upon me, O LORD, for I *am* weak: O LORD, heal me, for my bones are vexed.

3 My ſoul is alſo ſore vexed: but thou, O LORD, how long?

4 Return, O LORD, deliver my ſoul: oh ſave me for thy mercies ſake.

[b] Pſal. 30. 9. & 88. 11. & 115. 17. Iſaiah 38. 18.

5 [b] For in death *there is* no remembrance of thee: in the grave who ſhall give thee thanks?

‖ Or, *every night.*

6 I am weary with my groning, ‖ all the night make I my bed to ſwim: I water my couch with my tears.

[c] Matth. 7. 23. & 25. 41. Luke 13. 27.

7 Mine eye is conſumed becauſe of grief; it waxeth old becauſe of all mine enemies.

8 [c] Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

9 The LORD hath heard my ſupplication; the LORD will receive my prayer.

10 Let all mine enemies be aſhamed and ſore vexed: let them return *and* be aſhamed ſuddenly.

PSAL. VII.

1 David prayeth againſt the malice of his enemies, profeſſing his innocence. 10 By faith he ſeeth his defence, and the deſtruction of his enemies.

¶ Shiggaion of David, which he ſang unto the LORD, concerning the ‖ words of Cuſh the Benjamite.

‖ Or, *buſineſs.*

O LORD my God, in thee do I put my truſt: ſave me from all them that perſecute me, and deliver me.

2 Leſt he tear my ſoul like a lion, renting *it* in pieces, while *there is* † none to deliver.

† Heb. *not a deliverer.*

3 O LORD my God, if I have done this; if there be iniquity in my hands:

4 If I have rewarded evil unto him that was at peace with me: (yea, I have delivered him that without cauſe is mine enemy)

5 Let the enemy perſecute my ſoul, and take *it*, yea, let him tread down my life upon the earth, and lay mine honour in the duſt. Selah.

6 Ariſe, O LORD, in thine anger, lift up thy ſelf, becauſe of the rage of mine enemies: and awake for me to the judgment *that* thou haſt commanded.

7 So ſhall the congregation of the people compaſs thee about: for their ſakes therefore return thou on high.

8 The LORD ſhall judge the people: judge me, O LORD, [a] according to my righteouſneſs, and according to my integrity *that is* in me.

[a] Pſal. 18. 20.

9 Oh let the wickedneſs of the wicked come to an end, but eſtabliſh the juſt: [b] for the righteous God trieth the hearts and reins.

[b] 1 Sam. 16. 7. 1 Chron. 28. 9. Pſalm 139. 1. Jer. 11. 20. & 17. 10. & 20. 12.

10 † My defence *is* of God, which ſaveth the upright in heart.

† Heb. *My ſhield is upon God.*

11 ‖ God judgeth the righteous, and God is angry *with the wicked* every day.

‖ Or, *God is a righteous judge.*

12 If he turn not, he will whet his ſword; he hath bent his bow, and made it ready.

13 He hath alſo prepared for him the inſtruments of death; he ordaineth his arrows againſt the perſecutors.

[c] Job 15. 35. Iſai. 59. 4. James 1. 15.

14 [c] Behold, he travaileth with iniquity, and hath conceived miſchief, and brought forth falſhood.

† Heb. *He hath digged a pit.*

15 † He made a pit and digged it, [d] and is fallen into the ditch *which* he made.

[d] Pſalm 9. 15. & 10 2. Prov. 5. 22.

16 His miſchief ſhall return upon his own head, and his violent dealing ſhall come down upon his own pate.

17 I will praiſe the LORD according to his righteouſneſs: and will ſing praiſe to the name of the LORD moſt high.

PSAL. VIII.

Gods glory is magnified by his works, and by his love to man.

¶ To the chief Muſician upon Gittith, A Pſalm of David.

O LORD our Lord, how excellent *is* thy name in all the earth! who haſt ſet thy glory above the heavens.

[a] Matt. 21. 16.

2 [a] Out of the mouth of babes and ſucklings haſt thou † ordained ſtrength, becauſe of thine enemies, that thou mighteſt ſtill the enemy and the avenger.

† Heb. *founded.*

3 When I conſider thy heavens, the work of thy fingers, the moon and the ſtars which thou haſt ordained;

4 [b] What

b Job. 7. 17. Pſalm 144. 3. Heb 2. 6.

4 b What *is* man, that thou art mindful of him? and the ſon of man, that thou viſiteſt him?

5 For thou haſt made him a little lower than the angels, and haſt crowned him with glory and honour.

6 Thou madeſt him to have dominion over the works of thy hands; c thou haſt put all *things* under his feet:

c 1 Cor. 15. 27.

† Heb. Flocks and oxen all of them.

7 † All ſheep and oxen, yea, and the beaſts of the field:

8 The fowl of the air, and the fiſh of the ſea, *and whatſoever* paſſeth through the paths of the ſeas.

9 O LORD our Lord, how excellent *is* thy Name in all the earth!

PSAL. IX.

1 David praiſeth God for executing of judgment. 11 He inciteth others to praiſe him. 13 He prayeth that he may have cauſe to praiſe him.

1018. ¶ To the chief Muſician upon Muth-labben, A Pſalm of David.

I Will praiſe *thee*, O LORD, with my whole heart, I will ſhew forth all thy marvellous works.

2 I will be glad and rejoyce in thee: I will ſing praiſe to thy Name, O thou moſt High.

3 When mine enemies are turned back, they ſhall fall and periſh at thy preſence.

† Heb. thou haſt made my judgment. ‡ Heb. inriguouſneſs.

4 For † thou haſt maintained my right and my cauſe, thou ſatteſt in the throne judging † right.

5 Thou haſt rebuked the heathen, thou haſt deſtroyed the wicked, thou haſt put out their name for ever and ever.

‖ Or, The deſtructions of the enemy, are come to a perpetual end: and thou haſt deſtroyed cities, their memorial is periſhed with them.

6 ‖ O thou enemy, deſtructions are come to a perpetual end: and thou haſt deſtroyed cities,

7 But the LORD ſhall endure for ever: he hath prepared his throne for judgment.

a Pſalm 96. 13. & 98. 9.

8 And a he ſhall judge the world in righteouſneſs, he ſhall miniſter judgment to the people in uprightneſs.

b Pſal. 37. 39. & 46. 1. & 91. 2. † Heb. an high place.

9 b The LORD alſo will be † a refuge for the oppreſſed, a refuge in times of trouble.

10 And they that know thy name will put their truſt in thee: for thou, LORD, haſt not forſaken them that ſeek thee.

11 Sing praiſes to the LORD, which dwelleth in Zion: declare among the people his doings.

c Gen. 9. 5. ‖ Or, afflicted.

12 c When he maketh inquiſition for blood, he remembreth them: he forgetteth not the cry of the ‖ humble.

13 Have mercy upon me, O LORD, conſider my trouble *which I ſuffer* of them that hate me, thou that liſteſt me up from the gates of death:

14 That I may ſhew forth all thy praiſe in the gates of the daughter of Zion: I will rejoyce in thy ſalvation.

d Pſalm 7. 16.

15 d The heathen are ſunk down in the pit *that* they made: in the net which they hid, is their own foot taken.

16 The LORD is known by the judgment *which* he executeth: the wicked is ſnared in the work of their own hands. Higgaion, Selah.

17 The wicked ſhall be turned into hell, *and* all the nations that forget God.

18 For the needy ſhall not always be forgotten: the expectation of the poor ſhall *not* periſh for ever.

19 Ariſe, O LORD, let not man prevail, let the heathen be judged in thy ſight.

20 Put them in fear, O LORD: *that* the nations may know themſelves *to be but* men. Selah.

PSAL. X.

1 David complaineth to God of the outrage of the wicked. 12 He prayeth for remedy. 16 He profeſſeth his confidence.

WHy ſtandeſt thou afar off, O LORD? *why* hideſt thou *thy ſelf* in times of trouble?

† Heb. In the pride of the wicked he doth perſecute.

2 † The wicked in *his* pride doth perſecute the poor: a let them be taken in the devices that they have imagined.

a Pſalm 7. 16. & 9. 16. Prov. 5. 22. † Heb. ſouls.

3 For the wicked boaſteth of his † hearts deſire, and ‖ bleſſeth the covetous, *whom* the LORD abhorreth.

‖ Or, the covetous bleſſeth himſelf, he abhorreth the LORD.

4 The wicked, through the pride of his countenance, will not ſeek *after God*: ‖ God *is* not in all his b thoughts.

‖ Or, all his thoughts are, there is no God. b Pſal. 14. 1. & 53. 1.

5 His ways are always grievous; thy judgments *are* far above out of his ſight: *as for* all his enemies, he puffeth at them.

† Heb. unto generation and generation.

6 He hath ſaid in his heart, I ſhall not be moved: for I *ſhall* † never *be* in adverſity.

c Rom. 4. 14.

7 c His mouth is full of curſing, and † deceit, and fraud: under his tongue *is* miſchief and ‖ vanity.

† Heb. deceits. ‖ Or, iniquity.

8 He ſitteth in the lurking-places of the villages: in the ſecret places doth he murder the innocent: his eyes † are privily ſet againſt the poor.

† Heb. hide themſelves.

9 He lieth in wait † ſecretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor when he draweth him into his net.

† Heb. in the ſecret places.

10 † He croucheth, *and* humbleth himſelf, that the poor may fall ‖ by his ſtrong ones.

† Heb. he breaketh himſelf. ‖ Or, into his ſtrong ports.

11 He hath ſaid in his heart, God hath forgotten: d he hideth his face, he will never ſee *it*.

d Pſal. 9. 13.

12 Ariſe, O LORD, O God lift up thine hand: forget not the ‖ humble.

‖ Or, afflicted.

13 Wherefore doth the wicked contemn God? he hath ſaid in his heart, Thou wilt not require *it*.

† Heb. Heb. leaveth. e Pſalm 29 10. & 145. 13. & 146. 10. Lam. 5.

14 Thou haſt ſeen *it*, for thou beholdeſt miſchief and ſpite to requite *it* with thy hand: the poor † committeth himſelf unto thee, thou art the helper of the fatherleſs.

15 Break thou the arm of the wicked, and the evil *man*: ſeek out the wickedneſs *till* thou find none.

16 e The LORD *is* King for ever and ever: the heathen are periſhed out of his land.

‖ Or, afflicted.

17 LORD, thou haſt heard the deſire of the humble: thou wilt ‖ prepare their heart, thou wilt cauſe thine ear to hear:

18 To judge the fatherleſs and the oppreſſed, that the man of the earth may no more ‖ oppreſs.

19. ‖ Or, eſtabliſh. ‖ Or, terrifie.

PSAL. XI.

1 David encourageth himself in God against his enemies. 4 The providence and justice of God.

cir. 1060. ¶ To the chief Musician, *A Psalm* of David.

IN the LORD put I my trust: how say ye to my soul, Flee *as* a bird to your mountain?

2 For lo, the wicked bend *their* bow, they make ready their arrow upon the string: that

† Heb. *in darkness.* they may † privily shoot at the upright in heart.

3 If the foundations be destroyed, what can the righteous do?

* Hab. 2. 20. 4 * The LORD *is* in his holy temple, the LORDS throne *is* in heaven: his eyes behold, his eye-lids try the children of men.

5 The LORD trieth the righteous: but the wicked and him that loveth violence, his soul hateth.

6 Upon the wicked he shall rain snares, fire and brimstone, and ‖ an horrible tempest: *this*

‖ Or, *a burning tempest.* *shall be* the portion of their cup.

7 For the righteous LORD loveth righteousness, his countenance doth behold the upright.

PSAL. XII.

1 David destitute of human comfort, craveth help of God. 3 He comforteth himself with Gods judgments on the wicked, and confidence in Gods tried promises.

‖ Or, *upon the eighth.* ¶ To the chief Musician ‖ upon Sheminith, A Psalm of David.

‖ Or, *Save.* ‖ HELP LORD, for the godly man ceaseth; for the faithful fail from among the children of men.

† Heb. *an heart and an heart.* 2 They speak vanity every one with his neighbour: *with* flattering lips, *and* with † a double heart do they speak.

† Heb. *great things.* 3 The LORD shall cut off all flattering lips, *and* the tongue that speaketh † proud things.

† Heb. *are with us.* 4 Who have said, With our tongue will we prevail, our lips † *are* our own: who *is* lord over us?

5 For the oppression of the poor, for the sighing of the needy, now will I arise, (saith the LORD) I will set *him* in safety *from him that*

‖ Or, *would ensnare him.* ‖ puffeth at him.

6 The words of the LORD *are* pure words: * *as* silver tried in a furnace of earth, purified seven times.

* 2 Sam. 22. 31. Psalm 18. 30. & 119. 140. Prov. 30. 5. 7 Thou shalt keep them, O LORD, thou shalt preserve † them from this generation for ever.

† Heb. *him* that is, *every one of them* 8 The wicked walk on every side, when † the vilest men are exalted.

† Heb. *the vilest of the sons of men are exalted.*

PSAL. XIII.

1 David complaineth of delay in help. 3 He prayeth for preventing grace. 5 He boasteth of divine mercy.

‖ Or, *overseer.* ¶ To the ‖ chief Musician, A Psalm of David.

HOW long wilt thou forget me, O LORD, for ever? how long wilt thou hide thy face from me?

2 How long shall I take counsel in my soul, *having* sorrow in my heart daily? how long shall mine enemy be exalted over me?

3 Consider *and* hear me, O LORD my God: lighten mine eyes, lest I sleep *the sleep* of death;

4 Lest mine enemy say, I have prevailed against him; *and* those that trouble me, rejoyce when I am moved.

5 But I have trusted in thy mercy, my heart shall rejoyce in thy salvation.

6 I will sing unto the LORD, because he hath dealt bountifully with me.

PSAL. XIV.

1 David describeth the corruption of a natural man. 5 He convinceth the wicked by the light of their conscience. 7 He glorieth in the salvation of God.

¶ To the chief Musician, *A Psalm* of David.

* Psalm 10. 4. & 53. 1. THE * fool hath said in his heart, *There is* no God: they are corrupt, they have done abominable works, *there is* none that doeth good.

2 The LORD looked down from heaven upon the children of men; to see if there were any that did understand, *and* seek God.

† Heb. *stinking.* 3 They are all gone aside, they are *all* together become † filthy: * *there is* none that doeth good, no not one.

* Rom. 3. 10. 4 Have all the workers of iniquity no knowledge? who eat up my people *as* they eat bread, and call not upon the LORD.

† Heb. *they feared a fear.* 5 There † were they in great fear: for God *is* in the generation of the righteous.

6 You have shamed the counsel of the poor, because the LORD *is* his refuge.

† Heb. *Who will give, &c.* 7 † O that the salvation of Israel *were come* out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoyce, *and* Israel shall be glad.

PSAL. XV.

David describeth a citizen of Zion.

¶ A Psalm of David.

LORD, * who shall † abide in thy tabernacle? who shall dwell in thy holy hill?

* Psalm 24. 3, &c. † Heb. *sojourn.* 2 * He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

* Isaiah 33. 15. 3 *He that* backbiteth not with his tongue, nor doeth evil to his neighbour, nor ‖ taketh up a reproach against his neighbour.

‖ Or, *receiveth, or, endureth.* 4 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD: *he that* sweareth to *his own* hurt, and changeth not.

* Exod. 22. 25. Levit. 25. 36. Deut. 23. 19. Ezek. 18. 8. & 22. 12. 5 * *He that* putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these *things*, shall never be moved.

PSAL. XVI.

1 David in distrust of merits, and hatred of idolatry, fleeth to God for preservation. 5 He sheweth the hope of his calling, of the resurrection, and life everlasting.

‖ Or, *a golden Psalm of David.* ¶ ‖ Michtam of David.

PRESERVE me, O God: for in thee do I put my trust.

* Job 22. 2. & 35. 7. Psalm 50. 9. 2 *O my soul*, thou hast said unto the LORD, Thou *art* my Lord: * my goodness *extendeth* not to thee:

3 *But* to the saints that *are* in the earth, and *to* the excellent in whom *is* all my delight.

4 Their ſorrows ſhall be multiplied, *that* ‖ haſten *after* another *god:* their drink-offerings of blood will I not offer, nor take up their names into my lips.

‖ Or, *give gifts to another.*

5 [b] The LORD *is* the portion † of mine inheritance, and of my cup: thou maintaineſt my lot.

[b] Deut. 32. 9. Lam. 3. 24. † Heb. *of my part.*

6 The lines are fallen unto me in pleaſant *places*; yea, I have a goodly heritage.

7 I will bleſs the LORD, who hath given me counſel: my reins alſo inſtruct me in the night-ſeaſons.

8 [c] I have ſet the LORD always before me: becauſe *he is* at my right hand, I ſhall not be moved.

[c] Acts 2. 25.

9 Therefore my heart is glad, and my glory rejoyceth: my fleſh alſo ſhall † reſt in hope.

† Heb. *dwell confidently.*

10 [d] For thou wilt not leave my ſoul in hell; neither wilt thou ſuffer thine holy One to ſee corruption.

[d] Acts 2. 31. & 13. 35.

11 Thou wilt ſhew me the path of life: in thy preſence *is* fulneſs of joy, at thy right hand *there are* pleaſures for evermore.

PSAL. XVII.

1 David in confidence of his integrity, craveth defence of God againſt his enemies. 10 He ſheweth their pride, craft, and eagerneſs. 13 He prayeth againſt them in confidence of his hope.

¶ A Prayer of David.

HEar † the right, O LORD, attend unto my cry, give ear unto my prayer *that goeth* † not out of feigned lips.

† Heb. *juſtice.* † Heb. *without lips of deceit.*

2 Let my ſentence come forth from thy preſence: let thine eyes behold the things that are equal.

3 Thou haſt proved mine heart, thou haſt viſited *me* in the night, thou haſt tried me, *and* ſhalt find nothing: I am purpoſed *that* my mouth ſhall not tranſgreſs.

† Heb. *be not moved.*

4 Concerning the works of men, by the word of thy lips, I have kept *me from* the paths of the deſtroyer.

‖ Or, *that ſaveſt them which truſt in thee from thoſe that riſe up againſt thy right hand.*

5 Hold up my goings in thy paths, *that* my footſteps † ſlip not.

† Heb. *that waſte me.*

6 I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, *and* hear my ſpeech.

7 Shew thy marvellous loving kindneſs, O thou ‖ that ſaveſt by thy right hand them which put their truſt *in thee*, from thoſe that riſe up *againſt them.*

‖ Or, *that ſaveſt by thy right hand them which put their truſt in thee, from thoſe that riſe up againſt them.*

8 Keep me as the apple of the eye: hide me under the ſhadow of thy wings,

9 From the wicked † that oppreſs me, *from* † my deadly enemies, *who* compaſs me about.

† Heb. *my enemies againſt the ſoul.*

10 They are incloſed in their own fat: with their mouth they ſpeak proudly.

† Heb. *the likeneſs of him.* (that is, of every one of them) is as a lion that deſireth to ravin.

11 They have now compaſſed us in our ſteps: they have ſet their eyes bowing down to the earth:

† Heb. *bring.*

12 † Like as a lion *that* is greedy of his prey, and as it were a young lion † lurking in ſecret places.

† Heb. *prevent his face.*

13 Ariſe, O LORD, † diſappoint him, caſt him down: deliver my ſoul from the wicked, ‖ *which is* thy ſword:

‖ Or, *by thy ſword.*

14 ‖ From men *which are* thy hand, O LORD, from men of the world, *which have* their portion in *this* life, and whoſe belly thou filleſt with thy hid *treaſure:* ‖ they are full of children, and leave the reſt of their *ſubſtance* to their babes.

‖ Or, *From men by thy hand.* ‖ Or, *their children are full.*

15 As for me, I will behold thy face in righteouſneſs: I ſhall be ſatisfied, when I awake, with thy likeneſs.

PSAL. XVIII.

David praiſeth God for his manifold and marvellous bleſſings.

¶ To the chief Muſician, *A Pſalm* of David, the ſervant of the LORD, who ſpake unto the LORD the words of [a] this ſong in the day *that* the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he ſaid,

[a] 2 Sam. 22.

I Will love thee, O LORD my ſtrength.

2 The LORD *is* my rock, and my fortreſs, and my deliverer: my God, † my ſtrength in whom I will truſt, my buckler, and the horn of my ſalvation, *and* my high tower.

† Heb. *my rock.*

3 I will call upon the LORD *who is* worthy to be praiſed: ſo ſhall I be ſaved from mine enemies.

4 [b] The ſorrows of death compaſſed me, and the floods of † ungodly men made me afraid.

[b] Pſal. 116. 3. † Heb. *Belial.*

5 The ‖ ſorrows of hell compaſſed me about: the ſnares of death prevented me.

‖ Or, *cords.*

6 In my diſtreſs I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, *even* into his ears.

7 Then the earth ſhook and trembled; the foundations alſo of the hills moved and were ſhaken, becauſe he was wroth.

8 There went up a ſmoke † out of his noſtrils, and fire out of his mouth devoured: coals were kindled by it.

† Heb. *by his.*

9 He bowed the heavens alſo and came down: and darkneſs *was* under his feet.

10 And he rode upon a cherub, and did flie: yea, he did flie upon the wings of the wind.

11 He made darkneſs his ſecret place: his pavilion round about him, *were* dark waters, *and* thick clouds of the ſkies.

12 At the brightneſs *that was* before him his thick clouds paſſed, hail-*ſtones* and coals of fire.

13 The LORD alſo thundred in the heavens, and the Higheſt gave his voice; hail-*ſtones* and coals of fire.

14 Yea, he ſent out his arrows, and ſcattered them; and he ſhot out lightnings, and diſcomfited them.

15 Then the chanels of waters were ſeen, and the foundations of the world were diſcovered: at thy rebuke, O LORD, at the blaſt of the breath of thy noſtrils.

16 He ſent from above, he took me, he drew me out of ‖ many waters.

‖ Or, *great waters.*

17 He delivered me from my ſtrong enemy, and from them which hated me: for they were too ſtrong for me.

18 They

18 They prevented me in the day of my calamity: but the LORD was my ſtay.

19 He brought me forth alſo into a large place: he delivered me, becauſe he delighted in me.

20 The LORD rewarded me according to my righteouſneſs, according to the cleanneſs of my hands hath he recompenſed me.

21 For I have kept the ways of the LORD, and have not wickedly departed from my God.

22 For all his judgments *were* before me, and I did not put away his ſtatutes from me.

† Heb. *with.* 23 I was alſo upright † before him: and I kept my ſelf from mine iniquity.

24 Therefore hath the LORD recompenſed me according to my righteouſneſs, according to the cleanneſs of my hands † in his eye-ſight.

† Heb. *before his eyes.* 25 With the merciful thou wilt ſhew thy ſelf merciful, with an upright man thou wilt ſhew thy ſelf upright.

26 With the pure thou wilt ſhew thy ſelf pure, and with the froward thou wilt ‖ ſhew thy ſelf froward.

‖ Or, *wreſtle.*

27 For thou wilt ſave the afflicted people: but wilt bring down high looks.

† Or, *lamp.* 28 For thou wilt light my ‖ candle: the LORD my God will enlighten my darkneſs.

‖ Or, *broken.* 29 For by thee I have ‖ run through a troop: and by my God have I leaped over a wall.

[c] Pſal. 12. 6. & 119. 140. Prov. 30. 5. ‖ Or, *refined.* [d] Deut. 32. 39. 1 Sam. 2. 2. Pſal. 86. 8. Iſai. 45. 5.

30 *As for* God, his way is perfect: [c] the word of the LORD is ‖ tried: he *is* a buckler to all thoſe that truſt in him.

31 [d] For who *is* God ſave the LORD? or who *is* a rock ſave our God?

32 *It is* God that girdeth me with ſtrength, and maketh my way perfect.

33 He maketh my feet like hinds *feet*, and ſetteth me upon my high places.

34 He teacheth my hands to war, ſo that a bow of ſteel is broken by mine arms.

35 Thou haſt alſo given me the ſhield of thy ſalvation: and thy right hand hath holden me up, and ‖ thy gentleneſs hath made me great.

‖ Or, *with thy meekneſs thou haſt multiplied me.* † Heb. *mine ankles.*

36 Thou haſt enlarged my ſteps under me; that † my feet did not ſlip.

37 I have purſued mine enemies, and overtaken them: neither did I turn again till they were conſumed.

38 I have wounded them that they were not able to riſe: they are fallen under my feet.

† Heb. *caused to fall.*

39 For thou haſt girded me with ſtrength unto battle: thou haſt † ſubdued under me thoſe that roſe up againſt me.

40 Thou haſt alſo given me the necks of mine enemies: that I might deſtroy them that hate me.

41 They cried, but *there was* none to ſave *them*: *even* unto the LORD, but he anſwered them not.

42 Then did I beat them ſmall as the duſt before the wind: I did caſt them out as the dirt in the ſtreets.

43 Thou haſt delivered me from the ſtrivings of the people: *and* thou haſt made me the head of the heathen: a people *whom* I have not known ſhall ſerve me.

† Heb. *at the hearing of the ear.* † Heb. *the ſons of the ſtranger.* ‖ Or, *yield feigned obedience.* † Heb. *lie.*

44 † Aſſoon as they hear of me, they ſhall obey me: † the ſtrangers ſhall ‖ † ſubmit themſelves unto me.

45 The ſtrangers ſhall fade away, and be afraid out of their cloſe places.

46 The LORD liveth, and bleſſed *be* my rock: and let the God of my ſalvation be exalted.

† Heb. *giveth avenges for me.* ‖ Or, *ſubdueth.* † Heb. *man of violence.*

47 *It is* God that † avengeth me, and ‖ ſubdueth the people under me.

48 He delivereth me from mine enemies: yea, thou lifteſt me up above thoſe that riſe up againſt me: thou haſt delivered me from the † violent man.

[e] Rom. 15. 9. ‖ Or, *confeſs.*

49 [e] Therefore will I ‖ give thanks unto thee, O LORD, among the heathen: and ſing praiſes unto thy Name.

50 Great deliverance giveth he to his king: and ſheweth mercy to his anointed, to David, and to his ſeed for evermore.

PSAL. XIX.

1 The creatures ſhew Gods glory; 7 the word, his grace. 12 David prayeth for grace.

¶ To the chief Muſician, A Pſalm of David.

[a] Gen. 1. 6. THE [a] heavens declare the glory of God: and the firmament ſheweth his handy-work.

2 Day unto day uttereth ſpeech, and night unto night ſheweth knowledge.

‖ Or, *without theſe* † Heb. *their voice is heard.* † Heb. *without their voice heard.*

3 *There is* no ſpeech nor language, ‖ † *where* their voice is not heard.

[b] Rom. 10. 18. ‖ Or, *Their rule or, direction.* Or, *doctrine.* ‖ Or, *reſtoring.*

4 [b] ‖ Their line is gone out through all the earth, and their words to the end of the world: in them hath he ſet a tabernacle for the ſun,

5 Which *is* as a bridegroom coming out of his chamber, *and* rejoyceth as a ſtrong man to run a race.

6 His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

† Heb. *truth.*

7 The ‖ law of the LORD *is* perfect, ‖ converting the ſoul: the teſtimony of the LORD *is* ſure, making wiſe the ſimple.

8 The ſtatutes of the LORD *are* right, rejoycing the heart: the commandment of the LORD *is* pure, enlightning the eyes.

[c] Pſal. 119. 72, 127. Prov. 8. 19 [d] Pſal. 119. 103. † Heb. *the dropping of honey-comb.*

9 The fear of the LORD *is* clean, enduring for ever: the judgments of the LORD *are* † true *and* righteous altogether.

10 More to be deſired *are they* than gold, [c] yea, than much fine gold: [d] ſweeter alſo than hony, and † the hony-comb.

‖ Or, *much*

11 Moreover, by them is thy ſervant warned: *and* in keeping of them *there is* great reward.

† Heb. *myrrh.*

12 Who can underſtand *his* errours? cleanſe thou me from ſecret *faults*.

13 Keep back thy ſervant alſo from preſumptuous *ſins*, let them not have dominion over me: then ſhall I be upright, and I ſhall be innocent from ‖ the great tranſgreſſion.

14 Let the words of my mouth, and the meditation of my heart be acceptable in thy ſight, O LORD † my ſtrength and my redeemer.

PSAL. XX.

1 The church bleſſeth the king in his exploits. 7 Her confidence in Gods ſuccour.

¶ To

¶ To the chief Musician, A Psalm of David.

THE LORD hear thee in the day of trouble, the Name of the God of Jacob † defend thee.
2 Send † thee help from the sanctuary: and † strengthen thee out of Zion.
3 Remember all thy offerings, and † accept thy burnt-sacrifice. Selah.
4 Grant thee according to thine own heart, and fulfil all thy counsel.
5 We will rejoyce in thy salvation, and in the Name of our God we will set up *our* banners: the LORD fulfil all thy petitions.
6 Now know I, that the LORD saveth his anointed: he will hear him † from his holy heaven, † with the saving strength of his right hand.
7 Some *trust* in chariots, and some in horses: but we will remember the Name of the LORD our God.
8 They are brought down and fallen, but we are risen and stand upright.
9 Save LORD, let the king hear us when we call.

† Heb. *set thee on an high place.*
† Heb. *thy help.*
† Heb. *support thee.*
† Heb. *turn to ashes*: or, *make fat.*
† Heb. *from the heaven of his holiness.*
† Heb. *by the strength of the salvation of his right hand.*

PSAL. XXI.

1 *A thanksgiving for victory.* 7 *Confidence of further success.*

¶ To the chief Musician, A Psalm of David.

THE king shall joy in thy strength, O LORD, and in thy salvation how greatly shall he rejoyce!
2 Thou hast given him his hearts desire, and hast not withholden the request of his lips. Selah.
3 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.
4 He asked life of thee, *and* thou gavest *it* him, *even* length of days for ever and ever.
5 His glory *is* great in thy salvation: honour and majesty hast thou laid upon him.
6 For thou hast † made him most blessed for ever: thou hast † made him exceeding glad with thy countenance.
7 For the king trusteth in the LORD, and through the mercy of the most High, he shall not be moved.
8 Thine hand shall find out all thine enemies, thy right hand shall find out those that hate thee.
9 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.
10 Their fruit shalt thou destroy from the earth, and their seed from among the children of men.
11 For they intended evil against thee: they imagined a mischievous device, *which* they are not able *to perform.*
12 Therefore ‖ shalt thou make them turn their † back, *when* thou shalt make ready *thine arrows* upon thy strings, against the face of them.
13 Be thou exalted, LORD, in thine own strength: *so* will we sing and praise thy power.

† Heb. *set him to be blessings.*
† Heb. *gladded him with joy.*
‖ Or, *thou shalt set them a butt.* Heb. *shoulder.*

PSAL. XXII.

1 *David complaineth in great discouragement.* 9 *He prayeth in great distress.* 23 *He praiseth God.*

¶ To the chief Musician upon ‖ Aijeleth Shahar, A Psalm of David.

‖ Or, *the hind of the morning.*

MY [a] God, my God, why hast thou forsaken me? *why art thou so* far † from helping me, *and from* the words of my roring?
2 O my God, I cry in the day-time, but thou hearest not; and in the night-season, and † am not silent.
3 But thou *art* holy, *O thou* that inhabitest the praises of Israel.
4 Our fathers trusted in thee: they trusted, and thou didst deliver them.
5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.
6 But I *am* a worm, and no man; a reproach of men, and despised of the people.
7 [b] All they that see me, laugh me to scorn: they † shoot out the lip, they shake the head, *saying,*
8 [c] † He trusted on the LORD, *that* he would deliver him: let him deliver him ‖ seeing he delighted in him.
9 But thou *art* he that took me out of the womb; thou ‖ didst make me hope, *when I was* upon my mothers breasts.
10 I was cast upon thee from the womb: thou *art* my God from my mothers belly.
11 Be not far from me, for trouble *is* near; for *there is* † none to help.
12 Many bulls have compassed me: strong *bulls* of Bashan have beset me round.
13 They † gaped upon me *with* their mouths, *as* a ravening and a roring lion.
14 I am poured out like water, and all my bones are ‖ out of joynt: my heart is like wax, it is melted in the midst of my bowels.
15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.
16 For dogs have compassed me, the assembly of the wicked have enclosed me: [d] they pierced my hands and my feet.
17 I may tell all my bones: they look *and* stare upon me.
18 [e] They part my garments among them, and cast lots upon my vesture.
19 But be not thou far from me, O LORD; O my strength, haste thee to help me.
20 Deliver my soul from the sword: † my darling † from the power of the dog.
21 Save me from the lions mouth: for thou hast heard me from the horns of the unicorns.
22 [f] I will declare thy Name unto my brethren: in the midst of the congregation will I praise thee.
23 Ye that fear the LORD, praise him; all ye seed of Jacob, glorifie him; and fear him, all ye the seed of Israel.
24 For he hath not despised, nor abhorred the affliction of the afflicted: neither hath he hid his face from him, but when he cried unto him, he heard.

[a] Matth. 27. 46. Mark 15. 34.
† Heb. *from my salvation.*
† Heb. *there is no silence to me.*
[b] Matth. 27. 39.
† Heb. *open.*
[c] Matth. 27. 43.
† Heb. *He rolled himself on the LORD.*
‖ Or, *if he delight in him.*
‖ Or, *keepest me in safety.*
† Heb. *not a helper.*
† Heb. *opened their mouth: against me.*
‖ Or, *sundred.*
[d] Matth. 27. 36. Mark 15. 24. Luke 23. 33. John 19. 23, 37.
[e] Luke 23. 34. John 19. 24.
† Heb. *my only one.*
† Heb. *from the hand.*
[f] Heb. 2. 12.

25 My

25 My praise *shall be* of thee in the great congregation: I will pay my vows before them that fear him.

26 The meek shall eat and be satisfied: they shall praise the LORD that seek him; your heart shall live for ever.

g Psal. 2. 8. & 72. 11. & 86. 9.

27 g All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

28 For the kingdom *is* the LORDS: and he *is* the governor among the nations.

29 All *they that be* fat upon earth, shall eat and worship: all they that go down to the dust, shall bow before him, and none can keep alive his own soul.

30 A seed shall serve him, it shall be accounted to the LORD for a generation.

31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done *this*.

PSAL. XXIII.

Davids confidence in Gods grace.

¶ A Psalm of David

a Isai. 40. 11. Jer. 23. 4. Ezek. 34. 23. John 10. 11. 1 Pet. 2. 25.

THE LORD *is* a my shepherd, I shall not want.

2 He maketh me to lie down in † green pastures: he leadeth me beside the † still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his names sake.

4 Yea, though I walk through the valley of the shadow of death b I will fear no evil: for thou *art* with me, thy rod and thy staff they comfort me.

5 Thou prepareſt a table before me in the presence of mine enemies: thou † anointest my head with oyl, my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD † for ever.

† Heb. *pastures of tender grass.* † Heb. *waters of quietness* b Psal. 23. 6. & 118. 6. † Heb. *makest fat.* † Heb. *to length of days.*

PSAL. XXIV.

1 Gods lordship in the world. 3 The citizens of of his spiritual kingdom. 7 An exhortation to receive him.

¶ A Psalm of David.

a Deut. 10. 14. Job 41. 11. Psalm 50. 12. 1 Cor. 10. 26, 28.

THE a earth *is* the LORDS, and the fulness thereof; the world, and they that dwell therein.

2 b For he hath founded it upon the seas, and established it upon the floods.

3 c Who shall ascend into the hill of the LORD? and who shall stand in his holy place?

b Job 38. 6. Psalm 104. 5. & 136. 6. c Psalm 15. 1. c Isaiah 33. 15, 16. † Heb. *the clean of hands.* ‖ Or, *O God of Jacob.*

4 d † He that hath clean hands, and a pure heart; who hath not lift up his soul unto vanity, nor sworn deceitfully.

5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

6 This *is* the generation of them that seek him, that seek thy face, ‖ O Jacob. Selah.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors, and the King of glory shall come in.

8 Who *is* this King of glory? the LORD strong and mighty, the LORD mighty in battle.

9 Lift up your heads, O ye gates, even lift *them* up, ye everlasting doors, and the King of glory shall come in.

10 Who is this King of glory? the LORD of hosts, he *is* the King of glory. Selah.

PSAL. XXV.

1 Davids confidence in prayer. 7 He prayeth for remission of sins, 16 and for help in affliction.

¶ *A Psalm* of David.

UNto thee, O LORD, do I lift up my soul.

a Psal. 22. 5. & 31. 1. & 34. 8. Isaiah 28. 16. Rom. 10. 11.

2 O my God, I a trust in thee, let me not be ashamed: let not mine enemies triumph over me.

3 Yea, let none that wait on thee be ashamed; let them be ashamed which trangress without cause.

b Psal. 27. 11. & 86. 11. & 119.

4 b Shew me thy ways, O LORD; teach me thy paths.

5 Lead me in thy truth, and teach me: for thou *art* the God of my salvation, on thee do I wait all the day.

c Psal. 103. 17. & 106. 1. & 107. 1. Jer. 33. 11. † Heb. *thy bowels.*

6 Remember, O LORD, c † thy tender mercies, and thy loving kindnesses: for they *have been* ever of old.

7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me, for thy goodness sake, O LORD.

8 Good and upright *is* the LORD: therefore will he teach sinners in the way.

9 The meek will he guide in judgment: and the meek will he teach his way.

10 All the paths of the LORD *are* mercy and truth, unto such as keep his covenant, and his testimonies.

11 For thy names sake, O LORD, pardon mine iniquity: for it *is* great.

12 What man *is* he that feareth the LORD? him shall he teach in the way *that* he shall choose.

13 His soul † shall dwell at ease: and his seed shall inherit the earth.

14 d The secret of the LORD *is* with them that fear him: ‖ and he will shew them his covenant.

15 Mine eyes *are* ever towards the LORD: for he shall † pluck my feet out of the net.

16 Turn thee unto me, and have mercy upon me: for I *am* desolate and afflicted.

17 The troubles of my heart are enlarged: O bring thou me out of my distresses.

18 Look upon mine affliction, and my pain, and forgive all my sins.

19 Consider mine enemies, for they are many, and they hate me with † cruel hatred.

20 O keep my soul, and deliver me: let me not be ashamed, for I put my trust in thee.

21 Let integrity and uprightness preserve me: for I wait on thee.

22 Redeem Israel, O God, out of all his troubles.

† Heb. *shall lodge in goodness.* d Prov. 3. 32. ‖ Or, *and his covenant to make them know it.* † Heb. *bring forth.* † Heb. *hatred of violence.*

PSAL. XXVI.

David resorteth unto God, in confidence of his integrity.

¶ *A Psalm* of David.

JUdge me, O LORD, for I have walked in mine integrity: I have trusted also in the LORD: *therefore* I shall not slide.

2 a Ex-

[a] Psal. 7. 9.

2 [a] Examine me, O LORD, and prove me; try my reins and my heart.

3 For thy loving kindness *is* before mine eyes: and I have walked in thy truth.

[b] Psal. 1. 1.

4 [b] I have not sat with vain persons, neither will I go in with dissemblers.

5 I have hated the congregation of evil doers: and will not sit with the wicked.

6 I will wash mine hands in innocency: so will I compass thine altar, O LORD:

7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

8 LORD, I have loved the habitation of thy house, and the place † where thine honour dwelleth.

† Heb. *of the tabernacle of thy honour.*

9 ‖ Gather not my soul with sinners, nor my life with † bloody men:

‖ Or, *Take not away.* † Heb. *men of blood.*

10 In whose hands *is* mischief: and their right hand is † full of bribes.

† Heb. *filled with.*

11 But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

12 My foot standeth in an even place: in the congregations will I bless the LORD.

PSAL. XXVII.

1 David sustaineth his faith by the power of God, 4 by his love to the service of God, 9 by prayer.

¶ *A Psalm* of David.

[a] Mic. 7. 8. [b] Psal. 118. 6.

THE LORD *is* [a] my light, and my salvation, whom shall I fear? [b] the LORD *is* the strength of my life, of whom shall I be afraid?

2 When the wicked, *even* mine enemies and my foes † came upon me to eat up my flesh, they stumbled and fell.

† Heb. *approached against me.*

[c] Psal. 3. 6.

3 [c] Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this *will* I be confident.

4 One *thing* have I desired of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to behold ‖ the beauty of the LORD, and to enquire in his temple.

‖ Or, *the delight.*

5 For in the time of trouble he shall hide me in his pavillion: in the secret of his tabernacle shall he hide me, he shall set me up upon a rock.

6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices † of joy, I will sing, yea, I will sing praises unto the LORD.

† Heb. *of shouting.*

7 Hear, O LORD, *when* I cry with my voice: have mercy also upon me, and answer me.

‖ Or, *My heart said unto thee, Let my face seek thy face, &c.*

8 ‖ *When thou saidst*, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

† Heb. *will gather me.* [a] Psal. 25. 27. & 86. 11. & 119.

9 Hide not thy face *far* from me, put not thy servant away in anger: thou hast been my help, leave me not, neither forsake me, O God of my salvation.

10 When my father and my mother forsake me, then the LORD † will take me up.

† Heb. *way of plainness.* † Heb. *those which observe me.*

11 [d] Teach me thy way, O LORD, and lead me in † a plain path, because of † mine enemies.

12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

13 *I had fainted*, unless I had believed to see the goodness of the LORD in the land of the living.

14 [e] Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

[e] Psal. 31. 24. Isai. 25. 9. Hab. 2. 3.

PSAL. XXVIII.

1 David prayeth earnestly against his enemies: 6 He blesseth God: 9 He prayeth for the people.

¶ *A Psalm* of David.

UNto thee will I cry, O LORD my rock, be not silent † to me: [a] lest *if* thou be silent to me, I become like them that go down into the pit.

† Heb. *from me.* [a] Psal. 143. 7.

2 Hear the voice of my supplications, when I cry unto thee: when I lift up my hands ‖ toward thy holy oracle.

‖ Or, *towards the oracle of thy sanctuary*

3 Draw me not away with the wicked, and with the workers of iniquity: [b] which speak peace to their neighbours, but mischief *is* in their hearts.

[b] Psal. 12. 2. Jer. 9. 8.

4 Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands, render to them their desert.

5 Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

6 Blessed *be* the LORD, because he hath heard the voice of my supplications.

7 The LORD *is* my strength, and my shield, my heart trusted in him, and I am helped: therefore my heart greatly rejoyceth, and with my song will I praise him.

‖ Or, *his strength.*

8 The LORD *is* ‖ their strength, and he *is* the † saving strength of his anointed.

† Heb. *strength of salvations.*

9 Save thy people, and bless thine inheritance: ‖ feed them also, and lift them up for ever.

‖ Or, *rule.*

PSAL. XXIX.

1 David exhorteth princes to give glory to God, 3 by reason of his power, 11 and protection of his people.

¶ A Psalm of David.

GIve unto the LORD, O † ye mighty, give unto the LORD glory and strength.

† Heb. *ye sons of the mighty.*

2 Give unto the LORD † the glory due unto his name; worship the LORD ‖ in the beauty of holiness.

† Heb. *the honour of his name.* ‖ Or, *in his glorious sanctuary*

3 The voice of the LORD *is* upon the waters: the God of glory thundreth, the LORD *is* upon ‖ many waters.

‖ Or, *great waters.*

4 The voice of the LORD *is* † powerful; the voice of the LORD *is* † full of majesty.

† Heb. *in power.* † Heb. *in majesty.*

5 The voice of the LORD breaketh the cedars: yea, the LORD breaketh the cedars of Lebanon.

6 He maketh them also to skip like a calf; Lebanon and [a] Sirion like a young unicorn.

[a] Deut. 3. 9

7 The voice of the LORD † divideth the flames of fire:

† Heb. *cutteth out.*

8 The voice of the LORD shaketh the wilderness: the LORD shaketh the wilderness of Kadesh.

‖ Or, *to be in pain.*

9 The voice of the LORD maketh the hinds ‖ to calve, and discovereth the forests: and in his temple ‖ doth every one speak of *his* glory.

‖ Or, *every whit of it uttereth, &c.*

10 The

10 The LORD ſitteth upon the flood: yea, the LORD ſitteth King for ever.

11 The LORD will give ſtrength unto his people, the LORD will bleſs his people with peace.

PSAL. XXX.

1 David praiſeth God for his deliverance. 4 He exhorteth others to praiſe him by example of Gods dealing with him.

¶ A Pſalm *and* Song, *at* the dedication of the houſe of David.

1042. I Will extol thee, O LORD, for thou haſt lifted me up, and haſt not made my foes to rejoyce over me.

2 O LORD my God, I cried unto thee, and thou haſt healed me.

3 O LORD, thou haſt brought up my ſoul from the grave: thou haſt kept me alive that I ſhould not go down to the pit.

4 Sing unto the LORD, O ye ſaints of his, and give thanks ‖ at the remembrance of his holineſs.

5 For † his anger *endureth but* a moment; in his favour *is* life: weeping may endure † for a night, but † joy *cometh* in the morning.

6 And in my proſperity I ſaid, I ſhall never be moved.

7 LORD, by thy favour thou haſt † made my mountain to ſtand ſtrong: thou didſt hide thy face, *and* I was troubled.

8 I cried to thee, O LORD: and unto the LORD I made ſupplication.

9 What profit *is there* in my blood, when I go down to the pit? [a] ſhall the duſt praiſe thee? ſhall it declare thy truth?

10 Hear, O LORD, and have mercy upon me: LORD, be thou my helper.

11 Thou haſt turned for me my mourning into dancing: thou haſt put off my ſackcloth, and girded me with gladneſs:

12 To the end that ‖ *my* glory may ſing praiſe to thee, and not be ſilent: O LORD my God, I will give thanks unto thee for ever.

PSAL. XXXI.

1 David ſhewing his confidence in God, craveth his help. 7 He rejoyceth in his mercy. 9 He prayeth in his calamity. 19 He praiſeth God for his goodneſs.

¶ To the chief Muſician, A pſalm of David.

[a] IN [a] thee, O LORD, do I put my truſt, let me never be aſhamed: deliver me in thy righteouſneſs.

2 Bow down thine ear to me, deliver me ſpeedily: be thou † my ſtrong rock, for an houſe of defence to ſave me.

3 For thou *art* my rock and my fortreſs: therefore for thy names ſake lead me, and guide me.

4 Pull me out of the net, that they have laid privily for me: for thou *art* my ſtrength.

5 [b] Into thine hand I commit my ſpirit: thou haſt redeemed me, O LORD God of truth.

6 I have hated them that regard lying vanities: but I truſt in the LORD.

7 I will be glad, and rejoyce in thy mercy: for thou haſt conſidered my trouble; thou haſt known my ſoul in adverſities;

8 And haſt not ſhut me up into the hand of the enemy: thou haſt ſet my feet in a large room.

9 Have mercy upon me, O LORD, for I am in trouble; mine eye is conſumed with grief, *yea*, my ſoul and my belly.

10 For my life is ſpent with grief, and my years with ſighing: my ſtrength faileth becauſe of mine iniquity, and my bones are conſumed.

11 I was a reproach among all mine enemies, but eſpecially among my neighbours, and a fear to mine acquaintance: they that did ſee me without, fled from me.

12 I am forgotten as a dead man out of mind: I am like † a broken veſſel.

13 For I have heard the ſlander of many: fear *was* on every ſide, while they took counſel together againſt me, they deviſed to take away my life.

14 But I truſted in thee, O LORD: I ſaid, Thou *art* my God.

15 My times *are* in thy hand: deliver me from the hand of mine enemies, and from them that perſecute me.

16 Make thy face to ſhine upon thy ſervant: ſave me for thy mercies ſake.

17 Let me not be aſhamed, O LORD, for I have called upon thee: let the wicked be aſhamed, *and* ‖ let them be ſilent in the grave.

18 Let the lying lips be put to ſilence; which ſpeak † grievous things proudly and contemptuouſly againſt the righteous.

19 [c] O how great *is* thy goodneſs, which thou haſt laid up for them that fear thee; *which* thou haſt wrought for them that truſt in thee, before the ſons of men!

20 Thou ſhalt hide them in the ſecret of thy preſence from the pride of man: thou ſhalt keep them ſecretly in a pavilion from the ſtrife of tongues.

21 Bleſſed *be* the LORD; for he hath ſhewed me his marvellous kindneſs, in a ‖ ſtrong city.

22 For I ſaid in my haſte, I am cut off from before thine eyes: nevertheleſs thou heardeſt the voice of my ſupplication, when I cried unto thee.

23 O love the LORD, all ye his ſaints: *for* the LORD preſerveth the faithful, and plentifully rewardeth the proud doer.

24 [d] Be of good courage, and he ſhall ſtrengthen your heart, all ye that hope in the LORD.

PSAL. XXXII.

1 Bleſſedneſs conſiſteth in remiſſion of ſins. 3 Confeſſion of ſins giveth eaſe to the conſcience. 8 Gods promiſes bring joy.

¶ ‖ *A Pſalm* of David, Maſchil.

BLeſſed *is he whoſe* [a] tranſgreſſion *is* forgiven, *whoſe* ſin *is* covered.

2 Bleſſed *is* the man unto whom the LORD imputeth not iniquity, and in whoſe ſpirit *there is* no guile.

3 When I kept ſilence, my bones waxed old; through my roring all the day long.

4 For day and night thy hand was heavy upon me: my moiſture is turned into the drought of ſummer. Selah.

‖ Or, *to the memorial.*
† Heb. *there is but a moment in his anger.*
† Heb. *in the evening.*
† Heb. *ſinging.*
† Heb. *ſettled ſtrength for my mountain.*
[a] Pſal. 6. 5. & 88. 11. & 115. 17.
‖ That is, *my tongue*, or, *my ſoul.*
[a] Pſal. 22. 5. Iſai. 49. 23.
† Heb. *to me for a rock of ſtrength.*
[b] Luke 23. 46.
† Heb. *a veſſel that periſheth.*
‖ Or, *let them be caſt of for the grave.*
† Heb. *a hard thing.*
[c] Iſai. 64. 4. 1 Cor. 2. 9.
‖ Or, *ſtrong city.*
[d] Pſal. 27. 14.
‖ Or, *A Pſalm of David giving inſtruction.*
[a] Rom. 4. 7.

5 I acknowledged my ſin unto thee, and mine iniquity have I not hid: [b] I ſaid, I will confeſs my tranſgreſſions unto the LORD; and thou forgaveſt the iniquity of my ſin. Selah.

[b] Prov. 28. 13. Iſai. 65. 24. 1 John 1. 9.

6 For this ſhall every one that is godly, pray unto thee, † in a time when thou mayſt be found: ſurely in the floods of great waters, they ſhall not come nigh unto him.

† Heb. *in a time of finding.*

7 ¶ [c] Thou *art* my hiding-place, thou ſhalt preſerve me from trouble: thou ſhalt compaſs me about with ſongs of deliverance. Selah.

[c] Pſal. 9. 9.

8 I will inſtruct thee, and teach thee in the way which thou ſhalt go: † I will guide thee with mine eye.

† Heb. *I will counſel thee, mine eye ſhall be upon thee.*

9 [d] Be ye not as the horſe, *or* as the mule *which* have no underſtanding: whoſe mouth muſt be held in with bit and bridle, leſt they come near unto thee.

[d] Prov. 26. 3.

10 Many ſorrows *ſhall be* to the wicked: but he that truſteth in the LORD, mercy ſhall compaſs him about.

11 Be glad in the LORD, and rejoyce ye righteous: and ſhout for joy all *ye that are* upright in heart.

PSAL. XXXIII.

1 God is to be praiſed for his goodneſs, 6 for his power, 12 and for his providence. 20 Confidence is to be placed in God.

REjoyce in the LORD, O ye righteous, *for* praiſe is comely for the upright.

2 Praiſe the LORD with harp: ſing unto him with the pſaltery, *and* an inſtrument of ten ſtrings.

3 Sing unto him a new ſong: play skilfully with a loud noiſe.

4 For the word of the LORD *is* right: and all his works *are done* in truth.

[e] Pſal. 119. 64. ‖ Or, *mercy.*

5 He loveth righteouſneſs and judgment: [e] the earth is full of the ‖ goodneſs of the LORD.

[b] Gen. 1. 6, 7.

6 [b] By the word of the LORD were the heavens made: and all the hoſt of them, by the breath of his mouth.

7 He gathereth the waters of the ſea together, as an heap: he layeth up the depth in ſtorehouſes.

8 Let all the earth fear the LORD: let all the inhabitants of the world ſtand in aw of him.

9 For he ſpake, and it was *done*; he commanded, and it ſtood faſt.

[f] Iſai. 19. 3. † Heb. *maketh fruſtrate.* [g] Prov. 19. 21. Iſai. 46. 10. † Heb. *to generation and generation.*

10 [f] The LORD † bringeth the counſel of the heathen to nought: he maketh the devices of the people of none effect.

11 [g] The counſel of the LORD ſtandeth for ever, the thoughts of his heart † to all generations.

12 [c] Bleſſed *is* the nation whoſe God *is* the LORD: *and* the people *whom* he hath choſen for his own inheritance.

[h] Pſal. 65. 4. & 144. 15.

13 The LORD looketh from heaven: he beholdeth all the ſons of men.

14 From the place of his habitation he looketh upon all the inhabitants of the earth.

15 He faſhioneth their hearts alike: he conſidereth all their works.

16 There is no king ſaved by the multitude of an hoſt: a mighty man is not delivered by much ſtrength.

17 An horſe *is* a vain thing for ſafety: neither ſhall he deliver *any* by his great ſtrength.

[f] Job. 36. 7. Pſal. 34. 15. 1 Pet. 3. 12.

18 [f] Behold, the eye of the LORD *is* upon them that fear him: upon them that hope in his mercy:

19 To deliver their ſoul from death, and to keep them alive in famine.

20 Our ſoul waiteth for the LORD: he *is* our help and our ſhield.

21 For our heart ſhall rejoyce in him: becauſe we have truſted in his holy Name.

22 Let thy mercy, O LORD, be upon us, according as we hope in thee.

PSAL. XXXIV.

1 David praiſeth God, and exhorteth others thereto by his experience. 8 They are bleſſed that truſt in God. 11 He exhorteth to the fear of God. 15 The priviledges of the righteous.

¶ *A Pſalm* of David, when he changed his behaviour before ‖ Abimelech: who drove him away, and he departed.

‖ Or, *Achiſh.* 1 Sam. 21. 13.

I Will bleſs the LORD at all times: his praiſe *ſhall* continually *be* in my mouth.

2 My ſoul ſhall make her boaſt in the LORD: the humble ſhall hear *thereof*, and be glad.

3 O magnifie the LORD with me, and let us exalt his name together.

4 I ſought the LORD, and he heard me, and delivered me from all my fears.

5 ‖ They looked unto him, and were lightned: and their faces were not aſhamed.

‖ Or, *they flowed unto him.*

6 This poor man cried, and the LORD heard *him*; and ſaved him out of all his troubles.

7 The angel of the LORD encampeth round about them that fear him, and delivereth them.

8 O taſte and ſee that the LORD *is* good: bleſſed *is* the man *that* truſteth in him.

9 O fear the LORD, ye his ſaints: for *there is* no want to them that fear him.

10 The young lions do lack, and ſuffer hunger: but they that ſeek the LORD ſhall not want any good *thing*.

11 Come ye children, hearken unto me: I will teach you the fear of the LORD.

[a] 1 Pet. 3. 10.

12 [a] What man *is he that* deſireth life, *and* loveth *many* days, that he may ſee good?

13 Keep thy tongue from evil, and thy lips from ſpeaking guile.

14 Depart from evil, and do good: ſeek peace, and purſue it.

[b] Job 36. 7.

15 [b] The eyes of the LORD *are* upon the righteous, and his ears *are open* unto their cry.

16 The face of the LORD *is* againſt them that do evil, to cut off the remembrance of them from the earth.

Pſal. 33. 18. 1 Pet. 3. 12.

17 *The righteous* cry, and the LORD heareth, and delivereth them out of all their troubles.

18 The LORD *is* nigh † unto them that are of a broken heart: and ſaveth † ſuch as be of a contrite ſpirit.

† Heb. *to the broken of heart.* † Heb. *contrite of ſpirit.*

19 Many *are* the afflictions of the righteous: but the LORD delivereth him out of them all.

20 He

20 He keepeth all his bones: not one of them is broken.

21 Evil shall slay the wicked: and they that hate the righteous ‖ shall be desolate.

‖ Or, *shall be guilty.*

22 The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

PSAL. XXXV.

1 David prayeth for his own safety, and his enemies confusion. 11 He complaineth of their wrongful dealing. 22 Thereby he inciteth God against them.

¶ *A Psalm* of David.

PLead *my cause*, O LORD, with them that strive with me: fight against them that fight against me.

2 Take hold of shield and buckler, and stand up for mine help.

3 Draw out also the spear, and stop *the way* against them that persecute me: say unto my soul, I *am* thy salvation.

a Psal. 40. 14. & 70. 3.

4 a Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

b Job 21. 18. Psal. 1. 4. Isai 29 5. Hos. 13. 3.

5 b Let them be as chaff before the wind: and let the angel of the LORD chase *them*.

6 Let their way be † dark and slippery, and let the angel of the LORD persecute them.

† Heb. *darkness and slipperiness.*

7 For without cause have they hid for me their net, *in* a pit, *which* without cause they have digged for my soul.

† Heb. *which he knoweth not of.*

8 Let destruction come upon him † at unawares, and let his net that he hath hid, catch himself: into that very destruction let him fall.

9 And my soul shall be joyful in the LORD: it shall rejoyce in his salvation.

10 All my bones shall say, LORD, who *is* like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy, from him that spoileth him?

† Heb. *witnesses of wrong.*

11 † False witnesses did rise up; † they laid to my charge *things* that I knew not.

† Heb. *they asked me.*

12 They rewarded me evil for good, *to* the † spoiling of my soul.

† Heb. *depriving.*

13 But as for me, when they were sick, my clothing *was* sackcloth: I ‖ humbled my soul with fasting, and my prayer returned into mine own bosom.

‖ Or, *afflicted.*

14 I † behaved myself † as though *he had been* my friend, *or* brother: I bowed down heavily, as one that mourneth *for his* mother.

† Heb. *walked.* † Heb. *as a friend, as a brother to me.*

15 But in mine † adversity they rejoyced, and gathered themselves together: *yea*, the abjects gathered themselves together against me, and I knew *it* not; they did tear *me*, and ceased not.

† Heb. *halting.*

16 With hypocritical mockers in feasts: they gnashed upon their teeth.

17 Lord, how long wilt thou look on? rescue my soul from their destructions, † my darling from the lions.

† Heb. *my only one.*

c Psal 40. 9, 10. & 111. 1.

18 c I will give thee thanks in the great congregation: I will praise thee among † much people.

† Heb. *strong.*

19 Let not them that are mine enemies † wrongfully rejoyce over me: *neither* let them † wink with the eye, that hate me without a cause.

† Heb. *falsly.*

20 For they speak not peace, but they devise deceitful matters against *them that are* quiet in the land.

21 Yea, they opened their mouth wide against me, *and* said, Aha, aha, our eye hath seen *it*.

22 *This* thou hast seen, O LORD, keep not silence: O LORD, be not far from me.

23 Stir up thy self, and awake to my judgment, *even* unto my cause, my God and my Lord.

24 Judge me, O LORD my God, according to thy righteousness, and let them not rejoyce over me.

25 Let them not say in their hearts, † Ah, so would we have it: let them not say, We have swallowed him up.

† Heb. *Ah, so our soul.*

26 Let them be ashamed and brought to confusion together, that rejoyce at mine hurt: let them be clothed with shame and dishonour, that magnifie *themselves* against me.

27 Let them shout for joy, and be glad, that favour † my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

† Heb. *my righteousness.*

28 And my tongue shall speak of thy righteousness, *and* of thy praise all the day long.

PSAL. XXXVI.

1 The grievous estate of the wicked. 5 The excellency of Gods mercy. 10 David prayeth for favour to Gods children.

¶ To the chief Musician, *A Psalm* of David, the servant of the LORD.

THe transgression of the wicked saith within my heart, *that there is* no fear of God before his eyes.

2 For he flattereth himself in his own eyes, † until his iniquity be found to be hateful.

† Heb. *to find his iniquity to hate.*

3 The words of his mouth *are* iniquity and deceit: he hath left off to be wise, *and* to do good.

4 He deviseth ‖ mischief upon his bed, he setteth himself in a way *that is* not good; he abhorreth not evil.

‖ Or, *vanity.*

5 a Thy mercy, O LORD, *is* in the heavens; *and* thy faithfulness *reacheth* unto the clouds.

a Psal. 57. 10. & 108. 4.

6 Thy righteousness *is* like † the great mountains; thy judgments *are* a great deep: O LORD, thou preservest man and beast.

† Heb. *the mountains of God.*

7 How † excellent *is* thy loving kindness, O God! therefore the children of men put their trust under the shadow of thy wings.

† Heb. *precious.*

8 They shall be † abundantly satisfied with the fatness of thy house: and thou shalt make them drink of the river of thy pleasures.

† Heb. *watered.*

9 For with thee *is* the fountain of life: in thy light shall we see light.

10 O † continue thy loving kindness unto them that know thee; and thy righteousness to the upright in heart.

† Heb. *draw out thy loving kindness.*

11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.

12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

PSAL.

PSAL. XXXVII.

David perſwadeth to patience, and confidence in God, by the different eſtate of the godly and the wicked.

¶ *A Pſalm* of David.

Prov. 23. 17. & 24. 1. FRet [a] not thy ſelf becauſe of evil-doers, neither be thou envious againſt the workers of iniquity.

2 For they ſhall ſoon be cut down like the graſs, and wither as the green herb.

3 Truſt in the LORD, and do good, *ſo* ſhalt thou dwell in the land, and † verily thou ſhalt be fed. Heb. truth, ſtable-neſs.

4 Delight thy ſelf alſo in the LORD; and he ſhall give thee the deſires of thine heart.

Heb. Roll thy way upon the LORD. 5 † [b] Commit thy way unto the LORD: truſt alſo in him, and he ſhall bring *it* to paſs.

Prov. 4. 18. Matt. 13. 43. 6 And he ſhall bring forth thy righteouſneſs as the light, and thy judgment as the noon-day.

Pſal. 27. 14. Heb. Wait on the LORD. 7 † Reſt in the LORD, and wait patiently for him: fret not thy ſelf becauſe of him who proſpereth in his way, becauſe of the man, who bringeth wicked devices to paſs.

8 Ceaſe from anger, and forſake wrath: fret not thy ſelf in any wiſe to do evil.

9 For evil doers ſhall be cut off: but thoſe that wait upon the LORD, they ſhall inherit the earth.

10 For yet a little while and the wicked *ſhall* not *be:* yea, thou ſhalt diligently conſider his place, and it *ſhall* not *be.*

Matt. 5. 5. 11 [c] But the meek ſhall inherit the earth: and ſhall delight themſelves in the abundance of peace.

Or, deviſeth. 12 The wicked ‖ plotteth againſt the juſt, and gnaſheth upon him with his teeth.

Pſal. 2. 4. 13 [d] The LORD ſhall laugh at him, for he ſeeth that his day is coming.

14 The wicked have drawn out the ſword, and have bent their bow to caſt down the poor and needy, *and* to ſlay † ſuch as be of upright converſation. Heb. upright of way.

15 Their ſword ſhall enter into their own heart, and their bows ſhall be broken.

16 A little that the righteous man hath, *is* better than the riches of many wicked.

17 For the arms of the wicked ſhall be broken: but the LORD upholdeth the righteous.

18 The LORD knoweth the days of the upright: and their inheritance ſhall be for ever.

19 They ſhall not be aſhamed in the evil time: and in the days of famine they ſhall be ſatisfied.

20 But the wicked ſhall periſh, and the enemies of the LORD *ſhall be* as † the fat of lambs, they ſhall conſume: into ſmoak ſhall they conſume away. Heb. precious-neſs of.

21 The wicked borroweth, and payeth not again: but the righteous ſheweth mercy, and giveth.

22 For *ſuch as be* bleſſed of him, ſhall inherit the earth; and *they that be* curſed of him, ſhall be cut off.

Or, directed. 23 The Steps of a *good* man are ‖ ordered by the LORD: and he delighteth in his way.

24 Though he fall, he ſhall not be utterly caſt down: for the LORD upholdeth *him* with his hand.

25 I have been young and *now* am old: yet have I not ſeen the righteous forſaken, nor his ſeed begging bread.

26 *He is* † ever merciful, and lendeth: and his ſeed *is* bleſſed. † Heb. all the day.

27 Depart from evil, and do good: and dwell for evermore.

28 For the LORD loveth judgment, and forſaketh not his ſaints, they are preſerved for ever: but the ſeed of the wicked ſhall be cut off.

29 The righteous ſhall inherit the land, and dwell therein for ever.

30 The mouth of the righteous ſpeaketh wiſdom; and his tongue talketh of judgment.

31 The law of his God *is* in his heart, none of his ‖ ſteps ſhall ſlide. ‖ Or, goings.

32 The wicked watcheth the righteous, and ſeeketh to ſlay him.

33 The LORD will not leave him in his hand, nor condemn him when he is judged.

34 Wait on the LORD, and keep his way, and he ſhall exalt thee to inherit the land: when the wicked are cut off, thou ſhalt ſee *it.*

35 I have ſeen the wicked in great power: and ſpreading himſelf like ‖ a green bay-tree. ‖ Or, a green-tree that groweth in his own ſoil.

36 Yet he paſſed away, and lo, he *was* not: yea, I ſought him, but he could not be found.

37 Mark the perfect *man,* and behold the upright: for the end of *that* man *is* peace.

38 But the tranſgreſſors ſhall be deſtroyed together, the end of the wicked ſhall be cut off.

39 But the ſalvation of the righteous *is* of the LORD; *he is* their ſtrength in the time of trouble.

40 And the LORD ſhall help them, and deliver them: he ſhall deliver them from the wicked, and ſave them becauſe they truſt in him.

PSAL. XXXVIII.

David moveth God to take compaſſion of his pitiful caſe.

¶ A Pſalm of David to bring to remembrance.

O LORD, rebuke me not in thy wrath: neither chaſten me in thy hot diſpleaſure.

2 For thine arrows ſtick faſt in me, and thy hand preſſeth me ſore.

3 *There is* no ſoundneſs in my fleſh, becauſe of thine anger: neither *is there any* † reſt in my bones, becauſe of my ſin. † Heb. peace, or, health.

4 For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

5 My wounds ſtink, *and* are corrupt: becauſe of my fooliſhneſs.

6 I am † troubled, I am bowed down greatly; I go mourning all the day long. † Heb. wried.

7 For my loyns are filled with a lothſom *diſeaſe:* and *there is* no ſoundneſs in my fleſh.

8 I am feeble and ſore broken: I have rored by reaſon of the diſquietneſs of my heart.

9 LORD, all my deſire *is* before thee: and my groning is not hid from thee.

10 My heart panteth, my ſtrength faileth me: as for the light of mine eyes, it alſo † is gone from me. † Heb. is not with me. † Heb. ſtroke.

11 My lovers and my friends ſtand aloof from my † ſore: and ‖ kinſmen ſtand afar off. ‖ Or, my neighbours.

12 They also that seek after my life, lay snares *for me:* and they that seek my hurt, speak mischievous things and imagine deceits all the day long.

13 But I, as a deaf *man* heard not; and *I was* as a dumb man *that* openeth not his mouth.

14 Thus was I as a man that heareth not, and in whose mouth *are* no reproofs.

‖ Or, *thee do I wait for.* ‖ Or, *answer.*

15 For ‖ in thee, O LORD, do I hope: thou wilt ‖ hear, O LORD my God.

16 For I said, *Hear me,* lest *otherwise* they should rejoyce over me: when my foot slippeth, they magnifie *themselves* against me.

† Heb. *for halting.*

17 For I *am* ready † to halt, and my sorrow *is* continually before me.

18 For I will declare mine iniquity; I will be sorry for my sin.

† Heb. being *living, are strong.*

19 But mine enemies † *are* lively, *and* they are strong: and they that hate me wrongfully are multiplied.

20 They also that render evil for good, are mine adversaries: because I follow *the thing that* good *is.*

21 Forsake me not, O LORD: O my God be not far from me.

† Heb. *for my help.*

22 Make haste † to help, O LORD my salvation.

PSAL. XXXIX.

1 Davids care of his thoughts. 4 The consideration of the brevity and vanity of life. 7 The reverence of Gods judgments, 10 and prayer, are his bridles of impatience.

[a] 1 Chron. 25. 1.

¶ To the chief Musician, *even* to [a] Jeduthun, A Psalm of David.

I Said, I will take heed to my ways, that I sin not with my tongue: I will keep † my mouth with a bridle, while the wicked is before me.

† Heb. *a bridle or, muzzle for my mouth.*

2 I was dumb with silence, I held my peace, *even* from good, and my sorrow was † stirred.

† Heb. *troubled.*

3 My heart was hot within me, while I was musing the fire burned: *then* spake I with my tongue.

4 LORD, make me to know mine end, and the measure of my days, what it *is: that* I may know ‖ how frail I *am.*

‖ Or, *what time I have here.*

5 Behold, thou hast made my days *as* an handbreadth, and mine age *is* as nothing before thee: verily every man † at his best state *is* altogether [b] vanity. Selah.

† Heb. *settled.* [b] Psal. 62. 9. & 144. 4.

6 Surely every man walketh in † a vain shew: surely they are disquieted in vain: he heapeth up *riches,* and knoweth not who shall gather them.

† Heb. *an image.*

7 And now, LORD, what wait I for? my hope is in thee.

8 Deliver me from all my transgressions, make me not the reproach of the foolish.

9 I was dumb, I opened not my mouth; because thou didst *it.*

† Heb. *consisted.*

10 Remove thy stroke away from me: I am consumed by the † blow of thine hand.

† Heb. *that which is to be desired in him, to melt away.*

11 When thou with rebukes dost correct man for iniquity, thou makest † his beauty to consume away like a moth: surely every man *is* vanity. Selah.

12 Hear, my prayer, O LORD, and give ear unto my cry, hold not thy peace at my tears: [c] for I *am* a stranger with thee, *and* a sojourner, as all my fathers *were.*

[c] Lev. 25. 23. 1 Chron. 29. 15. Psal. 119. 19. Heb. 11. 13. 1 Pet. 2. 11.

13 O spare me, that I may recover strength, before I go hence, and be no more.

PSAL. XL.

1 The benefit of confidence in God. 6 Obedience is the best sacrifice. 11 The sense of Davids evils inflameth his prayer.

¶ To the chief Musician. A Psalm of David.

† Heb. *In waiting I waited.*

I Waited patiently for the LORD, and he inclined unto me, and heard my cry.

† Heb. *a pit of noise.*

2 He brought me up also out of † an horrible pit, out of the miry clay, and set my feet upon a rock, *and* established my goings.

3 And he hath put a new song in my mouth, *even* praise unto our God: many shall see *it,* and fear, and shall trust in the LORD.

4 Blessed *is* that man that maketh the LORD his trust: and respecteth not the proud, nor such as turn aside to lies.

5 Many, O LORD my God, *are* thy wonderful works *which* thou hast done, and thy thoughts *which are* to us-ward: ‖ they cannot be reckoned up in order unto thee: *if* I would declare and speak *of them,* they are more than can be numbered.

‖ Or, *none can order them unto thee.*

6 [a] Sacrifice and offering thou didst not desire, mine ears hast thou † opened: burnt-offering and sin-offering hast thou not required.

[a] Psal. 51. 16. Isaiah 1. 11. &c. 66. 3. Hos. 6. 6. Matt. 12. 7. Heb. 10. 5.

† Heb. *digged.*

7 Then said I, Lo, I come: in the volume of the book *it is* written of me:

8 I delight to do thy will, O my God: yea, thy law *is* † within my heart.

† Heb. *in the midst of my bowels.*

9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

10 I have not hid thy righteousness within my heart, I have declared thy faithfulness and thy salvation: I have not concealed thy loving kindness, and thy truth, from the great congregation.

11 Withhold not thou thy tender mercies from me, O LORD, let thy loving kindness and thy truth continually preserve me.

12 For innumerable evils have compassed me about, mine iniquities have taken hold upon me, so that I am not able to look up: they are more than the hairs of mine head, therefore my heart † faileth me.

† Heb. *forsaketh.*

13 Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

[b] Psal. 35. 4. & 70. 2. 3.

14 [b] Let them be ashamed and confounded together, that seek after my soul to destroy it: let them be driven backward, and put to shame that wish me evil.

15 Let them be desolate for a reward of their shame, that say unto me, Aha, aha.

16 Let all those that seek thee, rejoyce and be glad in thee: let such as love thy salvation, say continually, The LORD be magnified.

17 But I *am* poor and needy, *yet* the LORD thinketh upon me: thou *art* my help and my deliverer, make no tarrying, O my God.

PSAL.

PSAL. XLI.

1 *Gods care of the poor.* 4 *David complaineth of his enemies treachery.* 10 *He fleeth to God for ſuccour.*

¶ To the chief Muſician, A Pſalm of David.

BLeſſed *is* he that conſidereth ‖ the poor; the LORD will deliver him † in time of trouble.

2 The LORD will preſerve him, and keep him alive, *and* he ſhall be bleſſed upon the earth; and ‖ thou wilt not deliver him into the will of his enemies.

3 The LORD will ſtrengthen him upon the bed of languiſhing: thou wilt † make all his bed in his ſickneſs.

4 I ſaid, LORD, be merciful unto me; heal my ſoul, for I have ſinned againſt thee.

5 Mine enemies ſpeak evil of me: When ſhall he die, and his name periſh?

6 And if he come to ſee *me*, he ſpeaketh vanity: his heart gathereth iniquity to it ſelf, *when* he goeth abroad, he telleth *it*.

7 All that hate me whiſper together againſt me: againſt me do they deviſe † my hurt.

8 † An evil diſeaſe, *ſay they*, cleaveth faſt unto him: and *now* that he lieth, he ſhall riſe up no more.

9 [a] Yea, † mine own familiar friend in whom I truſted, which did eat of my bread, hath † lift up *his* heel againſt me.

10 But thou, O LORD, be merciful unto me, and raiſe me up, that I may requite them.

11 By this I know that thou favoureſt me, becauſe mine enemy doth not triumph over me.

12 And as for me, thou upholdeſt me in mine integrity, and ſetteſt me before thy face for ever.

13 Bleſſed *be* the LORD God of Iſrael, from everlaſting, and to everlaſting. Amen, and amen.

PSAL. XLII.

1 *Davids zeal to ſerve God in the temple.* 5 *He encourageth his ſoul to truſt in God.*

¶ To the chief Muſician, ‖ Maſchil, for the ſons of Korah.

AS the hart † panteth after the water-brooks, ſo panteth my ſoul after thee, O God.

2 My ſoul thirſteth for God, for the living God: when ſhall I come and appear before God?

3 [a] My tears have been my meat day and night, while they continually ſay unto me, Where *is* thy God?

4 When I remember theſe *things*, I pour out my ſoul in me; for I had gone with the multitude, I went with them to the houſe of God; with the voice of joy and praiſe, with a multitude that kept holy-day.

5 Why art thou † caſt down, O my ſoul? and *why* art thou diſquieted in me? hope thou in God, for I ſhall yet ‖ praiſe him ‖ *for* the help of his countenance.

6 O my God, my ſoul is caſt down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites from ‖ the hill Mizar.

7 Deep calleth unto deep at the noiſe of thy water-ſpouts: all thy waves and thy billows are gone over me.

8 *Yet* the LORD will command his loving kindneſs in the day-time, and in the night his ſong *ſhall be* with me, *and* my prayer unto the God of my life.

9 I will ſay unto God my rock, Why haſt thou forgotten me? why go I mourning becauſe of the oppreſſion of the enemy?

10 *As* with a ‖ ſword in my bones, mine enemies reproach me: while they ſay daily unto me, Where *is* thy God?

11 Why art thou caſt down, O my ſoul? and why art thou diſquieted within me? hope thou in God, for I ſhall yet praiſe him, *who is* the health of my countenance, and my God.

PSAL. XLIII.

1 *David praying to be reſtored to the temple, promiſeth to ſerve God joyfully.* 5 *He encourageth his ſoul to truſt in God.*

JUdge me, O God, and plead my cauſe againſt an ‖ ungodly nation; O deliver me † from the deceitful and unjuſt man.

2 For thou *art* the God of my ſtrength, why doſt thou caſt me off? why go I mourning becauſe of the oppreſſion of the enemy?

3 O ſend out thy light and thy truth; let them lead me, let them bring me unto thy holy hill, and to thy tabernacles.

4 Then will I go unto the altar of God, unto God † my exceeding joy: yea, upon the harp will I praiſe thee, O God, my God.

5 [a] Why art thou caſt down, O my ſoul? and why art thou diſquieted within me? hope in God, for I ſhall yet praiſe him, *who is* the health of my countenance, and my God.

PSAL. XLIV.

1 *The church in memory of former favours,* 7 *complaineth of her preſent evils.* 17 *Profeſſing her integrity,* 24 *ſhe fervently prayeth for ſuccour.*

¶ To the chief Muſician for the ſons of Korah, Maſchil.

WE have heard with our ears, O God, our fathers have told us, *what* work thou didſt in their days, in the times of old.

2 *How* thou didſt drive out the heathen with thy hand, and † plantedſt them; *how* thou didſt afflict the people, and caſt them out.

3 For they got not the land in poſſeſſion by their own ſword, neither did their own arm ſave them: but thy right hand, and thine arm, and the light of thy countenance, becauſe thou hadſt a favour unto them.

4 Thou art my King, O God, command deliverances for Jacob.

5 Through thee will we puſh down our enemies; through thy Name will we tread them under that riſe up againſt us.

6 For I will not truſt in my bow, neither ſhall my ſword ſave me.

7 But thou haſt ſaved us from our enemies, and haſt put them to ſhame that hated us.

8 In God we boaſt all the day long: and praiſe thy Name for ever. Selah.

9 But thou haſt caſt off, and put us to ſhame; and goeſt not forth with our armies.

10 Thou makeſt us to turn back from the

‖ Or, the weak, or, ſick.
† Heb. in the way of evil.
‖ Or, do not thou deliver.
† Heb. turn.
† Heb. evil to me.
† Heb. A thing of Belial.
[a] John 13. 18.
† Heb. the man of my peace.
† Heb. magnified.
‖ Or, A Pſalm giving inſtruction, of the ſons, &c.
† Heb. panteth.
[a] Pſal. 80. 5.
† Heb. overthrown.
‖ Or, give thanks.
‖ Or, the preſence is ſalvation.
‖ Or, the little hill.
‖ Or, unmerciful.
† Heb. from a man of deceit, and iniquity.
† Heb. the gladneſs of my joy.
[a] Pſal. 42. 5, 11.

enemy: and they which hate us ſpoil for themſelves.

† Heb. *as ſheep of meat.* 11 Thou haſt given us † like ſheep *appointed* for meat: and haſt ſcattered us among the heathen.

† Heb. *without riches.* 12 Thou ſelleſt thy people † for nought, and doſt not increaſe *thy wealth* by their price.

• Pſal. 79. 4. 13 [a] Thou makeſt us a reproach to our neighbours, a ſcorn and a deriſion to them that are round about us.

[b] Jer. 24. 9. 14 [b] Thou makeſt us a by-word among the heathen: a ſhaking of the head among the people.

15 My confuſion *is* continually before me, and the ſhame of my face hath covered me:

16 For the voice of him that reproacheth and blaſphemeth; by reaſon of the enemy and avenger.

17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falſly in thy covenant.

18 Our heart is not turned back, neither have

‖ Or, *goings.* our ‖ ſteps declined from thy way.

19 Though thou haſt ſore broken us in the place of dragons, and covered us with the ſhadow of death.

20 If we have forgotten the name of our God, or ſtretched out our hands to a ſtrange god:

21 Shall not God ſearch this out? for he knoweth the ſecrets of the heart.

[c] Rom. 8. 36. 22 [c] Yea, for thy ſake are we killed all the day long; we are counted as ſheep for the ſlaughter.

23 Awake, why ſleepeſt thou, O LORD? ariſe, caſt *us* not off for ever.

24 Wherefore hideſt thou thy face? *and* forgetteſt our affliction, and our oppreſſion?

25 For our ſoul is bowed down to the duſt; our belly cleaveth unto the earth.

† Heb. *a help for us.* 26 Ariſe † for our help, and redeem us for thy mercies ſake.

PSAL. XLV.

1 *The majeſty and grace of Chriſts kingdom.*
10 *The duty of the church, and the benefits thereof.*

¶ To the chief Muſician upon Shoſhannim, for the ſons of Korah, ‖ Maſchil, a Song of loves.

‖ Or, *of inſtruction.* MY heart † is enditing a good matter: I ſpeak of the things which I have made touching the king: my tongue *is* the pen of a ready writer.

† Heb. *boyleth, or, bubbleth up.* 2 Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath bleſſed thee for ever.

3 Gird thy ſword upon *thy* thigh, O *moſt* mighty: with thy glory and thy majeſty.

† Heb. *proſper thou, ride thou.* 4 And in thy majeſty † ride proſperouſly, becauſe of truth and meekneſs, *and* righteouſneſs: and thy right hand ſhall teach thee terrible things.

5 Thine arrows *are* ſharp in the heart of the kings enemies; *whereby* the people fall under thee.

[a] Heb. 1. 8. 6 [a] Thy throne, O God, *is* for ever and ever: the ſceptre of thy kingdom *is* a right ſceptre.

7 Thou loveſt righteouſneſs, and hateſt wickedneſs: therefore God, thy God hath anointed thee with the oyl of gladneſs above thy fellows.

8 All thy garments *ſmell* of myrrh, and aloes, *and* caſſia; out of the ivory palaces, whereby they have made thee glad.

9 Kings daughters *were* among thy honourable women: upon thy right hand did ſtand the queen in gold of Ophir.

10 Hearken, O daughter, and conſider, and incline thine ear; forget alſo thine own people, and thy fathers houſe.

11 So ſhall the king greatly deſire thy beauty: for he *is* thy Lord, and worſhip thou him.

12 And the daughter of Tyre *ſhall be there* with a gift, *even* the rich among the people ſhall intreat † thy favour.

† Heb. *thy face.* 13 The kings daughter *is* all glorious within; her clothing *is* of wrought gold.

14 She ſhall be brought unto the king in raiment of needle-work: the virgins her companions that follow her ſhall be brought unto thee.

15 With gladneſs and rejoycing *ſhall* they *be* brought: they ſhall enter into the kings palace.

16 In ſtead of thy fathers ſhall be thy children, whom thou mayeſt make princes in all the earth.

17 I will make thy Name to be remembred in all generations: therefore ſhall the people praiſe thee for ever and ever.

PSAL. XLVI.

1 *The confidence which the church hath in God.*
8 *An exhortation to behold it.*

¶ To the chief Muſician ‖ for the ſons of Korah, ‖ Or, *of*
A Song upon Alamoth.

GOd *is* our refuge and ſtrength, a very preſent help in trouble.

2 Therefore will not we fear, though the earth be removed: and though the mountains be carried into † the midſt of the ſea.

† Heb *the heart of the ſeas.* 3 *Though* the waters thereof rore, *and* be troubled, *though* the mountains ſhake with the ſwelling thereof. Selah.

4 *There is* a river, the ſtreams whereof ſhall make glad the city of God: the holy *place* of the tabernacles of the moſt High.

5 God *is* in the midſt of her; ſhe ſhall not be moved: God ſhall help her, † *and that* right early.

† Heb. *when the morning appereth.* 6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

† Heb. *an high place for us.* 7 The LORD of hoſts *is* with us, the God of Jacob *is* † our refuge. Selah.

8 Come, behold the works of the LORD, what deſolations he hath made in the earth.

9 He maketh wars to ceaſe unto the end of the earth: he breaketh the bow, and cutteth the ſpear in ſunder, he burneth the chariot in the fire.

10 Be ſtill, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.

11 The LORD of hoſts *is* with us, the God of Jacob *is* our refuge. Selah.

PSAL. XLVII.

The nations are exhorted cheerfully to entertain the kingdom of Chriſt.

¶ To the chief Muſician, A Pſalm ‖ for the ‖ Or, *of*
ſons of Korah.

O Clap your hands, all ye people, ſhout unto God with the voice of triumph:

2 For

2 For the LORD most High *is* terrible; *he is* a great King over all the earth.

3 He shall subdue the people under us, and the nations under our feet.

4 He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

‖ Or, every one that hath understanding.

5 God is gone up with a shout, the LORD with the sound of a trumpet.

6 Sing praises to God, sing praises: sing praises unto our King, sing praises.

‖ Or, The voluntary of the people are gathered unto the people of the God of Abraham.

7 For God *is* the King of all the earth, sing ye praises ‖ with understanding.

8 God reigneth over the heathen: God sitteth upon the throne of his holiness.

9 ‖ The princes of the people are gathered together, *even* the people of the God of Abraham: for the shields of the earth *belong* unto God: he is greatly exalted.

PSAL. XLVIII.

The ornaments and priviledges of the church.

‖ Or, of.

¶ A Song, *and* Psalm ‖ for the sons of Korah.

GReat *is* the LORD, and greatly to be praised in the city of our God, *in* the mountain of his holiness.

2 Beautiful for situation, the joy of the whole earth *is* mount Zion, *on* the sides of the north, the city of the great King.

3 God is known in her palaces for a refuge.

4 For lo, the kings were assembled, they passed by together.

5 They saw *it, and* so they marvelled, they were troubled *and* hasted away.

6 Fear took hold upon them there, *and* pain, as of a woman in travail.

7 Thou breakest the ships of Tarshish with an east-wind.

8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God, God will establish it for ever. Selah.

9 We have thought of thy loving kindness, O God, in the midst of thy temple.

10 According to thy name, O God, so *is* thy praise unto the ends of the earth: thy right hand is full of righteousness.

11 Let mount Zion rejoyce, let the daughters of Judah be glad, because of thy judgments.

12 Walk about Zion, and go round about her: tell the towers thereof.

† Heb. Set your heart to her bulwarks. ‖ Or, raise up.

13 † Mark ye well her bulwarks, ‖ consider her palaces; that ye may tell *it* to the generation following.

14 For this God *is* our God for ever and ever; he will be our guide *even* unto death.

PSAL. XLIX.

1 *An earnest perswasion to build the faith of resurrection, not on wordly power, but on God.*
16 *Worldly prosperity is not to be admired.*

‖ Or, of.

¶ To the chief Musician, A Psalm ‖ for the sons of Korah.

HEar this, all *ye* people, give ear all *ye* inhabitants of the world:

2 Both low and high, rich and poor together.

3 My mouth shall speak of wisdom: and the meditation of my heart *shall be* of understanding.

4 [a] I will incline mine ear to a parable; I will open my dark saying upon the harp.

[a] Psal. 78. 2. Matt. 13. 35.

5 Wherefore should I fear in the days of evil, *when* the iniquity of my heels shall compass me about?

6 They that trust in their wealth, and boast themselves in the multitude of their riches:

7 None *of them* can by any means redeem *his* brother, nor give to God a ransom for him:

8 (For the redemption of their soul *is* precious, and it ceaseth for ever)

9 That he should still live for ever, *and* not see corruption.

10 For he seeth *that* wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

11 Their inward thought *is*, *that* their houses *shall continue* for ever, *and* their dwelling-places † to all generations; they call *their* lands after their own names.

† Heb. *to generation and generation.*

12 Nevertheless, man *being* in honour, abideth not: he is like the beasts *that* perish.

13 This their way *is* their folly; yet their posterity † approve their sayings. Selah.

† Heb. *delight in their mouth.*

14 Like sheep they are laid in the grave, death shall feed on them; and the upright shall have dominion over them in the morning, and their ‖ beauty shall consume ‖ in the grave, from their dwelling.

¶ Or, *strength.* ‖ Or, *the grave being an habitation to every one of them.*

15 But God will redeem my soul † from the power of ‖ the grave; for he shall receive me. Selah.

† Heb. *from the hand of the grave.* ‖ Or, *hell.*

16 Be not thou afraid when one is made rich, when the glory of his house is increased.

17 [b] For when he dieth, he shall carry nothing away: his glory shall not descend after him.

[b] Job 27. 19.

18 Though † whiles he lived, he blessed his soul: and *men* will praise thee, when thou doest well to thy self.

† Heb. *in his life.*

19 † He shall go to the generation of his fathers, they shall never see light.

¶ Heb. The soul *shall go.*

20 Man *that is* in honour and understandeth not, is like the beasts *that* perish.

PSAL. L.

1 *The majesty of God in the church.* 5 *His order to gather saint.* 7 *The pleasure of God is not in ceremonies,* 14 *but in sincerity of obedience.*

‖ Or, for Asaph.

¶ A Psalm ‖ of Asaph.

THe mighty God, *even* the LORD hath spoken, and called the earth from the rising of the sun, unto the going down thereof.

2 Out of Zion the perfection of beauty, God hath shined

3 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

4 He shall call to the heavens from above, and to the earth, that he may judge his people.

5 Gather my saints together unto me: those that have made a covenant with me by sacrifice.

6 And the heavens shall declare his righteousness: for God *is* judge himself. Selah.

7 Hear, O my people, and I will speak; O Israel, and I will testifie against thee: I *am* God, *even* thy God.

8 I will not reprove thee for thy sacrifices, or thy burnt-offerings, *to have been* continually before me.

9 I will take no bullock out of thy house, *nor* he-goats out of thy folds.

10 For every beast of the forest *is* mine, *and* the cattle upon a thousand hills.

11 I know all the fowls of the mountains: and the wild beasts of the field *are* † mine.

† Heb. *with me.*

12 If I were hungry, I would not tell thee, [a] for the world *is* mine, and the fulness thereof.

[a] Exod. 19. 5. Deut. 10. 14 Job 41. 11. Psal. 24. 1. 1 Cor. 10. 26, 28.

13 Will I eat the flesh of bulls, or drink the blood of goats?

14 Offer unto God thanksgiving, and pay thy vows unto the most High.

15 And call upon me in the day of trouble; I will deliver thee, and thou shalt glorifie me.

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or *that* thou shouldst take my covenant in thy mouth?

[b] Rom. 2. 21, 22.

17 [b] Seeing thou hatest instruction, and castest my words behind thee.

18 When thou sawest a thief, then thou consentedst with him, and † hast been partaker with adulterers.

† Heb. *thy portion was with adulterers*

19 † Thou givest thy mouth to evil, and thy tongue frameth deceit.

† Heb. *Thou sittest.*

20 Thou sittest *and* speakest against thy brother; thou slanderest thine own mothers son.

21 These *things* thou hast done, and I kept silence: thou thoughtest that I was altogether *such a one* as thy self: *but* I will reprove thee, and set *them* in order before thine eyes.

22 Now consider this, ye that forget God, lest I tear *you* in pieces, and *there be* none to deliver.

‡ Heb. *that disposeth his way.*

23 Whoso offereth praise, glorifieth me: and to him † that ordereth *his* conversation *aright*, will I shew the salvation of God.

PSAL. LI.

1 David prayeth for remission of sins, whereof he maketh a deep confession. 6 He prayeth for sanctification. 16 God delighteth not in sacrifice, but in sincerity. 18 He prayeth for the church.

1034. [a] 2 Sam. 12. 1. & 11. 2.

¶ To the chief Musician, A Psalm of David, [a] when Nathan the prophet came unto him, after he had gone in to Bathsheba.

HAve mercy upon me, O God, according to thy loving kindness: according unto the multitude of thy tender mercies blot out my transgressions.

2 Wash me throughly from mine iniquity, and cleanse me from my sin.

3 For I acknowledge my transgressions: and my sin *is* ever before me.

4 Against thee, thee only have I sinned, and done *this* evil in thy sight: [b] that thou mightest be justified when thou speakest, *and* be clear when thou judgest.

[b] Rom. 3. 4

5 Behold, I was shapen in iniquity: and in sin did my mother † conceive me.

† Heb. *warm me.*

6 Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

[c] Lev. 14. 6. Numb 19. 18.

7 [c] Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

8 Make me to hear of joy and gladness: *that* the bones *which* thou hast broken, may rejoyce.

9 Hide thy face from my sins; and blot out all mine iniquities.

10 Create in me a clean heart, O God; and renew ‖ a right spirit within me.

‖ Or, a constant spirit.

11 Cast me not away from thy presence; and take not thy holy spirit from me.

12 Restore unto me the joy of thy salvation: and uphold me *with thy* free spirit.

13 *Then* will I teach transgressours thy ways, and sinners shall be converted unto thee.

14 Deliver me from † blood-guiltiness, O God, thou God of my salvation: *and* my tongue shall sing aloud of thy righteousness.

† Heb. bloods.

15 O Lord, open thou my lips, and my mouth shall shew forth thy praise.

16 For thou desirest not sacrifice, ‖ else would I give *it:* thou delightest not in burnt-offering.

‖ Or, that I should give it.

17 [d] The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

[d] Isai. 57. 15. & 66. 2.

18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt-offering and whole burnt-offering: then shall they offer bullocks upon thine altar.

PSAL. LII.

1 David condemning the spitefulness of Doeg, prophesieth his destruction. 6 The righteous shall rejoyce at it. 8 David upon his confidence in Gods mercy, giveth thanks.

¶ To the chief Musician, Maschil, *A Psalm* of David, [a] when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech.

[a] 1 Sam. 22. 9.

WHy boastest thou thy self in mischief, O mighty man? the goodness of God *endureth* continually.

2 Thy tongue deviseth mischiefs: like a sharp rasour, working deceitfully.

3 Thou lovest evil more than good: *and* lying rather than to speak righteousness. Selah.

4 Thou lovest all devouring words, ‖ O *thou* deceitful tongue.

‖ Or, and *the* deceitful

5 God shall likewise † destroy thee for ever, he shall take thee away, and pluck thee out of *thy* dwelling-place, and root thee out of the land of the living. Selah.

† Heb. *he* shall break down.

6 The righteous also shall see, and fear, and shall laugh at him.

7 Lo, *this is* the man *that* made not God his strength: but trusted in the abundance of his riches, *and* strengthned himself in his ‖ wickedness.

‖ Or, substance.

8 But I *am* like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

9 I will praise thee for ever, because thou hast done *it:* and I will wait on thy Name, for *it is* good before thy saints.

PSAL. LIII.

1 David describeth the corruption of a natural man.

man. 4 *He convinceth the wicked by the light of their own conscience.* 6 *He glorieth in the salvation of God.*

¶ To the chief Musician upon Mahalath, Maschil, *A Psalm* of David.

[a] Psal. 10. 4. & 14. 1, &c. [b] Rom. 3. 10.

THE [a] fool hath said in his heart, *There is* no God; corrupt are they, and have done abominable iniquity: [b] *there is* none that doeth good.

2 God looked down from heaven upon the children of men, to see if there were *any* that did understand, that did seek God.

3 Every one of them is gone back, they are altogether become filthy: *there is* none that doeth good, no not one.

4 Have the workers of iniquity no knowledge? who eat up my people, *as* they eat bread; they have not called upon God.

† Heb. they feared a fear.

5 There † were they in great fear, *where* no fear was: for God hath scattered the bones of him that encampeth *against* thee, thou hast put *them* to shame, because God hath despised them.

† Heb. *Who will give salvation, &c.*

6 † O that the salvation of Israel *were come* out of Zion! when God bringeth back the captivity of his people, Jacob shall rejoyce, *and* Israel shall be glad.

PSAL. LIV.

1 *David complaining of the Ziphims, prayeth for salvation.* 4 *Upon his confidence in Gods help, he promiseth sacrifice.*

¶ To the chief Musician on Neginoth, Maschil, *A Psalm* of David, [a] when the Ziphims came and said to Saul, Doth not David hide himself with us?

[a] 1 Sam. 23. 19. & 26. 1.

SAve me, O God, by thy Name, and judge me by thy strength.

2 Hear my prayer, O God; give ear to the words of my mouth.

3 For strangers are risen up against me, and oppressors seek after my soul; they have not set God before them. Selah.

4 Behold, God *is* mine helper: the LORD *is* with them that uphold my soul.

† Heb. *close that observe me.*

5 He shall reward evil unto † mine enemies: cut them off in thy truth.

6 I will freely sacrifice unto thee; I will praise thy Name, O LORD, for *it is* good.

7 For he hath delivered me out of all trouble: and mine eye hath seen *his desire* upon mine enemies.

PSAL. LV.

1 *David in his prayer complaineth of his fearful case.* 9 *He prayeth against his enemies, of whose wickedness and treachery he complaineth.* 16 *He comforteth himself in Gods preservation of him, and confusion of his enemies.*

1023. ¶ To the chief Musician on Neginoth, Maschil, *A Psalm* of David.

GIve ear to my prayer, O God: and hide not thy self from my supplication.

2 Attend unto me, and hear me: I mourn in my complaint, and make a noise,

3 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

4 My heart is sore pained within me: and the terrors of death are fallen upon me.

5 Fearfulness and trembling are come upon me, and horrour hath † overwhelmed me.

† Heb. *covered me.*

6 And I said, O that I had wings like a dove! *for then* would I flie away, and be at rest.

7 Lo *then* would I wander far off, *and* remain in the wilderness. Selah.

8 I would hasten my escape from the windy storm *and* tempest.

9 Destroy, O LORD, *and* divide their tongues: for I have seen violence and strife in the city.

10 Day and night they go about it upon the walls thereof: mischief also and sorrow *are* in the midst of it.

11 Wickedness *is* in the midst thereof: deceit and guile depart not from her streets.

12 For *it was* not an enemy *that* reproached me, then I could have born *it*; neither *was it* he that hated me, *that* did magnifie *himself* against me, then I would have hid my self from him.

13 But *it was* thou, † a man, mine equal, my guide, and mine acquaintance.

† Heb. *a man according to my rank.*

14 † We took sweet counsel together, *and* walked unto the house of God in company.

† Heb. *who sweetned counsel.*

15 Let death seise upon them, *and* let them go down quick into † hell: for wickedness *is* in their dwellings, *and* among them.

‖ Or, *the grave*

16 As for me, I will call upon God: and the LORD shall save me.

17 Evening and morning, and at noon will I pray, and cry aloud: and he shall hear my voice.

18 He hath delivered my soul in peace from the battle *that was* against me: for there were many with me.

‖ Or, *with whom* also there be *no changes, yet they fear not God.*

19 God shall hear and afflict them, even he that abideth of old, Selah: ‖ because they have no changes, therefore they fear not God.

† Heb. *he hath profaned.*

20 He hath put forth his hands against such as be at peace with him: † he hath broken his covenant.

[a] Psal. 37. 5. Matt. 6. 25. Luke 12. 22. 1 Pet. 5. 7.

21 *The words* of his mouth were smoother than butter, but war *was* in his heart: his words were softer than oyl, yet *were* they drawn swords.

22 [a] Cast thy ‖ burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

‖ Or, *gift.*

23 But thou, O God, shalt bring them down into the pit of destruction: † bloody and deceitful men † shall not live out half their days, but I will trust in thee.

† Heb. *men of bloods and deceit.*

† Heb. *shall not half their days.*

PSAL. LVI.

1 *David praying to God in confidence of his word complaineth of his enemies.* 9 *He professeth his confidence in Gods word, and promiseth to praise him.*

¶ To the chief Musician upon Jonath-elem-rechokim. ‖ Michtam of David, when the [a] Philistines took him in Gath.

‖ Or, *A golden Psalm of David.*

[a] 1 Sam. 21. 11.

BE merciful unto me, O God, for man would swallow me up: he fighting daily oppreseth me.

2 † Mine enemies would daily swallow *me* up: for *they be* many that fight against me, O thou most High.

† Heb. *mine observers.*

3 What time I am afraid, I will trust in thee.

4 In God I will praise his word, in God I have put my trust, I will not fear what flesh can do unto me.

5 Every day they wrest my words: all their thoughts *are* against me for evil.

6 They gather themselves together, they hide themselves, they mark my steps when they wait for my soul.

7 Shall they escape by iniquity? in *thine* anger cast down the people, O God.

8 Thou tellest my wandrings, put thou my tears into thy bottle: *are they* not in thy book?

9 When I cry *unto thee*, then shall mine enemies turn back: this I know, for God *is* for me.

10 In God will I praise *his* word: in the LORD will I praise *his* word.

11 In God have I put my trust: I will not be afraid what man can do unto me.

12 Thy vows *are* upon me, O God: I will render praises unto thee.

13 For thou hast delivered my soul from death: *wilt* not *thou deliver* my feet from falling, that I may walk before God in the light of the living?

PSAL. LVII.

1 David in prayer fleeing unto God, complaineth of his dangerous case. 7 He encourageth himself to praise God.

¶ To the chief Musician, ‖ Al-taschith, Michtam of David, [a] when he fled from Saul in the cave.

‖ Or, *Destroy not, a golden Psalm.*

[a] 1 Sam. 24. 13.

BE merciful unto me, O God, be merciful unto me, for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until *these* calamities be overpast.

2 I will cry unto God most high: unto God that performeth *all things* for me.

3 He shall send from heaven and save me ‖ *from* the reproach of him that would swallow me up; Selah. God shall send forth his mercy and his truth.

‖ Or, *he reproacheth him that would swallow me up.*

4 My soul *is* among lions, *and* I lie *even among* them that are set on fire, *even* the sons of men, whose teeth *are* spears and arrows, and their tongue a sharp sword.

5 Be thou exalted, O God, above the heavens: *let* thy glory *be* above all the earth.

[b] Psal. 7. 16. & 9. 15.

6 [b] They have prepared a net for my steps, my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen *themselves*. Selah.

[c] Psal. 108. 1. &c.

7 [c] My heart is ‖ fixed, O God, my heart is fixed: I will sing and give praise.

‖ Or, *prepared.*

8 Awake up my glory, awake psaltery and harp: I *my self* will awake early.

9 I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

[d] Psal. 36. 5. & 108. 4.

10 [d] For thy mercy *is* great unto the heavens, and thy truth unto the clouds.

11 Be thou exalted, O God, above the heavens: *let* thy glory *be* above all the earth.

PSAL. LVIII.

1 David reproveth wicked judges, 3 describeth the nature of the wicked, 6 devoteth them to Gods judgments, 10 whereat the righteous shall rejoyce.

¶ To the chief Musician, ‖ Al-taschith, Michtam of David.

‖ Or, *Destroy not, a golden Psalm of David.*

DO ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

2 Yea, in heart you work wickedness, you weigh the violence of your hands in the earth.

3 The wicked are estranged from the womb, they go astray, † assoon as they be born, speaking lies.

† Heb. *from the belly.*

4 Their poyson *is* † like the poyson of a serpent; *they are* like the deaf ‖ adder *that* stoppeth her ear:

† Heb. *according to the likeness.* ‖ Or, *asp.*

5 Which will not hearken to the voice of charmers, ‖ charming never so wisely.

‖ Or, *be the charmer never so cunning.*

6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

7 Let them melt away as waters, *which* run continually: *when* he bendeth *his bow to shoot* his arrows, let them be as cut in pieces.

8 As a snail *which* melteth, let *every one of them* pass away: *like* the untimely birth of a woman, *that* they may not see the sun.

9 Before your pots can feel the thorns, he shall take them away as with a whirlwind, † both living, and in *his* wrath.

† Heb. *as living as wrath.*

10 The righteous shall rejoyce when he seeth the vengeance: he shall wash his feet in the blood of the wicked.

11 So that a man shall say, Verily *there is* † a reward for the righteous: verily he is a God that judgeth in the earth.

† Heb. *fruit of the, &c.*

PSAL. LIX.

1 David prayeth to be delivered from his enemies. 6 He complaineth of their cruelty. 8 He trusteth in God. 11 He prayeth against them. 16 He praiseth God.

¶ To the chief Musician, ‖ Al-taschith, Michtam of David: [a] when Saul sent, and they watched the house to kill him.

‖ Or, *Destroy not, a golden Psalm of David.* [a] 1 Sam. 19. 11.

DEliver me from mine enemies, O my God: † defend me from them that rise up against me.

† Heb. *set me on high.*

2 Deliver me from the workers of iniquity, and save me from bloody men.

3 For lo, they lie in wait for my soul; the mighty are gathered against me; not *for* my transgression, nor *for* my sin, O LORD.

4 They run and prepare themselves without *my* fault: awake † to help me, and behold.

† Heb. *to meet me.*

5 Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.

6 They return at evening: they make a noise like a dog, and go round about the city.

7 Behold, they belch out with their mouth: swords *are* in their lips; for [b] who (*say they*) doth hear?

[b] Psal. 10. 11. & 73. 11. & 94. 7.

8 But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision.

† Heb. *my high place.*

9 *Because of* his strength will I wait upon thee: for God *is* † my defence.

† Heb. *mine observation.*

10 The God of my mercy shall prevent me: God shall let me see *my desire* upon † mine enemies.

11 Slay

11 Slay them not, lest my people forget: scatter them by thy power; and bring them down, O LORD our shield.

12 *For* the sin of their mouth, *and* the words of their lips, let them even be taken in their pride: and for cursing and lying *which* they speak.

13 Consume *them*, in wrath, consume *them*, that they *may* not *be:* and let them know that God ruleth in Jacob, unto the ends of the earth. Selah.

14 And at evening let them return *and* let them make a noise like a dog, and go round about the city.

† Heb. to eat. ‖ Or, if they be not satisfied, then I cry will stay all night.

15 Let them wander up and down † for meat ‖ and grudge if they be not satisfied.

16 But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee, O my strength, will I sing: for God *is* my defence, *and* the God of my mercy.

PSAL. LX.

1 David complaining to God of former judgments, 4 now upon better hope, prayeth for deliverance. 6 Comforting himself in Gods promises, he craveth that help whereon he trusteth.

¶ To the chief Musician upon Shushan-eduth, ‖ Michtam of David, to teach, [a] when he strove with Aram-naharaim and with Aram-zobah, when Joab returned, and smote of Edom in the valley of salt, twelve thousand.

‖ Or a golden Psalm. [a] 2 Sam. 8. 3, 13. 1 Chron. 18. 3.

O God, [b] thou hast cast us off, thou hast † scattered us, thou hast been displeased; O turn thy self to us again.

[b] Psal. 44. 9. † Heb. broken.

2 Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof, for it shaketh.

3 Thou hast shewed thy people hard things: thou hast made us to drink the wine of astonishment.

4 Thou hast given a banner to them that fear thee: that it may be displayed because of the truth. Selah.

[c] Psal. 108. 6, &c.

5 [c] That thy beloved may be delivered; save *with* thy right hand, and hear me.

6 God hath spoken in his holiness, I will rejoyce: I will divide Shechem, and mete out the valley of Succoth.

7 Gilead *is* mine, and Manasseh *is* mine, Ephraim also *is* the strength of mine head, Judah *is* my law-giver.

8 Moab *is* my washpot, over Edom will I cast out my shoe: Philistia, ‖ triumph thou because of me.

‖ Or, triumph thou over me (by an ironie.)

9 Who will bring me *into* the † strong city? who will lead me into Edom?

† Heb. city of strength.

10 Wilt not thou, O God, *which* [d] hadst cast us off? and *thou*, O God, *which* didst not go out with our armies?

[d] Psal. 44. 9. & 108. 11.

11 Give us help from trouble: for vain *is* the † help of man.

† Heb. salvation.

12 Through God we shall do valiantly: for he *it is that* shall tread down our enemies.

PSAL. LXI.

1 David fleeth to God upon his former experience. 4 He voweth perpetual service unto him, because of his promises.

¶ To the chief Musician upon Neginah, *A Psalm* of David.

HEar my cry, O God, attend unto my prayer.

2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock *that* is higher than I.

3 For thou hast been a shelter for me, *and* a strong tower from the enemy.

4 I will abide in thy tabernacle for ever: I will ‖ trust in the covert of thy wings. Selah.

‖ Or, make my refuge.

5 For thou, O God, hast heard my vows: thou hast given *me* the heritage of those that fear thy Name.

† Heb. Thou shalt add days to the days of the king.

6 † Thou wilt prolong the kings life: *and* his years † as many generations.

† Heb. as generation and generation.

7 He shall abide before God for ever: O prepare mercy and truth *which* may preserve him.

8 So will I sing praise unto thy Name for ever, that I may daily perform my vows.

PSAL. LXII.

1 David professing his confidence in God, discourageth his enemies. 5 In the same confidence he encourageth the godly. 9 No trust is to be put in worldly things. 11 Power and mercy belong to God.

¶ To the chief Musician, to Jeduthun, A Psalm of David.

‖ TRuly my soul † waiteth upon God: from him *c meth* my salvation.

‖ Or, only. † Heb. is silent.

2 He only *is* my rock and my salvation: *he is* my † defence; I shall not be greatly moved.

† Heb. high place.

3 How long will ye imagine mischief against a man? ye shall be slain all of you, as a bowing wall *shall ye be*, *and as* a tottering fence.

4 They only consult to cast *him* down from his excellency, they delight in lies: they bless with their mouth, but they curse † inwardly. Selah.

† Heb. in their inward parts.

5 My soul, wait thou only upon God: for my expectation *is* from him.

6 He only *is* my rock and my salvation; *he is* my defence; I shall not be moved.

7 In God *is* my salvation and my glory: the rock of my strength, *and* my refuge *is* in God.

‖ Or, alike. ‖ Or, strength.

8 Trust in him at all times; ye people, pour out your heart before him: God *is* a refuge for us. Selah.

[a] Job. 34. 11. Prov. 24 12. Jer. 32. 19. Ezek. 7. 27. Matth. 16. 27. Rom. 2. 6. 2 Cor. 5. 10. Eph. 6. 8. Col 3. 25. 1 Pet. 1. 17. Rev. 22. 12.

9 Surely men of low degree *are* vanity, *and* men of high degree *are* a lie: to be laid in the balance, they *are* ‖ altogether *lighter* than vanity.

10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart *upon them.*

11 God hath spoken once; twice have I heard this, that ‖ power *belongeth* unto God.

12 Also unto thee, O Lord, *belongeth* mercy: for [a] thou rendrest to every man according to his work.

PSAL. LXIII.

1 Davids thirst for God. 4 His manner of blessing God. 9 His confidence of his enemies destruction, and his own safety.

¶ A

¶ A Psalm of David, when he was in the wilderness of Judah.

O God, thou *art* my God, early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and † thirsty land, † where no water is:

† Heb. weary. † Heb. without waters.

2 To see thy power and thy glory, so *as* I have seen thee in the sanctuary.

3 Because thy loving kindness *is* better than life: my lips shall praise thee.

4 Thus will I bless thee, while I live: I will lift up my hands in thy name.

5 My soul shall be satisfied as *with* † marrow and fatness; and my mouth shall praise *thee* with joyful lips:

† Heb. fatness.

6 When I remember thee upon my bed, *and* meditate on thee in the *night*-watches.

7 Because thou hast been my help; therefore in the shadow of thy wings will I rejoyce.

8 My soul followeth hard after thee: thy right hand upholdeth me.

9 But those *that* seek my soul to destroy *it*, shall go into the lower parts of the earth.

10 † They shall fall by the sword, they shall be a portion for foxes.

† Heb. they shall make him run out like water by the hands of the sword.

11 But the king shall rejoyce in God, every one that sweareth by him shall glory: but the mouth of them that speak lies, shall be stopped.

PSAL. LXIV.

1 *David prayeth for deliverance, complaining of his enemies.* 7 *He promiseth himself to see such an evident destruction of his enemies, as the righteous shall rejoyce at it.*

¶ To the chief Musician, A Psalm of David.

HEar my voice, O God, in my prayer; preserve my life from fear of the enemy.

2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

3 [a] Who whet their tongue like a sword, *and* bend *their bows to shoot* their arrows, *even* bitter words:

a Psal. 11. 2.

4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

5 They encourage themselves *in* an evil ‖ matter; they commune † of laying snares privily, they say, Who shall see them?

‖ Or, speech. † Heb. to hide snares.

6 They search out iniquities, ‖ they accomplish † a diligent search: both the inward *thought* of every one *of them*, and the heart *is* deep.

‖ Or, we are consumed by that which they have throughly searched. † Heb. a search searched.

7 But God shall shoot at them *with* an arrow, suddenly † shall they be wounded.

† Heb. their wound shall be.

8 So they shall make their own tongue to fall upon themselves: all that see them, shall flee away.

9 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

10 The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

PSAL. LXV.

1 *David praiseth God for his grace.* 4 *The blessedness of Gods chosen by reason of benefits.*

¶ To the chief Musician, A Psalm *and* Song of David.

PRaise † waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

† Heb. is silent.

2 O thou that hearest prayer, unto thee shall all flesh come.

3 † Iniquities prevail against me: *as for* our transgressions, thou shalt purge them away.

† Heb. words, or, matters of iniquities.

4 Blessed *is the man whom* thou choosest and causest to approach *unto thee, that* he may dwell in thy courts: we shall be satisfied with the goodness of thy house, *even* of thy holy temple.

5 *By* terrible things in righteousness, wilt thou answer us, O God of our salvation: *who art* the confidence of all the ends of the earth, and of them that are afar off *upon* the sea.

6 Which by his strength setteth fast the mountains; *being* girded with power.

7 Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening ‖ to rejoyce.

‖ Or, to sing. Or, after thou hast made it to cease rain.

9 Thou visitest the earth and ‖ waterest it: thou greatly enrichest it with the river of God, *which* is full of water: thou preparest them corn, when thou hast so provided for it.

‖ Or, thou settlest rain to descend into the furrows thereof. † Heb. thou visitest it.

10 Thou waterest the ridges thereof abundantly: ‖ thou settlest the furrows thereof: † thou makest it soft with showers, thou blessest the springing thereof.

11 Thou crownest † the year *with* thy goodness, and thy paths drop fatness.

† Heb. the year of thy goodness.

12 They drop *upon* the pastures of the wilderness: and the little hills † rejoyce on every side.

† Heb. are girded with joy.

13 The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

PSAL. LXVI.

1 *David exhorteth to praise God,* 5 *to observe his great works.* 8 *to bless him for his gracious benefits.* 12 *He voweth for himself religious service to God.* 16 *He declareth Gods special goodness to himself.*

¶ To the chief Musician, A Song *or* Psalm.

MAke a joyful noise unto God, † all ye lands.

† Heb. all the earth.

2 Sing forth the honour of his name: make his praise glorious.

3 Say unto God, How terrible *art thou in* thy works! through the greatness of thy power shall thine enemies ‖ † submit themselves unto thee.

‖ Or, yield feigned obedience. † Heb. lie.

4 All the earth shall worship thee, and shall sing unto thee, they shall sing *to* thy name. Selah.

5 Come and see the works of God: *he is* terrible *in his* doing toward the children of me.

6 He turned the sea into dry land: they went through the flood on foot, there did we rejoyce in him.

7 He ruleth by his power for ever, his eyes behold the nations: let not the rebellious exalt themſelves. Selah.

8 O bleſs our God, ye people, and make the voice of his praiſe to be heard.

† Heb. *putteth.* 9 Which † holdeth our ſoul in life, and ſuffereth not our feet to be moved.

10 For thou, O God, haſt proved us: thou haſt tried us, as ſilver is tried.

11 Thou broughteſt us into the net, thou laidſt affliction upon our loyns.

12 Thou haſt cauſed men to ride over our heads; we went through fire and through water: but thou broughteſt us out into a † wealthy *place.* † Heb. *moiſt.*

13 I will go into thy houſe with burnt-offerings: I will pay thee my vows,

† Heb. *opened.* 14 Which my lips have † uttered, and my mouth hath ſpoken when I was in trouble.

15 I will offer unto thee burnt-ſacrifices of † fatlings, with the incenſe of rams: I will offer bullocks with goats. Selah. † Heb. *marrow.*

16 Come *and* hear all ye that fear God, and I will declare what he hath done for my ſoul.

17 I cried unto him with my mouth, and he was extolled with my tongue.

18 If I regard iniquity in my heart: the LORD will not hear *me.*

19 *But* verily God hath heard *me:* he hath attended to the voice of my prayer.

20 Bleſſed *be* God, which hath not turned away my prayer, nor his mercy from me.

PSAL. LXVII.

1 *A prayer for the enlargement of Gods kingdom,* 3 *to the joy of the people,* 6 *and the increaſe of Gods bleſſings.*

¶ To the chief Muſician on Neginoth, A Pſalm *or* Song.

GOd be merciful unto us, and bleſs us: *and* cauſe his face to ſhine † upon us. Selah. † Heb. *with us.*

2 That thy way may be known upon earth, thy ſaving health among all nations.

3 Let the people praiſe thee, O God; let all the people praiſe thee.

4 O let the nations be glad and ſing for joy: for thou ſhalt judge the people righteouſly, and † govern the nations upon earth. Selah. † Heb. *lead.*

5 Let the people praiſe thee, O God; let all the people praiſe thee.

6 *Then* ſhall the earth yield her increaſe; *and* God, *even* our own God ſhall bleſs us.

7 God ſhall bleſs us, and all the ends of the earth ſhall fear him.

PSAL. LXVIII.

1 *A prayer at the removing of the ark.* 4 *An exhortation to praiſe God for his mercies,* 7 *for his care of the church,* 19 *for his great works.*

¶ To the chief Muſician, A Pſalm *or* Song of David.

[a] LEt [a] God ariſe, let his enemies be ſcattered: let them alſo that hate him, flee † before him. [a] Numb. 10. 35. † Heb. *from his face.*

2 As ſmoke is driven away, *ſo* drive *them* away: as wax melteth before the fire, *ſo* let the wicked periſh at the preſence of God.

3 But let the righteous be glad: let them rejoyce before God, yea, let them † exceedingly rejoyce. † Heb. *rejoyce with gladneſs.*

4 Sing unto God, ſing praiſes to his Name: extol him that rideth upon the heavens by his name JAH, and rejoyce before him.

5 A father of the fatherleſs, and a judge of the widows, *is* God in his holy habitation.

6 God ſetteth the ſolitary † in families: he bringeth out thoſe which are bound with chains, but the rebellious dwell in a dry *land.* † Heb. *in a houſe.*

7 O God, when thou wenteſt forth before thy people; when thou didſt march through the wilderneſs. Selah.

8 The earth ſhook, the heavens alſo dropped at the preſence of God: *even* Sinai it ſelf *was moved* at the preſence of God, the God of Iſrael.

9 Thou, O God, didſt † ſend a plentiful rain, whereby thou didſt † confirm thine inheritance, when it was weary. † Heb. *ſhake out.* † Heb. *confirm it.*

10 Thy congregation hath dwelt therein: thou, O God, haſt prepared of thy goodneſs for the poor.

11 The Lord gave the word, great *was* the † company of thoſe that publiſhed *it.* † Heb. *army.*

12 Kings of armies † did flee apace: and ſhe that tarried at home, divided the ſpoil. † Heb. *did flee, did flee.*

13 Though ye have lien among the pots, *yet ſhall ye be as* the wings of a dove covered with ſilver, and her feathers with yellow gold. ‖ Or, *for her, ſhe was.*

14 When the almighty ſcattered kings ‖ in it, it was *white* as ſnow in Salmon.

15 The hill of God *is as* the hill of Baſhan, an high hill *as* the hill of Baſhan.

16 Why leap ye, ye high hills? *this is* the hill *which* God deſireth to dwell in, yea, the LORD will dwell *in it* for ever.

17 The chariots of God *are* twenty thouſand, ‖ *even* thouſands of angels: the Lord *is* among them *as* in Sinai, in the holy *place.* ‖ Or, even *many thouſands.*

18 [b] Thou haſt aſcended on high, thou haſt led captivity captive: thou haſt received gifts † for men; yea, *for* the rebellious alſo, that the LORD God might dwell *among them.* [b] Eph. 4. 8. † Heb. *in the man.*

19 Bleſſed *be* the LORD, *who* daily loadeth us *with benefits, even* the God of our ſalvation. Selah.

20 He that is our God, *is* the God of ſalvation; and unto GOD the Lord *belong* the iſſues from death.

21 But God ſhall wound the head of his enemies: *and* the hairy ſcalp of ſuch a one as goeth on ſtill in his treſpaſſes.

22 The Lord ſaid, I will bring again from Baſhan, I will bring *my people* again from the depths of the ſea:

23 That thy foot may be ‖ dipped in the blood of *thine* enemies, *and* the tongue of thy dogs in the ſame. ‖ Or, *red.*

24 They have ſeen thy goings, O God, *even* the goings of my God, my King, in the ſanctuary.

25 The ſingers went before, the players on inſtruments *followed* after; amongſt *them were* the damſels playing with timbrels. ‖ Or, ye that are *of the fountain of Iſrael.*

26 Bleſs ye God in the congregation, *even* the Lord, ‖ from the fountain of Iſrael.

27 There

27 There *is* little Benjamin *with* their ruler, the princes of Judah ‖ *and* their council, the princes of Zebulun, *and* the princes of Naphtali.

‖ Or, with their company.

28 Thy God hath commanded thy ſtrength: ſtrengthen, O God, that which thou haſt wrought for us.

29 Becauſe of thy temple at Jeruſalem, ſhall kings bring preſents unto thee.

‖ Or, the beaſt of the reeds.

30 Rebuke ‖ the company of ſpear-men, the multitude of the bulls, with the calves of the people, *till every one* ſubmit himſelf with pieces of ſilver: ‖ ſcatter thou the people *that* delight in war.

‖ Or, he ſcatteredh.

31 Princes ſhall come out of Egypt, Ethiopia ſhall ſoon ſtretch out her hands unto God.

32 Sing unto God, ye kingdoms of the earth: O ſing praiſes *unto* the LORD, Selah:

33 To him that rideth upon the heavens of heavens, *which were* of old: lo, he doth † ſend out his voice, *and that* a mighty voice.

† Heb. *gave.*

34 Aſcribe ye ſtrength unto God: his excellency *is* over Iſrael, and his ſtrength *is* in the ‖ clouds.

‖ Or, *heavens.*

35 O God, *thou art* terrible out of thy holy places, the God of Iſrael *is* he that giveth ſtrength and power unto *his* people: bleſſed *be* God.

PSAL. LXIX.

1 David complaineth of his affliction. 13 He prayeth for deliverance. 22 He devoteth his enemies to deſtruction. 30 He praiſeth God with thankſgiving.

¶ To the chief Muſician upon Shoſhannim, *A Pſalm* of David.

SAve me, O God, for the waters are come in unto *my* ſoul.

2 I ſink in † deep mire, where *there is* no ſtanding: I am come into † deep waters, where the floods overflow me.

† Heb. *the mire of depth.*

† Heb. *depth of waters.*

3 I am weary of my crying, my throat is dried: mine eyes fail while I wait for my God.

4 They that hate me without a cauſe, are more than the hairs of mine head: they that would deſtroy me *being* mine enemies wrongfully, are mighty: then I reſtored *that* which I took not away.

5 O God, thou knoweſt my fooliſhneſs; and my † ſins are not hid from thee.

† Heb. *guiltineſs.*

6 Let not them that wait on thee, O Lord God of hoſts, be aſhamed for my ſake: let not thoſe that ſeek thee, be confounded for my ſake, O God of Iſrael.

7 Becauſe for thy ſake I have born reproach: ſhame hath covered my face.

8 I am become a ſtranger unto my brethren, and an aliant unto my mothers children.

[a] John 2. 17. [b] Rom. 15. 3.

9 [a] For the zeal of thine houſe hath eaten me up; [b] and the reproaches of them that reproached thee, are fallen upon me.

10 When I wept, *and chaſtened* my ſoul with faſting, that was to my reproach.

11 I made ſackcloth alſo my garment: and I became a proverb to them.

† Heb. *drinkers of ſtrong drink.*

12 They that ſit in the gate, ſpeak againſt me; and *I was* the ſong of the † drunkards.

13 But as for me, my prayer *is* unto thee, O LORD, *in* an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy ſalvation.

14 Deliver me out of the mire, and let me not ſink: let me be delivered from them that hate me, and out of the deep waters.

15 Let not the water-flood overflow me, neither let the deep ſwallow me up, and let not the pit ſhut her mouth upon me.

16 Hear me, O LORD, for thy loving kindneſs *is* good: turn unto me according to the multitude of thy tender mercies.

17 And hide not thy face from thy ſervant, for I am in trouble: † hear me ſpeedily.

† Heb. *make haſte to hear me.*

18 Draw nigh unto my ſoul, *and* redeem it: deliver me becauſe of mine enemies.

19 Thou haſt known my reproach, and my ſhame, and my diſhonour: mine adverſaries *are* all before thee.

20 Reproach hath broken my heart, and I am full of heavineſs: and I looked *for ſome* † to take pity, but *there was* none; and for comforters, ‖ but I found none.

† Heb. *to lament with me.*

21 They gave me alſo gall for my meat, [c] and in my thirſt they gave me vinegar to drink.

[c] Matth. 27. 48. Mark 15. 23. John 19. 29.

22 [d] Let their table become a ſnare before them: and *that which ſhould have been* for *their* welfare, *let it become* a trap.

[d] Rom. 11. 9.

23 Let their eyes be darkned that they ſee not; and make their loyns continually to ſhake.

24 Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

25 Let † their habitation be deſolate, *and* † let none dwell in their tents.

† Heb. *their palace.*

26 For they perſecute *him* whom thou haſt ſmitten, and they talk to the grief of † thoſe whom thou haſt wounded.

† Heb. *let there not be a dweller.*

27 Add ‖ iniquity to their iniquity: and let † them not come into thy righteouſneſs.

† Heb. *thy own deb.*

28 Let them be blotted out of the book of the living, and not be written with the righteous.

‖ Or, *puniſhment of iniquity.*

29 But I *am* poor, and ſorrowful: let thy ſalvation, O God, ſet me up on high.

30 I will praiſe the name of God with a ſong, and will magnifie him with thankſgiving.

31 *This* alſo ſhall pleaſe the LORD better than an ox *or* bullock that hath horns and hoofs.

32 The ‖ humble ſhall ſee *this*, *and* be glad: and your heart ſhall live that ſeek God.

‖ Or, *meek.*

33 For the LORD heareth the poor, and deſpiſeth not his priſoners.

34 Let the heaven and earth praiſe him, the ſeas, and every thing that † moveth therein.

† Heb. *creepeth.*

35 For God will ſave Sion, and will build the cities of Judah: that they may dwell there, and have it in poſſeſſion.

36 The ſeed alſo of his ſervants ſhall inherit it: and they that love his name ſhall dwell therein.

PSAL. LXX.

David ſoliciteth God to the ſpeedy deſtruction of the wicked, and preſervation of the godly.

¶ To

¶ To the chief Musician, *A Psalm* of David, to bring to remembrance.

[a] Psal. 40. 13, &c. † Heb. to my help. [b] Psal. 35. 4. & 71. 13.

MAke haste, [a] O God, to deliver me; make haste † to help me, O LORD.

2 [b] Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

3 Let them be turned back for a reward of their shame, that say, Aha, aha.

4 Let all those that seek thee, rejoyce, and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

5 But I *am* poor and needy, make haste unto me, O God: thou *art* my help and my deliverer, O LORD, make no tarrying.

PSAL. LXXI.

1 David in confidence of faith, and experience of Gods favour, prayeth both for himself, and against the enemies of his soul. 14 He promiseth constancy. 17 He prayeth for perseverance. 19 He praiseth God, and promiseth to do it cheerfully.

[a] Psal. 31. 1.

IN [a] thee, O LORD, do I put my trust, let me never be put to confusion.

2 Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

† Heb. Be thou unto me for a rock of habitation.

3 † Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me, for thou *art* my rock and my fortress.

4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

5 For thou *art* my hope, O Lord GOD: *thou art* my trust from my youth.

6 By thee have I been holden up from the womb: thou art he that took me out of my mothers bowels, my praise *shall be* continually of thee.

7 I am as a wonder unto many; but thou *art* my strong refuge.

8 Let my mouth be filled *with* thy praise, *and with* thy honour all the day.

9 Cast me not off in the time of old age; forsake me not when my strength faileth.

† Heb. watch, or, observe.

10 For mine enemies speak against me: and they that † lay wait for my soul, take counsel together,

11 Saying, God hath forsaken him: persecute and take him, for *there is* none to deliver *him*.

12 O God, be not far from me: O my God, make haste for my help.

13 Let them be confounded *and* consumed, that are adversaries to my soul: let them be covered *with* reproach and dishonour, that seek my hurt.

14 But I will hope continually, and will yet praise thee more and more.

15 My mouth shall shew forth thy righteousness, *and* thy salvation all the day: for I know not the numbers *thereof*.

16 I will go in the strength of the Lord GOD: I will make mention of thy righteousness, *even* of thine only.

17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

18 Now also † when I am old and gray-headed, O God, forsake me not: until I have shewed † thy strength unto *this* generation, *and* thy power to every one *that* is to come.

† Heb. unto old age, and gray hairs.

19 Thy righteousness also, O God, *is* very high, who hast done great things: O God, who *is* like unto thee?

† Heb. thine arm.

20 *Thou* which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

21 Thou shalt increase my greatness, and comfort me on every side.

22 I will also praise thee † with the psaltery, *even* thy truth, O my God: unto thee will I sing with the harp, O thou holy One of Israel.

† Heb. with the instrument of Psaltery.

23 My lips shall greatly rejoyce when I sing unto thee: and my soul which thou hast redeemed.

24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

PSAL. LXXII.

1 David praying for Solomon, sheweth the goodness and glory of his in type, and in truth of Christs kingdom. 18 He blesseth God.

¶ *A Psalm* ‖ for Solomon.

‖ Or, of.

GIve the king thy judgments, O God, and thy righteousness unto the kings son.

2 He shall judge thy people with righteousness, and thy poor with judgment.

3 The mountains shall bring peace to the people, and the little hills, by righteousness.

4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

5 They shall fear thee as long as the sun and moon endure, throughout all generations.

6 He shall come down like rain upon the mown grass: as showers *that* water the earth.

7 In his days shall the righteous flourish: and abundance of peace † so long as the moon endureth.

† Heb. till there be no moon.

8 He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

9 They that dwell in the wilderness shall bow before him: and his enemies shall lick the dust.

10 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

11 Yea, all kings shall fall down before him: all nations shall serve him.

12 For he shall deliver the needy when he crieth: the poor also, and *him* that hath no helper.

13 He shall spare the poor and needy, and shall save the souls of the needy.

14 He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

15 And he shall live, and to him † shall be given of the gold of Sheba; prayer also shall be made for him continually, *and* daily shall he be praised.

† Heb. one shall give.

16 There

16 There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon, and *they* of the city shall flourish like grass of the earth.

† Heb. *shall be.* 17 His Name † shall endure for ever: † his Name shall be continued as long as the sun: and *men* shall be blessed in him; all nations shall call him blessed.

† Heb. *shall be as a son to continue his fathers Name for ever.*

18 Blessed *be* the LORD God, the God of Israel, who only doeth wondrous things.

19 And blessed *be* his glorious Name for ever, and let the whole earth be filled *with* his glory. Amen, and amen.

20 The prayers of David the son of Jesse are ended.

PSAL. LXXIII.

1 The prophet prevailing in a temptation, 2 sheweth the occasion thereof, the prosperity of the wicked; 13 the wound given thereby, diffidence; 15 the victory over it, knowledge of Gods purpose, in destroying of the wicked, and sustaining the righteous.

¶ ‖ A Psalm of Asaph.

‖ Or, *A Psalm for Asaph.*

TRuly God *is* good to Israel, *even* to such as are † of a clean heart.

‖ Or, *Yet.* † Heb. *clean of heart.*

2 But as for me, my feet were almost gone: my steps had well nigh slipt.

3 [a] For I was envious at the foolish, *when* I saw the prosperity of the wicked.

[a] Job 21. 7. Psal. 37. 1. Jer. 12. 1.

4 For *there are* no bands in their death: but their strength *is* † firm.

† Heb. *fat.*

5 They *are* not † in trouble *as other* men: neither are they plagued † like *other* men.

† Heb. *in the trouble of other men.* † Heb. *with.*

6 Therefore pride compasseth them about as a chain: violence covereth them *as* a garment.

7 Their eyes stand out with fatness: † they have more than heart could wish.

8 They are corrupt, and speak wickedly *concerning* oppression: they speak loftily.

† Heb. *they pass the thoughts of the heart.*

9 They set their mouth against the heavens; and their tongue walketh through the earth.

10 Therefore his people return hither: and waters of a full *cup* are wrung out to them.

11 And they say, How doth God know? and is there knowledge in the most High?

12 Behold, these *are* the ungodly, who prosper in the world, they increase *in* riches.

13 Verily, I have cleansed my heart in vain, and washed my hands in innocency.

14 For all the day long have I been plagued, and † chastned every morning.

† Heb. *my chastisement was.*

15 If I say, I will speak thus: behold, I should offend *against* the generation of thy children.

† Heb. *it was labour in mine eyes.*

16 When I thought to know this, † it *was* too painful for me.

17 Until I went into the sanctuary of God; *then* understood I their end.

18 Surely thou didst set them in slippery places: thou castedst them down into destruction.

19 How are they *brought* into desolation, as in a moment! they are utterly consumed with terrours.

20 As a dream when *one* awaketh; *so*, O Lord, when thou awakest thou shalt despise their image.

21 Thus my heart was grieved, and I was pricked in my reins.

22 So foolish *was* I, and † ignorant: I was *as* a beast † before thee.

† Heb. *I knew not.* † Heb. *with thee.*

23 Nevertheless, I *am* continually with thee: thou hast holden *me* by my right hand.

24 Thou shalt guide me with thy counsel, and afterward receive me *to* glory.

25 Whom have I in heaven *but thee?* and *there is* none upon earth *that* I desire besides thee.

26 My flesh and my heart faileth: *but* God *is* the † strength of my heart, and my portion for ever.

† Heb. *rock.*

27 For lo, they that are far from thee, shall perish: thou hast destroyed all them that go a whoring from thee.

28 But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

PSAL. LXXIV.

1 The prophet complaineth of the desolation of the sanctuary. 10 He moveth God to help, in consideration of his power, 18 of his reproachful enemies, of his children, and of his covenant.

¶ ‖ Maschil of Asaph.

‖ Or, *A Psalm for Asaph to give instruction.*

O God, why hast thou cast *us* off for ever? *why* doth thine anger smoke against the sheep of thy pasture?

‖ Or, *tribe.*

2 Remember thy congregation *which* thou hast purchased of old: the ‖ rod of thine inheritance *which* thou hast redeemed, this mount Zion wherein thou hast dwelt.

3 Lift up thy feet unto the perpetual desolations: *even* all that the enemy hath done wickedly in the sanctuary.

4 Thine enemies rore in the midst of thy congregations: they set up their ensigns *for* signs.

5 *A man* was famous according as he had lifted up axes upon the thick trees.

6 But now they break down the carved work thereof at once, with axes and hammers.

† Heb. *They have set thy sanctuary into the fire.*

7 † They have cast fire into thy sanctuary, they have defiled *by casting down* the dwelling-place of thy Name to the ground.

† Heb. *break.*

8 They said in their hearts, Let us † destroy them together: they have burnt up all the synagogues of God in the land.

9 We see not our signs, *there is* no more any prophet, neither *is there* among us any that knoweth how long.

10 O God, how long shall the adversary reproach? shall the enemy blaspheme thy Name for ever?

11 Why withdrawest thou thy hand, even thy right hand? pluck *it* out of thy bosom.

[a] Exod. 14. 21. † Heb. *break.*

12 For God *is* my King of old, working salvation in the midst of the earth.

‖ Or, *whales.*

13 [a] Thou didst † divide the sea by thy strength: thou brakest the heads of the ‖ dragons in the waters.

[a] Exod. 15. 5. Numb. 20. 11. [b] Josh. 3. 13.

14 Thou brakest the heads of leviathan in pieces, *and* gavest him *to be* meat to the people inhabiting the wilderness.

† Heb. *rivers of strength.*

15 [b] Thou didst cleave the fountain and the flood: [c] thou driedst up † mighty rivers.

16 The

16 The day *is* thine, the night also *is* thine: thou hast prepared the light and the sun.

17 Thou hast set all the borders of the earth: thou hast † made summer and winter.

† Heb. *made them.*

18 Remember this, *that* the enemy hath reproached, O LORD, and *that* the foolish people have blasphemed thy Name.

19 O deliver not the soul of thy turtle-dove unto the multitude *of the wicked*, forget not the congregation of thy poor for ever.

20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

21 O let not the oppressed return ashamed: let the poor and needy praise thy Name.

22 Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.

23 Forget not the voice of thine enemies: the tumult of those that rise up against thee, † increaseth continually.

† Heb. *ascendeth.*

PSAL. LXXV.

1 The prophet praiseth God. 2 He promiseth to judge uprightly. 4 He rebuketh the proud by consideration of Gods providence. 9 He praiseth God, and promiseth to execute justice.

¶ To the chief Musician, ‖ Al-taschith, A Psalm *or* Song ‖ of Asaph.

‖ Or, *Destroy not.* ‖ Or, *for Asaph.*

UNto thee, O God, do we give thanks, *unto thee* do we give thanks: for that thy Name *is* near, thy wondrous works declare.

‖ Or, *When I shall take a set time.*

2 ‖ When I shall receive the congregation, I will judge uprightly.

3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

4 I said unto the fools, Deal not foolishly; and to the wicked, Lift not up the horn.

5 Lift not up your horn on high: speak *not* with a stiff neck.

6 For promotion *cometh* neither from the east, nor from the west, nor from the † south.

† Heb. *desert.*

7 But God *is* the judge: he putteth down one, and setteth up another.

8 For in the hand of the LORD *there is* a cup, and the wine is red: it is full of mixture, and he poureth out of the same: but the dregs thereof all the wicked of the earth shall wring *them* out, *and* drink *them.*

9 But I will declare for ever; I will sing praises to the God of Jacob.

10 All the horns of the wicked also will I cut off; *but* the horns of the righteous shall be exalted.

PSAL. LXXVI.

1 A declaration of Gods majesty in the church. 11 An exhortation to serve him reverently.

¶ To the chief Musician on Neginoth, A Psalm *or* Song ‖ of Asaph.

‖ Or, *for Asaph.*

IN Judah *is* God known: his Name *is* great in Israel.

2 In Salem also is his tabernacle, and his dwelling-place in Zion.

3 There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.

4 Thou *art* more glorious *and* excellent than the mountains of prey.

5 The stout hearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

6 At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

7 Thou, *even* thou *art* to be feared, and who may stand in thy sight when once thou art angry?

8 Thou didst cause judgment to be heard from heaven; the earth feared, and was still,

9 When God arose to judgment, to save all the meek of the earth Selah.

10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

11 Vow, and pay unto the LORD your God; let all that be round about him bring presents † unto him that ought to be feared.

† Heb. *to fear.*

12 He shall cut off the spirit of princes: *he is* terrible to the kings of the earth.

PSAL. LXXVII.

1 The psalmist sheweth what fierce combat he had with diffidence. 10 The victory which he had by consideration of Gods great and gracious works.

¶ To the chief Musician, to Jeduthun, A Psalm ‖ of Asaph.

‖ Or, *for Asaph.*

I Cried unto God with my voice: *even* unto God with my voice, and he gave ear unto me.

2 In the day of my trouble I sought the Lord; † my sore ran in the night, and ceased not: my soul refused to be comforted.

† Heb. *my hand.*

3 I remembred God, and was troubled: I complained, and my spirit was overwhelmed. Selah.

4 Thou holdest mine eyes waking: I am so troubled that I cannot speak.

5 I have considered the days of old, the years of ancient times.

6 I call to remembrance my song in the night: I commune with mine own heart, and y spirit made diligent search.

7 Will the LORD cast off for ever? and will he be favourable no more?

8 Is his mercy clean gone for ever? doth *his* promise fail † for evermore?

† Heb. *to generation and generation.*

9 Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

10 And I said, This *is* my infirmity: *but I will remember* the years of the right hand of the most High.

11 I will remember the works of the LORD: surely I will remember thy wonders of old.

12 I will meditate also of all thy work, and talk of thy doings.

13 Thy way, O God, *is* in the sanctuary: who *is so* great a God as *our* God?

14 Thou *art* the God that doest wonders; thou hast declared thy strength among the people.

15 Thou hast with *thine* arm redeemed thy people, the sons of Jacob and Joseph. Selah.

16 The waters saw thee, O God, the waters saw thee: they were afraid; the depths also were troubled.

† Heb. *The clouds were poured forth with water.*

17 † The clouds poured out water, the skies sent out a sound: thine arrows also went abroad.

18 The

18 The voice of thy thunder *was* in the heaven: the lightnings lightned the world, the earth trembled and shook.

19 Thy way *is* in the sea, and thy path in the great waters, and thy foot-steps are not known.

[a] Exod. 14. 19. 20 [a] Thou leddest thy people like a flock, by the hand of Moses and Aaron.

PSAL. LXXVIII.

1 An exhortation both to learn and to preach the law of God. 9 The story of Gods wrath against the incredulous and disobedient. 67 The Israelites being rejected, God chose Judah, Zion, and David.

¶ ‖ Maschil of Asaph.

‖ Or, A Psalm for Asaph to give instruction.

GIve ear, O my people, *to* my law: incline your ears to the words of my mouth

[a] Psal. 49. 4. Matt. 13. 35. 2 [a] I will open my mouth in a parable: I will utter dark sayings of old:

3 Which we have heard and known, and our fathers have told us.

4 We will not hide *them* from their children, shewing to the generation to come, the praises of the LORD; and his strength and his wonderful works that he hath done.

[b] Deut 4. 9. & 6. 7. 5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers [b] that they should make them known to their children.

6 That the generation to come might know *them, even* the children *which* should be born: *who* should arise and declare *them* to their children:

7 That they might set their hope in God, and not forget the works of God; but keep his commandments:

8 And might not be as their fathers, a stubborn and rebellious generation; a generation † *that* set not their heart aright, and whose spirit was not stedfast with God.

† Heb. that prepared not their heart.

9 The children of Ephraim *being* armed *and* † carrying bows, turned back in the day of battle.

† Heb. throwing forth.

10 They kept not the covenant of God, and refused to walk in his law:

11 And forgat his works, and his wonders that he had shewed them.

12 Marvellous things he did in the sight of their fathers, in the land of Egypt, *in* the field of Zoan.

[c] Exod. 14. 21. 13 [c] He divided the sea, and caused them to pass through, and he made the waters to stand as an heap.

[d] Exod. 13. 21. & 14. 24. 14 [d] In the day-time also he led them with a cloud, and all the night with a light of fire.

[e] Exod. 17. 6. Numb. 20. 11. Psal. 105. 41. 1 Cor. 10. 4. 15 [e] He clave the rocks in the wilderness, and gave *them* drink as out of the great depths.

16 He brought streams also out of the rock, and caused waters to run down like rivers.

17 And they sinned yet more against him, by provoking the most High in the wilderness.

[f] Numb. 11. 4. † Heb. order. 18 And they tempted God in their heart, by asking meat for their lust.

[g] Exod. 17. 6. Numb. 20. 11. 19 [f] Yea, they spake against God: they said, Can God † furnish a table in the wilderness?

20 [g] Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

21 Therefore the LORD heard *this*, and was wroth, so a fire was kindled against Jacob, and anger also came up against Israel;

22 Because they believed not in God, and trusted not in his salvation:

23 Though he had commanded the clouds from above, and opened the doors of heaven,

[h] Exod. 16. 14. John 6. 31. 24 [h] And had rained down manna upon them to eat, and had given them of the corn of heaven.

‖ Or, Everyone did eat the bread of the mighty. 25 ‖ Man did eat angels food: he sent them meat to the full.

† Heb. to go. 26 He caused an east-wind † to blow in the heaven: and by his power he brought in the south-wind.

† Heb. sons of wing. 27 He rained flesh also upon them as dust, and † feathered fowls like as the sand of the sea.

28 And he let *it* fall in the midst of their camp, round about their habitations.

29 So they did eat, and were well filled: for he gave them their own desire;

[i] Numb. 11. 33. 30 They were not estranged from their lust: but [i] while their meat *was* yet in their mouths,

† Heb. made to bow. ‖ Or, young men. 31 The wrath of God came upon them, and slew the fattest of them, and † smote down the ‖ chosen *men* of Israel.

32 For all this they sinned still: and believed not for his wondrous works.

33 Therefore their days did he consume in vanity, and their years in trouble.

34 When he slew them, then they sought him: and they returned and enquired early after God.

35 And they remembred that God *was* their rock, and the high God their redeemer.

36 Nevertheless, they did flatter him with their mouth, and they lied unto him with their tongues.

37 For their heart was not right with him, neither were they stedfast in his covenant.

38 But he *being* full of compassion, forgave *their* iniquity, and destroyed *them* not; yea, many a time turned he his anger away, and did not stir up all his wrath.

‖ Or, rebel against him. 39 For he remembred that they *were but* flesh; a wind that passeth away and cometh not again.

‖ Or, from affliction. † Heb. let. [k] Exod. 7. 20. [l] Exod. 8. 24. [m] Ex d. 8. 6. [n] Exod. 10. 13. [o] Exod. 9. 23. † Heb. killed. ‖ Or, great hail-stones. † Heb. He shut up. ‖ Or, lightnings. 40 How oft did they ‖ provoke him in the wilderness, *and* grieve him in the desert?

41 Yea, they turned back and tempted God, and limited the holy One of Israel.

42 They remembred not his hand, *nor* the day when he delivered them ‖ from the enemy.

43 How he had † wrought his signs in Egypt, and his wonders in the field of Zoan:

44 [k] And had turned their rivers into blood; and their floods, that they could not drink.

45 [l] He sent divers sorts of flies among them, which devoured them; and [m] frogs, which destroyed them.

46 [n] He gave also their increase unto the caterpiller, and their labour unto the locust.

47 [o] He † destroyed their vines with hail, and their sycomore-trees with ‖ frost.

48 † He gave up their cattle also to the hail; and their flocks to ‖ hot thunder-bolts.

49 He

49 He caſt upon them the fierceneſs of his anger, wrath and indignation and trouble, by ſending evil angels *among them.*

50 † He made a way to his anger, he ſpared not their ſoul from death: but gave ‖ their life over to the peſtilence.

51 [p] And ſmote all the firſt-born in Egypt: the chief of *their* ſtrength in the tabernacles of Ham:

52 But made his own people to go forth like ſheep, and guided them in the wilderneſs like a flock.

53 And he led them on ſafely, ſo that they feared not: but the ſea [q] † overwhelmed their enemies.

54 And he brought them to the border of his ſanctuary: *even to* this mountain, *which* his right hand had purchaſed.

55 He caſt out the heathen alſo before them, and [r] divided them an inheritance by line, and made the tribes of Iſrael to dwell in their tents.

56 Yet they tempted and provoked the moſt high God, and kept not his teſtimonies:

57 But turned back and dealt unfaithfully like their fathers: they were turned aſide like a deceitful bow.

58 [s] For they provoked him to anger with their high places, and moved him to jealouſie with their graven images.

59 When God heard *this*, he was wroth, and greatly abhorred Iſrael:

60 [t] So that he forſook the tabernacle of Shiloh, the tent *which* he placed among men:

61 And delivered his ſtrength into captivity, and his glory into the enemies hand.

62 He gave his people over alſo unto the ſword: and was wroth with his inheritance.

63 The fire conſumed their young men: and their maidens were not † given to marriage.

64 Their prieſts fell by the ſword: and their widows made no lamentation.

65 Then the Lord awaked as one out of ſleep, *and* like a mighty man that ſhouteth by reaſon of wine.

66 And he ſmote his enemies in the hinder parts: he put them to a perpetual reproach.

67 Moreover, he refuſed the tabernacle of Joſeph: and choſe not the tribe of Ephraim.

68 But choſe the tribe of Judah, the mount Zion which he loved.

69 And he built his ſanctuary like high *palaces*, like the earth which he hath † eſtabliſhed for ever.

70 [u] He choſe David alſo his ſervant, and took him from the ſheepfolds:

71 † From following the ewes great with young, he brought him [x] to feed Jacob his people, and Iſrael his inheritance.

72 So he fed them according to the integrity of his heart: and guided them by the ſkilfulneſs of his hands.

PSAL. LXXIX.

1 The pſalmiſt complaineth of the deſolation of Jeruſalem. 8 He prayeth for deliverance, 13 and promiſeth thankfulneſs.

16th Day ¶ A Pſalm ‖ of Aſaph. Martins

O God, the heathen are come into thine inheritance, thy holy temple have they defiled: they have laid Jeruſalem on heaps.

2 The dead bodies of thy ſervants have they given *to be* meat unto the fowls of the heaven, the fleſh of thy ſaints unto the beaſts of the earth.

3 Their blood have they ſhed like water round about Jeruſalem: and *there was* none to bury *them.*

4 [a] We are become a reproach to our neighbours: a ſcorn and deriſion to them that are round about us.

5 [b] How long, LORD? wilt thou be angry for ever? ſhall thy jealouſie burn like fire?

6 [c] Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy Name.

7 For they have devoured Jacob, and laid waſte his dwelling-place.

8 [d] O remember not againſt us ‖ former iniquities: let thy tender mercies ſpeedily prevent us: for we are brought very low.

9 Help us, O God of our ſalvation, for the glory of thy Name: and deliver us, and purge away our ſins for thy Names ſake.

10 Wherefore ſhould the heathen ſay, Where *is* their God? let him be known among the heathen in our ſight *by* the † revenging of the blood of thy ſervants *which is* ſhed.

11 Let the ſighing of the priſoner come before thee, according to the greatneſs of † thy power: † preſerve thou thoſe that are appointed to die.

12 And render unto our neighbours ſevenfold into their boſom, their reproach wherewith they have reproached thee, O Lord.

13 So we thy people and ſheep of thy paſture, will give thee thanks for ever: we will ſhew forth thy praiſe † to all generations.

PSAL. LXXX.

1 The pſalmiſt in his prayer complaineth of the miſeries of the church. 8 Gods former favours are turned into judgments. 14 He prayeth for deliverance.

¶ To the chief Muſician upon Shoſhannim, Eduth, A Pſalm ‖ of Aſaph.

GIve ear, O Shepherd of Iſrael, thou that leadeſt Joſeph like a flock, thou that dwelleſt *between* the cherubims, ſhine forth.

2 Before Ephraim, and Benjamin, and Manaſſeh, ſtir up thy ſtrength, and † come *and* ſave us.

3 Turn us again, O God: and cauſe thy face to ſhine, and we ſhall be ſaved.

4 O LORD God of hoſts, how long † wilt thou be angry againſt the prayer of thy people?

5 Thou feedeſt them with the bread of tears: and giveſt them tears to drink in great meaſure.

6 Thou makeſt us a ſtrife unto our neighbours: and our enemies laugh among themſelves.

7 Turn us again, O God of hoſts, and cauſe thy face to ſhine, and we ſhall be ſaved.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.

9 Thou

† Heb. *weigh-ed a path.* ‖ Or, *their beaſts to the mur-rain.* Exod. 9. 3. [p] Exod. 12. 29.

[q] Exod. 14. 27. & 15. 10. † Heb. *covered.*

[r] Joſh. 13. 17.

[s] Deut. 32. 21.

[t] 1 Sam. 4. 11.

† Heb. *praiſed.*

† Heb. *eſtabliſhed.*

[u] 1 Sam. 16. 11. 2 Sam. 7. 8.

[x] Heb. *from after.* 2 Sam. 5. 2. 1 Chron. 11. 2.

‖ Or, *for Aſaph.*

‖ Iſai. 64. 9. Or, *the iniquities of them that were before us.*

† Heb. *venſeance.*

† Heb. *thine arm.*

† Heb. *reſerve the children of death.*

† Heb. *to generation and generation.*

‖ Or, *for Aſaph.*

† Heb. *come for ſalvation to us.*

† Heb. *how long thou ſmoak?*

9 Thou preparedst *room* before it, and didst cause it to take deep root, and it filled the land.

10 The hills were covered with the shadow of it, and the boughs thereof *were like* † the goodly cedars.

† Heb. *the cedars of God.*

11 She sent out her boughs unto the sea, and her branches unto the river.

12 Why hast thou *then* broken down her hedges, so that all they which pass by the way do pluck her?

13 The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

14 Return, we beseech thee, O God of hosts: look down from heaven, and behold and visit this vine;

15 And the vineyard which thy right hand hath planted, and the branch *that* thou madest strong for thy self.

16 *It is* burnt with fire, *it is* cut down: they perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: upon the son of man *whom* thou madest strong for thy self.

18 So will not we go back from thee: quicken us, and we will call upon thy Name.

19 Turn us again, O LORD God of hosts, cause thy face to shine, and we shall be saved.

PSAL. LXXXI.

1 An exhortation to a solemn praising of God. 4 God challengeth that duty by reason of his benefits. 8 God exhorting to obedience, complaineth of their disobedience, which proveth their own hurt.

¶ To the chief Musician upon Gittith, *A Psalm* ‖ of Asaph.

‖ Or, *for Asaph.*

SIng aloud unto God our strength: make a joyful noise unto the God of Jacob.

2 Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

3 Blow up the trumpet in the new-moon: in the time appointed, on our solemn feast-day.

4 For this *was* a statute for Israel, *and* a law of the God of Jacob.

5 This he ordained in Joseph *for* a testimony, when he went out ‖ through the land of Egypt: *where* I heard a language *that* I understood not.

‖ Or, *against.*

6 I removed his shoulder from the burden: his hands † were delivered from the pots.

† Heb. *passed away.*

7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I [a] proved thee at the waters of ‖ Meribah. Selah.

[a] Exod. 17. 6.

‖ Or, *strife.*

8 Hear, O my people, and I will testifie unto thee: O Israel, If thou wilt hearken unto me;

9 There shall no strange god be in thee: neither shalt thou worship any strange god.

10 I *am* the LORD thy God which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

11 But my people would not hearken to my voice: and Israel would none of me.

[b] Acts 14. 16.

‖ Or, *to the hardness of their hearts, or, imaginations*

12 [b] So I gave them up ‖ unto their own hearts lust: *and* they walked in their own counsels.

13 O that my people had hearkned unto me, *and* Israel had walked in my ways!

14 I should soon have subdued their enemies, and turned my hand against their adversaries.

‖ Or, *yielded feigned obedience*

15 The haters of the LORD should have ‖ † submitted themselves unto him: but their time should have endured for ever.

† Heb. *lied.*

16 He should have fed them also † with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

† Heb. *with the fat of wheat.*

PSAL. LXXXII.

1 The psalmist having exhorted the judges, 5 and reproved their negligence, 8 prayeth God to judge.

¶ A Psalm ‖ of Asaph.

‖ Or, *for Asaph.*

GOd standeth in the congregation of the mighty: he judgeth among the gods.

2 How long will ye judge unjustly, and [a] accept the persons of the wicked? Selah.

[a] Deut. 1. 17.

3 † Defend the poor and fatherless: do justice to the afflicted and needy.

† Heb. *Judge.*

4 [b] Deliver the poor and needy: rid *them* out of the hand of the wicked.

[b] Prov. 24. 11.

5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are † out of course.

† Heb. *moved.*

6 [c] I have said, Ye *are* gods: and all of you *are* children of the most High.

[c] John 10. 34.

7 But ye shall die like men, and fall like one of the princes.

8 Arise, O God, judge the earth: for thou shalt inherit all nations.

PSAL. LXXXIII.

1 A complaint to God of the enemies conspiracies. 9 A prayer against them that oppress the church.

¶ A Song *or* Psalm ‖ of Asaph.

‖ Or, *for Asaph.*

KEep not thou silence, O God: hold not thy peace, and be not still, O God.

2 For lo, thine enemies make a tumult: and they that hate thee, have lift up the head.

3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

4 They have said, Come, and let us cut them off from *being* a nation: that the name of Israel may be no more in remembrance.

5 For they have consulted together with one † consent: they are confederate against thee.

† Heb. *heart.*

6 The tabernacles of Edom, and the Ishmaelites: of Moab, and the Hagarenes.

7 Gebal, and Ammon, and Amalek, the Philistines with the inhabitants of Tyre.

8 Assur also is joyned with them: † they have holpen the children of Lot. Selah.

† Heb. *they have been an arm to the children of Lot.*

9 Do unto them as *unto* the [a] Midianites: as *to* [b] Sisera, as *to* Jabin, at the brook of Kison:

[a] Judg. 7. 22.
[b] Judg. 4. 15, 24.

10 *Which* perished at En-dor: they became *as* dung for the earth.

11 Make their nobles like [c] Oreb, and like Zeeb: yea, all their princes as [d] Zebah, and as Zalmunna:

[c] Judg. 7. 25.
[d] Judg. 8. 21.

12 Who said, Let us take to our selves the houses of God in possession.

13 O my God, make them like a wheel: as the stubble before the wind.

14 As the fire burneth the wood, and as the flame setteth the mountains on fire;

15 So persecute them with thy tempest, and make them afraid with thy storm.

16 Fill

16 Fill their faces with ſhame: that they may ſeek thy Name, O LORD.

17 Let them be confounded and troubled for ever: yea, let them be put to ſhame, and periſh:

18 That *men* may know, that thou whoſe name alone *is* JEHOVAH, *art* the moſt High over all the earth.

PSAL. LXXXIV.

1 The prophet longing for the communion of the ſanctuary, 4 ſheweth how bleſſed they are that dwell therein. 8 He prayeth to be reſtored unto it.

¶ To the chief Muſician upon Gittith, A Pſalm ‖ for the ſons of Korah.

‖ Or, of.

HOw amiable *are* thy tabernacles, O LORD of hoſts!

2 My ſoul longeth, yea, even fainteth for the courts of the LORD: my heart and my fleſh crieth out for the living God.

3 Yea, the ſparrow hath found an houſe, and the ſwallow a neſt for her ſelf, where ſhe may lay her young, *even* thine altars, O LORD of hoſts, my King, and my God.

4 Bleſſed *are* they that dwell in thy houſe: they will be ſtill praiſing thee. Selah.

5 Bleſſed *is* the man whoſe ſtrength *is* in thee: in whoſe heart *are* the ways *of them.*

Or, *of mulberry-trees, like unto a well, &c.* Heb. *moreh.* Or, *pool, company, congregation.* Heb. *would ſo-journ.* Or, *as the forepart.* Pſal. 9. 9, 10. Pſal. 12.

6 *Who* paſſing through the valley ‖ of Baca, make it a well: the rain alſo † filleth the pools.

7 They go ‖ from ſtrength to ſtrength, *every one of them* in Zion appeareth before God.

8 O LORD God of hoſts, hear my prayer: give ear, O God of Jacob. Selah.

9 Behold, O God our ſhield, and look upon the face of thine anointed.

10 For a day in thy courts *is* better than a thouſand: † I had rather be a door-keeper in the houſe of my God, than to dwell in the tents of wickedneſs.

11 For the LORD God *is* a ſun and ſhield: the LORD will give grace and glory: [a] no good *thing* will he withhold from them that walk uprightly.

12 O LORD of hoſts, [b] bleſſed *is* the man that truſteth in thee.

PSAL. LXXXV.

1 The pſalmiſt out of the experience of former mercies, prayeth for the continuance thereof. 8 He promiſeth to wait thereon, out of confidence of Gods goodneſs.

Or, of. ¶ To the chief Muſician, A Pſalm ‖ for the ſons of Korah.

LORD, thou haſt been ‖ favourable unto thy land: thou haſt brought back the captivity of Jacob.

Or, *favoured.* Pſal. 1.

2 [a] Thou haſt forgiven the iniquity of thy people, thou haſt covered all their ſin. Selah.

3 Thou haſt taken away all thy wrath: ‖ thou haſt turned *thy ſelf* from the fierceneſs of thine anger.

Or, *haſt ſoftened.* Or, *from following.*

4 Turn us, O God of our ſalvation, and cauſe thine anger towards us to ceaſe.

5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

6 Wilt thou not revive us again: that thy people may rejoyce in thee?

7 Shew us thy mercy, O LORD, and grant us thy ſalvation.

8 I will hear what God the LORD will ſpeak: for he will ſpeak peace unto his people, and to his ſaints: but let them not turn again to folly.

9 Surely his ſalvation *is* nigh them that fear him; that glory may dwell in our land.

10 Mercy and truth are met together: righteouſneſs, and peace have kiſſed *each other.*

11 Truth ſhall ſpring out of the earth: and righteouſneſs ſhall look down from heaven.

12 Yea, the LORD ſhall give *that which is* good: and our land ſhall yield her increaſe.

13 Righteouſneſs ſhall go before him: and ſhall ſet *us* in the way of his ſteps.

PSAL. LXXXVI.

1 David ſtrengtheneth his prayer by the conſcience of his religion, 5 by the goodneſs and power of God. 11 He deſireth the continuance of former grace. 14 Complaining of the proud, he craveth ſome token of Gods goodneſs.

¶ ‖ A prayer of David.

‖ Or, *a prayer being a pſalm of David.*

BOw down thine ear, O LORD, hear me: for I *am* poor and needy.

‖ Or, *one whom thou favoureſt.*

2 Preſerve my ſoul, for I *am* ‖ holy: O thou my God, ſave thy ſervant that truſteth in thee.

3 Be merciful unto me, O LORD: for I cry unto thee ‖ daily.

‖ Or, *all the day.*

4 Rejoyce the ſoul of thy ſervant: for unto thee, O LORD, do I lift up my ſoul.

5 [a] For thou, LORD, *art* good, and ready to forgive: and plenteous in mercy unto all them that call upon thee.

[a] Joel. 2. 13.

6 Give ear, O LORD, unto my prayer: and attend to the voice of my ſupplications.

7 In the day of my trouble I will call upon thee: for thou wilt anſwer me.

8 Among the gods *there is* none like unto thee, O LORD, [b] neither *are there any works* like unto thy works.

[b] Deut. 3. 24.

9 All nations whom thou haſt made ſhall come and worſhip before thee, O LORD: and ſhall glorifie thy Name.

10 For thou *art* great and doſt wondrous things: [c] thou *art* God alone.

[c] Deut. 6. 4. & 32. 39. Iſai. 37. 16. & 44. 6. Mark 12. 29. 1 Cor. 8. 4. Eph. 4 6.

11 [d] Teach me thy way, O LORD, I will walk in thy truth: unite my heart to fear thy Name.

[d] Pſal. 25. 4. & 119. 33.

12 I will praiſe thee, O Lord my God, with all my heart: and I will glorifie thy Name for evermore.

13 For great *is* thy mercy toward me: and thou haſt delivered my ſoul from the loweſt ‖ hell.

‖ Or, *grave.*

14 O God, the proud are riſen againſt me, and the aſſemblies of † violent *men* have ſought after my ſoul: and have not ſet thee before them.

† Heb. *terrible.*

15 [e] But thou, O LORD, *art* a God full of compaſſion, and gracious: long-ſuffering, and plenteous in mercy and truth.

[e] Exod. 34. 6. Numb. 14. 18. Pſal. 103. 8. & 139. 4. & 145. 8.

16 O turn unto me, and have mercy upon me, give thy ſtrength unto thy ſervant, and ſave the ſon of thine handmaid.

17 Shew me a token for good, that they which hate me may see *it*, and be ashamed: because thou, LORD, hast holpen me, and comforted me.

PSAL. LXXXVII.

1 The nature and glory of the church. 4 The increase, honour, and comfort of the members thereof.

¶ A Psalm *or* Song ‖ for the sons of Korah. ‖ Or, *of.*

HIs foundation *is* in the holy mountains.

2 The LORD loveth the gates of Zion, more than all the dwellings of Jacob.

3 Glorious things are spoken of thee, O city of God. Selah.

4 I will make mention of Rahab and Babylon to them that know me; behold Philistia, and Tyre, with Ethiopia: this *man* was born there.

5 And of Zion it shall be said, This and that man was born in her: and the Highest himself shall establish her.

6 The LORD shall count when he writeth up the people, *that* this *man* was born there. Selah.

7 As well the singers as the players on instruments *shall be there:* all my springs *are* in thee.

PSAL. LXXXVIII.

A prayer containing a grievous complaint.

¶ A Song *or* Psalm ‖ for the sons of Korah, to the chief Musician upon Mahalath, Leannoth, ‖ Maschil of Heman the Ezrahite. ‖ Or, *of.* ‖ Or, *A psalm of Heman the Ezrahite, giving instruction.*

O LORD God of my salvation, I have cried day *and* night before thee.

2 Let my prayer come before thee: incline thine ear unto my cry.

3 For my soul is full of troubles: and my life draweth nigh unto the grave.

4 I am counted with them that go down into the pit: I am as a man *that hath* no strength.

5 Free among the dead, like the slain that lie in the grave, whom thou remembrest no more: and they are cut off ‖ from thy hand. ‖ Or, *by thy hand.*

6 Thou hast laid me in the lowest pit, in darkness, in the deeps.

7 Thy wrath lieth hard upon me, and thou hast afflicted *me* with all thy waves. Selah.

8 Thou hast put away mine acquaintance far from me: thou hast made me an abomination unto them: *I am* shut up, and I cannot come forth.

9 Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

10 Wilt thou shew wonders to the dead? shall the dead arise *and* praise thee? Selah.

11 Shall thy loving kindness be declared in the grave? *or* thy faithfulness in destruction?

12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

13 But unto thee have I cried, O LORD, and in the morning shall my prayer prevent thee.

14 LORD, why castest thou off my soul? *why* hidest thou thy face from me?

15 I *am* afflicted and ready to die, from *my* youth up: while I suffer thy terrours, I am distracted.

16 Thy fierce wrath goeth over me, thy terrours have cut me off.

17 They came round about me ‖ daily like water, they compassed me about together. ‖ Or, *all the day.*

18 Lover and friend hast thou put far from me, *and* mine acquaintance into darkness.

PSAL. LXXXIX.

1 The psalmist praiseth God for his covenant, 5 for his wonderful power, 15 for the care of his church, 19 for his favour to the kingdom of David. 38 Then complaining of contrary events, 46 he expostulateth, prayeth, and blesseth God.

¶ ‖ Maschil of Ethan the Ezrahite. ‖ Or, *A psalm for Ethan the Ezrahite, to give instruction.*

I Will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness † to all generations. † Heb. *to generation and generation.*

2 For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.

3 I have made a covenant with my chosen, I have [a] sworn unto David my servant. [a] 2 Sam. 7. 11, &c.

4 Thy seed will I establish for ever, and build up thy throne † to all generations. Selah. † Heb. *to generation and generation.*

5 And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints.

6 For who in the heaven can be compared unto the LORD? *who* among the sons of the mighty can be likened unto the LORD?

7 God is greatly to be feared in the assembly of the saints: and to be had in reverence of all *them that are* about him.

8 O LORD God of hosts, who *is* a strong LORD like unto thee? or to thy faithfulness round about thee?

9 Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

10 Thou hast broken ‖ Rahab in pieces, as one that is slain; thou hast scattered thine enemies † with thy strong arm. ‖ Or, *Egypt.* † Heb. *with the arm of thy strength.*

11 [b] The heavens *are* thine, the earth also *is* thine: *as for* the world, and the fulness thereof, thou hast founded them. [b] Gen. 1. 1. Psal. 24. 1. & 50. 12.

12 The north and the south thou hast created them: Tabor and Hermon shall rejoyce in thy Name.

13 Thou hast † a mighty arm: strong is thy hand, *and* high is thy right hand. † Heb. *an arm with might.*

14 Justice and judgment *are* the ‖ habitation of thy throne: mercy and truth shall go before thy face. ‖ Or, *establishment.*

15 Blessed *is* the people that know the [c] joyful sound: they shall walk, O LORD, in the light of thy countenance. [c] Numb. 10. 6.

16 In thy Name shall they rejoyce all the day: and in thy righteousness shall they be exalted.

17 For thou *art* the glory of their strength: and in thy favour our horn shall be exalted. ‖ Or, *shield is of the LORD, and our king is of the holy One of Israel.*

18 For ‖ the LORD *is* our defence: and the holy One of Israel *is* our King.

19 Then thou spakest in vision to the holy One, and saidst, I have laid help upon *one that is* mighty: I have exalted *one* chosen out of the people. 1 Sam. 16. 12.

20 I have found David my servant: with my holy oyl have I anointed him.

21 With whom my hand shall be established: mine arm also shall strengthen him.

22 The enemy shall not exact upon him: nor the son of wickedness afflict him.

23 And I will beat down his foes before his face, and plague them that hate him.

24 But my faithfulness and my mercy *shall be* with him: and in my Name shall his horn be exalted.

25 I will set his hand also in the sea, and his right hand in the rivers.

26 He shall cry unto me, Thou *art* my Father, my God, and the rock of my salvation.

27 Also I will make him *my* first-born, higher than the kings of the earth.

28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

29 His seed also will I make *to endure* for ever, and his throne as the days of heaven.

30 If his children forsake my law, and walk not in my judgments;

† Heb. profane my statutes. 31 If they † break my statutes, and keep not my commandments:

32 Then will I visit their transgression with the rod, and their iniquity with stripes.

† Heb. I will not make void from him. 33 Nevertheless, my loving kindness † will I not utterly take from him: nor suffer my faithfulness † to fail.

† Heb. to lie. 34 My covenant will I not break: nor alter the thing *that is* gone out of my lips.

† Heb. if I lie. 35 Once have I sworn by my holiness, † that I will not lie unto David.

2 Sam. 7. 16. Luke 1. 33. 36 [e] His seed shall endure for ever, and his throne as the sun before me.

John 12. 34. 37 It shall be established for ever as the moon, and *as* a faithful witness in heaven. Selah.

38 But thou hast cast off and abhorred, thou hast been wroth with thine anointed.

39 Thou hast made void the covenant of thy servant: thou hast profaned his crown, *by casting it* to the ground.

40 Thou hast broken down all his hedges: thou hast brought his strong holds to ruine.

41 All that pass by the way spoil him: he is a reproach to his neighbours.

42 Thou hast set up the right hand of his adversaries: thou hast made all his enemies to rejoyce.

43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

Heb. brightness. 44 Thou hast made his † glory to cease, and cast his throne down to the ground.

45 The days of his youth hast thou shortned: thou hast covered him with shame. Selah.

46 How long, LORD, wilt thou hide thy self for ever? shall thy wrath burn like fire?

47 Remember how short my time is: wherefore hast thou made all men in vain?

48 What man *is he that* liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

2 Sam. 7. 15. 49 Lord, where *are* thy former loving kindnesses, *which* thou [f] swarest unto David in thy truth?

50 Remember, Lord, the reproach of thy servants; *how* I do bear in my bosom *the reproach of* all the mighty people;

51 Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.

52 Blessed *be* the LORD for evermore. Amen, and amen.

PSAL. XC.

1 *Moses setting forth Gods providence,* 3 *complaineth of humane fragility,* 7 *divine chastisements,* 10 *and brevity of life.* 12 *He prayeth for the knowledge and sensible experience of Gods good providence.*

¶ ‖ A Prayer of Moses the man of God.

‖ Or, *A Prayer being a Psalm of Moses.*

LORD, thou hast been our dwelling-place † in all generations.

† Heb. *in generation and generation.* 2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world: even from everlasting to everlasting, thou *art* God.

3 Thou turnest man to destruction: and sayest, Return ye children of men.

2 Pet. 3. 8. 4 [a] For a thousand years in thy sight *are but* as yesterday ‖ when it is past, and *as* a watch in the night.

‖ Or, *when he hath passed them.* 5 Thou carriest them away as with a flood, they are *as* asleep: in the morning *they are* like grass *which* ‖ groweth up.

‖ Or, *is changed.* 6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

7 For we are consumed by thine anger, and by thy wrath are we troubled.

8 Thou hast set our iniquities before thee, our secret *sins* in the light of thy countenance.

† Heb. *turned away.* 9 For all our days are † passed away in thy wrath: we spend our years ‖ as a tale *that is told.*

‖ Or, *as a meditation.* † Heb. As for *the days of our years in them are seventy years.* 10 † The days of our years *are* threescore years and ten; and if by reason of strength *they be* fourscore years, yet *is* their strength labour and sorrow: for it is soon cut off, and we flie away.

11 Who knoweth the power of thine anger? even according to thy fear, *so is* thy wrath.

† Heb. *cause to come.* 12 So teach *us* to number our days, that we may † apply *our* hearts unto wisdom.

13 Return, O LORD, how long? and let it repent thee concerning thy servants.

14 O satisfie us early with thy mercy; that we may rejoyce, and be glad all our days.

15 Make us glad according to the days *wherein* thou hast afflicted us: *and* the years *wherein* we have seen evil.

16 Let thy works appear unto thy servants, and thy glory unto their children.

17 And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us, yea, the work of our hands establish thou it.

PSAL. XCI.

1 *The state of the godly,* 3 *their safety,* 9 *their habitation,* 11 *their servants,* 14 *their friends, with the effects of them all.*

HE that dwelleth in the secret place of the most High, shall † abide under the shadow of the Almighty.

† Heb. *lodge.*

2 I will say of the LORD, *He is* my refuge, and my fortress: my God, in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler: *and* from the noysom pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth *shall be thy* shield and buckler.

5 Thou shalt not be afraid for the terrour by night: *nor* for the arrow *that* flieth by day:

6 *Nor* for the pestilence *that* walketh in darkness: *nor* for the destruction *that* wasteth at noon-day.

7 A thousand shall fall at thy side, and ten thousand at thy right hand: *but* it shall not come nigh thee.

8 Only with thine eyes shalt thou behold, and see the reward of the wicked.

9 Because thou hast made the LORD *which is* my refuge, *even* the most High, thy habitation:

10 There shall no evil befal thee, neither shall any plague come nigh thy dwelling.

11 [a] For he shall give his angels charge over thee, to keep thee in all thy ways. [a] Matt. 4. 6. Luke. 4. 10.

12 They shall bear thee up in *their* hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion, and ‖ adder: the young lion and the dragon shalt thou trample under feet. ‖ Or, *asp.*

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my Name.

15 He shall call upon me, and I will answer him: I *will be* with him in trouble, I will deliver him, and honour him.

16 With † long life will I satisfie him, and shew him my salvation. † Heb. *length of days.*

PSAL. XCII.

1 The prophet exhorteth to praise God, 4 for his great works, 6 for his judgments on the wicked, 10 and for his goodness to the godly.

¶ A Psalm *or* Song for the Sabbath-day.

IT *is* a good *thing* to give thanks unto the LORD, and to sing praises unto thy Name, O most High:

2 To shew forth thy loving kindness in the morning and thy faithfulness † every night; † Heb. *in the nights.*

3 Upon an instrument of ten strings, and upon the psaltery; ‖ upon the harp with † a solemn sound. ‖ Or, *upon the solemn sound with the harp.* † Heb. *Higgaion.*

4 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

5 O LORD, how great are thy works! *and* thy thoughts are very deep.

6 A brutish man knoweth not: neither doth a fool understand this.

7 When the wicked spring as the grass, and when all the workers of iniquity do flourish: *it is* that they shall be destroyed for ever.

8 But thou, LORD, *art most* High for evermore.

9 For lo, thine enemies, O LORD, for lo, thine enemies shall perish: all the workers of iniquity shall be scattered.

10 But my horn shalt thou exalt like *the horn of* an unicorn: I shall be anointed with fresh oyl.

11 Mine eye also shall see *my desire* on mine enemies: *and* mine ears shall hear *my desire* of the wicked that rise up against me.

12 [a] The righteous shall flourish like the palm-tree: he shall grow like a cedar in Lebanon. [a] Hos. 14. 5.

13 Those that be planted in the house of the LORD, shall flourish in the courts of our God.

14 They shall still bring forth fruit in old age: they shall be fat and † flourishing: † Heb. *green.*

15 To shew that the LORD *is* upright: *he is* my rock, and *there is* no unrighteousness in him.

PSAL. XCIII.

The majesty, power, and holiness of Christs kingdom.

THE LORD reigneth, he is clothed with majesty, the LORD is clothed with strength *wherewith* he hath girded himself: the world also is stablished, that it cannot be moved.

2 Thy throne *is* established † of old: thou *art* from everlasting. † Heb. *from then.*

3 The floods have lifted up, O LORD, the floods have lifted up their voice: the floods lift up their waves.

4 The LORD on high *is* mightier than the noise of many waters, *yea, than* the mighty waves of the sea.

5 Thy testimonies are very sure: holiness becometh thine house, O LORD, † for ever. † Heb. *to length of days.*

PSAL. XCIV.

1 The prophet calling for justice, complaineth of tyranny and impiety. 8 He teacheth Gods providence. 12 He sheweth the blessedness of affliction. 16 God is the defender of the afflicted.

O LORD † God, to whom vengeance belongeth: O God, to whom vengeance belongeth, † shew thy self. † Heb. *God of vengeances.* † Heb. *shine forth.*

2 Lift up thy self, thou judge of the earth: render a reward to the proud.

3 LORD, how long shall the wicked, how long shall the wicked triumph?

4 *How long* shall they utter *and* speak hard things? *and* all the workers of iniquity boast themselves?

5 They break in pieces thy people, O LORD, and afflict thine heritage.

6 They slay the widow and the stranger, and murder the fatherless.

7 [a] Yet they say, The LORD shall not see: neither shall the God of Jacob regard *it*. [a] Psal. 10. 11. & 59. 7.

8 Understand, ye brutish among the people: and *ye* fools, when will ye be wise?

9 [b] He that planted the ear, shall he not hear? he that formed the eye, shall he not see? [b] Exod. 4. 11. Prov. 20. 12.

10 He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, *shall not he know?*

11 [c] The LORD knoweth the thoughts of man, that they *are* vanity. [c] 1 Cor. 3. 20.

12 Blessed *is* the man whom thou chastnest, O LORD, and teachest him out of thy law:

13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

14 For

14 For the LORD will not caſt off his people, neither will he forſake his inheritance.

15 But judgment ſhall return unto righteouſneſs: and all the upright in heart † ſhall follow it.

† Heb. ſhall be after it.

16 Who will riſe up for me againſt the evil-doers? *or* who will ſtand up for me againſt the workers of iniquity?

17 Unleſs the LORD *had been* my help, my ſoul had ‖ almoſt dwelt in ſilence.

‖ Or, ſuddenly.

18 When I ſaid, My foot ſlippeth: thy mercy, O LORD, held me up.

19 In the multitude of my thoughts within me, thy comforts delight my ſoul.

20 Shall the throne of iniquity have fellowſhip with thee, which frameth miſchief by a law?

21 They gather themſelves together againſt the ſoul of the righteous, and condemn the innocent blood.

22 But the LORD is my defence: and my God *is* the rock of my refuge.

23 And he ſhall bring upon them their own iniquity, and ſhall cut them off in their own wickedneſs; *yea*, the LORD our God ſhall cut them off.

PSAL. XCV.

1 *An exhortation to praiſe God,* 3 *for his greatneſs,* 6 *and for his goodneſs;* 8 *and not to tempt him.*

O Come let us ſing unto the LORD: let us make a joyful noiſe to the rock of our ſalvation.

† Heb. prevent his face.

2 Let us † come before his preſence with thankſgiving, and make a joyful noiſe unto him with pſalms.

3 For the LORD *is* a great God, and a great King above all gods.

† Heb. In who'e. ‖ Or, the heights of the hills are his.

4 † In his hand *are* the deep places of the earth: ‖ the ſtrength of the hills *is* his alſo.

† Heb. Whoſe the ſea is.

5 † The ſea *is* his, and he made it: and his hands formed the dry land.

6 O come, let us worſhip and bow down: let us kneel before the LORD our maker.

a Hebr. 3.7. & 4.7.

7 For he *is* our God, and we *are* the people of his paſture, and the ſheep of his hand: a to day if ye will hear his voice,

b Exod. 17.2,7. Numb. 14 22, &c.

8 Harden not your heart, b as in the † provocation, *and* as *in* the day of temptation in the wilderneſs:

† Heb. contention.

9 When your fathers tempted me, proved me, and ſaw my work.

† Heb. If they enter into my reſt.

10 Forty years long was I grieved with *this* generation, and ſaid, *It is* a people that do err in their heart, and they have not known my ways.

11 Unto whom I ſware in my wrath, † that they ſhould not enter into my reſt.

PSAL. XCVI.

1 *An exhortation to praiſe God,* 4 *for his greatneſs,* 8 *for his kingdom,* 11 *for his general judgment.*

a 1 Chron. 16. 23.

a Sing unto the LORD a new ſong: ſing unto the LORD all the earth.

2 Sing unto the LORD, bleſs his Name: ſhew forth his ſalvation from day to day.

3 Declare his glory among the heathen, his wonders among all people.

4 For the LORD *is* great, and greatly to be praiſed: he *is* to be feared above all gods.

5 For all the gods of the nations *are* idols: but the LORD made the heavens.

6 Honour and majeſty *are* before him: ſtrength and beauty *are* in his ſanctuary.

7 Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and ſtrength.

8 Give unto the LORD the glory † *due unto* his Name: bring an offering and come into his courts.

† Heb. of his Name.

9 O worſhip the LORD ‖ in the beauty of holineſs: fear before him, all the earth.

‖ Or, in the glorious ſanctuary.

10 Say among the heathen, *that* b the LORD reigneth: the world alſo ſhall be eſtabliſhed that it ſhall not be moved; he ſhall judge the people righteouſly.

b Pſal. 93. 1. & 97. 1.

11 Let the heavens rejoyce, and let the earth be glad: let the ſea rore, and the fulneſs thereof.

12 Let the field be joyful, and all that *is* therein: then ſhall all the trees of the wood rejoyce

13 Before the LORD; for he cometh, for he cometh to judge the earth: he ſhall judge the world with righteouſneſs, and the people with his truth.

PSAL. XCVII.

1 *The majeſty of Gods kingdom.* 7 *The church rejoyceth at Gods judgments upon idolaters.* 10 *An exhortation to godlineſs and gladneſs.*

THe LORD reigneth, let the earth rejoyce: let the † multitude of iſles be glad *thereof.*

† Heb. many, or, great iſles.

2 Clouds and darkneſs *are* round about him: a righteouſneſs and judgment *are* the ‖ habitation of his throne.

a Pſal. 89. 14.

‖ Or, eſtabliſhment.

3 A fire goeth before him, and burneth up his enemies round about.

4 His lightnings enlightned the world: the earth ſaw and trembled.

5 The hills melted like wax at the preſence of the LORD: at the preſence of the LORD of the whole earth.

6 The heavens declare his righteouſneſs: and all the people ſee his glory.

b Exod. 20. 4. Lev. 26. 1. Deut. 5. 8.

7 b Confounded be all they that ſerve graven images, that boaſt themſelves of idols: c worſhip him all *ye* gods.

c Hebr. 1. 6.

8 Zion heard, and was glad, and the daughters of Judah rejoyced; becauſe of thy judgments, O LORD.

9 For thou, LORD, *art* high above all the earth: thou art exalted far above all gods.

d Pſal. 34. 14. Amos 5. 15. Rom. 12. 9.

10 Ye that love the LORD, d hate evil: he preſerveth the ſouls of his ſaints, he delivereth them out of the hand of the wicked.

11 Light *is* ſown for the righteous, and gladneſs for the upright in heart.

12 Rejoyce in the LORD, ye righteous: and give thanks ‖ at the remembrance of his holineſs.

‖ Or, to the memorial.

PSAL. XCVIII.

1 *The Pſalmiſt exhorteth the Jews,* 4 *the Gentiles,* 7 *and all the creatures to praiſe God.*

¶ A Pſalm.

O Sing unto the LORD a new ſong, for he hath done marvellous things: his right hand, and his holy arm hath gotten him the victory.

[a] Iſai. 52. 10.

2 [a] The LORD hath made known his ſalvation: his righteouſneſs hath he ‖ openly ſhewed in the ſight of the heathen.

‖ Or, *revealed.*

3 He hath remembred his mercy and his truth toward the houſe of Iſrael: all the ends of the earth have ſeen the ſalvation of our God.

4 Make a joyful noiſe unto the LORD, all the earth: make a loud noiſe, and rejoyce, and ſing praiſe.

5 Sing unto the LORD with the harp; with the harp, and the voice of a pſalm.

6 With trumpets and ſound of cornet make a joyful noiſe before the LORD, the King.

7 Let the ſea rore, and the fulneſs thereof: the world, and they that dwell therein.

8 Let the floods clap *their* hands: let the hills be joyful together

[b] Pſal. 96. 13.

9 Before the LORD; [b] for he cometh to judge the earth: with righteouſneſs ſhall he judge the world, and the people with equity.

PSAL. XCIX.

1 The prophet ſetting forth the kingdom of God in Zion, 5 exhorteth all, by the example of forefathers, to worſhip God at his holy hill.

THE LORD reigneth, let the people tremble: he ſitteth *between* the cherubims, let the earth † be moved.

† Heb. *ſtagger.*

2 The LORD *is* great in Zion, and he *is* high above all people.

3 Let them praiſe thy great and terrible Name: *for* it *is* holy.

4 The kings ſtrength alſo loveth judgment, thou doſt eſtabliſh equity, thou executeſt judgment and righteouſneſs in Jacob.

5 Exalt ye the LORD our God, and worſhip at his footſtool: *for* ‖ he *is* holy.

‖ Or, *he is holy.*

6 Moſes and Aaron among his prieſts, and Samuel among them that call upon his Name: they called upon the LORD, and he anſwered them.

7 He ſpake unto them in the cloudy pillar: they kept his teſtimonies, and the ordinance *that* he gave them.

8 Thou anſweredſt them, O LORD our God: thou waſt a God that forgaveſt them, though thou tookeſt vengeance of their inventions.

9 Exalt the LORD our God, and worſhip at his holy hill: for the LORD our God *is* holy.

PSAL. C.

1 An exhortation to praiſe God cheerfully, 3 for for his greatneſs, 4 and for his power.

¶ A Pſalm of ‖ Praiſe.

‖ Or, *Thankſgiving.*

MAke a joyful noiſe unto the LORD, † all ye lands.

† Heb. *all the earth.*

2 Serve the LORD with gladneſs: come before his preſence with ſinging.

3 Know ye that the LORD he *is* God, *it is* he *that* hath made us, ‖ and not we our ſelves: *we are* his people, and the ſheep of his paſture.

‖ Or, *and his we are.*

4 Enter into his gates with thankſgiving, *and* into his courts with praiſe: be thankful unto him, *and* bleſs his Name.

† Heb. *to ene-ration and gene-ration.*

5 For the LORD *is* good; his mercy is everlaſting: and his truth *endureth* † to all generations.

PSAL. CI.

David maketh a vow and profeſſion of godlineſs.

¶ A Pſalm of David.

I Will ſing of mercy and judgment: unto thee, O LORD, will I ſing.

2 I will behave my ſelf wiſely in a perfect way; O when wilt thou come unto me? I will walk within my houſe with a perfect heart.

3 I will ſet no † wicked thing before mine eyes: I hate the work of them that turn aſide, *it* ſhall not cleave to me.

† Heb. *thing of Belial.*

4 A froward heart ſhall depart from me: I will not know a wicked *perſon.*

5 Whoſo privily ſlandereth his neighbour, him will I cut off: him that hath an high look, and a proud heart, will not I ſuffer.

6 Mine eyes *ſhall be* upon the faithful of the land, that they may dwell with me: he that walketh ‖ in a perfect way, he ſhall ſerve me.

‖ Or, *Perfect in the way.*

7 He that worketh deceit, ſhall not dwell within my houſe: he that telleth lies, † ſhall not tarry in my ſight.

† Heb. *ſhall not be eſtabliſhed.*

8 I will early deſtroy all the wicked of the land: that I may cut off all wicked doers from the city of the LORD.

PSAL. CII.

1 The prophet in his prayer maketh a grievous complaint. 12 He taketh comfort in the eternity and mercies of God. 18 The mercies of God are to be recorded 23. He ſuſtaineth his weakneſs by the unchangeableneſs of God.

¶ A Prayer ‖ of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD.

‖ Or, *for.*

HEar my prayer, O LORD, and let my cry come unto thee.

2 Hide not thy face from me in the day *when* I am in trouble, incline thine ear unto me: in the day *when* I call, anſwer me ſpeedily.

3 For my days are conſumed ‖ like ſmoke: and my bones are burnt as an hearth.

‖ Or, (as ſome read) *into ſmoke.*

4 My heart is ſmitten, and withered like graſs: ſo that I forget to eat my bread.

5 By reaſon of the voice of my groning, my bones cleave to my ‖ skin.

‖ Or, *fleſh.*

6 I am like a pelican of the wilderneſs: I am like an owl of the deſert.

7 I watch, and am as a ſparrow alone upon the houſe-top.

8 Mine enemies reproach me all the day: *and* they that are mad againſt me, are ſworn againſt me.

9 For I have eaten aſhes like bread, and mingled my drink with weeping:

10 Becauſe of thine indignation and thy wrath: for thou haſt lifted me up, and caſt me down.

11 [a] My days *are* like a ſhadow that declineth: and I am withered like graſs.

[a] Iſai. 40. 6. James 1. 10.

12 But thou, O LORD, ſhalt endure for ever, and thy remembrance unto all generations.

13 Thou ſhalt ariſe, *and* have mercy upon Zion: for the time to favour her, yea, the ſet time is come.

14 For thy ſervants take pleaſure in her ſtones: and favour the duſt thereof.

15 So

15 So the heathen shall fear the name of the LORD: and all the kings of the earth thy glory.

16 When the LORD shall build up Zion, he shall appear in his glory.

17 He will regard the prayer of the destitute, and not despise their prayer.

18 This shall be written for the generation to come: and the people which shall be created, shall praise the LORD.

19 For he hath looked down from the height of his sanctuary: from heaven did the LORD behold the earth:

20 To hear the groning of the prisoner, to loose † those that are appointed to death;

† Heb. *the children of death.*

21 To declare the name of the LORD in Zion, and his praise in Jerusalem:

22 When the people are gathered together, and the kingdoms to serve the LORD.

† Heb. *afflicted.*

23 He † weakned my strength in the way; he shortned my days.

24 I said, O my God, [a] take me not away in the midst of my days: thy years *are* throughout all generations.

[b] Hebr. 1. 10.

25 [b] Of old hast thou laid the foundation of the earth: and the heavens *are* the work of thy hands.

† Heb. *stand.*

26 They shall perish, but thou shalt † endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed.

27 But thou *art* the same, and thy years shall have no end.

28 The children of thy servants shall continue, and their seed shall be established before thee.

PSAL. CIII.

1 *An exhortation to bless God for his mercy,*
15 *and for the constancy thereof.*

¶ *A Psalm* of David.

BLess the LORD, O my soul: and all that is within me, *bless* his holy Name.

2 Bless the LORD, O my soul, and forget not all his benefits.

3 Who forgiveth all thine iniquities: who healeth all thy diseases.

4 Who redeemeth thy life from destruction: who crowneth thee with loving kindness and tender mercies.

[a] Exod. 34. 6, 7. Numb. 14. 18. Deut. 5. 10. Neh. 9. 17. Psal. 86. 15. Jer. 32. 18.

5 Who satisfieth thy mouth with good *things:* *so that* thy youth is renewed like the eagles.

6 The LORD executeth righteousness and judgment for all *that are* oppressed.

7 He made known his ways unto Moses, his acts unto the children of Israel.

† Heb. *great of mercy.*

8 The LORD *is* merciful and gracious, slow to anger, and † plenteous in mercy.

9 He will not always chide: neither will he keep *his anger* for ever.

10 He hath not dealt with us after our sins: nor rewarded us according to our iniquities.

† Heb. *according to the height of the heaven.*

11 For † as the heaven is high above the earth: *so* great is his mercy toward them that fear him.

12 As far as the east is from the west: *so* far hath he removed our transgressions from us.

13 Like as a father pitieth *his* children: *so* the LORD pitieth them that fear him.

14 For he knoweth our frame: he remembreth that we *are* dust.

15 *As for* man, his days *are* as grass: as a flower of the field, so he flourisheth.

16 For the wind passeth over it, and † it is gone; and the place thereof shall know it no more.

† Heb. *it is not.*

17 But the mercy of the LORD *is* from everlasting to everlasting upon them that fear him: and his righteousness unto childrens children:

18 [b] To such as keep his covenant, and to those that remember his commandments to do them.

[b] Deut. 7. 9.

19 The LORD hath prepared his throne in the heavens: and his kingdom ruleth over all.

20 Bless the LORD, ye his angels, † that excel in strength, that do his commandments, hearkning unto the voice of his word.

† Hebr. *mighty in strength.*

21 Bless ye the LORD, all *ye* his hosts, *ye* ministers of his that do his pleasure.

22 Bless the LORD all his works in all places of his dominion: bless the LORD, O my soul.

PSAL. CIV.

1 *A meditation upon the mighty power,* 7 *and wonderful providence of God.* 31 *Gods glory is eternal.* 33 *The prophet voweth perpetually to praise God.*

BLess the LORD, O my soul: O LORD my God, thou art very great, thou art clothed with honour and majesty.

2 Who coverest *thy self* with light, as *with* a garment: who stretchest out the heavens like a curtain.

3 Who layeth the beams of his chambers in the waters, who maketh the clouds his chariot, who walketh upon the wings of the wind.

4 [a] Who maketh his angels spirits; his ministers a flaming fire.

[a] Hebr. 1. 7.

5 † *Who* laid the foundations of the earth, *that* it should not be removed for ever.

Heb. *He hath founded, the earth upon her bases.*

6 Thou coveredst it with the deep as *with* a garment: the waters stood above the mountains.

7 At thy rebuke they fled: at the voice of thy thunder they hasted away.

8 ‖ They go up by the mountains: they go down by the valleys unto the place which thou hast founded for them.

‖ Or, *The mountains ascend, the valleys descend.*

9 Thou hast set a bound that they may not pass over: that they turn not again to cover the earth.

10 † He sendeth the springs into the valleys, *which* † run among the hills.

† Heb. *Who send eth.*

11 They give drink to every beast of the field: the wild asses † quench their thirst.

† Heb. *wilk.*

12 By them shall the fowls of the heaven have their habitation, *which* † sing among the branches.

† Heb. *break.* † Heb. *give a voice.*

13 He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.

14 He

14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth:

15 And [b] wine *that* maketh glad the heart of man, *and* † oyl to make *his* face to shine, and bread *which* strengthneth mans heart.

16 The trees of the LORD are full *of sap:* the cedars of Lebanon which he hath planted.

17 Where the birds make their nests: *as for* the stork, the fir-trees *are* her house.

18 The high hills *are* a refuge for the wild goats, *and* the rocks for the conies.

19 He appointeth the moon for seasons; the sun knoweth his going down.

20 Thou makest darkness, and it is night: wherein † all the beasts of the forest do creep *forth.*

21 The young lions rore after their prey, and seek their meat from God.

22 The sun ariseth, they gather themselves together, and lay them down in their dens.

23 Man goeth forth to his work, and to his labour until the evening.

24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

25 *So is* this great and wide sea, wherein *are* things creeping innumerable, both small and great beasts.

26 There go the ships; *there is* that leviathan, *whom* thou hast † made to play therein.

27 [c] These wait all upon thee: that thou mayest give *them* their meat in due season.

28 *That* thou givest them, they gather: thou openest thine hand, they are filled with good.

29 Thou hidest thy face, they are troubled; thou takest away their breath, they die, and return to their dust.

30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

31 The glory of the LORD † shall endure for ever: the LORD shall rejoyce in his works.

32 He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

33 I will sing unto the LORD as long as I live: I will sing praise unto my God, while I have my being.

34 My meditation of him shall be sweet: I will be glad in the LORD.

35 Let the sinners be consumed out of the earth, and let the wicked be no more: bless thou the LORD, O my soul, Praise ye the LORD.

PSALM CV.

An exhortation to praise God, and to seek out his works. 7 The story of Gods providence over Abraham, 16 over Joseph, 23 over Jacob in Egypt, 26 over Moses delivering the Israelites, 37 over the Israelites brought out of Egypt, fed in the wilderness, and planted in Canaan.

1 [a] O Give thanks unto the LORD; call upon his Name; make known his deeds among the people.

2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works.

3 Glory ye in his holy Name: let the heart of them rejoyce that seek the LORD.

4 Seek the LORD, and his strength: seek his face evermore.

5 Remember his marvellous works that he hath done, his wonders and the judgments of his mouth.

6 O ye seed of Abraham his servant: ye children of Jacob his chosen.

7 He *is* the LORD our God: his judgments *are* in all the earth.

8 He hath remembred his covenant for ever: the word *which* he commanded to a thousand generations.

9 [b] Which *covenant* he made with Abraham, and his oath unto Isaac:

10 And confirmed the same unto Jacob for a law, *and* to Israel *for* an everlasting covenant:

11 Saying, [c] Unto thee will I give the land of Canaan, † the lot of your inheritance.

12 When they were *but* a few men in number: yea, very few, and strangers in it.

13 When they went from one nation to another, from *one* kingdom to another people.

14 He suffered no man to do them wrong: yea, he reproved kings for their sakes:

15 *Saying,* Touch not mine anointed, and do my prophets no harm.

16 Moreover, he called for a famine upon the land: he brake the whole staff of bread.

17 He sent a man before them, [d] *even* Joseph *who* was sold for a servant.

18 [e] Whose feet they hurt with fetters: † he was laid in iron.

19 Until the time that his word came: the word of the LORD tired him.

20 [f] The king sent and loosed him: *even* the ruler of the people, and let him go free.

21 [g] He made him LORD of his house, and ruler of all his † substance:

22 To bind his princes at his pleasure: and teach his senatours wisdom.

23 [h] Israel also came into Egypt: and Jacob sojourned in the land of Ham.

24 And he increased his people greatly: and made them stronger than their enemies.

25 [i] He turned their heart to hate his people, to deal subtilly with his servants.

26 [k] He sent Moses his servant, *and* Aaron whom he had chosen.

27 [l] They shewed † his signs among them, and wonders in the land of Ham.

28 [m] He sent darkness, and made it dark: and they rebelled not against his word.

29 [n] He turned their waters into blood, and slew their fish.

30 [o] Their land brought forth frogs in abundance, in the chambers of their kings.

31 [p] He spake, and there came divers sorts of flies, *and* lice in all their coasts.

32 [q] † He gave them hail for rain: *and* flaming fire in their land.

33 He smote their vines also and their fig-trees: and brake the trees of their coasts.

34 [r] He

[b] Judg. 9. 13.
† Heb. to make his face shine with oyl, or, more than oyl.
† Heb. all the beasts thereof do trample on the forest.
† Heb. formed.
[c] Psal. 145. 15.
† Heb. shall be.
[a] 1 Chron. 16. 8. Isai. 12. 4.
[b] Gen. 17. 2. & 22. 16, &c. & 26. 3. & 28. 13. & 35. 11. Luke 1. 73. Heb. 6. 17.
[c] Gen. 13. 15. & 15. 18.
† Heb. the cord.
[d] Gen. 37. 28.
[e] Gen. 39. 20.
† Heb. his soul came into iron.
[f] Gen. 41. 14.
[g] Gen. 41. 40.
† Heb. possession.
[h] Gen. 46. 6.
[i] Exod. 1. 8, &c.
[k] Exod. 3. 10.
[l] Exod. 7. 9.
† Heb. words of his signs.
[m] Exod. 10. 22.
[n] Exod. 7. 20.
[o] Exod. 8. 6.
[p] Exod. 8. 17, 24.
[q] Exod. 9. 23.
† Heb. He gave their rain hail.

34 [r] He spake, and the locusts came: and caterpillars, and that without number,

35 And did eat up all the herbs in their land: and devoured the fruit of their ground.

36 [s] He smote also the first-born in their land: the chief of all their strength.

37 [t] He brought them forth also with silver and gold: and *there was* not one feeble *person* among their tribes.

38 [u] Egypt was glad when they departed: for the fear of them fell upon them.

39 [x] He spread a cloud for a covering: and fire to give light in the night.

40 [y] *The people* asked, and he brought quails: and satisfied them with the bread of heaven.

41 [z] He opened the rock, and the waters gushed out: they ran in the dry places *like* a river.

42 For he remembred his holy promise, *and* Abraham his servant.

43 And he brought forth his people with joy, *and* his chosen with † gladness:

44 [a] And gave them the lands of the heathen: and they inherited the labour of the people:

45 That they might observe his statutes, and keep his laws. † Praise ye the LORD.

PSAL. CVI.

1 The Psalmist exhorteth to praise God. 4 He prayeth for pardon of sin, as God did with the fathers. 7 The story of the peoples rebellion, and Gods mercy. 47 He concludeth with prayer and praise.

† PRaise ye the LORD, O [1] give thanks unto the LORD, for *he is* good, for his mercy *endureth* for ever.

2 Who can utter the mighty acts of the LORD? *who* can shew forth all his praise?

3 Blessed *are* they that keep judgment: *and* he that doeth righteousness at all times.

4 Remember me, O LORD, with the favour *that thou beares unto* thy people: O visit me with thy salvation:

5 That I may see the good of thy chosen, that I may rejoyce in the gladness of thy nation: that I may glory with thine inheritance.

6 We have sinned with our fathers: we have committed iniquity, we have done wickedly.

7 Our fathers understood not thy wonders in Egypt, they remembred not the multitude of thy mercies: [b] but provoked *him* at the sea, *even* at the Red sea.

8 Nevertheless, he saved them for his Names sake: that he might make his mighty power to be known.

9 He rebuked the Red sea also, and it was dried up: so he led them through the depths as through the wilderness.

10 And he saved them from the hand of him that hated *them:* and redeemed them from the hand of the enemy.

11 [c] And the waters covered their enemies: there was not one of them left.

12 [d] Then believed they his words, they sang his praise.

13 [e] † They soon forgat his works, they waited not for his counsel:

14 [f] But † lusted exceedingly in the wilderness, and tempted God in the desert.

15 [g] And he gave them their request; but sent leanness into their soul.

16 [h] They envied Moses also in the camp, *and* Aaron the saint of the LORD.

17 [i] The earth opened and swallowed up Dathan, and covered the company of Abiram.

18 [k] And a fire was kindled in their company; the flame burnt up the wicked.

19 [l] They made a calf in Horeb, and worshipped the molten image.

20 Thus they changed their glory into the similitude of an ox that eateth grass.

21 They forgat God their saviour, which had done great things in Egypt:

22 Wondrous works in the land of Ham, *and* terrible things by the Red sea.

23 [m] Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach: to turn away his wrath, lest he should destroy *them.*

24 Yea, they despised † the pleasant land: they believed not his word:

25 [n] But murmured in their tents, *and* hearkned not unto the voice of the LORD

26 Therefore he lifted up his hand against them, to overthrow them in the wilderness:

27 † To overthrow their seed also among the nations, and to scatter them in the lands.

28 [o] They joyned themselves also unto Baal-peor, and ate the sacrifices of the dead.

29 Thus they provoked *him* to anger with their inventions: and the plague brake in upon them.

30 [p] Then stood up Phinehas, and executed judgment: and *so* the plague was stayed.

31 And that was counted unto him for righteousness, unto all generations for evermore.

32 [q] They angred *him* also at the waters of strife, so that it went ill with Moses for their sakes:

33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

34 They did not destroy the nations, [r] concerning whom the LORD commanded them:

35 [s] But were mingled among the heathen, and learned their works.

36 And they served their idols: which were a snare unto them.

37 Yea, they sacrificed their sons and their daughters unto devils,

38 And shed innocent blood, *even* the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

39 Thus were they defiled with their own works, and went a whoring with their own inventions.

40 Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.

41 And he gave them into the hand of the heathen; and they that hated them, ruled over them.

42 Their

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[r] Exod. 10. 4

[s] Exod. 12. 29.

[t] Exod. 12. 25.

[u] Exod. 12. 33.

[x] Exod. 13. 21.

[y] Exod. 16. 12, &c.

[z] Exod. 17. 6. Numb. 20. 11. 1 Cor. 10. 4.

† Heb. *singing.*

[a] Deut. 6. 10, 11. Josh. 3. 17.

† Heb. *Hallelujah.*

† Heb. *Hallelujah.*

[1] Psal. 107. 1. & 118. 1. & 136. 1.

[b] Exod. 14. 11, 12.

[c] Exod. 14. 27. & 15. 5.

[d] Exod. 14. 31. & 15. 1.

[e] Exod. 15. 24. & 17. 2.

† Heb. *They made haste, they forgat.*

[f] Numb. 11. 4. 1 Cor. 10. 6.

† Heb. *lusted a lust.*

[g] Numb. 11. 31.

[h] Numb. 16. 1, &c.

[i] Numb. 16. 31. Deut. 11. 6.

[k] Numb. 16. 35, 46.

[l] Exod. 32. 4.

[m] Exod. 32. 10.

† Heb. *a land of desire*

[n] Numb. 14. 2.

† Heb. *To make them fall.*

[o] Numb. 25. 3.

[p] Numb. 25. 7.

[q] Numb. 20. 13.

[r] Deut. 7. 2.

[s] Judg. 1. 21.

42 Their enemies also oppressed them, and they were brought into subjection under their hand.

[c] Judg. 2. 16. 43 [c] Many times did he deliver them, but they provoked *him* with their counsel, and were [‖] brought low for their iniquity.

‖ Or, impoverished, or, weakned.

44 Nevertheless, he regarded their affliction when he heard their cry.

[u] Deut. 30. 3. 45 [u] And he remembred for them his covenant, and repented according to the multitude of his mercies.

46 He made them also to be pitied of all those that carried them captives.

47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy Name, *and* to triumph in thy praise.

48 Blessed *be* the LORD God of Israel from everlasting to everlasting: and let all the people say Amen. Praise ye the LORD.

PSAL. CVII.

1 The psalmist exhorteth the redeemed in praising God, to observe his manifold providence, 4 over travellers, 10 over captives, 17 over sick men, 23 over sea-men, 33 and in divers varieties of life.

[a] Psal. 106. 1. & 118. 1. & 136. 1. O [a] Give thanks unto the LORD, for *he is* good: for his mercy *endureth* for ever.

2 Let the redeemed of the LORD say *so*, whom he hath redeemed from the hand of the enemy:

3 And gathered them out of the lands, from the east and from the west, from the north and † from the south.

† Heb. *from the sea.*

4 They wandred in the wilderness in a solitary way, they found no city to dwell in.

5 Hungry and thirsty, their soul fainted in them.

6 Then they cried unto the LORD in their trouble, *and* he delivered them out of their distresses.

7 And he led them forth by the right way, that they might go to a city of habitation.

8 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.

10 Such as sit in darkness and in the shadow of death, *being* bound in affliction and iron:

11 Because they rebelled against the words of God, and contemned the counsel of the most High:

12 Therefore he brought down their heart with labour, they fell down and *there was* none to help.

13 Then they cried unto the LORD in their trouble, *and* he saved them out of their distresses.

14 He brought them out of darkness, and the shadow of death, and brake their bands in sunder.

15 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

17 Fools, because of their transgression, and because of their iniquities: are afflicted.

18 [b] Their soul abhorreth all manner of meat: and they draw near unto the gates of death. [b] Job. 33. 20.

19 Then they cry unto the LORD in their trouble, he saveth them out of their distresses.

20 He sent his word and healed them, and delivered *them* from their destructions.

21 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with † rejoycing. † Heb. *singing.*

23 They that go down to the sea in ships, that do business in great waters:

24 These see the works of the LORD, and his wonders in the deep.

25 For he commandeth, and † raiseth the stormy wind, which lifteth up the waves thereof. † Heb. *maketh to stand.*

26 They mount up to the heaven, they go down again to the depths, their soul is melted because of trouble.

27 They reel to and fro, and stagger like a drunken man, and † are at their wits end.

28 Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses. † Heb. *all their wisdom is swallowed up.*

29 He maketh the storm a calm, so that the waves thereof are still.

30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.

31 Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

33 He turneth rivers into a wilderness, and the water-springs into dry ground:

34 A fruitful land into † barrenness, for the wickedness of them that dwell therein. † Heb. *saltness.*

35 [c] He turneth the wilderness into a standing water, and dry ground into water-springs. [c] Isai. 41. 18.

36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;

37 And sow the fields, and plant vineyards, which may yield fruits of increase.

38 He blesseth them also, so that they are multiplied greatly, and suffereth not their cattle to decrease.

39 Again they are minished and brought low through oppression, affliction and sorrow.

[d] Job. 12. 21. 40 [d] He poureth contempt upon princes: and causeth them to wander in the [‖] wilderness, *where there is* no way.

‖ Or, void place.

[e] 1 Sam. 2. 8. Psal. 113. 7, 8. 41 [e] Yet setteth he the poor on high [‖] from affliction, and maketh *him* families like a flock.

‖ Or, after.

42 [f] The righteous shall see *it*, and rejoyce; and all [g] iniquity shall stop her mouth.

[f] Job. 22. 19. [g] Job. 5. 16. 43 Whoso *is* wise, and will observe those *things*, even they shall understand the loving kindness of the LORD.

PSAL. CVIII.

1 *David encourageth himself to praise God.*
5 *He prayeth for Gods assistance according to his promise.* 11 *His confidence in Gods help.*

¶ A Song or Psalm of David.

O God, my heart is fixed: I will sing and give praise, even with my glory.

2 Awake psaltery and harp: I *my self* will awake early.

3 I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

4 For thy mercy *is* great above the heavens: and thy truth *reacheth* unto the ‖ clouds. ‖ Or, skies.

5 Be thou exalted, O God, above the heavens: and thy glory above all the earth;

6 [a] That thy beloved may be delivered: save *with* thy right hand and answer me. [a] Psal. 60. 5.

7 God hath spoken in his holiness, I will rejoyce, I will divide Shechem, and mete out the valley of Succoth.

8 Gilead *is* mine, Manasseh *is* mine, Ephraim also *is* the strength of mine head, Judah *is* my law giver.

9 Moab *is* my wash pot, over Edom will I cast out my shoe: over Philistia will I triumph.

10 Who will bring me into the strong city? who will lead me into Edom?

11 *Wilt* not *thou*, O God, *who* hast cast us off? and wilt not thou, O God, go forth with our hosts?

12 Give us help from trouble: for vain *is* the help of man.

13 Through God we shall do valiantly: for he *it is that* shall tread down our enemies.

PSAL. CIX.

1 *David complaining of his slanderous enemies, under the person of Judas, devoteth them.* 16 *He sheweth their sin.* 21 *Complaining of his own misery, he prayeth for help.* 30 *He promiseth thankfulness.*

¶ To the chief Musician, A Psalm of David.

Hold not thy peace, O God of my praise.

2 For the mouth of the wicked, and the † mouth of the deceitful † are opened against me: they have spoken against me with a lying tongue. † Heb. mouth of deceit. † Heb. have opened themselves.

3 They compassed me about also with words of hatred: and fought against me without a cause.

4 For my love, they are my adversaries: but I *give my self unto* prayer.

5 And they have rewarded me evil for good, and hatred for my love.

6 Set thou a wicked man over him: and let ‖ Satan stand at his right hand. ‖ Or, an adversary.

7 When he shall be judged, let him † be condemned, and let his prayer become sin. † Heb. go out guilty, or, wicked.

8 Let his days be few, *and* [a] let another take his ‖ office. [a] Acts 1. 20. ‖ Or, charge.

9 Let his children be fatherless, and his wife a widow.

10 Let his children be continually vagabonds, and beg: let them seek *their bread* also out of their desolate places.

11 Let the extortioner catch all that he hath: and let the stranger spoil his labour.

12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

13 Let his posterity be cut off, *and* in the generation following let their name be blotted out.

14 Let the iniquity of his fathers be remembred with the LORD: and let not the sin of his mother be blotted out.

15 Let them be before the LORD continually, that he may cut off the memory of them from the earth.

16 Because that he remembred not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

18 As he clothed himself with cursing like as with his garment: so let it come † into his bowels like water, and like oyl into his bones. † Heb. within him.

19 Let it be unto him as the garment *which* covereth him, and for a girdle wherewith he is girded continually.

20 *Let* this *be* the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

21 But do thou for me, O GOD the Lord, for thy names sake: because thy mercy *is* good, deliver thou me.

22 For I *am* poor and needy, and my heart is wounded within me.

23 I am gone like the shadow, when it declineth: I am tossed up and down as the locust.

24 My knees are weak through fasting: and my flesh faileth of fatness.

25 I became also a reproach unto them: *when* they looked upon me, they shaked their heads.

26 Help me, O LORD my God: O save me according to thy mercy:

27 That they may know that this *is* thy hand: *that* thou LORD hast done it.

28 Let them curse, but bless thou: when they arise, let them be ashamed: but let thy servant rejoyce.

29 Let mine adversaries be clothed with shame: and let them cover themselves with their own confusion, as with a mantle.

30 I will greatly praise the LORD with my mouth: yea, I will praise him among the multitude.

31 For he shall stand at the right hand of the poor, to save *him* † from those that condemn his soul. † Heb. from the judges of his soul.

PSAL. CX.

1 *The kingdom,* 4 *the priesthood,* 5 *the conquest,*
7 *and the passion of Christ.*

¶ A Psalm of David.

THE [a] LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. [a] Matt. 22. 44. Mark 12. 36. Luke 20. 42. Acts 2. 34. 1 Cor. 15. 25. Heb. 1. 13.

2 The LORD shall send the rod of thy strength out of Zion: rule thou in the mids of thine enemies.

3 Thy people, *shall be* willing in the day of thy

‖ Or, more than the womb of the morning shalt have, &c.

thy power, in the beauties of holiness ‖ from the womb of the morning: thou hast the dew of thy youth.

4 The LORD hath sworn, and will not repent, [b] Thou *art* a priest for ever, after the order of Melchizedek.

[b] Heb. 5. 6. & 7. 17.

5 The Lord at thy right hand shall strike through kings in the day of his wrath.

6 He shall judge among the heathen, he shall fill *the places* with the dead bodies: he shall

‖ Or, great,

wound the heads over ‖ many countries.

7 He shall drink of the brook in the way: therefore shall he lift up the head.

PSALM CXI.

1 The psalmist by his example inciteth others to praise God, for his glorious, 5 and gracious works. 10 The fear of God breedeth true wisdom.

† Heb. Hallelujah.

† PRaise ye the LORD. I will praise the LORD with *my* whole heart, in the assembly of the upright, and *in* the congregation.

2 The works of the LORD *are* great, sought out of all them that have pleasure therein.

3 His work *is* honourable and glorious: and his righteousness endureth for ever.

4 He hath made his wonderful works to be remembred: the LORD *is* gracious and full of compassion.

† Heb. prey.

5 He hath given † meat unto them that fear him: he will ever be mindful of his covenant.

6 He hath shewed his people the power of his works, that he may give them the heritage of the heathen.

† Heb. are stablished.

7 The works of his hands *are* verity and judgment; all his commandments *are* sure.

[a] Job 28. 8. Prov. 1. 7. & 9. 10. Eccles 1. 16.

8 They † stand fast for ever and ever, *and are* done in truth and uprightness.

9 He sent redemption unto his people, he hath commanded his covenant for ever: holy and reverend *is* his Name.

‖ Or, good success. † Heb. that do them.

10 [a] The fear of the LORD *is* the beginning of wisdom: ‖ a good understanding have all they † that do *his commandments*: his praise endureth for ever.

PSALM CXII.

1 Godliness hath the promises of this life, 4 and of the life to come. 10 The prosperity of the godly shall be an eye-sore to the wicked.

† Heb. Hallelujah.

† PRaise ye the LORD. Blessed *is* the man *that* feareth the LORD, *that* delighteth greatly in his commandments.

2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.

3 Wealth and riches, *shall be* in his house: and his righteousness endureth for ever.

4 Unto the upright there ariseth light in the darkness: *he is* gracious, and full of compassion, and righteous.

5 A good man sheweth favour, and lendeth; he will guide his affairs with † discretion.

† Heb. judgment.

6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

8 His heart *is* established, he shall not be afraid, until he see *his desire* upon his enemies.

9 [a] He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

[a] 2 Cor. 9. 9.

10 The wicked shall see *it*, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

PSALM CXIII.

1 An exhortation to praise God for his excellency, 6 for his mercy.

† Heb. Hallelujah.

† PRaise ye the LORD. Praise, O ye servants of the LORD, praise the Name of the LORD.

2 [a] Blessed be the Name of the LORD, from this time forth and for evermore.

[a] Dan. 2. 20.

3 [b] From the rising of the sun unto the going down of the same, the LORDS Name *is* to be praised.

[b] Mal. 1. 11.

4 The LORD *is* high above all nations, *and* his glory above the heavens.

5 Who *is* like unto the LORD our God, who † dwelleth on high?

† Heb. exalteth himself to dwell.

6 Who humbleth *himself* to behold *the things that are* in heaven, and in the earth?

7 [c] He raiseth up the poor out of the dust, *and* lifteth the needy out of the dunghil:

[c] 1 Sam. 2. 8. Psal. 107. 41.

8 That he may set *him* with princes, *even* with the princes of his people.

9 He maketh the barren woman † to keep house, *and to be* a joyful mother of children. Praise ye the LORD.

† Heb. to dwell in an house.

PSALM CXIV.

An exhortation by the example of the dumb creatures, to fear God in his church.

WHen [a] Israel went out of Egypt, the house of Jacob from a people of strange language;

[a] Exod. 13. 3.

2 Judah was his sanctuary, *and* Israel his dominion.

3 [b] The sea saw *it*, and fled; [c] Jordan was driven back.

[b] Exod. 14. 21. [c] Josh. 3. 13.

4 The mountains skipped like rams, *and* the little hills like lambs.

5 What *ailed* thee, O thou sea, that thou fleddest? thou Jordan, *that* thou wast driven back?

6 Ye mountains, *that* ye skipped like rams; *and* ye little hills like lambs?

7 Tremble thou earth at the presence of the Lord, at the presence of the God of Jacob.

8 [d] Which turned the rock *into* a standing water, the flint into a fountain of waters.

[d] Exod. 17. 6. Num. 20. 11.

PSALM CXV.

1 Because God is truly glorious, 4 and idols are vanity, 9 He exhorteth to confidence in God. 12 God is to be blessed for his blessings.

NOt unto us, O LORD, not unto us, but unto thy Name give glory, for thy mercy, *and* for thy truths sake.

2 Wherefore should the heathen say, [a] Where *is* now their God?

[a] Psal. 42. 10. & 79. 10.

3 [b] But our God *is* in the heavens, he hath done whatsoever he pleased.

[b] Psal. 135. 6.

4 [c] Their idols *are* silver and gold, the work of mens hands.

[c] Psal. 135. 15.

5 They

5 They have mouths, but they speak not; eyes have they, but they see not.

6 They have ears, but they hear not; noses have they, but they smell not.

7 They have hands, but they handle not; feet have they, but they walk not: neither speak they through their throat.

8 They that make them, are like unto them; *so is* every one that trusteth in them.

9 O Israel, trust thou in the LORD: he *is* their help and their shield.

10 O house of Aaron, trust in the LORD: he *is* their help and their shield.

11 Ye that fear the LORD, trust in the LORD: he *is* their help and their shield.

12 The LORD hath been mindful of us, he will bless *us*, he will bless the house of Israel, he will bless the house of Aaron.

13 He will bless them that fear the LORD, † Heb. *both* small † and great.

14 The LORD shall increase you more and more, you and your children.

15 You *are* blessed of the LORD, which made heaven and earth.

16 The heaven, *even* the heavens *are* the LORDS: but the earth hath he given to the children of men.

17 The dead praise not the LORD, neither any that go down into silence.

[d] Dan. 2. 20. 18 [d] But we will bless the LORD, from this time forth and for evermore. Praise the LORD.

PSAL. CXVI.

1 The psalmist professeth his love and duty to God for his deliverance. 12 He studieth to be thankful.

I Love the LORD, because he hath heard my voice, *and* my supplications.

2 Because he hath inclined his ear unto me, † Heb. *in my days.* therefore will I call upon *him* † as long as I live.

[a] Psal. 18. 5, 6. † Heb. *encompassed me.* 3 [a] The sorrows of death compassed me, and the pains of hell † gat hold upon me: I found trouble and sorrow.

4 Then called I upon the Name of the LORD; O LORD, I beseech thee, deliver my soul.

5 Gracious *is* the LORD, and righteous: yea, our God *is* merciful.

6 The LORD preserveth the simple: I was brought low, and he helped me.

7 Return unto thy rest, O my soul, for the LORD hath dealt bountifully with thee.

8 For thou hast delivered my soul from death, mine eyes from tears, *and* my feet from falling.

9 I will walk before the LORD in the land of the living.

[b] 2 Cor. 4. 13. 10 [b] I believed, therefore have I spoken: I was greatly afflicted.

[c] Rom. 3. 4. 11 I said in my haste, [c] All men *are* liars.

12 What shall I render unto the LORD, *for* all his benefits towards me?

13 I will take the cup of salvation, and call upon the Name of the LORD.

14 I will pay my vows unto the LORD, now in the presence of all his people.

15 Precious in the sight of the LORD, *is* the death of his saints.

16 Oh, LORD, truly I *am* thy servant, I *am* thy servant, *and* the son of thine handmaid: thou hast loosed my bonds.

17 I will offer to thee the sacrifice of thanksgiving, and will call upon the Name of the LORD.

18 I will pay my vows unto the LORD, now in the presence of all his people:

19 In the courts of the LORDS house, in the midst of thee, O Jerusalem. Praise ye the LORD.

PSAL. CXVII.

An exhortation to praise God for his mercy and truth.

O [a] Praise the LORD, all ye nations: praise him, all ye people. [a] Rom. 15. 11.

2 For his merciful kindness is great towards us: and the truth of the LORD *endureth* for ever. Praise ye the LORD.

PSAL. CXVIII.

1 An exhortation to praise God for his mercy. 5 The psalmist by his experience sheweth how good it is to trust in God. 19 Under the type of the psalmist, the coming of Christ in his kingdom is expressed.

O [a] Give thanks unto the LORD, for *he is* good: because his mercy *endureth* for ever. [a] 1 Chr. 16. 8. Psal. 106. 1. & 107. 1. & 136. 1.

2 Let Israel now say, that his mercy *endureth* for ever.

3 Let the house of Aaron now say, that his mercy *endureth* for ever.

4 Let them now that fear the LORD say, that his mercy *endureth* for ever.

5 I called upon the LORD † in distress: the LORD answered me, *and set me* in a large place. † Heb. *out of distress.*

[b] Psal. 56. 4, 11. 6 [b] The LORD *is* † on my side, I will not fear: what can man do unto me?

[c] Heb. 13. 6. † Heb. *for me.* 7 The LORD taketh my part with them that help me: therefore shall I see *my desire* upon them that hate me.

8 *It is* better to trust in the LORD, than to put confidence in man.

[c] Psal. 146. 3. 9 [c] *It is* better to trust in the LORD, than to put confidence in princes.

10 All nations compassed me about: but in the name of the LORD will I † destroy them. † Heb. *cut them off.*

11 They compassed me about, yea, they compassed me about: but in the name of the LORD I will destroy them.

12 They compassed me about like bees, they are quenched as the fire of thorns: for in the name of the LORD I will † destroy them. † Heb. *cut down.*

13 Thou hast thrust sore at me that I might fall: but the LORD helped me.

[d] Exod. 15. 2. Isa. 12. 2. 14 [d] The LORD *is* my strength and song, and is become my salvation.

15 The voice of rejoycing and salvation *is* in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

16 The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.

17 I shall not die, but live, and declare the works of the LORD.

18 The LORD hath chastned me sore: but he hath not given me over unto death.

19 Open to me the gates of righteousness: I will go in to them, *and* I will praise the LORD:

20 This

20 This gate of the LORD, into which the righteous ſhall enter.

21 I will praiſe thee, for thou haſt heard me, and art become my ſalvation.

e Mat. 21. 42. Mark 12. 10. Luke 20. 17. Acts 4. 11. 1 Pet. 2. 4. † Heb. *This is from the LORD.* f Mat. 21. 9.

22 e The ſtone *which* the builders refuſed, is become the head *ſtone* of the corner.

23 † This is the LORDS doing, it *is* marvelous in our eyes.

24 This *is* the day *which* the LORD hath made, we will rejoyce and be glad in it.

25 Save now, I beſeech thee, O LORD: O LORD, I beſeech thee, ſend now proſperity.

26 f Bleſſed *be* he that cometh in the Name of the LORD: we have bleſſed you out of the houſe of the LORD.

27 God *is* the LORD, which hath ſhewed us light; bind the ſacrifice with cords, *even* unto the horns of the altar.

28 Thou *art* my God, and I will praiſe thee; *thou art* my God, I will exalt thee.

29 O give thanks unto the LORD, for *he is* good: for his mercy *endureth* for ever.

PSAL. CXIX.

This pſalm containeth ſundry prayers, praiſes, and profeſſions of obedience.

ALEPH.

‖ Or, perfect, or, ſincere.

BLeſſed *are* the ‖ undefiled in the way, who walk in the law of the LORD.

2 Bleſſed *are* they that keep his teſtimonies, *and that* ſeek him with the whole heart.

3 They alſo do no iniquity: they walk in his ways.

4 Thou haſt commanded *us* to keep thy precepts diligently.

5 O that my ways were directed to keep thy ſtatutes!

6 Then ſhall I not be aſhamed, when I have reſpect unto all thy commandments.

7 I will praiſe thee with uprightneſs of heart, when I ſhall have learned † thy righteous judgments.

† Heb. *judgments of thy righteouſneſs.*

8 I will keep thy ſtatutes: O forſake me not utterly.

BETH.

9 Wherewith ſhall a young man cleanſe his way? by taking heed *thereto* according to thy word.

10 With my whole heart have I ſought thee: O let me not wander from thy commandments.

11 Thy word have I hid in mine heart, that I might not ſin againſt thee.

12 Bleſſed *art* thou, O LORD: teach me thy ſtatutes.

13 With my lips have I declared all the judgments of thy mouth.

14 I have rejoyced in the way of thy teſtimonies, as *much as* in all riches.

15 I will meditate in thy precepts, and have reſpect unto thy ways.

16 I will delight my ſelf in thy ſtatutes: I will not forget thy word.

GIMEL.

17 Deal bountifully with thy ſervant, *that* I may live, and keep thy word.

18 † Open thou mine eyes, that I may behold wondrous things out of thy law.

† Heb. *Reveal.*

19 a I *am* a ſtranger in the earth, hide not thy commandments from me.

a Gen. 47. 9. 1 Chr. 29. 15. Pſal. 39. 12. Heb. 11. 13.

20 My ſoul breaketh for the longing *that it hath* unto thy judgments at all times.

21 Thou haſt rebuked the proud *that are* curſed, which do err from thy commandments.

22 Remove from me reproach and contempt, for I have kept thy teſtimonies.

23 Princes alſo did ſit *and* ſpeak againſt me: *but* thy ſervant did meditate in thy ſtatutes.

† Heb. *men of my counſel.*

24 Thy teſtimonies alſo *are* my delight, *and* † my counſellers.

DALETH.

25 My ſoul cleaveth unto the duſt: quicken thou me according to thy word.

26 I have declared my ways, and thou heardeſt me: b teach me thy ſtatutes.

b Pſal. 25. 4. & 27. 11. & 86. 11.

27 Make me to underſtand the way of thy precepts: ſo ſhall I talk of thy wondrous works.

28 My ſoul † melteth for heavineſs: ſtrengthen thou me according unto thy word.

† Heb. *droppeth.*

29 Remove from me the way of lying: and grant me thy law graciouſly.

30 I have choſen the way of truth: thy judgments have I laid *before me.*

31 I have ſtuck unto thy teſtimonies: O LORD, put me not to ſhame.

32 I will run the way of thy commandments, when thou ſhalt enlarge my heart.

HE.

33 Teach me, O LORD, the way of thy ſtatutes, and I ſhall keep it *unto* the end.

34 Give me underſtanding, and I ſhall keep thy law, yea, I ſhall obſerve it with *my* whole heart.

35 Make me to go in the path of thy commandments, for therein do I delight.

36 Incline my heart unto thy teſtimonies, and not to covetouſneſs.

37 † Turn away mine eyes from beholding vanity: *and* quicken thou me in thy way.

† Heb. *Make to paſs.*

38 Stabliſh thy word unto thy ſervant, who *is devoted* to thy fear.

39 Turn away my reproach which I fear: for thy judgments *are* good.

40 Behold, I have longed after thy precepts: quicken me in thy righteouſneſs.

VAU.

41 Let thy mercies come alſo unto me, O LORD; *even* thy ſalvation according to thy word.

42 ‖ So ſhall I have wherewith to anſwer him that reproacheth me: for I truſt in thy word.

‖ Or, *So ſhall I anſwer him that reproacheth me in a thing.*

43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

44 So ſhall I keep thy law continually, for ever and ever.

45 And I will walk † at liberty: for I ſeek thy precepts.

† Heb. *at large.*

46 I will ſpeak of thy teſtimonies alſo before kings, and will not be aſhamed.

47 And I will delight my ſelf in thy commandments which I have loved.

48 My

† Heb. *righteouſneſs.*

† Heb. *to confound me.*

48 My hands alſo will I lift up unto thy commandments which I have loved: and I will meditate in thy ſtatutes.

ZAIN.

49 Remember the word unto thy ſervant, upon which thou haſt cauſed me to hope.

50 This *is* my comfort in my affliction: for thy word hath quickned me.

51 The proud have had me greatly in deriſion: *yet* have I not declined from thy law.

52 I remembred thy judgments of old, O LORD; and have comforted my ſelf.

53 Horror hath taken hold upon me, becauſe of the wicked that forſake thy law.

54 Thy ſtatutes have been my ſongs in the houſe of my pilgrimage.

55 I have remembred thy name, O LORD, in the night, and have kept thy law.

56 This I had, becauſe I kept thy precepts.

CHETH.

57 *Thou art* my portion, O LORD, I have ſaid, that I would keep thy words.

† Heb. *face.* 58 I entreated thy † favour with *my* whole heart: be merciful unto me according to thy word.

59 I thought on my ways, and turned my feet unto thy teſtimonies.

60 I made haſte, and delayed not to keep thy commandments.

‖ Or, *companies.* 61 The ‖ bands of the wicked have robbed me: *but* I have not forgotten thy law.

62 At midnight I will riſe to give thanks unto thee: becauſe of thy righteous judgments.

63 I *am* a companion of all *them* that fear thee, and of them that keep thy precepts.

64 The earth, O LORD, is full of thy mercy: teach me thy ſtatutes.

TETH.

65 Thou haſt dealt well with thy ſervant, O LORD, according unto thy word.

66 Teach me good judgment, and knowledge: for I have believed thy commandments.

67 Before I was afflicted, I went aſtray: but now have I kept thy word.

68 Thou *art* good, and doſt good; teach me thy ſtatutes.

69 The proud have forged a lie againſt me: *but* I will keep thy precepts with *my* whole heart.

70 Their heart is as fat as greaſe, *but* I delight in thy law.

71 *It is* good for me that I have been afflicted: that I might learn thy ſtatutes.

[c] Pſal. 19. 10. Prov. 8. 11. 72 [c] The law of thy mouth *is* better unto me, than thouſands of gold and ſilver.

JOD.

73 Thy hands have made me and faſhioned me: give me underſtanding, that I may learn thy commandments.

74 They that fear thee, will be glad when they ſee me: becauſe I have hoped in thy word.

† Heb. *righteouſneſs.* 75 I know, O LORD, that thy judgments *are* † right, and *that* thou in faithfulneſs haſt afflicted me.

† Heb. *to comfort me.* 76 Let, I pray thee, thy merciful kindneſs be † for my comfort, according to thy word unto thy ſervant.

77 Let thy tender mercies come unto me, that I may live: for thy law *is* my delight.

78 Let the proud be aſhamed, for they dealt perverſly with me without a cauſe; *but* I will meditate in thy precepts.

79 Let thoſe that fear thee, turn unto me, and thoſe that have known thy teſtimonies.

80 Let my heart be ſound in thy ſtatutes; that I be not aſhamed.

CAPH.

81 My ſoul fainteth for thy ſalvation: *but* I hope in thy word.

82 Mine eyes fail for thy word, ſaying, When wilt thou comfort me?

83 For I am become like a bottle in the ſmoke: *yet* do I not forget thy ſtatutes.

84 How many *are* the days of thy ſervant? when wilt thou execute judgment on them that perſecute me?

85 The proud have digged pits for me, which *are* not after thy law.

† Heb. *faithfulneſs.* 86 All thy commandments *are* † faithful: they perſecute me wrongfully; help thou me.

87 They had almoſt conſumed me upon earth: but I forſook not thy precepts.

88 Quicken me after thy loving kindneſs, ſo ſhall I keep the teſtimony of thy mouth.

LAMED.

89 For ever, O LORD, thy word is ſettled in heaven.

† Heb. *to generation and generation.* 90 Thy faithfulneſs *is* † unto all generations: thou haſt eſtabliſhed the earth, and it † abideth.

† Heb. *ſtandeth.* 91 They continue this day according to thine ordinances: for all *are* thy ſervants.

92 Unleſs thy law *had been* my delights, I ſhould then have periſhed in mine affliction.

93 I will never forget thy precepts: for with them thou haſt quickned me.

94 I *am* thine, ſave me: for I have ſought thy precepts.

95 The wicked have waited for me to deſtroy me: *but* I will conſider thy teſtimonies.

96 I have ſeen an end of all perfection; *but* thy commandment *is* exceeding broad.

MEM.

97 O how love I thy law! it *is* my meditation all the day.

† Heb. *it is ever with me.* 98 Thou through thy commandments haſt made me wiſer than mine enemies: for † they *are* ever with me.

99 I have more underſtanding than all my teachers: for thy teſtimonies *are* my meditation.

100 I underſtand more than the ancients: becauſe I keep thy precepts.

101 I have refrained my feet from every evil way: that I might keep thy word.

102 I have not departed from thy judgments: for thou haſt taught me.

[d] Pſal. 19. 10. † Heb. *palate.* 103 [d] How ſweet are thy words unto my † taſte! *yea, ſweeter* than hony to my mouth.

104 Through thy precepts I get underſtanding: therefore I hate every falſe way.

NUN.

‖ Or, *candle.* 105 Thy word *is* a ‖ lamp unto my feet, and a light unto my path.

106 I have ſworn, and I will perform *it*, that I will keep thy righteous judgments.

107 I am afflicted very much: quicken me, O LORD, according unto thy word.

108 Accept, I beſeech thee, the free-will-offerings of my mouth, O LORD, and teach me thy judgments.

109 My ſoul *is* continually in my hand: yet do I not forget thy law.

110 The wicked have laid a ſnare for me: yet I erred not from thy precepts.

111 Thy teſtimonies have I taken as an heritage for ever: for they *are* the rejoycing of my heart.

† Heb. *to do.* 112 I have inclined mine heart † to perform thy ſtatutes alway, *even unto* the end.

SAMECH.

113 I hate *vain* thoughts: but thy law do I love.

114 Thou *art* my hiding-place, and my ſhield: I hope in thy word.

• Matt. 7. 23. 115 • Depart from me, ye evil-doers; for I will keep the commandments of my God.

116 Uphold me according unto thy word, that I may live: and let me not be aſhamed of my hope.

117 Hold thou me up, and I ſhall be ſafe: and I will have reſpect unto thy ſtatutes continually.

118 Thou haſt troden down all them that err from thy ſtatutes: for their deceit *is* falſehood.

† Heb. *cauſeſt to ceaſe.* 119 Thou † putteſt away all the wicked of the earth *like* droſs: therefore I love thy teſtimonies.

120 My fleſh trembleth for fear of thee, and I am afraid of thy judgments.

AIN.

121 I have done judgment and juſtice: leave me not to mine oppreſſors.

122 Be ſurety for thy ſervant for good: let not the proud oppreſs me.

123 Mine eyes fail for thy ſalvation, and for the word of thy righteouſneſs.

124 Deal with thy ſervant according unto thy mercy, and teach me thy ſtatutes.

125 I *am* thy ſervant, give me underſtanding, that I may know thy teſtimonies.

126 *It is* time for *thee*, LORD, to work: *for* they have made void thy law.

‡ Pſal. 19. 10. Prov. 8. 21. 127 ‡ Therefore I love thy commandments, above gold, yea, above fine gold.

128 Therefore I eſteem all *thy* precepts *concerning* all *things to be* right; *and* I hate every falſe way.

PE.

129 Thy teſtimonies *are* wonderful: therefore doth my ſoul keep them.

130 The entrance of thy words giveth light: it giveth underſtanding unto the ſimple.

† Heb. *according to the cuſtom towards thoſe, &c.* 131 I opened my mouth, and panted: for I longed for thy commandments.

132 Look thou upon me, and be merciful unto me, † as thou uſeſt to do unto thoſe that love thy Name.

133 Order my ſteps in thy word: and let not any iniquity have dominion over me.

134 Deliver me from the oppreſſion of man: ſo will I keep thy precepts.

135 Make thy face to ſhine upon thy ſervant: and teach me thy ſtatutes.

136 Rivers of waters run down mine eyes: becauſe they keep not thy law.

TSADDI.

137 Righteous *art* thou, O LORD, and upright *are* thy judgments.

138 Thy teſtimonies *that* thou haſt commanded, *are* † righteous, and very † faithful. † Heb. *righteouſneſs.*

139 ‡ My zeal hath † conſumed me: becauſe mine enemies have forgotten thy words. † Heb. *faithfulneſs.*

140 Thy word *is* very † pure: therefore thy ſervant loveth it. ‡ Pſal. 69. 9. John 2. 17.

141 I *am* ſmall and deſpiſed: *yet* do not I forget thy precepts. † Heb. *out me off.*

142 Thy righteouſneſs *is* an everlaſting righteouſneſs, and thy law *is* the truth. † Heb. *tried, or, refined.*

143 Trouble and anguiſh have † taken hold on me: *yet* thy commandments *are* my delight. † Heb. *found me.*

144 The righteouſneſs of thy teſtimonies *is* everlaſting: give me underſtanding, and I ſhall live.

KOPH.

145 I cried with *my* whole heart, hear me, O LORD: I will keep thy ſtatutes.

146 I cried unto thee, ſave me, ‖ and I ſhall keep thy teſtimonies. ‖ Or, *that I may keep.*

147 I prevented the dawning of the morning, and cried: I hoped in thy word.

148 Mine eyes prevent the *night* watches, that I might meditate in thy word.

149 Hear my voice, according unto thy loving kindneſs: O LORD, quicken me according to thy judgment.

150 They draw nigh that follow after miſchief: they are far from thy law.

151 Thou *art* near, O LORD: and all thy commandments *are* truth.

152 Concerning thy teſtimonies, I have known of old, that thou haſt founded them for ever.

RESH.

153 Conſider mine affliction, and deliver me: for I do not forget thy law.

154 Plead my cauſe, and deliver me: quicken me according to thy word.

155 Salvation *is* far from the wicked: for they ſeek not thy ſtatutes.

156 ‖ Great *are* thy tender mercies, O LORD: quicken me according to thy judgments. ‖ Or, *Many.*

157 Many *are* my perſecutors, and mine enemies: *yet* do I not decline from thy teſtimonies.

158 I beheld the tranſgreſſors, and was grieved: becauſe they kept not thy word.

159 Conſider how I love thy precepts: quicken me, O LORD, according to thy loving kindneſs. † Heb. *The beginning of thy word is true.*

160 † Thy word *is* true *from* the beginning: and every one of thy righteous judgments *endureth* for ever.

SCHIN.

SCHIN.

161 Princes have perſecuted me without a cauſe: but my heart ſtandeth in awe of thy word.

162 I rejoyce at thy word, as one that findeth great ſpoil.

163 I hate and abhor lying: *but* thy law do I love.

164 Seven times a day do I praiſe thee: becauſe of thy righteous judgments.

165 Great peace have they which love thy law: and † nothing ſhall offend them.

† Heb. they ſhall have no ſtumbling block.

166 LORD, I have hoped for thy ſalvation, and done thy commandments.

167 My ſoul hath kept thy teſtimonies: and I love them exceedingly.

168 I have kept thy precepts and thy teſtimonies: for all my ways *are* before thee.

TAU.

169 Let my cry come near before thee, O LORD: give me underſtanding according to thy word.

170 Let my ſupplication come before thee: deliver me according to thy word.

171 My lips ſhall utter praiſe, when thou haſt taught me thy ſtatutes.

172 My tongue ſhall ſpeak of thy word: for all thy commandments *are* righteouſneſs.

173 Let thine hand help me: for I have choſen thy precepts.

174 I have longed for thy ſalvation, O LORD: and thy law *is* my delight.

175 Let my ſoul live, and it ſhall praiſe thee: and let thy judgments help me.

176 I have gone aſtray like a loſt ſheep, ſeek thy ſervant: for I do not forget thy commandments.

PSAL. CXX.

1 *David prayeth againſt Doeg,* 3 *reproveth his tongue,* 5 *complaineth of his neceſſary converſation with the wicked.*

¶ A Song of degrees.

IN my diſtreſs I cried unto the LORD, and he heard me.

2 Deliver my ſoul, O LORD, from lying lips, *and* from a deceitful tongue.

‖ Or, What ſhall the deceitful tongue give unto thee? or, what ſhall it profit thee?

3 ‖ What ſhall be given unto thee? or what ſhall be † done unto thee, thou falſe tongue?

† Heb. added.

4 ‖ Sharp arrows of the mighty, with coals of juniper.

5 Wo is me, that I ſojourn in Meſech, *that* I dwell in the tents of Kedar.

‖ Or, It is as the ſharp arrows of the mighty man with coals of juniper.

6 My ſoul hath long dwelt with him that hateth peace.

7 I *am* ‖ *for* peace: but when I ſpeak, they *are* for war.

‖ Or, a man *of* peace.

PSAL. CXXI.

1 *The great ſafety of the godly, who put their truſt in Gods protection.*

¶ A Song of degrees.

‖ Or, Shall I lift up mine eyes to the hills? whence ſhould my help come?

‖ I Will lift up mine eyes unto the hills, from whence cometh my help.

2 * My help *cometh* from the LORD, which made heaven and earth.

* Pſal. 124. 8.

3 He will not ſuffer thy foot to be moved: he that keepeth thee will not ſlumber.

4 Behold, he that keepeth Iſrael, ſhall neither ſlumber nor ſleep.

5 The LORD *is* thy keeper: the LORD *is* thy ſhade upon thy right hand.

6 The ſun ſhall not ſmite thee by day; nor the moon by night.

7 The LORD ſhall preſerve thee from all evil: he ſhall preſerve thy ſoul.

8 The LORD ſhall preſerve thy going out, and thy coming in, from this time forth and even for evermore.

PSAL. CXXII.

1 *David profeſſeth his joy for the church,* 6 *and prayeth for the peace thereof.*

¶ A Song of degrees of David.

I Was glad when they ſaid unto me, Let us go into the houſe of the LORD.

2 Our feet ſhall ſtand within thy gates, O Jeruſalem.

3 Jeruſalem is builded as a city, that is compact together:

4 Whither the tribes go up, the tribes of the LORD, unto the teſtimony of Iſrael, to give thanks unto the Name of the LORD.

5 For there † are ſet thrones of judgment: the thrones of the houſe of David.

† Heb. do ſit.

6 Pray for the peace of Jeruſalem: they ſhall proſper that love thee.

7 Peace be within thy walls, *and* proſperity within thy palaces.

8 For my brethren and companions ſakes, I will now ſay, Peace *be* within thee.

9 Becauſe of the houſe of the LORD our God, I will ſeek thy good.

PSAL. CXXIII.

1 *The godly profeſs their confidence in God,* 3 *and pray to be delivered from contempt.*

¶ A Song of degrees.

UNto thee lift I up mine eyes, O thou that dwelleſt in the heavens.

2 Behold, as the eyes of ſervants *look* unto the hand of their maſters, *and* as the eyes of a maiden unto the hand of her miſtreſs: ſo our eyes *wait* upon the LORD our God, until that he have mercy upon us.

3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

4 Our ſoul is exceedingly filled with the ſcorning of thoſe that are at eaſe, *and* with the contempt of the proud.

PSAL. CXXIV.

The church bleſſeth God for a miraculous deliverance.

¶ A Song of degrees of David.

IF *it had not been* the LORD, who was on our ſide, now may Iſrael ſay:

2 If *it had not been* the LORD, who was on our ſide, when men roſe up againſt us:

3 Then they had ſwallowed us up quick, when their wrath was kindled againſt us.

4 Then the waters had overwhelmed us, the ſtream had gone over our ſoul.

5 Then the proud waters had gone over our ſoul.

6 Bleſſed *be* the LORD, who hath not given us *as* a prey to their teeth.

7 Our ſoul is eſcaped as a bird out of the ſnare of the fowlers; the ſnare is broken, and we are eſcaped.

a Pſal. 121. 2. 8 a Our help *is* in the name of the LORD, who made heaven and earth.

PSAL. CXXV.

1 The ſafety of ſuch as truſt in God. 4 A prayer for the godly, and againſt the wicked.

¶ A Song of degrees.

THey that truſt in the LORD, *ſhall be* as mount Zion, *which* cannot be removed, *but* abideth for ever.

2 *As* the mountains *are* round about Jeruſalem, ſo the LORD *is* round about his people, from henceforth even for ever.

† Heb. wickedneſs. 3 For the rod of † the wicked ſhall not reſt upon the lot of the righteous: leſt the righteous put forth their hands unto iniquity.

4 Do good, O LORD, unto *thoſe that be* good, and to *them that are* upright in their hearts.

5 As for ſuch as turn aſide unto their crooked ways, the LORD ſhall lead them forth with the workers of iniquity: *but* peace *ſhall be* upon Iſrael.

PSAL. CXXVI.

1 The church celebrating her incredible return out of captivity, 4 prayeth for, and propheſieth the good ſucceſs thereof.

¶ A Song of degrees.

† Heb. returned the returning of Zion. WHen the LORD † turned again the captivity of Zion, we were like them that dream.

2 Then was our mouth filled with laughter, and our tongue with ſinging: then ſaid they among the heathen, The LORD † hath done great things for them.

† Heb. hath magnified to do with them. 3 The LORD hath done great things for us: *whereof* we are glad.

4 Turn again our captivity, O LORD, as the ſtreams in the ſouth.

‖ Or, ſinging. 5 They that ſow in tears, ſhall reap in ‖ joy.

‖ Or, ſeed-basket. 6 He that goeth forth and weepeth, bearing ‖ precious ſeed, ſhall doubtleſs come again with rejoycing, bringing his ſheaves *with him*.

PSAL. CXXVII.

1 The vertue of Gods bleſſing. 3 Children are his gift.

‖ Or, of Solomon. ¶ A Song of degrees ‖ for Solomon.

† Heb. that are builders of it in it. EXcept the LORD build the houſe, they labour in vain † that build it: except the LORD keep the city, the watchman waketh *but* in vain.

2 *It is* vain for you to riſe up early, to ſit up late, to eat the bread of ſorrows: *for* ſo he giveth his beloved ſleep.

† Heb. hath filled his quiver with them. 3 Lo, children *are* an heritage of the LORD: *and* the fruit of the womb *is his* reward.

4 As arrows *are* in the hand of a mighty man: ſo *are* children of the youth.

‖ Or, ſhall ſubdue, as Pſal. 18. 47. or, deſtroy. 5 Happy *is* the man that † hath his quiver full of them: they ſhall not be aſhamed, but they ‖ ſhall ſpeak with the enemies in the gate.

PSAL. CXXVIII.

The ſundry bleſſings which follow them that fear God.

¶ A Song of degrees.

BLeſſed *is* every one that feareth the LORD: that walketh in his ways.

2 For thou ſhalt eat the labour of thine hands: happy *ſhalt* thou *be*, and *it ſhall be* well with thee.

3 Thy wife *ſhall be* as a fruitful vine by the ſides of thine houſe: thy children like olive-plants, round about thy table.

4 Behold, that thus ſhall the man be bleſſed, that feareth the LORD.

5 The LORD ſhall bleſs thee out of Zion: and thou ſhalt ſee the good of Jeruſalem all the days of thy life.

6 Yea, thou ſhalt ſee thy childrens children, *and* peace upon Iſrael.

PSAL. CXXIX.

1 An exhortation to praiſe God for ſaving Iſrael in their great afflictions. 5 The haters of the church are curſed.

¶ A Song of degrees.

‖ Or, Much. ‖ MAny a time have they afflicted me from my youth, may Iſrael now ſay:

2 Many a time have they afflicted me from my youth: yet they have not prevailed againſt me.

3 The plowers plowed upon my back: they made long their furrows.

4 The LORD *is* righteous: he hath cut aſunder the cords of the wicked.

5 Let them all be confounded and turned back that hate Zion.

6 Let them be as the graſs *upon* the houſe tops, which withereth afore it groweth up.

7 Wherewith the mower filleth not his hand; nor he that bindeth ſheaves, his boſom.

8 Neither do they which go by, ſay, The bleſſing of the LORD *be* upon you: we bleſs you in the name of the LORD.

PSAL. CXXX.

1 The pſalmiſt profeſſeth his hope in prayer, 5 and his patience in hope. 7 He exhorteth Iſrael to hope in God.

¶ A Song of degrees.

OUt of the depths have I cried unto thee, O LORD.

2 Lord, hear my voice: let thine ears be attentive to the voice of my ſupplications.

3 If thou, LORD, ſhouldſt mark iniquities: O Lord, who ſhall ſtand?

4 But *there is* forgiveneſs with thee: that thou mayſt be feared.

5 I wait for the LORD, my ſoul doth wait, and in his word do I hope.

6 My ſoul *waiteth* for the Lord, more than they that watch for the morning: ‖ *I ſay, more than* they that watch for the morning.

‖ Or, which watch unto the morning. 7 Let Iſrael hope in the LORD: for with the LORD *there is* mercy, and with him *is* plenteous redemption.

8 And he ſhall redeem Iſrael from all his iniquities.

PSAL. CXXXI.

1 David profeſſing his humility, 3 exhorteth Iſrael to hope in God.

¶ A

¶ A Song of degrees of David.

LORD, my heart is not haughty, nor mine eyes lofty: neither do I † exerciſe my ſelf in great matters, or in things too † high for me.

† Heb *walk.* † Heb. *wonderful.*

2 Surely I have behaved and quieted † my ſelf as a child that is weaned of his mother: my ſoul *is* even as a weaned child.

† Heb. *my ſoul.*

3 Let Iſrael hope in the LORD, † from henceforth, and for ever.

† Heb. *from now.*

PSAL. CXXXII.

1 David in his prayer commendeth unto God the religious care he had for the ark. 8 His prayer at the removing of the ark, 11 with a repetition of Gods promiſes.

¶ A Song of degrees.

LORD, remember David, *and* all his afflictions:

2 How he ſware unto the LORD, *and* vowed unto the mighty *God* of Jacob.

3 Surely I will not come into the tabernacle of my houſe, nor go up into my bed:

4 I will not give ſleep to mine eyes, *or* ſlumber to mine eye-lids,

† Heb. *habitations.*

5 Until I find out a place for the LORD, † an habitation for the mighty *God* of Jacob.

6 Lo, we heard of it at Ephratah: we found it in the fields of the wood.

7 We will go into his tabernacles: we will worſhip at his footſtool.

[a] Numb. 10. 35. 2 Chron. 6. 41.

8 [a] Ariſe, O LORD, into thy reſt: thou, and the ark of thy ſtrength.

9 Let thy prieſts be clothed with righteouſneſs: and let thy ſaints ſhout for joy.

10 For thy ſervant Davids ſake, turn not away the face of thine anointed.

[b] 2 Sam. 7. 12. 1 Kings 8. 25. 2 Chron. 6. 16. Luke 1. 69. Acts 2. 30.

11 The LORD hath ſworn *in* truth unto David, he will not turn from it, [b] Of the fruit of † thy body will I ſet upon thy throne.

† Heb. *thy belly.*

12 If thy children will keep my covenant and my teſtimony, that I ſhall teach them; their children alſo ſhall ſit upon thy throne for evermore.

13 For the LORD hath choſen Zion: he hath deſired *it* for his habitation.

14 This *is* my reſt for ever: here will I dwell, for I have deſired it.

‖ Or, *ſurely.*

15 I will ‖ abundantly bleſs her proviſion: I will ſatisfie her poor with bread.

16 I will alſo clothe her prieſts with ſalvation: and her ſaints ſhall ſhout aloud for joy.

[c] Luke 1. 69. ‖ Or, *candle.*

17 [c] There will I make the horn of David to bud: I have ordained a ‖ lamp for mine anointed.

18 His enemies will I clothe with ſhame: but upon himſelf ſhall his crown flouriſh.

PSAL. CXXXIII.

The benefit of the communion of ſaints.

¶ A Song of degrees of David.

BEhold, how good and how pleaſant *it is*, for brethren to dwell † together in unity.

† Heb. *even together.*

2 *It is* like the precious ointment upon the head, that ran down upon the beard, *even* Aarons beard, that went down to the skirts of his garments.

3 As the dew of Hermon, *and as the dew* that deſcended upon the mountains of Zion: for there the LORD commanded the bleſſing, *even* life for evermore.

PSAL. CXXXIV.

An exhortation to bleſs God.

¶ A Song of degrees.

BEhold, bleſs ye the LORD, all *ye* ſervants of the LORD, which by night ſtand in the houſe of the LORD.

2 Lift up your hands ‖ *in* the ſanctuary: and bleſs the LORD.

‖ Or, *in holineſs.*

3 The LORD that made heaven and earth, bleſs thee out of Zion.

PSAL. CXXXV.

1 An exhortation to praiſe God for his mercy, 5 for his power, 8 for his judgments. 15 The vanity of idols. 19 An exhortation to bleſs God.

PRaiſe ye the LORD, Praiſe ye the Name of the LORD, praiſe *him*, O ye ſervants of the LORD.

2 Ye that ſtand in the houſe of the LORD, in the courts of the houſe of our God.

3 Praiſe ye the LORD, for the LORD *is* good: ſing praiſes unto his Name, for *it is* pleaſant.

4 For the LORD hath choſen Jacob unto himſelf, *and* Iſrael for his peculiar treaſure.

5 For I know that the LORD *is* great, and *that* our LORD *is* above all gods.

6 Whatſoever the LORD pleaſed, *that* did he in heaven and in earth, in the ſeas, and all deep places.

[a] Jer. 10. 13.

7 [a] He cauſeth the vapours to aſcend from the ends of the earth, he maketh lightnings for the rain: he bringeth the wind out of his treaſuries.

[b] Exod. 12. 29.

8 [b] Who ſmote the firſt-born of Egypt, † both of man and beaſt.

† Heb. *from man unto beaſt.*

9 *Who* ſent tokens and wonders into the midſt of thee, O Egypt, upon Pharaoh, and upon all his ſervants.

[c] Numb. 21. 24, 25, 26, 34, 35.

10 [c] Who ſmote great nations, and ſlew mighty kings:

11 Sihon king of the Amorites, and Og king of Baſhan, and all the kingdoms of Canaan:

[d] Joſh. 12. 7.

12 [d] And gave their land *for* an heritage, an heritage unto Iſrael his people.

† Heb. *to generation and generation.*

13 Thy Name, O LORD, *endureth* for ever, *and* thy memorial, O LORD, † throughout all generations.

14 For the LORD will judge his people, and he will repent himſelf concerning his ſervants.

[e] Pſal. 115. 4, 5, 6, 7, 8, 9, 10, 11.

15 [e] The idols of the heathen *are* ſilver and gold, the work of mens hands.

16 They have mouths, but they ſpeak not; eyes have they, but they ſee not.

17 They have ears, but they hear not; neither is there *any* breath in their mouths.

18 They that make them are like unto them: *ſo is* every one that truſteth in them.

19 Bleſs the LORD, O houſe of Iſrael: bleſs the LORD, O houſe of Aaron.

20 Bleſs the LORD, O houſe of Levi; ye that fear the LORD, bleſs the LORD.

21 Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

PSAL. CXXXVI.

An exhortation to give thanks to God for particular mercies.

[a] Psal. 106. 1. & 107. 1. & 118. 1.

[a] O Give thanks unto the LORD, for he *is* good: for his mercy *endureth* for ever.

2 O give thanks unto the God of gods: for his mercy *endureth* for ever.

3 O give thanks to the Lord of lords: for his mercy *endureth* for ever.

4 To him who alone doth great wonders: for his mercy *endureth* for ever.

[b] Gen. 1. 1.

5 [b] To him that by wisdom made the heavens: for his mercy *endureth* for ever.

[c] Gen. 1. 9. Jer. 10. 12.

6 [c] To him that stretched out the earth above the waters: for his mercy *endureth* for ever.

[d] Gen. 1. 14.

7 [d] To him that made great lights: for his mercy *endureth* for ever.

† Heb. *for the rulings by day.*

8 The sun † to rule by day: for his mercy *endureth* for ever.

9 The moon and stars to rule by night: for his mercy *endureth* for ever.

[e] Exod. 12. 29.

10 [e] To him that smote Egypt in their firstborn: for his mercy *endureth* for ever.

[f] Exod. 33. 17.

11 [f] And brought out Israel from among them: for his mercy *endureth* for ever.

12 With a strong hand, and with a stretched-out-arm: for his mercy *endureth* for ever.

[g] Exod. 14. 21, 22.

13 [g] To him which divided the Red sea into parts: for his mercy *endureth* for ever.

14 And made Israel to pass through the midst of it: for his mercy *endureth* for ever.

[h] Exod. 14. 28. † Heb. *shaked off.*

15 [h] But † overthrew Pharaoh and his host in the Red sea: for his mercy *endureth* for ever.

[i] Exod. 15. 22.

16 [i] To him which led his people through the wilderness: for his mercy *endureth* for ever.

17 To him which smote great kings: for his mercy *endureth* for ever.

[k] Deut. 29. 7. Psal. 135. 10, 11.

18 [k] And slew famous kings: for his mercy *endureth* for ever.

[l] Numb. 21. 23.

19 [l] Sihon king of the Amorites: for his mercy *endureth* for ever.

[m] Numb. 21. 33.

20 [m] And Og the king of Bashan: for his mercy *endureth* for ever.

[n] Josh. 12. 7.

21 [n] And gave their land for an heritage: for his mercy *endureth* for ever.

22 *Even* an heritage unto Israel his servant: for his mercy *endureth* for ever.

23 Who remembred us in our low estate: for his mercy *endureth* for ever.

24 And hath redeemed us from our enemies: for his mercy *endureth* for ever.

25 Who giveth food to all flesh: for his mercy *endureth* for ever.

26 O give thanks unto the God of heaven: for his mercy *endureth* for ever.

PSAL. CXXXVII.

1 The constancy of the Jews in captivity. 7 The prophet curseth Edom and Babel.

Before Christ cir. 507. BY the rivers of Babylon, there we sat down, yea, we wept, when we remembred Zion.

2 We hanged our harps upon the willows, in the midst thereof.

3 For there they that carried us away captive, † required of us a song; and they that † wasted us, *required of us* mirth, *saying*, Sing us *one* of the songs of Zion.

† Heb. *the words of a song.* † Heb. *laid us on heaps.*

4 How shall we sing the LORDS song in a † strange land?

† Heb. *land of a stranger.*

5 If I forget thee, O Jerusalem, let my right hand forget *her cunning*.

† Heb. *the head of my joy.*

6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above † my chief joy.

[a] Obad. 10, &c. † Heb. *Make bare.* † Heb. *walled.*

7 Remember, O LORD, [a] the children of Edom, in the day of Jerusalem; who said, † Raze *it*, raze *it*, *even* to the foundation thereof.

† Heb. *that recompenseth unto thee thy deed which thou didst to us.* [b] Isai. 13. 16. † Heb. *the rock.*

8 O daughter of Babylon, who art to be † destroyed: happy *shall he be* † that rewardeth thee, as thou hast served us.

9 Happy *shall he be* that taketh and [b] dasheth thy little ones against † the stones.

PSAL. CXXXVIII.

1 David praiseth God for the truth of his word. 4 He prophesieth that the kings of the earth shall praise God. 7 He professeth his confidence in God.

¶ *A Psalm* of David.

[a] Psal. 119. 46.

I Will praise thee with my whole heart, [a] before the gods will I sing praise unto thee.

2 I will worship towards thy holy temple, and praise thy Name, for thy loving kindness, and for thy truth: for thou hast magnified thy word above all thy Name.

3 In the day when I cried, thou answeredst me: *and* strengthnedst me *with* strength in my soul.

4 All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

5 Yea, they shall sing in the ways of the LORD: for great *is* the glory of the LORD.

6 Though the LORD *be* high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

7 Though I walk in the mids of trouble, thou wilt revive me, thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

8 The LORD will perfect *that which* concerneth me: thy mercy, O LORD, *endureth* for ever: forsake not the works of thine own hands.

PSAL. CXXXIX.

1 David praiseth God for his all-seeing providence, 17 and for his infinite mercies. 19 He defieth the wicked. 23 He prayeth for sincerity.

¶ To the chief Musician, A Psalm of David.

O LORD, thou hast searched me, and known *me*.

2 Thou knowest my down-sitting, and mine uprising, thou understandest my thought afar off.

‖ Or, *winnowest.*

3 Thou ‖ compassest my path, and my lying down, and art acquainted *with* all my ways.

[c] *but*

4 For *there is* not a word in my tongue, [c] lo, O LORD, thou knowest it altogether.

5 Thou hast beset me behind and before, and laid thine hand upon me.

6 *Such*

6 *Such* knowledge *is* too wonderful for me; it is high, I cannot *attain* unto it.

7 Whither ſhall I go from thy ſpirit? or whither ſhall I flee from thy preſence?

a Amos 9. 2, 3, 4. 8 a If I aſcend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there.*

9 *If* I take the wings of the morning, *and* dwell in the uttermoſt parts of the ſea:

10 Even there ſhall thy hand lead me, and thy right hand ſhall hold me.

11 If I ſay, Surely the darkneſs ſhall cover me: even the night ſhall be light about me.

b Job 26. 6. Hebr. 4. 13. † Heb. darkneth not. † Heb. as is the darkneſs ſo is the light. 12 Yea, b the darkneſs † hideth not from thee; but the night ſhineth as the day: † the darkneſs and the light *are* both alike to *thee.*

13 For thou haſt poſſeſſed my reins: thou haſt covered me in my mothers womb.

14 I will praiſe thee, for I am fearfully *and* wonderfully made: marvellous *are* thy works, and *that* my ſoul knoweth † right well.

† Heb. greatly. ‖ Or, ſtrength, or, body. † Heb. all of them. ‖ Or, what days they ſhould be faſhioned. c Pſal. 40. 5. 15 My ‖ ſubſtance was not hid from thee, when I was made in ſecret: *and* curiouſly wrought in the loweſt parts of the earth.

16 Thine eyes did ſee my ſubſtance yet being unperfect, and in thy book † all *my members* were written, ‖ *which* in continuance were faſhioned, when *as yet there was* none of them.

17 c How precious alſo are thy thoughts unto me, O God! how great is the ſum of them?

18 *If* I ſhould count them, they are mo in number than the ſand: when I wake, I am ſtill with thee.

19 Surely thou wilt ſlay the wicked, O God: depart from me therefore, ye bloody men.

20 For they ſpeak againſt thee wickedly, *and* thine enemies take *thy Name* in vain.

21 Do not I hate them, O LORD, that hate thee? and am not I grieved with thoſe that riſe up againſt thee?

22 I hate them with perfect hatred: I count them mine enemies.

† Heb. way of pain, or, grief. 23 Search me, O God, and know my heart: try me, and know my thoughts.

24 And ſee if *there be any* † wicked way in me, and lead me in the way everlaſting.

PSAL. CXL.

1 David prayeth to be delivered from Saul and Doeg. 8 He prayeth againſt them. 12 He comforteth himſelf by confidence in God.

¶ To the chief Muſician, A Pſalm of David.

† Heb. man of violences. DEliver me, O LORD, from the evil man: preſerve me from the † violent man.

2 Which imagine miſchiefs in *their* heart; continually are they gathered together *for* war.

a Pſal. 58. 4. Rom. 3. 13. 3 They have ſharpned their tongues like a ſerpent: a adders poiſon *is* under their lips. Selah.

4 Keep me, O LORD, from the hands of the wicked, preſerve me from the violent man, who have purpoſed to overthrow my goings.

5 The proud have hid a ſnare for me, and cords, they have ſpread a net by the way-ſide: they have ſet grins for me. Selah.

6 I ſaid unto the LORD, Thou *art* my God: hear the voice of my ſupplications, O LORD.

7 O GOD the Lord, the ſtrength of my ſalvation; thou haſt covered my head in the day of battle.

‖ Or, let them not be exalted. 8 Grant not, O LORD, the deſires of the wicked, further not his wicked device, ‖ *leſt* they exalt themſelves. Selah.

9 *As for* the head of thoſe that compaſs me about, let the miſchief of their own lips cover them.

† Heb. a man of tongue. ‖ Or, an evil ſpeaker, a wicked man of violence be eſtabliſhed in the earth: let him be hunted to his overthrow. 10 Let burning coals fall upon them, let them be caſt into the fire; into deep pits, that they riſe not up again.

11 Let not † ‖ an evil ſpeaker be eſtabliſhed in the earth: evil ſhall hunt the violent man to overthrow *him.*

12 I know that the LORD will maintain the cauſe of the afflicted, *and* the right of the poor.

13 Surely the righteous ſhall give thanks unto thy Name: the upright ſhall dwell in thy preſence.

PSAL. CXLI.

1 David prayeth that his ſuit may be acceptable, 3 his conſcience ſincere, 7 and his life ſafe from ſnares.

¶ A Pſalm of David.

LORD, I cry unto thee, make haſte unto me: give ear unto my voice, when I cry unto thee.

† Heb. directed. 2 Let my prayer be † ſet forth before thee *as* incenſe; *and* the lifting up of my hand, *as* the evening ſacrifice.

3 Set a watch, O LORD, before my mouth, keep the door of my lips.

4 Incline not my heart to *any* evil thing, to practiſe wicked works with men that work iniquity: and let me not eat of their dainties.

‖ Or, Let the righteous ſmite me kindly, and reprove me; let not their precious oyl break my head, &c. 5 ‖ Let the righteous ſmite me, *it ſhall be* a kindneſs; and let him reprove me, *it ſhall be* an excellent oyl, *which* ſhall not break my head: for yet my prayer alſo *ſhall be* in their calamities.

6 When their judges are overthrown in ſtony places, they ſhall hear my words, for they are ſweet.

7 Our bones are ſcattered at the graves mouth, as when one cutteth and cleaveth *wood* upon the earth.

† Heb. make not my ſoul bare. 8 But mine eyes *are* unto thee, O GOD the Lord: in thee is my truſt, † leave not my ſoul deſtitute.

9 Keep me from the ſnare, *which* they have laid for me, and the grins of the workers of iniquity.

† Heb. paſs over. 10 Let the wicked fall into their own nets, whilſt that I withal † eſcape.

PSAL. CXLII.

David ſheweth that in his trouble, all his comfort was in prayer unto God.

‖ Or, A Pſalm of David giving inſtruction. ¶ ‖ Maſchil of David; a Prayer when he was in the Cave.

I Cried unto the LORD with my voice: with my voice unto the LORD did I make my ſupplication.

2 I poured out my complaint before him; I ſhewed before him my trouble.

3 When my ſpirit was overwhelmed within me, then thou kneweſt my path: in the way wherein

wherein I walked, have they privily laid a snare for me.

‖ Or, *Look on the right hand and see.* † Heb. *perished from me.* † Heb. *no man sought after my soul.*

4 ‖ I looked on *my* right hand, and beheld, but *there was* no man that would know me; † refuge failed me; † no man cared for my soul.

5 I cried unto thee, O LORD, I said, Thou *art* my refuge, *and* my portion in the land of the living.

6 Attend unto my cry, for I am brought very low: deliver me from my persecutors, for they are stronger than I.

7 Bring my soul out of prison, that I may praise thy Name: the righteous shall compass me about; for thou shalt deal bountifully with me.

PSAL. CXLIII.

1 David prayeth for favour in judgment. 3 He complaineth of his griefs. 5 He strengtheneth his faith by meditation and prayer. 7 He prayeth for grace, 9 for deliverance, 10 for sanctification, 12 and for destruction of his enemies.

¶ A Psalm of David.

HEar my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, *and* in thy righteousness.

2 And enter not into judgment with thy servant: for [a] in thy sight shall no man living be justified.

[a] Exod. 34. 7. Rom. 3. 20. Gal. 2. 16.

3 For the enemy hath persecuted my soul, he hath smitten my life down to the ground: he hath made me to dwell in darkness, as those that have been long dead.

4 Therefore is my spirit overwhelmed within me: my heart within me is desolate.

5 I remember the days of old, I meditate on all thy works: I muse on the work of thy hands.

6 I stretch forth my hands unto thee: my soul *thirsteth* after thee, as a thirsty land. Selah.

7 Hear me speedily, O LORD, my spirit faileth: hide not thy face from me, ‖ lest I be like unto them that go down into the pit.

‖ Or, *for I am become like,* &c.

8 Cause me to hear thy loving kindness in the morning, for in thee do I trust: cause me to know the way wherein I should walk, for I lift up my soul unto thee.

9 Deliver me, O LORD, from mine enemies: I † flee unto thee to hide me.

† Heb. *hid me with thee.*

10 Teach me to do thy will, for thou *art* my God: thy spirit *is* good, lead me into the land of uprightness.

11 Quicken me, O LORD, for thy Names sake: for thy righteousness sake bring my soul out of trouble.

12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I *am* thy servant.

PSAL. CXLIV.

1 David blesseth God for his mercy both to him and to man. 5 He prayeth that God would powerfully deliver him from his enemies. 9 He promiseth to praise God. 11 He prayeth for the happy estate of the kingdom.

¶ *A Psalm* of David.

† Heb. *my rock.* [a] 2 Sam. 22. 35. ‡ Heb. *to the war,* &c.

BLessed *be* the LORD † my strength [a] which teacheth my hands ‡ to war, *and* my fingers to fight.

[b] 2 Sam. 22. 2, 3, 40. ‖ Or, *My mercy.*

2 [b] ‖ My goodness and my fortress, my high tower and my deliverer, my shield, and *he* in whom I trust: who subdueth my people under me.

[c] Job 7. 17. Psal. 8. 4. Heb. 2. 6. [d] Job. 14. 2. Psal. 39. 5.

3 [c] LORD, what *is* man, that thou takest knowledge of him? or the son of man, that thou makest account of him?

4 [d] Man is like to vanity: his days *are* as a shadow that passeth away.

5 Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

[e] Psal. 18. 13, 14.

6 [e] Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

† Heb. *hands.*

7 Send thine † hand from above, rid me, and deliver me out of great waters; from the hand of strange children:

8 Whose mouth speaketh vanity; and their right hand *is* a right hand of falsehood.

9 I will sing a new song unto thee, O God: upon a psaltery, *and* an instrument of ten strings, will I sing praises unto thee.

‖ Or, *victory.*

10 *It is he* that giveth ‖ salvation unto kings: who delivereth David his servant from the hurtful sword.

11 Rid me, and deliver me from the hand of strange children; whose mouth speaketh vanity, and their right hand *is* a right hand of falsehood.

12 That our sons *may be* as plants grown up in their youth; *that* our daughters *may be* as corner-stones, † polished *after the similitude* of a palace:

† Heb. *cut.*

13 *That* our garners *may be* full, affording † all manner of store; *that* our sheep may bring forth thousands and ten thousands in our streets:

† Heb. *from kind to kind.* † Heb. *able to bear burdens,* or, *loaden with flesh.*

14 *That* our oxen *may be* † strong to labour; *that there be* no breaking in, nor going out; that *there be* no complaining in our streets.

[f] Psal. 33. 12. & 65. 4.

15 [f] Happy *is that* people that is in such a case: *yea,* happy *is that* people, whose God *is* the LORD.

PSAL. CXLV.

1 David praiseth God for his fame, 8 for his goodness, 11 for his kingdom, 14 for his providence, 17 for his saving mercy.

¶ Davids *Psalm* of Praise.

I Will extol thee, my God, O King, and I will bless thy Name for ever and ever.

2 Every day will I bless thee, and I will praise thy Name for ever and ever.

† Heb. *and of his greatness,* there is *no search.*

3 Great *is* the LORD, and greatly to be praised; † and his greatness *is* unsearchable.

4 One generation shall praise thy works to another, and shall declare thy mighty acts.

† Heb. *things,* or, *words.*

5 I will speak of the glorious honour of thy majesty, and of thy wondrous † works.

† Heb. *declare it.*

6 And *men* shall speak of the might of thy terrible acts: and I will † declare thy greatness.

[a] Exod. 34. 6, 7. Numb. 14. 18. Psal. 86. 5, 15. & 103. 8.

7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

† Heb. *great in mercy.*

8 [a] The LORD *is* gracious, and full of compassion; slow to anger, and † of great mercy.

9 The LORD *is* good to all: and his tender mercies *are* over all his works.

10 All

10 All thy works shall praise thee, O LORD, and thy saints shall bless thee.

11 They shall speak of the glory of thy kingdom, and talk of thy power.

12 To make known to the sons of men, his mighty acts, and the glorious majesty of his kingdom.

† Heb. a kingdom of all ages.

13 Thy kingdom *is* † an everlasting kingdom, and thy dominion *endureth* throughout all generations.

14 The LORD upholdeth all that fall, and raiseth up all *those that be* bowed down.

‖ Or, look unto thee.

15 The eyes of all ‖ wait upon thee, and thou givest them their meat in due season.

16 Thou openest thine hand, and satisfiest the desire of every living thing.

‖ Or, merciful, or, bountiful.

17 The LORD *is* righteous in all his ways, and ‖ holy in all his works.

18 The LORD *is* nigh unto all them that call upon him, to all that call upon him in truth.

19 He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

20 The LORD preserveth all them that love him: but all the wicked will he destroy.

21 My mouth shall speak the praise of the LORD: and let all flesh bless his holy Name for ever and ever.

PSAL. CXLVI.

1 *The psalmist voweth perpetual praises to God.* 3 *He exhorteth not to trust in man.* 5 *God for his power, justice, mercy, and kingdom, is only worthy to be trusted.*

† Heb. Hallelujah.

† PRaise ye the LORD. Praise the LORD, O my soul.

2 While I live, will I praise the LORD: I will sing praises unto my God, while I have any being.

a Psal. 118. 8, 9. ‖ Or, salvation.

3 a Put not your trust in princes, *nor* in the son of man, in whom *there is* no ‖ help.

4 His breath goeth forth, he returneth to his earth: in that very day his thoughts perish.

5 Happy *is he* that *hath* the God of Jacob for his help, whose hope *is* in the LORD his God:

6 Which made heaven and earth, the sea, and all that therein *is:* which keepeth truth for ever:

7 Which executeth judgment for the oppressed, which giveth food to the hungry: the LORD looseth the prisoners.

8 The LORD openeth *the eyes of* the blind: the LORD raiseth *them that are* bowed down: the LORD loveth the righteous.

9 The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

b Exod. 15. 18.

10 b The LORD shall reign for ever, *even* thy God, O Zion, unto all generations. Praise ye the LORD.

PSAL. CXLVII.

1 *The prophet exhorteth to praise God for his care of the church,* 4 *his power,* 6 *and his mercy:* 7 *to praise him for his providence:* 12 *to praise him for his blessings upon the kingdom,* 15 *for his power over the meteors,* 19 *and for his ordinances in the church.*

PRaise ye the LORD: for *it is* good to sing praises unto our God; for *it is* pleasant, *and* praise is comely.

2 The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

3 He healeth the broken in heart, and bindeth up their † wounds.

† Heb. griefs.

4 He telleth the number of the stars: he calleth them all by *their* names.

5 Great *is* our Lord, and of great power: † his understanding *is* infinite.

† Heb. of his understanding there is no number.

6 The LORD lifteth up the meek: he casteth the wicked down to the ground.

7 Sing unto the LORD with thanksgiving: sing praise upon the harp unto our God:

8 Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

a Job 38. 41. Psal. 104. 27. 28.

9 a He giveth to the beast his food, *and* to the young ravens which cry.

10 He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

11 The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

12 Praise the LORD, O Jerusalem: praise thy God, O Zion.

13 For he hath strengthned the bars of thy gates: he hath blessed thy children within thee.

† Heb. Who maketh thy border peace.

14 † He maketh peace *in* thy borders, *and* filleth thee with the † finest of the wheat.

† Heb. fat of wheat.

15 He sendeth forth his commandment *upon* earth: his word runneth very swiftly.

16 He giveth snow like wool: he scattereth the hoar frost like ashes.

17 He casteth forth his ice like morsels: who can stand before his cold?

18 He sendeth out his word, and melteth them: he causeth his wind to blow, *and* the waters flow.

† Heb. his words.

19 He sheweth † his word, unto Jacob, his statutes and his judgments unto Israel.

20 He hath not dealt so with any nation: and *as for his* judgments, they have not known them. Praise ye the LORD.

PSAL. CXLVIII.

1 *The psalmist exhorteth the celestial,* 7 *the terrestrial,* 11 *and the rational creatures to praise God.*

† Heb. Hallelujah.

† PRaise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.

2 Praise ye him all his angels: praise ye him all his hosts.

3 Praise ye him sun and moon: praise him all ye stars of light.

4 Praise him ye heavens of heavens, and ye waters that *be* above the heavens.

5 Let them praise the Name of the LORD: for he commanded, and they were created.

6 He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

7 Praise the LORD from the earth, ye dragons and all deeps,

8 Fire

8 Fire and hail, snow and vapour, stormy wind fulfilling his word.

9 Mountains and all hills, fruitful trees and all cedars.

10 Beasts and all cattle, creeping things, and † flying fowl.

† Heb. birds of wing.

11 Kings of the earth, and all people; princes, and all judges of the earth.

12 Both young men and maidens, old men and children.

13 Let them praise the name of the LORD: for his Name alone is † excellent, his glory *is* above the earth and heaven.

† Heb. exalted.

14 He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.

PSAL. CXLIX.

1 *The prophet exhorteth to praise God for his love to the church,* 5 *and for that which he hath given to the church to rule the consciences of men.*

† Raise ye the LORD. Sing unto the LORD a new song, *and* his praise in the congregation of saints.

† Heb. Hallelujah.

2 Let Israel rejoyce in him that made him: let the children of Zion be joyful in their King.

3 Let them praise his name ‖ in the dance: let them sing praises unto him with the timbrel and harp.

‖ Or, with the pipe.

4 For the LORD taketh pleasure in his people: he will beautifie the meek with salvation.

5 Let the saints be joyful in glory: let them sing aloud upon their beds.

6 *Let* the high *praises* of God *be* † in their mouth, and a two-edged sword in their hand;

† Heb. in their throat.

7 To execute vengeance upon the heathen, *and* punishments upon the people;

8 To bind their kings with chains, and their nobles with fetters of iron;

9 [a] To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

[a] Deut. 7. 1, 2.

PSAL. CL.

1 *An exhortation to praise God,* 3 *with all kind of instruments.*

† Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.

† Heb. Hallelujah.

2 Praise him for his mighty acts: praise him according to his excellent greatness.

3 Praise him with the sound of the ‖ trumpet: praise him with the psaltery and harp.

‖ Or, cornet.

4 Praise him with the timbrel and ‖ dance: praise him with stringed instruments, and organs.

‖ Or, pipe.

5 Praise him upon the loud cymbals: praise him upon the high-sounding cymbals.

6 Let every thing that hath breath, praise the LORD. Praise ye the LORD.

The PROVERBS.

CHAP. I.

1 *The use of the proverbs.* 7 *An exhortation to fear God, and believe his word:* 10 *To avoid the enticings of sinners.* 20 *Wisdom complaineth of her contempt:* 24 *She threateneth her contemners.*

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THE proverbs of Solomon the son of David, king of Israel;

2 To know wisdom and instruction, to perceive the words of understanding;

3 To receive the instruction of wisdom, justice, and judgment, and † equity;

† Heb. equities.

4 To give subtilty to the simple, to the young man knowledge and ‖ discretion.

‖ Or, advisement.

5 A wise *man* will hear, and will increase learning: and a man of understanding shall attain unto wise counsels:

6 To understand a proverb, and ‖ the interpretation; the words of the wise, and their dark sayings.

‖ Or, an eloquent speech.

7 ¶ [a] The fear of the LORD *is* ‖ the beginning of knowledge: *but* fools despise wisdom and instruction.

[a] Job 28. 28. Psal. 111. 10. Chap. 9. 10.

8 My son, hear the instruction of thy father, and forsake not the law of thy mother:

9 For they *shall be* † an ornament of grace unto thy head, and chains about thy neck.

‖ Or, the principal part. † Heb. an adding.

10 ¶ My son, if sinners entice thee, consent thou not.

11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

12 Let us swallow them up alive as the grave, and whole, as those that go down into the pit:

13 We shall find all precious substance, we shall fill our houses with spoil:

14 Cast in thy lot among us, let us all have one purse:

15 My son, walk not thou in the way with them; refrain thy foot from their path.

16 [b] For their feet run to evil, and make haste to shed blood.

[b] Isai. 59. 7. Rom. 3. 15.

17 Surely in vain the net is spread † in the sight of any bird.

† Heb. in the eyes of every thing that hath a wing.

18 And they lay wait for their *own* blood, they lurk privily for their *own* lives.

19 So *are* the ways of every one that is greedy of gain: *which* taketh away the life of the owners thereof.

20 ¶ † [c] Wisdom crieth without, she uttereth her voice in the streets:

† Heb. wisdoms, that is, excellent wisdom. [c] Chap. 8. 1.

21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, *saying,*

22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

[d] Isai. 65. 12. & 66. 4. Jer. 7. 13. Ezek. 8. 18.

24 ¶ [d] Because I have called, and ye refused, I have stretched out my hand, and no man regarded.

25 But

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25 But ye have set at nought all my counsel, and would none of my reproof:

26 I also will laugh at your calamity, I will mock when your fear cometh;

27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

[e] Job 27. 9. Isai. 1. 15. Jer. 11. 11. & 14. 12. Mich. 3. 4

28 [e] Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

29 For that they hated knowledge, and did not choose the fear of the LORD.

30 They would none of my counsel: they despised all my reproof.

31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

‖ Or, ease of the simple.

32 For the turning away of the simple shall slay them, and the ‖ prosperity of fools shall destroy them.

33 But whoso hearkneth unto me, shall dwell safely, and shall be quiet from fear of evil.

CHAP. II.

1 Wisdom promiseth godliness to her children, 10 and safety from evil company, 20 and direction in good ways.

MY son, if thou wilt receive my words, and hide my commandments with thee;

2 So that thou incline thine ear unto wisdom, *and* apply thine heart to understanding:

† Heb. *giveſt thy voice.*

3 Yea, if thou criest after knowledge, *and* † liftest up thy voice for understanding:

[a] Matth. 13. 44.

4 [a] If thou seekest her as silver, and searchest for her, as *for* hid treasures:

5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.

[b] 1 King. 3. 9. Jam. 1. 5.

6 [b] For the LORD giveth wisdom: out of his mouth *cometh* knowledge and understanding.

7 He layeth up sound wisdom for the righteous: *he is* a buckler to them that walk uprightly.

8 He keepeth the paths of judgment, and preserveth the way of his saints.

9 Then shalt thou understand righteousness, and judgment, and equity; *yea*, every good path.

10 ¶ When wisdom entreth into thine heart, and knowledge is pleasant unto thy soul;

11 Discretion shall preserve thee, understanding shall keep thee:

12 To deliver thee from the way of the evil *man*, from the man that speaketh froward things.

13 Who leave the paths of uprightness, to walk in the ways of darkness:

14 Who rejoyce to do evil, *and* delight in the frowardness of the wicked.

15 Whose ways *are* crooked, and *they* froward in their paths.

Chap. 5. 3. & 7. 5.

16 To deliver thee from the strange woman, [c] *even* from the stranger *which* flattereth with her words.

17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

18 For her house inclineth unto death, and her paths unto the dead.

19 None that go unto her, return again, neither take they hold of the paths of life.

Before Christ cir. 1000.

20 That thou mayest walk in the way of good *men*, and keep the paths of the righteous.

[d] Psal. 37. 29. [e] Job 18. 17. Psal. 104. 35.

21 [d] For the upright shall dwell in the land, and the perfect shall remain in it.

22 [e] But the wicked shall be cut off from the earth, and the transgressors shall be ‖ rooted out of it.

‖ Or, *pluckt up.*

CHAP. III.

1 An exhortation to obedience, 5 to faith, 7 to mortification, 9 to devotion, 11 to patience. 13 The happy gain of wisdom. 19 The power, 21 and the benefits of wisdom. 27 An exhortation to charitableness, 30 peaceableness, 31 and contentedness. 33 The cursed state of the wicked.

[a] Deut. 8. 1. & 30. 16.

MY son, forget not my law; [a] but let thine heart keep my commandments:

† Heb. *years of life.*

2 For length of days, and † long life, and peace shall they add to thee.

[b] Exod. 13. 9. Deut. 6. 8.

3 Let not mercy and truth forsake thee: [b] bind them about thy neck, write them upon the table of thine heart.

[c] Psal. 111. 10.

4 [c] So shalt thou find favour, and ‖ good understanding in the sight of God and man.

‖ Or, *good success.*

5 ¶ Trust in the LORD with all thine heart; and lean not unto thine own understanding.

[d] 1 Chro. 28. 9.

6 [d] In all thy ways acknowledge him, and he shall direct thy paths.

[e] Rom. 12. 16.

7 ¶ [e] Be not wise in thine own eyes: fear the LORD, and depart from evil.

† Heb. *medicine*

8 It shall be † health to thy navel, and † marrow to thy bones.

† Heb. *watering*, or, *moistning.*

9 [f] Honour the LORD with thy substance, and with the first-fruits of all thine increase.

[f] Exod. 23. 19. & 34. 26.

10 [g] So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

Deut. 26. 2, &c. Mal. 3. 10, &c. Luke 14. 13.

11 ¶ [h] My son, despise not the chastning of the LORD, neither be weary of his correction.

12 For whom the LORD loveth, he correcteth, even as a father the son, *in whom* he delighteth.

[g] Deut. 28. 8. [h] Job 5. 17. Hebr. 12. 5. Rev. 3. 19.

13 ¶ Happy *is* the man *that* findeth wisdom, and † the man *that* getteth understanding.

† Heb. *the man that draweth out understanding.*

14 [i] For the merchandise of it *is* better than the merchandise of silver, and the gain thereof than fine gold.

[i] Job 28. 15, &c. Psal. 19. 10. Chap. 8. 11, 19. &

15 She *is* more precious than rubies: and all the things thou canst desire, are not to be compared unto her.

16 Length of days *is* in her right hand: *and* in her left hand riches and honour.

16. 16.

17 Her ways *are* ways of pleasantness, and all her paths *are* peace.

18 She *is a* tree of life to them that lay hold upon her; and happy *is every one* that retaineth her.

‖ Or, *prepared.*

19 The LORD by wisdom hath founded the earth; by understanding hath he ‖ established the heavens.

20 By his knowledge the depths are broken up, and the clouds drop down the dew.

21 ¶ My son, let not them depart from thine eyes: keep sound wisdom and discretion.

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22 So ſhall they be life unto thy ſoul, and grace to thy neck.

23 [k] Then ſhalt thou walk in thy way ſafely, and thy foot ſhall not ſtumble.

24 When thou lieſt down, thou ſhalt not be afraid: yea, thou ſhalt lie down, and thy ſleep ſhall be ſweet.

25 Be not afraid of ſudden fear, neither of the deſolation of the wicked, when it cometh.

26 For the LORD ſhall be thy confidence, and ſhall keep thy foot from being taken.

27 ¶ Withhold not good from † them to whom it is due, when it is in the power of thine hand to do *it*.

28 Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou haſt it by thee.

29 ‖ Deviſe not evil againſt thy neighbour, ſeeing he dwelleth ſecurely by thee.

30 ¶ Strive not with a man without cauſe, if he have done thee no harm.

31 ¶ [l] Envy thou not † the oppreſſour, and chooſe none of his ways.

32 For the froward *is* abomination to the LORD: [m] but his ſecret *is* with the righteous.

33 ¶ [n] The curſe of the LORD *is* in the houſe of the wicked: but he bleſſeth the habitation of the juſt.

34 ¶ [o] Surely he ſcorneth the ſcorners: but he giveth grace unto the lowly.

35 The wiſe ſhall inherit glory, but ſhame † ſhall be the promotion of fools.

CHAP. IV.

1 Solomon, to perſwade obedience, 3 ſheweth what inſtruction he had of his parents, 5 to ſtudy wiſdom, 14 and to ſhun the path of the wicked. 20 He exhorteth to faith, 23 and ſanctification.

HEar ye children, the inſtruction of a father, and attend to know underſtanding.

2 For I give you good doctrine, forſake you not my law.

3 For I was my fathers ſon, [a] tender and only *beloved* in the ſight of my mother.

4 [b] He taught me alſo, and ſaid unto me, Let thine heart retain my words: keep my commandments and live.

5 Get wiſdom, get underſtanding: forget *it* not, neither decline from the words of my mouth.

6 Forſake her not, and ſhe ſhall preſerve thee: love her, and ſhe ſhall keep thee.

7 Wiſdom *is* the principal thing, *therefore* get wiſdom: and with all thy getting get underſtanding.

8 Exalt her, and ſhe ſhall promote thee: ſhe ſhall bring thee to honour, when thou doſt embrace her.

9 She ſhall give to thine head [c] an ornament of grace: ‖ a crown of glory ſhall ſhe deliver to thee.

10 Hear, O my ſon, and receive my ſayings: and the years of thy life ſhall be many.

11 I have taught thee in the way of wiſdom: I have led thee in right paths.

12 When thou goeſt, thy ſteps ſhall not be ſtraitned, [d] and when thou runneſt, thou ſhalt not ſtumble.

13 Take faſt hold of inſtruction, let *her* not go; keep her, for ſhe *is* thy life.

14 ¶ [e] Enter not into the path of the wicked, and go not in the way of evil *men*.

15 Avoid it, paſs not by it, turn from it, and paſs away.

16 For they ſleep not except they have done miſchief: and their ſleep is taken away unleſs they cauſe *ſome* to fall.

17 For they eat the bread of wickedneſs, and drink the wine of violence.

18 But the path of the juſt *is* as the ſhining light, that ſhineth more and more unto the perfect day.

19 The way of the wicked *is* as darkneſs: they know not at what they ſtumble.

20 ¶ My ſon, attend to my words, incline thine ear unto my ſayings.

21 Let them not depart from thine eyes: keep them in the midſt of thine heart.

22 For they *are* life unto thoſe that find them, and † health to all their fleſh.

23 ¶ Keep thy heart † with all diligence: for out of it *are* the iſſues of life.

24 Put away from thee a † froward mouth, and perverſe lips put far from thee.

25 Let thine eyes look right on, and let thine ‖ eye-lids look ſtraight before thee.

26 Ponder the path of thy feet, and ‖ let all thy ways be eſtabliſhed.

27 [f] Turn not to the right hand nor to the left: remove thy foot from evil.

CHAP. V.

1 Solomon exhorteth to the ſtudy of wiſdom. 3 He ſheweth the miſchief of whoredom and riot. 15 He exhorteth to contentedneſs, liberality, and chaſtity. 22 The wicked are overtaken with their own ſins.

MY ſon, attend unto my wiſdom, *and* bow thine ear to my underſtanding.

2 That thou mayſt regard diſcretion, and *that* thy lips may keep knowledge.

3 ¶ [a] For the lips of a ſtrange woman drop *as* an hony-comb, and her † mouth *is* ſmoother than oyl.

4 But her end is bitter as wormwood, ſharp as a two-edged ſword.

5 [b] Her feet go down to death: her ſteps take hold on hell.

6 Leſt thou ſhouldſt ponder the path of life, her ways are moveable, *that* thou canſt not know *them*.

7 Hear me now therefore, O ye children, and depart not from the words of my mouth.

8 Remove thy way far from her, and come not nigh the door of her houſe:

9 Leſt thou give thine honour unto others, and thy years unto the cruel.

10 Leſt ſtrangers be filled with † thy wealth, and thy labours *be* in the houſe of a ſtranger,

11 And thou mourn at the laſt, when thy fleſh and thy body are conſumed,

12 And

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k Pſal. 37. 24. & 91. 11, 12.

† Heb. *the owners thereof.*

‖ Or, *Practiſe no evil.*

l Pſal. 37. 1.

† Heb. *a man of violence.*

m Pſal. 25. 14.

n Mal. 2. 2.

o James 4. 6. 1 Pet. 5. 5.

† Heb. *exalteth the fools.*

a 1 Chro. 29. 1.

b 1 Chro. 28. 9.

c Chap. 1. 9.

‖ Or, *ſhe ſhall compaſs thee with a crown of glory.*

d Pſal. 91. 11, 12.

e Pſal. 1. 1. Chap. 1. 10, 15.

† Heb. *medicine.*

† Heb. *above all keepings.*

† Heb. *frowardneſs of mouth, and perverſeneſs of lips.*

‖ Or, *all thy ways ſhall be ordered aright.*

f Deut. 5. 32.

a Chap. 2. 16. & 6. 24.

† Heb. *palate.*

b Chap. 7. 27.

† Heb. *thy ſtrength.*

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12 And ſay, How have I hated inſtruction, and my heart deſpiſed reproof?

13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that inſtructed me?

14 I was almoſt in all evil, in the midſt of the congregation and aſſembly.

15 ¶ Drink waters out of thine own ciſtern; and running waters out of thine own well.

16 Let thy fountains be diſperſed abroad, *and* rivers of waters in the ſtreets.

17 Let them be only thine own, and not ſtrangers with thee.

18 Let thy fountain be bleſſed: and rejoyce with the wife of thy youth.

19 *Let her be as* the loving hind, and pleaſant roe, let her breaſts † ſatisfie thee at all times, and † be thou raviſht always with her love.

20 And why, wilt thou my ſon, be raviſht with a ſtrange woman, and embrace the boſom of a ſtranger?

21 [c] For the ways of man *are* before the eyes of the LORD, and he pondereth all his goings.

22 ¶ His own iniquities ſhall take the wicked himſelf, and he ſhall be holden with the cords of his † ſins.

23 He ſhall die without inſtruction, and in the greatneſs of his folly he ſhall go aſtray.

† Heb. *water thee.*

† Heb. *err thou always in her love.*

[c] Job 31. 4 & 34. 21. Chap. 15. 3. Jer. 16. 17. & 32. 19.

† Heb. *ſin.*

CHAP. VI.

1 *Againſt ſuretiſhip, 6 idleneſs, 12 and miſchievouſneſs. 16 Seven things hateful to God. 20 The bleſſings of obedience. 25 The miſchiefs of whoredom.*

MY ſon, if thou be ſurety for thy friend, *if* thou haſt ſtricken thy hand with a ſtranger,

2 Thou art ſnared with the words of thy mouth, thou art taken with the words of thy mouth.

3 Do this now, my ſon, and deliver thy ſelf, when thou art come into the hand of thy friend: go, humble thy ſelf, ‖ and make ſure thy friend.

4 Give not ſleep to thine eyes, nor ſlumber to thine eye-lids.

5 Deliver thy ſelf as a roe from the hand *of the hunter*, and as a bird from the hand of the fowler.

6 ¶ Go to the ant, thou ſluggard, conſider her ways, and be wiſe:

7 Which having no guide, overſeer, or ruler,

8 Provideth her meat in the ſummer, *and* gathereth her food in the harveſt.

9 [a] How long wilt thou ſleep, O ſluggard? when wilt thou ariſe out of thy ſleep?

10 *Yet* a little ſleep, a little ſlumber, a little folding of the hands to ſleep.

11 [b] So ſhall thy poverty come as one that travelleth, and thy want as an armed man.

12 ¶ A naughty perſon, a wicked man walketh with a froward mouth.

13 He winketh with his eyes, he ſpeaketh with his feet, he teacheth with his fingers.

14 Frowardneſs *is* in his heart, he deviſeth miſchief continually, he † ſoweth diſcord.

15 Therefore ſhall his calamity come ſuddenly; ſuddenly ſhall he be broken without remedy.

‖ Or, *ſurety for thy friend.*

[a] Chap. 24. 33.

[b] Chap. 12. 24. & 20. 4.

† Heb. *caſteth forth.*

16 ¶ Theſe ſix *things* doth the LORD hate; yea, ſeven *are* an abomination † unto him:

17 † A proud look, a lying tongue, and hands that ſhed innocent blood,

18 An heart that deviſeth wicked imaginations, [c] feet that be ſwift in running to miſchief,

19 A falſe witneſs *that* ſpeaketh lies, and him that ſoweth diſcord among brethren.

20 ¶ [d] My ſon, keep thy fathers commandment, and forſake not the law of thy mother.

21 Bind them continually upon thine heart, *and* tie them about thy neck.

22 When thou goeſt, it ſhall lead thee; when thou ſleepeſt, it ſhall keep thee; and *when* thou awakeſt, it ſhall talk with thee.

23 [e] For the commandment *is* a ‖ lamp; and the law *is* light; and reproofs of inſtruction *are* the way of life:

24 [f] To keep thee from the evil woman, from the flattery ‖ of the tongue of a ſtrange woman.

25 [g] Luſt not after her beauty in thine heart; neither let her take thee with her eye-lids.

26 For by means of a whoriſh woman *a man is brought* to a piece of bread: and † the adultereſs will hunt for the precious life.

27 Can a man take fire in his boſom, and his clothes not be burnt?

28 Can one go upon hot coals, and his feet not be burnt?

29 So he that goeth in to his neighbours wife: whoſoever toucheth her, ſhall not be innocent.

30 *Men* do not deſpiſe a thief, if he ſteal to ſatisfie his ſoul when he is hungry:

31 But *if* he be found, he ſhall reſtore ſevenfold, he ſhall give all the ſubſtance of his houſe.

32 *But* whoſo committeth adultery with a woman, lacketh † underſtanding: he *that* doeth it, deſtroyeth his own ſoul.

33 A wound and diſhonour ſhall he get, and his reproach ſhall not be wiped away.

34 For jealouſie *is* the rage of a man: therefore he will not ſpare in the day of vengeance.

35 † He will not regard any ranſom; neither will he reſt content, though thou giveſt many gifts.

[d] My ſon, keep thy fathers commandment. Chap. 1. 8.

[e] Pſal. 19. 8. & 119. 105.

‖ Or, *candle.*

[f] Chap. 2. 16. & 5. 3. & 7. 5.

‖ Or, *of the ſtrange tongue.*

[g] Matt. 5. 28.

† Heb. *the woman of a man, or, a mans wife.*

† Heb. *heart.*

† Heb. *He will not accept the face of any ranſom.*

CHAP. VII.

1 *Solomon perſwadeth to a ſincere and kind familiarity with wiſdom. 6 In an example of his own experience, he ſheweth 10 the cunning of an whore, 22 and the deſperate ſimplicity of a young wanton. 24 He deborteth from ſuch wickedneſs.*

MY ſon, keep my words, and lay up my commandments with thee.

2 Keep my commandments, and live: and my law as the apple of thine eye.

3 [a] Bind them upon thy fingers, write them upon the table of thine heart.

4 Say unto wiſdom, Thou *art* my ſiſter; and call underſtanding *thy* kinſwoman:

5 [b] That they may keep thee from the ſtrange woman, from the ſtranger *which* flattereth with her words.

6 ¶ For at the window of my houſe I looked through my caſement,

[a] Deut. 6. 8. & 11. 18. Chap. 3. 3.

[b] Chap. 5. 3.

7 And

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7 And beheld among the simple ones, I discerned among † the youths, a young man void of understanding,

† Heb. *the sons.*

8 Passing through the street near her corner, and he went the way to her house,

† Heb. *in the evening of the day.*

9 In the twilight † in the evening, in the black and dark night:

10 And behold, there met him a woman *with* the attire of an harlot, and subtil of heart.

[c] Chap. 9. 13.

11 ([c] She *is* loud and stubborn, her feet abide not in her house.

12 Now *is she* without, now in the streets, and lieth in wait at every corner)

13 So she caught him and kissed him, *and* † with an impudent face said unto him,

† Heb. *she strengthened her face, and said.*

14 † *I have* peace-offerings with me; this day have I payed my vows.

† Heb. *Peace-offerings are upon me.*

15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

16 I have deckt my bed with coverings of tapestry, with carved *works*, with fine linen of Egypt.

17 I have perfumed my bed with myrrh, aloes, and cinnamon.

18 Come, let us take our fill of love until the morning, let us solace our selves with loves.

19 For the good-man *is* not at home, he is gone a long journey;

† Heb. *in his hand.*

20 He hath taken a bag of money † with him, *and* will come home at ‖ the day appointed.

‖ Or, *the new-moon.*

21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

† Heb. *suddenly.*

22 He goeth after her † straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks:

23 Till a dart strike through his liver, as a bird hasteth to the snare, and knoweth not that it *is* for his life.

24 ¶ Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

25 Let not thine heart decline to her ways, go not astray in her paths.

26 For she hath cast down many wounded: yea, many strong *men* have been slain by her.

[d] Chap. 2. 18. & 5. 5.

27 [d] Her house *is* the way to hell, going down to the chambers of death.

CHAP. VIII.

1 The fame, 6 and evidence of wisdom. 10 The excellency, 12 the nature, 15 the power, 18 the riches, 22 and the eternity of wisdom. 32 Wisdom is to be desired for the blessedness it bringeth.

[a] Chap. 1. 20.

DOth not [a] wisdom cry? and understanding put forth her voice?

2 She standeth in the top of high places, by the way in the places of the paths.

3 She crieth at the gates, at the entry of the city, at the coming in at the doors.

4 Unto you, O men, I call, and my voice *is* to the sons of man.

5 O ye simple, understand wisdom; and ye fools, be ye of an understanding heart.

6 Hear, for I will speak of excellent things; and the opening of my lips *shall be* right things.

7 For my mouth shall speak truth, and wickedness *is* † an abomination to my lips.

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† Heb. *the abomination of my lips.*

8 All the words of my mouth *are* in righteousness, *there is* nothing † froward or perverse in them.

† Heb. *wreathed.*

9 They *are* all plain to him that understandeth, and right to them that find knowledge.

10 Receive my instruction, and not silver; and knowledge rather than choice gold.

[b] Job 28. 15. Psal. 19. 10. Chap. 3. 15, & 16. 16.

11 [b] For wisdom *is* better than rubies; and all the things that may be desired, are not to be compared to it.

‖ Or, *subtilty.*

12 I wisdom dwell with ‖ prudence, and find out knowledge of witty inventions.

13 The fear of the LORD *is* to hate evil; pride and arrogancy, and the evil way, and the froward mouth do I hate.

14 Counsel *is* mine, and sound wisdom: I *am* understanding, I have strength.

15 By me kings reign, and princes decree justice.

16 By me princes rule, and nobles, *even* all the judges of the earth.

17 I love them that love me, and those that seek me early shall find me.

[c] Chap. 3. 16.

18 [c] Riches and honour *are* with me; *yea*, durable riches and righteousness.

[d] Chap. 3. 14.

19 [d] My fruit *is* better than gold, yea, than fine gold; and my revenue than choice silver.

‖ Or, *walk.*

20 I ‖ lead in the way of righteousness, in the midst of the paths of judgment:

21 That I may cause those that love me, to inherit substance; and I will fill their treasures.

22 The LORD possessed me in the beginning of his way, before his works of old.

23 I was set up from everlasting, from the beginning, or ever the earth was.

24 When *there were* no depths, I was brought forth: when *there were* no fountains abounding with water.

25 Before the mountains were settled; before the hills was I brought forth:

26 While as yet he had not made the earth, nor the ‖ fields, nor ‖ the highest part of the dust of the world.

‖ Or, *open places.*

‖ Or, *the chief part.*

27 When he prepared the heavens, I *was* there: when he set ‖ a compass upon the face of the depth:

‖ Or, *a circle.*

28 When he established the clouds above: when he strengthned the fountains of the deep:

[e] Gen. 1. 9, 10. Job 38. 10, 11. Psal. 104. 9.

29 [e] When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

30 Then I was by him, *as* one brought up *with him:* and I was daily *his* delight, rejoycing always before him:

31 Rejoycing in the habitable part of his earth, and my delights *were* with the sons of men.

[f] Psal. 119. 1, 2, & 128. 2. Luke 11. 28.

32 Now therefore hearken unto me, O ye children: for [f] blessed *are they that* keep my ways.

33 Hear instruction, and be wise, and refuse it not.

34 Blessed *is* the man that heareth me, watching

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ing daily at my gates, waiting at the posts of my doors.

35 For whoso findeth me, findeth life, and shall † obtain favour of the LORD.

† Heb. *bring forth.*

36 But he that sinneth against me, wrongeth his own soul; all they that hate me, love death.

CHAP. IX.

1 The discipline, 4 and doctrine of wisdom. 13 The custom, 16 and errour of folly.

WIsdom hath builded her house, she hath hewn out her seven pillars.

† Heb. *her killing.*

2 She hath killed † her beasts, she hath mingled her wine; she hath also furnished her table.

3 She hath sent forth her maidens, she crieth upon the highest places of the city.

4 Whoso *is* simple, let him turn in hither: *as* for him that wanteth understanding, she saith to him,

5 Come, eat of my bread, and drink of the wine *which* I have mingled.

6 Forsake the foolish, and live; and go in the way of understanding.

7 He that reproveth a scorner, getteth to himself shame: and he that rebuketh a wicked *man, getteth* himself a blot.

[a] Matt. 7. 6.

8 [a] Reprove not a scorner, lest he hate thee: rebuke a wise *man*, and he will love thee.

9 Give *instruction* to a wise *man*, and he will be yet wiser: teach a just *man*, and he will increase in learning.

[b] Job 28. 28. Psal. 111. 10.

10 [b] The fear of the LORD *is* the beginning of wisdom: and the knowledge of the holy *is* understanding.

Chap. 1. 7.

[c] Chap. 10. 27.

11 [c] For by me thy days shall be multiplied, and the years of thy life shall be increased.

12 If thou be wise, thou shalt be wise for thy self: but *if* thou scornest, thou alone shalt bear *it*.

[d] Chap. 7. 11.

13 ¶ [d] A foolish woman *is* clamorous; *she is* simple, and knoweth nothing.

14 For she sitteth at the door of her house, on a seat in the high places of the city,

15 To call passengers who go right on their ways.

16 Whoso *is* simple, let him turn in hither: and as for him that wanteth understanding, she saith to him,

† Heb. *of secrecies.*

17 Stolen waters are sweet, and bread † *eaten* in secret is pleasant.

18 But he knoweth not that the dead *are* there; *and that* her guests *are* in the depths of hell.

CHAP. X.

From this chapter to the five and twentieth, are sundry observations of moral virtues, and their contrary vices.

[a] Chap. 15. 20. [b] Chap. 11. 4. Psal. 37. 25. Or, *the wicked for their wickedness.*

THE proverbs of Solomon. [a] A wise son maketh a glad father; but a foolish son *is* the heaviness of his mother.

2 [b] Treasures of wickedness profit nothing: but righteousness delivereth from death.

3 [c] The LORD will not suffer the soul of the righteous to famish: but he casteth away ‖ the substance of the wicked.

4 [d] He becometh poor that dealeth *with* a slack hand: but the hand of the diligent maketh rich.

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5 He that gathereth in summer, *is* a wise son: *but* he that sleepeth in harvest, *is* a son that causeth shame.

[d] Chap. 12. 24.

6 Blessings *are* upon the head of the just: but [e] violence covereth the mouth of the wicked.

[e] ver. 11.

7 [f] The memory of the just *is* blessed: but the name of the wicked shall rot.

[f] Psal. 112. 6.

8 The wise in heart will receive commandments: but † a prating fool ‖ shall fall.

† Heb. *a fool of lips.* ‖ Or, *shall be beaten.*

9 [g] He that walketh uprightly, walketh surely: but he that perverteth his ways, shall be known.

[g] Psal. 23. 4.

10 [h] He that winketh with the eye causeth sorrow: but a prating fool ‖ shall fall.

[h] Chap. 6. 13. ‖ Or, *shall be beaten.*

11 [i] The mouth of a righteous *man is* a well of life: but violence covereth the mouth of the wicked.

[i] Chap. 13. 14.

12 Hatred stirreth up strifes: but [k] love covereth all sins.

[k] 1 Cor. 13. 4. 1 Pet. 4. 8.

13 In the lips of him that hath understanding, wisdom is found: but a rod *is* for the back of him that is void of † understanding.

† Heb. *heart.*

14 Wise *men* lay up knowledge: but the mouth of the foolish *is* near destruction.

[l] Chap. 18. 11.

15 [l] The rich mans wealth *is* his strong city: the destruction of the poor *is* their poverty.

16 The labour of the righteous *tendeth* to life; the fruit of the wicked to sin.

17 He *is in* the way of life that keepeth instruction: but he that refuseth reproof, ‖ erreth.

‖ Or, *causeth to err.*

18 He that hideth hatred *with* lying lips, and he that uttereth a slander, is a fool.

19 In the multitude of words there wanteth not sin: but he that refraineth his lips, *is* wise.

20 The tongue of the just *is as* choice silver: the heart of the wicked *is* little worth.

21 The lips of the righteous feed many: but fools die for want † of wisdom.

† Heb. *of heart.*

22 The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

[m] Chap. 14. 9.

23 [m] *It is* a sport to a fool to do mischief: but a man of understanding hath wisdom.

24 The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

25 As the whirlwind passeth, so *is* the wicked no *more*: but the righteous *is* an everlasting foundation.

26 As vinegar to the teeth, and as smoke to the eyes, so *is* the sluggard to them that send him.

[n] Chap. 9. 11. † Heb. *addeth.*

27 [n] The fear of the LORD † prolongeth days: but the years of the wicked shall be shortned.

[o] Job. 8. 13. & 11. 20. Psal. 112. 10.

28 The hope of the righteous *shall be* gladness: but the [o] expectation of the wicked shall perish.

29 The way of the LORD *is* strength to the upright: but destruction *shall be* to the workers of iniquity.

[p] Psal. 37. 22. & 125. 1.

30 [p] The righteous shall never be removed: but the wicked shall not inhabit the earth.

31 The

Before Christ cir. 1000.

31 The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

32 The lips of the righteous know what is acceptable: but the mouth of the wicked *speaketh* † frowardness.

† Heb. *frowardnesses.*

CHAP. XI.

[a] † False balance *is* abomination to the LORD: but † a just weight *is* his delight.

[a] Lev. 19. 36. Deut. 25. 15. Chap. 16. 11. & 20. 10, 23. † Heb. *balances of deceit.*

2 [b] *When* pride cometh, then cometh shame: but with the lowly *is* wisdom.

† Heb. *a perfect stone.*

3 [c] The integrity of the upright shall guide them: but the perverseness of transgressours shall destroy them.

[b] Chap. 15. 33 & 16. 18. & 18. 12.

4 [d] Riches profit not in the day of wrath: but righteousness delivereth from death.

[c] Chap. 13. 6.

5 The righteousness of the perfect shall † direct his way: but the wicked shall fall by his own wickedness.

[d] Chap. 10. 2. Ezek. 7. 19. Zeph. 1. 18.

6 The righteousness of the upright shall deliver them: but [e] transgressours shall be taken in *their own* naughtiness.

† Heb. *rectifie.*

7 When a wicked man dieth, *his* expectation shall perish: and the hope of unjust *men* perisheth.

[e] Chap. 5. 22.

8 [f] The righteous is delivered out of trouble, and the wicked cometh in his stead.

[f] Chap. 21. 18.

9 An [g] hypocrite with *his* mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

[g] Job 8. 13.

10 When it goeth well with the righteous, the city rejoyceth: and when the wicked perish, *there is* shouting.

11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

† Heb. *destitute of heart.*

12 He that is † void of wisdom, despiseth his neighbour: but a man of understanding holdeth his peace.

† Heb. *he that walketh, being a talebearer.*

13 † A tale-bearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

[h] 1 King. 12. 1, &c.

14 [h] Where no counsel *is*, the people fall: but in the multitude of counsellers *there is* safety.

† Heb. *shall be sore broken.*

15 He that is surety for a stranger, † shall smart *for it*: and he that hateth † suretiship, is sure.

† Heb. *those that strike hands.*

16 A gracious woman retaineth honour: and strong *men* retain riches.

17 The merciful man doth good to his own soul: but *he that is* cruel, troubleth his own flesh.

18 The wicked worketh a deceitful work: but to him that soweth righteousness, *shall be* a sure reward.

19 As righteousness *tendeth* to life: so he that pursueth evil, *pursueth it* to his own death.

20 They that are of a froward heart, *are* abomination to the LORD: but *such as are* upright in *their* way, *are* his delight.

21 *Though* hand *joyn* in hand, the wicked *shall* not be unpunished: but the seed of the righteous shall be delivered.

22 *As* a jewel of gold in a swines snout, *so is* a fair woman which † is without discretion.

† Heb. *departeth from.*

23 The desire of the righteous *is* only good: *but* the expectation of the wicked *is* wrath.

24 There is that scattereth, and yet increaseth; and *there is* that withholdeth more than is meet, but *it tendeth* to poverty.

Before Christ cir. 1000.

[i] 2 Cor. 9. 8, 9, 10.

25 [i] † The liberal soul shall be made fat: and he that watereth, shall be watered also himself.

† Heb. *the soul of blessing.*

26 He that withholdeth corn, the people shall curse him: but blessing *shall be* upon the head of him that selleth *it*.

27 He that diligently seeketh good, procureth favour: [k] but he that seeketh mischief, it shall come unto him.

[k] Psal. 7. 15, 16. & 9. 15, 16. & 10 2. & 37. 6.

28 He that trusteth in his riches, shall fall: but [l] the righteous shall flourish as a branch.

[l] Psal. 1. 3. & 92. 12, &c. Jer. 17. 8.

29 He that troubleth his own house, shall inherit the wind: and the fool *shall be* servant to the wise of heart.

30 The fruit of the righteous *is* a tree of life; and he that winneth † souls, *is* wise.

† Heb. *taketh.*

31 [m] Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

[m] 1 Pet. 4. 18.

CHAP. XII.

WHoso loveth instruction, loveth knowledge: but he that hateth reproof, is brutish.

2 A good *man* obtaineth favour of the LORD: but a man of wicked devices will he condemn.

3 A man shall not be established by wickedness: but the [a] root of the righteous shall not be moved.

[a] Chap. 10. 25.

4 [b] A vertuous woman *is* a crown to her husband: but she that maketh ashamed, *is* as rottenness in his bones.

[b] 1 Cor. 11. 7.

5 The thoughts of the righteous *are* right: *but* the counsels of the wicked *are* deceit.

6 [c] The words of the wicked *are* to lie in wait for blood: but the mouth of the upright shall deliver them.

[c] Chap. 1. 11, 18.

7 [d] The wicked are overthrown, and *are* not: but the house of the righteous shall stand.

[d] Psal. 37. 36. Chap. 10. 25.

8 A man shall be commended according to his wisdom: but he that is † of a perverse heart, shall be despised.

† Heb. *perverse of heart.*

9 *He that is* despised, and hath a servant, *is* better than he that honoureth himself, and lacketh bread.

10 A righteous *man* regardeth the life of his beast: but the ‖ tender mercies of the wicked *are* cruel.

‖ Or, *bowels.*

[e] Chap. 28. 19.

11 [e] He that tilleth his land, shall be satisfied with bread: but he that followeth vain *persons* ‖ *is* void of understanding.

‖ Or, *the forests.*

12 The wicked desireth ‖ the net of evil *men*: but the root of the righteous yieldeth *fruit*.

† Heb. *the fruit of the wicked is in the transgression of lips.*

13 † [f] The wicked is snared by the transgression of *his* lips: but the just shall come out of trouble.

[f] Chap. 18. 7.

14 [g] A man shall be satisfied with good by the fruit of *his* mouth, and the recompense of a man's hands shall be rendred unto him.

[g] Chap. 13. 2.

15 [h] The way of a fool *is* right in his own eyes: but he that hearkneth unto counsel *is* wise.

[h] Chap. 3. 7.

16 A fools

16 A fools wrath is † presently known: but a prudent *man* covereth shame. Before Christ cir 1000. † Heb. *in that day.*

17 [i] *He that* speaketh truth, sheweth forth righteousness; but a false witness, deceit. [i] Chap. 14. 5. [k] Psal. 52. 4. & 59. 7.

18 [k] There is that speaketh like the piercings of a sword: but the tongue of the wise *is* health.

19 The lip of truth shall be established for ever: but a lying tongue *is* but for a moment.

20 Deceit *is* in the heart of them that imagine evil: but to the counsellers of peace *is* joy.

21 There shall no evil happen to the just: but the wicked shall be filled with mischief.

22 Lying lips *are* abomination to the LORD: but they that deal truly *are* his delight.

23 [l] A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness. [l] Chap. 13. 16. & 15. 2.

24 [m] The hand of the diligent shall bear rule: but the ‖ slothful shall be under tribute. [m] Chap. 10. 4. ‖ Or, *deceitful.*

25 [n] Heaviness in the heart of man maketh it stoop: but a good word maketh it glad. [n] Chap. 15. 13. ‖ Or, *abundant*

26 The righteous *is* more ‖ excellent than his neighbour: but the way of the wicked seduceth them.

27 The slothful *man* roasteth not that which he took in hunting: but the substance of a diligent man *is* precious.

28 In the way of righteousness *is* life, and in the path-way *thereof there is* no death.

CHAP. XIII.

A Wise son *heareth* his fathers instructions: but a scorner heareth not rebuke.

2 [a] A man shall eat good by the fruit of *his* mouth: but the soul of the transgressours *shall eat* violence. [a] Chap. 12. 14.

3 He that keepeth his mouth, keepeth his life: *but* he that openeth wide his lips, shall have destruction.

4 The soul of the sluggard desireth, and *hath* nothing: but the soul of the diligent shall be made fat.

5 A righteous *man* hateth lying: but a wicked *man* is loathsome and cometh to shame.

6 [b] Righteousness keepeth *him that is* upright in the way: but wickedness overthroweth † the sinner. [b] Chap. 11. 3, 5, 6. † Heb. *sin.*

7 There is that maketh himself rich, yet *hath* nothing: *there is* that maketh himself poor, yet *hath* great riches.

8 The ransom of a mans life *are* his riches: but the poor heareth not rebuke.

9 The light of the righteous rejoyceth: [c] but the ‖ lamp of the wicked shall be put out. [c] Job 18. 6. & 21. 17. ‖ Or, *candle.*

10 Only by pride cometh contention: but with the well-advised *is* wisdom.

11 [d] Wealth *gotten* by vanity, shall be diminished: but he that gathereth † by labour, shall increase. [d] Chap. 10. 2. & 20. 21. † Heb. *with the hand.*

12 Hope deferred maketh the heart sick: but *when* the desire cometh, *it is* a tree of life.

13 Whoso despiseth the word, shall be destroyed: but he that feareth the commandment, ‖ shall be rewarded. Or, *shall be in peace.*

14 [e] The law of the unwise *is* a fountain of life, to depart from the snares of death. [e] Chap. 14. 27.

15 Good understanding giveth favour: but the way of transgressours *is* hard. Before Christ cir. 1000.

16 [f] Every prudent *man* dealeth with knowledge: but a fool † layeth open *his* folly. [f] Chap. 12. 23. & 15. 2. † Heb. *spreadeth*

17 A wicked messenger falleth into mischief: but a faithful ambassadour *is* health.

18 Poverty and shame *shall be to* him that refuseth instruction: but he that regardeth reproof, shall be honoured.

19 The desire accomplished is sweet to the soul: but *it is* abomination to fools to depart from evil.

20 He that walketh with wise *men*, shall be wise: but a companion of fools † shall be destroyed. † Heb. *shall be broken.*

21 Evil pursueth sinners: but to the righteous, good shall be repayed.

22 A good *man* leaveth an inheritance to his childrens children: and the [g] wealth of the sinner *is* laid up for the just. [g] Job 27. 17.

23 [h] Much food *is in* the tillage of the poor: but there is *that is* destroyed for want of judgment. [h] Chap. 12. 11.

24 [i] He that spareth his rod, hateth his son: but he that loveth him chastneth him betimes. [i] Chap. 23. 13.

25 [k] The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want. [k] Psal. 34. 10. & 37. 3.

CHAP. XIV.

EVery wise woman buildeth her house: but the foolish plucketh it down with her hands.

2 He that walketh in his uprightness, feareth the LORD: [a] but *he that is* perverse in his ways, despiseth him. [a] Job 12. 4.

3 In the mouth of the foolish *is* a rod of pride: but the lips of the wise shall preserve them.

4 Where no oxen *are*, the crib *is* clean: but much increase *is* by the strength of the ox.

5 [b] A faithful witness will not lie: but a false witness will utter lies. [b] Exod. 20. 16. & 23. 1.

6 A scorner seeketh wisdom, and *findeth it* not: but [c] knowledge *is* easie unto him that understandeth. Chap. 6. 19. & 12. 17. [c] Chap. 8. 9.

7 Go from the presence of a foolish man, when thou perceivest not *in him* the lips of knowledge.

8 The wisdom of the prudent *is* to understand his way: but the folly of fools *is* deceit.

9 [d] Fools make a mock at sin: but among the righteous *there is* favour. [d] Chap. 10. 23.

10 The heart knoweth † his own bitterness; and a stranger doth not intermeddle with his joy. † Heb. *the bitterness of his soul.*

11 The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

12 [e] There is a way which seemeth right unto a man; but the end thereof *are* the ways of death. [e] Chap. 16. 25.

13 Even in laughter the heart is sorrowful; and the end of that mirth *is* heaviness.

14 The backslider in heart shall be [f] filled with his own ways: and a good man *shall be satisfied* from himself. [f] Chap. 1. 31.

15 The simple believeth every word: but the prudent *man* looketh well to his going.

Before Christ cir. 1000.

16 A wise *man* feareth, and departeth from evil: but the fool rageth and is confident.

17 *He that is* soon angry dealeth foolishly: and a man of wicked devices is hated.

18 The simple inherit folly: but the prudent are crowned with knowledge.

19 The evil bow before the good: and the wicked at the gates of the righteous.

g Chap. 19. 7. † Heb. *many are the lovers of him rich*

20 g The poor is hated even of his own neighbour: but † the rich *hath* many friends.

21 He that despiseth his neighbour, sinneth: h but he that hath mercy on the poor, happy *is* he.

h Psal. 112. 2.

22 Do they not err that devise evil? but mercy and truth *shall be* to them that devise good.

23 In all labour there is profit: but the talk of the lips *tendeth* only to penury.

24 The crown of the wise *is* their riches: *but* the foolishness of fools *is* folly.

25 i A true witness delivereth souls, but a deceitful *witness* speaketh lies.

i Ver. 5.

26 In the fear of the LORD *is* strong confidence: and his children shall have a place of refuge.

27 k The fear of the LORD *is* a fountain of life, to depart from the snares of death.

k Chap. 13. 14.

28 In the multitude of people *is* the king's honour: but in the want of people *is* the destruction of the prince.

29 *He that is* slow to wrath *is* of great understanding: but *he that is* † hasty of spirit exalteth folly.

† Heb. *short of spirit.*

30 A sound heart *is* the life of the flesh: but envy the rottenness of the bones.

31 l He that oppresseth the poor, reproacheth his maker: but he that honoureth him, hath mercy on the poor.

l Chap. 17. 5. Mat. 25. 40, 45.

32 The wicked is driven away in his wickedness: but the righteous hath hope in his death.

33 Wisdom resteth in the heart of him that hath understanding: but *that which is* in the midst of fools is made known.

34 Righteousness exalteth a nation: but sin *is* a reproach † to any people.

† Heb. *to nations.*

35 The king's favour *is* toward a wise servant: but his wrath is *against* him that causeth shame.

CHAP. XV.

a Chap. 25. 15. b Ver. 28. Chap. 12. 23. & 13. 16. † Heb. *belcheth, or, babbleth.* c Job 34. 21. Chap. 5. 21. Jer. 16. 17 & 32. 19. Hebr. 4. 13. † Heb. *the healing of the tongue.* d Chap. 10. 12.

A a Soft answer turneth away wrath: but grievous words stir up anger.

2 The tongue of the wise useth knowledge aright: b but the mouth of fools † poureth out foolishness.

3 c The eyes of the LORD *are* in every place, beholding the evil and the good.

4 † A wholesom tongue *is* a tree of life: but perverseness therein *is* a breach in the spirit.

5 d A fool despiseth his father's instruction: but he that regardeth reproof, is prudent.

6 In the house of the righteous *is* much treasure: but in the revenues of the wicked is trouble.

7 The lips of the wise disperse knowledge: but the heart of the foolish *doeth* not so.

8 e The sacrifice of the wicked *is* an abomination to the LORD: but the prayer of the upright *is* his delight.

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9 The way of the wicked *is* an abomination unto the LORD: but he loveth him that followeth after righteousness.

10 ‖ Correction *is* grievous unto him that forsaketh the way: *and* he that hateth reproof shall die.

‖ Or, *instruction.*

11 f Hell and destruction *are* before the LORD: how much more then the hearts of the children of men?

f Job 26. 6.

12 A scorner loveth not one that reproveth him: neither will he go unto the wise.

13 g A merry heart maketh a cheerful countenance: but by sorrow of the heart, the spirit is broken.

g Chap. 17. 22. Psal. 37. 16.

14 The heart of him that hath understanding, seeketh knowledge: but the mouth of fools feedeth on foolishness.

15 All the days of the afflicted *are* evil: but he that is of a merry heart hath a continual feast.

16 h Better *is* little with the fear of the LORD, than great treasure and trouble therewith.

h Chap. 16. 8. 1 Tim. 6. 6.

17 i Better *is* a dinner of herbs where love is, than a stalled ox, and hatred therewith.

i Chap. 17 1.

18 k A wrathful man stirreth up strife: but *he that is* slow to anger appeaseth strife.

k Chap. 26. 21. & 29. 22.

19 The way of the slothful *man is* as an hedge of thorns: but the way of the righteous † is made plain.

† Heb. *is raised up as a causey.*

20 l A wise son maketh a glad father: but a foolish man despiseth his mother.

l Chap. 10. 1.

21 m Folly *is* joy to him *that is* † destitute of wisdom: but a man of understanding walketh uprightly.

m Chap. 10. 23. † Heb. *void of heart.*

22 n Without counsel, purposes are disappointed: but in the multitude of counsellours they are established.

n Chap. 11. 14.

23 A man hath joy by the answer of his mouth: and a word *spoken* † in due season, how good *is it?*

† Heb. *in his season.*

24 o The way of life *is* above to the wise that he may depart from hell beneath.

o Phil. 3. 20. Col. 3. 1, 2.

25 p The LORD will destroy the house of the proud: but he will establish the border of the widow.

p Chap. 12. 7. & 14. 11.

26 q The thoughts of the wicked *are* an abomination to the LORD: but *the words* of the pure *are* † pleasant words.

q Chap. 6. 11. † Heb. *words of pleasantness.*

27 He that is greedy of gain, troubleth his own house; but he that hateth gifts shall live.

28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

29 r The LORD *is* far from the wicked: but s he heareth the prayer of the righteous.

r Psal. 34. 16. s Psal. 145. 18.

30 The light of the eyes rejoyceth the heart: *and* a good report maketh the bones fat.

31 The ear that heareth the reproof of life, abideth among the wise.

‖ Or, *correction*

32 He that refuseth ‖ instruction, despiseth his own soul: but he that ‖ heareth reproof, † getteth understanding.

‖ Or, *obeyeth.* † Heb. *possesseth an heart.*

33 The fear of the LORD *is* the instruction of wisdom; and t before honour *is* humility.

t Chap. 18. 12.

CHAP.

e Chap. 21. 27. Isai. 1. 11. & 66. 3. Jer. 6. 20. & 7. 22. Amos. 5. 22.

CHAP. XVI.

Before Christ cir 1000.

THe [a] ‖ preparations of the heart in man, and the answer of the tongue *is* from the LORD.

2 [b] All the ways of a man *are* clean in his own eyes: but the LORD weigheth the spirits.

3 [c] † Commit thy works unto the LORD, and thy thoughts shall be established.

4 The LORD hath made all *things* for himself: [d] yea, even the wicked for the day of evil.

5 [e] Every one *that is* proud in heart, *is* an abomination to the LORD: *though* hand *joyn* in hand, he shall not be † unpunished.

6 By mercy and truth iniquity is purged; and by the fear of the LORD, *men* depart from evil.

7 When a mans ways please the LORD, he maketh even his enemies to be at peace with him.

8 [f] Better *is* a little with righteousness, than great revenues without right.

9 [g] A mans heart deviseth his way: but the LORD directeth his steps.

10 † A divine sentence *is* in the lips of the king: his mouth transgresseth not in judgment.

11 [h] A just weight and balance *are* the LORDS: † all the weights of the bag *are* his work.

12 *It is* an abomination to kings to commit wickedness: for the throne is established by righteousness.

13 Righteous lips *are* the delight of kings: and they love him that speaketh right.

14 The wrath of a king *is as* messengers of death, but a wise man will pacifie it.

15 In the light of the kings countenance *is* life, and [i] his favour *is* as a cloud of the latter rain.

16 [k] How much better *is it* to get wisdom, than gold? and to get understanding, rather to be chosen than silver?

17 The high-way of the upright *is* to depart from evil: he that keepeth his way, preserveth his soul.

18 [l] Pride *goeth* before destruction: and an haughty spirit before a fall.

19 Better *it is to be* of an humble spirit with the lowly, than to divide the spoil with the proud.

20 ‖ He that handleth a matter wisely, shall find good: and whoso [m] trusteth in the LORD, happy *is* he.

21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

22 [n] Understanding *is* a well-spring of life unto him that hath it: but the instruction of fools *is* folly.

23 The heart of the wise † teacheth his mouth, and addeth learning to his lips.

24 Pleasant words *are as* an honey-comb, sweet to the soul, and health to the bones.

25 [o] There is a way that seemeth right unto a man: but the end thereof *are* the ways of death.

26 † He that laboureth, laboureth for himself; for his mouth † craveth it of him.

27 † An ungodly man diggeth up evil: and in his lips *there is* as a burning fire.

28 [p] A froward man † soweth strife; and a whisperer separateth chief friends.

29 A violent man enticeth his neighbour, and leadeth him into the way *that is* not good.

30 He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

31 The hoary head *is* a crown of glory, *if* it be found in the way of righteousness.

32 *He that is* slow to anger, *is* better than the mighty: and he that ruleth his spirit, than he that taketh a city.

33 The lot is cast into the lap: but the whole disposing thereof *is* of the LORD.

CHAP. XVII.

BEtter *is* [a] a dry morsel, and quietness therewith, than a house full of ‖ sacrifices *with* strife.

2 A wise servant shall have rule over a son that causeth shame: and shall have part of the inheritance among the brethren.

3 [b] The fining-pot *is* for silver, and the furnace for gold: but the LORD trieth the hearts.

4 A wicked doer giveth heed to false lips: *and* a liar giveth ear to a naughty tongue.

5 [c] Whoso mocketh the poor, reproacheth his maker: *and* he that is glad at calamities, shall not be † unpunished.

6 [d] Childrens children *are* the crown of old men; and the glory of children *are* their fathers.

7 † Excellent speech becometh not a fool: much less do † lying lips a prince.

8 [e] A gift *is as* † a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

9 [f] He that covereth a transgression, ‖ seeketh love; but he that repeateth a matter, separateth *very* friends.

10 ‖ A reproof entreth more into a wise man, than an hundred stripes into a fool.

11 An evil *man* seeketh only rebellion: therefore a cruel messenger shall be sent against him.

12 Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

13 Whoso [g] rewardeth evil for good, evil shall not depart from his house.

14 The beginning of strife *is as* when one letteth out water: therefore leave off contention, before it be meddled with.

15 [h] He that justifieth the wicked, and he that condemneth the just, even they both *are* abomination to the LORD.

16 Wherefore *is there* a price in the hand of a fool to get wisdom, seeing *he hath* no heart *to it?*

17 [i] A friend loveth at all times, and a brother is born for adversity.

18 [k] A man void of † understanding striketh hands, *and* becometh surety in the presence of his friend.

19 He loveth transgression, that loveth strife: *and* he that exalteth his gate, seeketh destruction.

20 † He that hath a froward heart, findeth no good: and he that hath a preverse tongue, falleth into mischief.

21 [l] He that begetteth a fool, *doeth it* to his sorrow: and the father of a fool hath no joy.

22 [m] A merry heart doeth good, ‖ *like* a medicine: but a broken spirit drieth the bones.

[a] Ver. 9. Chap. 19. 21. & 20. 24. Jer. 10. 23.
‖ Or, *disposings.*
[b] Chap. 21. 2.
[c] Psal. 37. 5. & 55. 22 Mat. 6. 25 Luke 12. 22. 1 Pet. 5. 7.
† Heb. *Roll.*
[d] Job 21. 30.
[e] Chap. 6. 17. & 8. 13.
† Heb. *held innocent.*
[f] Psal. 37. 16. Chap. 15. 16.
[g] Ver. 1.
† Heb. *Divination.*
[h] Lev. 19. 36. Chap. 11. 1.
† Heb. *all the stones.*
[i] Chap. 19. 12.
[k] Chap. 8. 11.
[l] Chap. 11. 2. & 18. 12.
‖ Or, *He that understandeth a matter.*
[m] Psal. 2. 12. & 34. 8. & 125. 1. Isa. 30. 18. Jer. 17. 7.
[n] Chap. 13. 14.
† Heb. *maketh wise.*
[o] Chap. 14. 12.
† Heb. *The soul of him that laboureth* † Heb. *laboureth unto him.*
† Heb. *A man of Belial.*
[p] Chap. 6. 14, 19. & 15. 18. & 26. 21. & 29. 22.
† Heb. *sendeth forth.*

[a] Chap. 15. 17.
‖ Or, *good cheer.*
[b] Psal. 26. 2. Chap. 27. 21. Jer. 17. 10. Mal. 3. 3.
[c] Chap. 14. 31.
† Heb. *held innocent.*
[d] Psal. 127. 3. & 128. 3.
† Heb. *A lip of excellency* † Heb. *a lip of lying.*
[e] Chap. 18. 16.
† Heb. *a stone of grace.*
[f] Chap. 10. 12.
‖ Or, *procureth* ‖ Or, *a reproof aweth more a wise man than to strike a fool an hundred times.*
[g] Rom. 12. 17. 1 Thes. 5. 15. 1 Pet. 3. 9.
[h] Exod. 23. 7. Chap. 24. 24. Isa. 5. 23.
[i] Chap. 18. 24.
[k] Chap. 6. 1. & 11. 15.
† Heb. *heart.*
† Heb. *the froward of heart.*
[l] Chap. 10. 1.
[m] Chap. 15. 13. & 12. 25.
‖ Or, *to a medicine.*

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23 A wicked *man* taketh a gift out of the bosom to pervert the ways of judgment.

[n] Eccles. 2. 14. & 8. 1.

24 [n] Wisdom *is* before him that hath understanding; but the eyes of a fool *are* in the ends of the earth.

[o] Chap. 10. 1. & 15. 20. & 19. 13.

25 [o] A foolish son *is* a grief to his father, and bitterness to her that bare him.

26 Also to punish the just *is* not good, *nor* to strike princes for equity.

[p] James 1. 19.

27 [p] He that hath knowledge spareth his words: *and* a man of understanding *is* of ‖ an excellent spirit.

‖ Or, *a cool spirit.*

[q] Job 13. 5.

28 [q] Even a fool when he holdeth his peace, is counted wise: *and* he that shutteth his lips, *is esteemed* a man of understanding.

CHAP. XVIII.

‖ Or, *he that separateth himself seeketh according to* his *desire and intermeddleth in every business.*

‖ THrough desire a man having separated himself, seeketh *and* intermeddleth with all wisdom.

2 A fool hath no delight in understanding, but that his heart may discover it self.

3 When the wicked cometh, *then* cometh also contempt, and with ignominy reproach.

[a] Chap. 20. 5.

4 [a] The words of a mans mouth *are as* deep waters, *and* the well-spring of wisdom *as* a flowing brook.

[b] Lev. 19. 15. Deut. 1. 17. & 16. 19. Chap. 24. 23.

5 [b] *It is* not good to accept the person of the wicked, to overthrow the righteous in judgment.

6 A fools lips enter into contention, and his mouth calleth for strokes.

[c] Chap. 10. 14. & 12. 13. & 13. 3.

7 [c] A fools mouth *is* his destruction, and his lips *are* the snare of his soul.

[d] Chap. 12. 18. & 26. 22.

8 [d] The words of a ‖ tale-bearer *are* ‖ as wounds, and they go down into the † innermost parts of the belly.

‖ Or, *whisperer*

‖ Or, *like as when men are wounded.*

† Heb. *chambers*

9 He also that is slothful in his work, is brother to him that is a great waster.

[e] Psal. 18. 2. & 27. 1. & 144. 2.

10 [e] The name of the LORD *is* a strong tower: the righteous runneth into it, and † is safe.

† Heb. *is set a loft.*

[f] Chap. 10. 15.

11 [f] The rich mans wealth *is* his strong city, and as an high wall in his own conceit.

[g] Chap. 11. 2. & 15. 33. & 16. 18.

12 [g] Before destruction, the heart of man is haughty, and before honour *is* humility.

† Heb. *returneth a word.*

13 He that † answereth a matter before he heareth *it*, it *is* folly and shame unto him.

[h] Chap. 17. 27.

14 The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

16 [h] A mans gift maketh room for him, and bringeth him before great men.

17 *He that is* first in his own cause, *seemeth* just; but his neighbour cometh and searcheth him.

18 The lot causeth contentions to cease, and parteth between the mighty.

19 A brother offended *is harder to be won* than a strong city: and *their* contentions *are* like the bars of a castle.

[i] Chap. 12. 14. & 13. 2.

20 [i] A mans belly shall be satisfied with the fruit of his mouth; *and* with the increase of his lips shall he be filled.

21 Death and life *are* in the power of the tongue; and they that love it, shall eat the fruit thereof.

[k] Chap. 19. 14. [l] James 2. 3. [m] Chap. 17. 17.

22 [k] *Whoso* findeth a wife, findeth a good *thing*, and obtaineth favour of the LORD.

23 The poor useth intreaties, but the rich answereth [l] roughly.

24 A man *that hath* friends, must shew himself friendly: [m] and there is a friend *that* sticketh closer than a brother.

CHAP. XIX.

[a] Chap. 28. 6.

[a] BEtter *is* the poor that walketh in his integrity, than *he that is* perverse in his lips, and is a fool.

2 Also, *that* the soul *be* without knowledge, *it is* not good; and he that hasteth with *his* feet, sinneth.

[b] Chap. 14. 29. [c] Exod. 23. 1. Deut. 19. 16. Chap. 6. 19. & 21. 28.

3 The foolishness of man perverteth his way: and his heart fretteth against the LORD.

4 [b] Wealth maketh many friends: but the poor is separated from his neighbour.

5 [c] A false witness shall not be † unpunished; and *he that* speaketh lies shall not escape.

† Heb. *held innocent.*

6 Many will intreat the favour of the prince; and every man *is* a friend to † him that giveth gifts.

† Heb. *a man of gifts.*

[d] Chap. 14. 20. & 19. 4. 7.

7 [d] All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth *them with* words, *yet* they are wanting to him.

† Heb. *an hearer*

[e] Ver. 5. [f] Chap. 30. 22. Eccles. 10. 6, 7.

8 He that getteth † wisdom, loveth his own soul: he that keepeth understanding, shall find good.

[g] Chap. 14. 29. ‖ Or, *prudence*

9 [e] A false witness shall not be unpunished; and *he that* speaketh lies, shall perish.

[h] Chap. 16. 14, 15. & 20. 2. & 28. 15.

10 Delight is not seemly for a fool: much less [f] for a servant to have rule over princes.

[i] Chap. 10. 1. & 15. 20. & 17. 21, 25. [k] Chap. 21. 9. & 27. 15.

11 [g] The ‖ discretion of a man deferreth his anger; and *it is* his glory to pass over a transgression.

[l] Chap. 18. 22. [m] Chap. 10. 4. & 20. 13. [n] Luke 11. 28. [o] Mat. 22. & 25. 40. 2 Cor. 6, 7.

12 [h] The kings wrath *is* as the roaring of a lion; but his favour *is* as dew upon the grass.

13 [i] A foolish son *is* the calamity of his father; [k] and the contentions of a wife *are* a continual dropping.

14 House and riches *are* the inheritance of fathers; and [l] a prudent wife *is* from the LORD.

15 Slothfulness [m] casteth into a deep sleep; and an idle soul shall [m] suffer hunger.

16 [n] He that keepeth the commandment, keepeth his own soul; *but* he that despiseth his ways, shall die.

17 [o] He that hath pity upon the poor, lendeth unto the LORD; and ‖ that which he hath given, will he pay him again.

‖ Or, *his deed*

[p] Chap. 13. 24. & 23. 13.

18 [p] Chasten thy son while there is hope, and let not thy soul spare ‖ for his crying.

‖ Or, *to his destruction*

19 A man of great wrath shall suffer punishment: for if thou deliver *him* yet thou must † do it again.

Or, *to cause to die.*

† Heb. *add.*

20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

[q] Job 13. Psal. 10. 17. Chap. 19. Isai. 10.

21 [q] *There are* many devices in a mans heart; nevertheless the counsel of the LORD, that shall stand.

22 The desire of a man *is* his kindness: and a poor man *is* better than a liar.

23 The fear of the LORD *tendeth* to life, and *he*

Before Christ cir. 1000. *he that hath it* shall abide satisfied: he shall not be visited with evil.

24 [z] A slothful *man* hideth his hand in *his* bosom, and will not so much as bring it to his mouth again.

[z] Chap. 26. 13. 15.

25 [a] Smite a scorner, and the simple † will beware; and reprove one that hath understanding, *and* he will understand knowledge.

[a] Chap. 21. 11. † Heb. will be cunning.

26 He that wasteth *his* father, *and* chaseth away *his* mother, *is* a son that causeth shame, and bringeth reproach.

27 Cease, my son, to hear the instruction, *that causeth* to err from the words of knowledge.

28 † An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

† Heb. a witness of Belial.

29 Judgments are prepared for scorners, and stripes for the back of fools.

CHAP. XX.

WIne *is* a mocker, strong drink *is* raging: and whosoever is deceived thereby is not wise.

[a] Chap. 16. 14. & 19. 12.

2 [a] The fear of a king *is* as the roaring of a lion: *whoso* provoketh him to anger, sinneth *against* his own soul.

3 *It is* an honour for a man to cease from strife: but every fool will be medling.

[b] Chap. 10. 4. ‖ Or, *slacker.* [c] Chap. 18. 4. ‖ Or, *deeply.* [d] Psal. 112. 2. [e] 1 Kings 8. 46. 2 Chron. 6. 36. Job 14. 4. Psal. 51. 5. Eccles. 7. 20. 1 John 1. [f] Deut. 25. 13. &c. Chap. 11. 1. & 16. 11. † Heb. *A stone and a stone.* † Heb. *an ephah and an ephah.* [g] Exod. 4. 11. Psal. 94. 9. Chap. 22. 12. & 29. 13. Chap. 30. 12. Chap. 27. Heb. *head of*

4 [b] The sluggard will not plow by reason of the ‖ cold; *therefore* shall he beg in harvest, and *have* nothing.

5 [c] Counsel in the heart of man *is like* deep water; but a man of understanding will draw it out.

6 Most men will proclaim every one his own ‖ goodness: but a faithful man who can find?

7 The just *man* walketh in his integrity: [d] his children *are* blessed after him.

8 A king that sitteth in the throne of judgment, scattereth away all evil with his eyes.

9 [e] Who can say, I have made my heart clean, I am pure from my sin?

10 [f] † Divers weights, *and* † divers measures, both of them *are* alike abomination to the LORD.

11 Even a child is known by his doings, whether his work *be* pure, and whether *it be* right.

12 [g] The hearing ear, and the seeing eye, the LORD hath made even both of them.

13 [h] Love not sleep, lest thou come to poverty: open thine eyes, *and* thou shalt be satisfied with bread.

14 *It is* nought, *it is* nought saith the buyer: but when he is gone his way, then he boasteth.

15 There is gold, and a multitude of rubies: but the lips of knowledge *are* a precious jewel.

16 [i] Take his garment that is surety *for* a stranger: and take a pledge of him for a strange woman.

17 [k] † Bread of deceit *is* sweet to a man: but afterward his mouth shall be filled with gravel.

18 [l] *Every* purpose is established by counsel: and with good advice make war.

19 [m] He that goeth about *as* a tale-bearer, revealeth secrets: therefore meddle not with him that ‖ flattereth with his lips.

20 [n] Whoso curseth his father or his mother, his ‖ lamp shall be put out in obscure darkness.

21 An inheritance *may be* gotten hastily at the beginning: but the end thereof shall not be blessed.

22 [o] Say not thou, I will recompense evil: *but* wait on the LORD, and he shall save thee.

23 [p] Divers weights *are* an abomination unto the LORD: and † a false balance *is* not good.

24 [q] Mans goings *are* of the LORD, how can a man then understand his own way?

25 *It is* a snare to the man *who* devoureth *that which is* holy: and after vows to make enquiry.

26 [r] A wise king scattereth the wicked, and bringeth the wheel over them.

27 The spirit of man *is* the ‖ candle of the LORD, searching all the inward parts of the belly.

28 [s] Mercy and truth preserve the king: and his throne is upholden by mercy.

29 The glory of young men *is* their strength: and [t] the beauty of old men *is* the gray head.

30 The blueness of a wound † cleanseth away evil: so *do* stripes the inward parts of the belly.

[m] Chap. 11. 13. ‖ Or, *enticeth.* [n] Exod. 21. 17. Lev. 20. 9. Matt. 15. 4. ‖ Or, *candle.* [o] Deut. 32. 35. Chap. 16. 13. & 24. 29. Rom. 12. 17. 1 Thess. 5. 15. 1 Pet. 3. 9. [p] Ver. 10. † Heb. *balances of deceit.* [q] Psal. 37. 23. Chap. 16. 9. Jer. 10. 23. [r] Ps. 101. 5. &c. Ver. 8. ‖ Or, *lamp.* [s] Psal. 101. 1. Chap. 29. 14. [t] Chap. 16. 31. † Heb. *is a purging medicine against evil.*

CHAP. XXI.

THe kings heart *is* in the hand of the LORD, *as* the rivers of water: he turneth it whithersoever he will.

2 [a] Every way of a man *is* right in his own eyes: but the LORD pondereth the hearts.

[a] Chap. 16. 2.

3 [b] To do justice and judgment, *is* more acceptable to the LORD than sacrifice.

[b] 1 Sam. 15. 22. Chap. 15. 8. Isai. 1. 11. Hos. 6. 6. Mic. 6. 7, 8.

4 [c] † An high look, and a proud heart, *and* ‖ the plowing of the wicked, *is* sin.

[c] Chap. 6. 17. † Heb. haughtiness of eyes. ‖ Or, the light of the wicked.

5 The thoughts of the diligent *tend* only to plenteousness; but of every one *that is* hasty, only to want.

6 [d] The getting of treasures by a lying tongue, *is* a vanity tossed to and fro of them that seek death.

[d] Chap. 10. 2. & 13. 11. † Heb. saw them, or, dwell with them.

7 The robbery of the wicked shall † destroy them; because they refuse to do judgment.

8 The way of man *is* froward and strange: but *as for* the pure, his work *is* right.

[e] Chap. 19. 13. & 25. 24. & 27. 15. † Heb. a woman of contentions.

9 [e] *It is* better to dwell in a corner of the house-top, than with † a brawling woman in a wide house.

10 [f] The soul of the wicked desireth evil: his neighbour † findeth no favour in his eyes.

[f] Chap. 19. 25. [h] Matt. 18. 30, &c. [i] Chap. 17. 8. & 8. 16. † Heb. is not favoured.

11 [g] When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

[g] Chap. 19. 25.

12 The righteous *man* wisely considereth the house of the wicked: *but God* overthroweth the wicked for *their* wickedness.

13 [h] Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

† Heb. an house of society.

14 [i] A gift in secret pacifieth anger: and a reward in the bosom, strong wrath.

[i] James. 4. 5. † Heb. to not favour.

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15 *It is* joy to the just to do judgment: but destruction *shall be* to the workers of iniquity.

16 The man that wandreth out of the way of understanding, shall remain in the congregation of the dead.

17 He that loveth ‖ pleasure *shall be* a poor man: he that loveth wine and oyl shall not be rich.

18 [k] The wicked *shall be* a ransom for the righteous; and the transgressour for the upright.

19 [l] *It is* better to dwell † in the wilderness, than with a contentious and an angry woman.

20 *There is* a treasure to be desired, and oyl in the dwelling of the wise: but a foolish man spendeth it up.

21 He that followeth after righteousness and mercy, findeth life, righteousness and honour.

22 [m] A wise *man* scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

23 [n] Whoso keepeth his mouth and his tongue, keepeth his soul from troubles.

24 Proud *and* haughty scorner *is* his name, who dealeth † in proud wrath.

25 [o] The desire of the slothful killeth him: for his hands refuse to labour.

26 He coveteth greedily all the day long: but the [p] righteous giveth and spareth not.

27 [q] The sacrifice of the wicked *is* abomination: how much more, *when* he bringeth it † with a wicked mind?

28 [r] † A false witness shall perish: but the man that heareth, speaketh constantly.

29 A wicked man hardneth his face: but *as for* the upright, he ‖ directeth his way.

30 [s] *There is* no wisdom nor understanding, nor counsel against the LORD.

31 [t] The horse *is* prepared against the day of battel: but [u] ‖ safety *is* of the LORD.

CHAP. XXII.

A [a] *good* name *is* rather to be chosen than great riches, *and* ‖ loving favour rather than silver and gold.

2 [b] The rich and poor meet together: the LORD *is* the maker of them all.

3 [c] A prupent *man* foreseeth the evil, and hideth himself: but the simple pass on and are punished.

4 [d] ‖ By humility *and* the fear of the LORD, *are* riches, and honour, and life.

5 Thorns *and* snares *are* in the way of the froward: he that doth keep his soul shall be far from them.

6 ‖ Train up a child † in the way he should go: and when he is old, he will not depart from it.

7 The rich ruleth over the poor, and the borrower *is* servant † to the lender.

8 [e] He that soweth iniquity, shall reap vanity: ‖ and the rod of his anger shall fail.

9 [f] † He that hath a bountiful eye shall be blessed: for he giveth of his bread to the poor.

10 [g] Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

11 He that loveth pureness of heart, ‖ *for* the grace of his lips, the king *shall be* his friend.

12 The eyes of the LORD preserve knowledge, and he overthroweth ‖ the words of the transgressour.

13 [h] The slothful *man* saith, *There is* a lion without, I shall be slain in the streets.

14 [i] The mouth of strange women *is* a deep pit: he that is abhorred of the LORD, shall fall therein.

15 Foolishness *is* bound in the heart of a child, *but* [k] the rod of correction shall drive it far from him.

16 He that oppresseth the poor to increase his *riches, and* he that giveth to the rich *shall* surely *come* to want.

17 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

18 For *it is* a pleasant thing if thou keep them † within thee; they shall withal be fitted in thy lips.

19 That thy trust may be in the LORD, I have made known to thee this day, ‖ even to thee.

20 Have I not written to thee excellent things in counsels and knowledge:

21 That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth ‖ to them that send unto thee?

22 Rob not the poor, because he *is* poor: [l] neither oppress the afflicted in the gate.

23 [m] For the LORD will plead their cause, and spoil the soul of those that spoiled them.

24 Make no friendship with an angry man: and with a furious man thou shalt not go:

25 Lest thou learn his ways, and get a snare to thy soul.

26 [n] Be not thou *one* of them that strike hands, *or* of them that are sureties for debts.

27 If thou hast nothing to pay, why should he take away thy bed from under thee?

28 [o] Remove not the ancient ‖ land-mark, which thy fathers have set.

29 Seest thou a man diligent in his business? he shall stand before kings, he shall not stand before † mean *men*.

CHAP. XXIII.

When thou sittest to eat with a ruler, consider diligently what *is* before thee.

2 And put a knife to thy throat, if thou *be* a man given to appetite.

3 Be not desirous of his dainties: for they *are* deceitful meat.

4 [a] Labour not to be rich: cease from thine own wisdom.

5 † Wilt thou set thine eyes upon that which is not? for *riches* certainly make themselves wings, they flie away as an eagle towards heaven.

6 Eat thou not the bread of *him that hath* an evil eye: neither desire thou his dainty meats.

7 For as he thinketh in his heart, so *is* he: Eat and drink, saith he to thee, but his heart *is* not with thee.

8 The

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‖ Or, *spirit.*
[a] Chap. 11. 8.
[b] Ver. 9.
† Heb. *in the land of the desert.*
[c] Eccles. 9. 14, &c.
[d] Chap. 12. 13. & 18. 21.
† Heb. *in the wrath of pride*
[e] Chap. 13. 14.
[f] Psal. 112. 9.
[g] Psal. 50. 9. Chap. 15. 8. Isai. 66. 3. Jer. 6. 20. Amos. 5. 22.
† Heb. *in wickedness.*
[h] Chap. 19. 5, 9.
† Heb. *a witness of lies.*
‖ Or, *consideration.*
[i] Jer. 9. 23.
[k] Psal. 33. 17.
[l] Psal. 3. 8.
‖ Or, *victory.*

[a] Eccles. 7. 1.
‖ Or, *favour is better than, &c.*
[b] Chap. 29. 13
[c] Chap. 27. 12.
[d] Psal. 112. 3.
‖ Or, *the reward of humility, &c.*
‖ Or, *catechize.*
† Heb. *in his way.*
† Heb. *to the man that lendeth.*
[e] Job. 4. 8. Hos. 10. 13.
‖ Or, *and with the rod of his anger he shall be consumed.*
[f] 2 Cor. 9, 6, † Heb. *Good of eye,*
[g] Psal. 101. 5.

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‖ Or, *and hath grace in his lips.*
‖ Or, *the matters.*
[h] Chap. 26. 13.
[i] Chap. 2. 16. & 5. 3 & 7.5. & 23 7.
[k] Chap 3. 13. 24. & 19. 18 & 23. 13. & 29. 15, 17.
† Heb. *in thy belly.*
‖ Or, *trust thou also.*
‖ Or, *to those that send thee.*
[l] Zech 7 10.
[m] Job. 31. 21. Chap. 23. 11.
[n] Chap. 6. 1. & 11. 15.
[o] Deut. 19. 14. & 27. 17. Chap. 22. 28.
‖ Or, *bound.*
† Heb. *obscure men.*

[a] 1 Tim. 6. 9, 10.
† Heb. *wilt thou cause thine eyes to flie upon.*

8 The morſel *which* thou haſt eaten, ſhalt thou vomit up, and loſe thy ſweet words.

9 Speak not in the ears of a fool; for he will deſpiſe the wiſdom of thy words.

10 [b] Remove not the old ‖ land-mark; and enter not into the fields of the fatherleſs.

11 [c] For their redeemer *is* mighty: he ſhall plead their cauſe with thee.

12 Apply thine heart unto inſtruction, and thine ears to the words of knowledge.

13 [d] Withhold not correction from the child: for *if* thou beateſt him with the rod, he ſhall not die.

14 Thou ſhalt beat him with the rod, and ſhalt deliver his ſoul from hell.

15 My ſon, if thine heart be wiſe, my heart ſhall rejoyce, ‖ even mine

16 Yea, my reins ſhall rejoyce, when thy lips ſpeak right things.

17 [e] Let not thine heart envy ſinners: but *be thou* in the fear of the LORD all the day long.

18 [f] For ſurely there is an ‖ end, and thine expectation ſhall not be cut off.

19 Hear thou, my ſon, and be wiſe, and guide thine heart in the way.

20 [g] Be not amongſt wine-bibbers; amongſt riotous eaters † of fleſh.

21 For the drunkard and the glutton ſhall come to poverty: and drowſineſs ſhall cloath *a man* with rags.

22 [h] Hearken unto thy father that begat thee, and deſpiſe not thy mother when ſhe is old.

23 Buy the truth, and ſell *it* not; *alſo* wiſdom, and inſtruction, and underſtanding.

24 [i] The father of the righteous ſhall greatly rejoyce: and he that begetteth a wiſe *child*, ſhall have joy of him.

25 Thy father and thy mother ſhall be glad, and ſhe that bare thee ſhall rejoyce.

26 My ſon, give me thine heart, and let thine eyes obſerve my ways.

27 [k] For an whore *is* a deep ditch; and a ſtrange woman *is* a narrow pit.

28 [l] She alſo lieth in wait ‖ as *for* a prey, and increaſeth the tranſgreſſours among men.

29 [m] Who hath wo? who hath ſorrow? who hath contentions? who hath babling? who hath wounds without cauſe? who hath redneſs of eyes?

30 They that tarry long at the wine, they that go to ſeek mixt wine.

31 Look not thou upon the wine when it is red, when it giveth its colour in the cup, *when* it moveth it ſelf aright.

32 At the laſt it biteth like a ſerpent, and ſtingeth like ‖ an adder.

33 Thine eyes ſhall behold ſtrange women, and thine heart ſhall utter perverſe things.

34 Yea, thou ſhalt be as he that lieth down † in the midſt of the ſea, or as he that lieth upon the top of a maſt.

35 They have ſtricken me, *ſhalt thou ſay, and* I was not ſick; they have beaten me, *and* † I felt *it* not: when ſhall I awake? I will ſeek it yet again.

CHAP. XXIV.

BE not thou [a] envious againſt evil men, neither deſire to be with them.

2 [b] For their heart ſtudieth deſtruction, and their lips talk of miſchief.

3 Through wiſdom is an houſe builded, and by underſtanding it is eſtabliſhed:

4 And by knowledge ſhall the chambers be filled with all precious and pleaſant riches.

5 A wiſe man † *is* ſtrong, yea, a man of knowledge † increaſeth ſtrength.

6 [c] For by wiſe counſel thou ſhalt make thy war: and in multitude of counſellours *there is* ſafety.

7 Wiſdom *is* too high for a fool: he openeth not his mouth in the gate.

8 He that deviſeth to do evil, ſhall be called a miſchievous perſon.

9 The thought of fooliſhneſs *is* ſin: and the ſcorner *is* an abomination to men.

10 *If* thou faint in the day of adverſity, thy ſtrength *is* † ſmall.

11 [d] If thou forbear to deliver *them that are* drawn unto death, and *thoſe that are* ready to be ſlain:

12 If thou ſayeſt, Behold, we knew it not: doth not he that pondreth the heart conſider *it*? and he that keepeth thy ſoul, doth *not* he know *it*? and ſhall *not* he render to *every* man [e] according to his works?

13 My ſon, eat thou honey, becauſe *it is* good; and the honey-comb, *which is* ſweet † to thy taſte:

14 [f] So *ſhall* the knowledge of wiſdom *be* unto thy ſoul: when thou haſt found *it*, [g] then there ſhall be a reward, and thy expectation ſhall not be cut off.

15 Lay not wait, O wicked *man*, againſt the dwelling of the righteous: ſpoil not his reſting-place.

16 [h] For a juſt *man* falleth ſeven times, and riſeth up *again*: but the wicked ſhall fall into miſchief.

17 [i] Rejoyce not when thine enemy falleth, and let not thine heart be glad when he ſtumbleth:

18 Leſt the LORD ſee *it*, and † it diſpleaſe him, and he turn away his wrath from him.

19 [k] ‖ Fret not thy ſelf becauſe of evil *men*, neither be thou envious at the wicked.

20 For there ſhall be no reward to the evil *man*, [l] the ‖ candle of the wicked ſhall be put out.

21 My ſon, fear thou the LORD, and the king: *and* meddle not with † them that are given to change.

22 For their calamity ſhall riſe ſuddenly, and who knoweth the ruine of them both?

23 Theſe *things* alſo *belong* to the wiſe. [m] *It is* not good to have reſpect of perſons in judgment.

24 [n] He that ſaith unto the wicked, Thou *art* righteous; him ſhall the people curſe, nations ſhall abhor him.

25 But to them that rebuke *him* ſhall be delight, and † a good bleſſing ſhall come upon them.

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26 *Every man* ſhall kiſs *his* lips † that giveth a right anſwer.

† Heb. *that anſwereth right words.*

27 Prepare thy work without, and make it fit for thy ſelf in the field; and afterwards build thine houſe.

28 Be not a witneſs againſt thy neighbour without cauſe: and deceive *not* with thy lips.

[e] Chap. 20. 22.

29 [e] Say not, I will do ſo to him as he hath done to me: I will render to the man according to his work.

30 I went by the field of the ſlothful, and by the vineyard of the man void of underſtanding:

31 And lo, it was all grown over with thorns, *and* nettles had covered the face thereof, and the ſtone-wall thereof was broken down.

† Heb. *ſet my heart.*

32 Then I ſaw, *and* † conſidered it well: I looked upon *it*, *and* received inſtruction.

[f] Chap. 6. 9, &c.

33 [f] *Yet* a little ſleep, a little ſlumber, a little folding of the hands to ſleep:

† Heb. *a man of ſhield.*

34 So ſhall thy poverty come, *as* one that travelleth; and thy want as † an armed man.

CHAP. XXV.

1 *Obſervations about kings,* 8 *and about avoiding of quarrels, and ſundry cauſes thereof.*

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THeſe *are* alſo proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

2 *It is* the glory of God to conceal a thing: but the honour of kings *is* to ſearch out a matter.

† Heb. *there is no ſearching.*

3 The heaven for height, and the earth for depth, and the heart of kings † *is* unſearchable.

[a] Chap. 20. 8.

4 Take away the droſs from the ſilver, and there ſhall come forth a veſſel for the finer.

5 [a] Take away the wicked *from* before the king, and his throne ſhall be eſtabliſhed in righteouſneſs.

† Heb. *ſet not out thy glory.*

6 † Put not forth thy ſelf in the preſence of the king, and ſtand not in the place of great *men.*

[b] Luke 14. 10.

7 [b] For better *it is* that it be ſaid unto thee, Come up hither: than that thou ſhouldſt be put lower in the preſence of the prince whom thine eyes have ſeen.

8 Go not forth haſtily to ſtrive, leſt *thou know not* what to do in the end thereof, when thy neighbour hath put thee to ſhame.

[c] Matt 5. 25. & 18. 15.

9 [c] Debate thy cauſe with thy neighbour *himſelf*; and ‖ diſcover not a ſecret to another:

‖ Or, *diſcover not the ſecret of another.*

10 Leſt he that heareth *it*, put thee to ſhame, and thine infamy turn not away.

† Heb. *ſpoken upon his wheels.*

11 A word † fitly ſpoken *is like* apples of gold in pictures of ſilver.

12 *As* an ear-ring of gold, and an ornament of fine gold, *ſo is* a wiſe reprover upon an obedient ear.

[d] Chap. 13. 17. † Heb. *an embaſſy of faithfulneſs.*

13 [d] As the cold of ſnow in the time of harveſt, *ſo is* a faithful meſſenger to them that ſend him: for he refreſheth the ſoul of his maſters.

[e] Gen. 32. 4, &c. [f] Sam. 25. 24, &c. Chap. 15. 1. & 16. 14.

14 Whoſo boaſteth himſelf † of a falſe gift, *is like* clouds and wind without rain.

15 [e] By long forbearing is a prince perſwaded, and a ſoft tongue breaketh the bone.

16 Haſt thou found honey? eat ſo much as is ſufficient for thee: leſt thou be filled therewith, and vomit it.

17 ‖ Withdraw thy foot from thy neighbours houſe: leſt he be † weary of thee, and *ſo* hate thee.

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‖ Or, *let thy foot be ſeldom in thy neighbours houſe.*

† Heb. *full of thee.*

18 [f] A man that beareth falſe witneſs againſt his neighbour, *is* a maul, and a ſword, and a ſharp arrow.

[f] Pſal. 120. 4. Chap. 12. 18.

19 Confidence in an unfaithful man in time of trouble, *is like* a broken tooth and a foot out of joynt.

20 *As* he that taketh away a garment in cold weather, *and as* vinegar upon nitre: ſo *is* he that ſingeth ſongs to an heavy heart.

[g] Exod. 23. 4. Rom. 12. 20.

21 [g] If thine enemy be hungry, give him bread to eat: and if he be thirſty, give him water to drink:

22 For thou ſhalt heap coals of fire upon his head, and the LORD ſhall reward thee.

‖ Or, *the north-wind driveth away rain:* ſo *doth* an angry countenance a backbiting tongue.

23 ‖ The north-wind driveth away rain: ſo *doth* an angry countenance a backbiting tongue.

[h] Chap. 19. 13. & 21. 9.

24 [h] *It is* better to dwell in a corner of the houſe-top, than with a brawling woman and in a wide houſe

[i] Chap. 16. 32.

25 *As* cold waters to a thirſty ſoul: ſo *is* good news from a far country.

26 A righteous man falling down before the wicked, *is as* a troubled fountain, and a corrupt ſpring.

27 *It is* not good to eat much honey: ſo *for men* to ſearch their own glory, *is not* glory.

28 [i] He that *hath* no rule over his own ſpirit, *is like* a city *that is* broken down, *and* without walls.

CHAP. XXVI.

1 *Obſervations about fools,* 13 *about ſluggards,* 17 *and about contentious buſie-bodies.*

AS ſnow in ſummer, and as rain in harveſt; ſo honour is not ſeemly for a fool.

2 As the bird by wandring, as the ſwallow by flying; ſo the curſe cauſleſs ſhall not come.

[a] Pſal. 32. 9. Chap. 10. 13. † Heb. *his own eyes.*

3 [a] A whip for the horſe, a bridle for the aſs, and a rod for the fools back.

4 Anſwer not a fool according to his folly, leſt thou alſo be like unto him.

‖ Or, *vicious.*

5 Anſwer a fool according to his folly, leſt he be wiſe in † his own conceit.

† Heb. *are lifted up.*

6 He that ſendeth a meſſage by the hand of a fool, cutteth off the feet, *and* drinketh ‖ damage.

‖ Or, *as he that putteth a precious ſtone in an heap of ſtones.*

7 The legs of the lame † are not equal: ſo *is* a parable in the mouth of fools.

‖ Or, *a great man, rewardeth all: as he rewardeth the fool, he hireth also tranſgreſſors.*

8 ‖ As he that bindeth a ſtone in a ſling: ſo *is* he that giveth honour to a fool.

9 *As* a thorn goeth up into the hand of a drunkard, ſo *is* a parable in the mouth of fools.

10 ‖ The great *God* that formed all *things*, both rewardeth the fool, and rewardeth tranſgreſſours.

[b] 2 Pet. 2. 22.

11 [b] As a dog returneth to his vomit; *ſo* a fool † returneth to his folly.

† Heb. *iterateth his folly.*

12 Seeſt thou a man wiſe in his own conceit? *there is* more hope of a fool than of him.

[c] Chap. 22. 13.

13 [c] The ſlothful *man* ſaith, *There is* a lion in the way, a lion *is* in the ſtreets.

14 *As* the door turneth upon his hinges; ſo *doth* the ſlothful upon his bed.

15 [d] The

15 [d] The ſlothful hideth his hand in *his* boſom, ‖ it grieveth him to bring it again to his mouth.

16 The ſluggard *is* wiſer in his own conceit, than ſeven men that can render a reaſon.

17 He that paſſeth by, *and* ‖ medleth with ſtrife *belonging* not to him, *is like* one that taketh a dog by the ears.

18 As a mad *man* who caſteth † firebrands, arrows, and death:

19 So *is* the man *that* deceiveth his neighbour, and ſaith, Am not I in ſport?

20 † Where no wood is, *there* the fire goeth out: ſo [e] where *there is* no ‖ tale-bearer, the ſtrife † ceaſeth.

21 [f] *As* coals *are* to burning coals, and wood to fire; ſo *is* a contentious man to kindle ſtrife.

22 [g] The words of a tale-bearer *are* as wounds, and they go down into the † innermoſt parts of the belly.

23 Burning lips, and a wicked heart, *are like* a potſherd covered with ſilver droſs.

24 He that hateth, ‖ diſſembleth with his lips, and layeth up deceit within him.

25 When he † ſpeaketh fair, believe him not: for *there are* ſeven abominations in his heart.

26 ‖ *Whoſe* hatred is covered by deceit, his wickedneſs ſhall be ſhewed before the *whole* congregation.

27 [h] Whoſo diggeth a pit, ſhall fall therein: and he that rolleth a ſtone, it will return upon him.

28 A lying tongue hateth *thoſe that are* afflicted by it, and a flattering mouth worketh ruine.

CHAP. XXVII.

1 *Obſervations of ſelf-love,* 5 *of true love,* 11 *of care to avoid offences,* 23 *and of the houſhold care.*

[a] BOaſt not thy ſelf of † to morrow; for thou knoweſt not what a day may bring forth.

2 Let another man praiſe thee, and not thine own mouth; a ſtranger, and not thine own lips.

3 A ſtone *is* † heavy, and the ſand weighty: but a fools wrath *is* heavier than them both.

4 † Wrath *is* cruel, and anger *is* outragious; but who is able to ſtand before ‖ envy?

5 Open rebuke *is* better than ſecret love.

6 [b] Faithful *are* the wounds of a friend; but the kiſſes of an enemy *are* ‖ deceitful.

7 The full ſoul † loatheth an honey-comb; but [c] to the hungry ſoul every bitter thing is ſweet.

8 As a bird that wandreth from her neſt: ſo *is* a man that wandreth from his place.

9 Ointment and perfume rejoyce the heart: ſo *doth* the ſweetneſs of a mans friend † by hearty counſel.

10 Thine own friend and thy fathers friend forſake not; neither go into thy brothers houſe in the day of thy calamity: *for* [d] better *is* a neighbour *that is* near, than a brother far off.

11 [e] My ſon, be wiſe, and make my heart glad, that I may anſwer him that reproacheth me.

12 [f] A prudent *man* foreſeeth the evil, *and* hideth himſelf: *but* the ſimple paſs on, *and* are puniſhed.

13 [g] Take his garment that is ſurety for a ſtranger, and take a pledge of him for a ſtrange woman.

14 He that bleſſeth his friend with a loud voice, riſing early in the morning, it ſhall be counted a curſe to him.

15 [h] A continual dropping in a very rainy day, and a contentious woman are alike.

16 Whoſoever hideth her, hideth the wind, and the ointment of his right hand *which* bewrayeth *it ſelf.*

17 Iron ſharpneth iron, ſo a man ſharpneth the countenance of his friend.

18 Whoſo keepeth the fig-tree, ſhall eat the fruit thereof: ſo he that waiteth on his maſter ſhall be honoured.

19 As in water face *anſwereth* to face: ſo the heart of man to man.

20 Hell and deſtruction are † never full: ſo [i] the eyes of man are never ſatisfied.

21 [k] *As* the fining-pot for ſilver, and the furnace for gold, ſo *is* a man to his praiſe.

22 Though thou ſhouldſt bray a fool in a morter among wheat with a peſtil, *yet* will not his fooliſhneſs depart from him.

23 Be thou diligent to know the eſtate of thy flocks, *and* † look well to thy herds.

24 For † riches *are* not for ever: and doth the crown *endure* † to every generation?

25 The hay appeareth, and the tender graſs ſheweth it ſelf, and herbs of the mountains are gathered.

26 The lambs *are* for thy cloathing, and the goats are the price of the field.

27 And *thou ſhalt have* goats milk enough for thy food, for the food of thy houſhold, and *for* † maintenance for thy maidens.

CHAP. XXVIII.

1 *General obſervations of impiety and religious integrity.*

THe [a] wicked flee when no man purſueth: but the righteous are bold as a lion.

2 For the tranſgreſſion of a land, many *are* the princes thereof: but ‖ by a man of underſtanding *and* knowledge the ſtate *thereof* ſhall be prolonged.

3 A poor man that oppreſſeth the poor, *is like* a ſweeping rain † which leaveth no food.

4 They that forſake the law, praiſe the wicked: but ſuch as keep the law contend with them.

5 Evil men underſtand not judgment: but they that ſeek the LORD, underſtand all *things.*

6 [b] Better *is* the poor that walketh in his uprightneſs, than *he that is* perverſe *in his* ways, though he *be* rich.

7 [c] Whoſo keepeth the law, *is* a wiſe ſon: but he that ‖ is a companion of riotous *men,* ſhameth his father.

8 [d] He that by uſury and † unjuſt gain increaſeth his ſubſtance, he ſhall gather it for him that will pity the poor.

9 He that turneth away his ear from hearing the law, even his prayer *ſhall be* abomination.

10 [e] Whoſo cauſeth the righteous to go aſtray in an evil way, he ſhall fall himſelf into his

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[d] Chap. 19. 24.
‖ Or, *he is weary*
‖ Or, *is enraged.*
† Heb. *flames,* or, *ſparks.*
† Heb. *without wood.*
[e] Chap. 22. 10.
‖ Or, *whiſperer.*
† Heb. *is filent.*
[f] Chap. 15. 18. & 29. 22.
[g] Chap. 18. 8.
† Heb. *chambers.*
‖ Or, *in known.*
† Heb. *maketh his voice gracious.*
‖ Or, *hatred is covered in ſecret.*
[h] Pſal. 7. 15, 16. & 9. 15. Eccleſ. 10. 8.

[a] Jam. 4. 13. &c.
† Heb. *to morrow-day.*
† Heb. *heavineſs.*
† Heb. *wrath is cruelty, and anger an overflowing.*
‖ Or, *jealouſie.*
[b] Pſal. 141. 5.
‖ Or, *earneſt,* or, *frequent.*
† Heb. *treadeth under foot.*
[c] Job 6. 7.
† Heb. *from the counſel of the ſoul.*
[d] Chap. 17. 17. & 18. 24.
[e] Chap. 10. 1. & 23. 24.
[f] Chap. 22. 3.

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[g] Chap. 20. 16.
[h] Chap. 19. 13.
† Heb. *not.*
[i] Eccleſ. 1. 8.
[k] Chap. 17. 3.
† Heb. *ſet thy heart.*
† Heb. *ſtrength.*
† Heb. *to generation, and generation.*
† Heb. *life.*

[a] Lev. 26. 36.
‖ Or, *by men of underſtanding and wiſdom, ſhall they likewiſe be prolonged.*
† Heb. *without food.*
[b] Chap. 19. 1.
[c] Chap. 29. 3.
‖ Or, *feedeth gluttons.*
[d] Chap. 13. 22. Eccleſ. 2. 26.
† Heb. *by increaſe.*
[e] Chap. 26. 27.

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own pit: but the upright shall have good *things* in possession.

† Heb. *in his eyes.*

11 The rich man *is* wise † in his own conceit: but the poor that hath understanding searcheth him out.

[f] Vers. 28. Chap. 11. 10. Eccles. 10. 6.

12 [f] When righteous *men* do rejoyce, *there is* great glory: but when the wicked rise, a man is ‖ hidden.

‖ Or, *sought for.*

[g] Psal. 32. 5. 1 John 1. 9, 10.

13 [g] He that covereth his sins, shall not prosper: but whoso confesseth and forsaketh *them* shall have mercy.

[h] Rom. 11. 20.

14 Happy *is* the man that feareth alway: [h] but he that hardneth his heart shall fall into mischief.

15 *As* a roaring lion, and a ranging bear; *so is* a wicked ruler over the poor people.

16 The prince that wanteth understanding, *is* also a great oppressour: *but* he that hateth covetousness, shall prolong *his* days.

[i] Gen. 9. 6. Exod. 21. 14.

17 [i] A man that doeth violence to the blood of *any* person, shall flee to the pit, let no man stay him.

[k] Chap. 10. 9.

18 [k] Whoso walketh uprightly, shall be saved: but *he that is* perverse *in his* ways, shall fall at once.

[l] Chap. 12. 11.

19 [l] He that tilleth his land, shall have plenty of bread: but he that followeth after vain *persons*, shall have poverty enough.

[m] Chap. 13. 11. & 23. 4. 1 Tim. 6. 9. ‖ Or, *unpunished.*

20 A faithful man shall abound with blessings: [m] but he that maketh haste to be rich, shall not be ‖ innocent. +

[n] Chap. 18. 5. & 24. 23. ‖ Or, *He that hath an evil eye, hasteth to be rich.* ver. 20.

21 [n] To have respect of persons, *is* not good: for, for a piece of bread *that* man will transgress.

22 ‖ He that hasteth to be rich, *hath* an evil eye, and considereth not that poverty shall come upon him.

[o] Chap. 27. 6 † Heb. *a man destroying.*

23 [o] He that rebuketh a man, afterwards shall find more favour than he that flattereth with the tongue.

[p] Chap. 13. 10.

24 Whoso robbeth his father or his mother, and saith, *It is* no transgression; the same *is* the companion of † a destroyer.

[q] Deut. 15. 8. Chap. 22. 9. [r] Ver. 12. Chap. 29. 2.

25 [p] He that is of a proud heart, stirreth up strife: but he that putteth his trust in the LORD, shall be made fat.

26 He that trusteth in his own heart, is a fool: but whoso walketh wisely, he shall be delivered.

27 [q] He that giveth unto the poor, shall not lack; but he that hideth his eyes, shall have many a curse.

28 [r] When the wicked rise, men hide themselves: but when they perish, the righteous increase.

CHAP. XXIX.

1 *Observations of publick government,* 15 *and of private.* 22 *Of anger, pride, thievery, cowardise, and corruption.*

† Heb. *a man of reproofs.* [a] Chap. 11. 10. & 28. 28. Eccles. 10. 5. ‖ Or, *increased.* [b] Chap. 10. 1. & 15. 20. & 27. 11. [c] Chap. 5. 9. & 28. 7. Luke 15. 13.

† HE that being often reproved, hardneth *his* neck, shall suddenly be destroyed, and that without remedy.

2 [a] When the righteous are ‖ in authority, the people rejoyce: but when the wicked beareth rule, the people mourn.

3 [b] Whoso loveth wisdom, rejoyceth his father: [c] but he that keepeth company with harlots, spendeth *his* substance.

4 The king by judgment stablisheth the land: but † he that receiveth gifts, overthroweth it.

Before Christ cir. 700. † Heb. *a man of oblations.*

5 A man that flattereth his neighbour, spreadeth a net for his feet.

6 In the transgression of an evil man *there is* a snare: but the righteous doth sing and rejoyce.

7 [d] The righteous considereth the cause of the poor: *but* the wicked regardeth not to know *it.*

[d] Job 29. 16.

8 Scornful men ‖ bring a city into a snare: but wise *men* turn away wrath.

‖ Or, *set a city on fire.*

9 *If* a wise man contendeth with a foolish man, whether he rage or laugh, *there is* no rest.

10 † The blood-thirsty hate the upright: but the just seek his soul.

† Heb. *men of blood.*

11 A fool uttereth all his mind: but a wise *man* keepeth it in till afterwards.

12 If a ruler hearken to lies, all his servants *are* wicked.

[e] Chap. 22. 2. ‖ Or, *the usurer.*

13 [e] The poor and ‖ the deceitful man meet together: the LORD lightneth both their eyes.

[f] Chap. 20. 28. [g] Ver. 17. [h] Chap. 10. 1. & 17. 21, 25.

14 [f] The king that faithfully judgeth the poor, his throne shall be established for ever.

15 [g] The rod and reproof give wisdom: but [h] a child left *to himself* bringeth his mother to shame.

[i] Psal. 37. 36. & 58. 10. & 91. 8. [k] Chap. 13. 24. & 22. 15. & 23. 13, 14.

16 When the wicked are multiplied, transgression increaseth: [i] but the righteous shall see their fall.

17 [k] Correct thy son, and he shall give thee rest: yea, he shall give delight unto thy soul.

18 Where *there is* no vision, the people ‖ perish: but he that keepeth the law, happy *is* he.

‖ Or, *is made naked.*

19 A servant will not be corrected by words: for though he understand he will not answer.

‖ Or, *in his matters.*

20 Seest thou a man *that is* hasty ‖ in his words? *there is* more hope of a fool, than of him.

21 He that delicately bringeth up his servant from a child, shall have him become *his* son at the length.

[l] Chap. 15. 18. & 26. 21. [m] Job 22 29. Chap. 15. 33. & 18. 12. Matth. 23. 12. Luke 14. 11. † Heb. *shall uphold in honour.*

22 [l] An angry man stirreth up strife, and a furious man aboundeth in transgression.

23 [m] A mans pride shall bring him low: but honour shall uphold the humble in spirit.

24 Whoso is partner with a thief, hateth his own soul: he heareth cursing, and bewrayeth *it* not.

25 The fear of man bringeth a snare: but whoso putteth his trust in the LORD, † shall be safe.

[n] Chap. 19. 6. † Heb. *the face of a ruler.*

26 [n] Many seek † the rulers favour, but every mans judgment *cometh* from the LORD.

27 An unjust man *is* an abomination to the just: and *he that is* upright in the way, *is* abomination to the wicked.

CHAP. XXX.

1 *Agurs confession of his faith.* 7 *The two points of his prayer,* 10 *The meanest are not to be wronged.* 11 *Four wicked generations.* 15 *Four things insatiable.* 17 *Parents are not to be despised.* 18 *Four things hard to be known.* 21 *Four things intolerable.* 24 *Four things exceeding wise.* 29 *Four things stately.* 32 *Wrath is to be prevented.*

THE words of Agur the son of Jakeh, *even* the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal.

2 Surely

2 Surely I *am* more brutiſh than *any* man, and have not the underſtanding of a man.

3 I neither learned wiſdom, nor † have the knowledge of the holy.

4 [a] Who hath aſcended up into heaven, or deſcended? [b] Who hath gathered the wind in his fiſts? who hath bound the waters in a garment? who hath eſtabliſhed all the ends of the earth? what *is* his name, and what *is* his ſons name, if thou canſt tell?

5 [c] Every word of God *is* † pure: he *is* a ſhield unto them that put their truſt in him.

6 [d] Add thou not unto his word, leſt he reprove thee, and thou be found a liar.

7 Two *things* have I required of thee, † deny me *them* not before I die.

8 Remove far from me vanity and lies; give me neither poverty, nor riches, [e] feed me with food † convenient for me:

9 [f] Leſt I be full, and † deny *thee*, and ſay, Who *is* the LORD? or leſt I be poor, and ſteal, and take the name of my God *in vain*.

10 † Accuſe not a ſervant unto his maſter, leſt he curſe thee, and thou be found guilty.

11 *There is* a generation *that* curſeth their father, and doth not bleſs their mother.

12 *There is* a generation *that are* pure in their own eyes, and *yet* is not waſhed from their filthineſs.

13 *There is* a generation, O how [g] lofty are their eyes! and their eye-lids are lifted up.

14 [h] *There is* a generation, whoſe teeth *are as* ſwords, and their jaw-teeth *as* knives, to devour the poor from off the earth, and the needy from *among* men.

15 The horſeleach hath two daughters, *crying*, Give, give. There are three *things that* are never ſatisfied, *yea*, four things ſay not, † *It is* enough:

16 The grave, and the barren womb, the earth *that* is not filled with water, and the fire *that* ſaith not, *It is* enough.

17 The eye *that* mocketh at *his* father, and deſpiſeth to obey *his* mother, the ravens of ‖ the valley ſhall pick it out, and the young eagles ſhall eat it.

18 There be three *things which* are too wonderful for me, yea, four, which I know not:

19 The way of an eagle in the air, the way of a ſerpent upon a rock, the way of a ſhip in the † midſt of the ſea, and the way of a man with a maid.

20 Such *is* the way of an adulterous woman; ſhe eateth, and wipeth her mouth, and ſaith, I have done no wickedneſs.

21 For three *things* the earth is diſquieted, and for four *which* it cannot bear:

22 [i] For a ſervant when he reigneth, and a fool when he is filled with meat,

23 For an odious *woman* when ſhe is married, and an handmaid that is heir to her miſtreſs.

24 There be four *things which are* little upon the earth, but they *are* † exceeding wiſe:

25 [k] The ants *are* a people not ſtrong, yet they prepare their meat in the ſummer;

26 The coneys *are but* a feeble folk, yet make their houſes in the rocks;

27 The locuſts have no king, yet go they forth all of them † by bands;

28 The ſpider taketh hold with her hands, and is in kings palaces.

29 There be three *things* which go well, yea, four are comely in going:

30 A lion *which is* ſtrongeſt among beaſts, and turneth not away for any,

31 A ‖ † grey-hound, and he-goat alſo, and a king, againſt whom *there is* no riſing up.

32 If thou haſt done fooliſhly in lifting up thy ſelf, or if thou haſt thought evil, [l] *lay* thine hand upon thy mouth.

33 Surely the churning of milk bringeth forth butter, and the wringing of the noſe bringeth forth blood: ſo the forcing of wrath bringeth forth ſtrife.

CHAP. XXXI.

1 *Lemuels leſſon of chaſtity and temperance.* 6 *The afflicted are to be comforted and defended.* 10 *The praiſe and properties of a good wife.*

THE words of king Lemuel, the prophecy that his mother taught him.

2 What, my ſon? and what, the ſon of my womb? and what, the ſon of my vows?

3 Give not thy ſtrength unto women, nor thy ways to that which deſtroyeth kings.

4 *It is* not for kings, O Lemuel, *it is* not for kings to drink wine, nor for princes, ſtrong drink:

5 Leſt they drink, and forget the law, and † prevert the judgment † of any of the afflicted.

6 [a] Give ſtrong drink unto him that is ready to periſh, and wine unto thoſe that be † of heavy hearts.

7 Let him drink and forget his poverty, and remember his miſery no more.

8 Open thy mouth for the dumb in the cauſe of all † ſuch as are appointed to deſtruction.

9 Open thy mouth, [b] judge righteouſly, and plead the cauſe of the poor and needy.

10 ¶ [c] Who can find a vertuous woman? for her price *is* far above rubies.

11 The heart of her husband doth ſafely truſt in her, ſo that he ſhall have no need of ſpoil.

12 She will do him good and not evil all the days of her life.

13 She ſeeketh wool, and flax, and worketh willingly with her hands.

14 She is like the merchants ſhips, ſhe bringeth her food from afar.

15 She riſeth alſo while it is yet night, and giveth meat to her houſhold, and a portion to her maidens.

16 She conſidereth a field, and † buyeth it: with the fruit of her hands ſhe planteth a vineyard.

17 She girdeth her loyns with ſtrength, and ſtrengthneth her arms.

18 † She perceiveth that her merchandiſe *is* good: her candle goeth not out by night.

19 She layeth her hands to the ſpindle, and her hands hold the diſtaff.

20 † She

Before Chriſt cir. 700.
† Heb. *ſcorn.*
[a] John 3. 13.
[b] Job 38. 4, &c. Pſal. 104. 3, &c. Iſai. 40. 12, &c.
[c] Pſal. 12. 6. & 18. 30. & 19. 8. & 119. 140.
† Heb. *purified.*
[d] Deut. 4. 2. & 12. 32. Rev. 22. 18, 19.
† Heb. *withhold not from me.*
[e] Matth. 6. 11.
† Heb. *of my allowance.*
[f] Deut. 32. 15.
† Heb. *belie thee.*
† Heb. *Hurt not with thy tongue.*
[g] Chap. 6. 17
[h] Job 29. 17. Pſal. 52. 2. & 57. 4.
† Heb. *wealth.*
‖ Or, *the brook.*
† Heb. *heart.*
† Chap. 30. 10.
† Heb. *wife, made wife.*
† Chap. 24, &c.
Before Chriſt cir. 700.
† Heb. *gathered together.*
‖ Or, *horſe.*
† Heb. *girt in the loyns.*
[i] Job 21. 5. & 40. 4.
† Heb. *alter.*
† Heb. *of all the ſons of affliction.*
[a] Pſal. 104. 15.
† Heb. *bitter of ſoul.*
† Heb. *the ſons of deſtruction.*
[b] Lev. 19. 15. Deut. 1. 16.
[c] Chap. 12. 4.
† Heb. *taketh.*
† Heb. *She taſteth.*

Before Christ cir. 1015.

20 † She ſtretcheth out her hand to the poor; yea, ſhe reacheth forth her hands to the needy.

21 She is not afraid of the ſnow for her houſhold: for all her houſhold *are* cloathed with ‖ ſcarlet.

22 She maketh her ſelf coverings of tapeſtry, her cloathing *is* ſilk and purple.

23 Her husband is known in the gates, when he ſitteth among the elders of the land.

24 She maketh fine linen, and ſelleth *it*, and delivereth girdles unto the merchant.

25 Strength and honour *are* her cloathing, and ſhe ſhall rejoyce in time to come.

26 She openeth her mouth with wiſdom, and in her tongue *is* the law of kindneſs.

27 She looketh well to the ways of her houſhold, and eateth not the bread of idleneſs.

28 Her children ariſe up, and call her bleſſed; her husband *alſo*, and he praiſeth her:

29 Many daughters ‖ have done vertuouſly, but thou excelleſt them all.

30 Favour *is* deceitful, and beauty *is* vain: *but* a woman *that* feareth the LORD, ſhe ſhall be praiſed.

31 Give her of the fruit of her hands, and let her own works praiſe her in the gates.

† Heb. *She ſpreadeth.*

‖ Or, *double garments.*

‖ Or, *have got ten riches.*

¶ ECCLESIASTES, or the PREACHER.

CHAP. I.

1 *The preacher ſheweth that all humane courſes are vain:* 4 *becauſe the creatures are reſtleſs in their courſes;* 9 *they bring forth nothing new, and all old things are forgotten:* 12 *and becauſe he hath found it ſo in the ſtudies of wiſdom.*

cir. 977. THE words of the preacher, the ſon of David, king of Jeruſalem.

[a] Pſal. 39. 5, 6. & 62. 9. & 144. 4. Chap. 12. 8.

2 [a] Vanity of vanities, ſaith the preacher, vanity of vanities, all *is* vanity.

[b] Chap. 2. 22. & 3. 9.

3 [b] What profit hath a man of all his labour which he taketh under the ſun?

[c] Pſal. 104. 5. & 119. 90.

4 *One* generation paſſeth away, and *another* generation cometh: [c] but the earth abideth for ever.

† Heb. *panteth.*

5 The ſun alſo ariſeth, and the ſun goeth down, and † haſteth to his place where he aroſe.

6 The wind goeth toward the ſouth, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

[d] Job 38. 10. Pſal. 104. 8, 9.

7 [d] All the rivers run into the ſea, yet the ſea *is* not full: unto the place from whence the rivers come, thither they † return again.

† Heb. *return to go.*

8 All things *are* full of labour, man cannot utter *it*: the eye is not ſatisfied with ſeeing, nor the ear filled with hearing.

[e] Chap. 3. 15.

9 [e] The thing that hath been, it *is that* which ſhall be; and that which is done, *is* that which ſhall be done: and *there is* no new *thing* under the ſun.

10 Is there *any* thing whereof it may be ſaid, See, this *is* new? it hath been already of old time, which was before us.

11 *There is* no remembrance of former *things*; neither ſhall there be *any* remembrance of *things* that are to come, with *thoſe* that ſhall come after.

12 ¶ I the preacher was king over Iſrael in Jeruſalem.

13 And I gave my heart to ſeek and ſearch out by wiſdom, concerning all *things* that are done under heaven: this ſore travel hath God given to the ſons of man, ‖ to be exerciſed therewith.

‖ Or, *to afflict them.*

14 I have ſeen all the works that are done under the ſun, and behold, all *is* vanity and vexation of ſpirit.

15 [f] *That which is* crooked cannot be made ſtraight: and † that which is wanting, cannot be numbered.

[f] Chap. 7. 13. † Heb. *defect.*

16 I communed with mine own heart, ſaying, Lo, I am come to great eſtate, and have gotten [g] more wiſdom than all *they* that have been before me in Jeruſalem: yea, my heart † had great experience of wiſdom and knowledge.

[g] 1 King. 4. 30. & 10. 7, 23. † Heb. *had ſeen much.*

17 [h] And I gave my heart to know wiſdom, and to know madneſs and folly: I perceived that this alſo is vexation of ſpirit.

[h] Chap. 2. 12. & 7. 25.

18 For in much wiſdom *is* much grief: and he that increaſeth knowledge, increaſeth ſorrow.

CHAP. II.

1 *The vanity of humane courſes in the works of pleaſure.* 12 *Though the wiſe be better than the fool, yet both have one event.* 18 *The vanity of humane labour in leaving it they know not to whom.* 24 *Nothing better than joy in our labour; but that is Gods gift.*

I Said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleaſure: and behold, this alſo *is* vanity.

2 I ſaid of laughter, *It is* mad: and of mirth, What doeth it?

[a] Chap. 1. 17. † Heb. *to draw my fleſh with wine.*

3 [a] I ſought in mine heart † to give my ſelf unto wine (yet acquainting mine heart with wiſdom) and to lay hold on folly, till I might ſee what *was* that good for the ſons of men, which they ſhould do under the heaven, † all the days of their life.

† Heb. *the number of the days of their life.*

4 I made me great works, I builded me houſes, I planted me vineyards.

5 I made me gardens and orchards, and I planted trees in them of all *kind of* fruits.

6 I made me pools of water, to water therewith the wood that bringeth forth trees.

† Heb. *ſons of my houſe.*

7 I got *me* ſervants and maidens, and had † ſervants born in my houſe; alſo I had great poſſeſſions of great and ſmall cattel, above all that were in Jeruſalem before me.

[b] 1 King. 9. 28. & 10. 10, 14, 21, &c.

8 [b] I gathered me alſo ſilver and gold, and the peculier treaſure of kings and of the provinces: I gat me men-ſingers and women-ſingers, and the delights of the ſons of men, *as* † muſical inſtruments, and that of all ſorts.

† Heb. *muſical inſtrument, and inſtruments.*

9 So I was great, and increaſed more than all

Before Christ cir. 977. all that were before me in Jerusalem; also my wisdom remained with me.

10 And whatsoever mine eyes desired, I kept not from them, I withheld not my heart from any joy: for my heart rejoyced in all my labour, and this was my portion of all my labour.

11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and behold, all *was* [c] vanity and vexation of spirit, and *there was* no profit under the sun.

12 ¶ And I turned my self to behold wisdom, [d] and madness and folly: for what *can* the man *do*, that cometh after the king? ‖ *even* that which hath been already done.

13 Then I saw † that wisdom excelleth folly, as far as light excelleth darkness.

14 [e] The wise mans eyes *are* in his head, but the fool walketh in darkness: and I my self perceived also, that one event hapneth to them all.

15 Then said I in my heart, As it hapneth to the fool, so it † hapneth even to me; and why was I then *more* wise? Then I said in my heart, That this also *is* vanity.

16 For *there is* no remembrance of the wise more than of the fool for ever; seeing that which now *is*, in the days to come shall all be forgotten: and how dieth the wise *man?* as the fool.

17 Therefore I hated life, because the work that is wrought under the sun, *is* grievous unto me: for all *is* vanity and vexation of spirit.

18 ¶ Yea, I hated all my labour which I had † taken under the sun: because [f] I should leave it unto the man that shall be after me.

19 And who knoweth whether he shall be a wise *man* or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed my self wise under the sun. This *is* also vanity.

20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

21 For there is a man whose labour *is* in wisdom, and in knowledge, and in equity: yet to a man that hath not laboured therein, shall he † leave it *for* his portion. This also *is* vanity, and a great evil.

22 [g] For what hath man of all his labour, and of the vexation of his heart wherein he hath laboured under the sun?

23 For all his days *are* [h] sorrows, and his travel grief; yea, his heart taketh not rest in the night. This is also vanity.

24 ¶ [i] *There is* nothing better for a man, *than* that he should eat and drink, and *that* he ‖ should make his soul enjoy good in his labour. This also I saw, that it *was* from the hand of God.

25 For who can eat, or who else can hasten *hereunto* more than I?

26 For *God* giveth to a man that *is* good † in his sight, wisdom and knowledge, and joy: but to the sinner he giveth travel, to gather and to heap up, that [k] he may give to *him that is* good before God. This also *is* vanity and vexation of spirit.

CHAP. III.

1 *By the necessary change of times, vanity is added to human travel.* 11 *There is an excellency in Gods works.* 16 *But as for man, God shall judge his works there, and here he shall be like a beast.*

TO every *thing there is* a season, and a time to every purpose under the heaven: Before Christ cir. 977.

2 A time † to be born, and a time to die: a time to plant, and a time to pluck up *that which is* planted: † Heb. *to bear.*

3 A time to kill, and a time to heal: a time to break down, and a time to build up:

4 A time to weep, and a time to laugh: a time to mourn, and a time to dance:

5 A time to cast away stones, and a time to gather stones together: a time to embrace, and a time † to refrain from embracing:

6 A time to ‖ get, and a time to lose: a time to keep, and a time to cast away:

7 A time to rent, and a time to sew: a time to keep silence, and a time to speak:

8 A time to love, and a time to hate: a time of war, and a time of peace.

9 [a] What profit hath he that worketh, in that wherein he laboureth?

10 I have seen the travel which God hath given to the sons of men, to be exercised in it.

11 He hath made every *thing* beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

12 I know that *there is* no good in them, but for *a man* to rejoyce, and to do good in his life.

13 And also that every man should eat and drink, and enjoy the good of all his labour, it *is* the gift of God.

14 I know that whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him.

15 [b] That which hath been, is now; and that which is to be, hath already been, and God requireth † that which is past.

16 ¶ And moreover, I saw under the sun the place of judgment, *that* wickedness *was* there; and the place of righteousness, *that* iniquity *was* there.

17 I said in mine heart, God shall judge the righteous and the wicked: for *there is* [c] a time there, for every purpose, and for every work.

18 I said in my heart concerning the estate of the sons of men, ‖ that God might manifest them, and that they might see that they themselves are beasts.

19 [d] For that which befalleth the sons of men, befalleth beasts, even one thing befalleth them: as the one dieth, so dieth the other, yea, they have all one breath, so that a man hath no preeminence above a beast: for all *is* vanity.

20 All go unto one place, all are of the dust, and all turn to dust again.

21 Who knoweth the spirit † of man that † goeth upward, and the spirit of the beast that goeth downward to the earth?

22 [e] Where-

[a] Chap. 1. 3.

[b] Chap. 1. 9.

† Heb. *that which is driven away.*

[c] Ver. 1.

‖ Or, *that they might clear God, and see,* &c.

[d] Psal. 49. 20. Chap. 2. 16.

† Heb. *of the sons of man.*

† Heb. *is ascending.*

[c] Chap. 2. 3.

[d] Chap. 1. 17. & 7. 25. ‖ Or, *in these things which have been already done.*

† Heb. *that there is an excellency in wisdom more than in folly,* &c.

[e] Prov. 17. 24. Chap. 8. 1.

† Heb. *hapneth to me, even to me,*

† Heb. *laboured.*

[f] Psal. 49. 10.

† Heb. *give.*

[g] Chap. 2. 3. & 3. 9.

[h] Job 14. 1.

[i] Chap. 3. 12, 13, 22, & 5. 18. & 8. 15. ‖ Or, *delight his senses.*

† Heb. *before him.*

[k] Job 27. 16.

22 [e] Wherefore I perceive that *there is* nothing better, than that a man should rejoyce in his own works; for that *is* his portion: for who shall bring him to see what shall be after him?

[e] Chap. 2. 24. & 5. 18.

CHAP. IV.

1 Vanity is increased unto men by oppression, 4 by envy, 5 by idleness, 7 by covetousness, 9 by solitariness, 12 by wilfulness.

SO I returned, and considered all the [a] oppressions that are done under the sun: and behold, the tears of *such as were* oppressed, and they had no comforter; and on the † side of their oppressours *there was* power, but they had no comforter.

[a] Chap. 5. 8, &c.

† Heb. *hand.*

2 [b] Wherefore I praised the dead which are already dead, more than the living which are yet alive.

[b] Job 3. 17, &c.

3 [c] Yea, better is *he* than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

[c] Job 3. 11, 16, 21.

4 ¶ Again I considered all travel, and † every right work, that † for this a man is envied of his neighbour. This *is* also vanity, and vexation of spirit.

† Heb. *all the rightness of work.* † Heb. *this is the envy of a man from his neighbour.*

5 [d] The fool foldeth his hands together, and eateth his own flesh.

[d] Prov. 6. 10. & 24. 33.

6 [e] Better *is* an handful *with* quietness, than both the hands full, *with* travel and vexation of spirit.

[e] Prov. 15. 16, 17. & 16. 8.

7 ¶ Then I returned, and I saw vanity under the sun.

8 There is one *alone*, and *there is* not a second; yea, he hath neither child nor brother: yet *is there* no end of all his labour, neither is his eye satisfied with riches, neither *saith he*, For whom do I labour, and bereave my soul of good? This *is* also vanity, yea, it *is* a sore travel.

9 ¶ Two *are* better than one; because they have a good reward for their labour.

10 For if they fall, the one will lift up his fellow: but wo to him *that is* alone when he falleth; for *he hath* not another to help him up.

11 Again, if two lie together, then they have heat: but how can one be warm *alone?*

12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

13 ¶ Better *is* a poor and a wise child, than an old and foolish king, † who will no more be admonished.

† Heb. *who knoweth not to be admonished.*

14 For out of prison he cometh to reign, whereas also *he that is* born in his kingdom becometh poor.

15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

16 *There is* no end of all the people, *even* of all that have been before them: they also that come after, shall not rejoyce in him. Surely, this also *is* vanity, and vexation of spirit.

CHAP. V.

1 Vanities in divine service, 8 in murmuring against oppression, 9 and in riches. 18 Joy in riches is the gift of God.

KEep thy foot when thou goest to the house of God, and be more ready to hear, [a] than to give the sacrifice of fools: for they consider not that they do evil.

[a] 1 Sam. 15. 22. Psal. 50. 8. Prov. 15. 8. & 21. 27.

2 Be not rash with thy mouth, and let not thine heart be hasty to utter *any* ‖ thing before God: for God *is* in heaven, and thou upon earth: therefore let thy words [b] be few.

‖ Or, *word.*

3 For a dream cometh through the multitude of business, and a fools voice *is known* by multitude of words.

[b] Prov. 10. 19. Matt. 6. 7.

4 [c] When thou vowest a vow unto God, defer not to pay it: for *he hath* no pleasure in fools; [d] pay that which thou hast vowed.

[c] Deut. 23. 21. [d] Psal. 66. 13, 14.

5 Better *is it* that thou shouldst not vow, than that thou shouldst vow and not pay.

6 Suffer not thy mouth to cause thy flesh to sin, neither say thou before the angel, that it *was* an errour: wherefore should God be angry at thy voice, and destroy the work of thine hands?

7 For in the multitude of dreams and many words, *there are* also *divers* vanities: but fear thou God.

8 ¶ If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not † at the matter: for *he that is* higher than the highest, regardeth, and *there be* higher than they.

† Heb. *at the will, or, purpose.*

9 ¶ Moreover, the profit of the earth is for all: the king *himself* is served by the field.

10 He that loveth silver, shall not be satisfied with silver; nor he that loveth abundance, with increase: this *is* also vanity.

11 When goods increase, they are increased that eat them: and what good *is there* to the owners thereof, saving the beholding *of them* with their eyes?

12 The sleep of a labouring man *is* sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

13 There is a sore evil *which* I have seen under the sun, *namely*, riches kept for the owners thereof to their hurt.

14 But those riches perish by evil travel: and he begetteth a son, and *there is* nothing in his hand.

15 [e] As he came forth of his mothers womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand

[e] Job 1. 21. Psal. 49. 17. 1 Tim. 6. 7.

16 And this also *is* a sore evil, *that* in all points as he came, so shall he go: and [f] what profit hath he that hath laboured for the wind?

[f] Chap. 1. 3.

17 All his days also he eateth in darkness, and *he hath* much sorrow, and wrath with his sickness.

18 ¶ Behold that which I have seen: [g] † *it is* good and comely *for one* to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun, † all the days of his life, which God giveth him: for it *is* his portion.

[g] Chap. 2. 24 & 3. 12, 13. † Heb. *there is a good which is comely, &c.*

19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoyce in his labour; this *is* the gift of God.

† Heb. *the number of the days.*

20 ‖ For

20 ‖ For he ſhall not much remember the days of his life: becauſe God anſwereth *him* in the joy of his heart.

‖ Or, *Though* he give *not much*, yet *he remembreth*, &c.

CHAP. VI.

1 *The vanity of riches without uſe,* 3 *of children,* 6 *and old age without riches.* 9 *The vanity of ſight and wandring deſires.* 11 *The concluſion of vanities.*

THere is an evil which I have ſeen under the ſun, and it *is* common among men:

2 A man to whom God hath given riches, wealth, and honour, ſo that he wanteth nothing for his ſoul of all that he deſireth, yet God giveth him not power to eat thereof, but a ſtranger eateth it: this *is* vanity, and it *is* an evil diſeaſe.

3 ¶ If a man beget an hundred *children*, and live many years, ſo that the days of his years be many, and his ſoul be not filled with good, and alſo *that* he have no burial, I ſay, *that* an untimely birth *is* better than he.

4 For he cometh in with vanity, and departeth in darkneſs, and his name ſhall be covered with darkneſs.

5 Moreover, he hath not ſeen the ſun, nor known *any thing*: this hath more reſt than the other.

6 ¶ Yea, though he live a thouſand years twice *told*, yet hath he ſeen no good: do not all go to one place?

7 All the labour of man *is* for his mouth, and yet the † appetite is not filled.

† Heb. *ſoul.*

8 For what hath the wiſe more than the fool? what hath the poor, that knoweth to walk before the living?

9 ¶ Better *is* the ſight of the eyes, † than the wandring of the deſire: this *is* alſo vanity and vexation of ſpirit.

† Heb. *than the walking of the ſoul.*

10 That which hath been, is named already, and it is known that it *is* man: neither may he contend with him that is mightier than he.

11 ¶ Seeing there be many things that increaſe vanity, what *is* man the better?

† Heb. *the number of the days of the life of his vanity.*

12 For who knoweth what *is* good for man in *this* life, † all the days of his vain life which he ſpendeth as [a] a ſhadow? for who can tell a man what ſhall be after him under the ſun?

[a] Pſal. 144. 4.

CHAP. VII.

1 *Remedies againſt vanity, are a good name,* 2 *mortification,* 7 *patience,* 11 *wiſdom.* 23 *The difficulty of wiſdom.*

[a] *Good* name *is* better than precious ointment; and the day of death, than the day of one's birth.

[a] Prov. 15. 30. & 22. 1.

2 ¶ *It is* better to go to the houſe of mourning, than to go to the houſe of feaſting: for that *is* the end of all men, and the living will lay *it* to his heart.

3 ‖ Sorrow *is* better than laughter: for by the ſadneſs of the countenance the heart is made better.

‖ Or, *Anger.*

4 The heart of the wiſe *is* in the houſe of mourning; but the heart of fools *is* in the houſe of mirth.

5 [b] *It is* better to hear the rebuke of the wiſe, than for a man to hear the ſong of fools.

[b] Prov. 13. 18. & 25. 31, 32.

6 For as the † crackling of thorns under a pot, ſo *is* the laughter of the fool: this alſo *is* vanity.

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† Heb. *ſound.*

7 ¶ Surely oppreſſion maketh a wiſe man mad, [c] and a gift deſtroyeth the heart.

[c] Deut. 16. 19.

8 Better *is* the end of a thing, than the beginning thereof: *and* the patient in ſpirit *is* better than the proud in ſpirit.

9 [d] Be not haſty in thy ſpirit to be angry: for anger reſteth in the boſom of fools.

[d] Prov. 14. 17. & 16. 32.

10 Say not thou, What is *the cauſe* that the former days were better than theſe? for thou doſt not enquire † wiſely concerning this.

† Heb. *out of wiſdom.*

11 ¶ Wiſdom ‖ *is* good with an inheritance: and *by it there is* profit to them that ſee the ſun.

‖ Or, *as good as an inheritance, yea, better too.*

12 For wiſdom *is* a † defence, *and* money *is* a defence: but the excellency of knowledge *is, that* wiſdom giveth life to them that have it.

† Heb. *ſhadow.*

13 Conſider the work of God: for [e] who can make *that* ſtraight which he hath made crooked?

[e] Chap. 1. 15.

14 In the day of proſperity be joyful, but in the day of adverſity conſider: God alſo hath † ſet the one over againſt the other, to the end that man ſhould find nothing after him.

† Heb. *made.*

15 All *things* have I ſeen in the days of my vanity: there is a juſt *man* that periſheth in his righteouſneſs, and there is a wicked *man* that prolongeth *his life* in his wickedneſs.

16 Be not righteous overmuch, neither make thy ſelf over-wiſe: why ſhouldſt thou † deſtroy thy ſelf?

† Heb. *be deſolate.*

17 Be not overmuch wicked, neither be thou fooliſh: why ſhouldſt thou die † before thy time?

† Heb. *not in thy time.*

18 *It is* good that thou ſhouldſt take hold of this, yea alſo from this withdraw not thine hand: for he that feareth God, ſhall come forth of them all.

19 [f] Wiſdom ſtrengthneth the wiſe, more than ten mighty *men* which are in the city.

[f] Prov. 21. 22. & 24. 5.

20 [g] For *there is* not a juſt man upon earth that doeth good, and ſinneth not.

[g] 1 King. 8. 46. Chap. 9. 16. Prov. 20. 9. 1 John 1. 8.

21 Alſo † take no heed unto all words that are ſpoken; leſt thou hear thy ſervant curſe thee.

† Heb. *give not thine heart.*

22 For oftentimes alſo thine own heart knoweth, that thou thy ſelf likewiſe haſt curſed others.

23 ¶ All this have I proved by wiſdom: I ſaid, I will be wiſe, but it *was* far from me.

† Heb. *I and my heart compaſſed.*

24 That which is far off, and exceeding deep, who can find it out?

25 † I applied mine heart to know, and to ſearch, and to ſeek out wiſdom, and the reaſon *of things*, and to know the wickedneſs of folly, even of fooliſhneſs *and* madneſs.

[h] Prov. 22. 14.

† Heb. *he that is good before God.*

26 [h] And I find more bitter than death, the woman whoſe heart *is* ſnares and nets, *and* her hands *as* bands: † whoſo pleaſeth God ſhall eſcape from her, but the ſinner ſhall be taken by her.

‖ Or, *weighing one thing after another to find out the reaſon.*

27 Behold, this have I found (ſaith the preacher) ‖ *counting* one by one, to find out the account:

28 Which yet my ſoul ſeeketh, but I find not:

one

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one man among a thousand have I found, but a woman among all those have I not found.

29 Lo, this only have I found, [i] that God hath made man upright; but they have sought out many inventions.

CHAP. VIII.

1 *Kings are greatly to be respected.* 6 *The divine providence is to be observed.* 12 *It is better with the godly in adversity, than with the wicked in prosperity.* 16 *The work of God is unsearchable.*

WHo *is* as the wise *man?* and who knoweth the interpretation of a thing? [a] a mans wisdom maketh his face to shine, and † the boldness of his face shall be changed.

2 I *counsel thee* to keep the kings commandment, and *that* in regard of the oath of God.

3 Be not hasty to go out of his sight: stand not in an evil thing, for he doeth whatsoever pleaseth him.

4 Where the word of a king *is, there is* power: and who may say unto him, What doest thou?

5 Whoso keepeth the commandment † shall feel no evil thing: and a wise mans heart discerneth both time and judgment.

6 ¶ Because to every purpose there is time, and judgment; therefore the misery of man *is* great upon him.

7 For he knoweth not that which shall be: for who can tell him ‖ when it shall be?

8 *There is* no man that hath power [b] over the spirit to retain the spirit; neither *hath he* power in the day of death: and *there is* no ‖ discharge in *that* war, neither shall wickedness deliver those that are given to it.

9 All this have I seen, and applied my heart unto every work that is done under the sun: *there is* a time wherein one man ruleth over another to his own hurt.

10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this *is* also vanity.

11 Because sentence *against* an evil work is not executed speedily; therefore the heart of the sons of men is fully set in them to do evil.

12 ¶ Though a sinner do evil an hundred times, and his *days* be prolonged, yet surely I know that [c] it shall be well with them that fear God, which fear before him:

13 But it shall not be well with the wicked, neither shall he prolong *his* days *which are* as a shadow; because he feareth not before God.

14 There is a vanity which is done upon the earth, that there be just *men* unto whom it [d] happeth according to the work of the wicked: again, there be wicked *men* to whom it happeth according to the work of the righteous: I said, that this also *is* vanity:

15 [e] Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour, the days of his life, which God giveth him under the sun.

16 ¶ When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also *there is that* neither day nor night seeth sleep with his eyes)

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17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek *it* out, yet he shall not find *it*; yea further, though a wise *man* think to know *it*, yet shall he not be able to find *it*.

CHAP. IX.

1 *Like things happen to good and bad.* 4 *There is a necessity of death unto men.* 7 *Comfort is all their portion in this life.* 11 *Gods providence ruleth over all.* 13 *Wisdom is better than strength.*

FOr all this † I considered in my heart even to declare all this, that the righteous, and the wise, and their works *are* in the hand of God: no man knoweth either love, or hatred, *by* all *that is* before them.

2 [a] All *things come* alike to all, *there is* one event to the righteous and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as *is* the good, so *is* the sinner; *and* he that sweareth, as *he* that feareth an oath.

3 This *is* an evil among all *things* that are done under the sun, that *there is* one event unto all: yea, also the heart of the sons of men is full of evil, and madness *is* in their heart while they live, and after that *they go* to the dead.

4 ¶ For to him that is joyned to all the living, there is hope: for a living dog is better than a dead lion.

5 For the living know that they shall die: but the dead know not any thing, neither have they any more a reward, for the memory of them is forgotten.

6 Also their love, and their hatred, and their envy is now perished; neither have they any more a portion for ever in any *thing* that is done under the sun.

7 ¶ Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

8 Let thy garments be always white; and let thy head lack no ointment.

9 † Live joyfully with the wife whom thou lovest, all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: [b] for that *is* thy portion in *this* life, and in thy labour which thou takest under the sun.

10 Whatsoever thy hand findeth to do, do *it* with thy might; for *there is* no work, nor device, nor knowledge, nor wisdom in the grave whither thou goest.

11 ¶ I returned, and saw under the sun, that the race *is* not to the swift, nor the battel to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill, but time and chance happeth to them all.

12 For man also knoweth not his time, as the fishes that are taken in an evil net, and as the birds *that are* caught in the snare; so *are* the

† Heb. *I gave, or, set to my heart.*

[a] Psal. 73. 3, 12, 13. Mal. 3. 15.

† Heb. *shall know.*

‖ Or, *how it shall be.*

[b] Job 14. 5.

‖ Or, *casting off weapons.*

[c] Psal. 38. 11, 18, 19.

[d] Psal. 73. 14.

[e] Chap. 3. 22.

† Heb. *See, or, Enjoy life.*

[b] Chap. 2. 24. & 3. 13. & 5. 18.

Before Christ cir. 977. the sons of men [c] snared in an evil time, when it falleth suddenly upon them.

13 ¶ This wisdom have I seen also under the sun, and it *seemed* great unto me:

14 *There was* a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembred that same poor man.

[d] Prov. 21. 22. Chap. 7. 19. 16 [d] Then said I, Wisdom *is* better than strength: nevertheless, the poor mans wisdom *is* despised, and his words are not heard.

17 The words of wise *men are* heard in quiet, more than the cry of him that ruleth among fools.

18 Wisdom *is* better than weapons of war: but one sinner destroyeth much good.

CHAP. X.

1 Observations of wisdom and folly. 16 Of riot, 18 slothfulness, 19 and money. 20 Mens thoughts of kings ought to be reverent.

† Heb. *Flies of death.* † DEad flies cause the ointment of the apothecary to send forth a stinking savour: *so doth* a little folly him that is in reputation for wisdom *and* honour.

2 A wise mans heart *is* at his right hand; but a fools heart *is* at his left.

† Heb. *his heart.* 3 Yea, also when he that is a fool walketh by the way, † his wisdom faileth *him*, and he saith to every one *that* he *is* a fool.

4 If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.

† Heb. *from before.* 5 There is an evil *which* I have seen under the sun, as an errour *which* proceedeth † from the ruler.

† Heb. *in great heights.* 6 Folly is set † in great dignity, and the rich sit in low place.

[a] Prov. 30. 22. 7 I have seen servants [a] upon horses, and princes walking as servants upon the earth.

[b] Psal. 7. 15. Prov. 26. 27. 8 [b] He that diggeth a pit, shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

9 Whoso removeth stones, shall be hurt therewith: *and* he that cleaveth wood, shall be endangered thereby.

10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom *is* profitable to direct.

† Heb. *the master of the tongue.* 11 Surely, the serpent will bite without enchantment, and † a babler is no better.

[e] Prov. 10. 32. & 12. 13. † Heb. *grace.* 12 [c] The words of a wise mans mouth *are* † gracious: but the lips of a fool will swallow up himself.

† Heb. *his mouth.* 13 The beginning of the words of his mouth *is* foolishness: and the end of † his talk *is* mischievous madness.

[d] Prov. 15. 2. † Heb. *multiplieth words.* 14 [d] A fool also † is full of words: a man cannot tell what shall be; and [e] what shall be after him, who can tell him?

[e] Chap. 3. 22 & 6. 12. 15 The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

16 ¶ [f] Wo to thee, O land, when thy king *is* a child, and thy princes eat in the morning. Before Christ cir. 977.

17 Blessed *art* thou, O land, when thy king *is* the son of nobles, and thy princes eat in due season, for strength and not for drunkenness. [f] Isai. 3. 3, 4.

18 ¶ By much slothfulness the building decayeth, and through idleness of the hands the house droppeth through.

[g] Psal. 104. 15. † Heb. *maketh glad the life.* 19 ¶ A feast is made for laughter, and [g] wine † maketh merry: but money answereth all *things*.

[h] Exod. 22. 28. ‖ Or, *conscience.* 20 ¶ [h] Curse not the king, no not in thy ‖ thought, and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

CHAP. XI.

1 Directions for charity. 7 Death in life, 9 and the day of judgment in the days of youth are to be thought on.

† Heb. *upon the face of the waters.* CAst thy bread † upon the waters: for thou shalt find it after [a] many days.

2 Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

[a] Deut. 15. 10. Prov. 19. 17. Matth. 10. 42. 3 If the clouds be full of rain, they empty *themselves* upon the earth: and if the tree fall toward the south, or toward the north; in the place where the tree falleth, there it shall be.

4 He that observeth the wind, shall not sowe; and he that regardeth the clouds, shall not reap.

5 As thou knowest not what *is* the way of the spirit, *nor* how the bones *do grow* in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

† Heb. *shall be right.* 6 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether † shall prosper, either this or that, or whether they both *shall be* a like good.

7 ¶ Truly the light *is* sweet, and a pleasant *thing it is* for the eyes to behold the sun.

8 But if a man live many years, *and* rejoyce in them all; yet let him remember the days of darkness, for they shall be many. All that cometh *is* vanity.

9 ¶ Rejoyce, O young man, in thy youth, and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thine eyes: but know thou, that for all these *things* God will bring thee into judgment.

‖ Or, *anger.* 10 Therefore remove ‖ sorrow from thy heart, and put away evil from thy flesh: for childhood and youth *are* vanity.

CHAP. XII.

1 The Creatour is to be remembred in due time. 8 The preachers care to edifie, 13 The fear of God is the chief antidote of vanity.

[a] Prov. 22. 6. [a] REmember now thy Creatour in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

2 While the sun, or the light, or the moon, or the stars be not darkned, nor the clouds return after the rain:

3 In the day when the keepers of the house

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shall tremble, and the strong men shall bow themselves, and ‖ the grinders cease because they are few, and those that look out of the windows be darkned,

‖ Or, *the grinders fail, because they grind little.*

4 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;

5 Also *when* they shall be afraid of *that which is* high, and fears *shall be* in the way, and the almond-tree shall flourish, and the grashopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets.

6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

[b] Gen. 3. 19.

7 [b] Then shall the dust return to the earth, as it was: and the spirit shall return unto God who gave it.

8 ¶ [c] Vanity of vanities, saith the preacher; all *is* vanity.

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[c] Chap. 1. 2.

9 And ‖ moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, *and* [d] set in order many proverbs.

‖ Or, *the more wise the preacher was, &c.*

[d] 1 King. 4. 32.

10 The preacher sought to find out † acceptable words, and *that which was* written *was* upright, *even* words of truth.

† Heb. *words of delight.*

11 The words of the wise *are* as goads, and as nails fastned *by* the masters of assemblies, *which* are given from one shepherd.

‖ Or, *reading.*

12 And further, by these, my son, be admonished: of making many books *there is* no end, and much ‖ study *is* a weariness of the flesh.

‖ Or, *The end of the matter, even all that hath been heard, is.*

13 ¶ ‖ Let us hear the conclusion of the whole matter, Fear God, and keep his commandments: for this *is* the whole *duty* of man.

[e] Rom. 2. 16. & 14. 10. 2 Cor. 5. 10.

14 For [e] God shall bring every work into judgment, with every secret thing, whether *it be* good, or whether *it be* evil.

¶ The SONG of SOLOMON.

CHAP. I.

1 The churches love unto Christ. 5 She confesseth her deformity. 7 and prayeth to be directed to his flock. 8 Christ directeth her to the shepherds tents: 9 and shewing his love to her, 11 giveth her gracious promises. 12 The church and Christ congratulate one another.

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THE song of songs, which *is* Solomons.

[a] Chap. 4. 10. † Heb. *thy loves.*

2 Let him kiss me with the kisses of his mouth: [a] for † thy love *is* better than wine.

3 Because of the savour of thy good ointments, thy Name *is as* ointment poured forth, therefore do the virgins love thee.

[b] John 6. 44.

4 [b] Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoyce in thee, we will remember thy love more than wine: ‖ the upright love thee.

‖ Or, *they love thee uprightly.*

5 I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

6 Look not upon me, because I *am* black, because the sun hath looked upon me: my mothers children were angry with me, they made me the keeper of the vineyards, *but* mine own vineyard have I not kept.

7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest *thy flock* to rest at noon: for why should I be ‖ as one that turneth aside by the flocks of thy companions?

‖ Or, *as one that is veiled.*

8 ¶ If thou know not, O thou fairest among women, go thy way forth by the foot-steps of the flock, and feed thy kids beside the shepherds tents.

9 I have compared thee, O my love, to a company of horses in Pharaohs chariots.

10 Thy cheeks are comely with rows *of jewels*, thy neck with chains *of gold*.

11 We will make thee borders of gold with studs of silver.

12 ¶ While the king *sitteth* at his table, my spiknard sendeth forth the smell thereof.

13 A bundle of myrrh *is* my wel-beloved unto me; he shall lie all night betwixt my breasts.

14 My beloved *is* unto me, *as* a cluster of ‖ camphire in the vineyards of En-gedi.

‖ Or, *cypres.*

[c] Chap. 4. 1. & 5. 12.

15 [c] Behold, thou *art* fair, ‖ my love; behold, thou *art* fair, thou *hast* doves eyes.

‖ Or, *my companion.*

16 Behold, thou *art* fair, my beloved, yea, pleasant: also our bed *is* green.

17 The beams of our house *are* cedar, *and* our ‖ rafters of fir.

‖ Or, *galleries.*

CHAP. II.

1 The mutual love of Christ and his church. 8 The hope, 10 and calling of the church. 14 Christs care of the church. 16 The profession of the church, her faith and hope.

I *Am* the rose of Sharon, *and* the lily of the valleys.

2 As the lily among thorns, so *is* my love among the daughters.

3 As the apple-tree among the trees of the wood, so *is* my beloved among the sons. † I sat down under his shadow with great delight, and his fruit *was* sweet to my † taste.

† Heb. *I delighted and sate down.* † Heb. *palate.*

4 He brought me to the † banqueting-house, and his banner over me *was* love.

† Heb. *house of wine.*

5 Stay me with flagons, † comfort me with apples; for I *am* sick of love.

† Heb. *from me with apples.*

6 [a] His left hand *is* under my head, and his right hand doth embrace me.

[a] Chap. 8. 3.

7 † [b] I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake *my* love, till he please.

† Heb. *I adjure you.* [b] Chap. 3. 5. & 8. 4.

8 ¶ The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

9 [c] My

[c] Chap.

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9 [c] My beloved *is* like a roe, or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, † shewing himself through the latteſs.

[c] Ver. 17.
† Heb. flourishing.

10 My beloved spake, and said unto me, Rise up my love, my fair one, and come away.

11 For lo, the winter is past, the rain is over *and* gone.

12 The flowers appear on the earth, the time of the singing *of birds* is come, and the voice of the turtle is heard in our land.

13 The fig-tree putteth forth her green figs, and the vines *with* the tender grape give a *good* smell. Arise, my love, my fair one, and come away.

14 ¶ O my dove *that art* in the clefts of the rock, in the secret *places* of the stairs, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely.

15 Take us the foxes, the little foxes, that spoil the vines: for our vines *have* tender grapes.

[d] Chap. 6. 3. & 7. 10.
[e] Chap. 4. 6.
[f] Chap. 8. 14.
‖ Or, of division.

16 ¶ [d] My beloved *is* mine, and I *am* his: he feedeth among the lilies.

17 [e] Until the day break, and the shadows flee away: turn my beloved, and be thou [f] like a roe, or a young hart upon the mountains ‖ of Bether.

CHAP. III.

1 The church her fight and victory in temptation. 6 The church glorieth in Christ.

BY night on my bed I sought him, whom my soul loveth: I sought him, but I found him not.

2 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

3 The watchmen that go about the city, found me: *to whom I said*, Saw ye him whom my soul loveth?

4 *It was* but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mothers house, and into the chamber of her that conceived me.

[a] Chap. 2. 7. & 8. 4.

5 [a] I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake *my* love, till he please.

[b] Chap. 8. 5.

6 ¶ [b] Who *is* this that cometh out of the wilderness like pillars of smoak, perfumed with myrrh and frankincense, with all powders of the merchant?

7 Behold, his bed which *is* Solomons, threescore valiant men *are* about it, of the valiant of Israel.

8 They all hold swords, *being* expert in war: every man *hath* his sword upon his thigh, because of fear in the night.

‖ Or, bed.

9 King Solomon made himself ‖ a chariot of the wood of Lebanon.

10 He made the pillars thereof *of* silver, the bottom thereof *of* gold, the covering of it *of* purple; the midst thereof being paved *with* love, for the daughters of Jerusalem.

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11 Go forth, O ye daughters of Zion, and behold, king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

CHAP. IV.

1 Christ setteth forth the graces of the church. 8 He sheweth his love to her. 16 The church prayeth to be made fit for his presence.

[a] Chap. 1. 15 & 5. 12.
[b] Chap. 6. 5, 6.
‖ Or, that eat of, &c.

[a] BEhold, thou *art* fair my love, behold, thou *art* fair, thou *hast* doves eyes within thy locks: thy hair *is* as a [b] flock of goats, ‖ that appear from mount Gilead.

2 Thy teeth *are* like a flock *of sheep that are even* shorn, which came up from the washing: whereof every one bear twins, and none *is* barren among them.

3 Thy lips *are* like a thread of scarlet, and thy speech *is* comely: thy temples *are* like a piece of a pomegranate within thy locks.

4 Thy neck *is* like the towre of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

[c] Chap. 7. 3.
[d] Chap. 2. 17.
† Heb. breathe.
[e] Ephes. 5. 27.

5 [c] Thy two breasts *are* like two young roes that are twins, which feed among the lilies.

6 Until the day † break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

7 [e] Thou *art* all fair, my love, *there is* no spot in thee.

[f] Deut. 3. 9.

8 ¶ Come with me from Lebanon, *my* spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir [f] and Hermon, from the lions dens, from the mountains of the leopards.

‖ Or, taken away my heart.

9 Thou hast ‖ ravished my heart, my sister, *my* spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

[g] Chap. 1. 2.

10 How fair is thy love, my sister, *my* spouse! [g] how much better is thy love than wine! and the smell of thine ointments than all spices?

11 Thy lips, O *my* spouse, drop *as* the honeycomb: honey and milk *are* under thy tongue, and the smell of thy garments *is* like the smell of Lebanon.

† Heb. barred.

12 A garden † enclosed *is* my sister, *my* spouse: a spring shut up, a fountain sealed.

‖ Or, cypress.

13 Thy plants *are* an orchard of pomegranates, with pleasant fruits, ‖ camphire, with spikenard,

14 Spikenard and saffron, calamus and cinnamon, with all trees of frankincense, myrrh and aloes, with all the chief spices.

15 A fountain of gardens, a well of living waters, and streams from Lebanon.

16 ¶ Awake, O north-wind, and come thou south, blow upon my garden, *that* the spices thereof may flow out: let my beloved come into his garden, and eat his pleasant fruits.

CHAP. V.

1 Christ awaketh the church with his calling. 2 The church having a taste of Christs love, is sick of love. 9 A description of Christ by his graces.

Before Christ cir. 1014.

I Am come into my garden, my sister, *my* spouse; I have gathered my myrrh with my spice, I have eaten my honey-comb with my honey, I have drunk my wine with my milk: eat, O friends, drink, ‖ yea, drink abundantly, O beloved.

‖ Or, *and be drunken with loves.*

2 ¶ I sleep, but my heart waketh: *it is* the voice of my beloved that knocketh, *saying*, Open to me my sister, my love, my dove, my undefiled: for my head is filled with dew, *and* my locks with the drops of the night.

3 I have put off my coat, how shall I put it on? I have washed my feet, how shall I defile them?

4 My beloved put in his hand by the hole *of the door*, and my bowels were moved ‖ for him.

‖ Or, (as some read) *in me.*

5 I rose up to open to my beloved, and my hands dropped *with* myrrh, and my fingers *with* † sweet-smelling myrrh, upon the handles of the lock.

† Heb. *passing*, or, *running about.*

6 I opened to my beloved, but my beloved had withdrawn himself, *and* was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

7 The watchmen that went about the city, found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

8 I charge you, O daughters of Jerusalem, if ye find my beloved, † that ye tell him, that I *am* sick of love.

† Heb. *what.*

9 ¶ What *is* thy beloved more than *another* beloved, O thou fairest among women? What *is* thy beloved more than *another* beloved, that thou dost so charge us?

10 My beloved *is* white and ruddy, † the chiefest among ten thousand.

† Heb. *a standard-bearer.*

11 His head *is as* the most fine gold, his locks *are* ‖ bushy, *and* black as a raven.

‖ Or, *curled.*

12 [a] His eyes *are* as *the eyes* of doves by the rivers of waters, washed with milk, *and* † fitly set.

[a] Chap. 1. 15. & 4. 1.

† Heb *sitting in fulness*, that is, *fitly placed, and set as a precious stone in the foil of a ring.*

13 His cheeks *are* as a bed of spices, *as* ‖ sweet flowers: his lips *like* lillies, dropping sweet-smelling myrrh.

‖ Or, *towres of perfumes*

14 His hands *are as* gold-rings set with the beryl: his belly *is as* bright ivory overlaid *with* sapphires.

15 His legs *are as* pillars of marble, set upon sockets of fine gold: his countenance *is* as Lebanon, excellent as the cedars.

† Heb. *his palate.*

16 † His mouth *is* most sweet: yea, he *is* altogether lovely. This *is* my beloved, and this *is* my friend, O daughters of Jerusalem.

CHAP. VI.

1 The church professeth her faith in Christ. 4 Christ sheweth the graces of the church, 10 and his love towards her.

WHither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

Before Christ cir. 1014.

2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

3 [a] I *am* my beloveds, and my beloved *is* mine: he feedeth among the lilies.

[a] Chap. 2. 16. & 7. 10.

4 ¶ Thou *art* beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as *an army* with banners.

5 Turn away thine eyes from me, for ‖ they have overcome me: thy hair *is* [b] as a flock of goats that appear from Gilead.

‖ Or, *they have puffed me up.*

[b] Chap. 4. 1, 2.

6 Thy teeth *are* as a flock of sheep which go up from the washing, whereof every one beareth twins, and *there is* not one barren among them.

7 As a piece of a pomgranate *are* thy temples within thy locks.

8 There are threescore queens, and fourscore concubines, and virgins without number.

9 My dove, my undefiled is *but* one; she *is* the *only* one of her mother, she *is* the choice one of her that bare her: the daughters saw her and blessed her: *yea*, the queens and the concubines, and they praised her.

10 ¶ Who *is* she *that* looketh forth as the morning, fair as the moon, clear as the sun, *and* terrible as *an army* with banners.

11 I went down into the garden of nuts to see the fruits of the valley, *and* to see whether the vine flourished, *and* the pomegranates budded.

† Heb. *I knew not.*

12 † Or ever I was aware, my soul ‖ made me *like* the chariots of Ammi-nadib.

‖ Or, *set me on the chariots of my willing people.*

13 Return, return, O Shulamite, return, return, that we may look upon thee: what will ye see in the Shulamite? as it were the company ‖ of two armies.

† Or. *of Mahanaim.*

CHAP. VII.

1 A further description of the churches graces. 10 The church professeth her faith and desire.

HOw beautiful are thy feet with shoes, O princes daughter! the joynts of thy thighs *are* like jewels, the work of the hands of a cunning workman.

2 Thy navel *is like* a round goblet, *which* wanteth not † liquor: thy belly *is like* an heap of wheat, set about with lilies.

† Heb. *mixture.*

3 [a] Thy two breasts *are* like two young roes *that are* twins.

[a] Chap. 4. 5.

4 Thy neck *is* as a towre of ivory, thine eyes *like* the fish-pools in Heshbon, by the gate of Bath-rabbim: thy nose *is* as the tower of Lebanon, which looketh toward Damascus.

5 Thine head upon thee *is* like ‖ Carmel, and the hair of thine head like purple; the king *is* † held in the galleries.

‖ Or, *crimson.* † Heb. *bound.*

6 How fair and how pleasant art thou, O love, for delights!

7 This thy stature is like to a palm-tree, and thy breasts to clusters *of grapes.*

8 I said, I will go up to the palm-tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

9 And

Before Christ cir. 1014.

9 And the roof of thy mouth like the best wine, for my beloved, that goeth *down* †sweetly, causing the lips ‖ of those that are asleep, to speak.

† Heb. straightly. ‖ Or, *of the ancient.*

10 ¶ [b] I *am* my beloveds, and his desire *is* towards me.

[b] Chap. 2. 16. & 6. 3.

11 Come, my beloved, let us go forth into the field: let us lodge in the villages.

12 Let us get up early to the vineyards, let us see if the vine flourish, *whether* the tender grape †appear, *and* the pomegranates bud forth: there will I give thee my loves.

† Heb. open.

13 The [c] mandrakes give a smell, and at our gates *are* all manner of pleasant *fruits*, new and old, *which* I have laid up for thee, O my beloved.

[c] Gen. 30. 14.

CHAP. VIII.

1 The love of the church to Christ. 6 The vehemency of love. 8 The calling of the Gentiles. 14 The church prayeth for Christs coming.

O That thou *wert* as my brother that sucked the breasts of my mother; *when* I should find thee without, I would kiss thee, yea, † I should not be despised.

† Heb. they should not despise me.

2 I would lead thee, *and* bring thee into my mothers house, *who* would instruct me: I would cause thee to drink of [a] spiced wine of the juice of my pomegranate.

[a] Prov. 9. 2. [b] Chap. 2. 6.

3 [b] His left hand *should be* under my head, and his right hand should embrace me.

4 [c] I charge you, O daughters of Jerusalem, † that ye stir not up, nor awake *my* love until he please.

[c] Chap. 2. 7. & 3. 5. † Heb. why should ye stir up, or, why, &c.

5 ([d] Who *is* this that cometh up from the wilderness, leaning upon her beloved?) I raised thee up under the apple-tree: there thy mother brought thee forth, there she brought thee forth *that* bare thee.

[d] Chap. 3. 6. Before Christ cir. 1014.

6 ¶ Set me as a seal upon thine heart, as a seal upon thine arm: for love *is* strong as death, jealousie *is* † cruel as the grave: the coals thereof *are* coals of fire, *which hath* a most vehement flame.

† Heb. hard.

7 Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned.

8 ¶ We have a little sister, and she hath no breasts: what shall we do for our sister, in the day when she shall be spoken for?

9 If she *be* a wall, we will build upon her a palace of silver: and if she *be* a door, we will enclose her with boards of cedar.

10 I *am* a wall, and my breasts like towers: then was I in his eyes, as one that found † favour.

† Heb. peace.

11 Solomon had a vineyard at Baal-hamon, he let out the vineyard unto keepers: every one for the fruit thereof was to bring a thousand *pieces* of silver.

12 My vineyard which *is* mine, *is* before me: thou, O Solomon, *must have* a thousand, and those that keep the fruit thereof, two hundred.

13 Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear *it*.

14 ¶ † Make haste, my beloved, and be thou like to a roe, or to a young hart upon the mountains of spices.

† Heb. Flee away.

The Book of the Prophet ISAIAH.

CHAP. I.

2 Isaiah complaineth of Judah for her rebellion. 5 He lamenteth her judgments. 10 He upbraideth their whole service. 16 He exhorteth to repentance, with promises and threatnings. 21 Bewailing their wickedness, he denounceth Gods judgments. 25 He promiseth grace, 28 and threatneth destruction to the wicked.

THE vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem, in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah. cir. 760.

2 [a] Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebeled against me. [a] Deut. 32. 1.

3 [b] The ox knoweth his owner, and the ass his masters crib: *but* Israel doth not know, my people doth not consider. [b] Jer. 8. 7.

4 Ah sinful nation, a people † laden with iniquity, a seed of evil doers, children that are corrupters, they have forsaken the LORD, they have provoked the holy one of Israel unto anger, they are † gone away backward. † Heb. of heaviness. † Heb. alienated or separated.

5 ¶ Why should ye be stricken any more? ye will † revolt more and more: the whole head is sick, and the whole heart faint. † Heb. increase revolt.

6 From the sole of the foot even unto the head, *there is* no soundness in it; *but* wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ‖ ointment. ‖ Or, oyl.

7 [c] Your country *is* desolate, your cities *are* burnt with fire: your land, strangers devour it in your presence, and *it is* desolate † as overthrown by strangers. [c] Deut. 28. 51. 52. Chap. 5. 5. † Heb. as the overthrew of strangers.

8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

9 [d] Except the LORD of hosts had left unto us a very small remnant, we should have been as [e] Sodom, *and* we should have been like unto Gomorrah. [d] Lam. 3. 22. Rom. 9. 29. [e] Gen. 19. 24.

10 ¶ Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah. [f] Prov. 15. 8 & 21. 27. Chap. 66. 3. Jer. 6. 20. Amos. 5. 21, 22.

11 To what purpose *is* the multitude of your [f] sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts, and I delight not in the blood of bullocks, or of lambs, or of † he-goats. † Heb. great he-goats.

Before Christ cir. 760.

12 When ye come † to appear before me, who hath required this at your hand to tread my courts?

† Heb. *to be seen.*

13 Bring no more vain oblations, incense is an abomination unto me, the new-moons and sabbaths, the calling of assemblies, I cannot away with, *it is* ‖ iniquity, even the solemn meeting.

‖ Or, *grief.*

14 Your new moons, and your appointed feasts my soul hateth: they are a trouble unto me, I am weary to bear *them.*

15 And [g] when ye spread forth your hands, I will hide mine eyes from you: yea, when ye † make many prayers, I will not hear: your hands are full of [h] † blood.

[g] Prov. 1. 28. Jer. 14. 12. Mic. 3. 4.

† Heb. *multiply prayer.*

[h] Chap. 59. 3.

† Heb. *bloods.*

16 ¶ Wash ye, make you clean, put away the evil of your doings from before mine eyes, [i] cease to do evil,

[i] 1 Pet. 3. 11.

17 Learn to do well, seek judgment, ‖ relieve the oppressed, judge the fatherless, plead for the widow.

‖ Or, *righten.*

18 Come now and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

19 If ye be willing and obedient, ye shall eat the good of the land.

20 But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken *it.*

21 ¶ How is the faithful city become an harlot! it was full of judgment, righteousness lodged in it; but now murderers.

22 Thy silver is become dross, thy wine mixt with water.

23 Thy princes *are* rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they [k] judge not the fatherless, neither doth the cause of the widow come unto them.

[k] Jer. 5. 28. Zech. 7. 10.

24 Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies.

25 ¶ And I will turn my hand upon thee, and † purely purge away thy dross, and take away all thy tin.

† Heb. *according to pureness.*

26 And I will restore thy judges as at the first, and thy counsellours as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

27 Zion shall be redeemed with judgment, and ‖ her converts with righteousness.

‖ Or, *they that return of her.*

28 ¶ And the [l] † destruction of the transgressours and of the sinners *shall be* together, and they that forsake the LORD shall be consumed.

[l] Job 31. 3. Psal. 1. 6. & 5. 6. & 73. 27. & 92. 9. & 104. 35.

† Heb. *breaking.*

29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

‖ Or, *and his work,*

31 And the strong shall be as tow, ‖ and the maker of it as a spark, and they shall both burn together, and none shall quench *them.*

CHAP. II.

1 *Isaiah propheseieth the coming of Christs kingdom.* 6 *Wickedness is the cause of Gods forsaking.* 10 *He exhorteth to fear, because of the powerful effects of Gods majesty.*

THE word that Isaiah the son of Amoz saw, concerning Judah and Jerusalem.

Before Christ cir. 760.

2 And [a] It shall come to pass in the last days, *that* the mountain of the LORDS house shall be ‖ established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

[a] Mic. 4. 1. &c.

‖ Or, *prepared.*

3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob, and he will teach us of his ways,, and we will walk in his paths; for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plow-shares, and their spears into ‖ pruning-hooks: nation shall not lift up sword against nation, neither shall they learn war any more.

‖ Or, *sickles.*

5 O house of Jacob, come ye, and let us walk in the light of the LORD.

6 ¶ Therefore thou hast forsaken thy people the house of Jacob, because they be replenished ‖ from the east, and *are* sooth-sayers like the Philistines, and they ‖ please themselves in the children of strangers.

‖ Or, *more than the east.*

‖ Or, *abound with the children, &c.*

7 Their land also is full of silver and gold, neither *is there any* end of their treasures: their land is also full of horses, neither *is there any* end of their chariots.

8 Their land also is full of idols: they worship the work of their own hands, that which their own fingers have made.

9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

10 ¶ Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

11 The [b] lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

[b] Chap. 5. 15.

12 For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up, and he shall be brought low;

13 And upon all the cedars of Lebanon, *that are* high and lifted up, and upon all the oaks of Bashan,

14 And upon all the high mountains, and upon all the hills *that are* lifted up,

15 And upon every high tower, and upon every fenced wall,

16 And upon all the ships of Tarshish, and upon all † pleasant pictures.

† Heb. *pictures of desire.*

17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.

18 And

18 And ‖ the idols he ſhall utterly aboliſh.
19 And they ſhall go into the [c] holes of the rocks, and into the caves of † the earth, for fear of the LORD, and for the glory of his majeſty, when he ariſeth to ſhake terribly the earth.
20 In that day a man ſhall caſt † his idols of ſilver, and his idols of gold, ‖ which they made, *each one* for himſelf to worſhip, to the moles, and to the bats:
21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majeſty, when he ariſeth to ſhake terribly the earth.
22 Ceaſe ye from man whoſe breath *is* in his noſtrils: for wherein is he to be accounted of?

CHAP. III.

1 The great confuſion which cometh by ſin. 9 The impudency of the people. 12 The oppreſſion and covetouſneſs of the rulers. 16 The judgments which ſhall be for the pride of the women.

FOr behold, the Lord, the LORD of hoſts doth take away from Jeruſalem, and from Judah, the ſtay and the ſtaff, the whole ſtay of bread, and the whole ſtay of water,
2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,
3 The captain of fifty, and † the honourable man, and the counſellour, and the cunning artificer, and the ‖ eloquent oratour.
4 And I will give [a] children *to be* their princes, and babes ſhall rule over them.
5 And the people ſhall be oppreſſed, every one by another, and every one by his neighbour: the child ſhall behave himſelf proudly againſt the ancient, and the baſe againſt the honourable.
6 When a man ſhall take hold of his brother of the houſe of his father, *ſaying*, Thou haſt cloathing, be thou our ruler, and *let* this ruine *be* under thy hand:
7 In that day ſhall he † ſwear, ſaying, I will not be an † healer; for in my houſe *is* neither bread nor cloathing; make me not a ruler of the people.
8 For Jeruſalem is ruined, and Judah is fallen: becauſe their tongue and their doings *are* againſt the LORD, to provoke the eyes of his glory.
9 ¶ The ſhew of their countenance doth witneſs againſt them, and they declare their ſin as [b] Sodom, they hide *it* not: wo unto their ſoul, for they have rewarded evil unto themſelves.
10 Say ye to the righteous, that *it ſhall be* well *with them*: for they ſhall eat the fruit of their doings.
11 Wo unto the wicked, *it ſhall be* ill *with him*: for the reward of his hands ſhall be † given him.
12 ¶ *As for* my people, children *are* their oppreſſours, and women rule over them: O my people, ‖ they which lead thee, cauſe *thee* to err, and † deſtroy the way of thy paths.

13 The LORD ſtandeth up to plead, and ſtandeth to judge the people.
14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have ‖ eaten up the vineyard; the ſpoil of the poor *is* in your houſes.
15 What mean ye *that* ye beat my people to pieces, and grind the faces of the poor? ſaith the Lord GOD of hoſts.
16 ¶ Moreover, the LORD ſaith, Becauſe the daughters of Zion are haughty, and walk with ſtretched-forth necks, and † wanton eyes, walking, and ‖ mincing *as* they go, and making a tinkling with their feet:
17 Therefore the LORD will ſmite with a ſcab the crown of the head of the daughters of Zion, and the LORD will † diſcover their ſecret parts.
18 In that day the LORD will take away the bravery of *their* tinkling ornaments *about their feet*, and *their* ‖ cauls, and *their* round tires like the moon,
19 The ‖ chains, and the bracelets, and the ‖ mufflers,
20 The bonnets, and the ornaments of the legs, and the headbands, and the † tablets, and the ear-rings,
21 The rings, and noſe jewels,
22 The changeable ſuits of apparel, and the mantles, and the wimples, and the criſping-pins,
23 The glaſſes, and the fine linen, and the hoods, and the veils.
24 And it ſhall come to paſs, *that* in ſtead of ſweet ſmell, there ſhall be ſtink; and in ſtead of a girdle, a rent; and in ſtead of well ſet hair, baldneſs; and in ſtead of a ſtomacher, girding of ſackcloth; *and* burning in ſtead of beauty.
25 Thy men ſhall fall by the ſword, and thy † mighty in the war.
26 And her gates ſhall lament and mourn, and ſhe *being* ‖ † deſolate, ſhall ſit upon the ground.

CHAP. IV.

In the extremity of evils, Chriſts kingdom ſhall be a ſanctuary.

AND in that day ſeven women ſhall take hold of one man, ſaying, We will eat our own bread, and wear our own apparel: only † let us be called by thy Name, ‖ to take away our reproach.
2 In that day ſhall the branch of the LORD, be † beautiful and glorious, and the fruit of the earth *ſhall be* excellent and comely † for them that are eſcaped of Iſrael.
3 And it ſhall come to paſs, *that he that is* left in Zion, and *he that* remaineth in Jeruſalem, ſhall be called holy, *even* every one *that is* written ‖ among the living in Jeruſalem:
4 When the Lord ſhall have waſhed away the filth of the daughters of Zion, and ſhall have purged the blood of Jeruſalem from the midſt thereof, by the ſpirit of judgment, and by the ſpirit of burning.
5 And the LORD will create upon every dwelling-place of mount Zion, and upon her aſſem-

Before Chriſt cir. 760.
‖ Or, *the idols ſhall utterly paſs away*
[c] Hoſ. 10. 8. Luke 23. 30. Rev. 6. 16 & 9. 6.
† Heb. *the duſt.*
† Heb. *the idols of his ſilver, &c.*
‖ Or, *which they made for him.*
† Heb. *a man eminent in countenance.*
‖ Or, *skilful of ſpeech.*
[a] Eccleſ. 10. 16.
† Heb. *lift up the hand.*
† Heb. *bind up.*
[b] Gen. 13. 13. & 18. 21. & 19. 5.
† Heb. *done to him.*
‖ Or, *they which lead thee, Heb. cauſe to err.*
‖ Or, *taken away.*
Before Chriſt cir. 760.
‖ Or, *burnt.*
† Heb. *deceiving with their eyes.*
‖ Or, *tripping nicely.*
† Heb. *make naked.*
‖ Or, *net-works.*
‖ Or, *ſweet balls.*
‖ Or, *ſpangled ornaments.*
† Heb. *houſes of the ſoul.*
† Heb. *might.*
‖ Or, *emptied.*
† Heb. *cleanſed.*
† Heb. *let thy Name be called upon us.*
‖ Or, *take them away.*
† Heb. *beauty and glory.*
† Heb. *for the eſcaping of Iſrael.*
‖ Or, *to life.*

Before Chriſt cir. 760.

blies a [a] cloud, and ſmoak by day, and the ſhining of a flaming fire by night: for ‖ upon all the glory *ſhall be* † a defence.

[a] Exod. 13. 21.

‖ Or, *above.*

† Heb. *a covering.*

6 And there ſhall be a tabernacle for a ſhadow in the day-time from the heat, and for a place of refuge, and for a covert from ſtorm and from rain.

CHAP. V.

1 Under the parable of a vineyard, God excuſeth his ſevere judgment. 8 His judgments upon covetouſneſs, 11 upon laſciviouſneſs, 13 upon impiety, 20 and upon injuſtice. 26 The executioners of Gods judgments.

NOw will I ſing to my wel-beloved, a ſong of my beloved touching his vineyard: My wel-beloved hath [a] a vineyard in † a very fruitful hill.

[a] Jer. 2. 21. Matt. 21. 33. Mark 12. 1. Luke 20. 9.

† Heb. *the horn of the ſon of oyl.*

2 And he ‖ fenced it, and gathered out the ſtones thereof, and planted it with the choiceſt vine, and built a tower in the midſt of it, and alſo † made a wine preſs therein: and he looked that it ſhould bring forth grapes, and it brought forth wild grapes.

‖ Or, *made a wall about it.*

† Heb. *hewed.*

3 And now, O inhabitants of Jeruſalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

4 What could have been done more to my vineyard, that I have not done in it? wherefore when I looked that it ſhould bring forth grapes, brought it forth wild grapes?

5 And now go to, I will tell you what I will do to my vineyard; I will take away the hedge thereof, and it ſhall be eaten up: *and* break down the wall thereof, and it ſhall be † troden down.

†Heb. *for a treading.*

6 And I will lay it waſte: it ſhall not be pruned, nor digged, but there ſhall come up briers and thorns: I will alſo command the clouds that they rain no rain upon it.

7 For the vineyard of the LORD of hoſts *is* the houſe of Iſrael, and the men of Judah † his pleaſant plant: and he looked for judgment, but behold † oppreſſion; for righteouſneſs, but behold a cry.

† Heb. *plant of his pleaſures.*

† Heb. *a ſcab.*

[b] Mic. 2. 2.

8 ¶ Wo unto them that joyn [b] houſe to houſe, *that* lay field to field, till *there be* no place, that they may be placed alone in the midſt of the earth.

‖ Or, *This is in mine ears, ſaith the* LORD, &c.

† Heb. *If not,* &c.

9 ‖ In mine ears *ſaid* the LORD of hoſts, † Of a truth many houſes ſhall be deſolate, *even* great and fair without inhabitant.

10 Yea, ten acres of vineyard ſhall yield one bath, and the ſeed of an homer ſhall yield an ephah.

[c] Prov. 23. 29, 30.

‖ Or, *purſue them.*

11 ¶ [c] Wo unto them that riſe up early in the morning, *that* they may follow ſtrong drink, that continue until night, *till* wine ‖ inflame them.

12 And the harp and the viol, the tabret and pipe, and wine are in their feaſts: but they regard not the work of the LORD, neither conſider the operation of his hands.

† Heb. *their glory are men of famine,*

13 ¶ Therefore my people are gone into captivity, becauſe *they have* no knowledge: and † their honourable men *are* famiſhed, and their multitude dried up with thirſt.

14 Therefore hell hath enlarged her ſelf, and opened her mouth without meaſure: and their glory, and their multitude, and their pomp, and he that rejoyceth ſhall deſcend into it. Before Chriſt cir. 760.

[d] Chap. 2. 9, 11, 17.

15 And [d] the mean man ſhall be brought down, and the mighty man ſhall be humbled, and the eyes of the lofty ſhall be humbled.

‖ Or, *the holy God,*

† Heb. *the God the holy*

16 But the LORD of hoſts ſhall be exalted in judgment, and ‖ † God *that is* holy, ſhall be ſanctified in righteouſneſs.

17 Then ſhall the lambs feed after their manner, and the waſte places of the fat ones ſhall ſtrangers eat.

18 Wo unto them that draw iniquity with cords of vanity, and ſin as it were with a cart-rope:

19 That ſay, Let him make ſpeed, *and* haſten his work, that we may ſee *it*: and let the counſel of the holy One of Iſrael draw nigh and come, that we may know *it*.

† Heb. *that ſay concerning evil, it is good,* &c.

20 ¶ Wo unto them † that call evil good, and good evil; that put darkneſs for light, and light for darkneſs; that put bitter for ſweet, and ſweet for bitter.

[e] Prov. 3. 7. Rom. 12. 16.

21 Wo unto *them that are* [e] wiſe in their own eyes, and prudent † in their own ſight.

† Heb. *before their face.*

22 Wo unto *them that are* mighty to drink wine, and men of ſtrength to mingle ſtrong drink:

[f] Prov. 17. 15.

23 Which [f] juſtifie the wicked for reward, and take away the righteouſneſs of the righteous from him.

†Heb. *the tongue of fire.*

24 Therefore as † the fire devoureth the ſtubble, and the flame conſumeth the chaff, *ſo* their root ſhall be as rottenneſs, and their bloſſom ſhall go up as duſt: becauſe they have caſt away the law of the LORD of hoſts, and deſpiſed the word of the holy One of Iſrael.

25 Therefore is the anger of the LORD kindled againſt his people, and he hath ſtretched forth his hand againſt them, and hath ſmitten them: and the hills did tremble, and their carcaſes *were* ‖ torn in the midſt of the ſtreets: [g] For all this his anger is not turned away, but his hand *is* ſtretched out ſtill.

‖ Or, *as dung.*

[g] Chap. 9. 12, 17, 21, & 10. 4.

26 ¶ And he will lift up an enſign to the nations from far, and will hiſs unto them from the end of the earth: and behold, they ſhall come with ſpeed ſwiftly.

27 None ſhall be weary nor ſtumble amongſt them: none ſhall ſlumber nor ſleep: neither ſhall the girdle of their loyns be looſed, nor the latchet of their ſhoes be broken.

28 Whoſe arrows *are* ſharp, and all their bowes bent, their horſes hoofs ſhall be counted like flint, and their wheels like a whirlwind.

‖ Or, *a lion.*

‖ Or, *when it is light, it ſhall be dark in the deſtructions thereof.*

29 Their roaring *ſhall be* like a lion, they ſhall roar like young lions: yea, they ſhall roar and lay hold of the prey, and ſhall carry *it* away ſafe, and none ſhall deliver *it*.

30 And in that day they ſhall roar againſt them, like the roaring of the ſea: and if *one* look unto the land, behold darkneſs *and* ‖ ſorrow ‖ and the light is darkned in the heavens thereof.

CHAP.

BRITISH
MUSEUM

BRITISH
MUSEUM

Isaiah Vision Isaiah 6. v. 1

Messengers sent to Isaiah. Isaiah 37. v. 2

Hezekiahs life Lengthned Isaiah 38 v. 5

Hezekiah shews the house of his precious things. Isaiah 39. v. 2

CHAP. VI.

1 *Isaiah in a vision of the Lord in his glory,* 5 *being terrified, is confirmed for his message,* 9 *He sheweth the obstinacy of the people, unto their desolation.* 13 *A remnant shall be saved.*

Before Christ cir. 758.

IN the year that king Uzziah died, I [a] saw also the Lord sitting upon a throne, high and lifted up, and ‖ his train filled the temple.

[a] John 12. 41.

‖ Or, *the skirts thereof.*

2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did flie.

† Heb. *this cried to this.*

3 And † one cried unto another, and said, [b] Holy, holy, holy *is* the LORD of hosts, † the whole earth *is* full of his glory.

[b] Rev. 4. 8.

† Heb. *his glory is the fulness of the whole earth.*

4 And the posts of the † door moved at the voice of him that cried; and the house was filled with smoke.

† Heb. *three-folds.*

5 ¶ Then said I, Wo *is* me, for I am † undone, because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

† Heb. *cut off.*

† Heb. *and in his hand a live coal.*

6 Then flew one of the seraphims unto me, † having a live coal in his hand, *which* he had taken with the tongs from off the altar.

† Heb. *caused it to touch.*

7 And he † laid *it* upon my mouth, and said, Lo, this hath touched thy lips, and thine iniquity is taken away, and thy sin purged.

[a] Gen. 1. 26.

† Heb. *Behold me.*

8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for [c] us? Then said I, † Here *am* I, send me.

[c] Matth. 13. 14. Mark 4. 12. Luke 8. 10. John 12. 40. Acts 28. 26. Rom. 11. 8.

9 ¶ And he said, Go and tell this people, [d] Hear ye ‖ † indeed, but understand not; and see ye indeed, but perceive not.

‖ Or, *without ceasing, &c.*

† Heb. *hear ye in hearing, &c.*

10 Make the heart of this people fat, and make their ears heavy, and shut their eyes: lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be † utterly desolate,

† Heb. *desolate with desolation.*

12 And the LORD have removed men far away, and *there be* a great forsaking in the midst of the land.

‖ Or, *when it is returned and hath been brousted.*

13 ¶ But yet in it *shall be* a tenth, ‖ and *it* shall return, and shall be eaten: as a teil-tree, and as an oak whose ‖ substance *is* in them, when they cast *their leaves:* so the holy seed *shall be* the substance thereof.

¶ Or, *stock or, stem.*

CHAP. VII.

1 *Ahaz being troubled with fear of Rezin and Pekah, is comforted by Isaiah.* 10 *Ahaz, having liberty to choose a sign, and refusing it, hath for a sign, Christ promised.* 17 *His judgment is prophesied to come by Assyria.*

cir. 742. [a] 2 King. 16. 5.

AND it came to pass in the days of [a] Ahaz the son of Jotham, the son of Uzziah king of Judah, *that* Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up towards Jerusalem to war against it, but could not prevail against it.

2 And it was told the house of David, saying, Syria † is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

Before Christ cir. 742.

† Heb. *resteth on Ephraim.*

3 Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and ‖ Shear-jashub thy son, at the end of the [b] conduit of the upper pool in the ‖ high-way of the fullers field:

‖ That is, *The remnant shall return.*

[b] 2 King. 18. 17.

4 And say unto him, Take heed, and be quiet; fear not, † neither be faint-hearted for the two tails of these smoaking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah:

‖ Or, *causey-way.*

† Heb. *let not thy heart be tender.*

5 Because Syria, Ephraim, and the son of Remaliah have taken evil counsel against thee, saying,

6 Let us go up against Judah, and ‖ vex it, and let us make a breach therein for us, and set a king in the midst of it, *even* the son of Tabeal.

‖ Or, *waken.*

7 Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.

8 For the head of Syria *is* Damascus, and the head of Damascus *is* Rezin; and within threescore and five years shall Ephraim be broken, † that it be not a people.

[a] Hab. *from a people.*

9 And the head of Ephraim *is* Samaria, and the head of Samaria *is* Remaliahs son: ‖ If ye will not believe, surely ye shall not be established.

‖ Or, *Do ye not believe? it is because ye are not stable.*

10 ¶ † Moreover, the LORD spake again unto Ahaz, saying,

† Heb. *And the LORD added to speak.*

11 Ask thee a sign of the LORD thy God, ‖ ask it either in the depth, or in the height above.

‖ Or, *make thy petition deep.*

12 But Ahaz said, I will not ask, neither will I tempt the LORD.

13 And he said, Hear ye now, O house of David, *Is it* a small thing for you to weary men, but will ye weary my God also?

14 Therefore the Lord himself shall give you a sign, [c] Behold, a virgin shall conceive, and bear a son, and ‖ shall call his name Immanuel.

[c] Matth. 1. 23. Luke 1. 31.

15 Butter and honey shall he eat, that he may know to refuse the evil, and choose thee good.

‖ Or, *thou, O virgin, shalt call.*

16 For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

17 ¶ The LORD shall bring upon thee and upon thy people, and upon thy fathers house, days that have not come, from the day that Ephraim departed from Judah; *even* the king of Assyria.

18 And it shall come to pass in that day, *that* the LORD shall hiss for the flie, that *is* in the uttermost part of the rivers of Egypt, and for the bee that *is* in the land of Assyria.

19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all ‖ bushes.

‖ Or, *commendable trees.*

20 In the same day shall the LORD shave with a [d] rasour *that is* hired, *namely* by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

[d] 2 King. 19. 35.

21 And

Before Chriſt cir. 742.

21 And it ſhall come to paſs in that day, *that* a man ſhall nouriſh a young cow, and two ſheep:

22 And it ſhall come to paſs for the abundance of milk *that* they ſhall give, he ſhall eat butter: for butter and honey ſhall every one eat *that is* left † in the land.

† Heb. *in the midſt of the land.*

23 And it ſhall come to paſs in that day, *that* every place ſhall be, where there were a thouſand vines, at a thouſand ſilverlings, it ſhall *even* be for briers and thorns.

24 With arrows and with bows ſhall *men* come thither; becauſe all the land ſhall become briers and thorns.

25 And *on* all hills that ſhall be digged with the mattock, there ſhall not come thither the fear of briers and thorns: but it ſhall be for the ſending forth of oxen, and for the treading of leſſer cattel.

CHAP. VIII.

1 *In Maher-ſhalal-haſh-baz, he propheſieth that Syria and Iſrael ſhall be ſubdued by Aſſyria;* 5 *Judah likewiſe for their infidelity.* 9 *Gods judgments ſhall be irreſiſtable,* 11 *Comfort ſhall be to them that fear God.* 19 *Great afflictions to idolaters.*

MOreover, the LORD ſaid unto me, Take thee a great roll, and write in it with a mans pen, concerning † Maher-ſhalal-haſh-baz.

† Heb. *In making ſpeed to the ſpoil he haſteneth the prey* or, *make ſpeed,* &c.

2 And I took unto me faithful witneſſes to record, Uriah the prieſt, and Zechariah the ſon of Jeberechiah.

3 And I † went unto the propheteſs, and ſhe conceived and bare a ſon; then ſaid the LORD to me, Call his name Maher-ſhalal-haſh-baz.

† Heb. *approached unto.*

4 For before the child ſhall have knowledge to cry, My father and my mother, ‖ the riches of Damaſcus, and the ſpoil of Samaria ſhall be taken away before the king of Aſſyria.

‖ Or, he that is *before the king of Aſſyria ſhall take away the riches,* &c.

5 ¶ The LORD ſpake alſo unto me again, ſaying,

6 Forſomuch as this people refuſeth the waters of Shiloah that go ſoftly, and reioyce in Rezin, and Remaliahs ſon:

7 Now therefore, behold, the Lord bringeth up upon them the waters of the river, ſtrong and many, *even* the king of Aſſyria, and all his glory: and he ſhall come up over all his channels, and go over all his banks.

8 And he ſhall paſs through Judah, he ſhall overflow and go over, he ſhall reach *even* to the neck, and † the ſtretching out of his wings ſhall fill the breadth of thy land, O Immanuel.

† Heb. *the fulneſs of the breadth of thy land ſhall be the ſtretchings out of his wings.*

9 ¶ Aſſociate your ſelves, O ye people, ‖ and ye ſhall be broken in pieces; and give ear all ye of far countries: gird your ſelves, and ye ſhall be broken in pieces; gird your ſelves, and ye ſhall be broken in pieces.

‖ Or, *yet.*

10 Take counſel together, and it ſhall come to nought; ſpeak the word, and it ſhall not ſtand: for God *is* with us.

† Heb. *in ſtrength of hand.*

11 ¶ For the LORD ſpake thus to me † with a ſtrong hand, and inſtructed me that I ſhould not walk in the way of this people, ſaying,

12 Say ye not, A confederacy, to all *them* to whom this people ſhall ſay, A confederacy; neither fear ye their fear, nor be afraid.

Before Chriſt 742.

13 Sanctifie the LORD of hoſts himſelf, and *let* him *be* your fear, and *let* him *be* your dread.

14 And he ſhall be for a ſanctuary; but for [a] a ſtone of ſtumbling, and for a rock of offence to both the houſes of Iſrael, for a gin, and for a ſnare to the inhabitants of Jeruſalem.

[a] Chap. 28. 16. Luke 2. 34.

15 And many among them ſhall [b] ſtumble and fall, and be broken, and be ſnared, and be taken.

Rom. 9. 32. 1 Pet. 2. 8. [b] Matth. 21. 44. Luke 20. 18.

16 Bind up the teſtimony, ſeal the law among my diſciples.

17 And I will wait upon the LORD that hideth his face from the houſe of Jacob, and I will look for him.

18 [c] Behold, I and the children whom the LORD hath given me, *are* for ſigns, and for wonders in Iſrael; from the LORD of hoſts, which dwelleth in mount Zion.

[c] Heb. 2. 13.

19 ¶ And when they ſhall ſay unto you, Seek unto them that have familiar ſpirits, and unto wizards that peep, and that mutter: ſhould not a people ſeek unto their God? for the living, to the dead?

cir. 741.

20 [d] To the law and to the teſtimony: if they ſpeak not according to this word, *it is* becauſe *there is* † no light in them.

[d] Luke 16. 29. † Heb. *no morning.*

21 And they ſhall paſs through it, hardly beſtead and hungry: and it ſhall come to paſs, that when they ſhall be hungry, they ſhall fret themſelves, and curſe their king, and their God, and look upward.

22 And they ſhall look unto the earth: and behold, trouble and darkneſs, dimneſs of anguiſh; and *they ſhall be* driven to darkneſs.

CHAP. IX.

1 *What joy ſhall be in the midſt of afflictions, by the kingdom and birth of Chriſt.* 8 *The judgments upon Iſrael for their pride,* 13 *for their hypocriſie,* 18 *and for their impenitency.*

NEvertheleſs, the dimneſs *ſhall* not *be* ſuch as *was* in her vexation, when at the firſt he lightly afflicted the land of Zebulun, and the land of Naphtali, and afterward did more grievouſly afflict *her* by the way of the ſea, beyond Jordan in Galilee ‖ of the nations.

640. cir. 771. cir. 740. ‖ Or, *populum.* [a] Matth. 4. 16. Eph. 5. 14.

2 [a] The people that walked in darkneſs, have ſeen a great light: they that dwell in the land of the ſhadow of death, upon them hath the light ſhined.

‖ Or, *to him.* ‖ Or, *When thou brakeſt.*

3 Thou haſt multiplied the nation, *and* ‖ not increaſed the joy: they joy before thee, according to the joy in harveſt, *and* as *men* rejoyce when they divide the ſpoil.

[b] Judg. 7. 22. Chap. 10. 26.

4 ‖ For thou haſt broken the yoke of his burden, and the ſtaff of his ſhoulder, the rod of his oppreſſour, as in the day of [b] Midian.

‖ Or. *When the whole battle of the warriour was,* &c.

5 ‖ For every battel of the warriour *is* with confuſed noiſe, and garments rolled in blood; ‖ but *this* ſhall be with burning *and* † fewel of fire.

‖ Or, *and it was,* &c. † Heb. *meat.*

6 For unto us a child is born, unto us a [c] ſon is given, and the government ſhall be upon his ſhoulder: and his name ſhall be called, Wonderful,

[c] John 3. 16.

derful, Counsellour, The mighty God, The everlasting Father, The Prince of peace.

7 Of the increase of *his* government and peace [a] *there shall be* no end, upon the throne of David and upon his kingdom, to order it, and to establish it with judgment and with justice, from henceforth even for ever: the [c] zeal of the LORD of hosts will perform this.

8 ¶ The Lord sent a word into Jacob, and it hath lighted upon Israel.

9 And all the people shall know, *even* Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

10 The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change *them into* cedars.

11 Therefore the LORD shall set up the adversaries of Rezin against him, and † joyn his enemies together.

12 The Syrians before, and the Philistines behind, and they shall devour Israel † with open mouth: [f] for all this his anger is not turned away, but his hand *is* stretched out still.

13 ¶ For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.

14 Therefore the LORD will cut off from Israel head and tail, branch and rush in one day.

15 The ancient and honourable, he *is* the head: and the prophet that teacheth lies, he *is* the tail.

16 For ‖ the leaders of this people cause *them* to err, and ‖ *they that are* led of them, *are* † destroyed.

17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one *is* an hypocrite, and an evil doer, and every mouth speaketh ‖ folly: for all this his anger is not turned away, but his hand *is* stretched out still.

18 ¶ For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up *like* the lifting up of smoke.

19 Through the wrath of the LORD of hosts is the land darkned, and the people shall be as the † fewel of the fire: no man shall spare his brother.

20 And he shall † snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm.

21 Manasseh, Ephraim; and Ephraim, Manasseh: *and* they together *shall be* against Judah: For all this his anger is not turned away, but his hand *is* stretched out still.

CHAP. X.

1 *The wo of tyrants.* 5 *Assyria, the rod of hypocrites, for his pride shall be broken.* 20 *A remnant of Israel shall be saved.* 24 *Israel is comforted with promise of deliverance from Assyria.*

WO unto them that decree unrighteous decrees, and ‖ that write grievousness *which* they have prescribed:

2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and *that* they may rob the fatherless.

3 And what will ye do in the day of visitation, and in the desolation *which* shall come from far? to whom will ye flee for help? and where will ye leave your glory?

4 Without me they shall bow down under the prisoners, and they shall fall under the slain: [a] For all this his anger is not turned away, but his hand *is* stretched out still.

5 ¶ ‖ O † Assyrian, the rod of mine anger, ‖ and the staff in their hand is mine indignation.

6 I will send him against an hypocritical nation; and against the people of my wrath will I give him a charge to take the spoil, and to take the prey, and † to tread them down like the mire of the streets.

7 Howbeit, he meaneth not so, neither doth his heart think so, but *it is* in his heart to destroy, and cut off nations not a few.

8 [b] For he saith, *Are* not my princes altogether kings?

9 *Is* not Calno, as Carchemish? *is* not Hamath, as Arpad? *is* not Samaria, as Damascus?

10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem, and of Samaria:

11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

12 Wherefore it shall come to pass, *that* when the Lord hath performed his whole work [c] upon mount Zion, and on Jerusalem, I will † punish the fruit † of the stout heart of the king of Assyria, and the glory of his high looks.

13 For he saith, By the strength of my hand I have done *it*, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants ‖ like a valiant *man*.

14 And my hand hath found as a nest the riches of the people: and as one gathereth eggs *that are* left, have I gathered all the earth, and there was none that moved the wing, or opened the mouth, or peeped.

15 Shall the ax boast it self against him that heweth therewith? *or* shall the saw magnifie it self against him that shaketh it? ‖ as if the rod should shake *it self* against them that lift it up, *or* as if the staff should lift up ‖ *it self, as if it were* no wood.

16 Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness, and under his glory he shall kindle a burning like the burning of a fire.

17 And the light of Israel shall be for a fire, and his holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

18 And shall consume the glory of his forest, and of his fruitful field, † both soul and body: and

Before Christ cir. 738.

[a] Luke 1. 32, 33.

[c] 2 King. 19. 31. Chap. 37. 32.

† Heb. mingle.

† Heb. with whole mouth.

[f] Chap. 5. 25. & 10 4.

‖ Or, they that call them blessed.

‖ Or, they that are called blessed of them.

† Heb. swallowed up.

‖ Or, villany.

† Heb. meat.

† Heb. eat.

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‖ Or, that writers that write grievousness.

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[a] Chap. 5. 25. & 9. 12.

‖ Or, *Wo to the Assyrian.*

† Heb. *Assur.*

‖ Or, *though.*

† Heb. *to lay them a treading.*

[b] 2 King. 18. 24, 33. & 19. 10, &c.

[c] 2 King. 19. 31.

† Heb. *visit upon.*

† Heb. *of the greatness of the heart.*

‖ Or, *like many people.*

‖ Or, *as if a rod should shake them that lift it up.*

‖ Or, *that which is not wood.*

† Heb. *from the soul, and even to the flesh.*

and

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and they shall be as when a standard-bearer fainteth.

† Heb. *number.*

19 And the rest of the trees of his forest shall be † few, that a child may write them.

20 ¶ And it shall come to pass in that day, *that* the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them: but shall stay upon the LORD, the holy One of Israel, in truth.

21 The remnant shall return, *even* the remnant of Jacob, unto the mighty God.

[d] Rom. 9. 27. † Heb. *or, amongst.* [e] Chap. 28. 22. ‖ Or, *in.*

22 [d] For though thy people Israel be as the sand of the sea, *yet* a remnant † of them shall return: [e] the consumption decreed shall overflow ‖ with righteousness.

23 For the Lord GOD of hosts shall make a consumption, even determined in the midst of the land.

24 ¶ Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, ‖ and shall lift up his staff against thee, after the manner of [f] Egypt.

‖ Or, *but he shall lift up his staff for thee.* [f] Exod. 14.

25 For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

26 And the LORD of hosts shall stir up a scourge for him, according to the slaughter of [g] Midian at the rock of Oreb: and *as* his rod *was* upon the sea, so shall he lift it up after the manner of Egypt.

[g] Judg. 7. 25. Chap. 9. 4.

† Heb. *shall remove.*

27 And it shall come to pass in that day, *that* his burden † shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

28 He is come to Aiath, he is passed to Migron: at Michmash he hath laid up his carriages.

29 They are gone over the passage: they have taken up their lodging at Geba, Ramah is afraid, Gibeah of Saul is fled.

† Heb. *Cry shrill with thy voice.*

30 † Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.

31 Madmenah is removed, the inhabitants of Gebim gather themselves to flee.

32 As yet shall he remain at Nob that day: he shall shake his hand *against* the mount of the daughter of Zion, the hill of Jerusalem.

33 Behold, the Lord, the LORD of hosts shall lop the bough with terrour: and the high ones of stature *shall be* hewn down, and the haughty shall be humbled.

34 And he shall cut down the thickets of the forests with iron, and Lebanon shall fall ‖ by a mighty one.

‖ Or, *mightily.*

CHAP. XI.

1 The peaceable kingdom of the branch out of the root of Jesse. 10 The victorious restauration of Israel, and vocation of the Gentiles.

[a] Acts 13. 23.

AND there shall come forth a rod out of the stem of [a] Jesse, and a branch shall grow out of his roots.

2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge, and of the fear of the LORD:

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3 And shall make him of † quick understanding in the fear of the LORD, and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears.

† Heb. *scent, or, smell.*

4 But with righteousness shall he judge the poor, and ‖ reprove with equity, for the meek of the earth: and he shall [b] smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

‖ Or, *argue.* [b] Job 4. 9. 2 Thes. 2. 8.

5 And righteousness shall be the girdle of his loyns, and faithfulness the girdle of his reins.

6 [c] The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid: and the calf, and the young lion, and the fatling together, and a little child shall lead them.

[c] Chap. 65. 25.

7 And the cow and the bear shall feed, their young ones shall lie down together: and the lion shall eat straw like the ox.

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the ‖ cockatrice-den.

‖ Or, *adder.*

9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

10 ¶ And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the [d] Gentiles seek, and his rest shall be † glorious.

[d] Rom. 15. 10. † Heb. *glory.*

11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time, to recover the remnant of his people which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

12 And he shall set up an ensign for the nations, and shall assemble the out-casts of Israel, and gather together the dispersed of Judah, from the four ‖ corners of the earth.

† Heb. *wings.*

13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut of: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

† Heb. *the children of the east.* † Heb. *Edom and Moab shall be the laying on of their hand.* † Heb. *the children of Ammon their obedience.*

14 But they shall flie upon the shoulders of the Philistines toward the west, they shall spoil † them of the east together: † they shall lay their hand upon Edom and Moab, † and the children of Ammon shall obey them.

15 And the LORD shall utterly destroy the tongue of the Egyptian sea, and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make *men* go over † dry-shod.

† Heb. *in shoes.* [e] Exod. 14. 29.

16 And there shall be an high-way for the remnant of his people, which shall be left from Assyria, [e] like as it was to Israel in the day that he came up out of the land of Egypt.

CHAP. XII.

A joyful thanksgiving of the faithful for the mercies of God

AND in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with

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with me, thine anger is turned away, and thou comfortedſt me.

2 Behold, God *is* my ſalvation: I will truſt, and not be afraid; for the LORD JEHOVAH *is* my [a] ſtrength and *my* ſong, he alſo is become my ſalvation.

[a] Exod. 15. 2. Pſal. 118. 14.

3 Therefore with joy ſhall ye draw water out of the wells of ſalvation.

[b] 1 Chr. 16. 8. Pſal. 105. 1.

4 And in that day ſhall ye ſay, [b] Praiſe the LORD, ‖call upon his Name, declare his doings among the people, make mention that his Name is exalted.

‖ Or, *proclaim his Name.*

5 Sing unto the LORD; for he hath done excellent things: this *is* known in all the earth.

† Heb. *inhabitreſs.*

6 Cry out and ſhout, thou † inhabitant of Zion: for great *is* the holy One of Iſrael in the midſt of thee.

CHAP. XIII.

1 *God muſtereth the armies of his wrath.* 6 *He threatneth to deſtroy Babylon by the Medes.* 19 *The deſolation of Babylon.*

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THE burden of Babylon, which Iſaiah the ſon of Amoz did ſee.

2 Lift ye up a banner upon the high mountain, exalt the voice unto them, ſhake the hand, that they may go into the gates of the nobles.

3 I have commanded my ſanctified ones, I have alſo called my mighty ones for mine anger, *even* them that rejoyce in my highneſs.

† Heb. *the likeneſs of.*

4 The noiſe of a multitude in the mountains, †like as of a great people: a tumultuous noiſe of the kingdoms of nations gathered together: the LORD of hoſts muſtereth the hoſt of the battel.

5 They come from a far country, from the end of heaven, *even* the LORD and the weapons of his indignation, to deſtroy the whole land.

6 ¶ Howl ye, for the day of the LORD *is* at hand; it ſhall come as a deſtruction from the Almighty.

‖ Or, *faln down.*

7 Therefore ſhall all hands ‖ be faint, and every mans heart ſhall melt.

8 And they ſhall be afraid: pangs and ſorrows ſhall take hold of them, they ſhall be in pain as a woman that travaileth: they ſhall † be amazed † one at another, their faces *ſhall be as* † flames.

† Heb. *wonder.* † Heb. *every man at his neighbour.* † Heb. *faces of the flames.*

9 Behold the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land deſolate; and he ſhall deſtroy the ſinners thereof out of it.

10 For the ſtars of heaven, and the conſtellations thereof ſhall not give their light: the ſun ſhall be [a] darkned in his going forth, and the moon ſhall not cauſe her light to ſhine.

[a] Ezek. 32. 7. Joel 2. 31. & 3. 15. Matt. 24. 29. Mark 13. 24. Luke 21. 25.

11 And I will puniſh the world for *their* evil, and the wicked for their iniquity; and I will cauſe the arrogancy of the proud to ceaſe, and will lay low the haughtineſs of the terrible.

12 I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

13 Therefore I will ſhake the heavens, and the earth ſhall remove out of her place in the wrath of the LORD of hoſts, and in the day of his fierce anger.

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14 And it ſhall be as the chaſed roe, and as a ſheep that no man taketh up: they ſhall every man turn to his own people, and flee every one into his own land.

15 Every one *that is* found ſhall be thruſt through: and every one *that is* joyned *unto them*, ſhall fall by the ſword.

16 Their children alſo ſhall be [b] daſhed to pieces before their eyes, their houſes ſhall be ſpoiled, and their wives raviſhed.

[b] Pſal. 137. 9.

17 Behold, I will ſtir up the Medes againſt them, which ſhall not regard ſilver, and *as for* gold, they ſhall not delight in it.

18 *Their* bowes alſo ſhall daſh the young men to pieces, and they ſhall have no pity on the fruit of the womb; their eye ſhall not ſpare children.

19 ¶ And Babylon the glory of kingdoms, the beauty of the Chaldees excellency, ſhall be † as when God overthrew [c] Sodom and Gomorrah.

† Heb. *as the overthrowing.* [c] Gen. 19. 24. Jer 50. 40.

20 It ſhall never be inhabited, neither ſhall it be dwelt in from generation to generation: neither ſhall the Arabian pitch tent there, neither ſhall the ſhepherds make their fold there.

† Heb. *Ziim.*

† Heb. *Ochim.*

21 But † wild beaſts of the deſert ſhall lie there, and their houſes ſhall be full of † doleful creatures, and ‖ † owls ſhall dwell there, and ſatyrs ſhall dance there.

‖ Or, *oſtriches.* † Heb. *daughters of the owl.*

22 And † the wild beaſts of the iſlands ſhall cry in their ‖ deſolate houſes, and dragons in *their* pleaſant palaces: and her time *is* near to come, and her days ſhall not be prolonged.

† Heb. *lim.* ‖ Or, *palaces.*

CHAP. XIV.

1 *Gods merciful reſtauration of Iſrael.* 4 *Their triumphant inſultation over Babel.* 24 *Gods purpoſe againſt Aſſyria.* 29 *Paleſtina is threatned.*

FOR the LORD will have mercy on Jacob, and will yet chooſe Iſrael, and ſet them in their own land: and the ſtrangers ſhall be joyned with them, and they ſhall cleave to the houſe of Jacob.

2 And the people ſhall take them, and bring them to their place: and the houſe of Iſrael ſhall poſſeſs them in the land of the LORD, for ſervants and handmaids: and they ſhall take them captives, † whoſe captives they were, and they ſhall rule over their oppreſſours.

† Heb. *that had taken them captives.*

3 And it ſhall come to paſs in the day that the LORD ſhall give thee reſt from thy ſorrow, and from thy fear, and from the hard bondage wherein thou waſt made to ſerve,

4 ¶ That thou ſhalt take up this ‖ proverb againſt the king of Babylon, and ſay, How hath the oppreſſour ceaſed! the ‖ golden city ceaſed!

‖ Or, *taunting ſpeech.* ‖ Or, *exactreſs of gold.*

5 The LORD hath broken the ſtaff of the wicked, *and* the ſceptre of the rulers.

6 He who ſmote the people in wrath with † a continual ſtroke; he that ruled the nations in anger, is perſecuted, *and* none hindreth.

† Heb. *a ſtroke without removing.*

7 The whole earth is at reſt *and* is quiet: they break forth into ſinging.

8 Yea,

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8 Yea, the fir-trees rejoyce at thee, *and* the cedars of Lebanon, *saying*, Since thou art laid down, no feller is come up against us.

‖ Or, *the grave.*

9 ‖ Hell from beneath is moved for thee to meet *thee* at thy coming: it stirreth up the dead for thee, *even* all the † ‖ chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

† Heb. *leaders.*

‖ Or, *great goats.*

10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

11 Thy pomp is brought down to the grave, *and* the noise of thy viols: the worm is spread under thee, and the worms cover thee.

‖ Or, *O day-star.*

12 How art thou fallen from heaven, ‖ O lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north.

14 I will ascend above the heights of the clouds, I will be like the most High.

15 Yet thou shalt be brought down to hell, to the sides of the pit.

16 They that see thee, shall narrowly look upon thee, *and* consider thee, *saying*, *Is* this the man that made the earth to tremble, that did shake kingdoms?

‖ Or, *did not let his prisoners loose homeward.*

17 *That* made the world as a wilderness, and destroyed the cities thereof, *that* ‖ openeth not the house of his prisoners?

18 All the kings of the nations, *even* all of them lie in glory, every one in his own house

19 But thou art cast out of thy grave, like an abominable branch: *and as* the raiment of *those that are* slain, thrust through with a sword, that go down to the stones of the pit, as a carcase troden under feet.

20 Thou shalt not be joyned with them in burial, because thou hast destroyed thy land, *and* slain thy people: [a] the seed of evil doers shall never be renowned.

[a] Job 18. 19. Psal. 21. 10. & 37. 28. & 109. 13.

[b] Exod. 20. 5. Matth. 23. 35.

21 Prepare slaughter for his children [b] for the iniquity of their fathers; that they do not rise nor possess the land, nor fill the face of the world with cities.

22 For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son and nephew, saith the LORD.

23 I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

24 ¶ The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, *so* shall it stand:

25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from of their shoulders.

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26 This *is* the purpose *that is* purposed upon the whole earth: and this *is* the hand *that is* stretched out upon all the nations.

[c] 2 Chr. 20. 6. Job 9. 12. Prov. 21. 30. Dan. 4. 31.

27 For the LORD of hosts hath [c] purposed, and who shall disanul *it?* and his hand *is* stretched out, and who shall turn it back?

28 In the year that king Ahaz died, was this burden.

29 ¶ Rejoyce not thou whole Palestina, because the rod of him that smote thee is broken: for out of the serpents root shall come forth a ‖ cockatrice, and his fruit *shall be* a fiery flying serpent.

‖ Or, *adder.*

30 And the first-born of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

‖ Or, *he shall not be alone.*

31 Howl, O gate; cry, O city, thou whole Palestina *art* dissolved: for there shall come from the north a smoke, and ‖ none *shall be* alone in his ‖ appointed times.

‖ Or, *of families.*

[d] Psal. 87. 1, 5. & 102. 16.

32 What shall *one* then answer the messengers of the nation? That [d] the LORD hath founded Zion, and the poor of his people shall ‖ trust in it.

‖ Or, *betake themselves unto it.*

CHAP. XV.

The lamentable state of Moab.

THE burden of Moab. Because in the night Ar of Moab is laid waste, *and* ‖ brought to silence; because in the night Kir of Moab is laid waste, *and* brought to silence:

‖ Or, *cut off.*

2 He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba, [a] on all their heads *shall be* baldness, *and* every beard cut off.

[a] Jer. 48. 37, 38. Ezek. 7. 18.

3 In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets every one shall howl, † weeping abundantly.

† Heb. *descending into weeping;* or *coming down with weeping.*

4 And Heshbon shall cry, and Elealeh: their voice shall be heard *even* unto Jahaz: therefore the armed souldiers of Moab shall cry out, his life shall be grievous unto him.

‖ Or, *to the borders thereof, even to Zoar, as an heifer.*

5 My heart shall cry out for Moab, ‖ his fugitives *shall flee* unto Zoar, an [b] heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up: for in the way of Horonaim, they shall raise up a cry of † destruction.

[b] Jer. 48. 5, 34.

† Heb. *breaking.*

6 For the waters of Nimrim shall be † desolate: for the hay is withered away, the grass faileth, there is no green thing.

† Heb. *desolations.*

7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the ‖ brook of the willows.

‖ Or, *valley of the Arabians.*

8 For the cry is gone round about the borders of Moab: the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.

9 For the waters of Dimon shall be full of blood: for I will bring † more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

† Heb. *additions.*

CHAP. XVI.

1 *Moab is exhorted to yield obedience to Christs kingdom.* 6 *Moab is threatned for her pride.* 9 *The prophet bewaileth her.* 12 *The judgment of Moab.*

Send

Before Chriſt 726. SEnd ye the lamb to the ruler of the land from ‖ † Sela to the wilderneſs, unto the mount of the daughter of Zion.

‖ Or, Petra. † Heb. a rock.

2 For it ſhall be *that* as a wandring bird ‖ caſt out of the neſt: *ſo* the daughters of Moab ſhall be at the fords of Arnon.

‖ Or, a neſt forſaken. † Heb. Bring.

3 † Take counſel, execute judgment, make thy ſhadow as the night in the midſt of the noon-day, hide the outcaſts, bewray not him that wandreth.

4 Let mine outcaſts dwell with thee, Moab, be thou a covert to them from the face of the ſpoiler: for the † extortioner is at an end, the ſpoiler ceaſeth, † the oppreſſours are conſumed out of the land.

† Heb. wringer. † Heb. the treaders down.

5 And in mercy [a] ſhall the throne be ‖ eſtabliſhed, and he ſhall ſit upon it in truth, in the tabernacle of David, judging and ſeeking judgment, and hafting righteouſneſs.

[a] Dan. 7. 14, 27. Mic. 4. 7. Luke 1. 33.

6 ¶ We have heard of the [b] pride of Moab, (he *is* very proud) *even* of his haughtineſs, and his pride, and his wrath: *but* his lies *ſhall* not *be* ſo.

‖ Or, prepared. [b] Jer. 48. 29.

7 Therefore ſhall Moab [c] howl for Moab, every one ſhall howl: for the foundations of Kirhareſeth ſhall ye ‖ mourn, ſurely *they are* ſtricken.

[c] Jer. 48. 20.

‖ Or, mutter.

8 For the fields of Heſhbon languiſh, *and* the vine of Sibmah, the lords of the heathen have broken down the principal plants thereof, they are come *even* unto Jazer, they wandred *through* the wilderneſs, her branches are ‖ ſtretched out, they are gone over the ſea.

‖ Or, plucked up.

9 ¶ Therefore I will bewail with the weeping of Jazer, the vine of Sibmah: I will water thee with my tears, O Heſhbon, and Elealeh: for ‖ the ſhouting for thy ſummer-fruits, and for thy harveſt, is fallen.

‖ Or, the alarm is fallen upon, &c.

10 And [d] gladneſs is taken away, and joy out of the plentiful field, and in the vineyards there ſhall be no ſinging, neither ſhall there be ſhouting: the treaders ſhall tread out no wine in *their* preſſes; I have made *their vintage*-ſhouting to ceaſe.

[d] Jer. 48. 33.

11 Wherefore my bowels ſhall ſound like an harp for Moab, and mine inward parts for Kir-hareſh.

12 ¶ And it ſhall come to paſs, when it is ſeen that Moab is weary on the high place, that he ſhall come to his ſanctuary to pray, but he ſhall not prevail.

13 This *is* the word that the LORD hath ſpoken concerning Moab ſince that time.

14 But now the LORD hath ſpoken, ſaying, Within three years, as the years of an hireling, and the glory of Moab ſhall be contemned, with all that great multitude; and the remnant *ſhall be* very ſmall *and* ‖ feeble.

‖ Or, not many.

CHAP. XVII.

1 Syria and Iſrael are threatned. 6 A remnant ſhall forſake idolatry. 9 The reſt ſhall be plagued for their impiety. 12 The woe of Iſraels enemies.

Ieſ. 7. 1. THE burden of Damaſcus. Behold, Damaſcus is taken away from *being* a city, and it ſhall be a ruinous heap.

2 The cities of Aroer *are* forſaken; they ſhall be for flocks which ſhall lie down, and none ſhall make *them* afraid. Before Chriſt 740.

3 The fortreſs alſo ſhall ceaſe from Ephraim, and the kingdom from Damaſcus, and the remnant of Syria: they ſhall be as the glory of the children of Iſrael, ſaith the LORD of hoſts.

4 And in that day it ſhall come to paſs, *that* the glory of Jacob ſhall be made thin, and the fatneſs of his fleſh ſhall wax lean.

5 And it ſhall be as when the harveſt-man gathereth the corn, and reapeth the ears with his arm; and it ſhall be as he that gathereth ears in the valley of Rephaim.

6 (¶ Yet gleaning-grapes ſhall be left in it, as the ſhaking of an olive-tree, two *or* three berries in the top of the uppermoſt bough, four *or* five in the outmoſt fruitful branches thereof, ſaith the LORD God of Iſrael.

7 At that day ſhall a man look to his Maker, and his eyes ſhall have reſpect to the holy One of Iſrael.

8 And he ſhall not look to the altars, the work of his hands, neither ſhall reſpect *that* which his fingers have made, either the groves, or the ‖ images)

‖ Or, ſun-images.

9 ¶ In that day ſhall his ſtrong cities be as a forſaken bough, and an uppermoſt branch which they left, becauſe of the children of Iſrael: and there ſhall be deſolation.

10 Becauſe thou haſt forgotten the God of thy ſalvation, and haſt not been mindful of the rock of thy ſtrength: therefore ſhalt thou plant pleaſant plants, and ſhall ſet it with ſtrange ſlips:

11 In the day ſhalt thou make thy plant to grow, and in the morning ſhalt thou make thy ſeed to flouriſh: *but* the harveſt *ſhall be* ‖ a heap in the day of grief, and of deſperate ſorrow.

‖ Or, removed in the day of inheritance, and there ſhall be deadly ſorrow,

12 ¶ Wo to the ‖ multitude of many people, *which* make a noiſe like the noiſe of the ſeas; and to the ruſhing of nations, *that* make a ruſhing like the ruſhing of ‖ mighty waters.

‖ Or, noiſe. ‖ Or, many.

13 The nations ſhall ruſh like the ruſhing of many waters: but *God* ſhall rebuke them, and they ſhall flee far off, and ſhall be chaſed as the chaff of the mountains before the wind, and like ‖ a rolling thing before the whirlwind.

‖ Or, thiſtle-down.

14 And behold at evening-tide trouble, *and* before the morning he *is* not: this *is* the portion of them that ſpoil us, and the lot of them that rob us.

CHAP. XVIII.

1 God in care of his people will deſtroy the Ethiopians. 7 An acceſs thereby ſhall grow unto the church.

WO to the land ſhadowing with wings, which *is* beyond the rivers of Ethiopia:

‖ Or, outſpread & poliſhed.

2 That ſendeth ambaſſadours by the ſea, even in veſſels of bulruſhes upon the waters, *ſaying*, Go ye ſwift meſſengers to a nation ‖ ſcattered and peeled, to a people terrible from their beginning hitherto; ‖ † nation meted out and troden down, ‖ whoſe land the rivers have ſpoiled.

‖ Or, a nation that meteth out, and treadeth down. † Heb. a nation of line, line, and treading under foot. ‖ Or, whoſe land the rivers have ſpoiled

3 All ye inhabitants of the world, and dwellers on the earth, ſee ye, when he liſteth up an

enſign

enſign on the mountains; and when he bloweth a trumpet, hear ye.

4 For ſo the LORD ſaid unto me, I will take my reſt, and I will ‖ conſider in my dwelling-place like a clear heat ‖ upon herbs, *and* like a cloud of dew in the heat of harveſt.

5 For afore the harveſt when the bud is perfect, and the ſowre grape is ripening in the flower; he ſhall both cut off the ſprigs with pruning-hooks, and take away *and* cut down the branches.

6 They ſhall be left together unto the fowls of the mountains, and to the beaſts of the earth: and the fowls ſhall ſummer upon them, and all the beaſts of the earth ſhall winter upon them.

7 ¶ In that time ſhall the preſent be brought unto the LORD of hoſts, of a people ‖ ſcattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and troden under foot, whoſe land the rivers have ſpoiled, to the place of the name of the LORD of hoſts, the mount Zion.

CHAP. XIX.

1 The confuſion of Egypt. 11 The fooliſhneſs of their princes. 18 The calling of Egypt to the church. 23 The covenant of Egypt, Aſſyria and Iſrael.

THE burden of Egypt. Behold, the LORD rideth upon a ſwift cloud, and ſhall come into Egypt, and the idols of Egypt ſhall be moved at his preſence, and the heart of Egypt ſhall melt in the midſt of it.

2 And I will † ſet the Egyptians againſt the Egyptians: and they ſhall fight every one againſt his brother, and every one againſt his neighbour; city againſt city, *and* kingdom againſt kingdom.

3 And the ſpirit of Egypt † ſhall fail in the midſt thereof, and I will † deſtroy the counſel thereof: and they ſhall ſeek to the idols, and to the charmers, and to them that have familiar ſpirits, and to the wizards.

4 And the Egyptians will I ‖ give over into the hand of a cruel lord; and a fierce king ſhall rule over them, ſaith the Lord, the LORD of hoſts.

5 And the waters ſhall fail from the ſea, and the river ſhall be waſted and dried up.

6 And they ſhall turn the rivers far away, *and* the brooks of defence ſhall be emptied and dried up: the reeds and flags ſhall wither.

7 The paper-reeds by the brooks, by the mouth of the brooks, and every thing ſown by the brooks ſhall wither, be driven away, † and be no *more*.

8 The fiſhers alſo ſhall mourn, and all they that caſt angle into the brooks ſhall lament, and they that ſpread nets upon the waters ſhall languiſh.

9 Moreover, they that work in fine flax, and they that weave ‖ net-works ſhall be confounded.

10 And they ſhall be broken in the † purpoſes thereof, all that make ſluces *and* ponds † for fiſh.

11 ¶ Surely the princes of Zoan *are* fools, the counſel of the wiſe counſellours of Pharaoh is become brutiſh: how ſay ye unto Pharaoh, I *am* the ſon of the wiſe, the ſon of ancient kings?

12 Where *are* they? where *are* thy wiſe *men?* and let them tell thee now, and let them know what the LORD of hoſts hath purpoſed upon Egypt.

13 The princes of Zoan are become fools, the princes of Noph are deceived, they have alſo ſeduced Egypt, *even* ‖ † they that are the ſtay of the tribes thereof.

14 The LORD hath mingled † a perverſe ſpirit in the midſt thereof: and they have cauſed Egypt to err in every work thereof, as a drunken *man* ſtaggereth in his vomit.

15 Neither ſhall there be *any* work for Egypt, which the head or tail, branch or ruſh may do.

16 In that day ſhall Egypt be like unto women: and it ſhall be afraid and fear, becauſe of the ſhaking of the hand of the LORD of hoſts, which he ſhaketh over it.

17 And the land of Judah ſhall be a terrour unto Egypt, every one that maketh mention thereof, ſhall be afraid in himſelf; becauſe of the counſel of the LORD of hoſts, which he hath determined againſt it.

18 ¶ In that day ſhall five cities in the land of Egypt ſpeak † the language of Canaan, and ſwear to the LORD of hoſts: one ſhall be called the city ‖ of deſtruction.

19 In that day ſhall there be an altar to the LORD in the midſt of the land of Egypt, and a pillar at the border thereof to the LORD.

20 And it ſhall be for a ſign and for a witneſs unto the LORD of hoſts in the land of Egypt: for they ſhall cry unto the LORD becauſe of the oppreſſours and he ſhall ſend them a ſaviour and a great one, and he ſhall deliver them.

21 And the LORD ſhall be known to Egypt, and the Egyptians ſhall know the LORD in that day, and ſhall do ſacrifice and oblation, yea, they ſhall vow a vow unto the LORD, and perform *it*.

22 And the LORD ſhall ſmite Egypt, he ſhall ſmite and heal *it*, and they ſhall return *even* to the LORD, and he ſhall be intreated of them, and ſhall heal them.

23 ¶ In that day ſhall there be a high-way out of Egypt to Aſſyria, and the Aſſyrian ſhall come into Egypt, and the Egyptian into Aſſyria, and the Egyptians ſhall ſerve with the Aſſyrians.

24 In that day ſhall Iſrael be the third with Egypt, and with Aſſyria, *even* a bleſſing in the midſt of the land:

25 Whom the LORD of hoſts ſhall bleſs, ſaying, Bleſſed *be* Egypt my people, and Aſſyria the work of my hands, and Iſrael mine inheritance.

CHAP. XX.

A type preſiguring the ſhameful captivity of Egypt and Ethiopia.

In

Before Chriſt 714. IN the year that Tartan came unto Aſhdod, (when Sargon the king of Aſſyria ſent him) and fought againſt Aſhdod and took it:

2 At the ſame time ſpake the LORD † by Iſaiah the ſon of Amoz, ſaying, Go, and looſe the ſackcloth from off thy loyns, and put off thy ſhoe from thy foot: And he did ſo, walking naked and bare-foot.

† Heb. *by the hand of Iſaiah.*

3 And the LORD ſaid, Like as my ſervant Iſaiah hath walked naked and bare-foot three years *for* a ſign and wonder upon Egypt, and upon Ethiopia:

4 So ſhall the king of Aſſyria lead away † the Egyptians priſoners, and the Ethiopians captives, young and old, naked and bare-foot, even with *their* buttocks uncovered, to the † ſhame of Egypt.

† Heb. *the captivity of Egypt.* † Heb. *nakedneſs.*

5 And they ſhall be afraid and aſhamed of Ethiopia their expectation, and of Egypt their glory.

6 And the inhabitant of this ‖ iſle ſhall ſay in that day, Behold, ſuch *is* our expectation whither we flee for help to be delivered from the king of Aſſyria: and how ſhall we eſcape?

‖ Or, *country.*

CHAP. XXI.

1 The prophet bewailing the captivity of his people, ſeeth in a viſion, the fall of Babylon by the Medes and Perſians. 11 Edom ſcorning the prophet, is moved to repentance. 13 The ſet time of Arabia's calamity.

THE burden of the deſert of the ſea. As whirlwinds in the ſouth paſs through; *ſo* it cometh from the deſert, from a terrible land.

2 A † grievous viſion is declared unto me, the treacherous dealer dealeth treacheouſly, and the ſpoiler ſpoileth: go up, O Elam: beſiege, O Media: all the ſighing thereof have I made to ceaſe.

† Heb. *hard.*

3 Therefore are my loyns filled with pain; pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing *of it*, I was diſmayed at the ſeeing *of it*.

4 ‖ My heart panted, fearfulneſs affrighted me: the night of my pleaſure hath he † turned into fear unto me.

‖ Or, *My mind wandred.* † Heb. *put.*

5 Prepare the table, watch in the watch-tower, eat, drink: ariſe ye princes, *and* anoint the ſhield.

6 For thus hath the Lord ſaid unto me, Go, ſet a watchman, let him declare what he ſeeth.

7 And he ſaw a chariot *with* a couple of horſemen, a chariot of aſſes, *and* a chariot of camels; and he hearkned diligently with much heed.

8 And ‖ he cried, A lion: my lord, I ſtand continually upon the [a] watch-tower in the daytime, and I am ſet in my ward ‖ whole nights.

‖ Or, *cried as a lion.* [a] Hab. 2. 1. ‖ Or, *every night.*

9 And behold, here cometh a chariot of men, *with* a couple of horſemen: and he anſwered and ſaid, [b] Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

[b] Jer. 51. 8. Rev. 14. 8 & 18. 2.

10 O my threſhing, and the † corn of my floor: that which I have heard of the LORD of hoſts the God of Iſrael, have I declared unto you.

† Heb. *the ſon.*

11 ¶ The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? watchman, what of the night? Before Chriſt 714.

12 The watchman ſaid, The morning cometh, and alſo the night: if ye will enquire, enquire ye: return, come.

13 ¶ The burden upon Arabia. I the foreſt in Arabia ſhall ye lodge, O ye travelling companies of Dedanim.

14 The inhabitants of the land of Tema ‖ brought water to him that was thirſty, they prevented with their bread him that fled.

‖ Or, *bring ye.*

15 For they fled ‖ † from the ſwords, from the drawn ſword, and from the bent bowe, and from the the grievouſneſs of war.

‖ Or, *for fear.* † Heb. *from the face.*

16 For thus hath the Lord ſaid unto me, Within a year, according to the years of an hireling, and all the glory of Kedar ſhall fail.

17 And the reſidue of the number of † archers, the mighty men of the children of Kedar ſhall be diminiſhed: for the LORD God of Iſrael hath ſpoken *it*.

† Heb. *bowes.*

CHAP. XXII.

1 The prophet lamenteth the invaſion of Jury by the Perſians. 8 He reproveth their humane wiſdom, and worldly joy. 15 He propheſieth Shebna's deprivation, 20 and Eliakim, prefiguring the kingdom of Chriſt, his ſubſtitution.

THE burden of the valley of viſion. What aileth thee now, that thou art wholly gone up to the houſe-tops? cir. 712.

2 Thou that art full of ſtirs, a tumultuous city, a joyous city: thy ſlain *men are* not ſlain with the ſword, nor dead in battel.

3 All thy rulers are fled together, they are bound † by the archers: all *that are* found in thee are bound together, *which* have fled from far.

† Heb. *of the bowe.*

4 Therefore ſaid I, [a] Look away from me, † I will weep bitterly, labour not to comfort me; becauſe of the ſpoiling of the daughter of my people.

[a] Jer. 4. 19 & 9. 1. † Heb. *I will be bitter in weeping.*

5 For *it is* a day of trouble, and of treading down, and of perplexity by the Lord GOD of hoſts in the valley of viſion, breaking down the walls, and of crying to the mountains.

6 And Elam bare the quiver with chariots of men *and* horſemen, and Kir † uncovered the ſhield.

† Heb. *made naked.*

7 And it ſhall come to paſs *that* † thy choiceſt valleys ſhall be full of chariots, and the horſemen ſhall ſet themſelves in aray ‖ at the gate.

† Heb. *the choice of thy valleys.* ‖ Or, *towards.*

8 ¶ And he diſcovered the covering of Judah, and thou didſt look in that day to the armour of the houſe of the foreſt.

9 Ye have ſeen alſo the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

10 And ye have numbred the houſes of Jeruſalem, and the houſes have ye broken down to fortifie the wall.

11 Ye made alſo a ditch between the two walls, for the water of the old pool: but ye have not looked unto the maker thereof, neither had reſpect unto him that faſhioned it long ago.

12 And in that day did the Lord GOD of

Before Christ cir. 712.

hosts call to weeping and to mourning, and to baldness, and to girding with sackcloth:

13 And behold, joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine; [b] let us eat and drink, for to morrow we shall die.

[b] Chap. 56. 12. Wis 2. 6. 1 Cor. 15. 32.

14 And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you, till ye die, saith the Lord GOD of hosts.

15 ¶ Thus saith the Lord GOD of hosts, Go get thee unto this treasurer, *even* unto Shebna which *is* over the house, *and say*,

16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here ‖ *as* he that heweth him out a sepulchre on high, *and* that graveth an habitation for himself in a rock?

‖ Or, *O he.*

‖ Or, *the LORD who covereth thee with an excellent covering, and cloatheth thee gorgeously, shall surely*, &c. Ver. 18.

17 Behold, ‖ the LORD will carry thee away with † a mighty captivity, and will surely cover thee.

18 He will surely violently turn and toss thee, *like* a ball into a † large country: there shalt thou die, and there the chariots of thy glory *shall be* the shame of thy lords house.

† Heb. *the captivity of a man.*

19 And I will drive thee from thy station, and from thy state shall he pull thee down.

20 ¶ And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah:

† Heb. *large of spaces.*

21 And I will cloath him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand, and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

[c] Job 12. 14. Rev. 3. 7.

22 And the key of the house of David will I lay upon his shoulder: so he shall [c] open and none shall shut, and he shall shut and none shall open.

23 And I will fasten him *as* a nail in a sure place; and he shall be for a glorious throne to his fathers house.

24 And they shall hang upon him all the glory of his fathers house, the offspring and the issue, all vessels of small quantity: from the vessels of cups, even to all the ‖ vessels of flagons.

‖ Or, *instruments of viols.*

25 In that day, saith the LORD of hosts, shall the nail *that is* fastned in the sure place, be removed, and be cut down and fall; and the burden that *was* upon it shall be cut off: for the LORD hath spoken *it*.

CHAP. XXIII.

1 The miserable overthrow of Tyre. 17 Their unhappy return.

cir. 715.

THE burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entring in: from the land of Chittim it is revealed to them.

† Heb. *silent.*

2 Be † still, ye inhabitants of the isle, thou whom the merchants of Zidon, that pass over the sea, have replenished.

3 And by great waters the seed of Sihor, the harvest of the river *is* her revenue, and she is a mart of nations.

4 Be thou ashamed, O Zidon; for the sea hath spoken, *even* the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, *nor* bring up virgins.

Before Christ cir. 715.

5 As at the report concerning Egypt, *so* shall they be sorely pained at the report of Tyre.

6 Pass ye over to Tarshish, howl ye inhabitants of the isle.

7 *Is* this your joyous *city*, whose antiquity *is* of ancient days? her own feet shall carry her † afar off to sojourn.

† Heb. *from afar off.*

8 Who hath taken this counsel against Tyre, the crowning *city*, whose merchants *are* princes, whose traffickers *are* the honourable of the earth?

9 The LORD of hosts hath purposed it, † to stain the pride of all glory, *and* to bring into contempt all the honourable of the earth.

† Heb. *to pollute.*

10 Pass through thy land as a river, O daughter of Tarshish: *there is* no more † strength.

† Heb. *girdle.*

11 He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment ‖ against † the merchant-*city*, to destroy the ‖ strong holds thereof.

‖ Or, *concerning a merchantman.* † Heb. *Canaan.* ‖ Or, *strength.*

12 And he said, Thou shalt no more rejoyce, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim, there also shalt thou have no rest.

13 Behold, the land of the Chaldeans; this people was not *till* the Assyrian founded it for them that dwell in the wilderness: they set up the towres thereof, they raised up the palaces thereof, *and* he brought it to ruine.

14 Howl ye ships of Tarshish: for your strength is laid waste.

15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years † shall Tyre sing as an harlot.

† Heb. *it shall be unto Tyre as the song of an harlot.*

16 Take an harp, go about the city, thou harlot that hast been forgotten, make sweet melody, sing many songs, that thou mayest be remembred.

17 ¶ And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

18 And her merchandise, and her hire shall be holiness to the LORD: it shall not be treasured nor laid up: for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for † durable cloathing.

† Heb. *old.*

CHAP. XXIV.

1 The doleful judgments of God upon the land. 13 A remnant shall joyfully praise him. 16 God in his judgments shall advance his kingdom.

BEHOLD, the LORD maketh the earth empty, and maketh it waste, and † turneth it upside down, and scattereth abroad the inhabitants thereof.

cir. 712. † Heb. *pervert the face thereof.*

2 And it shall be, as with the people, so with the ‖ [a] priest; as with the servant so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender,

‖ Or, *prince.* [a] Hos. 4. 9.

lender, ſo with the borrower; as with the taker
Before Chriſt cir. 712. of uſury, ſo with the giver of uſury to him.

3 The land ſhall be utterly emptied, and utterly ſpoiled: for the LORD hath ſpoken this word.

4 The earth mourneth *and* fadeth away, the
† Heb. *the height of the people,* world languiſheth *and* fadeth away, † the haughty people of the earth do languiſh.

5 The earth alſo is defiled under the inhabitants thereof: becauſe they have tranſgreſſed the laws, changed the ordinance, broken the everlaſting covenant.

6 Therefore hath the curſe devoured the earth, and they that dwell therein are deſolate: therefore the inhabitants of the earth are burned and few men left.

7 The new wine mourneth, the vine languiſheth, all the merry-hearted do ſigh.

[b] Jer. 7. 34. & 16. 9. & 25. 10. Ezek. 26. 13. Hoſ. 2. 11. 8 The mirth [b] of tabrets ceaſeth, the noiſe of them that rejoyce endeth, the joy of the harp ceaſeth.

9 They ſhall not drink wine with a ſong, ſtrong drink ſhall be bitter to them that drink it.

10 The city of confuſion is broken down: every houſe is ſhut up, that no man may come in.

11 *There is* a crying for wine in the ſtreets, all joy is darkned, the mirth of the land is gone.

12 In the city is left deſolation, and the gate is ſmitten with deſtruction.

13 ¶ When thus it ſhall be in the midſt of the land among the people, *there ſhall be* as the ſhaking of an olive-tree, *and* as the gleaning-grapes when the vintage is done.

14 They ſhall lift up their voice, they ſhall ſing for the majeſty of the LORD, they ſhall cry aloud from the ſea.

15 Wherefore, glorifie ye the LORD in the
‖ Or, *valleys.* ‖ fires, *even* the name of the LORD God of Iſrael in the iſles of the ſea.

† Heb. *ſinging.* 16 ¶ From the † uttermoſt part of the earth have we heard ſongs, *even* glory to the righte-
† Heb. *Leanneſs to me,* or, *My ſecret is me,* ous: but I ſaid, † My leanneſs, my leanneſs, wo unto me: the treacherous dealers have dealt treacherouſly, yea, the treacherous dealers have dealt very treacherouſly.

[c] Jer. 48. 43, 44. 17 [c] Fear, and the pit, and the ſnare *are* upon thee, O inhabitant of the earth.

18 And it ſhall come to paſs, *that* he who fleeth from the noiſe of the fear, ſhall fall into the pit; and he that cometh up out of the midſt of the pit, ſhall be taken in the ſnare: for the windows from on high are open, and the foundations of the earth do ſhake.

19 The earth is utterly broken down, the earth is clean diſſolved, the earth is moved exceedingly.

20 The earth ſhall reel to and fro like a drunkard, and ſhall be removed like a cottage, and the tranſgreſſion thereof ſhall be heavy upon it, and it ſhall fall and not riſe again.

† Heb. *viſit upon,* 21 And it ſhall come to paſs in that day, *that* the LORD ſhall † puniſh the hoſt of the high ones *that are* on high, and the kings of the earth upon the earth.

22 And they ſhall be gathered together † *as* Before Chriſt cir. 712. priſoners are gathered in the ‖ pit, and ſhall be ſhut up in the priſon, and after many days ſhall they be ‖ viſited.

† Heb. *with the gathering of priſoners.* 23 Then the [d] moon ſhall be confounded, and the ſun aſhamed, when the LORD of hoſts ſhall reign in mount Zion and in Jeruſalem, and ‖ Or, *dungeon.* ‖ Or, before his ancients gloriouſly.

found wanting. [d] Chap. 13. 10. Ezek. 32. 7. Joel 2. 31. & 3. 15. ‖ Or, there ſhall be *glory before his ancients.*

CHAP. XXV.

1 The prophet praiſeth God for his judgments, 6 for his ſaving benefits, 9 and for his victorious ſalvation.

O LORD, thou *art* my God, I will exalt thee, I will praiſe thy Name; for thou haſt done wonderful things; *thy* counſels of old, *are* faithfulneſs *and* truth.

2 For thou haſt made of a city, an heap; *of* a defenced city, a ruine: a palace of ſtrangers to be no city, it ſhall never be built.

3 Therefore ſhall the ſtrong people glorifie thee, the city of the terrible nations ſhall fear thee.

4 For thou haſt been a ſtrength to the poor, a ſtrength to the needy in his diſtreſs, a refuge from the ſtorm, a ſhadow from the heat, when the blaſt of the terrible ones *is* as a ſtorm *againſt* the wall.

5 Thou ſhalt bring down the noiſe of ſtrangers, as the heat in a dry place; *even* the heat with the ſhadow of a cloud: the branch of the terrible ones ſhall be brought low.

6 ¶ And in this mountain ſhall the LORD of hoſts make unto all people a feaſt of fat things, a feaſt of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

† Heb. *ſwallow up.* † Heb *covered.* 7 And he will † deſtroy in this mountain the face of the covering † caſt over all people, and the veil *that is* ſpread over all nations.

[a] 1 Cor. 15. 54. [b] Rev. 7. 17. & 21. 4. 8 He will [a] ſwallow up death in victory, and the Lord GOD will [b] wipe away tears from off all faces, and the rebuke of his people ſhall he take away from off all the earth: for the LORD hath ſpoken *it.*

9 ¶ And it ſhall be ſaid in that day, Lo, this *is* our God, we have waited for him, and he will ſave us: this *is* the LORD, we have waited for him, we will be glad, and rejoyce in his ſalvation.

‖ Or, *threſhed.* ‖ Or, *threſhed in Madmenah.* 10 For in this mountain ſhall the hand of the LORD reſt, and Moab ſhall be ‖ troden down under him, even as ſtraw is ‖ troden down for the dunghil.

11 And he ſhall ſpread forth his hands in the midſt of them, as he that ſwimmeth ſpreadeth forth *his hands* to ſwim: and he ſhall bring down their pride together with the ſpoils of their hands.

12 And the fortreſs of the high fort of thy walls ſhall he bring down, lay low, *and* bring to the ground, *even* to the duſt.

CHAP. XXVI.

1 A ſong inciting to confidence in God, 5 for his judgments, 12 and for his favour to his people. 20 An exhortation to wait on God.

IN that day ſhall this ſong be ſung in the land cir. 712. of Judah, We have a ſtrong city, ſalvation will *God* appoint *for* walls and bulwarks.

Before Christ cir. 712.

2 Open ye the gates, that the righteous nation which keepeth the † truth may enter in.

† Heb. *truths.*

3 Thou wilt keep *him* in † perfect peace, *whose* ‖ mind *is* stayed *on thee:* because he trusteth in thee.

† Heb. *peace, peace.* ‖ Or, *thought, or, imagination.*

4 Trust ye in the LORD for ever: for in the LORD JEHOVAH *is* † everlasting strength.

† Heb. *the rock of ages.*

5 ¶ For he bringeth down them that dwell on high, the lofty city he layeth it low, he layeth it low, *even* to the ground, he bringeth it *even* to the dust.

6 The foot shall tread it down, *even* the feet of the poor, *and* the steps of the needy.

7 The way of the just *is* uprightness: thou most upright, dost weigh the path of the just.

8 Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of *our* soul *is* to thy Name, and to the remembrance of thee.

9 With my soul have I desired thee in the night, yea, with my spirit within me will I seek thee early: for when thy judgments *are* in the earth, the inhabitants of the world will learn righteousness.

10 Let favour be shewed to the wicked, *yet* will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

11 LORD, *when* thy hand is lifted up, they will not see: *but* they shall see and be ashamed for *their* envy ‖ at the people, yea, the fire of thine enemies shall devour them.

‖ Or, *towards thy people.*

12 ¶ LORD, thou wilt ordain peace for us: for thou also hast wrought all our works ‖ in us.

‖ Or, *for us.*

13 O LORD our God, *other* lords besides thee have had dominion over us: *but* by thee only will we make mention of thy Name.

14 *They are* dead, they shall not live; *they are* deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

15 Thou hast increased the nation, O LORD, thou hast increased the nation, thou art glorified; thou hadst removed *it* far *unto* all the ends of the earth.

16 LORD, in trouble have they visited thee, they poured out a † prayer *when* thy chastning *was* upon them.

† Heb. *secret speech.*

17 Like as a woman with child *that* draweth near the time of her delivery, is in pain, *and* crieth out in her pangs; so have we been in thy sight, O LORD.

18 We have been with child, we have been in pain, we have as it were brought forth wind, we have not wrought any deliverance in the earth, neither have the inhabithants of the world fallen.

19 Thy dead *men* shall live *together with* my dead body shall they arise: awake and sing ye that dwell in dust: for thy dew *is as* the dew of herbs, and the earth shall cast out the dead.

20 ¶ Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thy self as it were for a little moment, until the indignation be overpast.

21 For behold, the LORD [a] cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her † blood, and shall no more cover the slain.

Before Christ cir. 712. [a] Mic. 1. 3. † Heb. *bloods.*

CHAP. XXVII.

1 *The care of God over his vineyard.* 7 *His chastisements differ from judgments.* 12 *The church of Jews and Gentiles.*

IN that day the LORD with his sore and great and strong sword shall punish leviathan the ‖ piercing serpent, even leviathan that crooked serpent, and he shall slay the dragon that *is* in the sea.

‖ Or, *crossing like a bar.*

2 In that day sing ye unto her, A vineyard of red wine.

3 I the LORD do keep it, I will water it every moment; lest *any* hurt it, I will keep it night and day.

4 Fury *is* not in me: who would set the briers *and* thorns against me in battel? I would ‖ go through them, I would burn them together.

‖ Or, *march against.*

5 Or let him take hold of my strength, *that* he may make peace with me, *and* he shall make peace with me.

6 He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

7 ¶ Hath he smitten him, † as he smote those that smote him? *or* is he slain according to the slaughter of *them that are* slain by him?

† Heb. *according to the stroke of those.*

8 In measure ‖ when it shooteth forth, thou wilt debate with it; ‖ he stayeth his rough wind in the day of the east-wind.

‖ Or, *when thou sendest it forth.*

9 By this therefore shall the iniquity of Jacob be purged, and this *is* all the fruit to take away his sin; when he maketh all the stones of the altar as chalk-stones *that are* beaten in sunder, the groves and ‖ images shall not stand up.

‖ Or, *when he removeth it.* ‖ Or, *sun images.*

10 Yet the defenced city *shall be* desolate, *and* the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

11 When the boughs thereof are withered, they shall be broken off: the women come *and* set them on fire: for it *is* a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour.

12 ¶ And it shall come to pass in that day, *that* the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

13 And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the out-cast in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

CHAP. XXVIII.

1 *The prophet threatneth Ephraim for their pride and drunkenness.* 5 *The residue shall be advanced in the kingdom of Christ.* 7 *He rebuketh their errour.* 9 *Their untowardness to learn,* 14 *and their security.* 16 *Christ the sure foundation is promised.* 18 *Their*

18 *Their security shall be tried.* 23 *They are incited to the consideration of Gods discreet providence.*

Before Christ cir. 725. WO to the crown of pride, to the drunkards of Ephraim, whose glorious beauty *is* a fading flower, which *are* on the head of the fat valleys of *them that are* † overcome with wine.

† Heb. *broken.*

2 Behold, the Lord hath a mighty and strong one, *which* as a tempest of hail *and* a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

3 The crown of pride, the drunkards of Ephraim shall be troden † under feet.

† Heb. *with feet.*

4 And the glorious beauty which *is* on the head of the fat valley, shall be a fading flower, *and* as the hasty fruit before the summer: which *when* he that looketh upon it, seeth *it*, while it is yet in his hand he † eateth it up.

† Heb. *swalloweth.*

5 ¶ In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty unto the residue of his people:

6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battel to the gate.

7 ¶ But they also have erred through wine, and through strong drink are out of the way: the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink, they err in vision, they stumble *in* judgment.

8 For all tables are full of vomit *and* filthiness, *so that there is* no place *clean.*

† Heb. *the hearing.*

9 ¶ Whom shall he teach knowledge? and whom shall he make to understand † doctrine? *them that are* weaned from the milk, *and* drawn from the breasts.

‖ Or, hath been.

10 For precept ‖ *must be* upon precept, precept upon precept, line upon line, line upon line, here a little *and* there a little.

† Heb. *stammerings of lip.* [a] 1 Cor. 14. 21. ‖ Or, *he hath spoken.*

11 For with † [a] stammering lips and another tongue ‖ will he speak to this people.

12 To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest, and this *is* the refreshing: yet they would not hear.

13 But the word of the LORD was unto them, precept upon precept, precept upon precept, line upon line, line upon line, here a little *and* there a little; that they might go and fall backward, and be broken, and snared, and taken.

14 ¶ Wherefore hear the word of the LORD, ye scornful men that rule this people which *is* in Jerusalem.

15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us; for we have made lies our refuge, and under falshood have we hid our selves:

[b] Psal. 118. 22. Matt. 21. 42. Acts. 4. 11. Rom. 9. 33. & 10. 11. 1 Pet. 2. 6, 7, 8.

16 ¶ Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation, [b] a stone a tried stone, a precious corner-*stone*, a sure foundation: he that believeth, shall not make haste.

17 Judgment also will I lay to the line, and righteousness to the plummet, and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding-place.

Before Christ cir. 725.

18 ¶ And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be † troden down by it.

† Heb. *a treading down to it.*

19 From the time that it goeth forth, it shall take you: for morning by morning shall it pass over, by day and by night, and it shall be a vexation, only ‖ *to* understand the report.

‖ Or, when *he shall make* you *to understand doctrine*

20 For the bed is shorter, than that *a man* can stretch himself on *it*: and the covering narrower, than he can wrap himself in *it*.

[c] 2 Sam. 5. 20. 1 Chr. 14. 11. [d] Josh. 10. 12. 2 Sam. 5. 25. 1 Chr. 14. 16.

21 For the LORD shall rise up as *in* mount [c] Perazim, he shall be wroth as *in* the valley of [d] Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

23 ¶ Give ye ear, and hear my voice, hearken and hear my speech.

24 Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

25 When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in ‖ the principal wheat, and the appointed barley, and the ‖ rie in their † place?

‖ Or, *the wheat in the principal place, and barley in the appointed place.*

26 ‖ For his God doth instruct him to discretion, *and* doth teach him.

27 For the fitches are not threshed with a threshing-instrument, neither is a cart-wheel turned about upon the cummin: but the fitches are beaten out with a staff, and the cummin with a rod.

‖ Or, *spelt.* † Heb. *border.*

28 Bread-*corn* is bruised; because he will not ever be threshing it, nor break *it* with the wheel of his cart, nor bruise it with his horsemen.

‖ Or, *And he bindeth it in such sort as his God doth teach him.*

29 This also cometh forth from the LORD of hosts, *which* is wonderful in counsel, *and* excellent in working.

CHAP. XXIX.

1 *Gods heavy judgment upon Jerusalem.* 7 *The unsatiableness of her enemies.* 9 *The senselesness,* 13 *and deep hypocrisie of the Jews.* 18 *A promise of sanctification to the godly.*

Before Christ cir. 712. ‖ WO to Ariel, to Ariel ‖ the city *where* David dwelt: add ye year to year; let them † kill sacrifices.

‖ Or, *Oh Ariel,* That is, *The lion of God.*

2 Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.

‖ Or, *of the city.*

3 And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

† Heb. *cut off the heads.*

4 And thou shalt be brought down, *and* shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be as of one that hath a familiar spirit, out of the

Before Christ cir. 712.

ground, and thy speech shall † whisper out of the dust.

† Heb. peep, or, chirp.

5 Moreover, the multitude of thy strangers, shall be like small dust, and the multitude of the terrible ones *shall be* as chaff that passeth away: yea, it shall be at an instant suddenly.

6 Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

7 ¶ And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night-vision.

8 It shall even be as when a hungry *man* dreameth, and behold he eateth; but he awaketh, and his soul is empty: or as when a thirsty *man* dreameth, and behold, he drinketh; but he awaketh, and behold *he is* faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

‖ Or, take your pleasure and riot.

9 ¶ Stay your selves and wonder, ‖ cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your † rulers, the seers hath he covered.

† Heb. heads.

11 And the vision of all is become unto you, as the words of a ‖ book *that is* sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee; and he saith, I cannot, for it *is* sealed:

‖ Or, letter.

12 And the book is delivered to him that is not learned, saying, Read this, I pray thee; and he saith, I am not learned.

[a] Matt. 15. 8. Mark 7. 6.

13 ¶ Wherefore the Lord said, [a] Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear towards me is taught by the precept of men:

† Heb. Yet: add.

14 Therefore behold, † I will proceed to do a marvellous work amongst this people, *even* a marvellous work and a wonder: [b] for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.

[b] Jer. 49. 7. Obad. ver. 8. 1 Cor. 1. 19.

15 Wo unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, [c] Who seeth us? and who knoweth us?

[c] Ecclus 23. 18.

16 Surely your turning of things upside down shall be esteemed as the potters clay: for shall the [d] work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

[d] Chap. 45. 9.

17 *Is* it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

18 ¶ And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

† Heb. shall add.

19 The meek also † shall increase *their* joy in the LORD, and the poor among men shal rejoyce in the holy One of Israel.

20 For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off: Before Christ cir. 712.

21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

22 Therefore thus saith the LORD who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

23 But when he seeth his children, the work of mine hands in the midst of him, they shall sanctifie my Name, and sanctifie the holy One of Jacob, and shall fear the God of Israel.

† Heb. shall know understanding.

24 They also that erred in spirit † shall come to understanding, and they that murmured, shall learn doctrine.

CHAP. XXX.

1 The prophet threatneth the people for their confidence in Egypt, 8 and contempt of Gods word. 18 Gods mercies towards his church. 27 Gods wrath, and the peoples joy in the destruction of Assyria.

WO to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin: cir. 712.

2 That walk to go down into Egypt, (and have not asked at my mouth) to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt.

3 Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt *your* confusion.

4 For his princes were at Zoan, and his ambassadours came to Hanes.

5 They were all ashamed of a people *that* could not profit them, nor be an help nor profit, but a shame, and also a reproach.

6 The burden of the beasts of the south: into the land of trouble and anguish, from whence *come* the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people *that* shall not profit *them*.

7 For the Egyptians shall help in vain, and to no purpose: therefore have I cried ‖ concerning this, Their strength *is* to sit still.

‖ Or, in her.

8 ¶ Now go, write it before them in a table, and note it in a book, that it may be for † the time to come for ever and ever:

† Heb. the latter day.

9 That this *is* a rebellious people, lying children, children *that* will not hear the law of the LORD:

10 Which say to the seers, See not; and to the prophets, Prophesie not unto us right things, speak unto us smooth things, prophesie deceits:

11 Get you out of the way, turn aside out of the path, cause the holy One of Israel to cease from before us.

12 Wherefore thus saith the holy One of Israel, Because ye despise this word, and trust in ‖ oppression and perverseness, and stay thereon:

‖ Or, fraud,

13 There-

Before Chriſt cir. 713.

13 Therefore this iniquity ſhall be to you as a breach ready to fall, ſwelling out in a high wall, whoſe breaking cometh ſuddenly at an inſtant.

14 And he ſhall break it as the breaking of † the potters veſſel, that is broken in pieces, he ſhall not ſpare; ſo that there ſhall not be found in the burſting of it, a ſherd to take fire from the hearth, or to take water *withal* out of the pit.

† Heb. *the bottle of potters.*

15 For thus ſaith the Lord GOD, the holy One of Iſrael, In returning and reſt ſhall ye be ſaved, in quietneſs and in confidence ſhall be your ſtrength; and ye would not.

16 But ye ſaid, No, for we will flee upon horſes; therefore ſhall ye flee: and we will ride upon the ſwift; therefore ſhall they that purſue you, be ſwift.

17 One thouſand *ſhall flee* at the rebuke of one: at the rebuke of five ſhall ye flee, till ye be leſt as ‖ a beacon upon the top of a mountain, and as an enſign on an hill.

‖ Or, *a tree bereft of branches, or, boughs, or, a maſt.*

18 ¶ And therefore will the LORD wait that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD *is* a God of judgment; [a] bleſſed *are* all they that wait for him.

[a] Pſal. 2. 12. & 34. 8. Prov. 16. 20. Jer. 17. 7.

19 For the people ſhall dwell in Zion at Jeruſalem: thou ſhalt weep no more: he will be very gracious unto thee, at the voice of thy cry; when he ſhall hear it, he will anſwer thee.

20 And *though* the Lord give you the bread of adverſity, and the water of ‖ affliction, yet ſhall not thy teachers be removed into a corner any more, but thine eyes ſhall ſee thy teachers:

‖ Or, *oppreſſion.*

21 And thine ears ſhall hear a word behind thee, ſaying, This *is* the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

22 Ye ſhall defile alſo the covering of † thy graven images of ſilver, and the ornament of thy molten images of gold: thou ſhalt † caſt them away as a menſtruous cloth; thou ſhalt ſay unto it, Get thee hence.

† Heb. *the graven image of thy ſilver.* † Heb. *ſcatter.*

23 Then ſhall he give the rain of thy ſeed that thou ſhalt ſow the ground withal, and bread of the increaſe of the earth, and it ſhall be fat and plenteous: in that day ſhall thy cattel feed in large paſtures.

24 The oxen likewiſe and the young aſſes that ear the ground, ſhall eat ‖ † clean provender which hath been winnowed with the ſhovel and with the fan.

‖ Or, *ſavoury.* † Heb. *leavened.*

25 And there ſhall be upon every high mountain, and upon every † high hill, rivers *and* ſtreams of waters, in the day of the great ſlaughter, when the towers fall.

† Heb. *lifted up.*

26 Moreover, the light of the moon ſhall be as the light of the ſun, and the light of the ſun ſhall be ſeven-fold, as the light of ſeven days, in the day that the LORD bindeth up the breach of his people, and healeth the ſtroke of their wound.

27 ¶ Behold, the Name of the LORD cometh from far, burning with his anger, ‖ and the burden *thereof is* † heavy: his lips are full of indignation, and his tongue as a devouring fire.

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‖ Or, *and the grievouſneſs of flame.* † Heb. *heavineſs.*

28 And his breath as an overflowing ſtream, ſhall reach to the midſt of the neck, to ſift the nations with the ſive of vanity: and *there ſhall be* a bridle in the jaws of the people, cauſing *them* to err.

29 Ye ſhall have a ſong as in the night, *when* a holy ſolemnity is kept, and gladneſs of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the † mighty One of Iſrael.

† Heb. *Rock.*

30 And the LORD ſhall cauſe † his glorious voice to be heard, and ſhall ſhew the lighting down of his arm, with the indignation of *his* anger, and with the flame of a devouring fire, *with* ſcattering, and tempeſt, and hailſtones.

† Heb. *the glory of his voice.*

31 For through the voice of the LORD ſhall the Aſſyrian be beaten down *which* ſmote with a rod.

† Heb. *every paſſing of the rod founded.*

32 And † in every place where the grounded ſtaff ſhall paſs, which the LORD ſhall † lay upon him, it ſhall be with tabrets and harps: and in battels of ſhaking will he fight ‖ with it.

† Heb. *cauſe to reſt upon him.* ‖ Or, *againſt them.*

33 For Tophet *is* ordained † of old: yea, for the king it is prepared, he hath made *it* deep *and* large: the pile thereof *is* fire and much wood; the breath of the LORD, like a ſtream of brimſtone, doth kindle it.

† Heb. *from yeſterday.*

CHAP. XXXI.

1 The prophet ſheweth the curſed folly in truſting to Egypt, and forſaking of God. 6 He exhorteth to converſion. 8 He ſheweth the fall of Aſſyria.

WO to them that go down to Egypt for help, and ſtay on horſes, and truſt in chariots, becauſe *they are* many; and in horſemen, becauſe they are very ſtrong: but they look not unto the holy One of Iſrael, neither ſeek the LORD.

2 Yet he alſo *is* wiſe, and will bring evil, and will not † call back his words: but will ariſe againſt the houſe of the evil doers, and againſt the help of them that work iniquity.

† Heb. *remove.*

3 Now the Egyptians *are* men and not God, and their horſes fleſh and not ſpirit: when the LORD ſhall ſtretch out his hand, both he that helpeth ſhall fall, and he that is holpen ſhall fall down, and they all ſhall fail together.

4 For thus hath the LORD ſpoken unto me, Like as the lion and the young lion roaring, on his prey, when a multitude of ſhepherds is called forth againſt him, he will not be afraid of their voice, nor abaſe himſelf for the ‖ noiſe of them: ſo ſhall the LORD of hoſts come down to fight for mount Zion, and for the hill thereof.

‖ Or, *multitude.*

5 As birds flying, ſo will the LORD of hoſts defend Jeruſalem, defending alſo he will deliver *it*, *and* paſſing over he will preſerve *it*.

6 ¶ Turn ye unto *him from* whom the children of Iſrael have deeply revolted.

[k] Chap. 2. 20.

7 For in that day every man ſhall [a] caſt away his idols of ſilver, and † his idols of gold, which your own hands have made unto you *for* a ſin.

† Heb. *the idols of his gold.*

8 ¶ Then

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8 ¶ Then ſhall the Aſſyrian fall with the ſword, not of a mighty man; and the ſword, not of a mean man ſhall devour him: but he ſhall flee ‖ from the ſword, and his young men ſhall be ‖ † diſcomfited.

‖ Or, for fear of the ſword.

‖ Or, tributary.

9 And † he ſhall paſs over to ‖ his ſtrong hold for fear, and his princes ſhall be afraid of the enſign, ſaith the LORD, whoſe fire *is* in Zion, and his furnace in Jeruſalem.

† Heb. for melting, or, tribute.

† Heb. his rocks ſhall paſs away for fear. ‖ Or, ſtrength.

CHAP. XXXII.

1 The bleſſings of Chriſts kingdom. 9 Deſolation is foreſhewn. 15 Reſtauration is promiſed to ſucceed.

BEhold, a king ſhall reign in righteouſneſs, and princes ſhall rule in judgment.

2 And a man ſhall be as an hiding-place from the wind, and a covert from the tempeſt: as rivers of water in a dry place, as the ſhadow of a † great rock in a weary land.

† Heb. heavy.

3 And the eyes of them that ſee, ſhall not be dim; and the ears of them that hear, ſhall hearken.

† Heb. haſty.

4 The heart alſo of the † raſh ſhall underſtand knowledge, and the tongue of the ſtammerers ſhall be ready to ſpeak ‖ plainly.

‖ Or, elegantly.

5 The vile perſon ſhall be no more called liberal, nor the churl ſaid *to be* bountiful.

6 For the vile perſon will ſpeak villany, and his heart will work iniquity, to practiſe hypocriſie, and to utter errour againſt the LORD, to make empty the ſoul of the hungry, and he will cauſe the drink of the thirſty to fail.

7 The inſtruments alſo of the churl *are* evil: he deviſeth wicked devices to deſtroy the poor with lying words, even ‖ when the needy ſpeaketh right.

‖ Or, when he ſpeaketh againſt the poor in judgment.

8 But the liberal deviſeth liberal things, and by liberal things ſhall he ‖ ſtand.

‖ Or, be eſtabliſhed.

9 ¶ Riſe up ye women that are at eaſe, hear my voice ye careleſs daughters, give ear unto my ſpeech.

10 † Many days and years ſhall ye be troubled, ye careleſs women: for the vintage ſhall fail, the gathering ſhall not come.

† Heb. Days above a year.

11 Tremble ye women that are at eaſe: be troubled ye careleſs ones: ſtrip ye and make ye bare, and gird *ſackcloth* upon your loyns

12 They ſhall lament for the teats, for † the pleaſant fields, for the fruitful vine.

† Heb. the fields of deſire.

13 Upon the land of my people ſhall come up thorns *and* briers, ‖ yea, upon all the houſes of joy in the joyous city:

‖ Or, burning upon, &c.

14 Becauſe the palaces ſhall be forſaken, the multitude of the city ſhall be left, the ‖ forts and towers ſhall be for dens for ever, a joy of wild aſſes, a paſture of flocks:

‖ Or, aliſts and watch-towers.

15 Until the ſpirit be poured upon us from on high, and [a] the wilderneſs be a fruitful field, and the fruitful field be counted for a foreſt.

[a] Chap. 29. 17.

16 Then judgment ſhall dwell in the wilderneſs, and righteouſneſs remain in the fruitful field.

17 And the work of righteouſneſs ſhall be peace, and the effect of righteouſneſs, quietneſs and aſſurance for ever.

18 And my people ſhall dwell in a peaceable habitation, and in ſure dwellings, and in quiet reſting-places:

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19 When it ſhall hail, coming down on the foreſt; ‖ and the city ſhall be low in a low place.

‖ Or, and the city ſhall be utterly abaſed.

20 Bleſſed *are* ye that ſow beſide all waters, that ſend forth *thither* the feet of the ox and the aſs.

CHAP. XXXIII.

1 Gods judgments againſt the enemies of the church. 13 The priviledges of the godly.

WO to thee that ſpoileſt, and thou *waſt* not ſpoiled; and dealeſt treacherouſly, and they dealt not treacherouſly with thee: when thou ſhalt ceaſe to ſpoil, thou ſhalt be ſpoiled; *and* when thou ſhalt make an end to deal treacherouſly, they ſhall deal treacherouſly with thee.

2 O LORD, be gracious unto us, we have waited for thee: be thou their arm every morning, our ſalvation alſo in the time of trouble.

3 At the noiſe of the tumult the people fled: at the lifting up of thy ſelf the nations were ſcattered.

4 And your ſpoil ſhall be gathered *like* the gathering of the caterpiller: as the running to and fro of locuſts ſhall he run upon them.

5 The LORD is exalted: for he dwelleth on high, he hath filled Zion with judgment and righteouſneſs.

6 And wiſdom and knowledge ſhall be the ſtability of thy times, *and* ſtrength of † ſalvation: the fear of the LORD is his treaſure.

† Heb. ſalvations.

7 Behold, their ‖ valiant ones ſhall cry without: the ambaſſadours of peace ſhall weep bitterly.

‖ Or, meſſengers.

8 The high-ways lie waſte, the wayfaring man ceaſeth, he hath broken the covenant, he hath deſpiſed the cities, he regardeth no man.

9 The earth mourneth *and* languiſheth: Lebanon is aſhamed *and* ‖ hewn down: Sharon is like a wilderneſs, and Baſhan and Carmel ſhake off *their fruits.*

‖ Or, withereth away.

10 Now will I riſe, ſaith the LORD: now will I be exalted, now will I lift up my ſelf.

11 Ye ſhall conceive chaff, ye ſhall bring forth ſtubble: your breath *as* fire ſhall devour you.

12 And the people ſhall be *as* the burnings of lime: *as* thorns cut up ſhall they be burnt in the fire.

13 ¶ Hear ye *that are* far off, what I have done; and ye *that are* near, acknowledge my might.

14 The ſinners in Zion are afraid, fearfulneſs hath ſurpriſed the hypocrites: who among us ſhall dwell with the devouring fire? who amongſt us ſhall dwell with everlaſting burnings?

[a] Pſal. 15. 2. & 24. 4.

15 He that [a] walketh † righteouſly, and ſpeaketh † uprightly, he that deſpiſeth the gain of ‖ oppreſſions, that ſhaketh his hands from holding of bribes, that ſtoppeth his ears from hearing of † blood, and ſhutteth his eyes from ſeeing evil:

† Heb. in righteouſneſs. † Heb. uprightneſs. ‖ Or, deceits. † Heb. bloods.

16 He ſhall dwell on † high: his place of defence *ſhall be* the munitions of rocks, bread ſhall be given him, his waters *ſhall be* ſure.

† Heb. heights, or, high places.

17 Thine eyes ſhall ſee the king in his beauty:

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† Heb. *the land of far diſtances.*

18 Thine heart ſhall meditate terrour: [b] Where *is* the ſcribe? where *is* the † receiver? where *is* he that counted the towers?

[b] 1 Cor. 1. 20.

19 Thou ſhalt not ſee a fierce people, a people of a deeper ſpeech than thou canſt perceive; of a ‖ ſtammering tongue, *that thou canſt* not underſtand.

† Heb. *weighty.* ‖ Or, *ridiculous.*

20 Look upon Zion the city of our ſolemnities: thine eyes ſhall ſee Jeruſalem a quiet habitation, a tabernacle *that* ſhall not be taken down, not one of the ſtakes thereof ſhall ever be removed, neither ſhall any of the cords thereof be broken.

21 But there the glorious LORD *will be* unto us a place † of broad rivers *and* ſtreams; wherein ſhall go no galley with oars, neither ſhall gallant ſhip paſs thereby.

† Heb. *broad of ſpaces, or, hands.*

22 For the LORD *is* our judge, the LORD *is* our † law-giver, the LORD *is* our king, he will ſave us.

† Heb. *ſtatute-maker.*

23 ‖ Thy tacklings are looſed, they could not well ſtrengthen their maſt, they could not ſpread the ſail: then is the prey of a great ſpoil divided, the lame take the prey.

‖ Or, *They have forſaken thy tackings.*

24 And the inhabitant ſhall not ſay, I am ſick: the people that dwell therein *ſhall be* forgiven *their* iniquity.

CHAP. XXXIV.

1 The judgments wherewith God revengeth his church. 11 The deſolation of her enemies. 16 The certainty of the propheſie.

COme near ye nations to hear, and hearken ye people: let the earth hear, and † all that is therein; the world, and all things that come forth of it.

† Heb. *the fulneſs thereof.*

2 For the indignation of the LORD *is* upon all nations, and *his* fury upon all their armies: he hath utterly deſtroyed them, he hath delivered them to the ſlaughter,

3 Their ſlain alſo ſhall be caſt out, and their ſtink ſhall come up out of their carcaſes, and the mountains ſhall be melted with their blood.

[a] Rev. 6 14.

4 And all the hoſt of heaven ſhall be diſſolved, and the heavens ſhall be [a] rolled together as a ſcrole: and all their hoſts ſhall fall down as the leaf falleth off from the vine, and as a

[b] Rev. 6. 13.

[b] falling *fig* from the fig-tree.

5 For my ſword ſhall be bathed in heaven: behold it ſhall come down upon Idumea, and upon the people of my curſe to judgment.

6 The ſword of the LORD is filled with blood, it is made fat with fatneſs, *and* with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a ſacrifice in Bozrah, and a great ſlaughter in the land of Idumea.

‖ Or, *rhinocerots.*

7 And the ‖ unicorns ſhall come down with them, and the bullocks with the bulls, and their land ſhall be ‖ ſoaked with blood, and their duſt made fat with fatneſs.

‖ Or, *drunken.*

8 For *it is* the day of the LORDS [c] vengeance, *and* the year of recompences for the controverſie of Zion.

[c] Chap. 63. 4.

9 And the ſtreams thereof ſhall be turned into pitch, and the duſt thereof into brimſtone, and the land thereof ſhall become burning pitch.

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10 It ſhall not be quenched night nor day, [d] the ſmoke thereof ſhall go for ever, from generation to generation it ſhall lie waſte, none ſhall paſs through it for ever and ever.

[d] Rev. 18. 18. & 19. 3.

11 ¶ [e] But the ‖ cormorant and the bittern ſhall poſſeſs it, the owl alſo and the raven ſhall dwell in it, and he ſhall ſtretch out upon it the line of confuſion, and the ſtones of emptineſs.

[e] Zeph. 2. 14. Rev. 18. 2.

‖ Or, *pelican.*

12 They ſhall call the nobles thereof to the kingdom, but none *ſhall be* there, and all her princes ſhall be nothing.

13 And thorns ſhall come up in her palaces, nettles and brambles in the fortreſſes thereof, and it ſhall be an habitation of dragons, *and* a court for ‖ † owls.

‖ Or, *oſtriches.* † Heb. *daughters of the owl.*

14 † The wild beaſts of the deſert ſhall alſo meet with † the wild beaſts of the iſland, and the ſaytre ſhall cry to his fellow, ‖ the ſhrich-owl alſo ſhall reſt there, and find for her ſelf a place of reſt.

† Heb. *Ziim.* † Heb. *Ijim.*

15 There ſhall the great owl make her neſt, and lay and hatch, and gather under her ſhadow: there ſhall the vultures alſo be gathered, every one with her mate.

‖ Or, *the night-monſter.*

16 ¶ Seek ye out of the book of the LORD, and read: no one of theſe ſhall fail, none ſhall want her mate: for my mouth it hath commanded, and his ſpirit it hath gathered them.

17 And he hath caſt the lot for them, and his hand hath divided it unto them by line: they ſhall poſſeſs it for ever, from generation to generation ſhall they dwell therein.

CHAP. XXXV.

1 The joyful flouriſhing of Chriſts kingdom. 3 The weak are encouraged by the vertues and priviledges of the goſpel.

THe wilderneſs and the ſolitary place ſhall be glad for them: and the deſert ſhall rejoyce and bloſſom as the roſe.

[a] Hebr. 12. 12. † Heb. *haſty.*

2 It ſhall bloſſom abundantly, and rejoyce, even with joy and ſinging; the glory of Lebanon ſhall be given unto it, the excellency of Carmel and Sharon: they ſhall ſee the glory of the LORD, *and* the excellency of our God.

[b] Matth. 9. 27, &c. & 11. 5. & 12. 22. & 20. 30, &c. & 21, 14. John 9. 6, 7.

3 ¶ [a] Strengthen ye the weak hands, and confirm the feeble knees.

[c] Matth. 11. 5. Mark 7. 32, &c.

4 Say to them *that are* of a † fearful heart, Be ſtrong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompence, he will come and ſave you.

[d] Matth. 11. 5. & 15. 30. & 21. 14. John 5. 8, 9. Acts 3. 2, &c. & 8. 7. & 14. 8, &c.

5 Then the [b] eyes of the blind ſhall be opened, and [c] the ears of the deaf ſhall be unſtopped.

6 Then ſhall the [d] lame *man* leap as an heart, and the [e] tongue of the dumb ſing: for in the wilderneſs ſhall [f] waters break out, and ſtreams in the deſert.

[e] Matth. 9. 32, 33. & 12. 22. & 15. 30. [f] John 7. 38, 39.

7 And the parched ground ſhall become a pool, and the thirſty land ſprings of water: in the habitation of dragons, where each lay, *ſhall be* ‖ graſs with reeds and ruſhes.

‖ Or, *a court for reeds, &c*

8 And an high-way ſhall be there, and a way, and

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and it ſhall be called the way of holineſs, the unclean ſhall not paſs over it, ‖ but it *ſhall be* for thoſe: the way-faring men, though fools, ſhall not err *therein*.

‖ Or, *for he ſhall be with them.*

9 No lion ſhall be there, nor *any* ravenous beaſt ſhall go up thereon, it ſhall not be found there: but the redeemed ſhall walk *there*.

g Chap. 51. 11.

10 And the g ranſomed of the LORD ſhall return and come to Zion with ſongs, and everlaſting joy upon their heads: they ſhall obtain joy and gladneſs, and ſorrow and ſighing ſhall flee away.

CHAP. XXXVI.

1 Sennacherib invadeth Judah. 4 Rabſhakeh ſent by Sennacherib, by blaſphemous perſwaſions ſolliciteth the people to revolt. 22 His words are told to Hezekiah.

713. a 2 King. 18 13. 2 Chro. 32. 1.

NOw a it came to paſs in the fourteenth year of king Hezekiah, *that* Sennacherib king of Aſſyria came up againſt all the defenced cities of Judah, and took them.

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2 And the king of Aſſyria ſent Rabſhakeh, from Lachiſh to Jeruſalem, unto king Hezekiah, with a great army: and he ſtood by the conduit of the upper pool in the high-way of the fullers field.

3 Then came forth unto him Eliakim Hilkiahs ſon, which *was* over the houſe, and Shebna the ‖ ſcribe, and Joah Aſaphs ſon the recorder.

‖ Or, *ſecretary.*

4 ¶ And Rabſhakeh ſaid unto them, Say ye now to Hezekiah, Thus ſaith the great king, the king of Aſſyria, What confidence *is* this wherein thou truſteſt?

† Heb. *a word of lips.* ‖ Or, But *counſel and ſtrength are for the war.*

5 I ſay, *ſayeſt thou* (but *they are but* † vain words) ‖ *I have* counſel and ſtrength for war: now on whom doſt thou truſt, that thou rebelleſt againſt me?

b Ezek. 29. 6, 7.

6 Lo thou truſteſt in the b ſtaff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand and pierce it: ſo *is* Pharaoh king of Egypt to all that truſt in him.

7 But if thou ſay to me, We truſt in the LORD our God: *is it* not he, whoſe high places, and whoſe altars Hezekiah hath taken away, and ſaid to Judah and to Jeruſalem, Ye ſhall worſhip before this altar?

‖ Or, *hoſtages.*

8 Now therefore give ‖ pledges, I pray thee, to my maſter the king of Aſſyria, and I will give thee two thouſand horſes, if thou be able on thy part to ſet riders upon them.

9 How then wilt thou turn away the face of one captain of the leaſt of my maſters ſervants, and put thy truſt on Egypt for chariots and for horſemen?

10 And am I now come up without the LORD againſt this land, to deſtroy it? the LORD ſaid unto me, Go up againſt this land, and deſtroy it.

11 ¶ Then ſaid Eliakim and Shebna and Joah unto Rabſhakeh, Speak, I pray thee, unto thy ſervants in the Syrian language; for we underſtand *it*: and ſpeak not to us in the Jews language, in the ears of the people that *are* on the wall.

12 ¶ But Rabſhakeh ſaid, Hath my maſter ſent me to thy maſter and to thee, to ſpeak theſe words? *hath he* not *ſent me* to the men that ſit upon the wall, that they may eat their own dung, and drink their own piſs with you?

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13 Then Rabſhakeh ſtood, and cried with a loud voice in the Jews language, and ſaid, Hear ye the words of the great king, the king of Aſſyria.

14 Thus ſaith the king, Let not Hezekiah deceive you, for he ſhall not be able to deliver you.

15 Neither let Hezekiah make you truſt in the LORD, ſaying, The LORD will ſurely deliver us, this city ſhall not be delivered into the hand of the king of Aſſyria.

16 Hearken not to Hezekiah: for thus ſaith the king of Aſſyria, ‖ † Make an agreement with me by a preſent, and come out to me: and eat ye every one of his vine, and every one of his fig-tree, and drink ye every one the waters of his own ciſtern:

‖ Or, *Seek my favour by a preſent.* † Heb. *Make with me a bleſſing.*

17 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

18 *Beware* leſt Hezekiah perſwade you, ſaying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Aſſyria?

19 Where *are* the gods of Hamath and Arphad? where *are* the gods of Sepharvaim? and have they delivered Samaria out of my hand?

20 Who *are they* amongſt all the gods of theſe lands, that have delivered their land out of my hand, that the LORD ſhould deliver Jeruſalem out of my hand?

21 But they held their peace, and anſwered him not a word: for the kings commandment was, ſaying, Anſwer him not.

22 ¶ Then came Eliakim the ſon of Hilkiah, that *was* over the houſhold, and Shebna the ſcribe, and Joah the ſon of Aſaph the recorder, to Hezekiah with *their* cloaths rent, and told him the words of Rabſhakeh.

CHAP. XXXVII.

1 Hezekiah mourning, ſendeth to Iſaiah to pray for them. 6 Iſaiah comforteth them. 8 Sennacherib going to encounter Tirhakah, ſendeth a blaſphemous letter to Hezekiah. 14 Hezekiahs prayer. 21 Iſaiah his prophecy of the pride and deſtruction of Sennacherib, and the good of Zion. 36 An angel ſlayeth the Aſſyrians. 37 Sennacherib is ſlain at Nineveh by his own ſons.

a 2 King. 19. 1, &c.

AND a it came to paſs when king Hezekiah heard *it*, that he rent his cloaths, and covered himſelf with ſackcloth, and went into the houſe of the LORD.

2 And he ſent Eliakim, who *was* over the houſhold, and Shebna the ſcribe, and the elders of the prieſts covered with ſackcloth, unto Iſaiah the prophet the ſon of Amoz.

3 And they ſaid unto him, Thus ſaith Hezekiah, This day *is* a day of trouble, and of rebuke, and of ‖ blaſphemy: for the children are come to the birth, and *there is* not ſtrength to bring forth.

‖ Or, *provocation.*

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4 It may be the LORD thy God will hear the words of Rabſhakeh, whom the king of Aſſyria his maſter hath ſent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up *thy* prayer for the remnant *that is* † left.

† Heb. found.

5 So the ſervants of king Hezekiah came to Iſaiah.

6 ¶ And Iſaiah ſaid unto them, Thus ſhall ye ſay unto your maſter, Thus ſaith the LORD, Be not afraid of the words that thou haſt heard, wherewith the ſervants of the king of Aſſyria have blaſphemed me.

‖ Or, put a ſpirit into him.

7 Behold, I will ‖ ſend a blaſt upon him, and he ſhall hear a rumour and return to his own land, and I will cauſe him to fall by the ſword in his own land.

8 ¶ So Rabſhakeh returned, and found the king of Aſſyria warring againſt Libnah: for he had heard that he was departed from Lachiſh.

9 And he heard ſay concerning Tirhakah king of Ethiopia, He is come forth to make war with thee: and when he heard *it*, he ſent meſſengers to Hezekiah, ſaying,

10 Thus ſhall ye ſpeak to Hezekiah king of Judah, ſaying, Let not thy God in whom thou truſteſt deceive thee, ſaying, Jeruſalem ſhall not be given into the hand of the king of Aſſyria.

11 Behold, thou haſt heard what the kings of Aſſyria have done to all lands by deſtroying them utterly, and ſhalt thou be delivered?

12 Have the gods of the nations delivered them which my fathers have deſtroyed, *as* Gozan, and Haran, and Rezeph, and the children of Eden which *were* in Telaſſar?

13 Where *is* the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena and Ivah?

14 ¶ And Hezekiah received the letter from the hand of the meſſengers, and read it: and Hezekiah went up unto the houſe of the LORD, and ſpread it before the LORD.

15 And Hezekiah prayed unto the LORD, ſaying,

16 O LORD of hoſts, God of Iſrael, that dwelleſt, *between* the cherubims, thou art the God, *even* thou alone, of all the kingdoms of the earth, thou haſt made heaven and earth.

17 Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and ſee: and hear all the words of Sennacherib, which hath ſent to reproach the living God.

† Heb. lands.

18 Of a truth, LORD, the kings of Aſſyria have laid waſte all the † nations and their countries.

† Heb. given.

19 And have † caſt their gods into the fire: for they *were* no gods, but the work of mens hands, wood and ſtone: therefore they have deſtroyed them.

20 Now therefore, O LORD our God, ſave us from his hand, that all the kingdoms of the earth may know, that thou *art* the LORD, *even* thou only.

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21 ¶ Then Iſaiah the ſon of Amoz ſent unto Hezekiah, ſaying, Thus ſaith the LORD God of Iſrael, Whereas thou haſt prayed to me againſt Sennacherib king of Aſſyria:

22 This *is* the word which the LORD hath ſpoken concerning him, The virgin, the daughter of Zion hath deſpiſed thee, *and* laughed thee to ſcorn, the daughter of Jeruſalem hath ſhaken her head at thee.

23 Whom haſt thou reproached and blaſphemed? and againſt whom haſt thou exalted *thy* voice, and lifted up thine eyes on high? *even* againſt the holy One of Iſrael.

† Heb. By the hand of thy ſervants.

24 † By thy ſervants haſt thou reproached the Lord, and haſt ſaid, By the multitude of my chariots am I come up to the height of the mountains, to the ſides of Lebanon, and I will cut down † the tall cedars thereof, *and* the choice fir-trees thereof: and I will enter into the height of his border, *and* ‖ the foreſt of his Carmel.

† Heb. the talneſs of the cedars thereof, and the choice of the fir-trees thereof.

‖ Or, the foreſt and his fruitful field.

25 I have digged and drunk water, and with the ſole of my feet have I dried up all the rivers of the ‖ beſieged places.

‖ Or, fenced and cloſed.

26 ‖ Haſt thou not heard long ago, *how* I have done it, *and* of ancient times that I have formed it? now have I brought it to paſs, that thou ſhouldſt be to lay waſte defenced cities *into* ruinous heaps.

‖ Or, Haſt thou not heard how I have made it long ago, and formed it of ancient times? ſhould I now bring it to be laid waſte, and defenced cities to be ruinous heaps?

27 Therefore their inhabitants *were* † of ſmall power, they were diſmayed and confounded: they were *as* the graſs of the field, and *as* the green herb, *as* the graſs on the houſe-tops, and *as corn* blaſted before it be grown up.

† Heb. ſhort of hand.

28 But I know thy ‖ abode, and thy going out, and thy coming in, and thy rage againſt me.

‖ Or, ſitting.

29 Becauſe thy rage againſt me, and thy tumult is come up into mine ears: therefore will I put my hook in thy noſe, and my bridle in thy lips, and I will turn thee back by the way by which thou cameſt.

30 And this *ſhall be* a ſign unto thee, Ye ſhall eat *this* year ſuch as groweth of it ſelf; and the ſecond year that which ſpringeth of the ſame: and in the third year ſow ye and reap, and plant vineyards, and eat the fruit thereof.

† Heb. the eſcaping of the houſe of Judah that remaineth.

31 And † the remnant that is eſcaped of the houſe of Judah, ſhall again take root downward, and bear fruit upward.

† Heb. the eſcaping.

32 For out of Jeruſalem ſhall go forth a remnant, and † they that eſcape out of mount Zion: the [b] zeal of the LORD of hoſts ſhall do this.

33 Therefore thus ſaith the LORD concerning the king of Aſſyria, He ſhall not come into this city, nor ſhoot an arrow there, nor come before it with ſhields, nor caſt a bank againſt it.

34 By the way that he came, by the ſame ſhall he return, and ſhall not come into this city, ſaith the LORD.

[b] 2 King. 19. 31. Chap. 9. 7.

35 For I will [c] defend this city to ſave it for mine own ſake, and for my ſervant Davids ſake.

[c] 2 King. 20. 6.

36 Then

Before Chriſt 710. 36 Then the [d] angel of the LORD went forth, and ſmote in the camp of the Aſſyrians a hundred an fourſcore and five thouſand: and when they aroſe early in the morning, behold, they *were* all dead corſpes.

[d] 2 King. 19. 35.

37 ¶ So Sennacherib king of Aſſyria departed, and went and returned, and dwelt at Nineveh.

38 And it came to paſs as he was worſhipping in the houſe of Niſroch his god, that Adrammelech and Sharezer his ſons ſmote him with the ſword; and they eſcaped into the land of † Armenia: and Eſar-haddon his ſon reigned in his ſtead.

† Heb. *Ararat.*

CHAP. XXXVIII.

1 Hezekiah having received a meſſage of death, by prayer hath his life lengthned. 8 The ſun goeth ten degrees backward for a ſign of that promiſe. 9 His ſong of thankſgiving.

713. [a] 2 King. 20. 1. 2 Chro. 32. 24. IN [a] thoſe days was Hezekiah ſick unto death: and Iſaiah the prophet the ſon of Amoz came unto him, and ſaid unto him, Thus ſaith the LORD, † Set thine houſe in order: for thou ſhalt die, and not live.

† Heb. *Give charge concerning thy houſe.*

2 Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

3 And ſaid, Remember now, O LORD, I beſeech thee, how I have walked before thee in truth, and with a perfect heart, and have done *that which is* good in thy ſight: and Hezekiah wept † ſore.

† Heb. *with great weeping.*

4 Then came the word of the LORD to Iſaiah, ſaying,

5 Go and ſay to Hezekiah, Thus ſaith the LORD, the God of David thy father, I have heard thy prayer I have ſeen thy tears: behold, I will add unto thy days fifteen years.

6 And I will deliver thee, and this city, out of the hand of the king of Aſſyria: and I will defend this city.

7 And this *ſhall be* a ſign unto thee from the LORD, that the LORD will do this thing that he hath ſpoken:

8 Behold, I will bring again the ſhadow of the degrees which is gone down in the † ſundial of Ahaz ten degrees backward. So the ſun returned ten degrees, by which degrees it was gone down.

† Heb. *degrees, by, or, with the ſun.*

9 ¶ The writing of Hezekiah king of Judah, when he had been ſick, and was recovered of his ſickneſs:

10 I ſaid in the cutting off of my days, I ſhall go to the gates of the grave: I am deprived of the reſidue of my years.

11 I ſaid, I ſhall not ſee the LORD, *even* the LORD in the land of the living: I ſhall behold man no more with the inhabitants of the world.

12 Mine age is departed, and is removed from me as a ſhepherds tent: I have cut off like a weaver my life: he will cut me off ‖ with pining ſickneſs: from day *even* to night wilt thou make an end of me.

‖ Or, *from the thrum.*

13 I reckoned till morning, *that* as a lion ſo will he break all my bones: from day *even* to night wilt thou make an end of me.

14 Like a crane *or* a ſwallow, ſo did I chatter: I did mourn as a dove: mine eyes fail *with looking* upward: O LORD, I am oppreſſed, ‖ undertake for me.

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15 What ſhall I ſay? he hath both ſpoken unto me, and himſelf hath done *it:* I ſhall go ſoftly all my years in the bitterneſs of my ſoul.

16 O Lord, by theſe *things men* live, and in all theſe *things is* the life of my ſpirit: ſo wilt thou recover me, and make me to live.

17 Behold, ‖ for peace I had great bitterneſs; but † thou haſt in love to my ſoul *delivered it* from the pit of corruption: for thou haſt caſt all my ſins behind thy back.

‖ Or, *on my peace came great bitterneſs.* † Heb. *thou haſt loved my ſoul from the pit.*

18 For the grave cannot praiſe thee, death cannot celebrate thee: they that go down into the pit cannot hope for thy truth.

19 The living, the living, he ſhall praiſe thee, as I *do* this day: the father to the children ſhall make known thy truth.

20 The LORD *was ready* to ſave me: therefore we will ſing my ſongs to the ſtringed inſtruments, all the days of our life, in the houſe of the LORD.

21 For Iſaiah had ſaid, let them take a lump of figs, and lay *it* for a plaiſter upon the boyl, and he ſhall recover.

22 Hezekiah alſo had ſaid, What *is* the ſign, that I ſhall go up to the houſe of the LORD?

CHAP. XXXIX.

1 Merodach-baladan ſending to viſit Hezekiah becauſe of the wonder, hath notice of his treaſures. 3 Iſaiah underſtanding thereof, foretelleth the Babylonian captivity.

AT [a] that time Merodach-baladan the ſon of Baladan king of Babylon, ſent letters and a preſent to Hezekiah: for he had heard that he had been ſick, and was recovered.

cir. 712. [a] 2 King. 20. 12, &c.

2 And Hezekiah was glad of them, and ſhewed them the houſe of his ‖ precious things, the ſilver, and the gold, and the ſpices, and the precious ointment, and all the houſe of his ‖ † armour, and all that was found in his treaſures: there was nothing in his houſe, nor in all his dominion, that Hezekiah ſhewed them not.

‖ Or, *ſpicery.* ‖ Or, *jewels.* † Heb. *veſſels, or, inſtruments.*

3 ¶ Then came Iſaiah the prophet unto king Hezekiah, and ſaid unto him, What ſaid theſe men? and from whence came they unto thee? And Hezekiah ſaid, They are come from a far country unto me, *even* from Babylon.

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4 Then ſaid he, What have they ſeen in thine houſe? And Hezekiah anſwered, All that *is* in mine houſe, have they ſeen: there is nothing among my treaſures that I have not ſhewed them.

5 Then ſaid Iſaiah to Hezekiah, Hear the word of the LORD of hoſts.

6 Behold, the days come, that all that *is* in thine houſe, and that which thy fathers have laid up in ſtore until this day, ſhall be carried to Babylon: nothing ſhall be left, ſaith the LORD.

7 And of thy ſons that ſhall iſſue from thee, which thou ſhalt beget, ſhall they take away; and they ſhall be eunuchs in the palace of the king of Babylon.

8 Then ſaid Hezekiah to Iſaiah, Good *is* the word

Before Chriſt cir. 712. word of the LORD which thou haſt ſpoken: he ſaid moreover, For there ſhall be peace and truth in my days.

CHAP. XL.

1 *The promulgation of the goſpel.* 3 *The preaching of John Baptiſt.* 9 *The preaching of the apoſtles.* 12 *The prophet by the omnipotence of God,* 18 *and his incomparableneſs,* 26 *comforteth the people.*

† Heb. *to the heart.* COmfort ye, comfort ye my people, ſaith your God.

2 Speak ye † comfortably to Jeruſalem, and cry unto her, that her ‖ warfare is accompliſhed, that her iniquity is pardoned: for ſhe hath received of the LORDS hand double for all her ſins.

‖ Or, *appointed time.*

[a] Matth. 3. 3. Mar. 1. 3. Luke 3. 4. John 1. 23.

3 ¶ [a] The voice of him that crieth in the wilderneſs, Prepare ye the way of the LORD, make ſtraight in the deſert a high-way for our God.

‖ Or, *a ſtraight place.*

4 Every valley ſhall be exalted, and every mountain and hill ſhall be made low: and the crooked ſhall be made ‖ ſtraight, and the rough places ‖ plain.

‖ Or, *a plain place.*

[b] Job 14. 2. Pſal. 102. 11. & 103. 15. James 1. 10. 1 Pet. 1. 24.

5 And the glory of the LORD ſhall be revealed, and all fleſh ſhall ſee *it* together: for the mouth of the LORD hath ſpoken *it.*

6 The voice ſaid, Cry. And he ſaid, What ſhall I cry? [b] All fleſh *is* graſs, and all the goodlineſs therefore *is* as the flower of the field.

[c] John 12. 34. 1 Pet. 1. 25.

7 The graſs withereth, the flower fadeth; becauſe the ſpirit of the LORD bloweth upon it: ſurely the people *is* graſs.

8 The graſs withereth, the flower fadeth: but the [c] word of our God ſhall ſtand for ever.

‖ Or, *O thou that tellеſt good tidings to Zion.*

‖ Or, *O thou that tellеſt good tidings to Jeruſalem.*

9 ¶ ‖ O Zion, that bringeſt good tidings, get thee up into the high mountain: ‖ O Jeruſalem, that bringeſt good tidings, lift up thy voice with ſtrength: lift *it* up, be not afraid: ſay unto the cities of Judah, Behold your God.

‖ Or, *againſt the ſtrong.*

10 Behold, the Lord GOD will come ‖ with ſtrong *hand,* and his arm ſhall rule for him: behold, [d] his reward *is* with him, and ‖ his work before him.

[d] Chap. 62. 11.

‖ Or, *recompence for his work.*

[e] Ezek. 34. 23. John 10. 11.

11 He ſhall [e] feed his flock like a ſhepherd: he ſhall gather the lambs with his arm, and carry *them* in his boſom, *and* ſhall gently lead thoſe ‖ that are with young.

‖ Or, *that give ſuck.*

12 ¶ Who hath meaſured the waters in the hollow of his hand? and meted out heaven with the ſpan, and comprehended the duſt of the earth in † a meaſure, and weighed the mountains in ſcales, and the hills in a balance?

† Heb. *a tierce.*

[f] Wiſd. 9. 13. Rom. 11. 34. 1 Cor. 2. 16.

13 [f] Who hath directed the ſpirit of the LORD, or *being* † his counſellour hath taught him?

† Heb. *man of his counſel.*

14 With whom took he counſel, and *who* † inſtructed him, and taught him in the path of judgment, and taught him knowledge, and ſhewed to him the way of † underſtanding?

† Heb. *made him underſtand.* † Heb. *underſtandings?*

15 Behold, the nations *are* as a drop of a bucket, and are counted as the ſmall duſt of the balance: behold, he taketh up the iſles as a very little thing.

16 And Lebanon *is* not ſufficient to burn, nor the beaſts thereof ſufficient for a burnt-offering.

17 All nations before him *are* as [g] nothing, and they are counted to him leſs than nothing, and vanity.

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18 ¶ To whom then will ye [h] liken God? or what likeneſs will ye compare unto him?

[h] Acts 17. 29.

19 The workman melteth a graven image, and the goldſmith ſpreadeth it over with gold, and caſteth ſilver chains.

† Heb. *is poor of oblation.*

20 He that † *is* ſo impoveriſhed that he hath no oblation, chooſeth a tree *that* will not rot; he ſeeketh unto him a cunning workman to prepare a graven image *that* ſhall not be moved.

21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not underſtood from the foundations of the earth?

‖ Or, *Him that ſitteth, &c.*

[i] Pſal. 104. 2.

22 ‖ *It is* he that ſitteth upon the circle of the earth, and the inhabitants thereof *are* as graſshoppers; that [i] ſtretcheth out the heavens as a curtain, and ſpreadeth them out as a tent to dwell in:

[k] Job 12. 21. Pſal. 107. 40.

23 That bringeth the [k] princes to nothing; he maketh the judges of the earth as vanity.

24 Yea, they ſhall not be planted, yea, they ſhall not be ſown, yea, their ſtock ſhall not take root in the earth: and he ſhall alſo blow upon them, and they ſhall wither, and the whirlwind ſhall take them away as ſtubble.

25 To whom then will ye liken me, or ſhall I be equal? ſaith the holy One.

26 Lift up your eyes on high, and behold who hath created theſe *things,* that bringeth out their hoſt by number: he calleth them all by names, by the greatneſs of his might, for that *he is* ſtrong in power, not one faileth.

27 Why ſayeſt thou, O Jacob, and ſpeakeſt, O Iſrael, My way is hid from the LORD, and my judgment is paſſed over from my God?

[l] Pſal. 147. 5.

28 ¶ Haſt thou not known? haſt thou not heard, *that* the everlaſting God, the LORD, the creatour of the ends of the earth fainteth not, neither is weary? [l] *there is* no ſearching of his underſtanding.

29 He giveth power to the faint; and to *them that have* no might, he increaſeth ſtrength.

30 Even the youths ſhall faint and be weary, and the young men ſhall utterly fall.

† Heb. *change.*

31 But they that wait upon the LORD ſhall † renew *their* ſtrength: they ſhall mount up with wings as eagles, they ſhall run and not be weary, *and* they ſhall walk and not faint.

CHAP. XLI.

1 *God expoſtulateth with his people, about his mercies to the church,* 10 *about his promiſes,* 21 *and about the vanity of idols.*

KEep ſilence before me, O iſlands, and let the people renew *their* ſtrength: let them come near, then let them ſpeak: let us come near together to judgment.

† Heb. *righteouſneſs.*

2 Who raiſed up † the righteous man from the eaſt, called him to his foot, gave the nations before him, and made *him* rule over kings? he gave *them* as the duſt to his ſword, *and* as driven ſtubble to his bowe.

† Heb. *in peace.*

3 He purſued them *and* paſſed † ſafely; *even* by the way *that* he had not gone with his feet.

4 Who

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4 Who hath wrought and done *it*, calling the generations from the beginning? I the LORD [a] the first, and with the last, I *am* he.

[a] Chap. 43. 10. & 44. 6. & 48. 12. Rev. 1. 17. & 22. 13.

5 The isles saw *it*, and feared, the ends of the earth were afraid, drew near, and came.

6 They helped every one his neighbour, and *every one* said to his brother, † Be of good courage.

† Heb. *Be strong.*

7 So the carpenter encouraged the ‖ goldsmith, *and* he that smooth*e*th *with* the hammer ‖ him that smote the anvil, ‖ saying, It *is* ready for the sodering: and he fastned it with nails *that* it should not be moved.

‖ Or, *founder.* ‖ Or, *the smiting.* ‖ Or, *saying of the soder, It is good.*

8 But thou Israel *art* my servant, Jacob whom, I have [b] chosen, the seed of Abraham my [c] friend.

[b] Deut. 7. 6. & 10. 15. & 14. 2. Psal. 135. 4. Chap. 43. 1. & 44. 1. [c] 2 Chr. 20. 7. James 2. 23.

9 *Thou* whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou *art* my servant, I have chosen thee, and not cast thee away.

10 ¶ Fear thou not, for I *am* with thee: be not dismayed, For I *am* thy God: I will strengthen thee, yea, I will help thee, yea, I will uphold thee with the right hand of my righteousness.

11 Behold, all *they that were* incensed against thee, shall be [d] ashamed and confounded: they shall be as nothing, and † they that strive with thee, shall perish.

[d] Exod. 23. 22. Chap. 60. 12. Zech. 12. 3. † Heb. *the men of thy strife.*

12 Thou shalt seek them, and shalt not find them, *even* † them that contended with thee: † they that war against thee shall be as nothing, and as a thing of nought.

† Heb. *the men of thy contention* † Heb. *the men of thy war.*

13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not, I will help thee.

14 Fear not, thou worm Jacob, *and* ye ‖ men of Israel: I will help thee, saith the LORD, and thy redeemer, the holy One of Israel.

‖ Or, *few men.*

15 Behold, I will make thee a new sharp threshing-instrument having † teeth: thou shalt thresh the mountains, and beat *them* small, and shalt make the hills as chaff.

† Heb. *mouths.*

16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoyce in the LORD, *and* shalt glory in the holy One of Israel.

17 *When* the poor and needy seek water and *there is* none, *and* their tongue faileth for thirst, I the LORD will hear them, *I* the God of Israel will not forsake them.

[e] Chap. 35. 7 & 44. 3. [f] Psal. 107. 35.

18 I will open [e] rivers in high places, and fountains in the midst of the valleys: I will make the [f] wilderness a pool of water, and the dry land springs of water.

19 I will plant in the wilderness the cedar, the shittah-tree, and the myrtle, and the oyl-tree: I will set in the desert the fir-tree, *and* the pine, and the box-tree together:

20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the holy One of Israel hath created it.

† Heb. *Cause to come near.*

21 † Produce your cause, saith the LORD; bring forth your strong *reasons*, saith the King of Jacob.

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22 Let them bring *them* forth, and shew us what shall happen: let them shew the former things what they *be*, that we may † consider them, and know the latter end of them; or declare us things for to come.

† Heb. *set our heart upon them.*

23 Shew the things that are to come hereafter, that we may know that ye *are* gods: yea, do good or do evil, that we may be dismayed, and behold *it* together.

24 Behold, ye *are* ‖ of nothing, and your work ‖ of nought: an abomination *is he that* chooseth you.

‖ Or, worse than nothing, ‖ Or, worse than of a viper.

25 I have raised up *one* from the north, and he shall come: from the rising of the sun shall he call upon my Name, and he shall come *upon* princes as *upon* morter, and as the potter treadeth clay.

‖ Or, behave himself mightily.

26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, *He is* righteous? yea, *there is* none that sheweth, yea, *there is* none that declareth yea, *there is* none that heareth your words.

† Heb. swallow, or, sup up.

27 The first *shall say* to Zion, Behold, behold, them, and I will give to Jerusalem one that bringeth good tidings.

28 For I beheld, and there *was* no man, even amongst them, and *there was* no counseller, that when I asked of them, could † answer a word.

† Heb. return.

29 Behold, they *are* all vanity, their works *are* nothing: their molten images *are* wind and confusion.

† Heb. into straitness.

CHAP. XLII.

1 The office of Christ, graced with meekness and constancy. 5 Gods promise unto him. 10 An exhortation to praise God for his gospel. 17 He reproveth the people of incredulity.

[a] Matt. 12. 18. [b] Matt. 3. 17. & 17. 5. Eph. 1. 6.

BEhold [a] my servant whom I uphold, mine elect *in whom* my soul [b] delighteth: I have put my spirit upon him, he shall bring forth judgment to the Gentiles.

2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

‖ Or, him.

3 A bruised reed shall he not break: and the ‖ smoaking flax shall he not † quench: he shall bring forth judgment unto truth.

‖ Or, dimly burning. † Heb. quench it.

4 He shall not fail, nor be † discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

† Heb. broken. † Heb. a treading. † Heb. for the after-time.

5 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

[c] Chap. 40. 6. Luke 2. 32. Acts 13. 47.

6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for [c] a light of the Gentiles;

[d] Chap. 61. 1. Luke 4. 18. Heb. 2. 14. 15. [e] Chap. 9. 2.

7 To open the blind eyes, to [d] bring out the prisoners from the prison, *and* them that sit in [e] darkness out of the prison-house.

8 I *am* the LORD, that *is* my Name, and my [f] glo-

Before Chriſt cir. 712. [f] glory will I not give to another, neither my praiſe to graven images.

9 Behold, the former things are come to paſs, and new things do I declare: before they ſpring forth I tell you of them.

10 Sing unto the LORD a new ſong, *and* his praiſe from the end of the earth: ye that go down to the ſea, and † all that is therein; the iſles and the inhabitants thereof.

11 Let the wilderneſs, and the cities thereof lift up *their voice*, the villages *that* Kedar doth inhabit: let the inhabitants of the rock ſing, let them ſhout from the top of the mountains.

12 Let them give glory unto the LORD, and declare his praiſe in the iſlands.

13 The LORD ſhall go forth as a mighty man, he ſhall ſtir up jealouſie like a man of war: he ſhall cry; yea, roar; he ſhall ‖ prevail againſt his enemies.

14 I have long time holden my peace, I have been ſtill *and* refrained my ſelf: *now* will I cry like a travailing woman, I will deſtroy and † devour at once.

15 I will make waſte mountains and hills, and dry up all their herbs, and I will make the rivers iſlands, and I will dry up the pools.

16 And I will bring the blind by a way *that* they knew not, I will lead them in paths *that* they have not known: I will make darkneſs light before them, and crooked things † ſtraight. Theſe things will I do unto them, and not forſake them.

17 ¶ They ſhall be [g] turned back, they ſhall be greatly aſhamed that truſt in graven images, that ſay to the molten images, Ye *are* our gods.

18 Hear ye deaf, and look ye blind, that ye may ſee.

19 Who *is* blind but my ſervant? or deaf, as my meſſenger *that* I ſent? who *is* blind as *he that is* perfect, and blind as the LORDS ſervant?

20 Seeing many things, [h] but thou obſerveſt not: opening the ears, but he heareth not.

21 The LORD is well pleaſed for his righteouſneſs ſake, he will magnifie the law, and make ‖ *it* honourable.

22 But this *is* a people robbed and ſpoiled, ‖ *they are* all of them ſnared in holes, and they are hid in priſon-houſes: they are for a prey, and none delivereth; for † a ſpoil, and none ſaith, Reſtore.

23 Who among you will give ear to this? *who* will hearken, and hear † for the time to come?

24 Who gave Jacob for a ſpoil, and Iſrael to the robbers? did not the LORD, he, againſt whom we have ſinned? for they would not walk in his ways, neither were they obedient unto his law.

25 Therefore he hath poured upon him the fury of his anger, and the ſtrength of battel: and it hath ſet him on fire round about, yet he knew not; and it burned him, yet he laid *it* not to heart.

CHAP. XLIII.

1 *The Lord comforteth the church with his promiſes.* 8 *He appealeth to the people for witneſs of his omnipotency.* 14 *He foretelleth them the deſtruction of Babylon,* 18 *and his wonderful deliverance of his people.* 22 *He reproveth the people as inexcuſable.*

Before Chriſt cir. 712. BUt now thus ſaith the LORD that created thee, O Jacob, and he that formed thee, O Iſrael, Fear not: for I have redeemed thee, I have called *thee* by thy name, thou *art* mine.

2 When thou paſſeſt through the waters, I *will be* with thee; and through the rivers, they ſhall not overflow thee: when thou walkeſt through the fire, thou ſhalt not be burnt; neither ſhall the flame kindle upon thee.

3 For I *am* the LORD thy God, the holy One of Iſrael, thy ſaviour: I gave Egypt *for* thy ranſom, Ethiopia and Seba for thee.

4 Since thou waſt precious in my ſight, thou haſt been honourable, and I have loved thee: therefore will I give men for thee, and people for thy ‖ life

5 [a] Fear not, for I *am* with thee: I will bring thy ſeed from the eaſt, and gather thee from the weſt.

6 I will ſay to the north, give up; and to the ſouth, Keep not back: bring my ſons from far, and my daughters from the ends of the earth;

7 *Even* every one *that is* called by my Name: for I have created him for my glory, I have formed him, yea, I have made him.

8 ¶ Bring forth the blind people that have eyes, and the deaf that have ears.

9 Let all the nations be gathered together, and let the people be aſſembled: [b] who among them can declare this, and ſhew us former things? let them bring forth their witneſſes that they may be juſtified: or let them hear and ſay, *It is* truth.

10 Ye *are* my witneſſes, ſaith the LORD, and my ſervant whom I have choſen: that ye may know and believe me, and underſtand that I *am* he: [c] before me there was ‖ no God formed, neither ſhall there be after me.

11 I, *even* I [d] *am* the LORD and beſide me *there is* no ſaviour.

12 I have declared, and have ſaved, and I have ſhewed, when *there was* no ſtrange *god* among you: therefore ye *are* my witneſſes, ſaith the LORD, that I *am* God.

13 Yea, before the day *was*, I *am* he; and *there is* none that can deliver out of my hand: I will work, and who ſhall † [e] let it?

14 ¶ Thus ſaith the LORD your redeemer, the holy One of Iſrael, For your ſake I have ſent to Babylon, and have brought down all their † nobles, and the Chaldeans, whoſe cry *is* in the ſhips.

15 I *am* the LORD, your holy One, the Creator of Iſrael, your King.

16 Thus ſaith the LORD, which [f] maketh a way in the ſea, and a [g] path in the mighty waters:

17 Which bringeth forth the chariot and horſe, the army and the power; they ſhall lie down together, they ſhall not riſe: they are extinct, they are quenched as tow.

18 ¶ Remem-

[f] Chap. 48. 11.

† Heb. *the fulneſs thereof.*

‖ Or, *behave himſelf mightily.*

† Heb. *ſwallow, or ſup up.*

† Heb. *into ſtraightneſs.*

[g] Pſal. 97. 7. Chap. 1. 29. & 44. 11. & 45. 16.

[h] Rom. 2. 22.

‖ Or, *him.*

‖ Or, *in ſnaring all the young men of them.*

† Heb. *a treading.*

† Heb. *for the after-time.*

‖ Or, *perſon.*

[a] Chap. 44. 1, 2. Jer. 30. 10. & 46. 27.

[b] Chap. 41. 21, 22.

[c] Chap. 41. 4. & 44. 8.

‖ Or, *nothing formed of God.*

[d] Chap. 45. 21. Hoſ. 13. 4.

† Heb. *turn it back?*

[e] Job 9. 12. Chap. 14. 27.

† Heb. *bars.*

[f] Exod. 14.

[g] Joſh. 3.

18 ¶ Remember ye not the former things, neither consider the things of old.

19 Behold, I will do a [h] new thing: now it shall spring forth, shall ye not know it? I will even make away in the wilderness, *and* rivers in the desert.

20 The beast of the field shall honour me, the dragons and the ‖ † owls: because I give waters in the wilderness, *and* rivers in the desert, to give drink to my people, my chosen.

21 [i] This people have I formed for my self, they shall shew forth my praise.

22 ¶ But thou hast not called upon me, O Jacob, but thou hast been weary of me, O Israel.

23 Thou hast not brought me the † small cattel of thy burnt-offerings, neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

24 Thou hast bought me no sweet cane with money, neither hast thou † filled me with the fat of the sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

25 I, *even* I *am* he that [k] blotteth out thy transgressions for mine own sake, and will not remember thy sins.

26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

27 Thy first father hath sinned, and thy † teachers have transgressed against me.

28 Therefore I have profaned the ‖ princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.

CHAP. XLIV.

1 *God comforteth the church with his promises.* 7 *The vanity of idols,* 9 *and folly of idol-makers.* 21 *He exhorteth to praise God for his redemption and omnipotency.*

YEt now hear, [a] O Jacob my servant, and Israel whom I have chosen.

2 Thus saith the LORD that made thee, and formed thee from the womb, *which* will help thee, Fear not, O Jacob my servant, and thou Jesurun, whom I have chosen.

3 For I will [b] pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

4 And they shall spring up *as* among the grass, as willows by the water-courses.

5 One shall say, I *am* the LORDS: and another shall call *himself* by the name of Jacob: and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel.

6 Thus saith the LORD the king of Israel, and his redeemer the LORD of hosts, [c] I *am* the first, and I *am* the last, and besides me *there is* no God.

7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come? let them shew unto them.

8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared *it*? ye *are* even my witnesses. Is there a God besides me? yea, [d] *there is* no † God, I know not *any*.

9 They that make a graven image *are* all of them vanity, and their † delectable things shall not profit, and they *are* their own witnesses, [e] they see not, nor know; that they may be ashamed.

10 Who hath formed a god, or molten a graven image, *that* is profitable for nothing?

11 Behold all his fellows shall be [f] ashamed: and the workmen, they *are* of men: let them all be gathered together, let them stand up; *yet* they shall fear, *and* they shall be ashamed together.

12 [g] The smith ‖ with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

13 The carpenter stretcheth out *his* rule: he marketh it out with a line: he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

14 He heweth him down cedars, and taketh the cypress and the oak, which he ‖ strengthneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish *it*.

15 Then shall it be for a man to burn: for he will take thereof and warm himself; yea, he kindleth *it* and baketh bread; yea, he maketh a god, and worshippeth *it*: he maketh it a graven image, and falleth down thereto.

16 He burneth part thereof in the fire: with part thereof he eateth flesh: he roasteth roast, and is satisfied: yea, he warmeth *himself*, and saith, Aha, I am warm, I have seen the fire.

17 And the residue thereof he maketh a god, *even* his graven image: he falleth down unto it, and worshippeth *it*, and prayeth unto it, and saith, Deliver me, for thou *art* my God.

18 They have not known, nor understood: for he hath † shut their eyes, that they cannot see; *and* their hearts, that they cannot understand.

19 And none † considereth in his heart, neither *is there* knowledge nor understanding to say, I have burnt part of it in the fire, yea, also I have baked bread upon the coals thereof: I have roasted flesh and eaten *it*, and shall I make the residue thereof an abomination? shall I fall down to † the stock of a tree?

20 He feedeth of ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, *Is there* not a lie in my right hand?

21 ¶ Remember these, O Jacob and Israel; for thou *art* my servant; I have formed thee, thou *art* my servant: O Israel, thou shalt not be forgotten of me:

22 I have blotted out as a thick cloud, thy transf-

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[h] 2 Cor. 5. 17. Rev. 21. 5.
‖ Or, *ostriches.*
† Heb. *daughters of the owl.*
[i] Luke 1. 74, 75.
† Heb. *lambs*, or, *kids.*
† Heb. *made me drunk*, or, *abundantly moistned.*
[k] Ezek. 36. 22, &c.
† Heb. *interpreters.*
‖ Or, *holy princes.*
[a] Chap. 41. 8. & 43. 1. Jer. 30. 10. & 46. 27.
[b] Chap. 35. 7. Joel 2. 28. John 7. 38. Acts 2. 38.
[c] Chap. 41. 4. & 48. 12. Rev. 1. 8, 17. & 22. 13.
[d] Deut. 4. 35, 39. & 32. 39. 1 Sam. 2. 2. Chap. 45. 5.
† Heb. *rock.*
† Heb. *desireable.*
[e] Psal. 115. 4, &c.
[f] Psal. 97. 7. Chap. 1. 29. & 42. 17. & 45. 16.
[g] Jer. 10. 3. Wisd. 13. 11.
‖ Or, *with an ax.*
‖ Or, *strengthned.*
† Heb. *daubed.*
† Heb. *feedeth on his heart.*
† Heb. *that which comes of a tree.*

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transgressions, and as a cloud, thy sins: return unto me, for I have redeemed thee.

23 Sing, O ye heavens; for the LORD hath done *it*: shout ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

24 Thus saith the LORD thy redeemer, and he that formed thee from the womb, I *am* the LORD that maketh all *things*, that stretcheth forth the heavens alone, that spreadeth abroad the earth by my self:

25 That frustrateth the tokens of the liars, and maketh diviners mad, that turneth wise *men* backward, and maketh their knowledge foolish:

26 That confirmeth the word of his servant, and performeth the counsel of his messengers, that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the † decayed places thereof:

† Heb. wastes.

27 That saith to the deep, Be dry, and I will dry up thy rivers:

[a] 2 Chro. 36.22,23. Ezra 1. 1, &c. Chap. 45. 13.

28 That saith of Cyrus, *He is* my shepherd, and shall perform all my pleasure, even saying to Jerusalem, [b] Thou shalt be built; and to the temple, Thy foundation shall be laid.

CHAP. XLV.

1 God calleth Cyrus for his churches sake. 5 By his omnipotency he challengeth obedience. 20 He convinceth the idols of vanity by his saving power.

THus saith the LORD to his anointed, to Cyrus, whose right hand I ‖ have holden, to subdue nations before him: and I will loose the the loyns of kings to open before him the two-leaved gates, and the gates shall not be shut.

‖ Or, strengthned.

2 I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron.

3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know, that I the LORD, which call *thee* by thy name, *am* the God of Israel.

4 For Jacob my servants sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

[a] Deut. 4. 35, 39. & 32. 39. Chap. 44. 8.

5 ¶ I, [a] *am* the LORD, and *there is* none else, *there is* no God besides me: I girded thee, though thou hast not known me:

6 That they may know from the rising of the sun, and from the west, that *there is* none besides me, I *am* the LORD, and *there is* none else.

7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these *things*.

8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together: I the LORD have created it.

9 Wo unto him that striveth with his maker: *let* the potsherd *strive* with the potsherds of the earth: [b] shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

[b] Jer. 18. Rom. 9. 20.

10 Wo unto him that saith unto *his* father, What begettest thou? or to the woman, What hast thou brought forth?

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11 Thus saith the LORD, the holy One of Israel, and his maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

12 I have made the earth, and created man upon it: I *even* my hands have stretched out the heavens, and all their host have I commanded.

13 I have raised him up in righteousness, and I will ‖ direct all his ways: he shall [c] build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

‖ Or, *make straight.*

[c] 2 Chro. 36.22,23. Ezra 1. 1, &c. Chap. 44. 28.

14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia, and of the Sabeans, men of stature shall come over unto thee, and they shall be thine, they shall come after thee, in chains they shall come over: and they shall fall down unto thee, they shall make supplication unto thee, *saying*, Surely God *is* in thee, and *there is* none else, *there is* no God.

15 Verily thou *art* a God that hidest thy self, O God of Israel the saviour.

16 They shall be ashamed, and also confounded all of them: they shall go to confusion together *that are* [d] makers of idols.

[d] Chap. 44. 11.

17 *But* Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

18 For thus saith the LORD that created the heavens, God himself that formed the earth and made it, he hath established it, he created it not in vain, he formed it to be inhabited, I *am* the LORD, and *there is* none else.

[e] Deut. 30. 11.

19 I have not spoken in [e] secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

20 ¶ Assemble your selves and come: draw near together ye *that are* escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god *that* cannot save.

21 Tell ye, and bring *them* near, yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else besides me, a just God and a saviour, *there is* none beside me.

22 Look unto me, and be ye saved all the ends of the earth: for I *am* God, and *there is* none else.

[f] Rom. 14. 11. Phil. 2. 10.

23 I have sworn by my self, the word is gone out of my mouth *in* righteousness, and shall not return, that unto me every [f] knee shall bow, every tongue shall swear.

‖ Or, *Surely he shall say of me, In the LORD is all righteousness and strength.*

24 ‖ Surely, shall *one* say, In the LORD have I † righteousness and strength: *even* to him shall *men* come, and all that are incensed against him shall be ashamed.

† Heb. *righteousnesses.*

25 In the LORD shall all the seed of Israel be justified, and shall glory.

CHAP. XLVI.

1 The idols of Babylon could not save themselves. 3 God saveth his people to the end. 5 Idols are not comparable to God for power, 12 or present salvation.

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BEl boweth down, Nebo ſtoopeth, their idols were upon the beaſts, and upon the cattel: your carriages *were* heavy loaden, *they are* a burden to the weary *beaſt.*

2 They ſtoop, they bow down together, they could not deliver the burden, but † themſelves are gone into captivity.

† Heb. *their ſoul.*

3 ¶ Hearken unto me, O houſe of Jacob, and all the remnant of the houſe of Iſrael, *which are* born *by me*, from the belly, *which are* carried from the womb.

4 And *even* to *your* old age I *am* he, and *even* to hoar hairs will I carry *you:* I have made, and I will bear, even I will carry and will deliver *you:*

[a] Chap. 40. 18, 25.

5 ¶ [a] To whom will ye liken me, and make *me* equal, and compare me, that we may be like?

6 They laviſh gold out of the bag, and weigh ſilver in the balance, *and* hire a goldſmith, and he maketh it a god: they fall down, yea, they worſhip.

7 They bear him upon the ſhoulder, they carry him, and ſet him in his place, and he ſtandeth; from his place ſhall he not remove: yea, *one* ſhall cry unto him, yet can he not anſwer, nor ſave him out of his trouble.

8 Remember this, and ſhew your ſelves men: bring *it* again to mind, O ye tranſgreſſours.

9 Remember the former things of old, for I *am* God, and *there is* none elſe, I *am* God, and *there is* none like me,

10 Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, ſaying, [b] My counſel ſhall ſtand, and I will do all my pleaſure:

[b] Pſal. 33. 11. Prov. 19. 21. & 21. 30. Heb. 6. 17.

11 Calling a ravenous bird from the eaſt, † the man that executeth my counſel from a far country: yea, I have ſpoken *it*, I will alſo bring it to paſs; I have purpoſed *it*, I will alſo do it.

† Heb. *the man of my counſel.*

12 ¶ Hearken unto me, ye ſtout-hearted, that *are* far from righteouſneſs.

13 I bring near my righteouſneſs: it ſhall not be far off, and my ſalvation ſhall not tarry; and I will place ſalvation in Zion for Iſrael my glory.

CHAP. XLVII.

1 Gods judgment upon Babylon and Chaldea, 6 for their unmercifulneſs, 7 pride, 10 and overboldneſs, 11 ſhall be irreſiſtable.

COme down and ſit in the duſt, O virgin daughter of Babylon, ſit on the ground: *there is* no throne, O daughter of the Chaldeans: for thou ſhalt no more be called tender and delicate.

2 Take thee milſtones and grind meal, uncover thy locks, make bare the leg, uncover the thigh, paſs over the rivers.

3 Thy nakedneſs ſhall be uncovered, yea, thy ſhame ſhall be ſeen: I will take vengeance, and I will not meet *thee as* a man.

4 *As for* our redeemer, the LORD of hoſts *is* his Name, the holy One of Iſrael.

5 Sit thou ſilent, and get thee into darkneſs, O daughter of the Chaldeans: for thou ſhalt no more be called the lady of kingdoms.

6 ¶ I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didſt ſhew them no mercy, upon the ancient haſt thou very heavily laid thy yoke.

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7 ¶ And thou ſaidſt, I ſhall be [a] a lady for ever: ſo that thou didſt not lay theſe *things* to thy heart, neither didſt remember the latter end of it.

[a] Rev. 18. 7.

8 Therefore hear now this, thou *that art* given to pleaſures, that dwelleſt careleſly, that ſayeſt in thine heart, I *am* and none elſe beſides me, I ſhall not ſit *as* a widow, neither ſhall I know the loſs of children.

9 But theſe two [b] *things* ſhall come to thee in a moment in one day; the loſs of children and widowhood; they ſhall come upon thee in their perfection, for the multitude of thy ſorceries, *and* for the great abundance of thine inchantments.

[b] Chap. 51. 19.

10 ¶ For thou haſt truſted in thy wickedneſs; thou haſt ſaid, None ſeeth me: thy wiſdom and thy knowledge, it hath ‖ perverted thee; and thou haſt ſaid in thine heart, I *am*, and none elſe beſides me.

‖ Or, cauſed thee to turn aſide.

11 Therefore ſhall evil come upon thee, thou ſhalt not know † from whence it riſeth: and miſchief ſhall fall upon thee, thou ſhalt not be able to † put it off: and deſolation ſhall come upon thee ſuddenly, *which* thou ſhalt not know.

† Heb. *in the morning thereof.* † Heb. *expiate.*

12 Stand now with thine inchantments, and with the multitude of thy ſorceries, wherein thou haſt laboured from thy youth; if ſo be thou ſhalt be able to profit, if ſo be thou mayeſt prevail.

13 Thou art wearied in the multitude of thy counſels: let now the † aſtrologers, the ſtar-gazers, † the monthly prognoſticatours ſtand up, and ſave thee from *theſe things* that ſhall come upon thee.

† Heb. *viewers of the heavens,* † Heb. *that give knowledge concerning the months,*

14 Behold, they ſhall be as ſtubble: the fire ſhall burn them: they ſhall not deliver † themſelves from the power of the flame: *there ſhall* not *be* a coal to warm at, *nor* fire to ſit before it.

15 Thus ſhall they be unto thee with whom thou haſt laboured, *even* thy merchants from thy youth, they ſhall wander every one to his quarter, none ſhall ſave thee.

† Heb. *their ſoul.*

CHAP. XLVIII.

1 God, to convince the people of their foreknown obſtinacy, revealed his propheties, 9 He ſaveth them for his own ſake. 12 He exhorteth them to obedience, becauſe of his power and providence. 16 He lamenteth their backwardneſs. 20 He powerfully delivereth his out of Babylon.

HEar ye this, O houſe of Jacob, *which are* called by the name of Iſrael, and are come forth out of the waters of Judah; which ſwear by the name of the LORD, and make mention of the God of Iſrael, *but* not in truth, nor in righteouſneſs.

2 For they call themſelves of the holy city, and ſtay themſelves upon the God of Iſrael, the LORD of hoſts *is* his Name.

3 I have declared the former things from the beginning: and they went forth out of my mouth, and I ſhewed them, I did *them* ſuddenly, and they came to paſs.

4 Becauſe I knew that thou *art* † obſtinate, and thy neck *is* an iron ſinew, and thy brow braſs:

† Heb. *hard.*

5 I have even from the beginning declared *it*, to

to thee; before it came to paſs I ſhewed *it* thee: Before Chriſt cir. 712
leſt thou ſhouldſt ſay, Mine idol hath done them, and my graven image, and my molten image hath commanded them.

6 Thou haſt heard, ſee all this; and will not ye declare *it?* I have ſhewed thee new things from this time, even hidden things, and thou didſt not know them.

7 They are created now, and not from the beginning, even before the day when thou heardeſt them not; leſt thou ſhouldſt ſay, Behold, I knew them.

8 Yea, thou heardeſt not, yea, thou kneweſt not, yea, from that time, that thine ear was not opened: for I knew that thou wouldſt deal very treacherouſly, and waſt called a tranſgreſſour from the womb.

9 ¶ For my Names ſake will I defer mine anger, and for my praiſe will I refrain for thee, that I cut thee not off.

‖ Or, *for ſilver.* 10 Behold, I have refined thee, but not ‖ with ſilver; I have choſen thee in the furnace of affliction.

11 For mine own ſake, *even* for mine own ſake will I do *it*; for how ſhould *my Name* be polluted? and [a] I will not give my glory unto another.

[a] Chap. 41. 4.

[b] Chap. 41. 4. & 44. 6. Rev. 1. 17. & 22. 13.

12 ¶ Hearken unto me, O Jacob, and Iſrael, my called, I *am* he, I *am* the [b] firſt, I alſo *am* the laſt.

‖ Or, *the palm of my right hand hath ſpread out.*

13 Mine hand alſo hath laid the foundation of the earth, and ‖ my right hand hath ſpanned the heavens: *when* I call unto them they ſtand up together.

14 All ye aſſemble your ſelves and hear: which among them hath declared theſe *things?* the LORD hath loved him: he will do his pleaſure on Babylon, and his arm *ſhall be on* the Chaldeans.

15 I, *even*, I have ſpoken, yea, I have called him: I have brought him, and he ſhall make his way proſperous.

16 ¶ Come ye near unto me, hear ye this, I have not ſpoken in ſecret from the beginning, from the time that it was, there *am* I: and now the Lord GOD and his ſpirit hath ſent me.

17 Thus ſaith the LORD thy redeemer, the holy One of Iſrael, I *am* the LORD thy God which teacheth thee to profit, which leadeth thee by the way *that* thou ſhouldſt go.

18 O that thou hadſt hearkned to my commandments! then had thy peace been as a river, and thy righteouſneſs as the waves of the ſea:

19 Thy ſeed alſo had been as the ſand, and the offſpring of thy bowels like the gravel thereof; his name ſhould not have been cut off, nor deſtroyed from before me.

20 ¶ Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of ſinging declare ye, tell this, utter it *even*, to the end of the earth: ſay ye, The LORD hath [c] redeemed his ſervant Jacob.

[c] Exod. 19. 4, 5, 6.

[d] Exod. 17. 6. Numb. 20. 11.

21 And they thirſted not *when* he led them through the deſerts: he [d] cauſed the waters to flow out of the rock for them: he clave the rock alſo and the waters guſhed out.

[e] Chap. 57. 21.

22 [e] *There is* no peace, ſaith the LORD, unto the wicked.

CHAP. XLIX.

1 *Chriſt being ſent to the Jews, complaineth of them.* 5 *He is ſent to the Gentiles with gracious promiſes.* 13 *Gods love is perpetual to his church,* 18 *The ample reſtauration of the church.* 24 *The powerful deliverance out of captivity.*

LIſten, O iſles, unto me, and hearken ye people from far, The LORD hath called me from the womb, from the bowels of my mother hath he made mention of my name. Before Chriſt cir. 712.

2 And he hath made my mouth like a ſharp ſword, in the ſhadow of his hand hath he hid me, and made me a poliſhed ſhaft, in his quiver hath he hid me,

3 And ſaid unto me, Thou *art* my ſervant, O Iſrael, in whom I will be glorified.

4 Then I ſaid, I have laboured in vain, I have ſpent my ſtrength for nought, and in vain, *yet* ſurely my judgment *is* with the LORD, and ‖ my work with my God. ‖ Or, *my reward.*

5 ¶ And now, ſaith the LORD that formed me from the womb *to be* his ſervant, to bring Jacob again to him, ‖ Though Iſrael be not gathered, yet ſhall I be glorious in the eyes of the LORD, and my God ſhall be my ſtrength. ‖ Or, *That Iſrael may be gathered to him, and I may,* &c.

6 And he ſaid, ‖ It is a light thing that thou ſhouldſt be my ſervant to raiſe up the tribes of Jacob, and to reſtore the ‖ preſerved of Iſrael: I will alſo give thee for a [a] light to the Gentiles, that thou mayeſt be my ſalvation, unto the end of the earth. ‖ Or, *Art thou lighter than that thou ſhouldeſt,* &c.

7 Thus ſaith the LORD the redeemer of Iſrael, *and* his holy One, ‖ to him whom man deſpiſeth, to him whom the nation abhorreth, to a ſervant of rulers, Kings ſhall ſee and ariſe, princes alſo ſhall worſhip, becauſe of the LORD that is faithful, *and* the holy One of Iſrael, and he ſhall chooſe thee. ‖ Or, *deſolations.* [a] Chap. 42. 6. ‖ Or, *to him that is deſpiſed in ſoul.*

8 Thus ſaith the LORD, [b] in an acceptable time have I heard thee, and in a day of ſalvation have I helped thee: and I will preſerve thee, and give thee for a covenant of the people, to ‖ eſtabliſh the earth, to cauſe to inherit the deſolate heritages; [b] 2 Cor. 6. 2. ‖ Or. *raiſe up.*

9 That thou mayeſt ſay [c] to the priſoners, Go forth; to them that *are* in darkneſs, Shew your ſelves: they ſhall feed in the ways, and their paſtures *ſhall be* in all high places. [c] Chap. 42. 7.

10 They ſhall not [d] hunger nor thirſt, neither ſhall the heat nor ſun ſmite them: for he that hath mercy on them ſhall lead them, even by the ſprings of water ſhall he guide them. [d] Rev. 7. 16.

11 And I will make all my mountains a way, and my high-ways ſhall be exalted.

12 Behold, theſe ſhall come from far: and lo, theſe from the north and from the weſt, and theſe from the land of Sinim.

13 ¶ Sing, O heavens, and be joyful, O earth, and break forth into ſinging, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

14 But Zion ſaid, The LORD hath forſaken me, and my LORD hath forgotten me.

15 Can a woman forget her ſucking child, † that ſhe ſhould not have compaſſion on the ſon † Heb. *from having compaſſion.*

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of her womb? yea, they may forget, yet will I not forget thee.

16 Behold, I have graven thee upon the palms of *my* hands, thy walls *are* continually before me.

17 Thy children shall make haste; thy destroyers, and they that made thee waste shall go forth of thee.

[c] Chap. 60. 4.

18 ¶ [c] Lift up thine eyes round about, and behold: all these gather themselves together: *and* come to thee, *as* I live saith the LORD, thou shalt surely cloath thee with them all, as with an ornament, and bind them *on thee* as a bride *doth*.

19 For thy waste and thy desolate places, and the land of thy destruction shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

20 The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place *is* too strait for me: give place to me that I may dwell.

21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone, these, where *had* they *been?*

22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in *their* † arms, and thy daughters shall be carried upon *their* shoulders.

† Heb. *bosom.*

† Heb. *nourishers.* † Heb. *princesses*

23 And kings shall be thy † nursing-fathers, and their † queens thy nursing-mothers: they shall bow down to thee with *their* face toward the earth, and [f] lick up the dust of thy feet, and thou shalt know that I *am* the LORD: for they shall not be ashamed that wait for me.

[f] Psal. 72. 9.

24 ¶ Shall the prey be taken from the mighty, or † the lawful captive delivered?

† Heb. *the captivity of the just.*

25 But thus saith the LORD, Even the † captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with *him* that contendeth with thee, and I will save thy children.

† Heb. *captivity*

26 And I will feed them that oppress thee, with their own flesh, and they shall be drunken with their own [g] blood, as with ‖ sweet wine: and all flesh shall know that I the LORD *am* thy saviour and thy redeemer, the mighty One of Jacob.

[g] Rev. 14. 20. & 16. 6.

‖ Or, *new wine.*

CHAP. L.

1 Christ sheweth, that the dereliction of the Jews is not to be imputed to him, by his ability to save, 5 by his obedience in that work, 7 and by his confidence in that assistance. 10 An exhortation to trust in God, and not in our selves.

THUS saith the LORD, Where *is* the bill of your mothers divorcement whom I have put away? or which of my creditours *is it* to whom I have sold you? Behold, for your iniquities have you sold your selves, and for your transgressions is your mother put away.

[a] Numb. 11. 23. Chap. 59. 1.

2 Wherefore when I came, *was there* no man? when I called, *was there* none to answer? [a] Is my hand shortned at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I [b] dry up the sea: I make the [c] rivers a wilderness? their fish stinketh, because *there is* no water, and dieth for thirst.

[b] Exod. 14. 21. [c] Josh. 3. 16.

3 I cloath the heavens with blackness, and I make sackcloth their covering.

4 The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* [d] weary: he wakeneth morning by morning: he wakeneth mine ear to hear as the learned.

[d] Matt. 11. 28.

5 ¶ The Lord GOD hath opened mine ear, and I was not [e] rebellious, neither turned away back.

[e] John 14. 31. Phil. 2. 8. Heb. 10. 5, &c.

6 [f] I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

[f] Matt. 26. 67. & 27. 26.

7 ¶ For the Lord GOD will help me, therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

8 [g] *He is* near that justifieth me, who will contend with me? let us stand together, who *is* † mine adversary? let him come near to me.

[g] Rom. 8. 32, 33.

† Heb. *the master of my cause,*

9 Behold, the Lord GOD will help me, who *is* he *that* shall condemn me? lo, they all shall wax old as a garment: the moth shall eat them up.

10 ¶ Who *is* among you that feareth the LORD, that obeyeth the voice of his servant, that walketh *in* darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

11 Behold, all ye that kindle a fire, that compass *your selves* about with sparks: walk in the light of your fire, and in the sparks *that* ye have kindled. [h] This shall ye have of mine hand, ye shall lie down in sorrow.

[h] John 9. 39.

CHAP. LI.

1 An exhortation after the pattern of Abraham to trust in Christ, 3 by reason of his comfortable promises, 4 of his righteous salvation, 7 and mans mortality. 9 Christ by his sanctified arm defendeth his from the fear of man. 17 He bewaileth the afflictions of Jerusalem, 21 and promiseth deliverance.

HEarken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock *whence* ye are hewn, and to the hole of the pit *whence* ye are digged.

2 Look unto Abraham your father, and unto Sarah *that* bare you; for I called him alone, and blessed him, and increased him.

3 For the LORD shall comfort Zion: he will comfort all her waste places, and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

4 ¶ Hearken unto me, my people, and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

5 My righteousness *is* near: my salvation is gone forth, and mine arms shall judge the people: the isles shall wait upon me, and on mine arm shall they trust.

Before Chriſt cir. 712.

6 Lift up your eyes to the heavens, and look upon the earth beneath: for [a] the heavens ſhall vaniſh away like ſmoak, and the earth ſhall wax old like a garment, and they that dwell therein ſhall die in like manner: but my ſalvation ſhall be for ever, and my righteouſneſs ſhall not be aboliſhed.

[a] Pſal. 102. 26. Matt. 24. 35.

7 ¶ Hearken unto me, ye that know righteouſneſs, the people [b] in whoſe heart *is* my law, [c] fear ye not the reproach of men, neither be ye afraid of their revilings.

[b] Pſal. 37. 31. [c] Matt. 10. 28.

8 For the moth ſhall eat them up like a garment, and the worm ſhall eat them like wool: but my righteouſneſs ſhall be for ever, and my ſalvation from generation to generation.

9 ¶ Awake, awake, put on ſtrength, O arm of the LORD; awake as in the ancient days, in the generations of old. *Art* thou not it that hath cut Rahab, *and* wounded the [d] dragon?

[d] Pſal. 74. 13, 14. Ezek. 29. 3.

10 *Art* thou not it which hath [e] dried the ſea, the waters of the great deep, that hath made the depths of the ſea a way for the ranſomed to paſs over?

[e] Exod. 14. 21.

11 Therefore [f] the redeemed of the LORD ſhall return, and come with ſinging unto Zion, and everlaſting joy *ſhall be* upon their head: they ſhall obtain gladneſs and joy, *and* ſorrow and mourning ſhall flee away.

[f] Chap. 35. 10.

12 I, *even* I *am* he that comforteth you: who *art* thou, that thou ſhouldſt be afraid [g] of a man *that* ſhall die, and of the ſon of man *which* ſhall be made [h] *as* graſs?

[g] Pſal. 118. 6. [h] Chap. 40. 6. 1 Pet. 1. 24.

13 And forgetteſt the LORD thy maker, that hath ſtretched forth the heavens, and laid the foundations of the earth? and haſt feared continually every day, becauſe of the fury of the oppreſſour, as if ‖ he were ready to deſtroy? and where *is* the fury of the oppreſſour?

‖ Or, *made himſelf ready.*

14 The captive exile haſteneth that he may be looſed, and that he ſhould not die in the pit, nor that his bread ſhould fail.

15 But I *am* the LORD thy God, that [i] divided the ſea, whoſe waves roared: the LORD of hoſts *is* his name.

[i] Jer. 31. 35.

16 And I have put my words [k] in thy mouth, and have covered thee in the ſhadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and ſay unto Zion, Thou *art* my people.

[k] Chap. 49. 2, 3.

17 ¶ [l] Awake, awake, ſtand up, O Jeruſalem, which haſt drunk at the hand of the LORD the cup of his fury; thou haſt drunken the dregs of the cup of trembling, *and* wrung *them* out.

[l] Chap. 52. 1.

18 *There is* none to guide her among all the ſons *whom* ſhe hath brought forth: neither *is there any* that taketh her by the hand, of all the ſons *that* ſhe hath brought up.

19 [m] Theſe two *things* † are come unto thee: who ſhall be ſorry for thee? deſolation, and † deſtruction, and the famine, and the ſword: by whom ſhall I comfort thee?

[m] Chap. 47. 9. † Heb. *hapned.* † Heb. *breaking.*

20 Thy ſons have fainted, they lie at the head of all the ſtreets as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

21 ¶ Therefore hear now this, thou afflicted, and drunken, but not with wine.

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22 Thus ſaith thy Lord the LORD, and thy God *that* pleadeth the cauſe of his people, Behold, I have taken out of thine hand the cup of trembling, *even* the dregs of the cup of my fury, thou ſhalt no more drink it again.

23 But I will put into the hand of them that afflict thee: which have ſaid to thy ſoul, Bow down, that we may go over: and thou haſt laid thy body as the ground, and as the ſtreet to them that went over.

CHAP. LII.

1 Chriſt perſwadeth the church to believe his free redemption, 7 to receive the miniſters thereof, 9 to joy in the power thereof, 11 and to free themſelves from bondage. 13 Chriſts kingdom ſhall be exalted.

[a] AWake, awake, put on thy ſtrength, O Zion, put on thy beautiful garments, O Jeruſalem the holy city: for henceforth there ſhall no more come into thee the uncircumciſed, and the unclean.

[a] Chap. 51. 17.

2 Shake thy ſelf from the duſt: ariſe, *and* ſit down, O Jeruſalem: looſe thy ſelf from the bands of thy neck, O captive daughter of Zion.

3 For thus ſaith the LORD, Ye have ſold your ſelves for nought: and ye ſhall be redeemed without money.

4 For thus ſaith the Lord GOD, My people went down aforetime into [b] Egypt to ſojourn there, and the Aſſyrian oppreſſed them without cauſe.

[b] Gen. 46 6.

5 Now therefore, what have I here, ſaith the LORD, that my people is taken away for nought? they that rule over them, make them to howl, ſaith the LORD, and my name continually every day *is* [c] blaſphemed.

[c] Ezek. 36. 20, 23. Rom. 2. 24.

6 Therefore my people ſhall know my name: therefore *they ſhall know* in that day, that I *am* he that doth ſpeak, behold, *it is* I.

7 ¶ [d] How beautiful upon the mountains are the feet of him that bringeth good tidings, that publiſheth peace, that bringeth good tidings of good, that publiſheth ſalvation, that ſaith unto Zion, Thy God reigneth!

[d] Nah. 1. 15. Rom. 10. 15.

8 Thy watchmen ſhall lift up the voice, with the voice together ſhall they ſing: for they ſhall ſee eye to eye, when the LORD ſhall bring again Zion.

9 ¶ Break forth into joy, ſing together ye waſte places of Jeruſalem: for the LORD hath comforted his people, he hath redeemed Jeruſalem.

10 The LORD hath made bare his holy arm in the eyes of all the nations, and [e] all the ends of the earth ſhall ſee the ſalvation of our God.

[e] Pſal. 98. 2 Luke. 3. 6.

11 ¶ [f] Depart ye, depart ye, go ye out from thence, touch no unclean *thing*, go ye out of the midſt of her; be ye clean, that bear the veſſels of the LORD.

[f] 2 Cor. 6. 17. Rev. 18. 4.

12 For ye ſhall not go out with haſte, nor go by flight: for the LORD will go before you: and the God of Iſrael *will* † *be* your rere-ward.

† Heb. *gather you up.*

13 ¶ Behold, my ſervant ſhall ‖ deal prudently,

‖ Or, *proſper.*

Before Chriſt cir. 712.

dently, he ſhall be exalted and extolled, and be very high.

[g] Chap. 53. 3.

14 As many were aſtonied at thee; (his [g] viſage was ſo marred more than any man, and his form more than the ſons of men)

[h] Rom. 15. 21.

15 So ſhall he ſprinkle many nations, the kings ſhall ſhut their mouths at him: for that [h] which had not been told them ſhall they ſee; and that which they had not heard, ſhall they conſider.

CHAP. LIII.

1 The prophet complaining of incredulity, excuſeth the ſcandal of the croſs, 4 by the benefit of his paſſion, 10 and the good ſucceſs thereof.

[a] John 12. 38. Rom. 10 16.

[a] WHo hath believed our ‖ † report? and to whom is the arm of the LORD revealed?

‖ Or, *doctrine.* † Heb. *hearing.*

2 For he ſhall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comelineſs: and when we ſhall ſee him, *there is* no beauty that we ſhould deſire him.

[b] Chap. 52. 14. Mark 9. 12.

3 [b] He is deſpiſed and rejected of men, a man of ſorrows, and acquainted with grief: and ‖ † we hid as it were *our* faces from him; he was deſpiſed, and we eſteemed him not.

‖ Or, *he hid as it were* his *face from us.* † Heb *as a hiding of faces from him,* or, *from us,*

4 ¶ Surely [c] he hath born our griefs, and carried our ſorrows: yet we did eſteem him ſtricken, ſmitten of God and afflicted.

[c] Matt. 8. 17.

5 But he *was* ‖ [d] wounded for our tranſgreſſions, he was bruiſed for our iniquities: the chaſtiſement of our peace *was* upon him, and with his [e] † ſtripes we are healed.

‖ Or, *tormented.* [d] Rom. 4. 25. 1 Cor. 15. 3. [e] 1 Pet. 2. 24. † Heb. *bruiſe.*

6 All we like ſheep have gone aſtray: we have turned every one to his own way, and the LORD † hath laid on him the iniquity of us all.

† Heb. *hath made the iniquities of us all to meet on him.*

7 He was oppreſſed, and he was afflicted, yet [f] he opened not his mouth: he is brought as a [g] lamb to the ſlaughter, and as a ſheep before her ſhearers is dumb, ſo he openeth not his mouth.

[f] Matt. 26. 63. & 27. 12. Mark 14. 61. & 15. 5. [g] Acts 8. 32.

8 ‖ He was taken from priſon and from judgment: and who ſhall declare his generation? for he was cut off out of the land of the living: for the tranſgreſſion of my people † was he ſtricken.

‖ Or, *He was taken away by diſtreſs and judgment: but* &c. † Heb. *was the ſtroke upon him.*

9 And he made his grave with the wicked, and with the rich in his † death, becauſe he had done no violence, neither *was any* [h] deceit in his mouth.

† Heb. *deaths.* [h] 1 Pet. 2. 22. 1 John 3. 5.

10 ¶ Yet it pleaſed the LORD to bruiſe him, he hath put *him* to grief: ‖ when thou ſhalt make his ſoul an offering for ſin, he ſhall ſee *his* ſeed, he ſhall prolong *his* days, and the pleaſure of the LORD ſhall proſper in his hand.

‖ Or, *when his ſoul ſhall make an offering.*

11 He ſhall ſee of the travel of his ſoul, *and* ſhall be ſatisfied: by his knowledge ſhall my righteous ſervant juſtifie many: for he ſhall bear their iniquities.

12 Therefore will I divide him *a portion* with the great, and he ſhall divide the ſpoil with the ſtrong: becauſe he hath poured out his ſoul unto death: and he was [i] numbred with the tranſgreſſours, and he bare the ſin of many, and [k] made interceſſion for the tranſgreſſours.

[i] Mark 15. 28. Luke 22. 37. [k] Luke 23. 34.

CHAP. LIV.

1 The prophet for the comfort of the Gentiles, propheſieth the amplitude of their church, 4 their ſafety, 6 their certain deliverance out of affliction, 11 their fair edification, 15 and their ſure preſervation.

Before Chriſt cir. 712. [a] Gal. 4. 27.

[a] SIng, O barren, thou *that* didſt not bear; break forth into ſinging, and cry aloud thou *that* didſt not travail with child: for more *are* the children of the deſolate, than the children of the married wife, ſaith the LORD.

2 Enlarge the place of thy tent, and let them ſtretch forth the curtains of thine habitations: ſpare not, lengthen thy cords, and ſtrengthen thy ſtakes.

3 For thou ſhalt break forth on the right hand, and on the left; and thy ſeed ſhall inherit the Gentiles, and make the deſolate cities to be inhabited.

4 Fear not, for thou ſhalt not be aſhamed: neither be thou confounded, for thou ſhalt not be put to ſhame: for thou ſhalt forget the ſhame of thy youth, and ſhalt not remember the reproach of thy widowhood any more.

5 For thy maker *is* thine husband, (the [b] LORD of hoſts *is* his name;) and thy redeemer the holy One of Iſrael, the God of the whole earth ſhall be called.

[b] Luke 1. 32.

6 For the LORD hath called thee as a woman forſaken and grieved in ſpirit, and a wife of youth, when thou waſt refuſed, ſaith thy God.

7 For a ſmall moment have I forſaken thee, but with great mercies will I gather thee.

8 In a little wrath I hid my face from thee, for a moment; but with everlaſting kindneſs will I have mercy on thee, ſaith the LORD thy redeemer.

9 For this *is as* the waters of [c] Noah unto me: for *as* I have ſworn that the waters of Noah ſhould no more go over the earth; ſo have I ſworn that I would not be wroth with thee, nor rebuke thee.

[c] Gen. 9 11.

10 For the mountains ſhall depart, and the hills be removed, but my kindneſs ſhall not depart from thee, neither ſhall the covenant of my peace be removed, ſaith the LORD, that hath mercy on thee.

11 ¶ O thou afflicted, toſſed with tempeſt, *and* not comforted, behold, I will lay thy ſtones with [d] fair colours, and lay thy foundations with ſapphires.

[d] 1 Chron. 29. 2.

12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleaſant ſtones.

13 And all thy children *ſhall be* [e] taught of the LORD, and great *ſhall be* the peace of thy children.

[e] John 6. 45.

14 In righteouſneſs ſhalt thou be eſtabliſhed: thou ſhalt be far from oppreſſion, for thou ſhalt not fear; and from terrour, for it ſhall not come near thee.

15 Behold, they ſhall ſurely gather together, *but* not by me: whoſoever ſhall gather together againſt thee, ſhall fall for thy ſake.

16 Behold, I have created the ſmith that bloweth the coals in the fire, and that bringeth forth an

Before Chriſt cir. 712. an inſtrument for his work, and I have created the waſter to deſtroy.

17 ¶ No weapon that is formed againſt thee, ſhall proſper; and every tongue *that* ſhall riſe againſt thee in judgment, thou ſhalt condemn. This *is* the heritage of the ſervants of the LORD, and their righteouſneſs *is* of me, ſaith the LORD.

CHAP. LV.

1 *The prophet, with the promiſes of Chriſt, calleth to faith, 6 and to repentance. 8 The happy ſucceſs of them that believe.*

[a] John 7. 37. HO, [a] every one that thirſteth, come ye to the waters, and he that hath no money; come ye, buy and eat, yea, come, buy wine and milk without money, and without price.

† Heb. weigh. 2 Wherefore do ye † ſpend money for *that which is* not bread? and your labour for *that which* ſatisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your ſoul delight it ſelf in fatneſs.

3 Incline your ear, and come unto me: hear, and your ſoul ſhall live, and I will make an everlaſting covenant with you, *even* the [b] ſure mercies of David.

[b] Acts 13. 34.

4 Behold, I have given him *for* a witneſs to the people, a leader and commander to the people.

5 Behold, thou ſhalt call a nation *that* thou knoweſt not, and nations *that* knew not thee ſhall run unto thee, becauſe of the LORD thy God, and for the holy One of Iſrael; for he hath glorified thee.

6 ¶ Seek ye the LORD while he may be found, call ye upon him while he is near.

† Heb. the man of iniquity. 7 Let the wicked forſake his way, and † the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him, and to our God, for † he will abundantly pardon.

† Heb. he will multiply to pardon.

8 ¶ For my thoughts *are* not your thoughts, neither *are* your ways my ways, ſaith the LORD.

9 For *as* the heavens are higher than the earth, ſo are my ways higher than your ways, and my thoughts than your thoughts.

10 For as the rain cometh down, and the ſnow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give ſeed to the ſower, and bread to the eater:

11 So ſhall my word be that goeth forth out of my mouth: it ſhall not return unto me void, but it ſhall accompliſh that which I pleaſe, and it ſhall proſper *in the thing* whereto I ſent it.

[c] Chap. 35. 1. 12 For ye ſhall go out with joy, and be led forth with peace: the mountains and the hills ſhall [c] break forth before you into ſinging, and all the trees of the field ſhall clap *their* hands.

13 In ſtead of the thorn ſhall come up the fir-tree, and in ſtead of the brier ſhall come up the myrtle-tree: and it ſhall be to the LORD for a name, for an everlaſting ſign *that* ſhall not be cut off.

CHAP. LVI.

1 *The prophet exhorteth to ſanctification. 3 He promiſeth it ſhall be general without reſpect of perſons. 9 He inveigheth againſt blind watchmen.*

Before Chriſt cir. 712. THUS ſaith the LORD, Keep ye ‖ judgment, and do juſtice: for my ſalvation *is* near to come, and my righteouſneſs to be revealed.

‖ Or, equity.

2 Bleſſed *is* the man *that* doeth this, and the ſon of man *that* layeth hold on it: that keepeth the ſabbath from polluting it, and keepeth his hand from doing any evil.

3 ¶ Neither let the ſon of the ſtranger, that hath joyned himſelf to the LORD, ſpeak, ſaying, The LORD hath utterly ſeparated me from his people: neither let the eunuch ſay, Behold, I *am* a dry tree.

4 For thus ſaith the LORD unto the eunuchs that keep my ſabbaths, and chooſe *the things* that pleaſe me, and take hold of my covenant:

5 Even unto them will I give in mine houſe, and within my walls, a place and a name better than of ſons and of daughters: I will give them an everlaſting name, that ſhall not be cut off.

6 Alſo the ſons of the ſtranger, that joyn themſelves to the LORD, to ſerve him, and to love the name of the LORD, to be his ſervants, every one that keepeth the ſabbath from polluting it, and taketh hold of my covenant:

[a] Chap. 2. 2. 7 Even them will I [a] bring to my holy mountain, and make them joyful in my houſe of prayer: their burnt-offerings and their ſacrifices *ſhall be* accepted upon mine altar; for [b] mine houſe ſhall be called an houſe of prayer for all people.

[b] Matth. 21. 13. Mark 11. 17. Luke 19. 46.

8 The Lord GOD, which gathereth the outcaſts of Iſrael, ſaith, Yet will I gather *others* to him, † beſides thoſe that are gathered unto him.

† Heb. to his gathered.

9 ¶ All ye beaſts of the field, come to devour, *yea*, all ye beaſts in the foreſt.

10 His watchmen *are* blind: they *are* all ignorant, they *are* all dumb dogs, they cannot bark; ‖ ſleeping, lying down, loving to ſlumber.

‖ Or, dreaming, or, talking in their ſleep.

11 Yea, they *are* † greedy dogs *which* † can never have enough, and they *are* ſhepherds *that* cannot underſtand: they all look to their own way, every one for his gain, from his quarter.

† Heb. ſtrong of appetite. † Heb. know not to be ſatisfied.

12 Come ye, *ſay they*, I will fetch wine, and we will fill our ſelves with ſtrong drink, and to morrow ſhall be as this day, *and* much more abundant.

CHAP. LVII.

1 *The bleſſed death of the righteous. 3 God reproveth the Jews for their whoriſh idolatry. 13 He giveth evangelical promiſes to the penitent.*

Before Chriſt cir. 698. THE righteous periſheth, and no man layeth *it* to heart; and † [a] merciful men *are* taken away none conſidering that the righteous is taken away ‖ from the evil *to come*.

† Heb. men of kindneſs, or, goodneſs. [a] Pſ. 12. 1. Mic. 7. 2. ‖ Or *from that which is evil.*

2 He ſhall ‖ enter into peace: they ſhall reſt in their beds, *each one* walking ‖ *in* his uprightneſs.

‖ Or, go in peace. ‖ Or, before him.

3 ¶ But draw near hither, ye ſons of the ſorcereſs, the ſeed of the adulterer, and the whore.

4 Againſt whom do ye ſport your ſelves? againſt whom make ye a wide mouth, *and* draw out

Before Chriſt cir. 698.

out the tongue? *are* ye not children of tranſgreſſion, a ſeed of falſhood?

5 Enflaming your ſelves ‖ with idols [b] under every green tree, ſlaying the children in the valleys under the clifts of the rocks?

‖ Or, *among the oaks.*

[b] 2 King. 16. 4.

6 Among the ſmooth ſtones of the ſtream *is* thy portion; they, they *are* thy lot: even to them haſt thou poured a drink-offering, thou haſt offered a meat-offering. Should I receive comfort in theſe?

7 Upon a lofty and high mountain haſt thou ſet thy bed: even thither wenteſt thou up to offer ſacrifice.

8 Behind the doors alſo and the poſts haſt thou ſet up thy remembrance: for thou haſt diſcovered *thy ſelf to another* than me, and art gone up: thou haſt enlarged thy bed, and ‖ made thee *a covenant* with them; thou lovedſt their bed ‖ where thou ſaweſt *it*.

‖ Or, *hewed it for thy ſelf larger than theirs.*

9 And ‖ thou wenteſt to the king with ointment, and didſt increaſe thy perfumes, and didſt ſend thy meſſengers far off, and didſt debaſe *thy ſelf even* unto hell.

‖ Or, *thou providedſt room.*

10 Thou art wearied in the greatneſs of thy way; *yet* ſaidſt thou not, There is no hope: thou haſt found the ‖ life of thine hand; therefore thou waſt not grieved.

‖ Or, *thou reſpiteddſt the king.*

‖ Or, *living.*

11 And of whom haſt thou been afraid or feared, that thou haſt lied, and haſt not remembred me, nor laid *it* to thy heart? have not I held my peace even of old, and thou feareſt me not?

12 I will declare thy righteouſneſs, and thy works, for they ſhall not profit thee.

13 ¶ When thou crieſt, let thy companies deliver thee: but the wind ſhall carry them all away; vanity ſhall take *them:* but he that putteth his truſt in me, ſhall poſſeſs the land, and ſhall inherit my holy mountain:

[c] Chap. 40. 3. & 62. 10.

14 And ſhall ſay, [c] Caſt ye up, caſt ye up, prepare the way, take up the ſtumbling-block out of the way of my people.

15 For thus ſaith the high and lofty One that inhabiteth eternity, whoſe name *is* Holy, I dwell in the high and holy *place*; with him alſo *that is* of a contrite and humble ſpirit, to revive the ſpirit of the humble, and to revive the heart of the contrite ones.

16 For I will not contend for ever, neither will I be always wroth: for the ſpirit ſhould fail before me, and the ſouls *which* I have made.

17 For the iniquity of his covetouſneſs was I wroth, and ſmote him: I hid me, and was wroth, and he went on † frowardly in the way of his heart.

† Heb. *turning away.*

18 I have ſeen his ways and will heal him: I will lead him alſo, and reſtore comforts unto him, and to his mourners.

19 I create the fruit of the lips; Peace, peace to *him that is* far off, and to *him that is* near, ſaith the LORD, and I will heal him.

20 But the wicked *are* like the troubled ſea, when it cannot reſt, whoſe waters caſt up mire and dirt.

[d] Chap. 48. 22.

21 [d] *There is* no peace, ſaith my God, to the wicked.

CHAP. LVIII.

1 The prophet being ſent to reprove hypocriſie, 3 expreſſeth a counterfeit faſt and a true. 8 He declareth what promiſes are due unto godlineſs, 13 and to the keeping of the ſabbath.

CRy † aloud, ſpare not, lift up thy voice like a trumpet, and ſhew my people their tranſgreſſion, and the houſe of Jacob their ſins.

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† Heb. *with the throat.*

2 Yet they ſeek me daily, and delight to know my ways, as a nation that did righteouſneſs, and forſook not the ordinance of their God: they ask of me the ordinances of juſtice: they take delight in approaching to God.

3 ¶ Wherefore have we faſted, *ſay they*, and thou ſeeſt not? *wherefore* have we afflicted our ſoul, and thou takeſt no knowledge? Behold, in the day of your faſt you find pleaſure, and exact all your ‖ † labours.

‖ Or, *things wherewith ye grieve others.*

† Heb. *griefs.*

4 Behold, ye faſt for ſtriſe and debate, and to ſmite with the fiſt of wickedneſs; ‖ ye ſhall not faſt as *ye do this* day, to make your voice to be heard on high.

‖ Or, *ye faſt not as this day.*

5 Is it [a] ſuch a faſt that I have choſen? [b] ‖ a day for a man to afflict his ſoul? *is it* to bow down his head as a bulruſh, and to ſpread ſackcloth and aſhes under *him?* wilt thou call this a faſt, and an acceptable day to the LORD?

[a] Zech. 7. 5.

[b] Lev. 16. 29.

‖ Or, *to afflict his ſoul for a day?*

6 *Is* not this the faſt that I have choſen? to looſe the bands of wickedneſs, to undo † the heavy burdens, and to let the † oppreſſed go free, and that ye break every yoke?

† Heb. *the bands of the yoke.*

† Heb. *broken.*

7 *Is it* not [c] to deal thy bread to the hungry, and that thou bring the poor that are ‖ caſt out to thy houſe? when thou ſeeſt the naked, that thou cover him, and that thou hide not thy ſelf from thine own fleſh?

[c] Ezek. 18. 7.

‖ Or, *afflicted.*

8 ¶ Then ſhall thy light break forth as the morning, and thine health ſhall ſpring forth ſpeedily: and thy righteouſneſs ſhall go before thee; the glory of the LORD † ſhall be thy rereward.

† Heb. *ſhall gather thee up.*

9 Then ſhalt thou call, and the LORD ſhall anſwer; thou ſhalt cry, and he ſhall ſay, Here I *am:* if thou take away from the midſt of thee the yoke, the putting forth of the finger, and ſpeaking vanity:

10 And *if* thou draw out thy ſoul to the hungry, and ſatisfie the afflicted ſoul; then ſhall thy light riſe in obſcurity, and thy darkneſs *be* as the noon-day.

11 And the LORD ſhall guide thee continually, and ſatisfie thy ſoul in † drought, and make fat thy bones: and thou ſhalt be like a watered garden, and like a ſpring of water, whoſe waters † fail not.

† Heb. *droughts.*

† Heb. *lie, or, deceive.*

12 And *they that ſhall be* of thee, [d] ſhall build the old waſte places: thou ſhalt raiſe up the foundations of many generations; and thou ſhalt be called, the repairer of the breach, the reſtorer of paths to dwell in.

[d] Chap. 61. 4.

13 ¶ If thou turn away thy foot from the ſabbath, *from* doing thy pleaſure on my holy day, and call the ſabbath a delight, the holy of the LORD, honourable, and ſhalt honour him, not doing thine own ways, nor finding thine own pleaſure, nor ſpeaking *thine own* words:

14 Then

Before Christ cir. 698. [c] Deut. 32. 13.

14 Then shalt thou delight thy self in the LORD, and I will cause thee to [c] ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father; for the mouth of the LORD hath spoken *it*.

CHAP. LIX.

1 *The damnable nature of sin.* 3 *The sins of the Jews.* 9 *Calamity is for sin.* 16 *Salvation is only of God.* 20 *The covenant of the redeemer.*

[a] Numb. 11. 23. Chap. 50. 2.

BEhold, the LORDS hand is not [a] shortned that it cannot save: neither his ear heavy, that it cannot hear.

2 But your iniquities have separated between you and your God, and your sins ‖ have hid *his* face from you, that he will not hear.

‖ Or, *have made him hide.*

[b] Chap. 1. 15.

3 For [b] your hands are defiled with blood, and your fingers with iniquity, your lips have spoken lies, your tongue hath muttered perverseness.

4 None calleth for justice, nor *any* pleadeth for truth: they trust in vanity, and speak lies; [c] they conceive mischief, and bring forth iniquity.

[c] Job 15. 35. Psal. 7. 14.

‖ Or, *adders.*

5 They hatch ‖ cockatrice eggs, and weave the spiders web: he that eateth of their eggs dieth, and ‖ *that which is* crushed breaketh out *into* a viper.

‖ Or, *that which is sprinkled is as if there brake out a viper.*

[d] Job 8. 14, 15.

6 [d] Their webs shall not become garments, neither shall they cover themselves with their works: their works *are* works of iniquity, and the act of violence *is* in their hands.

[e] Prov. 1. 16. Rom. 3. 15.

† Heb. *breaking.*

7 [e] Their feet run to evil, and they make haste to shed innocent blood: their thoughts *are* thoughts of iniquity, wasting and † destruction *are* in their paths.

‖ Or, *right.*

8 The way of peace they know not, and *there is* no ‖ judgment in their goings: they have made them crooked paths: whosoever goeth therein, shall not know peace.

9 ¶ Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, *but* we walk in darkness.

10 We grope for the wall like the blind, and we grope as if *we had* no eyes: we stumble at noon-day as in the night; *we are* in desolate places as dead *men*.

11 We roar all like bears, and mourn sore like doves: we look for judgment, but *there is* none; for salvation, *but* it is far off from us.

12 For our transgressions are multiplied before thee, and our sins testifie against us: for our transgressions *are* with us, and *as for* our iniquities, we know them:

13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falshood.

‖ Or, *is accounted mad.* † Heb. *it was evil in his eyes.*

14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

15 Yea, truth faileth, and he *that* departeth from evil ‖ maketh himself a prey: and the LORD saw *it*, and † it displeased him that *there was* no judgment.

16 ¶ And he saw that *there was* no man, and wondred that *there was* no intercessour: [f] therefore his arm brought salvation unto him, and his righteousness, it sustained him.

Before Christ cir. 698. [f] Chap. 63. 5.

17 [g] For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance *for* cloathing, and was clad with zeal as a cloke.

[g] Ephes. 6. 14, 17. 1 Thes. 5. 8.

18 [h] According to *their* † deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies, to the islands he will repay recompence.

[h] Chap. 63. 6. † Heb. *recompences.*

19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun: when the enemy shall come in [i] like a flood, the spirit of the LORD shall ‖ lift up a standard against him.

[i] Rev. 12. 15. ‖ Or, *put him to flight.*

20 ¶ And [k] the redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

[k] Rom. 11. 26.

21 As for me, this *is* my covenant with them, saith the LORD, My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seeds seed, saith the LORD, from henceforth and for ever.

CHAP. LX.

1 *The glory of the church in the abundant access of the Gentiles,* 15 *and the great blessings after a short affliction.*

‖ Or, *be enlightned, for thy light cometh.*

ARise, ‖ shine, for thy light is come, and the glory of the LORD is risen upon thee.

2 For behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

[a] Rev. 21. 24.

3 And the [a] Gentiles shall come to thy light, and kings to the brightness of thy rising.

[b] Chap. 49. 18.

4 [b] Lift up thine eyes round about, and see; all they gather themselves together, they come to thee, thy sons shall come from far, and thy daughters shall be nursed at *thy* side.

‖ Or, *noise of the sea shall be turned toward thee.*

5 Then thou shalt see and flow together, and thine heart shall fear, and be enlarged, because the ‖ abundance of the sea shall be converted unto thee, the ‖ forces of the Gentiles shall come unto thee.

‖ Or, *wealth.* [c] Chap. 61. 6.

6 The multitude of camels shall cover thee: the dromedaries of Midian and Ephah: all they from Sheba shall come: they shall bring [c] gold and incense, and they shall shew forth the praises of the LORD.

7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorifie the house of my glory.

8 Who *are* these *that* flie as a cloud, and as the doves to their windows?

[d] Gal. 4. 26.

9 Surely the isles shall wait for me, and the ships of Tarshish first, [d] to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God: and to the holy

One

Before Christ cir. 698. One of Israel, because he hath glorified thee.

10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

[c] Rev. 21. 25. 11 Therefore thy gates [c] shall be open continually, they shall not be shut day nor night, that *men* may bring unto thee the ‖ forces of the Gentiles, and *that* their kings *may be* brought.

‖ Or, wealth.

12 For the nation and the kingdom that will not serve thee, shall perish: yea, *those* nations shall be utterly wasted.

13 The glory of Lebanon shall come unto thee, the fir-tree, the pine-tree, and the box together, to beautifie the place of my sanctuary, and I will make the place of my feet glorious.

14 The sons also of them that afflicted thee, shall come bending unto thee; and all they that despised thee shall [f] bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, the Zion of the holy One of Israel.

[f] Rev. 3. 9.

15 Whereas thou hast been forsaken and hated, so that no man went through *thee*, I will make thee an eternal excellency, a joy of many generations.

16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings, and thou shalt know that I the LORD *am* thy saviour and thy redeemer, the mighty One of Jacob.

17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactours righteousness.

18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

[g] Rev. 21. 23. & 22. 5. 19 [g] The sun shall be no more thy light by day, neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

20 Thy sun shall no more go down, neither shall thy moon withdraw it self: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

21 Thy people also *shall be* all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

CHAP. LXI.

1 The office of Christ. 4 The forwardness, 7 and blessings of the faithful.

[a] Luke 4. 18. THE [a] spirit of the Lord GOD *is* upon me, because the LORD hath anointed me to preach good tidings unto the meek, he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound:

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God, to comfort all that mourn:

3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oyl of joy for mourning, the garment of praise for the spirit of heaviness, that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. Before Christ cir. 698.

[b] Chap. 58. 12. 4 ¶ And they shall [b] build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

5 And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen, and your vine-dressers.

[c] Chap. 60. 6. 6 But ye shall be named the priests of the LORD: *men* shall call you the ministers of our God: [c] ye shall eat the riches of the Gentiles, and in their glory shall you boast your selves.

7 ¶ For your shame *you shall have* double; and *for* confusion they shall rejoyce in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

8 ¶ For I the LORD love judgment, I hate robbery for burnt-offering, and I will direct their work in truth, and I will make an everlasting covenant with them.

9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they *are* the seed *which* the LORD hath blessed.

10 I will greatly rejoyce in the LORD, my soul shall be joyful in my God, for he hath cloathed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom † decketh *himself* with ornaments, and as a bride adorneth *her self* with her jewels.

† Heb. decketh as a priest.

11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth: so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

CHAP. LXII.

1 The fervent desire of the prophet, to confirm the church in Gods promises. 5 The office of the ministers (unto which they are incited) in preaching the gospel, 10 and preparing the people thereto.

FOr Zions sake will I not hold my peace, and for Jerusalems sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp *that* burneth.

2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

[a] Hos. 1. 10. 1 Pet. 2. 10. ‖ That is, My disciple is in her. ‖ That is, Married. † Heb. with the joy of the bridegroom,

3 Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

4 [a] Thou shalt no more be termed, Forsaken; neither shall thy land any more be termed, Desolate: but thou shalt be called ‖ Hephzi-bah, and thy land, ‖ Beulah: for the LORD delighteth in thee, and thy land shall be married.

5 ¶ For *as* a young man marrieth a virgin, *so* shall thy sons marry thee: and † *as* the bridegroom re-

Before Christ cir. 698. rejoyceth over the bride, *so* shall thy God rejoyce over thee.

6 I have set watchmen upon thy walls, O Jerusalem, *which* shall never hold their peace day nor night: ‖ ye that make mention of the LORD, keep not silence;

‖ Or, *ye that are the LORDs remembrancers.*

7 And give him no † rest, till he establish, and till ye make Jerusalem a praise in the earth.

† Heb. *silence.*

8 The LORD hath sworn by his right hand, and by the arm of his strength, † Surely, I will no more give thy corn *to be* meat for thine enemies, and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

† Heb. *If I give, &c.*

9 But they that have gathered it, shall eat it, and praise the LORD; and they that have brought it together, shall drink it in the courts of my holiness.

10 ¶ Go through, go through the gates; [b] prepare you the way of the people, cast up, cast up the high-way, gather out the stones, lift up a standard for the people.

[b] Chap. 40. 3. & 57. 14.

11 Behold, the LORD hath proclaimed unto the end of the world, [c] Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his [d] reward *is* with him, and his ‖ work before him.

[c] Zech. 9. 9. Matth. 21. 5. John 12. 15.

[d] Chap. 40. 10.

‖ Or, *recompence.*

12 And they shall call them, The holy people, the redeemed of the LORD: and thou shalt be called, Sought out, a city not forsaken.

CHAP. LXIII.

1 *Christ sheweth who he is,* 2 *what his victory over his enemies,* 7 *and what his mercy toward his church.* 10 *In his just wrath he remembreth his free mercy.* 15 *The church in their prayer,* 17 *and complaint, professeth their faith.*

WHo *is* this that cometh from Edom, with died garments from Bozrah? this *that is* † glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

† Heb. *decked.*

2 Wherefore [a] *art thou* red in thine apparel, and thy garments like him that treadeth in the wine-fat?

[a] Rev. 19. 13.

3 I have troden the wine-press alone, and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury, and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

4 For the [b] day of vengeance *is* in mine heart, and the year of my redeemed is come.

[b] Chap. 34. 8.

5 And I looked, and *there was* none to help; and I wondred that *there was* none to uphold: therefore mine own [c] arm brought salvation unto me, and my fury, it upheld me.

[c] Chap. 59. 16.

6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

7 ¶ I will mention the loving kindnesses of the LORD, *and* the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness towards the house of Israel, which he hath bestowed on them, according to his mercies, and according to the multitude of his loving kindnesses.

8 For he said, Surely they *are* my people, children *that* will not lie: so he was their saviour.

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9 ¶ In all their affliction he was afflicted, and the angel of his presence saved them: [d] in his love and in his pity he redeemed them, and he bare them, and carried them all the days of old.

[d] Deut. 7. 7, 8.

10 ¶ But they [e] rebelled, and vexed his holy spirit: therefore he was turned to be their enemy, *and* he fought against them.

[e] Exod. 15. 24. Numb. 14. 11. Psal. 78. 56. & 95. 9

11 Then he remembred the days of old, Moses *and* his people, *saying*, Where *is* he that [f] brought them up out of the sea, with the ‖ shepherd of his flock? where *is* he that put his holy spirit within him?

[f] Exod. 14. 30.

‖ Or, *shepherds*; as Psal. 77. 20.

12 That led *them* by the right hand of Moses, with his glorious arm, [g] dividing the water before them, to make himself an everlasting name?

[g] Exod. 14. 21. Josh. 3. 16.

13 That led them through the deep, as an horse in the wilderness, *that* they should not stumble?

14 As a beast goeth down into the valley, the spirit of the LORD caused him to rest: so didst thou lead thy people, to make thy self a glorious name.

15 ¶ [h] Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where *is* thy zeal and thy strength, ‖ the sounding of thy bowels, and of thy mercies toward me? are they restrained?

[h] Deut. 26. 15.

‖ Or, *the multitude.*

16 Doubtless thou *art* our father, though Abraham be ignorant of us, *and* Israel acknowledge us not: thou, O LORD, *art* our father, ‖ our redeemer, thy Name *is* from everlasting.

‖ Or, *our redeemer from everlasting is thy Name.*

17 ¶ O LORD, why hast thou made us to err from thy ways? *and* hardned our heart from thy fear? Return for thy servants sake, the tribes of thine inheritance.

18 The people of thy holiness have possessed *it* but a little while: our adversaries have troden down thy sanctuary.

‖ Or, *thy Name was not called upon them.*

19 We are *thine*, thou never bearest rule over them, ‖ they were not called by thy Name.

CHAP. LXIV.

1 *The church prayeth for the illustration of Gods power.* 5 *Celebrating Gods mercy, it maketh confession of their natural corruptions.* 9 *It complaineth of their affliction.*

OH that thou wouldest rent the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,

† Heb *the fire of melt-ings.*

2 As *when* † the melting fire burneth, the fire causeth the waters to boyl, to make thy Name known to thine adversaries, *that* the nations may tremble at thy presence.

[a] Psal. 31. 19. 1 Cor. 2. 9.

3 When thou didst terrible things *which* we looked not for, thou camest down, the mountains flowed down at thy presence.

‖ Or, *seen a God besides thee which doeth so for him, &c.*

4 For since the beginning of the world [a] *men* have not heard, nor perceived by the ear, neither hath the eye ‖ seen, O God, besides thee, *what*

Before Christ cir. 698. *what* he hath prepared for him that waiteth for him.

5 Thou meetest him that rejoyceth, and worketh righteousness, *those that* remember thee in thy ways: behold, thou art wroth, for we have sinned: in those is continuance, and we shall be saved.

6 But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags, and we all do [b] fade as a leaf, and our iniquities, like the wind, have taken us away.

[b] Psal. 90. 5, 6.

7 And *there is* none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast † consumed us, because of our iniquities.

† Heb. *melted*.

8 But now, O LORD, thou *art* our father: we *are* the clay, and thou our potter, and we all *are* the work of thy hand.

[c] Psal. 79. 8.

9 ¶ Be not [c] wroth very sore, O LORD, neither remember iniquity for ever: behold, see we beseech thee, we *are* all thy people.

10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

11 Our holy and our beautiful house, where our fathers praised thee, is burnt up with fire: and all our pleasant things are laid waste.

12 Wilt thou refrain thy self for these *things*, O LORD? wilt thou hold thy peace, and afflict us very sore?

CHAP. LXV.

1 The calling of the Gentiles. 2 The Jews, for their incredulity, idolatry, and hypocrisie, are rejected. 8 A remnant shall be saved. 11 Judgments on the wicked, and blessings on the godly. 17 The blessed state of the new Jerusalem.

[a] Rom. 9. 24, 25, 26. & 10. 20. Eph. 2. 12, 13.

I [a] Am sought of *them that* asked not *for me:* I am found of *them that* sought me not: I said, Behold me, behold me, unto a nation *that* was not called by my name.

2 I have spread out my hands all the day unto a rebellious people, which walketh in a way *that was* not good, after their own thoughts:

3 A people that provoketh me to anger continually to my face, that sacrificeth in gardens, and burneth incense † upon altars of brick:

† Heb. *upon bricks.*

4 Which remain among the graves, and lodge in the monuments, which eat swines flesh, and ‖ broth of abominable *things is in* their vessels:

‖ Or, *pieces.*

5 Which say, Stand by thy self, come not near to me, for I am holier than thou: these *are* a smoak in my ‖ nose, a fire that burneth all the day.

‖ Or, *anger.*

6 Behold, *it is* written before me, I will not keep silence, but will recompense, even recompense into their bosom,

7 Your iniquities, and the iniquities of your fathers together (saith the LORD) which have burnt incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

8 ¶ Thus saith the LORD, As the new wine is found in the cluster, and *one* saith, Destroy it not, for a blessing *is* in it: so will I do for my servants sakes, that I may not destroy them all.

9 And I will bring forth a seed out of Jacob, and out of Judah an inheritour of my mountains: and mine elect shall inherit it, and my servants shall dwell there. Before Christ cir. 698.

10 And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

11 ¶ But ye *are* they that forsake the LORD, that forget my holy mountain, that prepare a table for that ‖ troop, and that furnish the drink-offering unto that ‖ number.

‖ Or, *Gad.* ‖ Or, *Meni.*

12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: [b] because when I called, ye did not answer; when I spake, ye did not hear, but did evil before mine eyes, and did choose *that* wherein I delighted not.

[b] Prov. 1. 24, &c. Chap. 66. 4. Jer. 7. 13.

13 Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoyce, but ye shall be ashamed:

14 Behold, my servants shall sing for joy of hearts, but ye shall cry for sorrow of heart, and shall howl for † vexation of spirit.

† Heb *breaking.*

15 And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

16 That he who blesseth himself in the earth, shall bless himself in the God of truth, and he that sweareth in the earth, shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

17 ¶ For behold, I create [c] new heavens, and a new earth: and the former shall not be remembred, nor † come into mind.

[c] Chap. 65. 22. 2 Pet. 3. 13. Rev. 21. 1. † Heb. *come upon the heart.*

18 But be you glad and rejoyce, for ever *in that* which I create: for behold, I create Jerusalem a rejoycing, and her people a joy.

19 And I will rejoyce in Jerusalem, and joy in my people, and the [d] voice of weeping shall be no more heard in her, nor the voice of crying.

[d] Rev. 21. 4.

20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old, but the sinner *being* an hundred years old shall be accursed.

21 And they shall build houses, and inhabit *them*; and they shall plant vineyards, and eat the fruit of them.

22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree *are* the days of my people, and mine elect † shall long enjoy the work of their hands.

† Heb. *shall make them continue long, or, shall wear out.*

23 They shall not labour in vain, nor bring forth for trouble: for they *are* the seed of the blessed of the LORD, and their offspring with them.

24 And it shall come to pass, that [e] before they call, I will answer, and while they are yet speaking, I will hear.

[e] Psal. 32. 5.

25 The [f] wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpents meat. They shall not

[f] Chap. 11. 6, 7.

‖ Or, *burgeon.*

‖ Or, *brightness.*

Before Chriſt cir. 698. not hurt nor deſtroy in all my holy mountain, ſaith the LORD.

CHAP. LXVI.

1 *The glorious God will be ſerved in humble ſincerity.* 5 *He comforteth the humble with the marvellous generation,* 10 *and with the gracious benefits of the church.* 15 *Gods ſevere judgments againſt the wicked.* 19 *The Gentiles ſhall have an holy church,* 24 *and ſee the damnation of the wicked.*

a 1 King. 8. 27. 2 Chr. 6. 18. Acts 7. 49. & 17. 24. THus ſaith the LORD, a The heaven *is* my throne, and the earth *is* my footſtool: where *is* the houſe that ye build unto me? and where *is* the place of my reſt?

2 For all thoſe *things* hath mine hand made, and all thoſe *things* have been, ſaith the LORD: but to this *man* will I look, *even* to *him that is* poor and of a contrite ſpirit, and trembleth at my word.

‖ Or, *kid.* † Heb. *maketh a memorial of.* 3 He that killeth an ox, *is as if* he ſlew a man: he that ſacrificeth a ‖ lamb, *as if* he cut off a dogs neck: he that offereth an oblation, *as if he offered* ſwines blood: he that † burneth incenſe, *as if* he bleſſed an idol: yea, they have choſen their own ways, and their ſoul delighteth in their abominations.

‖ Or, *devices.* b Prov. 1. 24. Chap. 65. 12. Jer. 7. 13. 4 I alſo will chooſe their ‖ deluſions, and will bring their fears upon them; b becauſe when I called, none did anſwer; when I ſpake, they did not hear: but they did evil before mine eyes, and choſe *that* in which I delighted not.

c Chap. 5. 19. 5 ¶ Hear the word of the LORD, ye that tremble at his word, Your brethren that hated you, that caſt you out for my Names ſake, ſaid, c Let the LORD be glorified: but he ſhall appear to your joy, and they ſhall be aſhamed.

6 A voice of noiſe from the city, a voice from the temple, a voice of the LORD that rendreth recompence to his enemies.

7 Before ſhe travailed, ſhe brought forth: before her pain came, ſhe was delivered of a man-child.

8 Who hath heard ſuch a thing? who hath ſeen ſuch things? ſhall the earth be made to bring forth in one day? *or* ſhall a nation be born at once? for as ſoon as Zion travailed, ſhe brought forth her children.

‖ Or, *beget.* 9 Shall I bring to the birth, and not ‖ cauſe to bring forth? ſaith the LORD: ſhall I cauſe to bring forth, and ſhut *the womb?* ſaith thy God.

10 Rejoyce ye with Jeruſalem, and be glad with her, all ye that love her: rejoyce for joy with her, all ye that mourn for her:

‖ Or, *brightneſs,* 11 That ye may ſuck, and be ſatisfied with the breaſts of her conſolations: that ye may milk out, and be delighted with the ‖ abundance of her glory.

Before Chriſt cir. 698. 12 For thus ſaith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing ſtream: then ſhall ye ſuck, ye ſhall be d born upon *her* ſides, and be dandled upon her knees.

d Chap. 49. 22. & 60. 4. 13 As one whom his mother comforteth, ſo will I comfort you: and ye ſhall be comforted in Jeruſalem.

14 And when ye ſee *this,* your heart ſhall rejoyce, and your bones ſhall flouriſh like an herb: and the hand of the LORD ſhall be known towards his ſervants, and *his* indignation towards his enemies.

cir. 698. 15 For behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

16 For by fire, and by his ſword, will the LORD plead with all fleſh: and the ſlain of the LORD ſhall be many.

‖ Or, *one after another,* 17 They that ſanctifie themſelves, and purifie themſelves in the gardens, ‖ behind one *tree* in the midſt, eating ſwines fleſh, and the abomination, and the mouſe, ſhall be conſumed together, ſaith the LORD.

18 For I *know* their works and their thoughts: it ſhall come, that I will gather all nations and tongues, and they ſhall come and ſee my glory.

19 And I will ſet a ſign among them, and I will ſend thoſe that eſcape of them, unto the nations, *to* Tarſhiſh, Pul and Lud that draw the bow, *to* Tubal and Javan, *to* the iſles afar off, that have not heard my fame, neither have ſeen my glory; and they ſhall declare my glory among the Gentiles.

‖ Or, *coaches.* 20 And they ſhall bring all your brethren *for* an offering unto the LORD, out of all nations, upon horſes and in chariots, and in ‖ litters, and upon mules, and upon ſwift beaſts, to my holy mountain Jeruſalem, ſaith the LORD, as the children of Iſrael bring an offering in a clean veſſel, into the houſe of the LORD.

e Exod. 19. 6. Chap. 61. 6. 1 Pet. 2. 9. Rev. 1. 6. 21 And I will alſo take of them for e prieſts *and* for Levites, ſaith the LORD.

f Chap. 65. 17. 2 Pet. 3. 13. Rev. 21. 1. 22 For as f the new heavens, and the new earth which I will make, ſhall remain before me, ſaith the LORD, ſo ſhall your ſeed and your name remain.

† Heb. *from new-moon to his new-moon, and from ſabbath to his ſabbath.* 23 And it ſhall come to paſs, *that* † from one new-moon to another, and from one ſabbath to another, ſhall all fleſh come to worſhip before me ſaith the LORD.

g Mark 9. 44. 24 And they ſhall go forth, and look upon the carcaſes of the men that have tranſgreſſed againſt me: for their g worm ſhall not die, neither ſhall their fire be quenched, and they ſhall be an abhorring unto all fleſh.

¶ The

¶ The Book of the Prophet JEREMIAH.

CHAP. I.

1 *The time,* 3 *and the calling of Jeremiah.* 11 *His prophetical viſions of an almond-rod, and a ſeething pot.* 15 *His heavy meſſage againſt Judah.* 17 *God encourageth him with his promiſe of aſſiſtance.*

Before Chriſt cir. 629. THE words of Jeremiah the ſon of Hilkiah, of the prieſts that *were* in Anathoth in the land of Benjamin:

2 To whom the word of the LORD came in the days of Joſiah the ſon of Amon king of Judah, in the thirteenth year of his reign.

3 It came alſo in the days of Jehoiakim the ſon of Joſiah king of Judah, unto the end of the eleventh year of Zedekiah the ſon of Joſiah king of Judah, unto the carrying away of Jeruſalem captive in the fifth month.

4 Then the word of the LORD came unto me, ſaying,

[a] Iſai. 49. 1, 5. [b] Gal. 1. 15, 16. † Heb. *gave.* [c] Exod. 4. 10.

5 Before I [a] formed thee in the belly, I knew thee; and before thou cameſt forth out of the womb I [b] ſanctified thee, *and* I † ordained thee a prophet unto the nations.

6 Then ſaid I, Ah, [c] Lord GOD, Behold, I cannot ſpeak, for I *am* a child.

7 ¶ But the LORD ſaid unto me, Say not, I *am* a child: for thou ſhalt go to all that I ſhall ſend thee, and whatſoever I command thee thou ſhalt ſpeak.

[d] Ezek. 3. 9. [e] Exod. 3. 12. Deut. 31. 6, 8. Joſh. 1. 5. Hebr. 13. 6. [f] Iſai. 6. 7. [g] Chap. 5. 14. [h] Chap. 18. 7. 2 Cor. 10, 4, 5.

8 [d] Be not afraid of their faces: for [e] I *am* with thee to deliver thee, ſaith the LORD.

9 Then the LORD put forth his hand, and [f] touched my mouth, and the LORD ſaid unto me, Behold, I have [g] put my words in my mouth.

10 See, I have this day ſet thee over the nations, and over the kingdoms, to [h] root out, and to pull down, and to deſtroy, and to throw down, to build, and to plant.

11 ¶ Moreover, the word of the LORD came unto me, ſaying, Jeremiah, what ſeeſt thou? and I ſaid, I ſee a rod of an almond-tree.

12 Then ſaid the LORD unto me, Thou haſt well ſeen: for I will haſten my word to perform it.

13 And the word of the LORD came unto me the ſecond time, ſaying, What ſeeſt thou? and I ſaid, I ſee a ſeething pot, and the face thereof *was* † towards the north.

† Heb. *from the face of the north.* [i] Chap. 4. 6. † Heb. *ſhall be opened.* [k] Chap. 5. 15. & 6. 22. & 10. 22.

14 Then the LORD ſaid unto me, Out of the [i] north an evil † ſhall break forth upon all the inhabitants of the land.

15 For lo, I will [k] call all the families of the kingdoms of the north, ſaith the LORD, and they ſhall come, and they ſhall ſet every one his throne at the entring of the gates of Jeruſalem, and againſt all the walls thereof round about, and againſt all the cities of Judah.

16 And I will utter my judgments againſt them touching all their wickedneſs, who have forſaken me, and have burnt incenſe unto other gods, and worſhipped the works of their own hands.

17 ¶ Thou therefore gird up thy loyns, and ariſe, and ſpeak unto them all that I command thee: be not diſmayed at their faces, leſt I ‖ confound thee before them. Before Chriſt 629.

‖ Or, *break to pieces.*

18 For behold, I have made thee this day [l] a defenced city, and an iron pillar, and braſen walls againſt the whole land, againſt the kings of Judah, againſt the princes thereof, againſt the prieſts thereof, and againſt the people of the land.

[l] Jer. 15. 20. Chap. 6. 27. & 15. 20.

19 And they ſhall fight againſt thee, but they ſhall not prevail againſt thee: for I *am* with thee, ſaith the LORD, to deliver thee.

CHAP. II.

1 *God having ſhewed his former kindneſs, expoſtulateth with the Jews their cauſeleſs revolt,* 9 *beyond any example.* 14 *They are the cauſes of their own calamities.* 20 *The ſins of Judah.* 31 *Her confidence is rejected.*

MOreover the word of the LORD came to me, ſaying,

2 Go, and cry in the ears of Jeruſalem, ſaying, Thus ſaith the LORD, I remember ‖ thee, the kindneſs of thy [a] youth, the love of thine eſpouſals, when thou wenteſt after me in the wilderneſs, in a land *that was* not ſown.

‖ Or, *for thy ſake.* [a] Ezek. 16. 8.

3 Iſrael *was* holineſs unto the LORD, *and* the firſt fruits of his increaſe: [b] all that devour him, ſhall offend; evil ſhall come upon them, ſaith the LORD.

[b] Chap. 12. 14.

4 Hear ye the word of the LORD, O houſe of Jacob, and all the families of the houſe of Iſrael.

5 ¶ Thus ſaith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

6 Neither ſaid they, Where *is* the LORD that [c] brought us up out of the land of Egypt, that led us through the wilderneſs, through a land of deſerts, and of pits, through a land of drought, and of the ſhadow of death, through a land that no man paſſed through, and where no man dwelt?

[c] Iſai. 63. 9, 11, 13. Hoſ. 13. 4.

7 And I brought you into a plentiful country, to eat the fruit thereof, and the goodneſs thereof; but when ye entred, ye [d] defiled my land, and made mine heritage an abomination.

[d] Pſal. 78. 58. & 106. 38.

8 The prieſts ſaid not, Where *is* the Lord? and they that handle the [e] law, knew me not: the paſtours alſo tranſgreſſed againſt me, and the prophets prophefied by Baal, and walked after *things that* do not profit.

[e] Rom. 2. 20.

9 ¶ Wherefore I will yet plead with you, ſaith the Lord, and with your childrens children will I plead.

10 For paſs ‖ over the iſles of Chittim, and ſee; and ſend unto Kedar, and conſider diligently, and ſee if there be ſuch a thing.

‖ Or, *over.*

11 Hath a nation changed *their* gods, which *are* [f] yet no gods? but my people have changed their glory, for *that which* doth not profit.

[f] Chap. 16. 20.

12 Be aſtoniſhed, O ye heavens, at this, and be horribly afraid, be very deſolate, ſaith the LORD.

13 For

Before Chriſt 619.

13 For my people have committed two evils: they have forſaken me the [g] fountain of living waters, *and* hewed them out ciſterns, broken ciſterns that can hold no water.

14 ¶ *Is* Iſrael a ſervant? *is* he a home-born *ſlave*? why is he † ſpoiled?

15 The young lions roared upon him, *and* † yelled, and they made his land waſte: his cities are burnt without inhabitant.

16 Alſo the children of Noph and Tahapanes ‖ have broken the crown of thy head.

17 Haſt thou not procured this unto thy ſelf, in that thou haſt forſaken the LORD thy God, when he led thee by the way?

18 And now what haſt thou to do in the way of Egypt, to drink the waters of Sihor? or what haſt thou to do in the way of Aſſyria, to drink the waters of the river?

19 Thine own [h] wickedneſs ſhall correct thee, and thy backſlidings ſhall reprove thee: know therefore and ſee, that *it is* an evil *thing* and bitter that thou haſt forſaken the LORD thy God, and that my fear *is* not in thee, ſaith the Lord GOD of hoſts.

20 ¶ For of old time I have broken thy yoke, *and* burſt thy bands, and thou ſaidſt, I will not ‖ tranſgreſs: when [i] upon every high hill, and under every green tree thou wandereſt, playing the harlot.

21 Yet I had [k] planted thee a noble vine, wholly a right ſeed: how then art thou turned into the degenerate plant of a ſtrange vine unto me?

22 For though thou [l] waſh thee with nitre, and take thee much ſope, *yet* thine iniquity is marked before me, ſaith the Lord GOD.

23 How canſt thou ſay, I am not polluted, I have not gone after Baalim? ſee thy way in the valley, know what thou haſt done: ‖ *thou art* a ſwift dromedary traverſing her ways.

24 ‖ A wild aſs † uſed to the wilderneſs, *that* ſnuffed up the wind at † her pleaſure, in her occaſion who can ‖ turn her away? all they that ſeek her, will not weary themſelves, in her month they ſhall find her.

25 Withhold thy foot from being unſhod, and thy throat from thirſt: but thou ſaidſt, ‖ There is no hope. No, for I have loved ſtrangers, and after them will I go.

26 As the thief is aſhamed when he is found: ſo is the houſe of Iſrael aſhamed; they, their kings, their princes, and their prieſts, and their prophets.

27 Saying to a ſtock, Thou *art* my father; and to a ſtone, Thou haſt ‖ brought me forth: for they have turned † *their* back unto me, and not *their* face: but in the time of their [m] trouble they will ſay, Ariſe, and ſave us.

28 But where *are* thy gods that thou haſt made thee? let them ariſe if they [n] can ſave thee in the time of thy † trouble: for [o] *according* to the number of thy cities, are thy gods, O Judah.

29 Wherefore will ye plead with me? ye all have tranſgreſſed againſt me, ſaith the LORD.

30 In vain have I [p] ſmitten your children, they received no correction: your own ſword hath [q] devoured your prophets, like a deſtroying lion.

Before Chriſt 619.

31 ¶ O generation, ſee ye the word of the LORD: [r] have I been a wilderneſs unto Iſrael? a land of darkneſs? wherefore ſay my people, † We are lords, we will come no more unto thee?

32 Can a maid forget her ornament, *or* a bride her attire? Yet my people have forgotten me days without number.

33 Why trimmeſt thou thy way to ſeek love? therefore haſt thou alſo taught the wicked ones thy ways.

34 Alſo in thy skirts is found the blood of the ſouls of the poor innocents: I have not found it by † ſecret ſearch, but upon all theſe.

35 Yet thou ſayeſt, Becauſe I am innocent, ſurely his anger ſhall turn from me: behold, I will plead with thee, becauſe thou ſayeſt, I have not ſinned.

36 Why gaddeſt thou about ſo much to change the way? thou alſo ſhalt be aſhamed of Egypt, as thou waſt aſhamed of Aſſyria.

37 Yea, thou ſhalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidence, and thou ſhalt not proſper in them.

CHAP. III.

1 Gods great mercy in Judahs vile whoredom. 6 Judah is worſe than Iſrael. 12 The promiſes of the goſpel to the penitent. 20 Iſrael reproved and called by God, make a ſolemn confeſſion of their ſins.

† THey ſay, If a man put away his wife, and ſhe go from him, and become another mans, [a] ſhall he return unto her again? ſhall not that land be greatly polluted? but thou haſt played the harlot with many lovers; yet return again to me, ſaith the LORD.

2 Lift up thine eyes unto the high places, and ſee where thou haſt not been lien with: in the ways haſt thou ſat for them, as the Arabian in the wilderneſs, and thou haſt polluted the land with thy whoredoms, and with thy wickedneſs.

3 Therefore the [b] ſhowers have been withholden, and there hath been no latter rain, and thou hadſt a [c] whores forehead, thou refuſedſt to be aſhamed.

4 Wilt thou not from this time cry unto me, My father, thou *art* the guide of my youth?

5 Will he reſerve *his anger* for ever? will he keep *it* to the end? Behold, thou haſt ſpoken and done evil things as thou couldeſt.

6 ¶ The LORD ſaid alſo unto me in the days of Joſiah the king, Haſt thou ſeen that which backſliding Iſrael hath done? ſhe is [d] gone up upon every high mountain, and under every green tree, and there hath played the harlot.

7 And I ſaid after ſhe had done all theſe *things*, Turn thou unto me; but ſhe returned not: and her treacherous ſiſter Judah ſaw *it*.

8 And I ſaw, when for all the cauſes whereby backſliding Iſrael committed adultery, I had put her away, and given her a bill of divorce: yet

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[g] Pſal. 36. 9. Chap. 17. 13. & 18. 14.
† Heb. become a ſpoil.
† Heb. gave out their voice.
‖ Or, fed on thy crown. Deut. 33. 12.
Iſai. 8. 8.
[h] Iſai. 3. 9. Hoſ. 5. 5.
‖ Or, ſerve.
[i] Iſai. 57. 5, 7. Chap. 3. 6.
[k] Exod. 15. 17. Pſal. 44. 2. & 80. 8. Iſai. 5. 1, &c. Matth. 21. 33. Mark 12. 1. Luke 20. 9.
[l] Job 9. 30.
‖ Or, *O ſwift dromedary.*
‖ Or, *O wild aſs, &c.*
† Heb. taught.
† Heb. the deſire of her heart.
† Or, reverſe it.
‖ Or, *Is the caſe deſperate?*
‖ Or, begotten me.
† Heb. the hinder part of the neck.
[m] Iſai. 26. 16.
[n] Iſai. 45. 20.
† Heb. evil.
[o] Chap. 11. 13.
[p] Iſai. 9. 13. Chap. 5. 3.
[q] Matth. 23. 29, &c.
[r] Ver. 5.
† Heb. *We have dominion.*
† Heb. digging.
† Heb. Saying.
[a] Deut. 24. 4.
[b] Deut. 28. 24. Chap. 9. 12.
[c] Chap. 6. 15.
[d] Chap. 2. 20.

yet

Before Chriſt cir. 612.

yet her treacherous ſiſter Judah feared not, but went and played the harlot alſo.

9 And it came to paſs through the ‖ lightneſs of her whoredom, that ſhe defiled the land, and committed adultery with ſtones and with ſtocks.

‖ Or, *fame.*

10 And yet for all this, her treacherous ſiſter Judah hath not turned unto me with her whole heart, but † feignedly, ſaith the LORD.

† Heb. *in falſhood.*

11 And the LORD ſaid unto me, The backſliding Iſrael hath juſtified her ſelf more than treacherous Judah.

12 ¶ Go, and proclaim theſe words toward the north, and ſay, Return thou backſliding Iſrael, ſaith the LORD, *and* I will not cauſe mine anger to fall upon you: for I *am* [c] merciful, ſaith the LORD, *and* I will not keep *anger* for ever.

[c] Pſal. 86. 15. & 103. 8, 9.

13 Only acknowledge thine iniquity that thou haſt tranſgreſſed againſt the LORD thy God, and haſt ſcattered thy ways to the ſtrangers under every green tree, and ye have not obeyed my voice, ſaith the LORD.

14 Turn, O backſliding children, ſaith the LORD, for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion.

[f] Chap. 23. 4.

15 And I will give you [f] paſtours according to mine heart, which ſhall feed you with knowledge and underſtanding.

16 And it ſhall come to paſs when ye be multiplied and increaſed in the land; in thoſe days, ſaith the LORD, they ſhall ſay no more, The ark of the covenant of the LORD: neither ſhall it † come to mind, neither ſhall they remember it, neither ſhall they viſit *it*, neither ſhall ‖ *that* be done any more.

† Heb. *come upon the heart.* ‖ Or, *it be magnified.*

17 At that time they ſhall call Jeruſalem the throne of the LORD, and all the nations ſhall be gathered unto it, to the name of the LORD, to Jeruſalem: neither ſhall they walk any more after the ‖ imagination of their evil heart.

‖ Or, *ſtubbornneſs.*

18 In thoſe days the houſe of Judah ſhall walk ‖ with the houſe of Iſrael, and they ſhall come together out of the land of the north, to the land that I have ‖ given for an inheritance unto your fathers.

‖ Or, *to.* ‖ Or, *cauſed your fathers to poſſeſs.*

19 But I ſaid, How ſhall I put thee among the children, and give thee a † pleaſant land, † a goodly heritage of the hoſts of nations? and I ſaid, Thou ſhalt call me, My father, and ſhalt not turn away † from me.

† Heb. *land of deſire.* † Heb. *an heritage, of glory* or, *beauty.* † Heb. *from after me.*

20 ¶ Surely, *as* a wife treacherouſly departeth from her † husband: ſo have you dealt treacherouſly with me, O houſe of Iſrael, ſaith the LORD.

† Heb. *friend.*

21 A voice was heard upon the high places, weeping *and* ſupplications of the children of Iſrael: for they perverted their way, *and* they have forgotten the LORD their God.

22 [g] Return, ye backſliding children, *and* I will heal your backſlidings: behold, we come unto thee, for thou *art* the LORD our God.

[g] Hoſ. 14. 1.

23 Truly in vain *is ſalvation hoped for* from the hills, *and from* the multitude of mountains: truly in the LORD our God *is* the ſalvation of Iſrael.

24 For ſhame hath devoured the labour of our fathers from our youth; their flocks and their herds, their ſons and their daughters.

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25 We lie down in our ſhame, and our confuſion covereth us: for we have ſinned againſt the LORD our God, we and our fathers from our youth even unto this day, and have not obeyed the voice of the LORD our God.

CHAP. IV.

1 God calleth Iſrael by his promiſe. 3 He exhorteth Judah to repentance by fearful judgments. 19 A grievous lamentation for the miſeries of Judah.

IF thou wilt return, O Iſrael, ſaith the LORD, [a] return unto me: and if thou wilt put away thine abominations out of my ſight, then ſhalt thou not remove.

[a] Joel 2. 12.

2 And thou ſhalt ſwear, the LORD liveth, in truth, in judgment, and in righteouſneſs; and the nations ſhall bleſs themſelves in him, and in him ſhall they [b] glory.

[b] 2 Cor. 10. 17.

3 ¶ For thus ſaith the LORD to the men of Judah and Jeruſalem, Break up your fallow-ground, and ſow not among thorns.

4 Circumciſe your ſelves to the LORD, and take away the foreſkins of your heart, ye men of Judah, and inhabitants of Jeruſalem: leſt my fury come forth like fire, and burn that none can quench *it*, becauſe of the evil of your doings.

5 Declare ye in Judah, and publiſh in Jeruſalem, and ſay, Blow ye the trumpet in the land: cry, gather together, and ſay, Aſſemble your ſelves, and let us go into the defenced cities.

6 Set up the ſtandard towards Zion: ‖ retire, ſtay not; for I will bring evil from the [c] north, and a great † deſtruction.

‖ Or, *ſtrengthen.* [c] Chap. 1. 13, 14, 15. & 6. 22. † Heb. *breaking.*

7 The lion is come up from his thicket, and the deſtroyer of the Gentiles is on his way; he is gone forth from his place to make thy land deſolate, *and* thy cities ſhall be laid waſte, without an inhabitant.

8 For this [d] gird you with ſackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

[d] Chap. 6. 26.

9 And it ſhall come to paſs at that day, ſaith the Lord, *that* the heart of the king ſhall periſh, and the heart of the princes: and the prieſts ſhall be aſtoniſhed, and the prophets ſhall wonder.

10 Then ſaid I, Ah Lord GOD, ſurely thou haſt greatly deceived this people, and Jeruſalem, ſaying, Ye ſhall have peace; whereas the ſword reacheth unto the ſoul.

11 At that time ſhall it be ſaid to this people, and to Jeruſalem, A dry wind of the high places in the wilderneſs towards the daughter of my people, not to fan, nor to cleanſe,

12 *Even* a ‖ full wind from thoſe *places* ſhall come unto me: now alſo will I † give ſentence againſt them.

‖ Or, *a fuller wind than theſe.* † Heb. *utter judgments.*

13 Behold, he ſhall come up as clouds, and his chariots *ſhall be* as a whirlwind: his horſes are ſwifter than eagles: wo unto us, for we are ſpoiled.

14 O Jeruſalem, [e] waſh thine heart from wickedneſs, that thou mayeſt be ſaved: how long ſhall thy vain thoughts lodge within thee?

[e] Iſai. 1. 16.

15 For

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15 For a voice declareth [f] from Dan, and publisheth affliction from mount Ephraim.

[f] Chap. 8. 16.

16 Make ye mention to the nations, behold, publish against Jerusalem, *that* watchers come from a far country, and give out their voice against the cities of Judah.

17 As keepers of a field are they against her round about; because she hath been rebellious against me, saith the LORD.

[g] Psal. 107. 17. Isai. 50. 1.

18 [g] Thy way and thy doings have procured these *things* unto thee, this *is* thy wickedness, because it is bitter, because it reacheth unto thine heart.

[h] Isai. 22. 4. Chap. 9. 1.

19 ¶ My [h] bowels, my bowels, I am pained at † my very heart, my heart maketh a noise in me, I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

† Heb. *the walls of my heart.*

20 Destruction upon destruction is cried, for the whole land is spoiled: suddenly are my tents spoiled, *and* my curtains in a moment.

21 How long shall I see the standard, *and* hear the sound of the trumpet?

22 For my people *is* foolish, they have not known me, they *are* sottish children, and they have none understanding: they *are* wise to do evil, but to do good they have no knowledge.

23 I beheld the earth, and lo, *it was* without form and void: and the heavens, and they *had* no light.

24 I beheld the mountains, and lo, they trembled, and all the hills moved lightly.

25 I beheld, and lo, *there was* no man, and all the birds of the heavens were fled.

26 I beheld, and lo, the fruitful place *was* a wilderness, and all the cities thereof were broken down at the presence of the LORD, *and* by his fierce anger.

[i] Chap. 5. 18.

27 For thus hath the LORD said, The whole land shall be desolate; [i] yet will I not make a full end.

28 For this shall the earth mourn, and the heavens above be black: because I have spoken *it*, I have purposed *it*, and will not repent, neither will I turn back from it.

29 The whole city shall flee, for the noise of the horsemen and bow-men; they shall go into thickets, and climb up upon the rocks: every city *shall be* forsaken, and not a man dwell therein.

† Heb. *eyes.*

30 And *when* thou *art* spoiled, what wilt thou do? Though thou clothest thy self with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy † face with painting, in vain shalt thou make thy self fair, *thy* lovers will despise thee, they will seek thy life.

31 For I have heard a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion: *that* bewaileth her self, *that* spreadeth her hands, *saying*, Wo *is* me now, for my soul is wearied because of murderers.

CHAP. V.

1 The judgment of God upon the Jews for their perverseness, 7 for their adultery, 10 for their impiety, 19 for their contempt of God, 25 and for their great corruption in the civil state. 30 and ecclesiastical.

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RUn ye to and fro through the streets of Jerusalem, and see now and know, and seek in the broad places thereof, if ye can find a man, if there be *any* that executeth judgment, that seeketh the truth, and I will pardon it.

2 And though they say, the LORD liveth, surely they swear falsly.

[a] Isai. 9. 13. Chap. 2. 30.

3 O LORD, *are* not thine eyes upon the truth? thou hast [a] stricken them, but they have not grieved; thou hast consumed them, *but* they have refused to receive correction: they have made their faces harder than a rock, they have refused to return.

4 Therefore I said, Surely these *are* poor, they are foolish: for they know not the way of the LORD, *nor* the judgment of their God.

5 I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, *and* the judgment of their God: but these have altogether broken the yoke, *and* burst the bonds.

‖ Or, *deserts.*

6 Wherefore a lion out of the forest shall slay them, *and* a wolf of the ‖ evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, *and* their back-slidings † are increased.

† Heb. *are strong.*

7 ¶ How shall I pardon thee for this? thy children have forsaken me, and sworn by *them that are* no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots houses.

[b] Ezek. 22. 11.

8 [b] They were *as* fed horses in the morning: every one neighed after his neighbours wife.

9 Shall I not visit for these *things?* saith the LORD: and shall not my soul be avenged on such a nation as this?

10 ¶ Go ye up upon her walls, and destroy but make not a full end: take away her battlements, for they *are* not the LORDS.

11 For the house of Israel, and the house of Judah have dealt very treacherously against me, saith the LORD.

[c] Isai. 28. 15.

12 They have belied the LORD, and said, *It is* not he, [c] neither shall evil come upon us, neither shall we see sword nor famine:

13 And the prophets shall become wind, and the word *is* not in them: thus shall it be done unto them.

[d] Chap. 1. 9.

14 Wherefore thus saith the LORD God of hosts, Because ye speak this word, [d] behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

[e] Deut. 28. 49. Chap. 1. 15. & 6. 22.

15 Lo, I will bring a [e] nation upon you from far, O house of Israel, saith the LORD: it *is* a mighty nation, it *is* an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

16 Their quiver *is* as an open sepulchre, they *are* all mighty men.

[f] Lev. 26. 16. Deut. 28. 31, 33.

17 And they shall eat up thine [f] harvest, and thy bread, *which* thy sons and thy daughters should eat: they shall eat up thy flocks and

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thine herds; they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities wherein thou trustedst, with the sword.

[e] Chap. 4. 27.

18 Nevertheless in those days, saith the LORD, I [e] will not make a full end with you.

[b] Chap. 13. 22. & 16. 10.

19 ¶ And it shall come to pass when ye shall say, [b] Wherefore doth the LORD our God all these *things* unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land; so shall ye serve strangers in a land *that is* not yours.

20 Declare this in the house of Jacob, and publish it in Judah, saying,

[a] Isai. 6 9. Matt. 13. 14. John 12. 40. Acts 28. 26. Rom. 11. 8.

21 Hear now this, O [a] foolish people, and without † understanding, which have eyes and see not, which have ears and hear not:

† Heb. *heart.*

[k] Job 38. 10, 11. Psal. 104. 9.

22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand *for the* [k] bound of the sea, by a perpetual decree that it cannot pass it; and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

23 But this people hath a revolting and a rebellious heart: they are revolted and gone.

[l] Deut. 11. 14.

24 Neither say they in their heart, Let us now fear the LORD our God that giveth rain, both the [l] former and the latter in his season: he reserveth unto us the appointed weeks of the harvest.

25 ¶ Your iniquities have turned away these *things*, and your sins have withholden good *things* from you.

‖ Or, *they pry as fowlers lie in wait.*

26 For among my people are found wicked *men:* ‖ they lay wait as he that setteth snares, they set a trap, they catch men.

‖ Or, *coop.*

27 As a ‖ cage *is* full of birds, so *are* their houses full of deceit: therefore they are become great, and waxen rich.

[m] Deut. 32. 15.

28 They are waxen [m] fat, they shine: yea, they overpass the deeds of the wicked: they judge not [n] the cause, the cause of the fatherless, yet they prosper: and the right of the needy do they not judge.

[n] Isai. 1. 23. Zech. 7. 10.

‖ Or, *astonishment and* § *thing.*

29 Shall I not visit for these *things?* saith the LORD: shall not my soul be avenged on such a nation as this?

[o] Chap. 14. 14. & 23. 25, 26. Ezek. 13. 6.

‖ Or, *take into their hands.*

30 ¶ ‖ A wonderful and horrible thing is committed in the land.

31 The prophets prophesie [o] falsly, and the priests ‖ bear rule by their means, and my people love *to have it* so: and what will ye do in the end thereof?

CHAP. VI.

1 The enemies sent against Judah, 4 encourage themselves. 6 God setteth them on work because of their sins. 9 The prophet lamenteth the judgments of God because of their sins. 18 He proclaimeth Gods wrath. 26 He calleth the people to mourn for the judgment on their sins.

O Ye children of Benjamin, gather your selves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa: and set up a sign of fire in Beth-haccerem: for evil appeareth out of the north, and great destruction.

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2 I have likened the daughter of Zion, to a ‖ comely and delicate *woman.*

‖ Or, *dwelling at home.*

3 The shepherds with their flocks shall come unto her: they shall pitch *their* tents against her round about: they shall feed every one in his place.

4 Prepare ye war against her: arise and let us go up at noon: wo unto us for the day goeth away, for the shadows of the evening are stretched out.

5 Arise, and let us go by night, and let us destroy her palaces.

† Heb. *pour out the engine of iron.*

[a] Isai. 57. 20.

6 ¶ For thus hath the LORD of hosts said, Hew ye down trees, and ‖ cast a mount against Jerusalem: this *is* the city to be visited, she *is* wholly oppression in the midst of her.

7 [a] As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her, before me continually *is* grief and wounds.

† Heb. *be loosed,* or, *disjoyned.*

8 Be thou instructed, O Jerusalem, lest my soul † depart from thee: lest I make thee desolate, a land not inhabited.

9 ¶ Thus saith the LORD of hosts, They shall throughly glean the remnant of Israel as a vine: turn back thine hand as a grape gatherer into the baskets.

[b] Chap. 7. 26.

10 To whom shall I speak and give warning, that they may hear? behold, their [b] ear *is* uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach: they have no delight in it.

11 Therefore I am full of the fury of the LORD: I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with *him that is* full of days.

12 And their houses shall be turned unto others, *with their* fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

[c] Isai. 56. 11. Chap. 8. 10.

13 For from the least of them even unto the greatest of them, every one *is* given to [c] covetousness; and from the prophet even unto the priest, every one dealeth falsly.

[d] Chap. 8. 11. Ezek. 13. 10.

† Heb. *bruise or, breach.*

14 They have [d] healed also the † hurt *of the daughter* of my people slightly, saying, Peace, peace, when *there is* no peace.

[e] Chap. 3. 3. & 8. 12.

15 Were they [e] ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time *that* I visit them, they shall be cast down, saith the LORD.

[f] Isai. 58. 20. Mal. 4. 4. Luke 16. 29. [g] Matt. 11. 29.

16 Thus saith the LORD, Stand ye in the ways, and see, and ask for the [f] old paths, where *is* the good way, and walk therein, and ye shall find [g] rest for your souls: but they said, We will not walk *therein.*

17 Also I set watchmen over you, *saying,* Hearken to the sound of the trumpet: but they said, We will not hearken.

18 ¶ Therefore hear, ye nations, and know, O congregation, what *is* among them.

19 Hear,

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19 Hear, O earth, behold, I will bring evil upon this people, *even* the fruit of their thoughts, because they have not hearkned unto my words, nor to my law, but rejected it.

[b] Isai. 1. 11. & 66. 3. Amos 5. 21. Mic. 6. 6, &c.

20 [b] To what purpose cometh there to me incense from Sheba? and the sweet cane from a far country? your burnt-offerings *are* not acceptable, nor your sacrifices sweet unto me.

21 Therefore thus saith the LORD, Behold, I will lay stumbling-blocks before this people, and the fathers and the sons together shall fall upon them: the neighbour and his friend shall perish.

[i] Chap. 1. 15. & 5. 15. & 10. 22.

22 Thus saith the LORD, Behold, a people cometh from the [i] north-country, and a great nation shall be raised from the sides of the earth.

23 They shall lay hold on bow and spear: they *are* cruel, and have no mercy: their voice roareth like the sea, and they ride upon horses, set in aray as men for war against thee, O daughter of Zion.

24 We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, *and* pain, as of a woman in travail.

25 Go not forth into the field, nor walk by the way; for the sword of the enemy *and* fear *is* on every side.

[k] Chap. 4. 8. & 25. 34.

26 ¶ O daughter of my people, gird *thee* with [k] sackcloth, and wallow thy self in ashes: make thee mourning, *as for* an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

[l] Chap. 1. 18. & 15. 20.

27 I have set thee *for* a tower, *and* [l] a fortress among my people, that thou mayest know and try their way.

[m] Ezek. 22. 18.

28 They *are* all grievous revolters, walking with slanders: *they are* [m] brass and iron, they are all corrupters.

[n] Isai. 1. 22. ‖ Or, *Refuse silver.*

29 The bellows are burnt, the lead is consumed of the fire, the founder melteth in vain; for the wicked are not plucked away.

30 [n] ‖ Reprobate silver shall *men* call them, because the LORD hath rejected them.

CHAP. VII.

1 Jeremiah is sent to call for true repentance, to prevent the Jews captivity. 8 He rejecteth their vain confidence, 12 by the example of Shiloh. 17 He threatneth them for their idolatry. 21 He rejecteth the sacrifices of the disobedient. 29 He exhorteth to mourn for their abomination in Tophet, 32 and the judgments for the same.

THE word that came to Jeremiah from the LORD, saying,

2 Stand in the gate of the LORDS house, and proclaim there this word, and say, Hear the word of the LORD, all *ye of* Judah, that enter in at these gates to worship the LORD.

[a] Chap. 18. 11. & 26. 13.

3 Thus saith the LORD of hosts the God of Israel, [a] Amend your ways, and your doings, and I will cause you to dwell in this place.

4 Trust ye not in lying words, saying, The temple of the LORD, the temple of the LORD, the temple of the LORD *are* these.

5 For if ye throughly amend your ways and your doings; if you throughly execute judgment between a man and his neighbour;

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6 *If* ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods, to your hurt:

7 Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

8 ¶ Behold, ye trust in lying words, that cannot profit.

9 Will ye steal, murder, and commit adultery, and swear falsly, and burn incense unto Baal, and walk after other gods whom ye know not;

10 And come and stand before me in this house, † which is called by my Name, and say, We are delivered to do all these abominations?

† Heb *whereupon my Name is called.*

11 Is [b] this house, which is called by my name, become a [c] den of robbers in your eyes? behold, even I have seen *it* saith the LORD.

[b] Isai. 56. 7. [c] Matth. 21. 13. Mark 11. 17. Luke 19. 46.

12 But go ye now unto my place which *was* in Shiloh, where I set my Name at the first, and see [d] what I did to it, for the wickedness of my people Israel.

[d] 1 Sam. 4. 10, 11. Psal. 78. 60.

13 And now because ye have done all these works, saith the LORD, and I spake unto you, rising up early, and speaking, but ye heard not; and I [e] called you, but ye answered not:

[e] Chap. 26. 6.

14 Therefore will I do unto *this* house which is called by my Name, wherein ye trust, and unto the place which I gave to you, and to your fathers, as I have done to [f] Shiloh.

[f] Prov. 1. 24. Isai 65. 12. & 66. 4.

15 And I will cast you out of my sight, as I have cast out all your brethren, *even* the whole seed of Ephraim.

[f] 1 Sam. 4. 10, 11. Psal 78. 60. & 132. 6.

16 Therefore [g] pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me; for I will not hear thee.

[g] Chap. 26. 6. & Exod. 32. 10. Chap. 11. 14. & 14. 11.

17 ¶ Seest thou not what they do in the cities of Judah, and in the streets of Jerusalem?

18 [h] The children gather wood, and the fathers kindle the fire, and the women knead *their* dough to make cakes to the ‖ queen of heaven, and to pour out drink-offerings unto other gods, that they may provoke me to anger.

[h] Chap. 44. 19. ‖ Or, *frame, or, workmanship of heaven.*

19 Do they provoke me to anger? saith the LORD: *do they* not *provoke* themselves to the confusion of their own faces?

20 Therefore thus saith the Lord GOD, Behold, mine anger and my fury shall be poured out upon this place, upon man and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

[i] Isai. 1. 11. Chap. 6. 20. Amos 5. 21. † Heb. *concerning the matter of.*

21 ¶ Thus saith the LORD of hosts the God of Israel, [i] Put your burnt-offerings unto your sacrifices, and eat flesh.

22 For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, † concerning burnt-offerings or sacrifices.

[k] Deut. 6. 3. [l] Exod. 19. 5. Lev. 26. 12.

23 But this thing commanded I them, saying, [k] obey my voice, and [l] I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

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24 But they hearkned not, nor inclined their ear, but walked in the counſels *and* in the ‖ imagination of their evil heart, and † went backward, and not forward.

‖ Or, *ſtubbornneſs.* † Heb. *were*

25 Since the day that your fathers came forth out of the land of Egypt unto this day, I have even [m] ſent unto you all my ſervants the prophets, daily riſing up early, and ſending *them.*

[m] 2 Chro 36. 15.

26 Yet they hearkned not unto me, nor inclined their ear, but [n] hardned their neck, they did worſe than their fathers.

[n] Chap. 26. 12.

27 Therefore thou ſhalt ſpeak all theſe words unto them, but they will not hearken to thee: thou ſhalt alſo call unto them, but they will not anſwer thee.

28 But thou ſhalt ſay unto them, This *is* a nation, that obeyeth not the voice of the LORD their God, nor receiveth ‖ correction: truth is periſhed, and is cut off from their mouth.

‖ Or, *inſtruction.*

29 ¶ Cut off thine hair, *O Jeruſalem,* and caſt *it* away, and take up a lamentation on high places; for the LORD hath rejected and forſaken the generation of his wrath.

30 For the children of Judah have done evil in my ſight, ſaith the LORD: they have ſet their abominations in the houſe which is called by my name, to pollute it.

[o] 2 King. 23. 10. Chap. 19. 5.

31 And they have built the [o] high places of Tophet, which *is* in the valley of the ſon of Hinnom, to burn their ſons and their daughters in the fire which I commanded *them* not, neither † came it into my heart.

† Heb. *came it upon my heart.*

32 ¶ Therefore behold, the days [p] come, ſaith the LORD, that it ſhall no more be called Tophet, nor the valley of the ſon of Hinnom, but the valley of ſlaughter: for they ſhall bury in Tophet, till there be no place.

[p] Chap. 19. 6.

33 And the [q] carcaſes of this people ſhall be meat for the fowls of the heaven, and for the beaſts of the earth, and none ſhall fray *them* away.

[q] Pſal. 79. 2. Chap. 16. 4. & 34. 20.

34 Then will I cauſe to [r] ceaſe from the cities of Judah, and from the ſtreets of Jeruſalem, the voice of mirth, and the voice of gladneſs, the voice of the bridegroom, and the voice of the bride: for the land ſhall be deſolate.

[r] Iſai. 24. 7. Chap. 16. 9. & 25. 10. & 33. 11. Ezek. 26. 13. Hoſ. 2. 11.

CHAP. VIII.

1 The calamity of the Jews both dead and alive. 4 He upbraideth their fooliſh and ſhameleſs impenitency. 13 He ſheweth their grievous judgment, 18 and bewaileth their deſperate eſtate.

AT that time, ſaith the LORD, they ſhall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the prieſts, and the bones of the prophets, and the bones of the inhabitants of Jeruſalem out of their graves.

2 And they ſhall ſpread them before the ſun, and the moon, and all the hoſt of heaven whom they have loved, and whom they have ſerved, and after whom they have walked, and whom they have ſought, and whom they have worſhipped: they ſhall not be gathered, nor be buried, they ſhall be for dung upon the face of the earth.

3 And death ſhall be choſen rather than life, by all the reſidue of them that remain of this evil family, which remain in all the places whither I have driven them, ſaith the LORD of hoſts.

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4 ¶ Moreover, thou ſhalt ſay unto them, Thus ſaith the LORD, Shall they fall, and not ariſe? ſhall he turn away, and not return?

5 Why *then* is this people of Jeruſalem ſlidden back, by a perpetual backſliding? they hold faſt deceit, they refuſe to return.

6 I hearkned and heard, *but* they ſpake not aright: no man repented him of his wickedneſs, ſaying, What have I done? every one turned to his courſe, as the horſe ruſheth into the battel.

7 Yea, [s] the ſtork in the heaven knoweth her appointed times, and the turtle, and the crane, and the ſwallow obſerve the time of their coming, but my people know not the judgment of the LORD.

[s] Iſai. 1. 3.

8 How do ye ſay, We *are* wiſe, and the law of the LORD *is* with us? Lo, certainly ‖ in vain made he *it*, the pen of the ſcribes *is* in vain.

‖ Or, *the falſe pen of the ſcribes worketh for falſhood.*

9 [b] ‖ The wiſe-*men* are aſhamed, they are diſmayed and taken; lo, they have rejected the word of the LORD, and † what wiſdom *is* in them?

[b] Chap. 6. 15. ‖ Or, *have they been aſhamed, &c.* † Heb. *the wiſdom of what thing.*

10 Therefore will I give their wives unto others, *and* their fields to them that ſhall inherit *them:* for every one from the leaſt even unto the greateſt is given to [c] covetouſneſs, from the prophet even unto the prieſt, every one dealeth falſly.

[c] Iſai. 56. 11. Chap. 6. 13.

11 For they have [d] healed the hurt of the daughter of my people ſlightly, ſaying, [e] Peace, peace, when *there is* no peace.

[d] Chap. 6. 14. [e] Ezek. 13. 10.

12 Were they [f] aſhamed when they had committed abomination? nay, they were not at all aſhamed, neither could they bluſh: therefore ſhall they fall among them that fall, in the time of their viſitation they ſhall be caſt down, ſaith the LORD.

[f] Chap. 3. & 6. 15.

13 ¶ ‖ I will ſurely conſume them, ſaith the LORD; *there ſhall be* no grapes [g] on the vine, nor figs on the [h] fig-tree, and the leaf ſhall fade, and *the things that* I have given them ſhall paſs away from them.

‖ Or, *In gathering I will conſume.* [g] Iſai 5. 1, &c. [h] Matth. 21. 19. Luke 13. 6, &c.

14 Why do we ſit ſtill? aſſemble your ſelves, and let us enter into the defenced cities, and let us be ſilent there: for the LORD our God hath put us to ſilence, and given us [i] water of ‖ gall to drink, becauſe we have ſinned againſt the LORD.

[i] Chap. 9. 15. & 23. 15. ‖ Or, *poiſon.*

15 We [k] look for peace, but no good *came:* *and* for a time of health, and behold trouble.

[k] Chap. 14. 19.

16 The ſnorting of his horſes was heard from [l] Dan: the whole land trembled at the ſound of the neighing of his ſtrong ones, for they are come and have devoured the land, and † all that is in it, the city and thoſe that dwell therein.

[l] Chap. 4. 15. † Heb. *the fulneſs thereof.*

17 For behold, I will ſend ſerpents, cockatrices among you, which *will* not *be* [m] charmed, and they ſhall bite you, ſaith the LORD.

[m] Pſal. 58. 4, 5. † Heb. *upon.*

18 ¶ *When*

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18 ¶ *When* I would comfort my ſelf againſt ſorrow, my heart *is* faint † in me.

† Heb. upon.

19 Behold, the voice of the cry of the daughter of my people, † becauſe of them that dwell in a far country: *Is* not the LORD in Zion? *is* not her king in her? why have they provoked me to anger with their graven images, *and* with ſtrange vanities?

† Heb. *becauſe of the country of them that are far off.*

20 The harveſt is paſt, the ſummer is ended, and we are not ſaved.

21 For the hurt of the daughter of my people am I hurt, I am black: aſtoniſhment hath taken hold on me.

[a] Chap. 46. 11. † Heb. *gone up.*

22 *Is there* no [a] balm in Gilead? *is there* no phyſician there? why then is not the health of the daughter of my people † recovered?

CHAP. IX.

1 *Jeremiah lamenteth the Jews for their manifold ſins,* 9 *and for their judgment.* 12 *Diſobedience is the cauſe of their bitter calamity.* 17 *He exhorteth to mourn for their deſtruction,* 23 *and to truſt not in themſelves, but in God.* 25 *He threatneth both Jews and Gentiles.*

† Heb. *Who will give my head, &c.*

† OH [a] that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the ſlain of the daughter of my people.

[a] Iſai. 22. 4.

2 Oh that I had in the wilderneſs a lodging-place of wayfaring men, that I might leave my people, and go from them: for they *be* all adulterers, an aſſembly of treacherous men.

Chap. 4. 18.

3 And they bend their tongues *like* their bowe *for* lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, ſaith the LORD.

[b] Chap. 12. 6. Mic. 7. 5, 6. ‖ Or, *friend.* ‖ Or, *mock.*

4 [b] Take ye heed every one of his ‖ neighbour, and truſt ye not in any brother: for every brother will utterly ſupplant, and every neighbour will walk with ſlanders.

5 And they will ‖ deceive every one his neighbour, and will not ſpeak the truth: they have taught their tongue to ſpeak lies, *and* weary themſelves to commit iniquity.

6 Thine habitation *is* in the midſt of deceit, through deceit they refuſe to know me, ſaith the LORD.

[c] Pſal. 12. 2. & 120. 3. [d] Pſal. 28. 3. † Heb. *in the midſt of him.* ‖ Or, *wait for him.*

7 Therefore thus ſaith the LORD of hoſts, Behold, I will melt them, and try them; for how ſhall I do for the daughter of my people?

8 Their tongue *is as* an arrow ſhot out, it ſpeaketh [c] deceit: *one* ſpeaketh [d] peaceably to his neighbour with his mouth, but † in heart he layeth ‖ his wait.

[e] Chap. 5. 9, 29. ‖ Or, *paſtures.* ‖ Or, *deſolate.* † Heb. *from the fowl even unto the beaſt, &c.* [f] Chap. 10. 22.

9 ¶ [e] Shall I not viſit them for theſe *things*? ſaith the LORD: ſhall not my ſoul be avenged on ſuch a nation as this?

10 For the mountains will I take up a weeping and wailing, and for the ‖ habitations of the wilderneſs a lamentation, becauſe they are ‖ burnt up, ſo that none can paſs through *them*, neither can *men* hear the voice of the cattle, † both the fowl of the heavens and the beaſt are fled, they are gone.

11 And I will make Jeruſalem heaps, *and* [f] a den of dragons, and I will make the cities of Judah † deſolate, without an inhabitant.

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12 ¶ Who *is* the wiſe man that may underſtand this, and *who is he* to whom the mouth of the LORD hath ſpoken, that he may declare it, for what the land periſheth, *and* is burnt up like a wilderneſs that none paſſeth through?

13 And the LORD ſaith, Becauſe they have forſaken my law which I ſet before them, and have not obeyed my voice, neither walked therein;

‖ Or, *ſtubbornneſs.*

14 But have walked after the ‖ imagination of their own heart, and after Baalim, which their fathers taught them:

15 Therefore thus ſaith the LORD of hoſts, the God of Iſrael, Behold, I will feed them, *even* this people, [g] with wormwood, and give them water of gall to drink.

[g] Chap. 8. 14. & 23. 15. [h] Lev. 26. 33.

16 I will [h] ſcatter them alſo among the heathen, whom neither they nor their fathers have known: and I will ſend a ſword after them, till I have conſumed them.

17 ¶ Thus ſaith the LORD of hoſts, Conſider ye, and call for the mourning-women, that they may come, and ſend for cunning *women*, that they may come.

18 And let them make haſte, and take up a wailing for us, that our eyes may run down with tears, and our eye-lids guſh out with waters.

19 For a voice of wailing is heard out of Zion, How are we ſpoiled! we are greatly confounded, becauſe we have forſaken the land, becauſe our dwellings have caſt *us* out.

20 Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

21 For death is come up into our windows, *and* is entred into our palaces, to cut off the children from without, *and* the young men from the ſtreets.

22 Speak, Thus ſaith the LORD, Even the carcaſſes of men ſhall fall as dung upon the open field, and as the handful after the harveſt-man and none ſhall gather *them.*

23 ¶ Thus ſaith the LORD, Let not the wiſe *man* glory in his wiſdom, neither let the mighty *man* glory in his might, let not the rich *man* glory in his riches.

[i] 1 Cor. 1. 31. 2 Cor. 10. 17.

24 But [i] let him that glorieth, glory in this, that he underſtandeth and knoweth me, that I *am* the LORD which exerciſe loving kindneſs, judgment and righteouſneſs in the earth: for in theſe *things* I delight, ſaith the LORD.

† Heb. *viſit upon.* † Heb. *cut off into corners,* or, *having the corners of their hair polled.* [k] Chap. 25. 23. [l] Rom. 2. 28, 29.

25 ¶ Behold, the days come, ſaith the LORD, that I will † puniſh all *them which are* circumciſed with the uncircumciſed;

26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all *that are* † in the [k] utmoſt corners, that dwell in the wilderneſs: for all *theſe* nations *are* uncircumciſed, and all the houſe of Iſrael *are* [l] uncircumciſed in the heart.

CHAP. X.

1 *The unequal compariſon of God and idols.* 17 *The pro-*

phet

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phet exhorteth to flee from the calamity to come. 19 *He lamenteth the ſpoil of the tabernacle by fooliſh paſtours.* 21 *He maketh an humble ſupplication.*

HEar ye the word which the LORD ſpeaketh unto you, O houſe of Iſrael.

2 Thus ſaith the LORD, Learn not the way of the heathen, and be not diſmayed at the ſigns of heaven, for the heathen are diſmayed at them.

† Heb. *ſtatutes.* or, *ordinances are vanity.*

3 For the † cuſtoms of the people are vain: for *one* cutteth a tree out of the foreſt (the work of the hands of the workman) with the ax.

4 They deck it with ſilver and with gold, they faſten it with nails and with hammers that it move not.

[a] Pſal. 115. 5. [b] Iſai. 46. 1, 7. [c] Iſai. 41. 23. [d] Pſal. 86. 8, 10.

5 They *are* upright as the palm-tree, [a] but ſpeak not: they muſt needs be [b] born, becauſe they cannot go: be not afraid of them, for [c] they cannot do evil, neither alſo *is it* in them to do good.

6 Foraſmuch as *there is* none [d] like unto thee, O LORD, thou *art* great, and thy Name *is* great in might.

[e] Rev. 15. 4. ‖ Or, *it liketh thee.*

7 [e] Who would not fear thee, O king of nations? for ‖ to thee doth it appertain: foraſmuch as among all the wiſe *men* of the nations, and in all their kingdoms *there is* none like unto thee.

† Heb. *in one,* or, *at once.* [f] Iſai. 41. 29. Hab. 2. 18. Zech. 10. 2.

8 But they are † altogether [f] brutiſh and fooliſh: the ſtock is a doctrine of vanities.

9 Silver ſpread into plates is brought from Tarſhiſh, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple *is* their cloathing: they *are* all the work of cunning *men.*

† Heb. *God of truth.* † Heb. *King of eternity.*

10 But the LORD *is* the † true God, he *is* the living God, and an † everlaſting King: at his wrath the earth ſhall tremble, and the nations ſhall not be able to abide his indignation.

11 Thus ſhall ye ſay unto them, The gods that have not made the heavens, and the earth, *even* they ſhall periſh from the earth, and from under theſe heavens.

[g] Gen. 1. 6. Chap. 51. 15.

12 He [g] hath made the earth by his power, he hath eſtabliſhed the world by his wiſdom, and hath ſtretched out the heavens by his diſcretion.

‖ Or, *noiſe.* ‖ Or, *for rain.*

13 When he uttereth his voice *there is* a ‖ multitude of waters in the heavens, and he cauſeth the vapours to aſcend from the ends of the earth: he maketh lightnings ‖ with rain, and bringeth forth the wind out of his treaſures.

‖ Or, *is more brutiſh than to know.* [h] Chap. 51. 17, 18. [i] Chap. 51. 19.

14 Every man ‖ is [h] brutiſh in *his* knowledge: every founder is confounded by the graven image: for his molten image *is* falſhood, and *there is* no breath in them.

15 They *are* vanity, *and* the work of errours: in the time of their viſitation they ſhall periſh.

16 [i] The portion of Jacob *is* not like them: for he *is* the former of all *things,* and Iſrael *is* the rod of his inheritance; the LORD of hoſts *is* his Name.

† Heb. *inhabitreſs.*

17 ¶ Gather up thy wares out of the land, O † inhabitant of the fortreſs.

18 For thus ſaith the LORD, Behold, I will ſling out the inhabitants of the land at this once, and will diſtreſs them, that they may find *it ſo.*

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19 ¶ Wo is me for my hurt, my wound is grievous: but I ſaid, Truly this *is* a grief, and I muſt bear it.

20 My tabernacle is ſpoiled, and all my cords are broken: my children are gone forth of me, and they *are* not: *there is* none to ſtretch forth my tent any more, and to ſet up my curtains.

21 For the paſtours are become brutiſh, and have not ſought the LORD: therefore they ſhall not proſper, and all their flocks ſhall be ſcattered.

22 Behold, the noiſe of the bruit is come, and a great commotion out of the [k] north country, to make the cities of Judah deſolate, *and a* [l] den of dragons.

[k] Chap. 1. 15. & 5. 15. & 6. 22. [l] Chap. 9. 11. [m] Prov. 16. 1. & 20. 24.

23 ¶ O LORD, I know that the [m] way of man *is* not in himſelf: *it is* not in man that walketh to direct his ſteps.

[n] Pſal. 6. 1. & 38. 1 Chap. 30. 11. † Heb. *diminiſh me.* [o] Pſal. 79. 6.

24 O LORD, [n] correct me, but with judgment; not in thine anger, leſt thou † bring me to nothing.

25 [o] Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy Name: for they have eaten up Jacob, and devoured him, and conſumed him, and have made his habitation deſolate.

CHAP. XI.

1 *Jeremiah proclaimeth Gods covenant,* 8 *rebuketh the Jews for diſobeying thereof,* 11 *propheſieth evils to come upon them,* 18 *and upon the men of Anathoth, for conſpiring to kill Jeremiah.*

THE word that came to Jeremiah from the LORD, ſaying, cir. 608.

2 Hear ye the words of this covenant, and ſpeak unto the men of Judah, and to the inhabitants of Jeruſalem,

3 And ſay thou unto them, Thus ſaith the LORD God of Iſrael, [a] Curſed *be* the man that obeyeth not the words of this covenant,

[a] Deut. 27. 26. Gal. 3. 10.

4 Which I commanded your fathers in the day *that* I brought them forth out of the land of Egypt, from the iron furnace, ſaying, [b] Obey my voice, and do them, according to all which I command you: ſo ſhall ye be my people, and I will be your God:

[b] Lev. 26 3. 12.

5 That I may perform the [c] oath which I have ſworn unto your fathers, to give them a land flowing with milk and honey, as *it is* this day. Then anſwered I, and ſaid, † So be it, O LORD.

[c] Deut. 7. 12. † Heb. *Amen.*

6 Then the LORD ſaid unto me, Proclaim all theſe words in the cities of Judah, and in the ſtreets of Jeruſalem, ſaying, Hear ye the words of this covenant, and do them.

7 For I earneſtly proteſted unto your fathers, in the day *that* I brought them up out of the land of Egypt, *even* unto this day, riſing early and proteſting, ſaying, Obey my voice

8 Yet they obeyed not, nor inclined their ear, but walked every one in the ‖ imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded *them* to do, but they did *them* not.

‖ Or, *ſtubbornneſs.*

9 And

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9 And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

10 They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

11 ¶ Therefore thus saith the LORD, Behold, I will bring evil upon them which they shall not be able † to escape; and [d] though they shall cry unto me, I will not hearken unto them.

† Heb. *to go forth of.*

[d] Prov. 1. 28. Isai 1. 15. Chap. 14. 12. Ezek. 8. 18. Mic. 3. 4.

12 Then shall the cities of Judah, and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense; but they shall not save them at all in the time of their † trouble.

† Heb. *evil.*

13 For *according* to the number of thy [e] cities were thy gods, O Judah; and *according* to the number of the streets of Jerusalem, have ye set up altars to *that* † shameful thing, *even* altars to burn incense unto Baal.

[e] Chap. 2. 28.

† Heb. *shame.*

14 Therefore [f] pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear *them* in the time that they cry unto me for their † trouble.

[f] Chap. 7. 16. & 14. 11.

† Heb. *evil.*

15 [g] † What hath my beloved to do in mine house, *seeing* she hath wrought lewdness with many? and the holy flesh is passed from thee: ‖ when thou doest evil, then thou rejoycest.

[g] Isai. 1. 11, &c.

† Heb. *What is to my beloved in my house?*

‖ Or, *When thy evil is.*

16 The LORD called thy name, A green olive tree, fair *and* of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

17 For the LORD of hosts that planted thee, hath pronounced evil against thee, for the evil of the house of Israel, and of the house of Judah, which they have done against themselves to provoke me to anger, in offering incense unto Baal.

18 ¶ And the LORD hath given me knowledge *of it*, and I know *it*, then thou shewedst me their doings.

19 But I *was* like a lamb *or* an ox *that* is brought to the slaughter, and I knew not that they had devised devices against me, *saying*, Let us destroy † the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembred.

† Heb. *the tree with his bread.*

20 But, O LORD of hosts, that judgest righteously, that [h] triest the reins and the heart, let me see thy vengeance on them; for unto thee have I revealed my cause.

[h] 1 Sam. 16. 7. 1 Chron. 28. 9. Psal. 7. 9. Chap. 17. 10. & 20. 12. Rev. 2. 23.

21 Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesie not in the name of the LORD, that thou die not by our hand:

22 Therefore thus saith the LORD of hosts, Behold, I will † punish them; the young men shall die by the sword, their sons and their daughters shall die by famine.

† Heb. *visit upon.*

23 And there shall be no remnant of them, for I will bring evil upon the men of Anathoth, *even* the year of their visitation.

CHAP. XII.

1 Jeremiah complaining of the wickeds prosperity, by faith seeth their ruine. 5 God admonisheth him of his brethrens treackery against him. 7 and lamenteth his heritage. 14 He promiseth to the penitent return from captivity.

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RIghteous *art* thou, O LORD, when I plead with thee: *yet* ‖ let me talk with thee of *thy* judgments: [a] Wherefore doth the way of the wicked prosper? *wherefore* are all they happy that deal very treacherously?

‖ Or, *let me reason the case with thee.*

[a] Job 21. 7. Psal. 37. 1. & 73. 3. Hab. 1. 4.

2 Thou hast planted them, yea, they have taken root: † they grow, yea, they bring forth fruit; thou *art* near in their mouth, and far from their reins.

† Heb. *they go on.*

3 But thou, O LORD, [b] knowest me; thou hast seen me, and tried mine heart † towards thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

[b] Psal. 17. 3.

† Heb. *with thee.*

4 How long shall the land mourn, and the herbs of every field wither, [c] for the wickedness of them that dwell therein? the beasts are consumed, and the birds, because they said, He shall not see our last end.

[c] Psal. 107. 34.

5 ¶ If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace *wherein* thou trustedst, *they wearied thee*, then how wilt thou do in the swelling of Jordan?

6 For even [d] thy brethren, and the house of thy father, even they have dealt treacherously with thee, yea, ‖ they have called a multitude after thee; believe them not, though they speak † fair words unto thee.

[d] Chap. 9. 4.

‖ Or, *they cried after thee fully.*

† Heb. *good things.*

7 ¶ I have forsaken mine house, I have left mine heritage, I have given † the dearly beloved of my soul into the hands of her enemies.

† Heb. *the love.*

8 Mine heritage is unto me as a lion in the forest, it ‖ † crieth out against me: therefore have I hated it.

‖ Or, *yelleth.*

† Heb. *giveth out his voice.*

9 Mine heritage *is* unto me *as* a ‖ speckled bird, the birds round about *are* against her; come ye, assemble all the beasts of the field, ‖ come to devour.

‖ Or, *tabrited.*

10 Many pastours have destroyed my vineyard, they have troden my portion under foot, they have made my † pleasant portion a desolate wilderness.

‖ Or, *caused them to come.*

† Heb. *portion of desire.*

11 They have made it desolate, *and being* desolate it mourneth unto me; the whole land is made desolate, because no man layeth *it* to heart.

12 The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the *one* end of the land even to the *other* end of the land: no flesh shall have peace.

13 [e] They have sown wheat, but shall reap thorns: they have put themselves to pain, *but* shall not profit: and they shall be ashamed of your revenues, because of the fierce anger of the LORD.

[e] Lev. 26. 16. Deut. 28. 38. Mic. 6. 15. Hag. 1. 6.

14 ¶ Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit,

Before Christ cir. 608. Behold, I will [f] pluck them out of their land, and pluck out the house of Judah from among them.

[f] Deut. 30. 3.

15 And it shall come to pass after that I have plucked them out, I will return, and have compassion on them, and will bring them again every man to his heritage, and every man to his land.

Chap. 32. 37.

16 And it shall come to pass, If they will diligently learn the ways of my people, to swear by my Name, the LORD liveth (as they taught my people to swear by Baal) then shall they be built in the midst of my people.

17 But if they will not [g] obey, I will utterly pluck up, and destroy that nation, saith the LORD.

[g] Isai. 60. 12.

CHAP. XIII.

1 *In the type of a linen girdle, hidden at Euphrates, God prefigureth the destruction of his people.* 12 *Under the parable of the bottles filled with wine, he foretelleth their drunkenness in misery.* 15 *He exhorteth to prevent their future judgments.* 22 *He sheweth their abominations are the cause thereof.*

cir. 602. THUS saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loyns, and put it not in water.

2 So I got a girdle, according to the word of the LORD, and put *it* on my loyns.

3 And the word of the LORD came unto me the second time, saying,

4 Take the girdle that thou hast got, which *is* upon thy loyns, and arise, go to Euphrates, and hide it there in a hole of the rock.

5 So I went and hid it by Euphrates, as the LORD commanded me.

6 And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

7 Then I went to Euphrates and digged, and took the girdle from the place where I had hid it; and behold, the girdle was marred, it was profitable for nothing.

8 Then the word of LORD came unto me, saying,

9 Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

10 This evil people which refuse to hear my words, which walk in the ‖ imagination of their heart, and walk after other gods to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

‖ Or, *stubbornness*,

11 For as the girdle cleaveth to the loyns of a man; so have I caused to cleave unto me the whole house of Israel, and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

12 ¶ Therefore thou shalt speak unto them this word, Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon Davids throne, and the priests, and the prophets, and all the inhabitants of Jerusalem with drunkenness.

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14 And I will dash them † one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, † but destroy them.

† Heb. *a man against his brother.* † Heb. *from destroying them.*

15 ¶ Hear ye, and give ear, be not proud: for the LORD hath spoken.

16 Give glory to the LORD your God before he cause [a] darkness, and before your feet stumble upon the dark mountains, and while ye look for light, he turn it into the shadow of death, *and* make *it* gross darkness.

[a] Isai. 8. 22.

17 But if ye will not hear it, my soul shall weep in secret places for *your* pride, and [b] mine eye shall weep sore, and run down with tears, because the LORDS flock is carried away captive.

[b] Lam. 2. 18. & 2. 18.

18 Say unto the king, and to the queen, Humble your selves, sit down; for your ‖ principalities shall come down, *even* the crown of your glory.

‖ Or, *headtires*,

19 The cities of the south shall be shut up, and none shall open *them*; Judah shall be carried away captive all of it, it shall be wholly carried away captive.

20 Lift up your eyes, and behold them that come from the north: where *is* the flock *that* was given thee, thy beautiful flock?

21 What wilt thou say when he shall † punish thee? (for thou hast taught them *to be* captains, *and* as chief over thee) shall not sorrows take thee as a woman in travail?

† Heb. *visit upon.*

22 ¶ And if thou say in thine heart, [c] Wherefore come these things upon me? for the greatness of thine iniquity are thy skirts discovered, *and* thy heels ‖ made bare.

[c] Chap. 5. 19. & 16. 10.

‖ Or, *shall be violently taken away.*

23 Can the Ethiopian change his skin, or the leopard his spots? *then* may ye also do good, that are † accustomed to do evil.

† Heb. *taught.*

24 Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.

25 This *is* thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falshood.

26 Therefore will I discover thy skirts upon thy face, that thy shame may appear.

27 I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, *and* thine abominations on the hills in the fields: wo unto thee, O Jerusalem, wilt thou not be made clean? † when *shall it* once *be?*

† Heb. *after when yet?*

CHAP. XIV.

1 *The grievous famine,* 7 *causeth Jeremiah to pray.* 10 *The Lord will not be intreated for the people.* 13 *Lying prophets are no excuse for them.* 17 *Jeremiah is moved to complain for them.*

cir. 601. THE word of the LORD that came to Jeremiah concerning † the dearth,

† Heb. *the words of the dearth*, or, *restraints*.

2 Judah mourneth, and the gates thereof languish, they are black unto the ground, and the cry of Jerusalem is gone up.

3 And

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3 And their nobles have ſent their little ones to the waters, they came to the pits, *and* found no water, they returned with their veſſels empty: they were aſhamed and confounded, and covered their heads.

4 Becauſe the ground is chapt, for there was no rain in the earth, the plowmen were aſhamed, they covered their heads.

5 Yea, the hind alſo calved in the field, and forſook *it*, becauſe there was no graſs.

6 And the wild aſſes did ſtand in the high places, they ſnuffed up the wind like dragons: their eyes did fail becauſe *there was* no graſs.

7 ¶ O LORD, though our iniquities teſtifie againſt us, do thou *it* for thy Names ſake: for our back-ſlidings are many, we have ſinned againſt thee.

8 O the hope of Iſrael, the ſaviour thereof in time of trouble, why ſhouldſt thou be as a ſtranger in the land, and as a wayfaring man, *that* turneth aſide to tarry for a night?

9 Why ſhouldſt thou be as a man aſtonied, as a mighty man *that* cannot ſave? yet thou, O LORD, *art* in the midſt of us, and † we are called by thy Name, leave us not.

† Heb. *thy Name is called upon us.*

10 ¶ Thus ſaith the LORD unto this people, Thus they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and viſit their ſins.

[a] Exod. 32. 10. Chap. 7. 16. & 11. 14.

11 Then ſaid the LORD unto me, [a] Pray not for this people for *their* good.

[b] Prov. 2. 28. Iſai. 1. 15. Chap. 11. 11. Ezek. 8. 18. Mic. 3. 4.

12 [b] When they faſt I will not hear their cry, and when they offer burnt-offering and an oblation, I will not accept them: but I will conſume them by the ſword, and by the famine, and by the peſtilence.

13 ¶ Then ſaid I, Ah Lord GOD, behold the prophets ſay unto them, Ye ſhall not ſee the ſword, neither ſhall ye have famine, but I will give you † aſſured peace in this place.

† Heb. *peace of truth.*

[c] Chap. 23. 21. & 27 15. & 29. 8, 9.

14 Then the LORD ſaid unto me, The prophets propheſie lies in my Name, [c] I ſent them not, neither have I commanded them, neither ſpake unto them: they propheſie unto you a falſe viſion and divination, and a thing of nought, and the deceit of their heart.

15 Therefore thus ſaith the LORD concerning the prophets that propheſie in my Name, and I ſent them not, yet they ſay, Sword and famine ſhall not be in this land, By ſword and famine ſhall thoſe prophets be conſumed.

16 And the people to whom they propheſie ſhall be caſt out in the ſtreets of Jeruſalem, becauſe of the famine, and the ſword and they ſhall have none to bury them; them, their wives nor their ſons, nor their daughters: for I will pour their wickedneſs upon them.

[d] Chap. 13. 17. Lam. 1. 16. & 2. 18.

17 ¶ Therefore thou ſhalt ſay this word unto them, [d] Let mine eyes run down with tears night and day, and let them not ceaſe: for the virgin-daughter of my people is broken with a great breach, with a very grievous blow.

18 If I go forth into the field, then behold the ſlain with the ſword; and if I enter into the city, then behold them that are ſick with famine; yea, both the prophet and the prieſt ‖ go about into a land that they know not.

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‖ Or, *make merchandiſe againſt a land, and men acknowledge it not,* Chap. 5. 31.

19 Haſt thou utterly rejected Judah? hath thy ſoul loathed Zion? why haſt thou ſmitten us, and *there is* no healing for us? [e] we looked for peace, and *there is* no good; and for the time of healing, and behold trouble.

[e] Chap. 8. 15.

20 We acknowledge, O LORD, our wickedneſs, *and* the iniquity of our fathers: for [f] we have ſinned againſt thee.

[f] Pſal. 106. 6. Dan. 9, 8.

21 Do not abhor *us*, for thy Names ſake, do not diſgrace the throne of thy glory: remember, break not thy covenant with us.

22 Are there *any* among the vanities of the Gentiles that can cauſe rain? or can the heavens give ſhowres? *art* not thou he, O LORD our God? therefore we will wait upon thee: for thou haſt made all theſe *things.*

CHAP. XV.

1 The utter rejection and manifold judgments of the Jews. 10 Jeremiah complaining of their ſpite, receiveth a promiſe for himſelf, 12 and a threatning for them. 15 He prayeth, 19 and receiveth a gracious promiſe.

THen ſaid the LORD unto me, [a] Though [b] Moſes and [c] Samuel ſtood before me, *yet* my mind *could* not *be* toward this people; caſt *them* out of my ſight, and let them go forth.

cir. 601. [a] Ezek. 14. 14. [b] Exod. 32. 11, 14. [c] 1 Sam. 7. 9.

2 And it ſhall come to paſs, if they ſay unto thee, Whither ſhall we go forth? then thou ſhalt tell them, Thus ſaith the LORD, [d] Such as *are* for death, to death; and ſuch as *are* for the ſword, to the ſword; and ſuch as *are* for the famine, to the famine; and ſuch as *are* for the captivity, to the captivity.

[d] Chap. 43. 11. Zech. 11. 9.

3 And I will [e] appoint over them, four † kinds, ſaith the LORD; the ſword to ſlay, and the dogs to tear, and the fowls of the heaven, and the beaſts of the earth to devour and deſtroy.

[e] Lev. 26. 16, &c. † Heb. *families.*

4 And † I will cauſe them to be [f] removed into all kingdoms of the earth; becauſe of [g] Manaſſeh the ſon of Hezekiah king of Judah, for that which he did in Jeruſalem.

† Heb. *I will give them for a removing.* [f] Deut. 28. 25. Chap. 24. 9. [g] 2 Kings 21. 11.

5 For who ſhall have pity upon thee, O Jeruſalem? or who ſhall bemoan thee? or who ſhall go aſide † to ask how thou doeſt?

† Heb. *to aſk of thy peace,*

6 Thou haſt forſaken me, ſaith the LORD, thou art gone backward: therefore will I ſtretch out my hand againſt thee, and deſtroy thee; I am weary with repenting.

‖ Or, *whatſoever is dear.*

7 And I will fan them with a fan in the gates of the land: I will bereave *them* of ‖ children, I will deſtroy my people *ſith* they return not from their ways.

‖ Or, *againſt the mother city a young man ſpoiling,* &c. or, *againſt the mother, and the young men,* &c.

8 Their widows are increaſed to me above the ſand of the ſeas: I have brought upon them ‖ againſt the mother of the young men, a ſpoiler at noon-day: I have cauſed *him* to fall upon it ſuddenly, and terrours upon the city.

9 She that hath born ſeven, languiſheth: ſhe hath given up the ghoſt, [h] her ſun is gone down

[h] Amos 8. 9.

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[i] Job 3. 1, &c. Chap. 20, 14. 10 ¶ [i] Wo is me, my mother, that thou hast born me a man of strife, and a man of contention to the whole earth: I have neither lent on usury, nor men have lent to me on usury, *yet* every one of them doth curse me.

11 The LORD said, Verily it shall be well with thy remnant, verily ‖ I will cause the enemy to intreat thee *well* in the time of evil, and in the time of affliction.

‖ Or, *I will intreat the enemy for thee.*

12 Shall iron break the northern iron, and the steel?

13 Thy substance and thy treasures will I give to the [k] spoil without price, and *that* for all thy sins, even in all thy borders.

[k] Chap. 17. 3.

14 And I will make *thee* to pass with thine enemies, into a land *which* thou knowest, not: for a [l] fire is kindled in mine anger, *which* shall burn upon you.

[l] Deut. 32. 22.

15 ¶ O LORD, thou knowest, remember me, and visit me, and revenge me of my persecutours, take me not away in thy long-suffering: know that for thy sake I have suffered rebuke.

[m] Ezek. 3. 3. Rev. 10. 9. 16 Thy words were found, and I did [m] eat them, and thy word was unto me the joy and rejoycing of mine heart: for † I am called by thy Name, O LORD God of hosts.

† Heb. *thy name is called upon me.*

17 I sat not in the assembly of the mockers, nor rejoyced: I sat alone because of thy hand: for thou hast filled me with indignation.

[n] Chap. 30. 15. 18 Why is my [n] pain perpetual? and my wound incurable *which* refuseth to be healed? wilt thou be altogether unto me as a liar, *and as* waters *that* † fail?

† Heb. *be not sure.*

19 ¶ Therefore thus saith the LORD, If thou return, then will I bring thee again, *and* thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee, but return not thou unto them.

[o] Chap. 1. 18. & 6. 27. [p] Chap. 20. 11, 12. 20 And I will make thee unto this people a fenced brasen [o] wall, and they shall fight against thee, but [p] they shall not prevail against thee: for I *am* with thee to save thee, and to deliver thee, saith the LORD.

21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

CHAP. XVI.

1 The prophet under the types of abstaining from marriage, from houses of mourning and feasting, foreshoweth the utter ruine of the Jews, 10 because they were worse than their fathers. 14 Their return from captivity shall be stranger than their deliverance out of Egypt. 16 God will doubly recompense their idolatry.

Before Christ cir. 601. THE word of the LORD came also unto me, saying,

2 Thou shalt not take thee a wife, neither shalt thou have sons nor daughters in this place.

3 For thus saith the LORD concerning the sons and concerning the daughters *that are* born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land,

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4 They shall die of [a] grievous deaths, they shall not [b] be lamented, neither shall they be buried: *but* they shall be as dung upon the face of the earth, and they shall be consumed by the sword, and by famine, and their [c] carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

[a] Chap. 15. 2. [b] Chap. 25. 33. [c] Psal. 79. 2. Chap. 7. 33. & 34. 20.

5 For thus saith the LORD, Enter not into the house of ‖ mourning, neither go to lament, nor bemoan them: for I have taken away my peace from this people, saith the LORD, *even* loving kindness and mercies.

‖ Or, *mourning-feast.*

6 Both the great and the small shall die in this land: they shall not be buried, neither shall *men* lament for them, nor [d] cut themselves, nor make themselves bald for them.

[d] Lev. 19. 28. Deut. 14. 1.

7 Neither shall *men* ‖ tear *themselves* for them in mourning to comfort them for the dead, neither shall *men* give them the cup of consolation to drink for their father or for their mother.

‖ Or, *break bread for them,* as Ezek. 24. 17.

8 Thou shalt not also go into the house of feasting, to sit with them to eat and to drink.

9 For thus saith the LORD of hosts, the God of Israel, Behold, [e] I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

[e] Isai. 24. 7, 8. Chap. 7. 34. & 25. 10. Ezek. 26. 13.

10 ¶ And it shall come to pass when thou shalt shew this people all these words, and they shall say unto thee, [f] Wherefore hath the LORD pronounced all this great evil against us? or what *is* our iniquity? or what *is* our sin that we have committed against the LORD our God?

[f] Chap. 5. 19. & 13. 22.

11 Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law:

12 And ye have done [g] worse than your fathers, (for behold, ye walk every one after the ‖ imagination of his evil heart, that they may not hearken unto me)

[g] Chap. 7. 26. ‖ Or, *stubbornness.*

13 [h] Therefore will I cast you out of this land, into a land that ye know not, *neither* ye nor your fathers, and there shall ye serve other gods day and night, where I will not shew you favour.

[h] Deut. 4. 27 & 28. 64, 65.

14 ¶ Therefore behold, the [i] days come, saith the LORD, that it shall no more be said, The LORD liveth that brought up the children of Israel out of the land of Egypt;

[i] Chap. 23. 7, 8.

15 But, the LORD liveth that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

16 ¶ Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall

Before Christ cir. 601. shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

17 For mine [k] eyes *are* upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

[k] Job 34. 21. Prov. 5. 21. Chap. 32. 19.

18 And first I will recompense their iniquity, and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.

19 O LORD, my strength and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no profit.

20 Shall a man make gods unto himself, and [l] they *are* no gods?

[l] Chap. 2. 11.

21 Therefore behold, I will this once cause them to know, I will cause them to know mine hand and my might, and they shall know that my Name *is* the LORD.

CHAP. XVII.

1 *The captivity of Judah for her sin.* 5 *Trust in man is cursed,* 7 *in God is blessed.* 9 *The deceitful heart cannot deceive God.* 12 *The salvation of God.* 15 *The prophet complaineth of the mockers of his prophecy.* 19 *He is sent to renew the covenant in hallowing the sabbath.*

Before Christ cir. 601. THE sin of Judah *is* written with a [a] pen of iron, *and* with the † point of a diamond; *it is* graven upon the table of their heart, and upon the horns of your altars:

[a] Job 19. 24. † Heb. *nail.*

2 Whilst their children remember their altars, and their [b] groves by the green trees upon the high hills.

[b] Judg. 3. 7. Isai. 1. 29.

3 O my mountain in the field, [c] I will give thy substance, *and* all thy treasures to the spoil, *and* thy high places for sin, throughout all thy borders.

[c] Chap. 15. 13.

4 And thou, even † thy self shalt discontinue from thine heritage that I gave thee, and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, *which* shall burn for ever.

† Heb. *in thy self.*

5 ¶ Thus saith the LORD, Cursed *be* the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

6 For he shall be like the heath in the desert, and shall not see when good cometh, but shall inhabit the parched places in the wilderness, *in* a salt land and not inhabited.

[d] Psal. 2. 12. & 34. 8. & 125. 1. Prov. 16. 20. Isai. 30. 18.

7 [d] Blessed *is* the man that trusteth in the LORD, and whose hope the LORD is.

8 For he shall be [e] as a tree planted by the waters, and *that* spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green, and shall not be careful in the year of ‖ drought, neither shall cease from yielding fruit.

[e] Psal. 1. 3. ‖ Or, *restraint.* [f] 1 Sam. 16. 7. Psal. 7. 9. Chap. 11. 20. & 20. 12.

9 ¶ The heart *is* deceitful above all *things*, and desperately wicked, who can know it?

10 I the LORD [f] search the heart, *I* try the reins, even to give every man according to his ways, *and* according to the fruit of his doings.

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11 *As* the partridge ‖ sitteth *on eggs*, and hatcheth *them* not: *so* he that getteth riches and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

‖ Or, *gathereth young which she hath not brought forth.*

12 ¶ A glorious high throne from the beginning, *is* the place of our sanctuary.

13 O LORD, the hope of Israel, [g] all that forsake thee shall be ashamed, *and* they that depart from me shall be written in the earth, because they have forsaken the LORD, the [h] fountain of living waters.

[g] Psal. 73. 27. Isai. 1. 28. [h] Chap. 2. 13.

14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou *art* my praise.

15 ¶ Behold, they say unto me, [i] Where *is* the word of the LORD? let it come now.

[i] Isai. 5. 19.

16 As for me, [k] I have not hastned from *being* a pastour † to follow thee, neither have I desired the woful day, thou knowest: that which came out of my lips, was *right* before thee.

[k] Chap. 1. 4, &c. † Heb. *after thee.*

17 Be not a terrour unto me, thou *art* my hope in the day of evil

18 [l] Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and † [m] destroy them with double destruction.

[l] Psal. 35. 4. & 40. 14. † Heb. *break them with a double breach.* [m] Chap. 11. 20.

19 ¶ Thus said the LORD unto me, Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

20 And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates.

21 Thus saith the LORD, [n] Take heed to your selves, and bear no burden on the sabbath-day, nor bring *it* in by the gates of Jerusalem.

[n] Neh. 13. 19.

22 Neither carry forth a burden out of your houses on the sabbath-day, neither do ye any work, but hallow ye the sabbath-day, as I [o] commanded your fathers.

[o] Exod. 20. 8. & 23. 12. & 31. 13. Ezek. 20. 12.

23 But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear nor receive instruction.

24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath-day, to do no work therein:

25 [p] Then shall there enter into the gates of this city, kings and princes sitting upon the throne of David, riding in chariots, and on horses, they and their princes, the men of Judah, and the inhabitants of Jerusalem, and this city shall remain for ever.

[p] Chap. 22. 4.

26 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt-offerings, and sacrifices, and meat-offering, and incense, and bringing sacrifices of praise unto the house of the LORD.

27 But

Before Christ cir. 601. 27 But if you will not hearken unto me to hallow the sabbath-day, and not to bear a burden, even entring in at the gates of Jerusalem on the sabbath-day: then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

CHAP. XVIII.

1 *Under the type of a potter, is shewed Gods absolute power in disposing of nations.* 11 *Judgments threatned to Judah for her strange revolt.* 18 *Jeremiah prayeth against his conspiratours.*

cir. 605. THE word which came to Jeremiah from the LORD, saying,

2 Arise, and go down to the potters house, and there I will cause thee to hear my words.

3 Then I went down to the potters house, and behold, he wrought a work on the ‖ wheels.

4 And the vessel ‖ that he made of clay, was marred in the hand of the potter, so he † made it again another vessel, as seemed good to the potter to make *it*.

5 Then the word of the LORD came to me, saying,

6 O house of Israel, [a] cannot I do with you as this potter? saith the LORD. Behold, as the clay *is* in the potters hand, so *are* ye in mine hand, O house of Israel.

7 *At what* instant I shall speak concerning a nation, and concerning a kingdom, to [b] pluck up, and to pull down, and to destroy *it*:

8 If that nation against whom I have pronounced, turn from their evil, [c] I will repent of the evil that I thought to do unto them.

9 And *at what* instant I shall speak concerning a nation, and concerning a kingdom to build and to plant *it*:

10 If it do evil in my sight, that it obey not my voice, then I will repent of the good wherewith I said I would benefit them.

11 ¶ Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD, Behold, I frame evil against you, and devise a device against you: [d] return ye now every one from his evil way, and make your ways and your doings good.

12 And they said, [e] There is no hope, but we will walk after our own devices, and we will every one do the imagination of his evil heart.

13 Therefore thus saith the LORD, [f] Ask ye now among the heathen, who hath heard such things? the virgin of Israel hath done a very horrible thing.

14 Will *a man* leave ‖ the snow of Lebanon *which cometh* from the rock of the field? *or* shall the cold flowing waters that come from another place be forsaken?

15 Because my people hath forgotten [g] me, they have burnt incense to vanity, and they have caused them to stumble in their ways *from* the [h] ancient paths, to walk in paths, *in* a way not cast up;

16 To make their land [i] desolate, *and* a perpetual hissing: every one that passeth thereby shall be astonished, and wag his head.

17 I will scatter them as with an east-wind before the enemy: I will shew them the back and not the face in the day of their calamity. Before Christ cir. 605.

18 ¶ Then said they, Come, and let us devise devices against Jeremiah [k] for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet: come, and let us smite him ‖ with the tongue, and let us not give heed to any of his words.

19 Give heed to me, O LORD, and hearken to the voice of them that contend with me.

20 Shall evil be recompensed for good? for they have digged a pit for my soul: remember that I stood before thee to speak good for them, *and* to turn away thy wrath from them.

21 Therefore [l] deliver up their children to the famine, and † pour out their *blood* by the force of the sword, and let their wives be bereaved of their children, and *be* widows, and let their men be put to death, *let* their young men *be* slain by the sword in battle.

22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them, for they have digged a pit to take me, and hid snares for my feet.

23 Yet LORD, thou knowest all their counsel against me † to slay *me*: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal, *thus* with them in the time of thine anger.

CHAP. XIX.

1 *Under the type of breaking a potters vessel, is forshewed the desolation of the Jews for their sins.*

THUS saith the LORD, Go and get a potters earthen bottle, and *take* of the ancients of the people, and of the ancients of the priests, cir. 605,

2 And go forth unto the valley of the son of Hinnom, which *is* by the entry of † the east-gate, and proclaim there the words that I shall tell thee:

3 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem, Thus saith the LORD of hosts, the God of Israel, Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall [a] tingle.

4 Because they have forsaken me, and have estranged this place, and have burnt incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

5 They have built also the high places of Baal, to burn their sons with fire *for* burnt-offerings unto Baal, [b] which I commanded not, nor spake *it*, neither came *it* into my mind:

6 Therefore behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter.

7 And I will make void the counsel of Judah and Jerusalem in this place, and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their [c] carcases will I give to be meat for the fowls

[a] Mal. 2. 7.

[b] Chap. 7. 31. 32.

[c] Chap. 7. 33. & 16. 4.

‖ Or, *frames, or, seats.*

‖ Or, *that he made was marred as clay in the hand of the potter.*

† Heb. *returned and made.*

[a] Isai. 45. 9. Wisd. 15. 7. Rom. 9. 20.

[b] Chap. 1. 10.

[c] Jonah 3. 10.

[d] 2 King. 17. 13. Chap. 7. 3. & 25. 5. & 35. 15.

[e] Chap. 2. 25.

[f] Chap. 2. 10.

‖ Or, *my fields for a rock, or for the snow of Lebanon? shall the running waters be forsaken for the strange cold waters?*

[g] Chap. 2. 13. & 17. 13.

[h] Chap. 6. 16.

[i] Chap. 19. 8. & 49. 13. & 50. 13.

‖ Or, *for the tongue.*

[l] Psal. 109. 10.

† Heb. *pour them out.*

† Heb. *for death.*

† Heb. *the sun-gate.*

Before Christ cir. 605. fowls of the heaven, and for the beasts of the earth.

[a] Chap. 18.16. & 49.13. & 50.13. 8 And I will make this city [d] desolate, and an hissing: every one that passeth thereby shall be astonished and hiss, because of all the plagues thereof.

[e] Lev. 26.29. Deut. 28.53. Lam. 4 10. 9 And I will cause them to eat the [e] flesh of their sons, and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

10 Then shalt thou break the bottle in the sight of the men that go with thee,

11 And shalt say unto them, Thus saith the LORD of hosts, even so will I break this people and this city, as *one* breaketh a potters vessel that

† Heb. *be healed.* cannot † be made whole again, and they shall

[f] Chap. 7.32. [f] bury *them* in Tophet, till *there be* no place else to bury.

12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and *even* make this city as Tophet.

13 And the houses of Jerusalem, and the houses of the kings of Judah shall be defiled as the place of Tophet, because of all the houses upon whose

[g] Chap. 32.29. [g] roofs they have burnt incense unto all the host of heaven, and have poured out drink-offerings unto other gods.

14 Then came Jeremiah from Tophet, whither the LORD had sent him to prophesie, and he stood in the court of the LORDs house, and said to all the people,

15 Thus said the LORD of hosts the God of Israel, Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it: because they have hardened their necks, that they might not hear my words.

CHAP. XX.

1 *Pashur smiting Jeremiah, receiveth a new name, and a fearful doom.* 7 *Jeremiah complaineth of contempt,* 10 *of treachery,* 14 *and of his birth.*

[a] 1 Chr. 24.14. NOw Pashur the son of [a] Immer the priest, who *was* also chief governour in the house of the Lord, heard that Jeremiah prophesied these things.

2 Then Pashur smote Jeremiah the prophet, and put him in the stocks that *were* in the high gate of Benjamin, which *was* by the house of the LORD.

3 And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy Name Pashur, but ‖ Magor-missabib.

‖ That is, *fear round about.*

4 For thus saith the LORD, Behold, I will make thee a terrour to thy self, and to all thy friends, and they shall fall by the sword of their enemies, and thine eyes shall behold *it*, and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

[b] 2 King. 20.17. 5 Moreover, I [b] will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

Before Christ cir. 605.

6 And thou Pashur, and all that dwell in thine house, shalt go into captivity, and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou and all thy friends, to whom thou hast prophesied lies.

7 ¶ O LORD, thou hast deceived me, and I was ‖ deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me.

‖ Or, *enticed.*

8 For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision daily.

9 Then I said, I will not make mention of him, nor speak any more in his name. But *his word* was in mine heart as a [c] burning fire shut up in my bones, and I was weary with forbearing, and [d] I could not *stay*.

[c] Psal. 39.3. [d] Job 32.18.

10 ¶ For I heard the defaming of many, fear on every side: Report, *say they*, and we will report it: † all my familiars watched for my halting, *saying*, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

† Heb. *every man of my peace.*

11 But the LORD *is* with me as a mighty terrible one: therefore my persecutours shall stumble, and they shall not [e] prevail, they shall be greatly ashamed; for they shall not prosper, *their* [f] everlasting confusion shall never be forgotten.

[e] Chap. 15.20. & 17.18. [f] Chap. 23.40.

12 But, O LORD of hosts that [g] triest the righteous, *and* seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.

[g] Chap. 11.20. & 17.10.

13 Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evil doers.

14 ¶ [h] Cursed *be* the day wherein I was born: let not the day wherein my mother bare me be blessed.

[h] Job 3.3. Chap. 15.10.

15 Cursed *be* the man who brought tidings to my father, saying, A man-child is born unto thee, making him very glad.

16 And let that man be as the cities which the LORD [i] overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noon-tide:

[i] Gen. 19.25.

17 Because he slew me not from the womb; or that my mother might have been my grave, and her womb *to be* always great *with me*.

18 [k] Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

[k] Job 3.20.

CHAP. XXI.

1 *Zedekiah sendeth to Jeremiah to enquire the event of Nebuchadrezzars war.* 3 *Jeremiah foretelleth a hard siege and miserable captivity.* 8 *He counselleth the people to fall to the Chaldeans,* 11 *and upbraideth the kings house.*

THE word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him cir. 589.

Before Christ cir. 589. him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,

2 Enquire, I pray thee, of the LORD for us, (for Nebuchadrezzar king of Babylon maketh war against us) if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

3 ¶ Then said Jeremiah unto them, Thus shall ye say to Zedekiah,

4 Thus saith the LORD God of Israel, Behold, I will turn back the weapons of war that *are* in your hands, wherewith ye fight against the king of Babylon, and *against* the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

5 And I my self will fight against you with an [a] outstretched hand, and with a strong arm, even in anger, and in fury and in great wrath.

[a] Exod. 6. 6.

6 And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

7 And afterwards, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and *such as are* left in the city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life, and he shall smite them with the edge of the sword: he shall not spare them, neither have pity, nor have mercy.

8 ¶ And unto this people thou shalt say, Thus saith the LORD, Behold, I set before you the way of life, and the way of death.

[b] Chap. 38. 2.

9 He that [b] abideth in this city, shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and [c] his life shall be unto him for a prey.

[c] Chap. 39. 18. & 45. 5.

10 For I have set my face against this city for evil, and not for good, saith the LORD; it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

cir. 609. 11 ¶ And touching the house of the king of Judah, *say*, Hear ye the word of the LORD.

12 O house of David, thus saith the LORD, [d] † Execute judgment in the morning, and deliver *him that is* spoiled, out of the hand of the oppressour, lest my fury go out like fire, and burn that none can quench *it*, because of the evil of your doings.

[d] Chap. 22. 3. † Heb. *judge.*

† Heb. *inhabitress.*

13 Behold, I *am* against thee, O † inhabitant of the valley, *and* rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

† Heb. *visit upon.* [e] Prov. 1. 31.

14 But I will † punish you according to the [e] fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

CHAP. XXII.

1 *He exhorteth to repentance with promises and threats.* 10 *The judgment of Shallum,* 13 *of Jehoiakim,* 20 *and of Coniah.*

609. THUS saith the LORD, Go down to the house of the king of Judah, and speak there this word,

2 And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates;

Before Christ 609.

3 Thus saith the LORD, [a] Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressour: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

[a] Chap. 21. 12.

4 For if ye do this thing indeed, [b] then shall there enter in by the gates of this house, kings sitting † upon the throne of David, riding in chariots, and on horses, he, and his servants, and his people.

[b] Chap. 17. 25. † Heb. *for David upon his throne.*

5 But if ye will not hear these words, I swear by my self, saith the LORD, that this house shall become a desolation.

6 For thus saith the LORD unto the kings house of Judah, Thou *art* Gilead unto me, *and* the head of Lebanon: *yet* surely I will make thee a wilderness, *and* cities *which* are not inhabited.

7 And I will prepare destroyers against thee, every one with his weapons, and they shall cut down thy choice cedars, and cast *them* into the fire.

8 And many nations shall pass by this city, and they shall say every man to his neighbour, [c] Wherefore hath the LORD done thus unto this great city?

[c] Deut. 29. 24. 1 King. 9. 8.

9 Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

10 ¶ Weep ye not for the dead, neither bemoan him, *but* weep sore for him that goeth away: for he shall return no more, nor see his native country.

11 For thus saith the LORD touching Shallum, the son of Josiah king of Judah, which reigned in stead of Josiah his father, which went forth out of this place, He shall not return thither any more:

12 But he shall die in the place whither they have led him captive, and shall see this land no more.

13 ¶ Wo unto [d] him that buildeth his house by unrighteousness, and his chambers by wrong; *that* useth his neighbours service without wages, and giveth him not for his work:

[d] Lev. 19. 13. Deut. 24. 14, 15. Hab. 2. 9.

14 That saith, I will build me a wide house, and † large chambers, and cutteth him out ‖ windows, and *it is* cieled with cedar, and painted with vermilion.

† Heb. *through-aired.* ‖ Or, *my windows.*

15 Shalt thou reign because thou closest *thy self* in cedar? did not thy father eat and drink, and do judgment and justice, *and* then *it was* well with him?

16 He judged the cause of the poor and needy, then *it was* well *with him: was* not this to know me? saith the LORD.

17 But thine eyes and thine heart *are* not but for thy covetousness, and for to shed innocent blood, and for oppression, and for ‖ violence to do *it.*

‖ Or, *incursion.*

18 There-

Before Chriſt 599. 18 Therefore thus ſaith the LORD concerning Jehoiakim the ſon of Joſiah king of Judah, They ſhall not lament for him, *ſaying*, Ah my brother, or ah ſiſter: they ſhall not lament for him, *ſaying*, Ah lord, or ah his glory.

Fulfilled 599. 19 He ſhall be buried with the burial of an aſs, drawn and caſt forth beyond the gates of Jeruſalem.

20 ¶ Go up to Lebanon, and cry and lift up thy voice in Baſhan, and cry from the paſſages: for all thy lovers are deſtroyed.

† Heb. *proſperities.* 21 I ſpake unto thee in thy † proſperity, *but* thou ſaidſt, I will not hear: this *hath been* thy manner from thy youth, that thou obeyedſt not my voice.

22 The wind ſhall eat up all thy paſtours, and thy lovers ſhall go into captivity, ſurely then ſhalt thou be aſhamed and confounded for all thy wickedneſs.

† Heb. *inhabiteſs.* 23 O † inhabitant of Lebanon, that makeſt thy neſt in the cedars, how gracious ſhalt thou be when pangs come upon thee, the pain as of a woman in travail?

24 *As* I live, ſaith the LORD, though Coniah the ſon of Jehoiakim king of Judah were the ſignet upon my right hand, yet would I pluck thee thence,

25 And I will give thee into the hand of them that ſeek thy life, and into the hand *of them* whoſe face thou feareſt, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

26 And I will caſt thee out, and thy mother that bare thee, into another country, where ye were not born, and there ſhall ye die.

† Heb. *lift up their mind.* 27 But to the land whereunto they † deſire to return, thither ſhall they not return.

28 *Is* this man Coniah a deſpiſed broken idol? *is he* a veſſel wherein *is* no pleaſure? wherefore are they caſt out, he and his ſeed, and are caſt into a land which they know not?

29 O earth, earth, earth, hear the word of the LORD.

30 Thus ſaith the LORD, Write ye this man childleſs, a man *that* ſhall not proſper in his days: for no man of his ſeed ſhall proſper, ſitting upon the throne of David, and ruling any more in Judah.

CHAP. XXIII.

1 He propheſieth a reſtauration of the ſcattered flock. 5 Chriſt ſhall rule and ſave them. 9 Againſt falſe prophets. 33 and mockers of the true prophets.

[a] Ezek. 34. 2. [a] WO be unto the paſtours that deſtroy and ſcatter the ſheep of my paſture, ſaith the LORD.

2 Therefore thus ſaith the LORD God of Iſrael againſt the paſtours that feed my people, Ye have ſcattered my flock, and driven them away, and have not viſited them; Behold, I will viſit upon you the evil of your doings, ſaith the LORD.

3 And I will gather the remnant of my flock, out of all countries whither I have driven them, and will bring them again to their folds, and they ſhall be fruitful and increaſe.

4 And I will ſet up [b] ſhepherds over them which ſhall feed them, and they ſhall fear no more, nor be diſmayed, neither ſhall they be lacking, ſaith the LORD. Before Chriſt 599.

[b] Chap. 3. 15. Ezek 34. 11, &c.

5 ¶ Behold, [c] the days come, ſaith the LORD, that I will raiſe unto David a righteous branch, and a king ſhall reign and proſper, and ſhall execute judgment and juſtice in the earth.

[c] Iſai. 4. 2. & 40. 11. Chap. 33. 14, 15.

6 [d] In his days Judah ſhall be ſaved, and Iſrael ſhall dwell ſafely: and this *is* his name whereby he ſhall be called, † THE LORD OUR RIGHTEOUSNESS.

Dan. 9. 24. John 1. 45.

[d] Deut. 33. 28. † Heb. *Jeeovah-iſidkenu.*

7 Therefore behold, [e] the days come, ſaith the Lord, that they ſhall no more ſay, The LORD liveth, which brought up the children of Iſrael out of the land of Egypt:

[e] Chap. 16. 14, 15.

8 But, the LORD liveth, which brought up, and which led the ſeed of the houſe of Iſrael out of the north-country, and from all countries whither I had driven them, and they ſhall dwell in their own land.

9 ¶ Mine heart within me is broken, becauſe of the prophets, all my bones ſhake: I am like a drunken man, and like a man whom wine hath overcome; becauſe of the LORD, and becauſe of the words of his holineſs.

10 For the land *is* full of adulterers, for becauſe of ‖ ſwearing the land mourneth: the pleaſant places of the wilderneſs are dried up, and their ‖ courſe is evil, and their force *is* not right.

‖ Or, *curſing.* ‖ Or, *violence.*

11 For both prophet and prieſt are profane, yea, in my houſe have I found their wickedneſs, ſaith the LORD.

12 Wherefore their way ſhall be unto them as ſlippery *ways* in the darkneſs: they ſhall be driven on and fall therein: for I will bring evil upon them, *even* the year of their viſitation, ſaith the LORD.

13 And I have ſeen ‖ † folly in the prophets of Samaria; they propheſied in Baal, and cauſed my people Iſrael to err.

‖ Or, *an abſurd thing.* † Heb. *unſavoury.*

14 I have ſeen alſo in the prophets of Jeruſalem ‖ an horrible thing: they commit adultery, and walk in lies: they ſtrengthen alſo the hands of evil doers, that none doth return from his wickedneſs: they are all of them unto me as [f] Sodom, and the inhabitants thereof as Gomorrah.

‖ Or, *filthineſs.* [f] Iſai. 1. 9.

15 Therefore thus ſaith the LORD of hoſts concerning the prophets, Behold, I will feed them with [g] wormwood, and make them drink the water of gall: for from the prophets of Jeruſalem is ‖ profaneneſs gone forth into all the land.

[g] Chap. 8. 14. & 9. 15. ‖ Or, *hypocriſie.*

16 Thus ſaith the LORD of hoſts, Hearken not unto the words of the prophets that propheſie unto you; they make you vain: they ſpeak a viſion of their own heart, *and* not out of the mouth of the LORD.

[h] Chap. 6. 14. & 8. 11. Ezek 13. 10. Zech. 10. 2.

17 They ſay ſtill unto them that deſpiſe me, The LORD hath ſaid, [h] Ye ſhall have peace; and they ſay unto every one that walketh after the ‖ imagination of his own heart, No evil ſhall come upon you.

‖ Or, *ſtubbornneſs.*

18 For

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18 For who hath ſtood in the ‖ counſel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard *it?*

‖ Or, *ſecret.*

19 Behold, a [i] whirlwind of the LORD is gone forth in fury, even a grievous whirlwind, it ſhall fall grievouſly upon the head of the wicked.

[i] Chap. 30. 23.

[k] Chap. 30. 24.

20 The [k] anger of the LORD ſhall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye ſhall conſider it perfectly.

[l] Chap. 14. 14. & 27. 15.

21 [l] I have not ſent theſe prophets, yet they ran: I have not ſpoken to them, yet they propheſied.

22 But if they had ſtood in my counſel, and had cauſed my people to hear my words, then they ſhould have turned them from their evil way, and from the evil of their doings.

23 *Am* I a God at hand, ſaith the LORD, and not a God a far off?

[m] Pſa. 139. 7. &c. Amos 9. 2, 3.

24 Can any [m] hide himſelf in ſecret places that I ſhall not ſee him? ſaith the LORD: do not I fill heaven and earth? ſaith the LORD.

25 I have heard what the prophets ſaid, that propheſie lies in my Name, ſaying, I have dreamed, I have dreamed.

26 How long ſhall *this* be in the heart of the prophets that propheſie lies? yea, *they are* prophets of the deceit of their own heart;

27 Which think to cauſe my people to forget my Name by their dreams, which they tell every man to his neighbour, [n] as their fathers have forgotten my Name, for Baal.

[n] Judg. 3. 7. & 8. 33. 34.

† Heb. *with whom is.*

28 The prophet † that hath a dream, let him tell a dream; and he that hath my word, let him ſpeak my word faithfully: what *is* the chaff to the wheat? ſaith the LORD.

29 *Is* not my word like as a fire? ſaith the LORD: and like a hammer *that* breaketh the rock in pieces?

[o] Deut. 18. 20. Chap. 14. 14, 15.

30 Therefore behold, [o] I *am* againſt the prophets, ſaith the LORD, that ſteal my word every one from his neighbour.

‖ Or, *that ſmooth their tongues.*

31 Behold, I *am* againſt the prophets, ſaith the LORD, ‖ that uſe their tongues, and ſay, He ſaith.

32 Behold, I *am* againſt them that propheſie falſe dreams, ſaith the LORD, and do tell them, and cauſe my people to err by their lies and by their lightneſs, yet I ſent them not, nor commanded them: therefore they ſhall not profit this people at all, ſaith the LORD.

33 ¶ And when this people, or the prophet, or a prieſt ſhall ask thee, ſaying, What *is* the burden of the LORD? thou ſhalt then ſay unto them, What burden? I will even forſake you, ſaith the LORD.

34 And *as for* the prophet, and the prieſt, and the people that ſhall ſay, The burden of the LORD, I will even † puniſh that man and his houſe.

† Heb. *viſit upon.*

35 Thus ſhall ye ſay every one to his neighbour, and every one to his brother, What hath the LORD anſwered? and, What hath the LORD ſpoken?

36 And the burden of the LORD ſhall ye mention no more: for every mans word ſhall be his burden: for ye have perverted the words of the living God, of the LORD of hoſts our God.

Before Christ 599.

37 Thus ſhalt thou ſay to the prophet, What hath the LORD anſwered thee? and, what hath the LORD ſpoken?

38 But ſith ye ſay, The burden of the LORD; therefore thus ſaith the LORD, Becauſe you ſay this word, The burden of the LORD, and I have ſent unto you, ſaying, Ye ſhall not ſay, The burden of the LORD:

39 Therefore behold, I, even I will utterly forget you, and I will forſake you, and the city that I gave you and your fathers, *and caſt you* out of my preſence.

40 And I will bring [p] an everlaſting reproach upon you, and a perpetual ſhame, which ſhall not be forgotten.

[p] Chap. 20. 11.

CHAP. XXIV.

1 Under the type of good and bad figs, 4 He foreſheweth the reſtauration of them that were in captivity, 8 and the deſolation of Zedekiah and the reſt.

THE LORD ſhewed me, and behold, two baskets of figs *were* ſet before the temple of the LORD, after that Nebuchadrezzar [a] king of Babylon had carried away captive Jeconiah the ſon of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and ſmiths from Jeruſalem, and had brought them to Babylon.

cir. 598.

[a] 2 King. 24. 12, &c. 2 Chron. 36. 10.

2 One basket *had* very good figs, *even* like the figs *that are* firſt ripe: and the other basket *had* very naughty figs, which could not be eaten † they were ſo bad.

† Heb. *for badneſs.*

3 Then ſaid the LORD unto me, What ſeeſt thou, Jeremiah? and I ſaid, Figs: the good figs, very good; and the evil, very evil, that cannot be eaten, they are ſo evil.

4 ¶ Again the word of the LORD came unto me, ſaying,

5 Thus ſaith the LORD the God of Iſrael, Like theſe good figs, ſo will I acknowledge † them that are carried away captive of Judah, whom I have ſent out of this place into the land of the Chaldeans for *their* good.

† Heb. *the captivity.*

6 For I will ſet mine eyes upon them for good, and I will bring them again to this land, and I will build them, and not pull *them* down; and I will plant them, and not pluck *them* up.

[b] Deut. 30. 6. Chap. 32. 39. Ezek. 11. 19. & 36. 26, 27.

7 And I will give them [b] an heart to know me, that I *am* the LORD, and they ſhall be [c] my people, and I will be their God: for they ſhall return unto me with their whole heart.

[c] Chap. 30. 22. & 31. 33. & 32. 38.

8 ¶ And as the evil [d] figs, which cannot be eaten, they are ſo evil: (ſurely thus ſaith the LORD) So will I give Zedekiah the king of Judah, and his princes, and the reſidue of Jeruſalem, that remain in this land, and them that dwell in the land of Egypt.

[d] Chap. 29. 17.

9 And I will deliver them † to [e] be removed into all the kingdoms of the earth for *their* hurt, *to be* a reproach and a proverb, a taunt and a curſe in all places whither I ſhall drive them.

† Heb. *for removing, or vexation.*

[e] Deut. 28. 25. Chap. 15. 4.

10 And

Before Chriſt cir. 598. 10 And I will ſend the ſword, the famine, and the peſtilence among them, till they be conſumed from off the land, that I gave unto them and to their fathers.

CHAP. XXV.

1 *Jeremiah reproving the Jews diſobedience to the prophets,* 8 *foretelleth the ſeventy years captivity,* 12 *and after that, the deſtruction of Babylon.* 15 *Under the type of a cup of wine, he foreſheweth the deſtruction of all nations.* 34 *The howling of the ſhepherds.*

cir. 607. Ending. cir. 606. Beginning. THE word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the ſon of Joſiah king of Judah, that *was* the firſt year of Nebuchadrezzar king of Babylon:

2 The which Jeremiah the prophet ſpake unto all the people of Judah, and to all the inhabitants of Jeruſalem, ſaying,

3 From the thirteenth year of Joſiah the ſon of Amon king of Judah, even unto this day (that *is* the three and twentieth year) the word of the LORD hath come unto me, and I have ſpoken unto you, riſing early and ſpeaking, but ye have not hearkned.

[a] Chap. 29. 19. 4 And the LORD hath ſent unto you all his ſervants the prophets, [a] riſing early and ſending *them,* but ye have not hearkned, nor inclined your ear to hear.

[b] 2 Kin. 17. 13. Chap. 18. 11. & 35. 15. Jonah 3. 8. 5 They ſaid, [b] Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land, that the LORD hath given unto you and to your fathers, for ever and ever:

6 And go not after other gods to ſerve them, and to worſhip them, and provoke me not to anger with the works of your hands, and I will do you no hurt.

7 Yet ye have not hearkned unto me, ſaith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.

8 ¶ Therefore thus ſaith the LORD of hoſts, Becauſe ye have not heard my words,

9 Behold, I will ſend and take all the families of the north, ſaith the LORD, and Nebuchadrezzar the king of Babylon my ſervant, and will bring them againſt this land, and againſt the inhabitants thereof, and againſt all theſe nations round about, and will utterly deſtroy them, and make them an aſtoniſhment, and an hiſſing, and perpetual deſolations.

† Heb. *I will cauſe to periſh from them.*

[c] Chap. 7. 34. & 16. 9. Ezek. 26. 13. Hoſ. 2. 11. Beginning cir. 606. Ending 536. [d] 2 Chro. 36. 21, 22. Ezra 1. 1. Chap. 29. 10. Dan. 9. 2. † Heb. *viſit upon.*

10 Moreover, † I will take from them the [c] voice of mirth, and the voice of gladneſs, the voice of the bridegroom, and the voice of the bride, the ſound of the milſtones, and the light of the candle.

11 And this whole land ſhall be a deſolation, *and* an aſtoniſhment; and theſe nations ſhall ſerve the king of Babylon ſeventy years.

12 ¶ And it ſhall come to paſs [d] when ſeventy years are accompliſhed, *that* I will † puniſh the king of Babylon, and that nation, ſaith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual deſolations.

13 And I will bring upon that land all my words which I have pronounced againſt it, *even* all *that is* written in this book, which Jeremiah hath propheſied againſt all the nations. Before Chriſt cir. 606.

14 For many nations and great kings ſhall [e] ſerve themſelves of them alſo: and I will recompenſe them according to their deeds, and according to the works of their own hands. [e] Chap. 27. 7.

15 ¶ For thus ſaith the LORD God of Iſrael unto me, Take the [f] wine-cup of this fury at my hand, and cauſe all the nations, to whom I ſend thee, to drink it. [f] Job 21. 20. Pſal. 75. 8.

16 And they ſhall drink, and be moved, and be mad, becauſe of the ſword that I will ſend among them. Iſai. 51. 17.

17 Then took I the cup at the LORDS hand, and made all the nations to drink, unto whom the LORD had ſent me:

18 *To wit,* Jeruſalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a deſolation, an aſtoniſhment, an hiſſing, and a curſe, (as *it is* this day)

19 Pharaoh king of Egypt, and his ſervants, and his princes, and all his people,

20 And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philiſtines, and Aſhkelon, and Azzah, and Ekron, and the remnant of Aſhdod;

[g] Chap. 49. 7, &c. [h] Chap. 48. [i] Chap. 49. 1. [k] Chap. 47. 4. ‖ Or, *region by the ſea-ſide.* [l] Chap. 49. 23. [m] Chap. 49. 28. † Heb. *cut off into corners,* or, *having the corners* of the hair *polled.* Chap. 9. 26. [n] Chap. 49. 31. [o] Chap. 49. 34.

21 [g] Edom, and [h] Moab, and the children of [i] Ammon,

22 And all the kings of [k] Tyrus, and all the kings of Zidon, and the kings of the ‖ iſles which *are* beyond the [l] ſea,

23 [m] Dedan, and Tema, and Buz, and all † *that are* in the utmoſt corners,

24 And all the kings of Arabia, and all the kings of the [n] mingled people that dwell in the deſert,

25 And all the kings of Zimri, and all the kings of [o] Elam, and all the kings of the Medes,

26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which *are* upon the face of the earth; and the king of Sheſhach ſhall drink after them.

27 Therefore thou ſhalt ſay unto them, Thus ſaith the LORD of hoſts the God of Iſrael, Drink ye and be drunken, and ſpue and fall, and riſe no more, becauſe of the ſword which I will ſend among you.

28 And it ſhall be, if they refuſe to take the cup at thine hand to drink, then ſhalt thou ſay unto them, Thus ſaith the LORD of hoſts, Ye ſhall certainly drink.

29 For lo, I begin to bring evil on the [p] city, † which is called by my Name, and ſhould ye be utterly unpuniſhed? Ye ſhall not be unpuniſhed: for I will call for a ſword upon all the inhabitants of the earth, ſaith the LORD of hoſts. [p] 1 Pet. 4. 17. † Heb. *upon which my Name is called.*

30 Therefore propheſie thou againſt them all theſe words, and ſay unto them, The LORD ſhall [q] roar from on high, and utter his voice from [q] Joel 3. 16. Amos 1. 2.

Before Chriſt 606. from his holy habitation, he ſhall mightily roar upon his habitation, he ſhall give a ſhout, as they that tread *the grapes*, againſt all the inhabitants of the earth.

31 A noiſe ſhall come *even* to the ends of the earth; for the LORD hath a controverſie with the nations: he will plead with all fleſh, he will give them that are wicked to the ſword, ſaith the LORD.

32 Thus ſaith the LORD of hoſts, Behold, evil ſhall go forth from nation to nation, and a great whirlwind ſhall be raiſed up from the coaſts of the earth.

33 And the ſlain of the LORD ſhall be at that day from *one* end of the earth even unto the *other* end of the earth: they ſhall not be [f] lamented, neither gathered, nor buried, they ſhall be dung upon the ground.

[f] Chap. 16. 4.

[g] Chap. 4. 8. & 6. 26. † Heb. *your days for ſlaughter.* † Heb. *a veſſel of deſire.*

34 ¶ [g] Howl ye ſhepherds and cry, and wallow your ſelves *in the aſhes*, ye principal of the flock: for † the days of your ſlaughter, and of your diſperſions are accompliſhed, and ye ſhall fall like † a pleaſant veſſel.

† Heb. *flight ſhall periſh from the ſhepherds, and eſcaping, from,* &c.

35 And † the ſhepherds ſhall have no way to flee, nor the principal of the flock to eſcape.

36 A voice of the cry of the ſhepherds, and an howling of the principal of the flock *ſhall be heard*: for the LORD hath ſpoiled their paſture.

37 And the peaceable habitations are cut down, becauſe of the fierce anger of the LORD.

† Heb. a deſolation

38 He hath forſaken his covert, as the lion: for their land is † deſolate, becauſe of the fierceneſs of the oppreſſour, and becauſe of his fierce anger.

CHAP. XXVI.

1 Jeremiah by promiſes and threatnings exhorteth to repentance. 8 He is therefore apprehended, 10 and arraigned. 11 His apology. 16 He is quit in judgment, by the example of Micah, 20 and of Urijah, 24 and by the care of Ahikam.

610. Ending. 609. Beginning. IN the beginning of the reign of Jehoiakim the ſon of Joſiah king of Judah, came this word from the LORD, ſaying,

2 Thus ſaith the LORD, Stand in the court of the LORDS houſe, and ſpeak unto all the cities of Judah, which come to worſhip in the LORDS houſe, all the words that I command thee to ſpeak unto them; [a] diminiſh not a word:

[a] Acts 20. 27.

3 If ſo be they will hearken, and turn every man from his evil way, that I may [b] repent me of the evil which I purpoſe to do unto them, becauſe of the evil of their doings.

[b] Chap. 18. 8.

4 And thou ſhalt ſay unto them, Thus ſaith the LORD, If ye will not hearken to me to walk in my law, which I have ſet before you,

5 To hearken to the words of my ſervants the prophets, whom I ſent unto you, both riſing up early and ſending *them* (but ye have not hearkned)

[x] 1 Sam. 4. 12. Pſal. 78. 60. Chap. 7. 12, 14.

6 Then will I make this houſe like [c] Shiloh, and will make this city a curſe to all the nations of the earth.

7 So the prieſts, and the prophets, and all the people heard Jeremiah ſpeaking theſe words in the houſe of the LORD. Before Chriſt cir. 609.

8 ¶ Now it came to paſs, when Jeremiah had made an end of ſpeaking all that the LORD had commanded *him* to ſpeak unto all the people, that the prieſts, and the prophets, and all the people took him, ſaying, Thou ſhalt ſurely die.

9 Why haſt thou propheſied in the name of the LORD, ſaying, This houſe ſhall be like Shiloh, and this city ſhall be deſolate without an inhabitant? and all the people were gathered againſt Jeremiah in the houſe of the LORD.

10 ¶ When the princes of Judah heard theſe things, then they came up from the kings houſe unto the houſe of the LORD, and ſat down ‖ in the entry of the new gate of the LORDS *houſe*.

‖ Or, *at the door.*

11 Then ſpake the prieſts and the prophets unto the princes, and to all the people, ſaying, † This man *is* worthy to die, for he hath propheſied againſt this city, as ye have heard with your ears.

† Heb. *The judgment of death is for this man.*

12 ¶ Then ſpake Jeremiah unto all the princes, and to all the people, ſaying, The LORD ſent me to propheſie againſt this houſe, and againſt this city, all the words that ye have heard.

13 Therefore now [d] amend your ways, and your doings, and obey the voice of the LORD your God, and the LORD will [e] repent him of the evil that he hath pronounced againſt you.

[d] Chap. 7. 3. [e] Ver. 19.

14 As for me, Behold, I *am* in your hand: do with me † as ſeemeth good and meet unto you.

† Heb. *as it is good and right in your eyes.*

15 But know ye for certain, that if ye put me to death, ye ſhall ſurely bring innocent blood upon your ſelves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath ſent me unto you, to ſpeak all theſe words in your ears.

16 ¶ Then ſaid the princes, and all the people unto the prieſts, and to the prophets, This man *is* not worthy to die: for he hath ſpoken to us in the name of the LORD our God.

17 Then roſe up certain of the elders of the land, and ſpake to all the aſſembly of the people, ſaying,

18 [f] Micah the Moraſthite propheſied in the days of Hezekiah king of Judah, and ſpake to all the people of Judah, ſaying, Thus ſaith the LORD of hoſts, [g] Zion ſhall be plowed *like* a field, and Jeruſalem ſhall become heaps, and the mountain of the houſe, as the high places of the foreſt.

[f] Mic. 1. 1. [g] Micah 3. 12.

19 Did Hezekiah king of Judah and all Judah, put him at all to death? did he not fear the LORD, and beſought † the LORD, and the LORD repented him of the evil which he had pronounced againſt them? Thus might we procure great evil againſt our ſouls.

† Heb. *the face of the* LORD.

20 And there was alſo a man that propheſied in the name of the LORD, Urijah the ſon of Shemaiah

Before Christ cir. 609. miah of Kirjath-jearim, who prophesied against this city, and against this land, according to all the words of Jeremiah.

21 And when Jehoiakim the king with all his mighty men, and all the princes heard his words, the king sought to put him to death; but when Urijah heard it he was afraid, and fled, and went into Egypt.

22 And Jehoiakim the king sent men into Egypt, *namely*, Elnathan the son of Achbor, and *certain* men with him into Egypt.

cir. 609. 23 And they fet forth Urijah out of Egypt, and brought him unto Jehoiakim the king, who slew him with a sword, and cast his dead body into the graves of the † common people.

† Heb. *sons of the people.*

24 Nevertheless, the hand of Ahikam the son of Shaphan, was with Jeremiah, that they should not give him into the hand of the people, to put him to death.

CHAP. XXVII.

1 *Under the type of bonds and yokes, he propheſieth the ſubduing of the neighbour kings unto Nebuchadnezzar.* 8 *He exhorteth them to yield, and not to believe the falſe prophets.* 12 *The like he doth to Zedekiah.* 19 *He foretelleth the remnant of the veſſels ſhall be carried to Babylon, and there continue until the day of viſitation.*

cir. 598. IN the beginning of the reign of Jehoiakim the son of Josiah king of Judah, came this word unto Jeremiah from the LORD, saying,

2 Thus saith the LORD to me, Make thee bonds and yokes, and put them upon thy neck,

3 And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

‖ Or, *concerning their masters, saying,*

4 And command them ‖ to say unto their masters, Thus saith the LORD of hosts the God of Israel, thus shall ye say unto your masters,

5 I have made the earth, the man and the beast that *are* upon the ground, by my great

a Dan. 4. 17, 25. power, and by my outstretched arm, and a have given it unto whom it seemed meet unto me.

6 And now have I given all these lands into the hand of Nebuchadnezzar the king of Baby-

b Chap. 25. 9. & 43. 10. lon b my servant, and the beasts of the field have I given him also to serve him.

7 And all nations shall serve him and his son and his sons son, until the very time of his land come; and *then* many nations and great kings shall serve themselves of him.

8 And it shall come to pass, *that* the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your † dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

† Heb. *dreams.*

10 For they prophesie a lie unto you, to remove you far from your land, and that I should drive you out, and ye should perish. Before Christ cir. 598.

11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD, and they shall till it, and dwell therein.

12 ¶ I spake also to Zedekiah king of Judah 598. according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

13 Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

14 Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophe-

c Chap. 14. 14. & 23. 21. & 29. 8. sie c a lie unto you.

15 For I have not sent them, saith the LORD, yet they prophesie † a lie in my name, that I might drive you out, and that ye might perish, ye, and the prophets that prophesie unto you.

† Heb. *in a lie*, or, *lyingly.*

16 Also I spake to the priests, and to all this people, saying, Thus saith the LORD, Hearken not to the words of your prophets, that prophesie unto you, saying, Behold, the vessels of the LORDS house shall now shortly be brought again from Babylon; for they prophesie a lie unto you.

17 Hearken not unto them, serve the king of Babylon and live: wherefore should this city be laid waste?

18 But if they *be* prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels *which are* left in the house of the LORD, and *in* the house of the king of Judah, and at Jerusalem, go not to Babylon.

19 ¶ For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

20 Which Nebuchadnezzar king of Babylon took not, when he carried away d captive Jeco-

d 2 King. 24. 14, 15. niah the son of Jehoiakim king of Judah, from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem,

21 Yea, thus saith the LORD of hosts the God of Israel, concerning the vessels that remain in the house of the LORD, and in the house of the king

e 2 King. 25. 13. 2 Chron. 36. 18. of Judah and of Jerusalem,

22 They shall be e carried to Babylon, and there shall they be until the day that I f visit them, saith the LORD: then will I bring them up, and restore them to this place.

f 2 Chro. 36. 22. Chap. 29. 10.

CHAP. XXVIII.

1 *Hananiah propheſieth falſly the return of the veſſels and of Jeconiah.* 5 *Jeremiah wiſhing it to be true, ſheweth that the event will declare who are true prophets.* 10 *Hananiah breaketh Jeremiahs yoke.* 12 *Jeremiah telleth of an iron yoke,* 15 *and foretelleth Hananiahs death.*

Before Christ cir. 596. AND it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, *and* in the fifth month, *that* Hananiah the son of Azur the prophet, which *was* of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

2 Thus speaketh the LORD of hosts the God of Israel, saying, I have broken the yoke of the king of Babylon.

† Heb. *to years of days.* 3 Within † two full years will I bring again into this place all the vessels of the LORDS house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon.

4 And I will bring again to this place, Jeconiah the son of Jehoiakim, king of Judah, with † Heb. *captivity.* all the † captives of Judah, that went into Babylon, saith the LORD; for I will break the yoke of the king of Babylon.

5 ¶ Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

6 Even the prophet Jeremiah said, Amen: the LORD do so, the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORDS house, and all that is carried away captive, from Babylon into this place.

7 Nevertheless, hear thou now this word that I speak in thine ears, and in the ears of all the people,

8 The prophets that have been before me, and before thee of old, prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

9 The prophet which prophesieth of peace, when the word of the prophet shall come to pass, *then* shall the prophet be known, that the LORD hath truly sent him.

[a] Chap. 27. 2. 10 ¶ Then Hananiah the prophet took the [a] yoke from off the prophet Jeremiahs neck, and brake it.

11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD, Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations, within the space of two full years. And the prophet Jeremiah went his way.

12 ¶ Then the word of the LORD came unto Jeremiah *the prophet* (after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah) saying,

13 Go, and tell Hananiah, saying, Thus saith the LORD, Thou hast broken the yokes of wood, but thou shalt make for them yokes of iron.

14 For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon, and they shall serve him; and I have given him the beasts of the field also.

15 ¶ Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah, The LORD hath not sent thee, but thou makest this people to trust in a lie. Before Christ cir. 596.

16 Therefore thus saith the LORD, Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught [b] † rebellion against the LORD. [b] Deut. 13. 5. Chap. 29. 32.

17 So Hananiah the prophet died the same year, in the seventh month. cir. 595. † Heb. *revolt.*

CHAP. XXIX.

1 Jeremiah sendeth a letter to the captives in Babylon, to be quiet there, 8 and not to believe the dreams of their prophets, 10 and that they shall return with grace after seventy years. 15 He foretelleth the destruction of the rest for their disobedience. 20 He sheweth the fearful end of Ahab and Zedekiah, two lying prophets. 24 Shemaiah writeth a letter against Jeremiah. 30 Jeremiah readeth his doom.

NOW these *are* the words of the letter, that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon, cir. 596.

[a] 2 King. 24. 12, &c. ‖ Or, *chamberlains.* 2 (After that [a] Jeconiah the king, and the queen, and the ‖ eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths were departed from Jerusalem)

3 By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying,

4 Thus saith the LORD of hosts the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon,

5 Build ye houses, and dwell *in them*, and plant gardens, and eat the fruit of them.

6 Take ye wives, and beget sons and daughters, and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters, that ye may be increased there, and not diminished.

7 And seek the peace of the city, whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

8 ¶ For thus saith the LORD of hosts, the God of Israel, Let not your prophets and your diviners that *be* in the midst of you, [b] deceive you, neither hearken to your dreams which ye cause to be dreamed. [b] Chap. 14. 14. & 23. 21. & 27. 15.

9 For they prophesie † falsly unto you in my name; I have not sent them, saith the LORD. † Heb. *in a lie.*

10 ¶ For thus saith the LORD, that after [c] seventy years be accomplished at Babylon, I will visit you, and perform my good word toward you, in causing you to return to this place. [c] 2 Chron. 36. 21, 22. Ezra 1. 1. Chap. 25. 12. & 27. 22.

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an † expected end. Dan. 9. 2. † Heb. *end and expectation.*

12 Then shall ye [d] call upon me, and ye shall go and pray unto me, and I will hearken unto you. [d] Dan. 9. 3, &c.

13 And

Before Christ cir. 606.

13 And ye shall seek me, and find *me*, when ye search for me with all your heart.

14 And I will be found of you, saith the LORD, and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD, and I will bring you again into the place whence I caused you to be carried away captive.

15 ¶ Because ye have said, The LORD hath raised us up prophets in Babylon:

16 *Know* that thus saith the LORD, of the king that sitteth upon the throne of David, and of all the people that dwelleth in the city, *and* of your brethren that are not gone forth with you into captivity;

17 Thus saith the LORD of hosts, Behold, I will send upon them, the [e] sword, the famine, and the pestilence, and will make them like [f] vile figs, that cannot be eaten, they are so evil.

[e] Chap. 24. 10.
[f] Chap. 24. 8.

18 And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, † to be a curse, and an astonishment, and an hissing, and a reproach among all the nations, whither I have driven them:

† Heb. *for a curse.*

19 Because they have not hearkned to my words, saith the LORD, which [g] I sent unto them by my servants the prophets, rising up early, and sending *them*, but ye would not hear, saith the LORD.

[g] Chap. 25. 4. & 32. 33.

20 ¶ Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

21 Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesie a lie unto you in my Name, Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon, and he shall slay them before your eyes.

22 And of them shall be taken up a curse by all the captivity of Judah, which *are* in Babylon, saying, The LORD make thee like Zedekiah, and like Ahab, whom the king of Babylon rosted in the fire.

23 Because they have committed villany in Israel, and have committed adultery with their neighbours wives, and have spoken lying words in my Name, which I have not commanded them, even I know, and *am* a witness, saith the LORD.

598. 24 ¶ *Thus* shalt thou also speak to Shemaiah, the ‖ Nehelamite, saying,

‖ Or, *dreamer.*

25 Thus speaketh the LORD of hosts the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that *are* at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

26 The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man *that is* [h] mad, and maketh himself a prophet, that thou shouldst put him in prison, and in the stocks:

[h] 2 King. 9. 11. Acts 26. 24.

27 Now therefore, why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you?

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28 For therefore he sent unto us *in* Babylon, saying, This *captivity is* long, build ye houses and dwell *in them*, and plant gardens, and eat the fruit of them.

29 And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

30 ¶ Then came the word of the LORD unto Jeremiah, saying,

31 Send to all them of the captivity, saying, Thus saith the LORD, concerning Shemaiah the Nehelamite, because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

32 Therefore thus saith the LORD, Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people, neither shall he behold the good that I will do for my people, saith the LORD, [i] because he hath taught † rebellion against the LORD.

[i] Chap. 28. 16.
† Heb. *revolt.*

CHAP. XXX.

1 God sheweth Jeremiah the return of the Jews. 4 After their trouble they shall have deliverance. 10 He comforteth Jacob. 18 Their return shall be gracious. 20 Wrath shall fall on the wicked.

THE word that came to Jerimiah from the LORD, saying, cir. 606.

2 Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

3 For lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel, and Judah, saith the LORD, and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

4 ¶ And these *are* the words that the LORD spake concerning Israel, and concerning Judah.

5 For thus saith the LORD, We have heard a voice of trembling, ‖ of fear, and not of peace.

‖ Or, there is *fear and not peace.*

6 Ask ye now, and see whether † a man doth travail with child? wherefore do I see every man with his hands on his loyns, as a woman in travail, and all faces are turned into paleness?

† Heb. *a male.*

7 [a] Alas, for that day *is* great, so that none *is* like it: it *is* even the time of Jacobs trouble, but he shall be saved out of it.

[a] Joel 2. 11. Amos 5. 18. Zeph. 1. 14. &c.

8 For it shall come to pass in that day, saith the LORD of hosts, *that* I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him.

9 But they shall serve the LORD their God, and [b] David their king, whom I will raise up unto them.

[b] Ezek. 34. 23. & 37. 24. Hos. 3. 5.

10 ¶ Therefore [c] fear thou not, O my servant Jacob, saith the LORD, neither be dismayed, O Israel; for lo, I will save thee from afar, and thy seed from the land of their captivity, and Jacob shall return, and shall be in rest and quiet, and none shall make *him* afraid.

[c] Isai. 41. 13. & 43. 5. & 44. 2. Chap. 46. 28.

11 For I *am* with thee, saith the LORD, to save thee: though I make a full end of all nations

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tions whither I have ſcattered thee, yet will I not make a full end of thee: but I will correct thee [d] in meaſure, and will not leave thee altogether unpuniſhed.

[d] Pſal. 6. 1. Chap. 10. 24. & 46. 28.

12 For thus ſaith the LORD, Thy bruiſe *is* incurable, *and* thy wound *is* grievous.

† Heb. *for binding up*, or, *preſſing*.

13 *There is* none to plead thy cauſe, † that thou mayeſt be bound up: thou haſt no healing medicines.

14 All thy lovers have forgotten thee: they ſeek thee not, for I have wounded thee with the wound of an enemy, with the chaſtiſement of a cruel one, for the multitude of thine iniquity: *becauſe* thy ſins were increaſed.

[e] Chap. 15. 18.

15 Why [e] crieſt thou for thine affliction? thy ſorrow *is* incurable, for the multitude of thine iniquity: *becauſe* thy ſins were increaſed, I have done theſe things unto thee.

[f] Exod. 23. 22. Iſai. 41. 11.

16 Therefore all they that devour thee [f] ſhall be devoured, and all thine adverſaries, every one of them ſhall go into captivity: and they that ſpoil thee ſhall be a ſpoil, and all that prey upon thee will I give for a prey.

17 For I will reſtore health unto thee, and I will heal thee of thy wounds, ſaith the LORD, becauſe they called thee an outcaſt, *ſaying*, This *is* Zion, whom no man ſeeketh after.

18 ¶ Thus ſaith the LORD, Behold, I will bring again the captivity of Jacobs tents, and have mercy on his dwelling-places: and the city ſhall be builded upon her own ‖ heap, and the palace ſhall remain after the manner thereof.

‖ Or, *little hill*.

19 And out of them ſhall proceed thankſgiving, and the voice of them that make merry: and I will multiply them, and they ſhall not be few; I will alſo glorifie them, and they ſhall not be ſmall.

20 Their children alſo ſhall be as aforetime, and their congregation ſhall be eſtabliſhed before me, and I will puniſh all that oppreſs them.

21 And their nobles ſhall be of themſelves, and their governour ſhall proceed from the midſt of them, and I will cauſe him to draw near, and he ſhall approach unto me: for who *is* this that engaged his heart to approach unto me? ſaith the LORD.

[g] Chap. 24. 7. & 31. 33. & 32. 38.

22 And ye ſhall be [g] my people, and I will be your God.

[h] Chap. 23. 19, 20. † Heb. *cutting*. ‖ Or, *remain*.

23 Behold, the [h] whirlwind of the LORD goeth forth with fury, a † continuing whirlwind, it ſhall ‖ fall with pain upon the head of the wicked.

24 The fierce anger of the LORD ſhall not return, until he have done *it*, and until he have performed the intents of his heart: in the latter days ye ſhall conſider it.

CHAP. XXXI.

1 *The reſtauration of Iſrael.* 10 *The publication thereof.* 15 *Rahel mourning, is comforted.* 18 *Ephraim repenting, is brought home again.* 22 *Chriſt is promiſed.* 27 *His care over the church.* 31 *His new covenant.* 35 *The ſtability,* 38 *and amplitude of the church.*

AT the ſame time, ſaith the LORD, will I be the God of all the families of Iſrael, and they ſhall be my people.

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2 Thus ſaith the LORD, The people *which were* left of the ſword, found grace in the wilderneſs; *even* Iſrael, when I went to cauſe him to reſt.

† Heb. *from afar*.

3 The LORD hath appeared † of old unto me, *ſaying*, Yea, I have loved thee with an everlaſting love: therefore ‖ with loving kindneſs have I drawn thee.

‖ Or, *have I extended loving kindneſs unto thee*.

4 Again I will build thee, and thou ſhalt be built, O virgin of Iſrael, thou ſhalt again be adorned with thy [a] ‖ tabrets, and ſhalt go forth in the dances of them that make merry.

[a] Exod. 15. 20. Judges. 11. 34. ‖ Or, *timbrels*.

5 Thou ſhalt yet plant vines upon the mountains of Samaria, the planters ſhall plant, and ſhall † eat *them* as common things.

† Heb. *profane them*.

6 For there ſhall be a day, *that* the watchmen upon the mount Ephraim ſhall cry, Ariſe ye, and let us go up to Zion unto the LORD our God.

7 For thus ſaith the LORD, Sing with gladneſs for Jacob, and ſhout among the chief of the nations: publiſh ye, praiſe ye and ſay, O LORD, ſave thy people the remnant of Iſrael.

8 Behold, I will bring them from the north-country, and gather them from the coaſts of the earth, *and* with them the blind and the lame, the woman with child, and her that travaileth with child together, a great company ſhall return thither.

‖ Or, *ſecours*.

9 They ſhall come with weeping, and with ‖ ſupplications will I lead them: I will cauſe them to walk by the rivers of waters, in a ſtrait way wherein they ſhall not ſtumble: for I am a father to Iſrael, and Ephraim is my [b] firſt-born.

[b] Exod. 4. 22.

10 ¶ Hear the word of the LORD, O ye nations, and declare *it* in the iſles afar off, and ſay, He that ſcattered Iſrael will gather him, and keep him, as a ſhepherd *doth* his flock.

11 For the LORD hath redeemed Jacob, and ranſomed him from the hand of *him that was* ſtronger than he.

[c] Iſai. 58. 11.

12 Therefore they ſhall come and ſing in the height of Zion, and ſhall flow together to the goodneſs of the LORD, for wheat, and for wine, and for oyl, and for the young of the flock and of the herd: and their ſoul ſhall be as a [c] watered garden, and they ſhall not ſorrow any more at all.

13 Then ſhall the virgin rejoyce in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoyce from their ſorrow.

14 And I will ſatiate the ſoul of the prieſts with fatneſs, and my people ſhall be ſatisfied with my goodneſs, ſaith the LORD.

[d] Matt. 2. 18.

15 ¶ Thus ſaith the LORD, [d] A voice was heard in Ramah, lamentation *and* bitter weeping: Rahel weeping for her children, refuſed to be comforted for her children, becauſe they *were* not.

16 Thus ſaith the LORD, Refrain thy voice from weeping, and thine eyes from tears: for thy work ſhall be rewarded, ſaith the LORD, and they ſhall come again from the land of the enemy.

17 And

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17 And there is hope in thine end, saith the LORD, that *thy* children shall come again to their own border.

18 ¶ I have surely heard Ephraim bemoaning himself *thus*, Thou hast chastised me, and I was chastised, as a bullock unaccustomed *to the yoke:* turn thou me, and I shall be turned; for thou *art* the LORD my God.

[e] Deut. 30. 2.

19 Surely [e] after that I was turned, I repented; and after that I was instructed, I smote upon *my* thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

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20 *Is* Ephraim my dear son? *is he* a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels [†] are troubled for him; I will surely have mercy upon him, saith the LORD.

[†] Heb. *sound.*

21 Set thee up way-marks, make thee high heaps: set thine heart toward the high-way, *even* the way *which* thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

22 ¶ How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

23 Thus saith the LORD of hosts the God of Israel, As yet they shall use the speech in the land of Judah, and in the cities thereof, when I shall bring again their captivity, The LORD bless thee, O habitation of justice, *and* mountain of holiness.

24 And there shall dwell in Judah it self, and in all the cities thereof together, husbandmen, and they *that* go forth with flocks.

25 For I have satiated the weary soul, and I have replenished every sorrowful soul.

26 Upon this I awaked and beheld; and my sleep was sweet unto me.

27 ¶ Behold, the days come, saith the LORD, that I will sow the house of Israel, and the house of Judah with the seed of man, and with the seed of beast.

28 And it shall come to pass, *that* like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build and to plant, saith the LORD.

[f] Ezek. 18. 2.

29 [f] In those days they shall say no more, The fathers have eaten a sowre grape, and the childrens teeth are set on edge.

30 But every one shall die for his own iniquity, every man that eateth the sowre grape, his teeth shall be set on edge.

[g] Hebr. 8. 8.

31 ¶ Behold, the [g] days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

32 Not according to the covenant that I made with their fathers in the day *that* I took them by the hand, to bring them out of the land of Egypt (which my covenant they brake, ‖ although I was an husband unto them, saith the LORD:)

‖ Or, *should I have continued an husband unto them.*

33 But this *shall be* the covenant that I will make with the house of Israel, After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts, [h] and will be their God, and they shall be my people.

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[h] Chap. 24. 7 & 30. 22.

34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for [i] they shall all know me, from the least of them unto the greatest of them, saith the LORD: for [k] I will forgive their iniquity, and I will remember their sin no more.

[i] Isai. 54. 13. John 6. 45.

[k] Chap. 33. 8. Mic. 7. 18. Acts 10. 43.

35 ¶ Thus saith the LORD, [l] which giveth the sun for a light by day, *and* the ordinances of the moon and of the stars for a light by night, which divideth [m] the sea when the waves thereof roar; the LORD of hosts *is* his Name.

[l] Gen. 1. 16.

[m] Isai. 51. 15.

36 [n] If those ordinances depart from before me, saith the LORD, *then* the seed of Israel also shall cease from being a nation before me for ever.

[n] Isai. 54. 9. Chap 33. 20.

37 Thus saith the LORD, If [o] heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel, for all that they have done, saith the LORD.

[o] Chap. 33. 22.

38 ¶ Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

39 And the measuring-line shall yet go forth over against it, upon the hill Gareb, and shall compass about to Goath.

40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse-gate towards the east, *shall be* holy unto the LORD, it shall not be plucked up, nor thrown down any more for ever.

CHAP. XXXII.

1 Jeremiah being imprisoned by Zedekiah for his prophecy, 6 buyeth Hanameels field. 13 Baruch must preserve the evidences, as tokens of the peoples return. 16 Jeremiah in his prayer complaineth to God. 26 God confirmeth the captivity for their sins, 36 and promiseth a gracious return.

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THE word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which *was* the eighteenth year of Nebuchadrezzar.

2 For then the king of Babylons army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which *was* in the king of Judahs house.

3 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesie, and say, Thus saith the LORD, [a] Behold, I will give this city into the hand of the king of Babylon, and he shall take it,

[a] Chap. 34. 2.

4 And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall [b] surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes,

[b] Chap. 34. 3.

5 And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.

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6 ¶ And Jeremiah said, The word of the LORD came unto me, saying,

7 Behold, Hanameel the son of Shallum thine uncle, shall come unto thee, saying, Buy thee my [a] Lev. 25. 24. Ruth 4. 4. field that *is* in Anathoth: for the [c] right of redemption *is* thine to buy *it*.

8 So Hanameel mine uncles son came to me in the court of the prison, according to the word of the LORD, and said unto me, Buy my field, I pray thee, that *is* in Anathoth, which *is* in the country of Benjamin: for the right of inheritance *is* thine, and the redemption *is* thine; buy *it* for thy self: then I knew that this *was* the word of the LORD.

9 And I bought the field of Hanameel my uncles son, that *was* in Anathoth, and weighed him the money, *even* ‖ seventeen shekels of silver.

‖ Or, *seven shekels and ten pieces of silver.*

10 And I ‡ subscribed the evidence, and sealed *it*, and took witnesses, and weighed *him* the money in the balances.

‡ Heb. *wrote in the book.*

11 So I took the evidence of the purchase, *both that which was* sealed *according* to the law and custom, and *that which was* open.

12 And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncles *son*, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

13 ¶ And I charged Baruch before them, saying,

14 Thus saith the LORD of hosts the God of Israel, Take these evidences, this evidence of the purchase, both *which is* sealed, and this evidence *which is* open, and put them in an earthen vessel, that they may continue many days.

15 For thus saith the LORD of hosts the God of Israel, Houses and fields, and vineyards shall be possessed again in this land.

16 ¶ Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

17 Ah Lord GOD, behold, thou hast made the heaven and the earth by thy great power and stretched out arm, *and* there is nothing ‖ too hard for thee.

‖ Or, *hid from thee.*

[d] Exod. 34. 7. Deut. 5. 9, 10.

18 Thou shewest [d] loving kindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the great, the mighty God, the LORD of hosts *is* his Name,

‡ Heb. *doing.* [e] Job 34. 21. Prov. 5. 21. Chap. 16. 17

19 Great in counsel, and mighty in ‡ work, (for thine [e] eyes *are* open upon all the ways of the sons of men, to give every one according to his ways, and according to the fruit of his doings)

20 Which hast set signs and wonders in the land of Egypt, *even* unto this day, and in Israel, and amongst *other* men, and hast made thee a name, as at this day,

21 And hast brought forth thy people Israel [f] Exod. 6. 6. 2 Sam. 7. 23. 1 Chron. 17. 21. [f] out of the land of Egypt, with signs and with wonders, and with a strong hand, and with a stretched out arm, and with great terrour,

22 And hast given them this land which thou didst swear to their fathers to give them, a land flowing with milk and honey.

23 And they came in and possessed it, but they obeyed not the voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them.

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24 Behold the ‖ mounts, they are come unto the city to take it, and the city is given into the hand of the Chaldeans that fight against it, because of the sword, and of the famine, and of the pestilence; and what thou hast spoken is come to pass, and behold, thou seest *it*.

‖ Or, *engines of siege.*

25 And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses: for the city is given into the hand of the Chaldeans.

26 ¶ Then came the word of the LORD unto Jeremiah, saying,

27 Behold, I *am* the LORD, the [g] God of all flesh: Is there any thing too hard for me?

[g] Numb. 16. 22.

28 Therefore thus saith the LORD, Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it.

29 And the Chaldeans that fight against this city, shall come and set fire on this city, and burn it with the houses, [h] upon whose roofs they have offered incense unto Baal, and poured out drink-offerings unto other gods, to provoke me to anger.

[h] Chap. 19. 13.

30 For the children of Israel, and the children of Judah, have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

‡ Heb. *for my anger.*

31 For this city hath been to me, *as* ‡ a provocation of mine anger and of my fury, from the day that they built it, even unto this day; that I should remove it from before my face:

32 Because of all the evil of the children of Israel, and of the children of Judah which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

‡ Heb. *neck.* [i] Chap. 2. 27.

33 And they have turned unto me the ‡ [i] back, and not the face; though I taught them rising up early, and teaching *them*, yet they have not hearkned to receive instruction.

[k] Chap. 23. 11.

34 But they [k] set their abominations in the house (which is called by my Name) to defile it.

[l] Chap. 7. 31. & 19. 5. [m] Lev. 18. 21.

35 And they built the high places of Baal, which *are* in the valley of the son of Hinnom, to [l] cause their sons and their daughters to pass through *the fire* unto [m] Molech, which I commanded them not, neither came it into my mind, that they should do this abomination to cause Judah to sin.

36 ¶ And now therefore thus saith the LORD, the God of Israel concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon, by the sword, and by the famine, and by the pestilence:

[n] Deut. 30. 3.

37 Behold, I will [n] gather them out of all countries, whither I have driven them in mine anger and in my fury and in great wrath; and I will

Before Chriſt cir. 590. will bring them again unto this place, and I will cauſe them to dwell ſafely.

38 And they ſhall be [o] my people, and I will be their God.

[o] Chap. 24. 7. & 30. 22. & 31. 33.

39 And I will [p] give them one heart, and one way, that they may fear me † for ever, for the good of them, and of their children after them.

[p] Ezek. 11. 19. † Heb. *all days.*

40 And I will make an everlaſting covenant with them, that I will not turn away † from them, to do them good; but I will put my fear in their hearts, that they ſhall not depart from me.

† Heb. *from after them.*

41 Yea, I will rejoyce over them to do them good, and I will plant them in this land † aſſuredly, with my whole heart, and with my whole ſoul.

† Heb. *in truth,* or, *ſtability.*

42 For thus ſaith the LORD, Like as I have brought all this great evil upon this people, ſo will I bring upon them all the good that I have promiſed them.

43 And fields ſhall be bought in this land, whereof ye ſay, *It is* deſolate without man or beaſt, it is given into the hand of the Chaldeans.

44 Men ſhall buy fields for money, and ſubſcribe evidences, and ſeal *them*, and take witneſſes in the land of Benjamin, and in the places about Jeruſalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the ſouth: for I will cauſe their captivity to return, ſaith the LORD.

CHAP. XXXIII.

1 God promiſeth to the captivity a gracious return, 9 a joyful ſtate, 12 a ſettled government. 15 Chriſt, the branch of righteouſneſs, 17 a continuance of kingdom and prieſthood, 20 and a ſtability of a bleſſed ſeed.

cir. 590. MOreover, the word of the LORD came unto Jeremiah the ſecond time, (while he was yet [a] ſhut up in the court of the priſon) ſaying,

[a] Chap. 32. 2, 3.

[b] Iſai. 37. 26. 2 Thus ſaith the LORD the [b] maker thereof, the LORD that formed it, to eſtabliſh it, the LORD *is* his Name,

‖ Or, *hidden,* 3 Call unto me, and I will anſwer thee, and ſhew thee great and ‖ mighty things, which thou knoweſt not.

4 For thus ſaith the LORD, the God of Iſrael, concerning the houſes of this city, and concerning the houſes of the kings of Judah, *which are* thrown down by the mounts, and by the ſword,

5 They come to fight with the Chaldeans, but *it is* to fill them with the dead bodies of men, whom I have ſlain in mine anger, and in my fury, and for all whoſe wickedneſs I have hid my face from this city.

6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

7 And I will cauſe the captivity of Judah, and the captivity of Iſrael to return, and will build them as at the firſt.

8 And I will cleanſe them from all their iniquity, whereby they have ſinned againſt me, and I will [c] pardon all their iniquities whereby they have ſinned, and whereby they have tranſgreſſed againſt me.

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9 ¶ And it ſhall be to me a name of joy, a praiſe and an honour before all the nations of the earth, which ſhall hear all the good that I do unto them: and they ſhall fear and tremble for all the goodneſs, and for all the proſperity that I procure unto it.

10 Thus ſaith the LORD, Again there ſhall be heard in this place (which ye ſay *ſhall be* deſolate without man and without beaſt, *even* in the cities of Judah, and in the ſtreets of Jeruſalem *that are* deſolate without man and without inhabitant, and without beaſt)

11 The [d] voice of joy and the voice of gladneſs, the voice of the bridegroom and the voice of the bride, the voice of them that ſhall ſay, Praiſe the LORD of hoſts, for the LORD *is* good, for his mercy *endureth* for ever, *and* of them that ſhall bring the ſacrifice of praiſe into the houſe of the LORD; for I will cauſe to return the captivity of the land, as at the firſt, ſaith the LORD.

[d] Chap. 7. 34 & 16. 9.

12 Thus ſaith the LORD of hoſts, Again in this place *which is* deſolate without man and without beaſt, and in all the cities thereof, ſhall be an habitation of ſhepherds cauſing *their* flocks to lie down.

13 In the cities of the mountains, in the cities of the vale, and in the cities of the ſouth, and in the land of Benjamin, and in the places about Jeruſalem, and in the cities of Judah ſhall the flocks paſs again under the hands of him that telleth *them*, ſaith the LORD.

14 Behold, the days come, ſaith the LORD, that I will perform that good thing which I have promiſed unto the houſe of Iſrael, and to the houſe of Judah.

15 ¶ In thoſe days, and at that time will I cauſe the [e] branch of righteouſneſs to grow up unto David, and he ſhall execute judgment and righteouſneſs in the land.

[e] Iſai. 11. 1. & 4. 2. Chap. 23. 5.

16 In thoſe days ſhall Judah be ſaved, and Jeruſalem ſhall dwell ſafely: and this *is the name* wherewith he ſhall be called, † The LORD our righteouſneſs.

† Heb. *Jehovah-iſidkenu.*

17 ¶ For thus ſaith the LORD, † David ſhall never [f] want a man to ſit upon the throne of the houſe of Iſrael.

† Heb. *There ſhall not be cut off from David.*

18 Neither ſhall the prieſts the Levites, want a man before me to offer burnt offerings, and to kindle meat-offerings, and to do ſacrifice continually.

[f] 2 Sam. 7. 16. 1 King. 2. 4.

19 ¶ And the word of the LORD came unto Jeremiah, ſaying,

20 Thus ſaith the LORD, [g] If you can break my covenant of the day, and my covenant of the night, and that there ſhould not be day and night in their ſeaſon:

[g] Iſai. 54. 9. Chap. 31. 36.

21 *Then* may alſo my covenant be broken with David my ſervant, that he ſhould not have a ſon to reign upon his throne, and with the Levites the prieſts, my miniſters.

Before Christ cir. 590.

22 As [h] the host of heaven cannot be numbred, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

[h] Chap. 31. 37.

23 Moreover, the word of the LORD came to Jeremiah, saying,

24 Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

25 Thus saith the LORD, If my covenant *be* not with day and night, *and if* I have not appointed the ordinances of heaven and earth:

26 Then will I cast away the seed of Jacob, and David my servant, *so* that I will not take *any* of his seed *to be* rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

CHAP. XXXIV.

1 Jeremiah propheseth the captivity of Zedekiah and the city. 8 The princes and the people having dismissed their bond-servants, contrary to the covenant of God, reassume them. 12 Jeremiah for their disobedience, giveth them and Zedekiah, into the hand of their enemies.

cir. 591. THE word which came unto Jeremiah from the LORD, ([a] when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth † of his dominion, and all the people fought against Jerusalem, and against all the cities thereof) saying,

[a] 2 King. 25. 1, &c. Chap. 52. 1.

† Heb. *the dominion of his hand.*

2 Thus saith the LORD the God of Israel, Go, and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire:

3 And thou shalt not escape out of his hand, but shalt surely be [b] taken and delivered into his hand, and thine eyes shall behold the eyes of the king of Babylon, and † he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

[b] Chap. 32. 4.

† Heb. *his mouth shall speak to thy mouth.*

4 Yet hear the word of the LORD, O Zedekiah king of Judah, Thus saith the LORD of thee, Thou shalt not die by the sword;

5 *But* thou shalt die in peace: and with the burnings of thy fathers the former kings which were before thee, so shall they burn *odours* for thee, and they will lament thee, *saying*, Ah Lord: for I have pronounced the word, saith the LORD.

6 Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,

7 When the king of Babylons army fought against Jerusalem, and against all the cities of Judah *that were* left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.

cir. 591. 8 ¶ *This is* the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which *were* at Jerusalem, to proclaim [c] liberty unto them;

[c] Exod. 21. 2.

9 That every man should let his man-servant, and every man his maid-servant, *being* an Hebrew or an Hebrewess, go free, that none should serve himself of them, *to wit*, of a Jew his brother. Before Christ cir. 591.

10 Now when all the princes, and all the people which had entred into the covenant, heard that every one should let his man-servant, and every one his maid-servant go free, that none should serve themselves of them any more, then they obeyed and let *them* go.

11 But afterwards they turned and caused the cir. 590. servants and the hand-maids, whom they had let go free, to return, and brought them into subjecton for servants and for hand-maids.

12 ¶ Therefore the word of the LORD came to Jeremiah from the LORD, saying,

13 Thus saith the LORD, the God of Israel, I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bond-men, saying,

14 At the end of [d] seven years, let ye go every man his brother an Hebrew, which ‖ hath been sold unto thee: and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkned not unto me, neither inclined their ear.

[d] Exod. 21. 2. Deut. 15. 12.

‖ Or, *hath sold himself.*

15 And ye were † now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour, and ye had made a covenant before me in the house † which is called by my Name.

† Heb. *to day.*

† Heb. *wherupon my Name is called.*

16 But ye turned and polluted my Name, and caused every man his servant, and every man his hand-maid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for hand-maids.

17 Therefore thus saith the LORD, Ye have not hearkned unto me, in proclaming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine, and I will make you † to be [e] removed into all the kingdoms of the earth.

† Heb. *for a removing.*

[e] Deut. 28. 64. Chap. 29. 18.

18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof,

19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land which passed between the parts of the calf,

20 I will even give them into the hand of their enemies, and into the hand of them that seek their life; and their [f] dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.

[f] Chap. 7. 33. & 16. 4.

21 And Zedekiah king of Judah, and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylons army which are gone up from you.

22 Behold,

Before Christ cir. 591. 22 Behold, I will command, saith the LORD, and cause them to return to this city, and they shall fight against it, and take it, and burn it with fire, and I will make the cities of Judah a desolation without an inhabitant.

CHAP. XXXV.

1 By the obedience of the Rechabites, 12 Jeremiah condemneth the disobedience of the Jews. 18 God blesseth the Rechabites for their obedience.

cir. 607. THE word which came unto Jeremiah from the LORD, in the days of Jehoiakim the son of Josiah, king of Judah, saying,

2 Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.

3 Then I took Jaazaniah the son of Jeremiah, the son of Habaziniah, and his brethren, and all his sons, and the whole house of the Rechabites.

4 And I brought them into the house of the LORD, into the chamber of the sons of Hanan the son of Igdaliah a man of God, which *was* by the chamber of the princes, which *was* above the chamber of Maaseiah the son of Shallum, the keeper of the † door.

† Heb. *threshold, or, vessel,*

5 And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.

6 But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, *neither* ye, nor your sons for ever.

7 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have *any:* but all your days ye shall dwell in tents, that ye may live many days in the land where ye *be* strangers.

8 Thus have we obeyed the voice of Jonadab the son of Rechab our father, in all that he hath charged us, to drink no wine all our days, we, our wives, our sons nor our daughters;

9 Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed.

10 But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

11 ¶ But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

12 ¶ Then came the word of the LORD unto Jeremiah, saying,

13 Thus saith the LORD of hosts, the God of Israel, Go and tell the men of Judah, and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

14 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their fathers commandment: notwithstanding I have spoken unto you, rising early, and speaking, but ye hearkned not unto me.

15 I have sent also unto you all my servants the prophets rising up early and sending *them*, saying, [a] Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land, which I have given to you, and to your fathers: but ye have not inclined your ear, nor hearkned unto me. Before Christ cir. 607. [a] Chap. 18. 11. & 25. 5.

16 Because the sons of Jonadab the son of Rechab, have performed the commandment of their father, which he commanded them; but this people hath not hearkned unto me:

17 Therefore thus saith the LORD God of hosts, the God of Israel, Behold, I will bring upon Judah, and upon all the inhabitants, of Jerusalem, all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard, and I have called unto them, but they have not answered.

18 ¶ And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel, Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

† Heb. *There shall not a man be cut off from Jonadab the son of Rechab to stand, &c.*

19 Therefore thus saith the LORD of hosts, the God of Israel, † Jonadab the son of Rechab shall not want a man to stand before me for ever.

CHAP. XXXVI.

1 Jeremiah causeth Baruch to write his prophesie, 5 and publickly to read it. 11 The princes having intelligence thereof by Michaiah, send Jehudi to fetch the roll and read it. 19 They will Baruch to hide himself and Jeremiah. 20 The king Jehoiakim being certified thereof, heareth part of it, and burneth the roll. 27 Jeremiah denounceth his judgment. 32 Baruch writeth a new copy.

AND it came to pass in the forth year of Jehoiakim the son of Josiah king of Judah, *that* this word came unto Jeremiah from the LORD, saying, cir. 607.

2 Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of [a] Josiah, even unto this day. [a] Chap. 25. 3.

3 It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way, that I may forgive their iniquity and their sin.

4 Then Jeremiah called Baruch the son of Neriah; and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

5 And Jeremiah commanded Baruch, saying, I *am* shut up, I cannot go into the house of the LORD:

6 Therefore go thou and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORDS house upon the fasting-day: and also thou shalt read them in the ears of all Judah, that come out of their cities.

7 It

Before Chriſt cir. 607. † Heb. *their ſupplication ſhall fall.*

7 It may be † they will preſent their ſupplication before the LORD, and will return every one from his evil way; for great *is* the anger and the fury that the LORD hath pronounced againſt this people.

8 And Baruch the ſon of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORDS houſe.

cir. 606.

9 And it came to paſs in the fifth year of Jehoiakim the ſon of Joſiah king of Judah, in the ninth month, *that* they proclaimed a faſt before the LORD to all the people in Jeruſalem, and to all the people that came from the cities of Judah unto Jeruſalem.

10 Then read Baruch in the book, the words of Jeremiah in the houſe of the LORD, in the chamber of Gemariah, the ſon of Shaphan the ſcribe, in the higher court, at the ‖ [b] entry of the new gate of the LORDS houſe in the ears of all the people.

‖ Or, *door.* [b] Chap. 26. 10.

11 ¶ When Michaiah the ſon of Gemariah the ſon of Shaphan, had heard out of the book all the words of the LORD.

12 Then he went down into the kings houſe into the ſcribes chamber, and lo, all the princes ſat there, *even* Eliſhama the ſcribe, and Delaiah the ſon of Shemaiah, and Elnathan the ſon of Achbor, and Gemariah the ſon of Shaphan, and Zedekiah the ſon of Hananiah, and all the princes.

13 Then Michaiah declared unto them all the words that he had heard when Baruch read the book in the ears of the people.

14 Therefore all the princes ſent Jehudi the ſon of Nethaniah, the ſon of Shelemiah, the ſon of Cuſhi, unto Baruch, ſaying, Take in thine hand the roll wherein thou haſt read in the ears of the people, and come. So Baruch the ſon of Neriah took the roll in his hand, and came unto them.

15 And they ſaid unto him, Sit down now, and read it our ears. So Baruch read *it* in their ears.

16 Now it came to paſs when they had heard all the words, they were afraid both one and other, and ſaid unto Baruch, We will ſurely tell the king of all theſe words.

17 And they asked Baruch, ſaying, Tell us now, How didſt thou write all theſe words at his mouth?

18 Then Baruch anſwered them, He pronounced all theſe words unto me with his mouth, and I wrote *them* with ink in the book.

19 Then ſaid the princes unto Baruch, Go hide thee, thou and Jeremiah, and let no man know where ye *be*.

20 ¶ And they went in to the king into the court, but they laid up the roll in the chamber of Eliſhama the ſcribe, and told all the words in the ears of the king.

21 So the king ſent Jehudi to fet the roll, and he took it out of Eliſhama the ſcribes chamber, and Jehudi read it in the ears of the king, and in the ears of all the princes which ſtood beſide the king.

22 Now the king ſat in the winter-houſe, in the ninth month; and *there was a fire* on the hearth burning before him. Before Chriſt cir. 606.

23 And it came to paſs *that* when Jehudi had read three or four leaves, he cut it with the penknife, and caſt *it* into the fire that *was* on the hearth, until all the roll was conſumed in the fire that *was* on the hearth.

24 Yet they were not afraid, nor rent their garments, *neither* the king, nor any of his ſervants that heard all theſe words.

25 Nevertheleſs, Elnathan, and Delaiah, and Gemariah had made interceſſion to the king, that he would not burn the roll, but he would not hear them.

26 But the king commanded Jerahmeel the ſon ‖ of Hammelech, and Seraiah the ſon of Azriel, and Shelemiah the ſon of Abdeel, to take Baruch the ſcribe, and Jeremiah the prophet: but the LORD hid them. ‖ Or, *of the king.*

27 ¶ Then the word of the LORD came to Jeremiah (after that the king had burnt the roll, and the words which Baruch wrote at the mouth of Jeremiah) ſaying, cir. 605.

28 Take thee again another roll, and write in it all the former words that were in the firſt roll, which Jehoiakim the king of Judah hath burnt.

29 And thou ſhalt ſay to Jehoiakim king of Judah, thus ſaith the LORD, Thou haſt burnt this roll, ſaying, Why haſt thou written therein, ſaying, The king of Babylon ſhall certainly come and deſtroy this land, and ſhall cauſe to ceaſe from thence man and beaſt?

30 Therefore thus ſaith the LORD, of Jehoiakim king of Judah, He ſhall have none to ſit upon the throne of David, and his dead body ſhall be [c] caſt out in the day to the heat, and in the night to the froſt. [c] Chap. 22. 19.

31 And I will † puniſh him and his ſeed, and his ſervants, for their iniquity, and I will bring upon them, and upon the inhabitants of Jeruſalem, and upon the men of Judah all the evil that I have pronounced againſt them, but they hearkned not. † Heb. *viſit upon.*

32 ¶ Then took Jeremiah another roll, and gave it to Baruch the ſcribe the ſon of Neriah, who wrote therein from the mouth of Jeremiah, all the words of the book which Jehoiakim king of Judah had burnt in the fire, and there were added beſides unto them many † like words. † Heb. *as they.*

CHAP. XXXVII.

1 The Egyptians having raiſed the ſiege of the Chaldeans, king Zedekiah ſendeth to Jeremiah to pray for the people. 6 Jeremiah propheſieth the Chaldeans certain return and victory. 11 He is taken for a fugitive, beaten, and put in priſon. 16 He aſſureth Zedekiah of the captivity. 18 Intreating for his liberty, he obtaineth ſome favour.

AND king [a] Zedekiah the ſon of Joſiah reigned in ſtead of Coniah the ſon of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah. [a] cir. 599. 2 King. 24. 17. 2 Chron. 36. 10.

2 But neither he, nor his ſervants, nor the people of the land, did hearken unto the words of Chap. 22. 24.

Jeremiah his propetical Vision Jeremiah 1. v. 11

Jehoiakim burneth the roll Jeremiah 36. v. 23

Jeremiah put in the Dungeon Jerem: 37 v. 15

Zedekiah is Taken Jeremiah 39. v. 5

Before Chriſt 590. of the LORD, which he ſpake † by the prophet Jeremiah.

† Heb. *by the hand of the prophet.*

3 And Zedekiah the king ſent Jehucal the ſon of Shelemiah, and Zephaniah the ſon of Maaſeiah the prieſt, to the prophet Jeremiah, ſaying, Pray now unto the LORD our God for us.

4 Now Jeremiah came in and went out among the people: for they had not put him into priſon.

5 Then Pharaohs army was come forth out of Egypt: and when the Chaldeans that beſieged Jeruſalem, heard tidings of them, they departed from Jeruſalem.

6 ¶ Then came the word of the LORD unto the prophet Jeremiah, ſaying,

7 Thus ſaith the LORD, the God of Iſrael, Thus ſhall ye ſay to the king of Judah, that ſent you unto me to enquire of me, Behold Pharaohs army which is come forth to help you, ſhall return to Egypt into their own land.

8 And the Chaldeans ſhall come again, and fight againſt this city, and take it, and burn it with fire.

† Heb. *ſouls.*

9 Thus ſaith the LORD, Deceive not your † ſelves, ſaying, The Chaldeans ſhall ſurely depart from us: for they ſhall not depart.

† Heb. *thruſt through.*

10 For though ye had ſmitten the whole army of the Chaldeans that fight againſt you, and there remained *but* † wounded men among them, *yet* ſhall they riſe up every man in his tent, and burn this city with fire.

† Heb. *made to aſcend.*

11 ¶ And it came to paſs that when the army of the Chaldeans was † broken up from Jeruſalem for fear of Pharaohs army,

‖ Or, *to ſlip away from thence in the midſt of the people.*

12 Then Jeremiah went forth out of Jeruſalem to go into the land of Benjamin, † to ſeparate himſelf thence in the mids of the people.

13 And when he was in the gate of Benjamin, a captain of the ward *was* there, whoſe name *was* Irijah, the ſon of Shelemiah, the ſon of Hananiah, and he took Jeremiah the prophet, ſaying, thou falleſt away to the Chaldeans.

† Heb. *falſhood, or, a lie.*

14 Then ſaid Jeremiah, *It is* † falſe, I fall not away to the Chaldeans: but he hearkned not to him: ſo Irijah took Jeremiah and brought him to the princes.

15 Wherefore the princes were wroth with Jeremiah, and ſmote him, and put him in priſon in the houſe of Jonathan the ſcribe; for they had made that the priſon.

‖ Or, *cells.*

16 ¶ When Jeremiah was entred into the dungeon, and into the ‖ cabins, and Jeremiah had remained there many days:

589.

17 Then Zedekiah the king ſent, and took him out; and the king asked him ſecretly in his houſe, and ſaid, Is there *any* word from the LORD? And Jeremiah ſaid, There is: for, ſaid he, thou ſhalt be delivered into the hand of the king of Babylon.

18 Moreover Jeremiah ſaid unto king Zedekiah, What have I offended againſt thee, or againſt thy ſervants, or againſt this people, that ye have put me in priſon?

19 Where *are now* your prophets which propheſied unto you, ſaying, The king of Babylon ſhall not come againſt you, nor againſt this land? Before Chriſt 589.

20 Therefore hear now, I pray thee, O my lord the king, † let my ſupplication, I pray thee, be accepted before thee; that thou cauſe me not to return to the houſe of Jonathan the ſcribe, leſt I die there.

† Heb. *let my ſupplication fall.*

21 Then Zedekiah the king commanded that they ſhould commit Jeremiah into the court of the priſon, and that they ſhould give him daily a piece of bread out of the bakers ſtreet, until all the bread in the city were ſpent. Thus Jeremiah remained in the court of the priſon.

CHAP. XXXVIII.

1 Jeremiah by a falſe ſuggeſtion is put into the dungeon of Malchiah. 7 Ebed-melech, by ſuit getteth him ſome enlargement. 14 Upon ſecret conference he counſelleth the king by yielding to ſave his life. 24 By the kings inſtructions, he concealeth the conference from the princes.

THen Shephatiah the ſon of Mattan, and Gedaliah the ſon of Paſhur, and Jucal the ſon of Shelemiah, and Paſhur the ſon of Malchiah, heard the words that Jeremiah had ſpoken unto all the people, ſaying, 589.

2 Thus ſaith the LORD, [a] He that remaineth in this city ſhall die by the ſword, by the famine, and by the peſtilence: but he that goeth forth to the Chaldeans, ſhall live; for he ſhall have his life for a prey, and ſhall live.

[a] Chap. 21. 9.

3 Thus ſaith the LORD, This city ſhall ſurely be given into the hand of the king of Babylons army, which ſhall take it.

4 Therefore the princes ſaid unto the king, We beſeech thee, let this man be put to death: for thus he weakneth the hands of the men of war that remain in this city, and the hands of all the people, in ſpeaking ſuch words unto them: for this man ſeeketh not the † welfare of this people, but the hurt.

† Heb. *peace.*

5 Then Zedekiah the king ſaid, Behold, he *is* in your hand: for the king *is* not *he that* can do *any* thing againſt you.

6 Then took they Jeremiah, and caſt him into the dungeon of Malchiah the ſon ‖ of Hammelech that *was* in the court of the priſon: and they let down Jeremiah with cords: And in the dungeon *there was* no water, but mire; ſo Jeremiah ſunk in the mire.

‖ Or, *of the king.*

7 ¶ Now when Ebed-melech the Ethiopian, one of the eunuchs which was in the kings houſe, heard that they had put Jeremiah in the dungeon, (the king then ſitting in the gate of Benjamin)

8 Ebed-melech went forth out of the kings houſe, and ſpake to the king, ſaying,

9 My lord the king, theſe men have done evil in all that they have done to Jeremiah the prophet, whom they have caſt into the dungeon, and † he is like to die for hunger in the place where he is, for *there is* no more bread in the city.

† Heb. *he will die.*

10 Then the king commanded Ebed-melech the Ethiopian, ſaying, Take from hence thirty men † with thee, and take up Jeremiah the prophet out of the dungeon before he die.

† Heb. *in thine hand.*

11 So

Before Chriſt 589.

11 So Ebed-melech took the men with him, and went into the houſe of the king under the treaſury, and took thence old caſt clouts, and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

12 And Ebed-melech the Ethiopian ſaid unto Jeremiah, Put now *theſe* old caſt clouts, and rotten rags under thine arm-holes, under the cords. And Jeremiah did ſo.

13 So they drew up Jeremiah with cords, and took him up out of the dungeon, and Jeremiah remained in the court of the priſon.

‖ Or, *principal.*

14 ¶ Then Zedekiah the king ſent, and took Jeremiah the prophet unto him into the ‖ third entry that *is* in the houſe of the LORD; and the king ſaid unto Jeremiah, I will ask thee a thing: hide nothing from me.

15 Then Jeremiah ſaid unto Zedekiah, If I declare *it* unto thee, wilt thou not ſurely put me to death? and if I give thee counſel, wilt thou not hearken unto me?

16 So Zedekiah the king ſware ſecretly unto Jeremiah, ſaying, *As* the LORD liveth, that made us this ſoul, I will not put thee to death, neither will I give thee into the hand of theſe men that ſeek thy life.

17 Then ſaid Jeremiah unto Zedekiah, Thus ſaith the LORD the God of hoſts, the God of Iſrael, If thou wilt aſſuredly go forth unto the king of Babylons princes, then thy ſoul ſhall live, and this city ſhall not be burnt with fire, and thou ſhalt live, and thine houſe.

18 But if thou wilt not go forth to the king of Babylons princes, then ſhall this city be given into the hand of the Chaldeans, and they ſhall burn it with fire, and thou ſhalt not eſcape out of their hand.

19 And Zedekiah the king ſaid unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, leſt they deliver me into their hand, and they mock me.

20 But Jeremiah ſaid, They ſhall not deliver *thee*: obey, I beſeech thee, the voice of the LORD, which I ſpeak unto thee: ſo it ſhall be well unto thee, and thy ſoul ſhall live.

21 But if thou refuſe to go forth, this *is* the word that the LORD hath ſhewed me:

22 And behold, all the women that are left in the king of Judahs houſe, *ſhall be* brought forth to the king of Babylons princes, and thoſe *women* ſhall ſay, † Thy friends have ſet thee on, and have prevailed againſt thee: thy feet are ſunk in the mire, *and* they are turned away back.

† Heb. *Men of thy peace.*

23 So they ſhall bring out all thy wives and thy children to the Chaldeans, and thou ſhalt not eſcape out of their hand, but ſhalt be taken by the hand of the king of Babylon: and † thou ſhalt cauſe this city to be burnt with fire.

† Heb. *thou ſhalt burn, &c.*

24 ¶ Then ſaid Zedekiah unto Jeremiah, Let no man know of theſe words, and thou ſhalt not die.

25 But if the princes hear that I have talked with thee, and they come unto thee, and ſay unto thee, Declare unto us now what thou haſt ſaid unto the king, hide it not from us, and we will not put thee to death; alſo what the king ſaid unto thee:

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26 Then thou ſhalt ſay unto them, I preſented my ſupplication before the king, that he would not cauſe me to return to Jonathans houſe to die there.

27 Then came all the princes unto Jeremiah, and asked him, and he told them according to all theſe words that the king had commanded: ſo † they left off ſpeaking with him, for the matter was not perceived.

† Heb. *they were ſilent from him.*

28 So Jeremiah abode in the court of the priſon, until the day that Jeruſalem was taken, and he was *there* when Jeruſalem was taken.

CHAP. XXXIX.

1 *Jeruſalem is taken.* 4 *Zedekiah is made blind, and ſent to Babylon.* 8 *The city ruinated.* 9 *The people captivated,* 11 *Nebuchadrezzars charge for the good uſage of Jeremiah.* 15 *Gods promiſe to Ebed-melech.*

IN the [a] ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon, and all his army againſt Jeruſalem, and they beſieged it.

590. [a] 2 King. 25. 1. Chap. 52. 4.

2 *And* in the eleventh year of Zedekiah, in the fourth month, the ninth *day* of the month, the city was broken up.

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3 And all the princes of the king of Babylon came in, and ſat in the middle-gate, *even* Nergal-ſharezer, Samgar-nebo, Sarſechim, Rab-ſaris, Nergal-ſharezer, Rab-mag, with all the reſidue of the princes of the king of Babylon.

4 And it came to paſs, *that* when Zedekiah the king of Judah ſaw them, and all the men of war, then they fled, and went forth out of the city, by night, by the way of the kings garden, by the gate betwixt the two walls, and he went out the way of the plain.

5 But the Chaldeans army purſued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he † gave judgment upon him.

† Heb. *ſpake with him judgments.*

6 Then the king of Babylon ſlew the ſons of Zedekiah in Riblah before his eyes: alſo the king of Babylon ſlew all the nobles of Judah.

† Heb. *with two braſen chains, or, fetters.*

7 Moreover, he put out Zedekiahs eyes, and bound him † with chains to carry him to Babylon.

8 ¶ And the Chaldeans burnt the kings houſe, and the houſes of the people with fire, and brake down the walls of Jeruſalem.

‖ Or, *chief marſhal.*

† Heb. *chief of the executioners, or, ſlaughtermen, and ſo ver. 10, 11, &c.*

9 Then Nebuzar-adan the ‖ † captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and thoſe that fell away, that fell to him, with the reſt of the people that remain.

10 But Nebuzar-adan the captain of the guard left of the poor of the people which had nothing, in the land of Judah, and gave them vineyards and fields † at the ſame time.

† Heb. *in that day.*

11 ¶ Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah † to Nebuzar-adan the captain of the guard, ſaying,

† Heb. *by the hand of.*

12 Take him, and † look well to him, and do

† Heb. *ſet thine eyes upon him,*

him

Before Chriſt 588. him no harm, but do unto him even as he ſhall ſay unto thee.

13 So Nebuzar-adan the captain of the guard ſent, and Nebuſhasban, Rab-ſaris, and Nergal-ſharezer, Rab-mag, and all the king of Babylons princes:

14 Even they ſent, and took Jeremiah out of the court of the priſon, and committed him unto Gedaliah the ſon of Ahikam, the ſon of Shaphan, that he ſhould carry him home: ſo he dwelt among the people.

15 ¶ Now the word of the LORD came unto Jeremiah, while he was ſhut up in the court of the priſon, ſaying,

16 Go and ſpeak to Ebed-melech the Ethiopian, ſaying, Thus ſaith the LORD of hoſts the God of Iſrael, Behold, I will bring my words upon this city for evil, and not for good, and they ſhall be *accompliſhed* in that day before thee.

17 But I will deliver thee in that day, ſaith the LORD, and thou ſhalt not be given into the hand of the men of whom thou *art* afraid.

18 For I will ſurely deliver thee, and thou ſhalt not fall by the ſword, but thy life ſhall be for a prey unto thee, becauſe thou haſt put thy truſt in me, ſaith the LORD.

CHAP. XL.

1 Jeremiah being ſet free by Nebuzar-adan, goeth to Gedaliah. 7 The diſperſed Jews repair unto him. 13 Johanan revealing Iſhmaels conſpiracy is not believed.

588. THE word which came to Jeremiah from the LORD, after that Nebuzar-adan the captain of the guard, had let him go from Ramah, when he had taken him, being bound in ‖ chains among all that were carried away captive of Jeruſalem and Judah, *which were* carried away captive unto Babylon.

‖ Or, manicles.

2 And the captain of the guard took Jeremiah, and ſaid unto him, The LORD thy God hath pronounced this evil upon this place.

3 Now the LORD hath brought *it*, and done according as he hath ſaid: becauſe ye have ſinned againſt the LORD, and have not obeyed his voice, therefore this thing is come upon you.

4 And now behold, I looſe thee this day from the chains which *were* upon thine hand: if it ſeem good unto thee to come with me into Babylon, come, and † I will look well unto thee: but if it ſeem ill unto thee to come with me into Babylon, forbear: behold, all the land *is* before thee: whither it ſeemeth good and convenient for thee to go, thither go.

† Heb. I will ſet mine eye upon thee.

5 Now while he was not yet gone back, *he ſaid*, Go back alſo to Gedaliah the ſon of Ahikam the ſon of Shaphan, whom the king of Babylon, hath made governour over the cities of Judah, and dwell with him among the people: or go whereſoever it ſeemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

6 Then went Jeremiah unto Gedaliah the ſon of Ahikam to Mizpah, and dwelt with him among the people *that were* left in the land.

7 ¶ Now when all the captains of the forces which *were* in the field, *even* they and their men heard that the king of Babylon had made Gedaliah the ſon of Ahikam governour in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon; Before Chriſt 588.

8 Then they came to Gedaliah to Mizpah, even Iſhmael the ſon of Nethaniah, and Johanan and Jonathan the ſons of Kareah, and Seraiah the ſon of Tanhumeth, and the ſons of Ephai the Netophathite, and Jezaniah the ſon of a Maachathite, they and their men.

9 And Gedaliah the ſon of Ahikam the ſon of Shaphan, ſware unto them and to their men, ſaying, Fear not to ſerve the Chaldeans: dwell in the land and ſerve the king of Babylon, and it ſhall be well with you.

10 As for me, Behold, I will dwell at Mizpah † to ſerve the Chaldeans, which will come unto us: but ye, gather ye wine, and ſummer-fruits, and oyl, and put *them* in your veſſels, and dwell in your cities that ye have taken.

† Heb. to ſtand before.

11 Likewiſe when all the Jews that *were* in Moab, and among the Ammonites, and in Edom, and that *were* in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had ſet over them Gedaliah the ſon of Ahikam the ſon of Shaphan;

12 Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah unto Mizpah, and gathered wine and ſummer-fruits, very much.

13 ¶ Moreover, Johanan the ſon of Kereah, and all the captains of the forces that *were* in the fields, came to Gedaliah to Mizpah,

14 And ſaid unto him, Doſt thou certainly know that Baalis the king of the Ammonites hath ſent Iſhmael the ſon of Nethaniah † to ſlay thee? But Gedaliah the ſon of Ahikam believed them not.

† Heb. to ſtrike thee in the ſoul.

15 Then Johanan the ſon of Kareah ſpake to Gedaliah in Mizpah ſecretly, ſaying, Let me go, I pray thee, and I will ſlay Iſhmael the ſon of Nethaniah, and no man ſhall know *it*: wherefore ſhould he ſlay thee, that all the Jews *which are* gathered unto thee ſhould be ſcattered, and the remnant of Judah periſh?

16 But Gedaliah the ſon of Ahikam ſaid unto Johanan the ſon of Kareah, Thou ſhalt not do this thing, for thou ſpeakeſt falſly of Iſhmael.

CHAP. XLI.

1 Iſhmael treacherouſly killing Gedaliah and others, purpoſeth with the reſidue to flee unto the Ammonites. 11 Johanan recovereth the captives, and mindeth to flee into Egypt.

NOW it came to paſs in the ſeventh month, 588. *that* Iſhmael the ſon of Nethaniah the ſon of Eliſhamah of the ſeed royal, and the princes of the king, even ten men with him, came unto Gedaliah the ſon of Ahikam to Mizpah, and there they did eat bread together in Mizpah.

2 Then aroſe Iſhmael the ſon of Nethaniah, and the ten men that were with him, and † ſmote Gedaliah the ſon of Ahikam the ſon of Spaphan with the ſword, and ſlew him, whom the king of Babylon had made governour over the land.

† 2 King. 25. 25.

3 Iſhmael

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3 Ishmael also slew all the Jews that were with him, *even* with Gedaliah at Mizpah, and the Chaldeans that were found there, *and* the men of war.

4 And it came to pass the second day after he had slain Gedaliah, and no man knew *it*,

5 That there came certain from Shechem, from Shiloh, and from Samaria, *even* fourscore men having their beards shaven, and their cloaths rent, and having cut themselves, with offerings and incense in their hand, to bring *them* to the house of the LORD.

† Heb. *in going and weeping.*

6 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, † weeping all along as he went: and it came to pass as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

7 And it was *so* when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, *and cast them* into the midst of the pit, he, and the men that *were* with him.

8 But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oyl, and of honey. So he forbare, and slew them not among their brethren.

‖ Or, *near Gedaliah.* † Heb. *by the hand,* or *by the side of Gedaliah.*

9 Now the pit wherein Ishmael had cast all the dead bodies of the men (whom he had slain ‖ † because of Gedaliah) *was* it, which Asa the king had made for fear of Baasha king of Israel; *and* Ishmael the son of Nethaniah filled it with *them that were* slain.

10 Then Ishmael carried away captive all the residue of the people, that *were* in Mizpah, *even* the kings daughters, and all the people that remained in Mizpah, whom Nebuzar-adan the captain of the guard had committed to Gedaliah the son of Ahikam, and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

11 ¶ But when Johanan the son of Kareah, and all the captains of the forces that *were* with him, heard of all the evil that Ishmael the son of Nethaniah had done,

12 Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that *are* in Gibeon.

13 Now it came to pass, *that* when all the people which *were* with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that *were* with him, then they were glad.

14 So all the people that Ishmael had carried away captive from Mizpah, cast about and returned, and went unto Johanan the son of Kareah.

15 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

16 Then took Johanan the son of Kareah, and all the captains of the forces that *were* with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah (after *that* he had slain Gedaliah the son of Ahikam) *even* mighty men of war, and the women and the children, and the eunuchs whom he had brought again from Gibeon. Before Christ 588.

17 And they departed and dwelt in the habitation of Chimham, which *is* by Bethlehem, to go to enter into Egypt,

18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governour in the land.

CHAP. XLII.

1 Johanan desireth Jeremiah to enquire of God, promising obedience to his will. 7 Jeremiah assureth him of safety in Judea, 13 and destruction in Egypt. 19 He reproveth their hypocrisie in requiring of the Lord that which they meant not.

THen all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

‖ Or, *Let our supplication fall before thee.*

2 And said unto Jeremiah the prophet, ‖ Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, *even* for all this remnant, (for we are left *but* a few of many, as thine eyes do behold us)

3 That the LORD thy God may shew us the way wherein we may walk, and the thing that we may do.

4 Then Jeremiah the prophet said unto them, I have heard *you*; behold, I will pray unto the LORD your God according to your words, and it shall come to pass, *that* whatsoever thing the LORD shall answer you, I will declare *it* unto you: I will keep nothing back from you.

5 Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

6 Whether *it be* good, or whether *it be* evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

7 ¶ And it came to pass after ten days, that the word of the LORD came unto Jeremiah.

8 Then called he Johanan the son of Kareah, and all the captains of the forces which *were* with him, and all the people from the least even to the greatest,

9 And said unto them, Thus saith the LORD the God of Israel, unto whom ye sent me to present your supplication before him,

10 If ye will still abide in this land, then will I build you and not pull *you* down, and I will plant you, and not pluck *you* up: for I repent me of the evil that I have done unto you.

11 Be not afraid of the king of Babylon, of whom ye are afraid: be not afraid of him, saith the LORD: for I *am* with you to save you, and to deliver you from his hand.

12 And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land.

13 ¶ But if ye say, We will not dwell in this land,

land, neither obey the voice of the LORD your Before Chriſt 588. God,

14 Saying, No, but we will go into the land of Egypt, where we ſhall ſee no war, nor hear the ſound of the trumpet, nor have hunger of bread, and there will we dwell:

15 (And now therefore hear the word of the LORD, ye remnant of Judah, Thus ſaith the LORD of hoſts the God of Iſrael, If ye wholly ſet your faces to enter into Egypt, and go to ſojourn there)

16 Then it ſhall come to paſs, *that* the ſword which ye feared, ſhall overtake you there in the land of Egypt, and the famine whereof ye were afraid, † ſhall follow cloſe after you there in Egypt, and there ye ſhall die.

† Heb. *ſhall cleave after you.*

17 † So ſhall it be with all the men that ſet their faces to go into Egypt to ſojourn there, they ſhall die by the ſword, by the famine, and by the peſtilence: and none of them ſhall remain or eſcape from the evil that I will bring upon them.

† Heb. *So ſhall all the men be.*

18 For thus ſaith the LORD of hoſts the God of Iſrael, As mine anger and my fury hath been poured forth upon the inhabitants of Jeruſalem; ſo ſhall my fury be poured forth upon you, when ye ſhall enter into Egypt: and ye ſhall be an execration, and an aſtoniſhment, and a curſe, and a reproach, and ye ſhall ſee this place no more.

19 ¶ The LORD hath ſaid concerning you, O ye remnant of Judah, Go ye not into Egypt: know certainly, that I have † admoniſhed you this day.

† Heb. *teſtified againſt you.*

20 For ‖ ye diſſembled in your hearts, when ye ſent me unto the LORD your God, ſaying, Pray for us unto the LORD our God, and according unto all that the LORD our God ſhall ſay, ſo declare unto us; and we will do *it*.

‖ Or, *you have uſed deceit againſt your ſouls.*

21 And *now* I have this day declared *it* to you, but ye have not obeyed the voice of the LORD your God, nor any *thing* for the which he hath ſent me unto you.

22 Now therefore know certainly, that ye ſhall die by the ſword, by the famine, and by the peſtilence, in the place whither ye deſire to go, *and* to ſojourn.

CHAP. XLIII.

1 Johanan diſcrediting Jeremiahs propkecy, carrieth Jeremiah and others into Egypt. 8 Jeremiah propheſieth by a type the conqueſt of Egypt by the Babylonians.

AND it came to paſs, *that* when Jeremiah had made an end of ſpeaking unto all the people, all the words of the LORD their God, for which the LORD their God had ſent him to them, *even* theſe words,

2 Then ſpake Azariah the ſon of Hoſhaiah, and Johanan the ſon of Kareah, and all the proud men, ſaying unto Jeremiah, Thou ſpeakeſt falſly: the LORD our God hath not ſent thee to ſay, Go not into Egypt to ſojourn there.

3 But Baruch the ſon of Neriah ſetteth thee on againſt us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

4 So Johanan the ſon of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah. Before Chriſt 588.

5 But Johanan the ſon of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations whither they had been driven, to dwell in the land of Judah;

6 *Even* men and women, and children, and the kings daughters, and every perſon that Nebuzar-adan the captain of the guard had left with Gedaliah the ſon of Ahikam the ſon of Shaphan, and Jeremiah the prophet, and Baruch the ſon of Neriah.

7 So they came into the land of Egypt: for they obeyed not the voice of the LORD; thus came they, *even* to Tahpanhes.

8 ¶ Then came the word of the LORD unto Jeremiah in Tahpanhes. 588 ending.

9 Take great ſtones in thine hand, and hide them in the clay in the brick-kiln, which *is* at the entry of Pharaohs houſe in Tahpanhes, in the ſight of the men of Judah:

10 And ſay unto them, Thus ſaith the LORD of hoſts the God of Iſrael, Behold, I will ſend and take Nebuchadrezzar the king of Babylon my ſervant, and will ſet his throne upon theſe ſtones that I have hid, and he ſhall ſpread his royal pavilion over them.

11 And when he cometh, he ſhall ſmite the land of Egypt, *and deliver* [a] ſuch *as are* for death, to death; and ſuch *as are* for captivity, to captivity; and ſuch *as are* for the ſword, to the ſword.

[a] Chap. 15. 2. Zech. 11. 9.

12 And I will kindle a fire in the houſes of the gods of Egypt, and he ſhall burn them, and carry them away captives, and he ſhall aray himſelf with the land of Egypt, as a ſhepherd putteth on his garment, and he ſhall go forth from thence in peace.

† Heb. *ſtatues, or, ſtanding images.*

13 He ſhall break alſo the † images of ‖ Beth-ſhemeſh, that *is* in the land of Egypt; and the houſes of the gods of the Egyptians ſhall he burn with fire.

‖ Or, *the houſe of the ſun.*

CHAP. XLIV.

1 Jeremiah expreſſeth the deſolation of Judah for their idolatry. 11 He propheſieth their deſtruction, who commit idolatry in Egypt. 15 The obſtinacy of the Jews. 20 Jeremiah threatneth them for the ſame, 29 and for a ſign, propheſieth the deſtruction of Egypt.

THE word that came to Jeremiah, concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, ſaying, 587.

2 Thus ſaith the LORD of hoſts, the God of Iſrael, Ye have ſeen all the evil that I have brought upon Jeruſalem, and upon all the cities of Judah; and behold, this day they *are* a deſolation, and no man dwelleth therein.

3 Becauſe of their wickedneſs which they have committed to provoke me to anger, in that they went to burn incenſe, *and* to ſerve other gods whom they knew not, *neither* they, you, nor your fathers.

4 Howbeit I ſent unto you all my ſervants the prophets, riſing early and ſending *them*, ſaying, Oh do not this abominable thing that I hate.

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5 But they hearkned not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

6 Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah, and in the streets of Jerusalem, and they are wasted *and* desolate, as at this day.

7 Therefore now thus saith the LORD, the God of hosts, the God of Israel, Wherefore commit ye *this* great evil against your souls, to cut off from you man and woman, child and suckling † out of Judah, to leave you none to remain;

† Heb. *out of the midst of Judah.*

8 In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut your selves off, and that ye might be a curse, and a reproach among all the nations of the earth?

† Heb. *wickedness, or, punishments, &c.*

9 Have ye forgotten the † wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

† Heb. *contrite.*

10 They are not † humbled, *even* unto this day, neither have they feared, nor walked in my law, nor in my statutes that I set before you, and before your fathers.

[a] Amos 9. 4.

11 ¶ Therefore thus saith the LORD of hosts, the God of Israel, Behold, [a] I will set my face against you for evil, and to cut off all Judah.

12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, *and* fall in the land of Egypt: they shall *even* be consumed by the sword, *and* by the famine: they shall die, from the least even unto the greatest, by the sword, and by the famine: and they shall be an execration, *and* an astonishment, and a curse, and a reproach.

13 For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

14 So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they † have a desire to return to dwell there: for none shall return, but such as shall escape.

† Heb. *lift up their soul.*

15 ¶ Then all the men which knew that their wives had burnt incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

16 *As for* the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee.

‖ Or, *frame of heaven.*

[b] Chap. 7. 18.

17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the ‖ [b] queen of heaven, and to pour out drink-offerings unto her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah, and in the streets of Jerusalem: for *then* had we plenty of † victuals, and were well, and saw no evil.

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† Heb. *bread.*

18 But since we left off to burn incense to the queen of heaven, and to pour out drink-offerings unto her, we have wanted all *things*, and have been consumed by the sword, and by the famine.

[c] Chap. 7. 18.

19 [c] And when we burnt incense to the queen of heaven, and poured out drink-offerings unto her, did we make her cakes to worship her, and pour out drink-offerings unto her without our ‖ men?

‖ Or, *husbands.*

20 ¶ Then Jeremiah said unto all the people, to the men and to the women, and to all the people which had given him *that* answer, saying,

21 The incense that ye burnt in the cities of Judah, and in the streets of Jerusalem, ye and your fathers, your kings and your princes, and the people of the land, did not the LORD remember them, and came it *not* into his mind?

22 So that the LORD could no longer bear, because of the evil of your doings, *and* because of the abominations which ye have committed: therefore is your land a desolation, and an astonishment, and a curse without an inhabitant, as at this day.

23 Because you have burnt incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies: therefore this evil is happed unto you, as at this day.

24 Moreover, Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that *are* in the land of Egypt.

25 Thus saith the LORD of hosts the God of Israel, saying, Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink-offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt, Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah, in all the land of Egypt, saying, The Lord GOD liveth.

27 Behold, I will watch over them for evil, and not for good, and all the men of Judah that *are* in the land of Egypt shall be consumed by the sword, and by the famine, until there be an end of them.

28 Yet a small number that escape the sword, shall return out of the land of Egypt into the land of Judah; and all the remnant of Judah that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, † mine or theirs.

† Heb. *from me, or, from them.*

29 ¶ And this *shall be* a sign unto you, saith the LORD, that I will punish you in this place, that

Before Christ 587. that ye may know that my words ſhall ſurely ſtand againſt you for evil.

30 Thus ſaith the LORD, Behold, I will give Pharaoh-hophrah king of Egypt into the hand of his enemies, and into the hand of them that ſeek his life, as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon his enemy, and that ſought his life.

CHAP. XLV.

1 *Baruch being diſmayed,* 4 *Jeremiah inſtructeth and comforteth him.*

cir. 634. THE word that Jeremiah the prophet ſpake unto Baruch the ſon of Neriah, when he had written theſe words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the ſon of Joſiah king of Judah, ſaying,

2 Thus ſaith the LORD the God of Iſrael unto thee, O Baruch,

3 Thou didſt ſay, Wo is me now, for the LORD hath added grief to my ſorrow, I fainted in my ſighing, and I find no reſt.

4 ¶ Thus ſhalt thou ſay unto him, The LORD ſaith thus, Behold, that which I have built will I break down, and that which I have planted, I will pluck up, even this whole land.

5 And ſeekeſt thou great things for thy ſelf? ſeek *them* not: for behold, I will bring evil upon all fleſh, ſaith the LORD: but thy life will I give unto thee [a] for a prey in all places whither thou goeſt.

[a] Chap. 39. 18.

CHAP. XLVI.

1 *Jeremiah propheſieth the overthrow of Pharaohs army at Euphrates,* 13 *and the conqueſt of Egypt by Nebuchadrezzar.* 27 *He comforteth Jacob in their chaſtiſement.*

cir. 607. THE word of the LORD which came to Jeremiah the prophet, againſt the Gentiles,

2 Againſt Egypt, againſt the army of Pharaoh-necho king of Egypt, which was by the river Euphrates in Carchemiſh, which Nebuchadrezzar king of Babylon ſmote in the fourth year of Jehoiakim the ſon of Joſiah king of Judah.

Fulfilled preſently.

3 Order ye the buckler and ſhield, and draw near to battel.

4 Harneſs the horſes, and get up ye horſemen, and ſtand forth with *your* helmets, furbiſh the ſpears, *and* put on the brigandines.

5 Wherefore have I ſeen them diſmayed, *and* turned away back? and their mighty ones are † beaten down, and are † fled apace, and look not back: *for* fear *was* round about, ſaith the LORD.

† Heb. broken in pieces. † Heb. fled a flight.

6 Let not the ſwift flee away, nor the mighty man eſcape; they ſhall ſtumble, and fall toward the north by the river Euphrates.

7 Who *is* this *that* cometh up as a flood, whoſe waters are moved as the rivers?

8 Egypt riſeth up like a flood, and *his* waters are moved like the rivers, and he ſaith, I will go up, *and* will cover the earth, I will deſtroy the city and the inhabitants thereof.

† Heb. Cuſh. † Heb. Lu.

9 Come up ye horſes, and rage ye chariots, and let the mighty men come forth, † the Ethiopians, and † the Lybians that handle the ſhield, and the Lydians that handle *and* bend the bowe.

10 For this *is* the day of the Lord GOD of hoſts, a day of vengeance, that he may avenge him of his adverſaries: and the ſword ſhall devour, and it ſhall be ſatiate, and made drunk with their blood: for the Lord GOD of hoſts hath a ſacrifice in the north-country by the river Euphrates. Before Chriſt cir. 607.

11 Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain ſhalt thou uſe many medicines: *for* † thou ſhalt not be cured. † Heb. no cure ſhall be unto thee.

12 The nations have heard of thy ſhame, and the cry hath filled the land: for the mighty man hath ſtumbled againſt the mighty, *and* they are fallen both together.

13 ¶ The word that the LORD ſpake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon ſhould come *and* ſmite the land of Egypt.

14 Declare ye in Egypt, and publiſh in Migdol, and publiſh in Noph, and in Tahpanhes: ſay ye, Stand faſt, and prepare thee; for the ſword ſhall devour round about thee.

15 Why are thy valiant *men* ſwept away? they ſtood not, becauſe the LORD did drive them.

16 He † made many to fall, yea, one fell upon another, and they ſaid, Ariſe, and let us go again to our own people, and to the land of our nativity, from the oppreſſing ſword. † Heb. multiplied the faller.

17 They did cry there, Pharaoh king of Egypt *is but* a noiſe, he hath paſſed the time appointed.

18 *As* I live, ſaith the King, whoſe name *is* the LORD of hoſts, Surely as Tabor *is* among the mountains, and as Carmel by the ſea, *ſo* ſhall he come.

19 Oh thou daughter dwelling in Egypt, † furniſh thy ſelf to go into captivity: for Noph ſhall be waſte and deſolate without an inhabitant. † Heb. make thee inſtruments of captivity.

20 Egypt *is like* a very fair heifer, *but* deſtruction cometh: it cometh out of the north.

21 Alſo her hired men *are* in the midſt of her, like † fatted bullocks, for they alſo are turned back, *and* are fled away together; they did not ſtand, becauſe the day of their calamity was come upon them, *and* the time of their viſitation. † Heb. bullocks of the ſtall.

22 The voice thereof ſhall go like a ſerpent, for they ſhall march with an army, and come againſt her with axes, as hewers of wood.

23 They ſhall cut down her foreſt, ſaith the LORD, though it cannot be ſearched, becauſe they are more than the graſhoppers, and *are* innumerable.

24 The daughter of Egypt ſhall be confounded, ſhe ſhall be delivered into the hand of the people of the north.

25 The LORD of hoſts, the God of Iſrael ſaith, Behold, I will puniſh the ‖ † multitude of No, and Pharaoh, and Egypt, with their gods, and their kings, even Pharaoh, and *all* them that truſt in him. ‖ Or, nourſhor. † Heb. Amon.

26 And I will deliver them into the hand of thoſe that ſeek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his ſervants: and afterwards it ſhall be inhabited, as in the days of old, ſaith the LORD.

27 ¶ [a] But

Before Christ cir. 607.
[a] Isai. 41. 13 & 43. 5. & 44. 2.
Chap. 30. 10.
[b] Chap. 10 24. & 30. 11.
‖ Or, *not utterly cut thee off.*

27 ¶ [a] But fear not thou, O my servant Jacob, and be not dismayed, O Israel; for behold, I will save thee from afar off, and thy seed from the land of their captivity, and Jacob shall return, and be in rest and at ease, and none shall make *him* afraid.

28 Fear thou not, O Jacob my servant, saith the LORD, for I *am* with thee, for I will make a full end of all the nations whither I have driven thee, but I will not make [b] a full end of thee, but correct thee in measure, yet will I ‖ not leave thee wholly unpunished.

CHAP. XLVII.

The destruction of the Philistines.

cir. 600.
† Heb. *Azzah.*
[a] Isai. 8. 7.
† Heb. *the fulness thereof.*

THE word of the LORD that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote † Gaza.

2 Thus saith the LORD, Behold, [a] waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and † all that is therein, the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

3 At the noise of the stamping of the hoofs of his strong *horses*, at the rushing of his chariots, *and at* the rumbling of his wheels, the fathers shall not look back to *their* children for feebleness of hands:

4 Because of the day that cometh to spoil all the Philistines, *and* to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of † the country of Caphtor.

† Heb. *the isle.*

5 Baldness is come upon Gaza, Ashkelon is cut off *with* the remnant of their valley: how long wilt thou cut thy self?

6 O thou sword of the LORD, how long *will it be* ere thou be quiet? † put up thy self into thy scabbard, rest and be still.

† Heb. *gather thy self.*
† Heb. *How canst thou?*

7 † How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea-shore? there hath he appointed it.

CHAP. XLVIII.

1 *The judgment of Moab,* 7 *for their pride,* 11 *for their security,* 14 *for their carnal confidence,* 26 *and for their contempt of God, and his people.* 47 *The restauration of Moab.*

cir. 600.
‖ Or, *The high place.*
¶ Or, *be brought to silence.*
† Heb. *go after thee.*

AGainst Moab thus saith the LORD of hosts, the God of Israel, Wo unto Nebo, for it is spoiled: Kiriathaim is confounded *and* taken, ‖ Misgab is confounded and dismayed.

2 *There shall be* no more praise of Moab: in Heshbon they have devised evil against it; come and let us cut it off from *being* a nation; also thou shalt ‖ be cut down, O Madmen, the sword shall † pursue thee.

3 A voice of crying *shall be* from Horonaim, spoiling and great destruction.

4 Moab is destroyed, her little ones have caused a cry to be heard.

† Heb. *weeping with weeping.*
[a] Isai. 15. 5.

5 For in the going up of Luhith, † [a] continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction.

Before Christ cir. 600.
[b] Heath in the wilderness.

6 Flee, save your lives, and be like ‖ the [b] heath in the wilderness.

[c] Chap. 49. 3.
‖ Or, *a naked tree.*
[b] Chap. 17. 6.
[c] Chap. 49. 3.

7 ¶ For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken, and Chemosh shall go forth into captivity *with* his [c] priests and his princes together.

8 And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

9 Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

‖ Or, *negligently.*

10 Cursed *be* he that doeth the work of the LORD ‖ deceitfully, and cursed *be* he that keepeth back his sword from blood.

† Heb. *stood.*

11 ¶ Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste † remained in him, and his scent is not changed.

12 Therefore behold, the days come, saith the LORD, that I will send unto him wanderers that shall cause him to wander, and shall empty his vessels, and break their bottles.

[d] 1 King. 12. 29.

13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of [d] Beth-el their confidence.

14 ¶ How say ye, We *are* mighty and strong men for the war?

† Heb. *the choice of.*

15 Moab is spoiled, and gone up *out of* her cities, and † his chosen young men are gone down to the slaughter, saith the King, whose name *is* the LORD of hosts.

16 The calamity of Moab *is* near to come, and his affliction hasteth fast.

17 All ye that are about him bemoan him, and all ye that know his name, say, How is the strong staff broken *and* the beautiful rod!

18 Thou daughter that dost inhabit Dibon, come down from *thy* glory, and sit in thirst; for the spoiler of Moab shall come upon thee, *and* he shall destroy thy strong holds.

† Heb. *inhabitress.*

19 O † inhabitant of Aroer, stand by the way and espy, ask him that fleeth, and her that escapeth *and* say, What is done?

[e] Isai. 16. 7.

20 Moab is confounded, for it is broken down: [e] howl and cry, tell ye it in Arnon, that Moab is spoiled,

21 And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

22 And upon Dibon, and upon Nebo, and upon Beth-diblathaim,

23 And upon Kiriathaim, and upon Beth-gamul, and upon Beth-meon,

24 And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

25 The horn of Moab is cut off, and his arm is broken, saith the LORD.

26 ¶ Make ye him drunken: for he magnified *himself* against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

27 For

Before Christ 600.

27 For was not Iſrael a deriſion unto thee? was he found among thieves? for ſince thou ſpakeſt of him, thou ‖ skippedſt for joy.

‖ Or, *movedſt thy ſelf.*

28 O ye that dwell in Moab, leave the cities and dwell in the rock, and be like the dove *that* maketh her neſt in the ſides of the holes mouth.

[f] Iſai. 16. 6, &c.

29 We have heard the [f] pride of Moab, (he is exceeding proud) his loftineſs and his arrogancy, and his pride, and the haughtineſs of his heart.

‖ Or, *thoſe on whom he ſtayeth.* (Heb. *his ſtaves*) *do not right.*

30 I know his wrath, ſaith the LORD, but *it ſhall* not *be* ſo, ‖ his lies ſhall not ſo effect *it.*

31 Therefore will I howl for Moab, and I will cry out for all Moab, *mine heart* ſhall mourn for the men of Kir-heres.

[g] Iſai. 16. 10.

32 O vine of Sibmah, I will weep for thee, with the weeping of Jazer; thy plants are gone over the ſea, they reach *even* to the ſea of Jazer, the ſpoiler is fallen upon thy ſummer-fruits, and upon thy vintage.

33 And [g] joy and gladneſs is taken from the plentiful field, and from the land of Moab, and I have cauſed wine to fail from the vine-preſſes, none ſhall tread with ſhouting, *their* ſhouting *ſhall be* no ſhouting.

[h] Iſai. 15. 5, 6.

† Heb. *deſolations.*

34 From the cry of Heſhbon *even* unto Elealeh, *and even* unto Jahaz have they uttered their voice, [h] from Zoar *even* unto Horonaim, *as* an heifer of three years old: for the waters alſo of Nimrim ſhall be † deſolate.

35 Moreover, I will cauſe to ceaſe in Moab ſaith the LORD, him that offereth in the high places, and him that burneth incenſe to his gods.

36 Therefore mine heart ſhall ſound for Moab like pipes, and mine heart ſhall ſound like pipes for the men of Kir-heres: becauſe the riches *that* he hath gotten is periſhed.

[i] Iſai. 15. 2, 3.

† Heb. *diminiſhed.*

37 For [i] every head *ſhall be* bald, and every beard † clipt: upon all the hands *ſhall be* cuttings, and upon the loyns ſackcloth.

38 *There ſhall be* lamentation generally upon all the houſe-tops of Moab, and in the ſtreets thereof: for I have broken Moab like a veſſel, wherein *is* no pleaſure, ſaith the LORD.

† Heb. *neck.*

39 They ſhall howl, *ſaying*, How is it broken down! how hath Moab turned the † back with ſhame! ſo ſhall Moab be a deriſion, and a diſmaying to all them about him.

Cir. 600.

40 For thus ſaith the LORD, Behold, he ſhall flie as an eagle, and ſhall ſpread his wings over Moab.

‖ Or, *The cities.*

41 ‖ Kerioth is taken, and the ſtrong holds are ſurpriſed, and the mighty mens hearts in Moab, at that day ſhall be as the heart of a woman in her pangs.

42 And Moab ſhall be deſtroyed from *being* a people, becauſe he hath magnified *himſelf* againſt the LORD.

[k] Iſai. 24. 17, 18.

43 [k] Fear, and the pit, and the ſnare *ſhall be* upon thee, O inhabitant of Moab, ſaith the LORD.

44 He that fleeth from the fear, ſhall fall into the pit, and he that getteth up out of the pit, ſhall be taken in the ſnare: for I will bring upon it, *even* upon Moab, the year of their viſitation, ſaith the LORD.

Before Christ cir. 600.

45 They that fled, ſtood under the ſhadow of Heſhbon, becauſe of the force: but [l] a fire ſhall come forth out of Heſhbon, and a flame from the midſt of Sihon, and ſhall devour the corner of Moab, and the crown of the head of the † tumultuous ones.

[l] Num. 21. 28.

† Heb. *children of noiſe.*

46 Wo be unto thee, O Moab, the people of Chemoſh periſheth: for thy ſons are taken † captives, and thy daughters captives.

† Heb. *in captivity.*

47 ¶ Yet will I bring again the captivity of Moab in the latter days, ſaith the LORD. Thus far *is* the judgment of Moab.

CHAP. XLIX.

1 *The judgment of the Ammonites.* 6 *Their reſtauration.* 7 *The judgment of Edom,* 23 *of Damaſcus,* 28 *of Kedar,* 30 *of Hazor,* 34 *and of Elam.* 39 *The reſtauration of Elam.*

‖ CONcerning the Ammonites, thus ſaith the LORD, Hath Iſrael no ſons? hath he no heir? why *then* doth ‖ their king inherit [a] Gad, and his people dwell in his cities?

cir. 600.

‖ Or, *Againſt.*

‖ Or, *Melcom.*

[a] Amos 1. 13.

2 Therefore behold, the days come, ſaith the LORD, that I will cauſe an alarm of war to be heard in [b] Rabbah of the Ammonites, and it ſhall be a deſolate heap, and her daughters ſhall be burnt with fire: then ſhall Iſrael be heir unto them that were his heirs, ſaith the LORD.

[b] Amos 1. 14.

3 Howl, O Heſhbon, for Ai is ſpoiled: cry ye daughters of Rabbah, gird ye with ſackcloth: lament and run to and fro by the hedges, for ‖ their king ſhall go into captivity, *and* his [c] prieſts and his princes together.

‖ Or, *Melcom.*

[c] Chap. 48. 7.

4 Wherefore glorieſt thou in the valleys, ‖ thy flowing valley, O backſliding daughter? that truſted in her treaſures, *ſaying*, Who ſhall come unto me?

‖ Or, *thy valley floweth away.*

5 Behold, I will bring a fear upon thee, ſaith the Lord GOD of hoſts, from all thoſe that be about thee, and ye ſhall be driven out every man right forth, and none ſhall gather up him that wandereth.

6 And afterward I will bring again the captivity of the children of Ammon, ſaith the LORD.

7 ¶ Concerning Edom, thus ſaith the LORD of hoſts, [d] *Is* wiſdom no more in Teman? is counſel periſhed from the prudent? is their wiſdom vaniſhed?

[d] Obad. ver. 8.

8 Flee ye, ‖ turn back, dwell deep, O inhabitants of Dedan, for I will bring the calamity of Eſau upon him, the time *that* I will viſit him.

‖ Or, *they are turned back.*

9 If [e] grape-gatherers come to thee, would they not leave *ſome* gleaning-grapes? if thieves by night, they will deſtroy † till they have enough.

[e] Obad. ver. 5.

† Heb. *their ſufficiency.*

10 But I have made Eſau bare, I have uncovered his ſecret places, and he ſhall not be able to hide himſelf: his ſeed is ſpoiled, and his brethren and his neighbours, and he *is* not.

11 Leave thy fatherleſs children, I will preſerve *them* alive, and let thy widows truſt in me.

12 For thus ſaith the LORD, Behold, they whoſe judgment *was* not to drink of the cup, have aſſuredly drunken, and *art* thou he *that* ſhalt alto-

altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink *of it*.

13 For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse, and all the cities thereof shall be perpetual wastes.

14 I have heard a [f] rumour from the LORD, and an ambassadour is sent unto the heathen, *saying*, Gather ye together and come against her, and rise up to the battel.

15 For lo, I will make thee small among the heathen, *and* despised among men.

16 Thy terribleness hath deceived thee, *and* the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldst make thy [g] nest as high as the eagle, I will bring thee down from thence saith the LORD.

17 Also Edom shall be a desolation: [h] every one that goeth by it, shall be astonished, and shall hiss at all the plagues thereof.

18 [i] As in the overthrow of Sodom and Gomorrah and the neighbour *cities* thereof, saith the LORD: no man shall abide there, neither shall a son of man dwell in it.

19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her, and who *is* a chosen *man that* I may appoint over her? for who *is* like me? and who will ‖ [k] appoint me the time? and who *is* that shepherd that will stand before me?

20 Therefore hear the counsel of the LORD, that he hath taken against Edom, and his purposes that he hath purposed against the inhabitants of Teman: surely the least of the flock shall draw them out; surely he shall make their habitations desolate with them.

21 The earth is moved at the noise of their fall: at the cry, the noise thereof was heard in the † Red sea.

22 Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

23 ¶ Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings, they are † faint-hearted, *there is* sorrow ‖ on the sea, it cannot be quiet.

24 Damascus is waxed feeble, *and* turneth herself to flee, and fear hath seised on *her*: anguish and sorrows have taken her as a woman in travail.

25 How is the city of praise not left, the city of my joy?

26 Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.

27 And I will kindle a [l] fire in the wall of Damascus, and it shall consume the palaces of Ben-hadad.

28 ¶ Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD, Arise ye, go up to Kedar, and spoil the men of the east.

29 Their tents and their flocks shall they take away, they shall take to themselves their curtains and all their vessels, and their camels, and they shall cry unto them, Fear *is* on every side.

30 ¶ [m] Flee, † get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

31 Arise, get you up unto the ‖ wealthy nation that dwelleth without care, saith the LORD, which have neither gates nor bars, *which* dwell alone.

32 And their camels shall be a booty, and the multitude of their cattel a spoil, and I will scatter into all winds them *that are* † in the utmost corners, and I will bring their calamity from all sides thereof, saith the LORD.

33 And Hazor shall be a dwelling for dragons, *and* a desolation for ever; there shall no man abide there, nor *any* son of man dwell in it.

34 ¶ The word of the LORD that came to Jeremiah the prophet against Elam, in the beginning of the reign of Zedekiah king of Judah, saying,

35 Thus saith the LORD of hosts, Behold, I will break the bowe of Elam, the chief of their might.

36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them towards all those winds, and there shall be no nation whither the outcasts of Elam shall not come.

37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, *even* my fierce anger, saith the LORD, and I will send the sword after them, till I have consumed them.

38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

39 ¶ But it shall come to pass in the latter days, *that* [n] I will bring again the captivity of Elam, saith the LORD.

CHAP. L.

1, 9, 21, 35, *The judgment of Babylon.* 4, 17, 33 *The redemption of Israel.*

THE word that the LORD spake against Babylon, *and* against the land of the Chaldeans † by Jeremiah the prophet.

2 Declare ye among the nations, and publish, and † set up a standard, publish *and* conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces, her idols are confounded, her images are broken in pieces.

3 For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart both man and beast.

4 ¶ In those days, and in that time, saith the LORD, the children of Israel shall come, they and

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Before Christ cir. 600.

[f] Obad. ver. 1.

[g] Obad. ver. 4.

[h] Chap. 50. 13.

[i] Gen. 19. 25. Chap. 50. 40.

‖ Or, *convent me in judgment.*

[k] Job. 41. 10. Chap. 50. 44, 45.

† Heb. *Weedy sea.*

cir. 600.

† Heb. *melted.* ‖ Or, *as on the sea.*

[l] Amos. 1. 4.

cir. 600.

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[m] Ver. 8. † Heb. *flit great.*

‖ Or, *that is at ease.*

† Heb. *cut off in the corners,* or, *that have the corners of their hair polled.*

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† Heb. *by the hand of Jeremiah.* † Heb. *lifted up.*

[n] Chap. 48. 47. Ver. 6.

Before Christ 595. and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

5 They shall ask the way to Zion with their faces thitherward, *saying*, Come, and let us joyn our selves to the LORD, in a perpetual covenant *that* shall not be forgotten.

6 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away *on* the mountains: they have gone from mountain to hill, they have forgotten their † resting-place.

† Heb. place to be down in.

7 All that found them have devoured them, and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

a Isai. 48. 20. Chap. 51. 6. Rev. 18. 4.

8 a Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.

9 ¶ For lo, I will raise and cause to come up against Babylon, an assembly of great nations from the north-country, and they shall set themselves in aray against her, from thence she shall be taken: their arrows *shall be* as of a mighty ‖ expert man: none shall return in vain.

‖ Or, destroyer.

10 And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the LORD.

11 Because ye were glad, because ye rejoyced, O ye destroyers of mine heritage, because ye are grown † fat, as the heifer at grass, and bellow as bulls.

† Heb. big, or, corpulent.

12 Your mother shall be sore confounded, she that bare you shall be ashamed: behold, the hindermost of the nations *shall be* a wilderness, a dry land and a desert.

13 Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: b every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

b Chap. 49. 17.

14 Put your selves in aray against Babylon round about: all ye that bend the bowe, shoot at her, spare no arrows: for she hath sinned against the LORD.

15 Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it *is* the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

16 Cut off the sower from Babylon, and him that handleth the ‖ sickle in the time of harvest: for fear of the oppressing sword, they shall turn every one to his people, and they shall flee every one to his own land.

‖ Or, sickle.

17 ¶ Israel *is* a scattered sheep, the lions have driven *him* away: first the king of Assyria hath devoured him, and last this Nebuchadrezzar king of Babylon hath broken his bones.

18 Therefore thus saith the LORD of hosts the God of Israel, Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

19 And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.

20 In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and *there shall be* none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

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21 ¶ Go up against the land ‖ of Merathaim, *even* against it, and against the inhabitants of ‖ Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.

‖ Or, of the rebels. ‖ Or, visitation.

22 A sound of battel *is* in the land, and of great destruction.

23 How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found and also caught, because thou hast striven against the LORD.

25 The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this *is* the work of the Lord GOD of hosts, in the land of the Chaldeans.

26 Come against her † from the utmost border, open her store-houses: ‖ cast her up as heaps, and destroy her utterly: let nothing of her be left.

† Heb. from the end. ‖ Or, tread her.

27 Slay all her bullocks: let them go down to the slaughter: wo unto them, for their day is come, the time of their visitation.

28 The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

29 Call together the archers against Babylon: all ye that bend the bowe, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the holy One of Israel.

30 Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD.

31 Behold, I *am* against thee, O *thou* † most proud, saith the Lord GOD of hosts: for thy day is come, the time *that* I will visit thee.

† Heb. pride.

32 And † the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

† Heb. pride.

33 Thus saith the LORD of hosts, The children of Israel and the children of Judah *were* oppressed together, and all that took them captives held them fast, they refused to let them go.

34 Their redeemer *is* strong, the LORD of hosts *is* his Name, he shall throughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

35 ¶ A sword *is* upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise *men*.

36 A sword *is* upon the ‖ † liars, and they shall dote: a sword *is* upon her mighty men, and they shall be dismayed.

‖ Or, chief liars. † Heb. liars.

37 A sword *is* upon their horses, and upon

Before Chriſt 595. their chariots, and upon all the mingled people that *are* in the midſt of her, and they ſhall become as women: a ſword *is* upon her treaſures, and they ſhall be robbed.

38 A drought *is* upon her waters, and they ſhall be dried up: for it *is* the land of graven images, and they are mad upon *their* idols.

39 Therefore the wild beaſts of the deſert, with the wild beaſts of the iſlands ſhall dwell *there*, and the owls ſhall dwell therein: and it ſhall be no more inhabited for ever, neither ſhall it be dwelt in from generation to generation.

[a] Gen. 19. 25. Chap. 49. 18. 40 [c] As God overthrew Sodom and Gomorrah, and the neighbour *cities* thereof, ſaith the LORD: *ſo* ſhall no man abide there, neither ſhall any ſon of man dwell therein.

41 Behold, a people ſhall come from the north, and a great nation, and many kings ſhall be raiſed up from the coaſts of the earth.

42 They ſhall hold the bowe and the lance: they *are* cruel and will not ſhew mercy: their voice ſhall roar like the ſea, and they ſhall ride upon horſes, *every one* put in aray like a man to the battel, againſt thee, O daughter of Babylon.

43 The king of Babylon hath heard the report of them, and his hands waxed feeble: anguiſh took hold of him, *and* pangs as of a woman in travail.

[d] Chap. 49. 19. 44 Behold, he ſhall come up [d] like a lion from the ſwelling of Jordan, unto the habitation of the ſtrong: but I will make them ſuddenly run away from her: and who *is* a choſen *man that* I may appoint over her? for who *is* like me, and [e] who will ‖ appoint me the time? and who *is* that ſhepherd that will ſtand before me?

[e] Job 41. 10. Chap 49. 19. ‖ Or, *convent me to plead.*

45 Therefore hear ye the counſel of the LORD, that he hath taken againſt Babylon, and his purpoſes that he hath purpoſed againſt the land of the Chaldeans: ſurely the leaſt of the flock ſhall draw them out: ſurely he ſhall make *their* habitation deſolate with them.

46 At the noiſe of the taking of Babylon the earth is moved, and the cry is heard among the nations.

CHAP. LI.

1 *The ſevere judgment of God againſt Babylon, in revenge of Iſrael.* 59 *Jeremiah delivereth the book of this propheſie to Seraiah, to be caſt into Euphrates, in token of the perpetual ſinking of Babylon.*

THus ſaith the LORD, Behold, I will raiſe up againſt Babylon, and againſt them that dwell in the † midſt of them that riſe up againſt me, a deſtroying wind;

† Heb. *heart.*

2 And will ſend unto Babylon fanners, that ſhall fan her, and ſhall empty her land: for in the day of trouble they ſhall be againſt her round about.

3 Againſt *him that* bendeth let the archer bend his bowe, and againſt *him that* lifteth himſelf up in his brigandine; and ſpare ye not her young men, deſtroy ye utterly all her hoſt.

4 Thus the ſlain ſhall fall in the land of the Chaldeans, and *they that are* thruſt through in her ſtreets.

Before Chriſt 595. 5 For Iſrael *hath* not *been* forſaken, nor Judah of his God, of the LORD of hoſts; though their land was filled with ſin againſt the holy One of Iſrael.

[a] Chap. 50. 8. Rev. 18. 4. 6 [a] Flee out of the midſt of Babylon, and deliver every man his ſoul: be not cut off in her iniquity: for this *is* the time of the LORDS vengeance: he will render unto her a recompence.

7 Babylon *hath been* a golden cup in the LORDS hand, that made all the earth drunken: the nations have drunken of her wine, therefore the nations are mad.

[b] Iſai. 21. 9. Rev. 14. 8. & 18. 2. 8 Babylon is ſuddenly [b] fallen and deſtroyed: howl for her, take balm for the pain, if ſo be ſhe may be healed.

9 We would have healed Babylon, but ſhe is not healed: forſake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up *even* to the ſkies.

10 The LORD hath brought forth our righteouſneſs: come and let us declare in Zion the work of the LORD our God.

† Heb. *pure.* 11 Make † bright the arrows: gather the ſhields: the LORD hath raiſed up the ſpirit of the kings of the Medes: for his device *is* againſt Babylon, to deſtroy it; becauſe *it is* the vengeance of the LORD, the vengeance of his temple.

12 Set up the ſtandard upon the walls of Babylon, make the watch ſtrong, ſet up the watchmen, prepare the † ambuſhes: for the LORD hath both deviſed and done that which he ſpake againſt the inhabitants of Babylon.

† Heb. *liers in wait.*

13 O thou that dwelleſt upon many waters, abundant in treaſures, thine end is come, *and* the meaſure of thy covetouſneſs.

[c] Amos 6. 8. † Heb. *by his ſoul.* † Heb. *utter.* 14 [c] The LORD of hoſts hath ſworn † by himſelf, *ſaying*, Surely I will fill thee with men, as with caterpillers; and they ſhall † lift up a ſhout againſt thee.

[d] Gen. 1. 1, 6. Chap. 10. 12, &c. 15 [d] He hath made the earth by his power, he hath eſtabliſhed the world by his wiſdom, and hath ſtretched out the heaven by his underſtanding.

‖ Or, *noiſe.* 16 When he uttereth *his* voice *there is* a ‖ multitude of waters in the heavens, and he cauſeth the vapours to aſcend from the ends of the earth, he maketh lightnings with rain, and bringeth forth the wind out of his treaſures.

[e] Chap. 10. 14. ‖ Or, *is more brutiſh than to know.* 17 [e] Every man ‖ is brutiſh by *his* knowledge, every founder is confounded by the graven image: for his molten image *is* falſhood, and *there is* no breath in them.

18 They *are* vanity, the work of errours: in the time of their viſitation they ſhall periſh.

[f] Chap. 10. 16. 19 [f] The portion of Jacob *is* not like them, for he *is* the former of all things, and *Iſrael is* the rod of his inheritance: the LORD of hoſts *is* his name.

‖ Or, *in thee, or, by thee.* 20 Thou *art* my battle-ax *and* weapons of war: for ‖ with thee will I break in pieces the nations, and with thee will I deſtroy kingdoms;

21 And

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21 And with thee will I break in pieces the horse and his rider, and with thee will I break in pieces the chariot and his rider:

22 With thee also will I break in pieces man and woman, and with thee will I break in pieces old and young, and with thee will I break in pieces the young man and the maid:

23 I will also break in pieces with thee, the shepherd and his flock, and with thee will I break in pieces the husbandman and his yoke of oxen, and with thee will I break in pieces captains and rulers.

24 And I will render unto Babylon, and to all the inhabitants of Chaldea, all their evil that they have done in Zion in your sight, saith the LORD.

25 Behold, I *am* against thee, O destroying mountain, saith the LORD, which destroyest all the earth, and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

26 And they shall not take of thee a stone for a corner, nor a stone for foundations, but thou shalt be † desolate for ever, saith the LORD.

† Heb. everlasting desolations,

27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz, appoint a captain against her, cause the horses to come up as the rough caterpillers.

28 Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

29 And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

30 The mighty men of Babylon have forborn to fight, they have remained in *their* holds, their might hath failed, they became as women: they have burnt her dwelling-places, her bars are broken.

31 One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at *one* end,

32 And that the passages are stopped, and the reeds they have burnt with fire, and the men of war are affrighted.

‖ Or, in the time that he threshеth her,

33 For thus saith the LORD of hosts, the God of Israel, The daughter of Babylon *is* like a threshing floor ‖ *it is* time to thresh her: yet a little while, and the time of her harvest shall come.

34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

† Heb. My violence. ‖ Or, remainder. † Heb. inhabitress.

35 † The violence done to me and to my ‖ flesh, *be* upon Babylon, shall the † inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

36 Therefore thus saith the LORD, Behold, I will plead thy cause, and take vengeance for thee, and I will dry up her sea, and make her springs dry. Before Christ 595.

37 And Babylon shall become heaps, a dwelling-place for dragons, an astonishment and an hissing without an inhabitant.

38 They shall roar together like lions: they shall ‖ yell as lions whelps. ‖ Or, *shake themselves,*

39 In their heat I will make their feasts, and I will make them drunken, that they may rejoyce, and sleep a perpetual sleep, and not wake, saith the LORD.

40 I will bring them down like lambs to the slaughter, like rams with he-goats.

41 How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

42 The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

43 Her cities are a desolation, a dry land and a wilderness, a land wherein no man dwelleth, neither doth *any* son of man pass thereby.

44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up, and the nations shall not flow together any more unto him, yea, the wall of Babylon shall fall.

45 My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

46 And lest your heart faint, and ye fear for the rumour that shall be heard in the land: a rumour shall both come *one* year, and after that in *another* year *shall come* a rumour, and violence in the land, ruler against ruler.

47 Therefore behold, the days come, that I will † do judgment upon the graven images of Babylon, and her whole land shall be confounded, and all her slain shall fall in the midst of her. † Heb. visit upon,

48 Then the heaven, and the earth, and all that *is* therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

‖ Or, *Both Babylon is to fall, O ye slain of Israel, and with Babylon,* &c.

49 ‖ As Babylon *hath caused* the slain of Israel to fall: so at Babylon shall fall the slain of all ‖ the earth.

50 Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

‖ Or, *the country.*

51 We are confounded, because we have heard reproach, shame hath covered our faces: for strangers are come into the sanctuaries of the LORDS house.

52 Wherefore behold, the days come, saith the LORD, that I will do judgment upon her graven images, and through all her land the wounded shall groan.

53 Though Babylon should mount up to heaven, and though she should fortifie the height of her strength, *yet* from me shall spoilers come unto her, saith the LORD.

54 A sound of a cry *cometh* from Babylon, and great destruction from the land of the Chaldeans.

55 Be-

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55 Becauſe the LORD hath ſpoiled Babylon, and deſtroyed out of her the great voice when her waves do roar like great waters, a noiſe of their voice is uttered.

56 Becauſe the ſpoiler is come upon her, *even* upon Babylon, and her mighty men are taken, every one of their bows is broken, for the LORD God of recompences ſhall ſurely requite.

57 And I will make drunk her princes, and her wiſe *men*, her captains and her rulers, and her mighty men: and they ſhall ſleep a perpetual ſleep, and not wake, ſaith the king, whoſe name *is* the LORD of hoſts.

‖ Or. *The walls of broad Babylon.* ‖ Or, *made naked.*

58 Thus ſaith the LORD of hoſts, ‖ The broad walls of Babylon ſhall be utterly ‖ broken, and her high gates ſhall be burnt with fire, and the people ſhall labour in vain, and the folk in the fire, and they ſhall be weary.

‖ Or, *on the behalf of.* ‖ Or, *prince of Menucha, or, chief chamberlain.*

59 ¶ The word which Jeremiah the prophet commanded Seraiah the ſon of Neriah, the ſon of Maaſeiah, when he went ‖ with Zedekiah the king of Judah into Babylon, in the fourth year of his reign; and *this* Seraiah *was* a ‖ quiet prince.

60 So Jeremiah wrote in a book all the evil that ſhould come upon Babylon, *even* all theſe words *that are* written againſt Babylon.

61 And Jeremiah ſaid to Seraiah, When thou comeſt to Babylon, and ſhalt ſee, and ſhalt read all theſe words,

62 Then ſhalt thou ſay, O LORD, thou haſt ſpoken againſt this place, to cut it off, that none ſhall remain in it, neither man nor beaſt, but that it ſhall be † deſolate for ever.

† Heb. *deſolations.*

63 And it ſhall be when thou haſt made an end of reading this book, *that* thou ſhalt bind a ſtone to it, and caſt it into the midſt of Euphrates:

64 And thou ſhalt ſay, Thus ſhall Babylon ſink, and ſhall not riſe from the evil that I will bring upon her: and they ſhall be weary. Thus far *are* the words of Jeremiah.

CHAP. LII.

1 Zedekiah rebelleth. 4 Jeruſalem is beſieged and taken. 8 Zedekiahs ſons killed, and his own eyes put out. 12 Nebuzar-adan burneth and ſpoileth the city. 24 He carrieth away the captives. 31 Evil-merodach advanceth Jehoiachin.

599. [a] 2 King. 24. 18. † Heb. *reigned.*

ZEdekiah *was* [a] one and twenty year old when he † began to reign, and he reigned eleven years in Jeruſalem; and his mothers name *was* Hamutal the daughter of Jeremiah of Libnah.

2 And he did *that which was* evil in the eyes of the LORD, according to all that Jehoiakim had done.

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3 For through the anger of the LORD it came to paſs in Jeruſalem and Judah, till he had caſt them out from his preſence, that Zedekiah rebelled againſt the king of Babylon.

590. [b] 2 King. 25. 1. Chap. 39. 1.

4 ¶ And it came to paſs in the [b] ninth year of his reign, in the tenth month, in the tenth *day* of the month, *that* Nebuchadrezzar king of Babylon came, he and all his army againſt Jeruſalem, and pitched againſt it, and built forts againſt it round about.

5 So the city was beſieged unto the eleventh year of king Zedekiah. Before Chriſt 588.

6 And in the fourth month, in the ninth *day* of the month, the famine was ſore in the city, ſo that there was no bread for the people of the land.

7 Then the city was broken up, and all the men of war fled, and went forth out of the city by night, by the way of the gate between the two walls, which *was* by the kings garden, (now the Chaldeans *were* by the city round about) and they went by the way of the plain.

8 ¶ But the army of the Chaldeans purſued after the king, and overtook Zedekiah in the plains of Jericho, and all his army was ſcattered from him.

9 Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.

10 And the king of Babylon ſlew the ſons of Zedekiah before his eyes: he ſlew alſo all the princes of Judah in Riblah.

† Heb. *blinded.* ‖ Or, *fetters.* † Heb. *houſe of the wards.*

11 Then he † put out the eyes of Zedekiah, and the king of Babylon bound him in ‖ chains, and carried him to Babylon, and put him in † priſon till the day of his death.

‖ Or, *chief marſhal.* † Heb. *chief of the executioners, or, ſlaughtermen.* And ſo v. 14. &c.

12 ¶ Now in the fifth month, in the tenth *day* of the month (which *was* the nineteenth year of Nebuchadrezzar king of Babylon) came Nebuzar-adan ‖ † captain of the guard, *which* † ſerved the king of Babylon, into Jeruſalem,

13 And burnt the houſe of the LORD, and the kings houſe; and all the houſes of Jeruſalem, and all the houſes of the great *men* burnt he with fire.

14 And all the army of the Chaldeans that *were* with the captain of the guard, brake down all the walls of Jeruſalem round about.

† Heb. *aſſed before.*

15 Then Nebuzar-adan the captain of the guard carried away captive *certain* of the poor of the people, and the reſidue of the people that remained in the city, and thoſe that fell away, that fell to the king of Babylon, and the reſt of the multitude.

16 But Nebuzar-adan the captain of the guard left *certain* of the poor of the land for vine-dreſſers, and for husbandmen.

[c] Chap. 27. 19.

17 Alſo the [c] pillars of braſs that *were* in the houſe of the LORD, and the baſes, and the braſen ſea that *was* in the houſe of the LORD, the Chaldeans brake, and carried all the braſs of them to Babylon.

‖ Or, *inſtruments to remove the aſhes.* ‖ Or, *baſons.*

18 The caldrons alſo, and the ‖ ſhovels, and the ſnuffers, and the ‖ bowls, and the ſpoons, and all the veſſels of braſs wherewith they miniſtred, took they away.

‖ Or, *cenſers.*

19 And the baſons, and the ‖ fire-pans, and the bowls, and the caldrons, and the candleſticks, and the ſpoons, and the cups; that which *was* of gold *in* gold, and that which *was* of ſilver *in* ſilver, took the captain of the guard away.

[d] Deut. 28. 13. [e] Jer. 52. 20.

20 The two pillars, one ſea, and twelve braſen bulls that *were* under the baſes, which king Solomon had made in the houſe of the LORD:

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LORD: † the braſs of all theſe veſſels was without weight.

21 And *concerning* the [d] pillars, the height of one pillar *was* eighteen cubits, and a † fillet of twelve cubits did compaſs it, and the thickneſs thereof *was* four fingers: *it was* hollow.

22 And a chapiter of braſs *was* upon it, and the height of one chapiter *was* five cubits, with net-work and pomegranates upon the chapiters round about, all *of* braſs: the ſecond pillar alſo and the pomegranates *were* like unto theſe.

23 And there were ninety and ſix pomegranates on a ſide, *and* all the pomegranates upon the net-work, *were* an hundred round about.

24 ¶ And the captain of the guard took Seraiah the chief prieſt, and Zephaniah the ſecond prieſt, and the three keepers of the † door.

25 He took alſo out of the city an eunuch, which had the charge of the men of war, and ſeven men of them that † were near the kings perſon which were found in the city, and the ‖ principal ſcribe of the hoſt, who muſtered the people of the land, and threeſcore men of the people of the land *that were* found in the midſt of the city.

26 So Nebuzar-adan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

27 And the king of Babylon ſmote them, and put them to death in Riblah, in the land of Hamath. Thus Judah was carried away captive out of his own land.

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28 This *is* the people whom Nebuchadrezzar carried away captive in the ſeventh year, three thouſand Jews and three and twenty:

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29 In the eighteenth year of Nebuchadrezzar he carried away captive from Jeruſalem eight hundred thirty and two † perſons:

585.

30 In the three and twentieth year of Nebuchadrezzar, Nebuzar-adan the captain of the guard carried away captive of the Jews ſeven hundred forty and five perſons: all the perſons *were* four thouſand and ſix hundred.

562.

31 ¶ And it came to paſs in the ſeven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth *day* of the month, *that* Evil-merodach king of Babylon, in the *firſt* year of his reign, lifted up the head of Jehoiachin king of Judah, and brought him forth out of priſon,

32 And ſpake † kindly unto him, and ſet his throne above the throne of the kings that *were* with him in Babylon,

33 And changed his priſon-garments: and he did continually eat bread before him all the days of his life.

34 And *for* his diet, there was a continual diet given him of the king of Babylon, † every day a portion until the day of his death, all the days of his life.

† Heb. *their braſs.*
[d] 1 King. 7. 15. 2 King. 25. 17. 2 Chron. 3. 15.
† Heb. *thread.*
† Heb. *threſhold.*
† Heb. *ſaw the face of the king.*
‖ Or, *ſcribe of the captain of the hoſt.*
† Heb. *good things, with him.*
† Heb. *the matter of the day in his day.*

The LAMENTATIONS of JEREMIAH.

CHAP. I.

1 The miſerable eſtate of Jeruſalem by reaſon of her ſin.
12 She complaineth of her grief, *18 and confeſſeth Gods judgment to be righteous.*

Cir. 588.

HOw doth the city ſit ſolitary, *that was* full of people! *how* is ſhe become as a widow! ſhe *that was* great among the nations, *and* princeſs among the provinces, *how* is ſhe become tributary!

[a] Jer. 13. 17. [b] Job 7. 3.

2 She [a] weepeth ſore in the [b] night, and her tears *are* on her cheeks: among all her lovers ſhe hath none to comfort *her*, all her friends have dealt treacherouſly with her, they are become her enemies.

† Heb. *for the greatneſs of ſervitude.*

3 Judah is gone into captivity, becauſe of affliction, and † becauſe of great ſervitude: ſhe dwelleth among the heathen, ſhe findeth no reſt: all her perſecutors overtook her between the ſtraits.

4 The ways of Zion do mourn, becauſe none come to the ſolemn feaſts: all her gates are deſolate: her prieſts ſigh, her virgins are afflicted, and ſhe *is* in bitterneſs.

[c] Deut. 28. 13.

5 Her adverſaries [c] are the chief, her enemies proſper: for the LORD hath afflicted her; for the multitude of her tranſgreſſions, her [d] children are gone into captivity before the enemy.

[d] Jer. 52. 28.

6 And from the daughter of Zion all her beauty is departed: her princes are become like harts *that* find no paſture, and they are gone without ſtrength before the purſuer.

7 Jeruſalem remembred in the days of her affliction, and of her miſeries, all her ‖ pleaſant things that ſhe had in the days of old, when her people fell into the hand of the enemy, and none did help her, the adverſaries ſaw her, *and* did mock at her ſabbaths.

‖ Or, *deſirable.*

8 Jeruſalem hath grievouſly ſinned: therefore ſhe † is removed: all that honoured her, deſpiſe her, becauſe they have ſeen her nakedneſs: yea, ſhe ſigheth, and turneth backward.

† Heb. *is become a removing, or, wandering.*

9 Her filthineſs *is* in her ſkirts, ſhe remembreth not her laſt end, therefore ſhe came down wonderfully: ſhe had no comforter: O LORD, behold my affliction: for the enemy hath magnified *himſelf.*

10 The adverſary hath ſpread out his hand upon all her ‖ pleaſant things: for ſhe hath ſeen *that* the heathen entred into her ſanctuary, whom thou didſt command *that* [e] they ſhould not enter into thy congregation.

‖ Or, *deſirable.*
[e] Deut. 23. 3.

11 All her people ſigh, they ſeek bread, they have given their pleaſant things for meat ‖ to relieve the ſoul: ſee, O LORD, and conſider, for I am become vile.

‖ Or, *to make the ſoul to come again.*

12 ¶ ‖ *Is it* nothing to you, all ye that † paſs by? behold and ſee, if there be any ſorrow like unto my ſorrow, which is done unto me, wherewith the LORD hath afflicted *me*, in the day of his fierce anger.

‖ Or, It is nothing. † Heb. *paſs by the way.*

13 From above hath he ſent fire into my bones,

Before Christ cir. 588.

bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate, *and* faint all the day.

14 The yoke of my transgressions is bound by his hand: they are wreathed, *and* come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into *their* hands, *from whom* I am not able to rise up.

15 The LORD hath troden under foot all my mighty *men* in the midst of me: he hath called an assembly against me, to crush my young men: the Lord hath troden ‖ the virgin, the daughter of Judah *as* in a wine-press.

‖ Or, *the wine-press of the virgin*, &c.

16 For these *things* I weep, [f] mine eye, mine eye runneth down with water, because the comforter that should † relieve my soul, is far from me: my children are desolate, because the enemy prevailed.

[f] Jer. 13. 17. & 14. 17. Chap. 2. 18.

† Heb. *bring back.*

17 Zion spreadeth forth her hands, *and there is* none to comfort her: the LORD hath commanded concerning Jacob, *that* his adversaries *should be* round about him: Jerusalem is as a menstruous woman among them.

[g] Dan. 9. 7.

18 ¶ The LORD is [g] righteous, for I have rebelled against his † commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.

† Heb. *mouth.*

19 I called for my lovers, *but* they deceived me; my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

20 Behold, O LORD, for I *am* in distress; my [h] bowels are troubled; mine heart is turned within me, for I have grievously rebelled: abroad the sword bereaveth, at home *there is* as death.

[h] Isai. 16. 11. Jer. 48. 36.

21 They have heard that I sigh, *there is* none to comfort me: all mine enemies have heard of my trouble, they are glad that thou hast done *it*: thou wilt bring the day *that* thou hast ‖ called, and they shall be like unto me.

‖ Or, *proclaimed.*

22 Let all their wickedness come before thee: and do unto them, as thou hast done unto me for all my transgressions: for my sighs *are* many, and my heart *is* faint.

CHAP. II.

1 *Jeremiah lamenteth the misery of Jerusalem.* 20 *He complaineth thereof to God.*

HOw hath the Lord covered the daughter of Zion with a cloud in his anger, *and* cast down from heaven unto the earth the beauty of Israel, and remembred not his footstool in the day of his anger!

2 The LORD hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah: he hath † brought *them* down to the ground: he hath polluted the kingdom and the princes thereof.

† Heb. *made to touch.*

3 He hath cut off in *his* fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob, like a flaming fire *which* devoureth round about.

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4 He hath bent his bowe like an enemy: he stood with his right hand as an adversary, and slew † all *that were* pleasant to the eye, in the tabernacle of the daughter of Zion: he poured out his fury like fire.

† Heb. *all the desirable of the eye.*

5 The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

6 And he hath violently [a] taken away his ‖ tabernacle, as *if it were of* a garden, he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

[a] Psal. 80. 12. & 89. 40. Isai. 5. 5. ‖ Or, *hedge.*

7 The Lord hath cast off his altar: he hath abhorred his sanctuary: he hath † given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

† Heb. *shut up.*

8 The LORD hath purposed to destroy the wall of the daughter of Zion; he hath stretched out a line, he hath not withdrawn his hand from † destroying: therefore he made the rampart and the wall to lament; they languished together.

† Heb. *swallowing up.*

9 Her gates are sunk into the ground; he hath destroyed and broken her bars; her king and her princes *are* among the Gentiles; the law *is* no *more*, her [b] prophets also find no vision from the LORD.

[b] Psal. 74. 9.

10 The elders of the daughter of Zion sit upon the ground *and* keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth; the virgins of Jerusalem hang down their heads to the ground.

11 Mine eyes do fail with tears; my bowels are troubled; my liver is poured upon the earth, for the destruction of the daughter of my people, because the children and the sucklings ‖ swoon in the streets of the city.

‖ Or, *faint.*

12 They say to their mothers, Where *is* corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers bosom.

13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach *is* great like the sea; who can heal thee?

14 Thy [c] prophets have seen vain and foolish things for thee, and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens, and causes of banishment.

[c] Jer. 2. 8. & 5. 31. & 14. 14. & 23. 16.

15 All that pass † by, clap *their* hands at thee; they hiss and wag their head at the daughter of Jerusalem, *saying*, *Is* this the city that *men* call [d] the perfection of beauty, the joy of the whole earth?

† Heb. *by the way.*

[d] Psal. 48. 2.

16 All thine enemies have opened their mouth against thee: they hiss and gnash the teeth:

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teeth: they say, We have swallowed *her* up: certainly this *is* the day that we looked for: we have found, we have seen *it*.

17 The LORD hath done *that* which he had [c] devised: he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused *thine* enemy to rejoyce over thee, he hath set up the horn of thine adversaries.

[c] Lev. 26. 16, &c. Deut. 28. 15, &c.

18 Their heart cried unto the Lord, O wall of the daughter of Zion, [f] let tears run down like a river day and night: give thy self no rest, let not the apple of thine eyes cease.

[f] Jer. 14. 17. Chap. 2. 18.

19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands towards him, for the life of thy young children, that faint for hunger in the top of every street.

20 ¶ Behold, O LORD, and consider to whom thou hast done this: shall the women eat their fruit, *and* children ‖ of a span long? shall the priest and the prophet be slain in the sanctuary of the LORD?

‖ Or, *swaddled with their hands.*

21 The young and the old lie on the ground in the streets, my virgins and my young men are fallen by the sword: thou hast slain *them* in the day of thy anger, thou hast killed *and* not pitied,

22 Thou hast called as in a solemn day my terrours round about, so that in the day of the LORDS anger none escaped nor remained: those that I have swadled and brought up, hath mine enemy consumed.

CHAP. III.

1 *The faithful bewail their calamities.* 22 *By the mercies of God they nourish their hope.* 37 *They acknowledge Gods justice.* 55 *They pray for deliverance,* 64 *and vengeance on their enemies.*

I *Am* the man *that* hath seen affliction by the rod of his wrath.

2 He hath led me and brought *me into* darkness, but not *into* light.

3 Surely against me is he turned, he turneth his hand *against me* all the day.

4 My flesh and my skin hath he made old, he hath broken my bones.

5 He hath builded against me, and compassed *me* with gall and travel.

6 He hath set me in dark places, as *they that be* dead of old.

7 He hath hedged me about, that I cannot get out: he hath made my chain heavy.

8 Also when I cry and shout, he shutteth out my prayer.

9 He hath enclosed my ways with hewn stone: he hath made my paths crooked.

10 He *was* unto me *as* a bear lying in wait, *and as* a lion in secret places.

11 He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.

12 He hath bent his bowe, and set me as a mark for the arrow.

13 He hath caused the † arrows of his quiver to enter into my reins.

† Heb. *sons.*

14 I was a [a] derision to all my people, *and* their song all the day.

[a] Jer. 20. 7.

15 He hath filled me with † bitterness, he hath made me drunken with wormwood.

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16 He hath also broken my teeth with gravel-stones, he hath ‖ covered me with ashes.

† Heb. *bitternesses.*

17 And thou hast removed my soul far off from peace: I forgat † prosperity.

‖ Or, *rolled me in the ashes.*

18 And I said, My strength and my hope is perished from the LORD,

† Heb. *good.*

19 ‖ Remembring mine affliction and my misery, the wormwood and the gall.

‖ Or, *Remember.*

20 My soul hath *them* still in remembrance, and is † humbled in me.

† Heb. *bowed.*

21 This I † recall to my mind, therefore have I hope.

† Heb. *make to return to my heart.*

22 ¶ *It is of* the LORDS mercies that we are not consumed, because his compassions fail not.

23 *They are* new every morning: great *is* thy faithfulness.

24 The LORD *is* my [b] portion, saith my soul, therefore will I hope in him.

[b] Psal. 16. 5. & 73. 26. & 119. 57. Jer. 10. 16.

25 The LORD *is* good unto them that wait for him, to the soul *that* seeketh him.

26 *It is* good that *a man* should both hope and quietly wait for the salvation of the LORD.

27 *It is* good for a man that he bear the yoke in his youth.

28 He sitteth alone and keepeth silence, because he hath born *it* upon him.

29 He putteth his mouth in the dust, if so be there may be hope.

30 He giveth *his* cheek to him that smiteth him, he is filled full with reproach.

31 For the Lord will not cast off for ever.

32 But though he cause grief, yet will he have compassion according to the multitude of his mercies.

33 For he doth not afflict † willingly, nor grieve the children of men.

† Heb. *from his heart.*

34 To crush under his feet all the prisoners of the earth,

35 To turn aside the right of a man before the face of ‖ the most High,

‖ Or, *a superiour.*

36 To subvert a man in his cause, the Lord ‖ approveth not.

‖ Or, *seeth not.*

37 ¶ Who *is* he [c] *that* saith, and it cometh to pass, *when* the Lord commandeth *it* not?

[c] Psal. 33. 9.

38 Out of the mouth of the most High proceedeth not [d] evil and good?

[d] Amos 3. 6.

39 Wherefore doth a living man ‖ complain, a man for the punishment of his sins?

‖ Or, *murmure.*

40 Let us search and try our ways, and turn again to the LORD.

41 Let us lift up our heart with *our* hands unto God in the heavens.

42 We have transgressed and have rebelled, thou hast not pardoned.

43 Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied.

44 Thou hast covered thy self with a cloud, that *our* prayer should not pass through.

45 Thou hast made us *as* the [e] off-scouring and refuse in the midst of the people.

[e] 1 Cor. 4. 13.

46 All our enemies have opened their mouths against us.

47 [f] Fear

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47 [f] Fear and a snare is come upon us, desolation and destruction.

[f] Isai. 24. 17.

48 Mine eye runneth down with rivers of water, for the destruction of the daughter of my people.

49 Mine eye trickleth down, and ceaseth not, without any intermission:

50 Till the LORD look down, and behold from heaven.

† Heb. *my soul.* ‖ Or, *more than all.*

51 Mine eye affecteth † mine heart, ‖ because of all the daughters of my city.

52 Mine enemies chased me sore like a bird, without cause.

53 They have cut off my life in the dungeon, and cast a stone upon me.

54 Waters flowed over mine head, *then* I said, I am cut off.

55 ¶ I called upon thy Name, O LORD, out of the low dungeon.

56 Thou hast heard my voice, hide not thine ear at my breathing, at my cry.

57 Thou drewest near in the day *that* I called upon thee: thou saidst, Fear not.

58 O Lord, thou hast pleaded the causes of my soul, thou hast redeemed my life.

59 O LORD, thou hast seen my wrong, judge thou my cause.

60 Thou hast seen all their vengeance, *and* all their imaginations against me.

61 Thou hast heard their reproach, O LORD, *and* all their imaginations against me;

62 The lips of those that rose up against me, and their device against me all the day.

63 Behold their sitting down and their rising up, I *am* their musick.

64 ¶ Render unto them a recompence, O LORD, according to the work of their hands.

‖ Or, *obstinacy of heart.*

65 Give them ‖ sorrow of heart, thy curse unto them.

[g] Psal. 8. 3.

66 Persecute and destroy them in anger, from under the [g] heavens of the LORD.

CHAP. IV.

1 Zion bewaileth her pitiful estate. 13 She confesseth her sins. 21 Edom is threatned. 22 Zion is comforted.

HOw is the gold become dim! *how* is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthern pitchers, the work of the hands of the potter!

‖ Or, *sea-calves.*

3 Even the ‖ sea-monsters draw out the breast, they give suck to their young ones: the daughter of my people *is become* cruel, like the ostriches in the wilderness.

4 The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, *and* no man breaketh *it* unto them.

5 They that did feed delicately, are desolate in the streets: *they that were* brought up in scarlet, embrace dunghils.

6 For the ‖ punishment of the iniquity of the daughter of my people, is greater than the punishment of the sin of Sodom *that was* [a] overthrown as in a moment, and no hands stayed on her.

‖ Or, *iniquity.*

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7 Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing *was* of sapphire.

8 Their visage is † blacker than a coal: they are not known in the streets: their skin cleaveth to their bones: it is withered, it is become like a stick.

† Heb. *darker than blackness.*

9 *They that be* slain with the sword, are better than *they that be* slain with hunger: for these † pine away, stricken through for *want* of the fruits of the field.

† Heb. *from us.*

10 The hands of the pitiful women have sodden their own children, they were their [b] meat in the destruction of the daughter of my people.

[b] Deut. 28. 57. 2 King. 6. 29.

11 The LORD hath accomplished his fury, he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

12 The kings of the earth, and all the inhabitants of the world would not have believed, that the adversary and the enemy should have entred into the gates of Jerusalem.

13 ¶ [c] For the sins of her prophets, *and* the iniquities of her priests, that have shed the blood of the just in the midst of her;

[c] Jer. 5. 31. & 23. 21.

14 They have wandred *as* blind *men* in the streets, they have polluted themselves with blood, ‖ so that men could not touch their garments.

‖ Or, *in that they could not but touch.*

15 They cried unto them, Depart ye ‖ *it is* unclean, depart, depart, touch not, when they fled away and wandred: they said among the heathen, They shall no more sojourn *there.*

‖ Or, *ye polluted.*

16 The ‖ anger of the LORD hath divided them, he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

‖ Or, *face.*

17 As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation *that* could not save *us.*

18 They hunt our steps that we cannot go in our streets: our end is near, our days are fulfilled, for our end is come.

19 Our persecutours are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

20 The [d] breath of our nostrils, the anointed of the Lord was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

[d] Gen. 2. 7.

21 ¶ Rejoyce and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thy self naked.

‖ Or, *Thine iniquity.* ‖ Or, *carry thee away into captivity.*

22 ¶ ‖ The punishment of thine iniquity is accomplished, O daughter of Zion, he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom, he will ‖ discover thy sins.

CHAP. V.

A pitiful complaint of Zion, in prayer unto God.

REmember, O LORD, what is come upon us: consider and behold our reproach.

2 Our

BRITISH
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BRITISH
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Ezekiels Vision and Prophecy Ezekiel. 1. v. 1

Ezekiel eateth the Roll Ezekiel 3. v. 1

The elders of Israel by Ezekiel. Ez. 14 v. 1

The Resurrection of dry Bones Ezekiel 37

2 Our inheritance is turned to strangers, our houses to aliens.

3 We are orphans and fatherless, our mothers *are* as widows.

4 We have drunken our water for money, our wood † is sold unto us.

5 † Our necks *are* under persecution: we labour, *and* have no rest.

6 We have given the hand to the Egyptians, *and* to the Assyrians, to be satisfied with bread.

7 [a] Our fathers have sinned and *are* not, and we have born their iniquities.

8 Servants have ruled over us: *there is* none that doth deliver *us* out of their hand.

9 We gat our bread with *the peril of* our lives, because of the sword of the wilderness.

10 Our [b] skin was black like an oven, because of the || terrible famine.

11 They ravished the women in Zion, *and* the maids in the cities of Judah.

12 Princes are hanged up by their hand: the faces of elders were not honoured.

13 They took the young men to grind, and the children fell under the wood.

14 The elders have ceased from the gate, the young men from their musick.

15 The joy of our heart is ceased, our dance is turned into mourning.

16 † The crown is fallen *from* our head: wo unto us that we have sinned.

17 For this our heart is faint, for these *things* our eyes are dim.

18 Because of the mountain of Zion, which is desolate, the foxes walk upon it.

19 Thou, O LORD, [c] remainest for ever: thy throne from generation to generation.

20 Wherefore dost thou forget us for ever, *and* forsake us † so long time?

21 [d] Turn thou us unto thee, O LORD, and we shall be turned: renew our days as of old.

22 || But thou hast utterly rejected us; thou art very wroth against us.

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† Heb. *The crown of our head is fallen.*

[c] Psal. 9. 7. & 29. 10. & 102. 12. & 145. 13.

† Heb. *for length of days?*

[d] Jer. 31. 18.

|| Or, *For wilt thou utterly reject us?*

¶ The Book of the Prophet EZEKIEL.

CHAP. I.

1 *The time of Ezekiels prophecy at Chebar.* 4 *His vision of four cherubims,* 15 *of the four wheels,* 26 *and of the glory of* GOD.

NOW it came to pass in the thirtieth year, in the fourth *month*, in the fifth *day* of the month, (as I *was* among the † captives by the river of Chebar) *that* the heavens were opened, and I saw visions of God.

2 In the fifth *day* of the month, (which *was* the fifth year of king Jehoiachins captivity)

3 The word of the LORD came expressly unto † Ezekiel the priest, the son of Buzi, in the land of the Chaldeans, by the river Chebar, and the hand of the LORD was there upon him.

4 ¶ And I looked, and behold, a whirlwind came out of the north, a great cloud, and a fire † infolding it self, and a brightness *was* about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

5 Also out of the midst thereof *came* the likeness of four living creatures. And this *was* their appearance, They had the likeness of a man.

6 And every one had four faces, and every one had four wings.

7 And their feet *were* † straight feet, and the sole of their feet *was* like the sole of a calves foot, and they sparkled like the colour of burnished brass.

8 And *they had* the hands of a man under their wings on their four sides, and they four had their faces and their wings.

9 Their wings *were* joyned one to another; they turned not when they went, they went every one straight forward.

10 As for the likeness of their faces, they four had the face of a man, and the face of a lion on the right side, and they four had the face of an ox on the left side: they four also had the face of an eagle.

11 Thus *were* their faces: and their wings *were* || stretched upward, two *wings* of every one *were* joyned one to another, and two covered their bodies.

12 And they went every one straight forward: whither the spirit was to go, they went: *and* they turned not when they went.

13 As for the likeness of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of lamps: it went up and down among the living creatures, and the fire was bright, and out of the fire went forth lightning.

14 And the living creatures ran, and returned as the appearance of a flash of lightning.

15 ¶ Now as I beheld the living creatures, behold, one wheel upon the earth by the living creatures, with his four faces.

16 The appearance of the wheels, and their work *was* like unto the colour of a beryl: and they four had one likeness, and their appearance and their work *was* as it were a wheel in the middle of a wheel.

17 When they went, they went upon their four sides: *and* they returned not when they went.

18 As for their rings, they were so high that they were dreadful, and their || rings *were* full of eyes round about them four.

19 And when the living creatures went, the wheels went by them: and when the living creatures were lift up from the earth, the wheels were lift up.

20 Whithersoever the spirit *was* to go, they went, thither *was their* spirit to go, and the wheels were lifted up over against them: for the spirit || of the living creature *was* in the wheels.

21 When those went, *these* went; and when those stood, *these* stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit || of the living creature *was* in the wheels.

|| Or, *divided above.*

|| Or, *straight.*

|| Or, *of life.*

|| Or, *of life.*

22 And

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22 And the likeneſs of the firmament upon the heads of the living creature, *was* as the colour of the terrible cryſtal, ſtretched forth over their heads above.

23 And under the firmament *were* their wings ſtraight, the one toward the other; every one had two, which covered on this ſide, and every one had two, which covered on that ſide, their bodies.

24 And when they went, I heard the noiſe of their wings, like the noiſe of great waters, as the voice of the Almighty, the voice of ſpeech as the noiſe of an hoſt: when they ſtood, they let down their wings.

25 And there was a voice from the firmament, that *was* over their heads, when they ſtood, *and* had let down their wings.

26 ¶ And above the firmament that *was* over their heads, *was* the likeneſs of a throne, as the appearance of a ſapphire-ſtone, and upon the likeneſs of the throne *was* the likeneſs as the appearance of a man above upon it.

27 And I ſaw as the colour of amber, as the appearance of fire round about within it: from the appearance of his loyns even upward, and from the appearance of his loyns even downward, I ſaw as it were the appearance of fire, and it *had* brightneſs round about.

28 As the appearance of the bowe that is in the cloud in the day of rain, ſo *was* the appearance of the brightneſs round about. This *was* the appearance of the likeneſs of the glory of the LORD: and when I ſaw *it*, I fell upon my face, and I heard a voice of one that ſpake.

CHAP. II.

1 Ezekiels commiſſion. 6 His inſtruction. 9 The roll of his heavy prophecy.

AND he ſaid unto me, Son of man, ſtand upon thy feet, and I will ſpeak unto thee.

2 And the ſpirit entred into me, when he ſpake unto me, and ſet me upon my feet, that I heard him that ſpake unto me.

3 And he ſaid unto me, Son of man, I ſend thee to the children of Iſrael, to a rebellious † nation that hath rebelled againſt me; they and their fathers have tranſgreſſed againſt me, *even* unto this very day.

† Heb. *nations.*

† Heb. *hard of face.*

4 For *they are* † impudent children and ſtiff-hearted: I do ſend thee unto them, and thou ſhalt ſay unto them, Thus ſaith the Lord GOD.

5 And they, whether they will hear, or whether they will forbear, (for they *are* a rebellious houſe) yet ſhall know that there hath been a prophet among them.

6 ¶ And thou, ſon of man, be not afraid of them, neither be afraid of their words, though ‖ briers and thorns *be* with thee, and thou doſt dwell among ſcorpions: be not afraid of their words, nor be diſmayed at their looks, though they *be* a rebellious houſe.

‖ Or, *vexeth.*

7 And thou ſhalt ſpeak my words unto them, whether they will hear, or whether they will forbear, for they *are* † moſt rebellious.

† Heb. *rebellion*

8 But thou, ſon of man, hear what I ſay unto thee, Be not thou rebellious like that rebellious houſe: open thy mouth, and [a] eat that I give thee.

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[a] Rev. 10. 9.

9 ¶ And when I looked, behold, an hand *was* ſent unto me, and lo, a roll of a book *was* therein.

10 And he ſpread it before me, and it *was* written within and without, and *there was* written therein lamentations, and mourning, and wo.

CHAP. III.

1 Ezekiel eateth the roll. 4 God encourageth him. 15 God ſheweth him the rule of prophecy. 22 God ſhutteth and openeth the prophets mouth.

MOreover he ſaid unto me, Son of man, eat that thou findeſt; eat this roll, and go ſpeak unto the houſe of Iſrael.

2 So I opened my mouth, and he cauſed me to eat that roll.

3 And he ſaid unto me, Son of man, cauſe thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I [a] eat *it*, and it was in my mouth as honey for ſweetneſs.

[a] Rev. 10. 9.

4 ¶ And he ſaid unto me, Son of man, go, get thee unto the houſe of Iſrael, and ſpeak with my words unto them.

5 For thou *art* not ſent to a people † of a ſtrange ſpeech, and of an hard language, *but* to the houſe of Iſrael:

† Heb. *deep of lip, and heavy of tongue:* & ſo ver. 6.

6 Not to many people † of a ſtrange ſpeech, and of an hard language, whoſe words thou canſt not underſtand: ‖ ſurely, had I ſent thee to them, they would have hearkned unto thee.

† Heb. *deep of lip, and heavy of language.*

‖ Or, *if I had ſent thee, &c. would they not have hearkned unto thee?*

7 But the houſe of Iſrael will not hearken unto thee: for they will not hearken unto me; for all the houſe of Iſrael *are* † impudent and hard-hearted.

† Heb. *ſtiff of forehead and hard of heart.*

8 Behold, I have made thy face ſtrong againſt their faces, and thy forehead ſtrong againſt their foreheads.

9 As an adamant harder than flint have I made thy forehead: [b] fear them not, neither be diſmayed at their looks, though they *be* a rebellious houſe.

[b] Jer. 1. 8.

10 Moreover, he ſaid unto me, Son of man, all my words that I ſhall ſpeak unto thee, receive in thine heart, and hear with thine ears.

11 And go, get thee to them of the captivity, unto the children of thy people, and ſpeak unto them and tell them, Thus ſaith the Lord GOD, whether they will hear, or whether they will forbear.

12 Then the ſpirit took me up, and I heard behind me a voice of a great ruſhing, *ſaying*, Bleſſed *be* the glory of the LORD from his place.

13 *I heard* alſo the noiſe of the wings of the living creatures that † touched one another, and the noiſe of the wheels over againſt them, and a noiſe of a great ruſhing.

† Heb. *kiſſed.*

14 So the ſpirit lifted me up, and took me away, and I went † in bitterneſs, in the † heat of my ſpirit, but the hand of the LORD was ‡ ſtrong upon me.

† Heb. *bitter.*

‡ Heb. *hot anger.*

15 ¶ Then I came to them of the captivity at Tel-abib, that dwelt by the river of Chebar, and

and I ſat where they ſat, and remained there aſtoniſhed among them ſeven days.

16 And it came to paſs at the end of ſeven days, that the word of the LORD came unto me, ſaying,

17 [c] Son of man, I have made thee a watchman unto the houſe of Iſrael: therefore hear the word at my mouth, and give them warning from me.

18 When I ſay unto the wicked, Thou ſhalt ſurely die; and thou giveſt him not warning, nor ſpeakeſt to warn the wicked from his wicked way to ſave his life: the ſame wicked *man* ſhall die in his iniquity; but his blood will I require at thine hand.

19 Yet if thou warn the wicked, and he turn not from his wickedneſs, nor from his wicked way, he ſhall die in his iniquity; but thou haſt delivered thy ſoul.

20 Again, when a [d] righteous *man* doth turn from his † righteouſneſs, and commit iniquity, and I lay a ſtumbling-block before him, he ſhall die: becauſe thou haſt not given him warning, he ſhall die in his ſin, and his righteouſneſs which he hath done ſhall not be remembred; but his blood will I require at thine hand.

21 Nevertheleſs, if thou warn the righteous *man*, that the righteous ſin not, and he doth not ſin; he ſhall ſurely live, becauſe he is warned: alſo thou haſt delivered thy ſoul.

22 ¶ And the hand of the LORD was there upon me, and he ſaid unto me, Ariſe, go forth into the plain, and I will there talk with thee.

23 Then I aroſe, and went forth into the plain, and behold, the glory of the LORD ſtood there, as the glory which I [e] ſaw by the river of Chebar; and I fell on my face.

24 Then the ſpirit entred into me, and ſet me upon my feet, and ſpake with me, and ſaid unto me, Go ſhut thy ſelf within thine houſe.

25 But thou, O ſon of man, behold, they ſhall put bands upon thee, and ſhall bind thee with them, and thou ſhalt not go out among them.

26 And I will make thy tongue cleave to the roof of thy mouth, that thou ſhalt be dumb, and ſhalt not be to them † a reprover; for they *are* a rebellious houſe.

27 But when I ſpeak with thee, I will open thy mouth, and thou ſhalt ſay unto them, Thus ſaith the Lord GOD, He that heareth, let him hear; and he that forbeareth, let him forbear: for they *are* a rebellious houſe.

CHAP. IV.

1 *Under the type of a ſiege, is ſhewed the time from the defection of Jeroboam to the captivity.* 9 *By the proviſion of the ſiege is ſhewed the hardneſs of the famine.*

THou alſo ſon of man, take thee a tile, and lay it before thee, and pourtray upon it the city, *even* Jeruſalem;

2 And lay ſiege againſt it, and build a fort againſt it, and caſt a mount againſt it: ſet the camp alſo againſt it, and ſet ‖ *battering* rams againſt it round about.

3 Moreover, take thou unto thee ‖ an iron pan, and ſet it *for* a wall of iron between thee and the city, and ſet thy face againſt it, and it ſhall be beſieged, and thou ſhalt lay ſiege againſt it: this *ſhall be* a ſign to the houſe of Iſrael.

4 Lie thou alſo upon thy left ſide, and lay the iniquity of the houſe of Iſrael upon it: *according* to the number of the days that thou ſhalt lie upon it, thou ſhalt bear their iniquity.

5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: [a] ſo ſhalt thou bear the iniquity of the houſe of Iſrael.

6 And when thou haſt accompliſhed them, lie again on thy right ſide, and thou ſhalt bear the iniquity of the houſe of Judah forty days: I have appointed thee † each day for a year.

7 Therefore thou ſhalt ſet thy face toward the ſiege of Jeruſalem, and thine arm *ſhall be* uncovered, and thou ſhalt propheſie againſt it.

8 And behold, I will lay bands upon thee, and thou ſhalt not turn thee † from one ſide to another, till thou haſt ended the days of thy ſiege.

9 ¶ Take thou alſo unto thee, wheat, and barley, and beans, and lentiles, and millet, and ‖ fitches, and put them in one veſſel, and make thee bread thereof, *according* to the number of the days that thou ſhalt lie upon thy ſide; three hundred and ninety days ſhalt thou eat thereof.

10 And thy meat which thou ſhalt eat, *ſhall be* by weight twenty ſhekels a day: from time to time ſhalt thou eat it.

11 Thou ſhalt drink alſo water by meaſure, the ſixth part of an hin: from time to time ſhalt thou drink.

12 And thou ſhalt eat it *as* barley-cakes, and thou ſhalt bake it with dung that cometh out of man, in their ſight.

13 And the LORD ſaid, Even thus ſhall the children of Iſrael eat their defiled bread among the Gentiles, whither I will drive them.

14 Then ſaid I, Ah, Lord GOD, behold, my ſoul hath not been polluted: for from my youth up even till now, have I not eaten of that which dieth of it ſelf, or is torn in pieces, neither came there abominable fleſh into my mouth.

15 Then he ſaid unto me, Lo, I have given thee cows dung for mans dung, and thou ſhalt prepare thy bread therewith.

16 Moreover, he ſaid unto me, Son of man, behold, I will break the [b] ſtaff of bread in Jeruſalem, and they ſhall eat bread by weight, and with care, and they ſhall drink water by meaſure, and with aſtoniſhment.

17 That they may want bread and water, and be aſtonied one with another, and conſume away for their iniquity.

CHAP. V.

1 *Under the type of hair,* 5 *is ſhewed the judgment of Jeruſalem for their rebellion,* 12 *by famine, ſword, and diſperſion.*

AND thou ſon of man, take thee a ſharp knife, take thee a barbours raſour, and cauſe it

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[c] Chap. 33. 7.

[d] Chap. 18. 24. † Heb. righteouſneſſes.

Chap. 1.

Heb. man reproving.

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‖ Or, a flat plate, or, ſlice.

[a] Numb. 14. 34.

† Heb. a day for a year, a day for a year.

† Heb. from thy ſide to thy ſide.

‖ Or, ſpelt.

[b] Lev. 26. 26. Chap. 5. 16. & 14. 13.

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to pass upon thine head and upon thy beard; then take thee balances to weigh, and divide the *hair*.

2 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled; and thou shalt take a third part *and* smite about it with a knife; and a third part thou shalt scatter in the wind, and I will draw out a sword after them.

3 Thou shalt also take thereof a few in number, and bind them in thy † skirts.

† Heb. wings.

4 Then take of them again, and cast them into the midst of the fire, and burn them in the fire; *for* thereof shall a fire come forth into all the house of Israel.

5 ¶ Thus saith the Lord GOD, This *is* Jerusalem: I have set it in the midst of the nations and countries *that are* round about her.

6 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that *are* round about her: for they have refused my judgments, and my statutes, they have not walked in them.

7 Therefore thus saith the Lord GOD, Because ye multiplied more than the nations that *are* round about you, *and* have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that *are* round about you:

8 Therefore thus saith the Lord GOD, Behold, I, even I *am* against thee, and will execute judgments in the midst of thee, in the sight of the nations.

9 And I will do in thee that which I have not done, and whereunto I will not do any more the like; because of all thine abominations.

[a] Lev. 26. 29. Deut. 28. 53. 2 Kings 6. 29. Lam. 4. 10. Bar. 2. 3.

10 Therefore the fathers [a] shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

11 Wherefore, *as* I live, saith the Lord GOD, Surely because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish *thee*, [b] neither shall mine eye spare, neither will I have any pity.

[b] Chap. 7. 4, 9.

12 ¶ A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee; and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

13 Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken *it* in my zeal, when I have accomplished my fury in them.

14 Moreover, I will make thee waste, and a reproach among the nations that *are* round about thee, in the sight of all that pass by.

[c] Deut. 28. 37.

15 So it shall be a [c] reproach and a taunt, an instruction and an astonishment unto the nations that *are* round about thee, when I shall execute judgments in thee in anger and in fury, and in furious rebukes: I the LORD have spoken *it*.

16 When I shall send upon them the evil arrows of famine, which shall be for *their* destruction, *and* which I will send to destroy you: and I will increase the famine upon you, and will break your [d] staff of bread.

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[d] Lev. 26. 26. Chap. 4. 16. & 14. 13.

17 So will I send upon you famine, and [e] evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee, and I will bring the sword upon thee: I the LORD have spoken *it*.

[e] Lev. 26. 22.

CHAP. VI.

1 The judgment of Israel for their idolatry, 8 A remnant shall be blessed. 11 The faithful are exhorted to lament their calamities.

AND the word of the LORD came unto me, saying,

2 Son of man, set thy face towards the [a] mountains of Israel, and prophesie against them,

[a] Chap. 36. 1.

3 And say, Ye mountains of Israel, hear the word of the Lord GOD, Thus saith the Lord GOD to the mountains and to the hills, to the rivers and to the valleys, Behold, I, *even* I will bring a sword upon you, and I will destroy your high places.

4 And your altars shall be desolate, and your ‖ images shall be broken: and I will cast down your slain *men* before your idols.

‖ Or, *sun-images*. And so ver. 6.

5 And I will † lay the dead carcases of the children of Israel before their idols, and I will scatter your bones round about your altars.

† Heb. *give*.

6 In all your dwelling-places the cities shall be laid waste, and the high-places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

7 And the slain shall fall in the midst of you, and ye shall know that I *am* the LORD.

8 ¶ Yet will I leave a remnant, that ye may have *some* that shall escape the sword among the nations, when ye shall be scattered through the countries.

9 And they that escape of you shall remember me among the nations, whither they shall be carried captives, because I am broken with their whorish heart which hath departed from me, and with their eyes which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations.

10 And they shall know that I *am* the LORD, *and that* I have not said in vain that I would do this evil unto them.

11 ¶ Thus saith the Lord GOD, Smite [b] with thine hand, and stamp with thy foot, and say, Alas, for all the evil abominations of the house of Israel: for they shall fall by the sword, by the famine, and by the pestilence.

[b] Chap. 21. 14.

12 He that is far off shall die of the pestilence, and he that is near shall fall by the sword, and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

13 Then shall ye know that I *am* the LORD, when their slain *men* shall be among their idols round

round about their altars, upon every high hill in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols. Before Christ 594.

14 So will I stretch out my hand upon them, and make the land desolate; yea, ‖ more desolate than the wilderness *towards* Diblath, in all their habitations, and they shall know that I *am* the LORD. ‖ Or, *desolate from the wilderness.*

CHAP. VII.

1 *The final desolation of Israel.* 16 *The mournful repentance of them that escape.* 20 *The enemies defile the sanctuary because of the Israelites abominations.* 23 *Under the type of a chain, is shewed their miserable captivity.*

MOreover the word of the LORD came unto me, saying,

2 Also thou son of man, thus saith the Lord GOD unto the land of Israel, An end, the end is come upon the four corners of the land.

3 Now *is* the end *come* upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will † recompense upon thee all thine abominations. † Heb. *give.*

4 And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abomination shall be in the midst of thee, and ye shall know that I *am* the LORD.

5 Thus saith the Lord GOD, An evil, an only evil, behold, is come.

6 An end is come, the end is come; it † watcheth for thee, behold, it is come. † Heb. *awaketh against thee.*

7 The morning is come upon thee, O thou that dwellest in the land: the time is come, the day of trouble *is* near, and not the ‖ sounding again of the mountains. ‖ Or, *echo.*

8 And now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

9 And mine eye shall not spare, neither will I have pity: I will recompense † thee according to thy ways, and thine abominations *that* are in the midst of thee, and ye shall know that I *am* the LORD that smiteth. † Heb. *upon thee.*

10 Behold, the day, behold, it is come, the morning is gone forth, the rod hath blossomed, pride hath budded.

11 Violence is risen up into a rod of wickedness: none of them *shall remain*, nor of their ‖ multitude, nor of any of ‖ theirs, neither *shall there be* wailing for them. ‖ Or, *tumult.* ‖ Or, *their tumultuous persons.*

12 The time is come, the day draweth near, let not the buyer rejoyce, nor the seller mourn: for wrath *is* upon all the multitude thereof. † Heb. *though their life were yet among the living.*

13 For the seller shall not return to that which is sold, † although they were yet alive: for the vision *is* touching the whole multitude thereof, *which* shall not return: neither shall any strengthen himself ‖ in † the iniquity of his life. ‖ Or, *whose life is in his iniquity.* † Heb. *his iniquity.*

14 They have blown the trumpet, even to make all ready, but none goeth to the battel: for my wrath *is* upon all the multitude thereof. Before Christ 594.

15 The sword *is* without, and the pestilence, and the famine within: he that *is* in the field shall die with the sword; and he that *is* in the city, famine and pestilence shall devour him.

16 ¶ But they that escape of them, shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

17 All [a] hands shall be feeble, and all knees † shall be weak *as* water. [a] Isai. 13 7. Jer 6. 24. † Heb. *go into water.*

18 They shall also [b] gird *themselves* with sackcloth, and horrour shall cover them, and shame *shall be* upon all faces, and baldness upon all their heads. [b] Isai. 15. 2, 3. Jer 48. 37.

19 They shall cast their silver in the streets, and their gold shall be † removed: their [c] silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfie their souls, neither fill their bowels: ‖ because it is the stumbling-block of their iniquity. † Heb. *for a separation, or, uncleanness.* [c] Prov. 11. 4. Zeph. 1. 18. Ecclus 5. 8. ‖ Or, *because their iniquity is their stumbling-block.*

20 ¶ As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations, *and* of their detestable things therein: therefore have I ‖ set it far from them. ‖ Or, *made it unto them an unclean thing.*

21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil, and they shall pollute it.

22 My face will I turn also from them, and they shall pollute my secret *place*: for the ‖ robbers shall enter into it and defile it. ‖ Or, *burglers.*

23 Make a chain: for the land is full of bloody crimes, and the city is full of violence.

24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease, and ‖ their holy places shall be defiled. ‖ Or, *they shall inherit their holy places.*

25 † Destruction cometh, and they shall seek peace, and *there shall be* none. † Heb. *Cutting off.*

26 Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet: but the law shall perish from the priest, and counsel from the ancients.

27 The king shall mourn, and the prince shall be cloathed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and † according to their deserts will I judge them, and they shall know that I *am* the LORD. † Heb. *with their judgments.*

CHAP. VIII.

1 *Ezekiel in a vision of God at Jerusalem,* 5 *is shewed the image of jealousie.* 7 *the chambers of imagery,* 13 *the mourners for Tammuz,* 15 *the worshippers towards the sun.* 18 *Gods wrath for their idolatry.*

AND it came to pass in the sixth year, in the sixth *month*, in the fifth *day* of the month, *as* I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.

2 Then I beheld, and lo, a likeness as the appearance of fire: from the appearance of his loyns even downward, fire: and from his loyns even upward, as the appearance of brightness, as the colour of amber.

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3 And he [a] put forth the form of an hand, and took me by a lock of mine head, and the spirit lift me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner-gate, that looketh toward the north, where *was* the seat of the image of jealousie, which provoketh to jealousie

[a] Dan. 5. 5.

4 And behold, the glory of the God Israel *was* there, according to the vision that I [b] saw in the plain.

[b] Chap. 3. 23.

5 ¶ Then said he unto me, Son of man, lift up thine eyes now the way toward the north: so I lift up mine eyes the way toward the north, and behold, north-ward at the gate of the altar, this image of jealousie in the entry.

6 He said furthermore unto me, Son of man, seest thou what they do? *even* the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, *and* thou shalt see greater abominations.

7 ¶ And he brought me to the door of the court; and when I looked, behold, a hole in the wall.

8 Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

9 And he said unto me, Go in, and behold the wicked abominations that they do here.

10 So I went in and saw, and behold, every form of creeping things, and abominable beasts, and all the idols of the house of Israel pourtrayed upon the wall round about.

11 And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand, and a thick cloud of incense went up

12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, [c] the LORD seeth us not, the LORD hath forsaken the earth.

[c] Chap. 9. 9.

13 ¶ He said also unto me, Turn thee yet again, *and* thou shalt see greater abominations that they do.

14 Then he brought me to the door of the gate of the LORDS house, which *was* towards the north, and behold, there sat women weeping for Tammuz.

15 ¶ Then said he unto me, Hast thou seen *this*, O son of man? Turn thee yet again, *and* thou shalt see greater abominations than these.

16 And he brought me into the inner court of the LORDS house, and behold, at the door of the temple of the LORD between the porch and the altar, *were* about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east, and they worshipped the sun toward the east.

17 ¶ Then he said unto me, Hast thou seen *this*, O son of man? ‖ Is it a light thing to the house of Judah, that they commit the abominations, which they commit here? for they have filled the land with violence, and have returned to provoke me to anger; and lo, they put the branch to their nose.

‖ Or, *Is there any thing lighter than to commit.*

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18 Therefore will I also deal in fury: mine [d] eye shall not spare, neither will I have pity: and though they [e] cry in mine ears with a loud voice, *yet* will I not hear them.

[d] Chap. 5. 11. & 7. 4. [e] Prov. 1. 28. Isai. 1. 15. Jer. 11. 11. Mic. 3. 4.

CHAP. IX.

1 *A vision whereby is shewed the preservation of some,* 5 *and the destruction of the rest.* 8 *God cannot be intreated for them.*

HE cried also in mine ears with a loud voice, saying, Cause them that have charge over the city, to draw near, even every man *with* his destroying weapon in his hand.

cir. 594.

2 And behold, six men came from the way of the higher gate, † which lieth toward the north, and every man † a slaughter weapon in his hand: and one man among them *was* cloathed with linen, with a writers inkhorn † by his side, and they went in and stood beside the brasen altar.

† Heb. *which is turned.* † Heb. *a weapon of his breaking in pieces.*

3 And the glory of the God of Israel was gone up from the cherub whereupon he was, to the threshold of the house, and he called to the man cloathed with linen, which *had* the writers inkhorn by his side;

† Heb. *upon his loins.*

4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and † set [a] a mark upon the foreheads of the men that sigh, and that cry for all the abominations *that be* done in the midst thereof.

† Heb. *mark a mark.* [a] Exod. 12. 7. Rev. 7. 3.

5 ¶ And to the others he said in † mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity.

† Heb. *minestare*

6 Slay † utterly old *and* young, both maids and little children, and women; but come not near any man upon whom *is* the mark; and begin at my sanctuary: then they began at the ancient men which *were* before the house.

† Heb. *to destruction.*

7 And he said unto them, Defile the house, and fill the courts with the slain, go ye forth: and they went forth and slew in the city.

8 ¶ And it came to pass while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah, Lord GOD, wilt thou destroy all the residue of Israel, in thy pouring out of thy fury upon Jerusalem?

9 Then said he unto me, The iniquity of the house of Israel and Judah *is* exceeding great, and the land is † full of blood, and the city full of ‖ perverseness: for they say, [b] The LORD hath forsaken the earth, and the LORD seeth not.

† Heb. *filled with* ‖ Or, *wresting of judgment.* [b] Chap. 8. 12.

10 And as for me also, mine [c] eye shall not spare, neither will I have pity, *but* I will recompense their way upon their head.

[c] Chap. 5. 11. & 7. 4. & 8. 18.

11 And behold, the man cloathed with linen, which *had* the inkhorn by his side, † reported the matter, saying, I have done as thou hast commanded me.

† Heb. *returned the word.*

CHAP. X.

1 *The vision of the coals of fire, to be scattered over the city.* 8 *The vision of the cherubims.*

THen I looked, and behold, in the [a] firmament that *was* above the head of the cherubims, there appeared over them, as it were a sap-

[a] Chap. 1. 22.

Before Christ cir. 594. a sapphire-stone, as the appearance of the likeness of a throne.

2 And he spake unto the man cloathed with linen, and said, Go in between the wheels, *even* under the cherub, and fill † thine hand with coals of fire from between the cherubims, and scatter *them* over the city. And he went in in my sight.

† Heb, *the hollow of thine hand.*

3 Now the cherubims stood on the right side of the house, when the man went in, and the cloud filled the inner court.

† Heb. *was lifted up.*

4 Then the glory of the LORD † went up from the cherub, *and stood* over the threshold of the house, and the house was filled with the cloud, and the court was full of the brightness, of the LORDS glory.

[b] Chap. 1. 24.

5 And the [b] sound of the cherubims wings was heard, *even* to the utter court, as the voice of the Almighty God when he speaketh.

6 And it came to pass, *that* when he had commanded the man cloathed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

† Heb. *sent forth.*

7 And *one* cherub † stretched forth his hand from between the cherubims unto the fire that *was* between the cherubims, and took *thereof*, and put *it* into the hands of *him that was* cloathed with linen: who took *it*, and went out.

8 ¶ And there appeared in the cherubims, the form of a mans hand under their wings.

9 And when I looked, behold, the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the apparance of the wheels *was* as the colour of a [c] beryl-stone.

[c] Chap. 1. 16.

10 And *as for* their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

11 When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked, they followed it; they turned not as they went.

† Heb. *flesh.*

12 And their whole † body, and their backs, and their hands, and their wings, and the wheels *were* full of eyes round about, *even* the wheels that they four had.

‖ Or, *they were called in my hearing, Wheel, or, Gilgal.*

13 As for the wheels, ‖ it was cried unto them in my hearing. O wheel.

14 And every one had four faces: the first face *was* the face of a cherub, and the second face *was* the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

15 And the cherubims were lifted up: this *is* the living creature that I saw by the river of Chebar.

16 And when the cherubims went, the wheels went by them: and when the cherubims lift up their wings, to mount up from the earth, the same wheels also turned not from beside them.

17 When they stood, *these* stood; and when they were lifted up, *these* lift up themselves *also*: for the spirit ‖ of the living creature *was* in them.

‖ Or, *life.*

18 Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims. Before Christ 594.

19 And the cherubims lift up their wings, and mounted up from the earth in my sight: when they went out, the wheels also *were* besides them, and *every one* stood at the door of the east-gate of the LORDS house, and the glory of the God of Israel *was* over them above.

20 This *is* the living creature that I saw under the God of Israel, by the river of Chebar, and I knew that they *were* the cherubims.

21 Every one had four faces apiece, and every one four wings, and the likeness of the hands of a man *was* under their wings.

22 And the likeness of their faces *was* the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

CHAP. XI.

1 *The presumption of the princes.* 4 *Their sin and judgment,* 13 *Ezekiel complaining, God sheweth him his purpose in saving a remnant,* 21 *and punishing the wicked,* 22 *The glory of God leaveth the city.* 24 *Ezekiel is returned to the captivity.*

MOreover, the spirit lift me up, and brought me unto the east-gate of the LORDS house, which looketh east-ward: and behold, at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people. 594.

2 Then said he unto me, Son of man, these *are* the men that devise mischief, and give wicked counsel in this city:

3 Which say, ‖ *It is* not [a] near, let us build houses: this *city is* the caldron, and we *be* the flesh.

‖ Or, *It is not for us to build houses near*

[a] 2 Pet. 3. 4.

4 ¶ Therefore prophesie against them, prophesie, O son of man.

5 And the spirit of the LORD fell upon me, and said unto me, Speak, Thus saith the LORD, Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.

6 Ye have multiplyed your slain in this city, and ye have filled the streets thereof with the slain.

7 Therefore thus saith the Lord GOD, Your slain whom ye have laid in the midst of it, they *are* the flesh, and this *city is* the caldron: but I will bring you forth out of the midst of it.

8 Ye have feared the sword, and I will bring a sword upon you, saith the Lord GOD.

9 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

10 Ye shall fall by the sword, I will judge you in the border of Israel, and ye shall know that I *am* the LORD.

11 This *city* shall not be your caldron, neither shall ye be the flesh in the midst thereof; *but* I will judge you in the border of Israel.

12 And ye shall know that I *am* the LORD: ‖ for ye have not walked in my statutes, neither executed my judgments, but have done after

‖ Or, *which have not walked.*

Before Chriſt 594. the manners of the heathen that *are* round about you.

13 ¶ And it came to paſs when I propheſied, that Pelatia the ſon of Benaiah died: then fell I down upon my face, and cried with a loud voice, and ſaid, Ah Lord GOD, wilt thou make a full end of the remnant of Iſrael?

14 Again the word of the LORD came unto me, ſaying,

15 Son of man, thy brethren, *even* thy brethren, the men of thy kindred, and all the houſe of Iſrael, wholly *are* they, unto whom the inhabitants of Jeruſalem have ſaid, Get ye far from the LORD: unto us is this land given in poſſeſſion.

16 Therefore ſay, Thus ſaith the Lord GOD, Although I have caſt them far off among the heathen, and although I have ſcattered them among the countries, yet will I be to them as a little ſanctuary in the countries where they ſhall come.

17 Therefore ſay, Thus ſaith the Lord GOD, I will even gather you from the people, and aſſemble you out of the countries where ye have been ſcattered, and I will give you the land of Iſrael.

18 And they ſhall come thither, and they ſhall take away all the deteſtable things thereof, and all the abominations thereof from thence.

[b] Jer. 32. 39. Chap. 36. 26. 19 And [b] I will give them one heart, and I will put a new ſpirit within you; and I will take the ſtony heart out of their fleſh, and will give them an heart of fleſh:

20 That they may walk in my ſtatutes, and keep mine ordinances and do them: and they ſhall be my people, and I will be their God.

21 But *as for them* whoſe heart walketh after the heart of the deteſtable things, and their abominations, I will recompenſe their way upon their own heads, ſaith the Lord GOD.

22 ¶ Then did the cherubims lift up their wings, and the wheels beſides them; and the glory of the God of Iſrael *was* over them above.

23 And the glory of the LORD went up from the midſt of the city, and ſtood upon the mountain, which *is* on the eaſt-ſide of the city.

24 ¶ Afterwards the ſpirit took me up, and brought me in viſion by the ſpirit of God into Chaldea, to them of the captivity: ſo the viſion that I had ſeen went up from me.

25 Then I ſpake unto them of the captivity, all the things that the LORD had ſhewed me.

CHAP. XII.

1 *The type of Ezekiels removing.* 8 *It ſhewed the captivity of Zedekiah.* 17 *Ezekiels trembling ſheweth the Jews deſolation.* 21 *The Jews preſumptuos proverb is reproved.* 26 *The ſpeedineſs of the viſion.*

THE word of the LORD alſo came unto me, ſaying,

Before Chriſt 594. 2 Son of man, thou dwelleſt in the midſt of a rebellious houſe, which have eyes to ſee, and ſee not; they have ears to hear, and hear not: for they *are* a rebellious houſe.

3 Therefore thou ſon of man, prepare thee ‖ ſtuff for removing, and remove by day in their ſight, and thou ſhalt remove from thy place to another place in their ſight; it may be they will conſider, though they *be* a rebellious houſe. Before Chriſt 594. ‖ Or, inſtruments.

4 Then ſhalt thou bring forth thy ſtuff by day in their ſight, as ſtuff for removing: and thou ſhalt go forth at even in their ſight, † as they that go forth into captivity. † Heb. as the goings forth of captivity.

5 † Dig thou through the wall in their ſight, and carry out thereby. † Heb. Dig for thee.

6 In their ſight ſhalt thou bear *it* upon *thy* ſhoulders, *and* carry *it* forth in the twilight: thou ſhalt cover thy face that thou ſee not the ground: for I have ſet thee *for* a ſign unto the houſe of Iſrael.

7 And I did ſo as I was commanded: I brought forth my ſtuff by day, as ſtuff for captivity, and in the even I † digged through the wall with mine hand, I brought *it* forth in the twilight, *and* I bare *it* upon *my* ſhoulder in their ſight. † Heb. digged for me.

8 ¶ And in the morning came the word of the LORD unto me, ſaying,

9 Son of man, hath not the houſe of Iſrael, the rebellious houſe, ſaid unto thee, What doeſt thou?

10 Say thou unto them, Thus ſaith the Lord GOD, This burden *concerneth* the prince in Jeruſalem, and all the houſe of Iſrael that *are* among them.

11 Say, I *am* your ſign: like as I have done, ſo ſhall it be done unto them: † they ſhall remove *and* go into captivity. † Heb. by removing go into captivity.

12 And the prince that *is* among them ſhall bear upon *his* ſhoulder in the twilight, and ſhall go forth: they ſhall dig through the wall to carry out thereby: he ſhall cover his face that he ſee not the ground with *his* eyes.

[a] Chap. 17. 20. 13 My [a] net alſo will I ſpread upon him, and he ſhall be taken in my ſnare; and I will bring him to Babylon, *to* the land of the Chaldeans, yet ſhall he not ſee it, though he ſhall die there.

14 And I will ſcatter toward every wind all that *are* about him to help him, and all his bands, and I will draw out the ſword after them.

15 And they ſhall know that I *am* the LORD, when I ſhall ſcatter them among the nations, and diſperſe them in the countries.

16 But I will leave † a few men of them from the ſword, from the famine, and from the peſtilence, that they may declare all their abominations among the heathen whither they come, and they ſhall know that I *am* the LORD. † Heb. men of number.

17 ¶ Moreover, the word of the LORD came to me, ſaying,

18 Son of man, eat thy bread with quaking, and drink thy water with thembling and with carefulneſs,

19 And ſay unto the people of the land, Thus ſaith the Lord GOD, of the inhabitants of Jeruſalem, *and* of the land of Iſrael, They ſhall eat their bread with carefulneſs, and drink their water with aſtoniſhment, that her land may be deſolate from † all that is therein, becauſe of the violence of all them that dwell therein. † Heb. the fulneſs thereof.

20 And

Before Chriſt 594. 20 And the cities *that are* inhabited, ſhall be laid waſte, and the land ſhall be deſolate, and ye ſhall know that I *am* the LORD.

21 ¶ And the word of the LORD came unto me, ſaying,

22 Son of man, what *is* that proverb, *that* ye have in the land of Iſrael, ſaying, The days are prolonged, and every viſion faileth?

23 Tell them therefore, Thus ſaith the Lord GOD, I will make this proverb to ceaſe, and they ſhall no more uſe it as a proverb in Iſrael: but ſay unto them, The days are at hand, and the effect of every viſion.

24 For there ſhall be no more any vain viſion, nor flattering divination within the houſe of Iſrael.

25 For I *am* the LORD: I will ſpeak, and the word that I ſhall ſpeak ſhall come to paſs: it ſhall be no more prolonged: for in your days, O rebellious houſe, will I ſay the word, and will perform it, ſaith the Lord GOD.

26 ¶ Again the word of the LORD came to me, ſaying,

27 Son of man, behold, *they of* the houſe of Iſrael ſay, The viſion that he ſeeth *is* [b] for many days *to come*, and he propheſieth of the times *that are* far off.

[b] 2 Pet. 3. 4.

28 Therefore ſay unto them, Thus ſaith the Lord GOD, There ſhall none of my words be prolonged any more, but the word which I have ſpoken ſhall be done, ſaith the Lord GOD.

CHAP. XIII.

1 *The reproof of lying prophets,* 10 *and their untempered morter.* 17 *Of propheteſſes and their pillows.*

AND the word of the LORD came unto me, ſaying,

2 Son of man, propheſie againſt the prophets of Iſrael that propheſie, and ſay thou unto † them that propheſie out of their own [a] hearts, Hear ye the word of the LORD,

† Heb. *them that are prophets out of their own hearts.*

[a] Jer. 23. 16.

3 Thus ſaith the Lord GOD, Wo unto the fooliſh prophets, that † follow their own ſpirit, ‖ and have ſeen nothing.

† Heb. *walk after.*

4 O Iſrael, thy prophets are like the foxes in the deſerts.

5 Ye have not gone up into the ‖ gaps, neither † made up the hedge for the houſe of Iſrael, to ſtand in the battel in the day of the LORD.

‖ Or, *and things which they have not ſeen.*

6 They have ſeen vanity, and lying divination, ſaying, The LORD ſaith; and the LORD hath not ſent them: and they have made *others* to hope that they would confirm the word.

‖ Or, *breaches.* † Heb. *hedged the hedge.*

7 Have ye not ſeen a vain viſion, and have ye not ſpoken a lying divination, whereas ye ſay, the LORD ſaith *it*, albeit I have not ſpoken?

8 Therefore thus ſaith the Lord GOD, Becauſe ye have ſpoken vanity, and ſeen lies, therefore behold, I *am* againſt you, ſaith the Lord GOD.

9 And mine hand ſhall be upon the prophets that ſee vanity, and that divine lies: they ſhall not be in the ‖ aſſembly of my people, neither ſhall they be written in the writing of the houſe of Iſrael, neither ſhall they enter into the land of Iſrael, and ye ſhall know that I *am* the Lord GOD.

‖ Or, *there, or, aſſembly.*

10 ¶ Becauſe, even becauſe they have ſeduced my people, ſaying, [b] Peace, and *there was* no peace; and one built up ‖ a wall, and lo, others daubed it with untempered *morter*:

[b] Jer. 6. 14.

‖ Or, *a ſlight wall.*

11 Say unto them which daub *it* with untempered *morter*, that it ſhall fall: there ſhall be an overflowing ſhowre, and ye, O great hail-ſtones, ſhall fall, and a ſtormy wind ſhall rent *it*.

12 Lo, when the wall is fallen, ſhall it not be ſaid unto you, Where *is* the daubing wherewith ye have daubed *it*?

13 Therefore thus ſaith the Lord GOD, I will even rent *it* with a ſtormy wind in my fury: and there ſhall be an overflowing ſhowre in mine anger, and great hail-ſtones in *my* fury to conſume *it*.

14 So will I break down the wall that ye have daubed with untempered *morter*, and bring it down to the ground, ſo that the foundation thereof ſhall be diſcovered, and it ſhall fall, and ye ſhall be conſumed in the midſt thereof: and ye ſhall know that I *am* the LORD.

15 Thus will I accompliſh my wrath upon the wall, and upon them that have daubed it with untempered *morter*, and will ſay unto you, The wall *is* no *more*, neither they that daubed it;

16 *To wit*, the prophets of Iſrael which propheſie concerning Jeruſalem, and which ſee viſions of peace for her, and *there is* no peace, ſaith the Lord GOD.

17 ¶ Likewiſe thou ſon of man, ſet thy face againſt the daughters of thy people, which propheſie out of their own heart; and propheſie thou againſt them,

18 And ſay, Thus ſaith the Lord GOD, Wo to the *women* that ſew pillows to all ‖ arm-holes, and make kerchiefs upon the head of every ſtature to hunt ſouls: Will ye hunt the ſouls of my people, and will ye ſave the ſouls alive *that come* unto you?

‖ Or, *elbows.*

19 And will ye pollute me among my people for handfuls of barley, and for pieces of bread, to ſlay the ſouls that ſhould not die, and to ſave the ſouls alive that ſhould not live, by your lying to my people that hear *your* lies?

20 Wherefore thus ſaith the Lord GOD, Behold, I *am* againſt your pillows, wherewith ye there hunt the ſouls, ‖ to make *them* flie, and I will tear them from your arms, and will let the ſouls go, *even* the ſouls that ye hunt to make *them* flie.

‖ Or, *into gardens.*

21 Your kerchiefs alſo will I tear, and deliver my people out of your hand, and they ſhall be no more in your hand to be hunted, and ye ſhall know that I *am* the LORD.

22 Becauſe with lies ye have made the heart of the righteous ſad, whom I have not made ſad; and ſtrengthned the hands of the wicked, that he ſhould not return from his wicked way, ‖ † by promiſing him life:

‖ Or, *that I ſhould ſave his life.* † Heb. *by quickning him.*

23 Therefore ye ſhall ſee no more vanity, nor divine divinations; for I will deliver my people out of your hand, and ye ſhall know that I *am* the LORD.

CHAP. XIV.

1 God answereth idolaters according to their own heart. 6 They are exhorted to repent, for fear of judgments, by means of seduced prophets. 12 Gods irrevocable sentence of famine, 15 of noisom beasts, 17 of the sword, 19 and of pestilence. 22 A remnant shall be reserved for example of others.

Before Christ cir. 594. THen came certain of the elders of Israel unto me, and sat before me.

2 And the word of the LORD came unto me, saying,

3 Son of man, these men have set up their idols in their heart, and put the stumbling-block of their iniquity before their face: should I be enquired of at all by them?

4 Therefore speak unto them, and say unto them, Thus saith the Lord GOD, Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumbling-block of his iniquity before his face, and cometh to the prophet, I the LORD will answer him that cometh, according to the multitude of his idols,

5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

6 ¶ Therefore say unto the house of Israel, Thus saith the Lord GOD, Repent and turn ‖ *your selves* from your idols, and turn away your faces from all your abominations.

‖ Or, others.

7 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumbling-block of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by my self.

8 And I will set my face against that man, and will make him [a] sign and a proverb, and I will cut him off from the midst of my people, and ye shall know that I *am* the LORD.

[a] Deut. 28. 37. Chap. 5. 15.

9 And if the prophet be deceived when he hath spoken a thing, I the LORD [b] have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

[b] 1 King. 22. 23.

10 And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh *unto him:*

11 That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions: but that they may be my people, and I may be their God, saith the Lord GOD.

12 ¶ The word of the LORD came again to me, saying,

13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the [c] staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it.

[c] Lev. 26. 26. Chap. 4. 16. & 5. 16.

14 [d] Though these three men, Noah, Daniel, and Job were in it, they should deliver *but* their own souls by their righteousness, saith the Lord GOD.

[d] Jer. 15. 1.

15 ¶ If I cause noisom beasts to pass through the land, and they ‖ spoil it, so that it be desolate, that no man may pass through because of the beasts:

Before Christ cir. 594. ‖ Or, bereave.

16 *Though* these three men *were* † in it, *as* I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

† Heb. in the midst of it.

17 ¶ Or *if* I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

18 Though these three men *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

19 ¶ Or *if* I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

20 Though Noah, Daniel, and Job *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall *but* deliver their own souls by their righteousness.

21 For thus saith the Lord GOD, ‖ How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisom beast, and the pestilence, to cut off from it man and beast?

‖ Or, *Al. so when.*

22 ¶ Yet, behold, therein shall be left a remnant that shall be brought forth, *both* sons and daughters: behold, they shall come forth unto you, and ye shall see their way, and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, *even* concerning all that I have brought upon it.

23 And they shall comfort you when ye see their ways and their doings: and ye shall know that I have not done without cause, all that I have done in it, saith the Lord GOD.

CHAP. XV.

1 By the unfitness of the vine-branch for any work, 6 is shewed the rejection of Jerusalem.

ANd the word of the LORD came unto me, saying,

2 Son of man, What is the vine-tree more than any tree, *or than* a branch which is among the trees of the forest?

3 Shall wood be taken thereof to do any work? or will *men* take a pin of it to hang any vessel thereon?

4 Behold, it is cast into the fire for fewel; the fire devoureth both the ends of it, and the midst of it is burnt: † is it meet for *any* work?

† Heb. will it profit?

5 Behold, when it was whole it was † meet for no work: how much less shall it be meet yet for *any* work, when the fire hath devoured it, and it is burned?

† Heb. made it.

6 ¶ Therefore thus saith the Lord GOD, As the vine-tree among the trees of the forest, which I have given to the fire for fewel, so will I give the inhabitants of Jerusalem.

7 And I will set my face against them, they shall go out from *one* fire, and *another* fire shall devour them: and ye shall know that I *am* the LORD, when I set my face against them.

8 And I will make the land desolate, because they

Before Chriſt cir. 594. they have † committed a treſpaſs, ſaith the Lord GOD.

† Heb. *treſpaſſed a treſpaſs.*

CHAP. XVI.

1 *Under the ſimilitude of a wretched infant, is ſhewed the natural ſtate of Jeruſalem.* 6 *Gods extraordinary love towards her.* 15 *Her monſtrous whoredom.* 35 *Her grievous judgment.* 44 *Her ſin, matching her mother, and exceeding her ſiſters Sodom and Samaria, calleth for judgments.* 60 *Mercy is promiſed her in the end.*

cir. 594. AGain the word of the LORD came unto me, ſaying,

2 Son of man, cauſe Jeruſalem to know her abominations,

3 And ſay, Thus ſaith the Lord GOD unto Jeruſalem, Thy † birth, and thy nativity *is* of the land of Canaan, Thy father *was* an Amorite, and thy mother an Hittite

† Heb. *cutting out, or, habitation.*

4 And *as for* thy nativity, in the day thou waſt born, thy navel was not cut, neither waſt thou waſhed in water ‖ to ſupple *thee:* thou waſt not ſalted at all, nor ſwadled at all.

‖ Or, *when I looked upon thee.*

5 None eye pitied thee, to do any of theſe unto thee, to have compaſſion upon thee; but thou waſt caſt out in the open field, to the loathing of thy perſon, in the day that thou waſt born.

6 ¶ And when I paſſed by thee, and ſaw thee ‖ polluted in thine own blood, I ſaid unto thee *when thou waſt* in thy blood, Live: yea, I ſaid unto thee *when thou waſt* in thy blood, Live.

‖ Or, *trodden under foot.*

† Heb. *made thee a multiplication.* † Heb. *ornament of ornaments.*

7 I have † cauſed thee to multiply as the bud of the field, and thou haſt increaſed and waxen great, and thou art come to † excellent ornaments: *thy* breaſts are faſhioned, and thine hair is grown, whereas thou *waſt* naked and bare.

8 Now when I paſſed by thee, and looked upon thee, behold, thy time *was* the time of love, and I ſpread my skirt over thee, and covered thy nakedneſs: yea, I ſware unto thee, and entered into a covenant with thee, ſaith the Lord GOD, and thou becameſt mine.

† Heb. *bloods.*

9 Then waſhed I thee with water: yea, I throughly waſhed away thy † blood from thee, and I anointed thee with oyl.

10 I cloathed thee alſo with broidered work, and ſhod thee with badgers skin, and I girded thee about with fine linen, and I covered thee with ſilk.

11 I decked thee alſo with ornament, and I put bracelets upon thine hands, and a chain on thy neck.

12 And I put a jewel on thy forehead, and ear-rings in thine ears, and a beautiful crown upon thine head.

13 Thus waſt thou decked with gold and ſilver, and thy raiment *was of* fine linen, and ſilk, and broidered work; thou didſt eat fine flour, and honey, and oyl: and thou waſt exceeding beautiful, and thou didſt proſper into a kingdom.

14 And thy renown went forth among the heathen for thy beauty: for it *was* perfect through my comlineſs which I had put upon thee, ſaith the Lord GOD.

15 ¶ But thou didſt truſt in thine own beauty, and playedſt the harlot becauſe of thy renown, and pouredſt out thy fornications on every one that paſſed by; his it was. Before Chriſt cir. 594.

16 And of thy garments thou didſt take, and deckedſt thy high places with divers colours, and playedſt the harlot thereupon: *the like things* ſhall not come, neither ſhall it be *ſo.*

17 Thou haſt alſo taken thy fair jewels of my gold and of my ſilver, which I had given thee, and madeſt to thy ſelf images † of men, and didſt commit whoredom with them,

† Heb. *of a male.*

18 And tookeſt thy broidered garments, and coveredſt them: and thou haſt ſet mine oyl and mine incenſe before them.

19 My meat alſo which I gave thee, fine flour, and oyl, and honey *wherewith* I fed thee, thou haſt even ſet it before them for † a ſweet ſavour: and *thus* it was, ſaith the Lord GOD.

† Heb. *a ſavour of reſt.*

20 Moreover, thou haſt taken thy ſons and thy daughters, whom thou haſt born unto me, and theſe haſt thou ſacrificed unto them † to be devoured: *is this* of thy whoredoms a ſmall matter,

† Heb. *to devour.*

21 That thou haſt ſlain my children, and delivered them to cauſe them to paſs through *the fire* for them?

22 And in all thine abominations and thy whoredoms thou haſt not remembred the days of thy youth, when thou waſt naked and bare, *and* waſt polluted in thy blood.

23 And it came to paſs after all thy wickedneſs (wo, wo unto thee, ſaith the Lord GOD)

24 *That* thou haſt alſo built unto thee an ‖ eminent place, and haſt made thee an high place in every ſtreet.

‖ Or, *brothel-houſe.*

25 Thou haſt built thy high place at every head of the way, and haſt made thy beauty to be abhorred, and haſt opened thy feet to every one that paſſed by, and multiplied thy whoredoms.

26 Thou haſt alſo committed fornication with the Egyptians thy neighbours, great of fleſh, and haſt increaſed thy whoredoms, to provoke me to anger.

27 Behold therefore, I have ſtretched out my hand over thee, and have diminiſhed thine ordinary *food*, and delivered thee unto the will of them that hate thee, the ‖ daughters of the Philiſtines, *which are* aſhamed of thy lewd way.

‖ Or, *cities.*

28 Thou haſt played the whore alſo with the Aſſyrians, becauſe thou waſt unſatiable: yea, thou haſt played the harlot with them, and yet couldſt not be ſatisfied.

29 Thou haſt moreover multiplied thy fornication in the land of Canaan to Chaldea, and yet thou waſt not ſatisfied herewith.

30 How weak is thine heart, ſaith the Lord GOD, ſeeing thou doeſt all theſe *things*, the work of an imperious whoriſh woman?

31 ‖ In that thou buildeſt thine eminent place in the head of every way, and makeſt thine high place in every ſtreet, and haſt not been as an harlot (in that thou ſcorneſt hire)

‖ Or, *In thy daughters is thine, &c.*

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32 *But as* a wife that committeth adultery, *which* taketh ſtrangers in ſtead of her husband.

33 They give gifts to all whores, but thou † giveſt thy gifts to all thy lovers, and hireſt them, that they may come unto thee on every ſide for thy whoredom.

† Heb. *to her.*

34 And the contrary is in thee from *other* women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou giveſt a reward, and no reward is given unto thee; therefore thou art contrary.

35 ¶ Wherefore, O harlot, hear the word of the LORD.

36 Thus ſaith the Lord GOD, Becauſe thy filthineſs was poured out, and thy nakedneſs diſcovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didſt give unto them;

37 Behold therefore, I will gather all thy lovers, with whom thou haſt taken pleaſure, and all *them* that thou haſt loved, with all *them* that thou haſt hated: I will even gather them round about againſt thee, and will diſcover thy nakedneſs, unto them, that they may ſee all thy nakedneſs.

† Heb. *with judgments of.*

38 And I will judge thee, † as women that break wedlock, and ſhed blood, are judged, and I will give thee blood in fury and jealouſie.

39 And I will alſo give thee into their hand, and they ſhall throw down thine eminent place, and ſhall break down thy high places: they ſhall ſtrip thee alſo of thy cloaths, and ſhall take thy † fair jewels, and leave thee naked and bare.

† Heb. *inſtruments of thine ornament.*

40 They ſhall alſo bring up a company againſt thee, and they ſhall ſtone thee with ſtones, and thruſt thee through with their ſwords.

[a] 2 King. 25. 9 Jer. 52. 13.

41 And they ſhall [a] burn thine houſes with fire, and execute judgments upon thee in the ſight of many women: and I will cauſe thee to ceaſe from playing the harlot, and thou alſo ſhalt give no hire any more.

42 So will I make my fury towards thee to reſt, and my jealouſie ſhall depart from thee, and I will be quiet, and will be no more angry.

43 Becauſe thou haſt not remembred the days of thy youth, but haſt fretted me in all theſe *things*; behold therefore, I alſo will recompenſe thy way upon *thine* head, ſaith the Lord GOD, and thou ſhalt not commit this lewdneſs, above all thine abominations.

44 ¶ Behold, every one that uſeth proverbs, ſhall uſe *this* proverb againſt thee, ſaying, As *is* the mother, *ſo is* her daughter.

45 Thou *art* thy mothers daughter, that loatheth her husband and her children: and thou *art* the ſiſter of thy ſiſters, which loathed their huſbands, and their children: your mother *was* an Hittite, and your father an Amorite.

† Heb. *leſſer than thou*

‖ Or, *that was loathed as a ſmall thing.*

46 And thine elder ſiſter *is* Samaria, ſhe and her daughters that dwell at thy left hand: and † thy younger ſiſter that dwelleth at thy right hand, *is* Sodom and her daughters.

47 Yet haſt thou not walked after their ways, nor done after their abominations; but ‖ as *if that were* a very little *thing*, thou waſt corrupted more than they in all thy ways.

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48 *As* I live, ſaith the Lord GOD, Sodom thy ſiſter hath not done, ſhe nor her daughters, as thou haſt done, thou and thy daughters.

49 Behold, this was the iniquity of thy ſiſter Sodom, Pride, fulneſs of bread, and abundance of idleneſs was in her and in her daughters, neither did ſhe ſtrengthen the hand of the poor and needy.

50 And they were haughty, and committed abomination before me: therefore [b] I took them away as I ſaw *good*.

[b] Gen. 19. 24.

51 Neither hath Samaria committed half of thy ſins; but thou haſt multiplied thine abominations more than they, and haſt juſtified thy ſiſters in all thine abominations which thou haſt done.

52 Thou alſo which haſt judged thy ſiſters, bear thine own ſhame for thy ſins that thou haſt committed more abominable than they: they are more righteous than thou: yea, be thou confounded alſo, and bear thy ſhame, in that thou haſt juſtified thy ſiſters.

53 When I ſhall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then *will I bring again* the captivity of thy captives in the midſt of them:

54 That thou mayeſt bear thine own ſhame, and mayeſt be confounded in all that thou haſt done, in that thou art a comfort unto them.

55 When thy ſiſters, Sodom and her daughters, ſhall return to their former eſtate, and Samaria and her daughters ſhall return to their former eſtate, then thou and thy daughters ſhall return to your former eſtate.

† Heb. *for a report, or, hearing.*

56 For thy ſiſter Sodom was not † mentioned by thy mouth in the day of thy † pride:

† Heb. *prides, or, excellencies.*

57 Before thy wickedneſs was diſcovered, as at the time of *thy* reproach of the daughters of † Syria, and all *that are* round about her, the daughters of the Philiſtines which ‖ deſpiſe thee round about.

† Heb. *Aram.*

‖ Or, *ſpoil.*

58 Thou haſt † born thy lewdneſs, and thine abominations, ſaith the LORD.

† Heb. *born them.*

59 For thus ſaith the Lord GOD, I will even deal with thee as thou haſt done, which haſt deſpiſed the oath in breaking the covenant.

60 ¶ Nevertheleſs, I will remember my covenant with thee in the days of thy youth, and I will eſtabliſh unto thee an everlaſting covenant.

61 Then thou ſhalt remember thy ways, and be aſhamed, when thou ſhalt receive thy ſiſters, thine elder and thy younger: and I will give them unto thee for [c] daughters, but not by thy covenant.

[c] Gal. 4. 26.

62 And I will eſtabliſh my covenant with thee, and thou ſhalt know that I *am* the LORD:

63 That thou mayeſt remember and be confounded, and never open thy mouth any more, becauſe of thy ſhame, when I am pacified toward thee for all that thou haſt done, ſaith the Lord GOD.

CHAP. XVII.

1 *Under the parable of two eagles and a vine,* 11 *is ſhewed Gods judgment upon Jeruſalem for revolting from*

from Babylon to Egypt. 22 *God promiſeth to plant the cedar of the goſpel.*

Before Chriſt 594. AND the word of the LORD came unto me, ſaying,

2 Son of man, put forth a riddle, and ſpeak a parable unto the houſe of Iſrael;

3 And ſay, Thus ſaith the Lord GOD, A great eagle with great wings, long-winged, full of feathers, which had † divers colours, came unto Lebanon, and took the higheſt branch of the cedar:

† Heb. embroidering.

4 He cropt off the top of his young twigs, and carried it into a land of traffick; he ſet it in a city of merchants.

5 He took alſo of the ſeed of the land, and † planted it in a fruitful field, he placed *it* by great waters, *and* ſet it *as* a willow-tree.

† Heb. put it in a field of ſeed.

6 And it grew, and became a ſpreading vine of low ſtature, whoſe branches turned toward him, and the roots thereof were under him: ſo it became a vine, and brought forth branches, and ſhot forth ſprigs.

7 There was alſo another great eagle with great wings and many feathers; and behold, this vine did bend her roots towards him, and ſhot forth her branches toward him, that he might water it by the furrows of her plantation.

† Heb. field.

8 It was planted in a good † ſoil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

9 Say thou, Thus ſaith the Lord GOD, ſhall it proſper? ſhall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it ſhall wither in all the leaves of her ſpring, even without great power, or many people to pluck it up by the roots thereof.

10 Yea, behold, *being* planted, ſhall it proſper? ſhall it not utterly wither, when the eaſt-wind toucheth it? it ſhall wither in the furrows where it grew.

11 ¶ Moreover, the word of the LORD came unto me, ſaying,

12 Say now to the rebellious houſe, Know ye not what theſe *things mean*? tell *them*, Behold, the king of Babylon is come to Jeruſalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

13 And hath taken of the kings ſeed, and made a covenant with him, and hath † taken an oath of him: he hath alſo taken the mighty of the land.

† Heb. brought him to an oath.

14 That the kingdom might be baſe, that it might not lift it ſelf up, † *but* that by keeping of his covenant it might ſtand.

† Heb. keep the cove-nant, to ſtand to it.

15 But he rebelled againſt him in ſending his ambaſſadours into Egypt, that they might give him horſes and much people: ſhall he proſper? ſhall he eſcape that doeth ſuch *things*? or ſhall he break the covenant, and be delivered?

16 *As* I live ſaith the Lord GOD, ſurely in the place *where* the king *dwelleth* that made him king, whoſe oath he deſpiſed, and whoſe covenant he brake, *even* with him, in the midſt of Babylon he ſhall die.

17 Neither ſhall Pharaoh with *his* mighty army and great company make for him in the war by caſting up mounts, and building forts, to cut off many perſons. Before Chriſt 594.

18 Seeing he deſpiſed the oath, by breaking the covenant (when lo, he had given his hand) and hath done all theſe *things*, he ſhall not eſcape.

19 Therefore thus ſaith the Lord GOD, *As* I live, ſurely mine oath that he hath deſpiſed, and my covenant that he hath broken, even it will I recompenſe upon his own head.

20 And I will [a] ſpread my net upon him, and he ſhall be taken in my ſnare, and I will bring him to Babylon, and will plead with him there for his treſpaſs that he hath treſpaſſed againſt me. [a] Chap. 12. 13. & 32. 3.

21 And all his fugitives with all his bands ſhall fall by the ſword, and they that remain ſhall be ſcattered towards all winds: and ye ſhall know that I the LORD have ſpoken *it*.

22 ¶ Thus ſaith the Lord GOD, I will alſo take of the higheſt branch of the high cedar, and will ſet *it*, I will crop off from the top of his young twigs a tender one, and will plant *it* upon an high mountain and eminent.

23 In the mountain of the height of Iſrael will I plant it: and it ſhall bring forth boughs, and bear fruit, and be a goodly cedar: and under it ſhall dwell all fowl of every wing, in the ſhadow of the branches thereof ſhall they dwell.

24 And all the trees of the field ſhall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flouriſh: I the LORD have ſpoken and have done *it*.

CHAP. XVIII.

1 *God reproveth the unjuſt parable of ſowre grapes.* 5 *He ſheweth how he dealeth with a juſt father,* 10 *with a wicked ſon of a juſt father,* 14 *with a juſt ſon of a wicked father,* 19 *with a wicked man repenting.* 24 *with a juſt man revolting.* 25 *He defendeth his juſtice,* 31 *and exhorteth to repentance.*

THE word of the LORD came unto me *again*, ſaying, 594.

2 What mean ye, that ye uſe this proverb concerning the land of Iſrael, ſaying, The [a] fathers have eaten ſowre grapes, and the childrens teeth are ſet on edge? [a] Jer. 31. 29.

3 *As* I live, ſaith the Lord GOD, ye ſhall not have *occaſion* any more to uſe this proverb in Iſrael.

4 Behold, all ſouls are mine, as the ſoul of the father, ſo alſo the ſoul of the ſon is mine: the ſoul that ſinneth, it ſhall die. † Heb. *judgment and juſtice.*

5 ¶ But if a man be juſt, and do that which is † lawful and right, [b] Lev. 18. 20.

6 *And* hath not eaten upon the mountains, neither hath lift up his eyes to the idols of the houſe of Iſrael, neither hath [b] defiled his neighbours wife, neither hath come near to [c] a menſtruous woman, [c] Lev. 18. 19. & 20. 18. [d] Exod. 22. 21. Lev. 19. 15 & 25. 14.

7 And hath not [d] oppreſſed any, *but* hath reſtored

ſtored to the debtour his [e] pledge, hath ſpoiled none by violence, hath [f] given his bread to the hungry, and hath covered the naked with a garment,

8 He *that* hath not given forth upon [g] uſury, neither hath taken any increaſe, *that* hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

9 Hath walked in my ſtatutes, and hath kept my judgments to deal truly; he *is* juſt, he ſhall ſurely live, ſaith the Lord GOD.

10 ¶ If he beget a ſon *that is* a ‖ robber, a ſhedder of blood, and ‖ *that* doeth the like to *any* one of theſe *things*,

11 And that doeth not any of thoſe *duties*, but even hath eaten upon the mountains, and defiled his neighbours wife,

12 Hath oppreſſed the poor and needy, hath ſpoiled by violence, hath not reſtored the pledge, and hath lift up his eyes to the idols, hath committed abomination,

13 Hath given forth upon uſury, and hath taken increaſe: ſhall he then live? he ſhall not live: he hath done all theſe abominations, he ſhall ſurely die, his † blood ſhall be upon him.

14 ¶ Now lo, *if* he beget a ſon that ſeeth all his fathers ſins which he hath done, and conſidereth, and doeth not ſuch like,

15 *That* hath not eaten upon the mountains, neither hath lift up his eyes to the idols of the houſe of Iſrael, hath not defiled his neighbours wife,

16 Neither hath oppreſſed any, † hath not withholden the pledge, neither hath ſpoiled by violence, *but* hath given his bread to the hungry, and hath covered the naked with a garment,

17 *That* hath taken off his hand from the poor, *that* hath not received uſury nor increaſe, hath executed my judgments, hath walked in my ſtatutes; he ſhall not die for the iniquity of his father, he ſhall ſurely live.

18 *As for* his father, becauſe he cruelly oppreſſed, ſpoiled his brother by violence, and did that which *is* not good among his people, lo, even he ſhall die in his iniquity.

19 ¶ Yet ſay ye, Why? doth not the ſon bear the iniquity of the father? when the ſon hath done that which is lawful and right, *and* hath kept all my ſtatutes, and hath done them, he ſhall ſurely live.

20 The ſoul that ſinneth, it ſhall die: [h] the ſon ſhall not bear the iniquity of the father, neither ſhall the father bear the iniquity of the ſon; the righteouſneſs of the righteous ſhall be upon him, and the wickedneſs of the wicked ſhall be upon him.

21 But if the wicked will turn from all his ſins that he hath committed, and keep all my ſtatutes, and do that which is lawful and right, he ſhall ſurely live, he ſhall not die.

22 All his tranſgreſſions that he hath committed, they ſhall not be mentioned unto him: in his righteouſneſs that he hath done, he ſhall live.

23 [i] Have I any pleaſure at all that the wicked ſhould die? ſaith the Lord GOD: *and* not that he ſhould return from his ways and live?

24 ¶ But when the righteous turneth away from his righteouſneſs, and committeth iniquity, *and* doeth according to all the abominations that the wicked *man* doeth, ſhall he live? all his righteouſneſs that he hath done ſhall not be mentioned: in his treſpaſs that he hath treſpaſſed, and in his ſin that he hath ſinned, in them ſhall he die.

25 ¶ Yet ye ſay, [k] The way of the Lord is not equal. Hear now, O houſe of Iſrael, Is not my way equal? are not your ways unequal?

26 When a righteous *man* turneth away from his righteouſneſs, and committeth iniquity, and dieth in them; for his iniquity that he hath done, ſhall he die.

27 Again, when the wicked *man* turneth away from his wickedneſs that he hath committed, and doeth that which is lawful and right, he ſhall ſave his ſoul alive.

28 Becauſe he conſidereth, and turneth away from all his tranſgreſſions that he hath committed, he ſhall ſurely live, he ſhall not die.

29 Yet ſaith the houſe of Iſrael, The way of the LORD is not equal. O houſe of Iſrael, are not my ways equal? are not your ways unequal?

30 Therefore I will judge you, O houſe of Iſrael, every one according to his ways, ſaith the Lord GOD: [l] repent, and turn ‖ *your ſelves* from all your tranſgreſſions; ſo iniquity ſhall not be your ruine.

31 ¶ Caſt away from you all your tranſgreſſions, whereby ye have tranſgreſſed, and make you a [m] new heart, and a new ſpirit; for why will ye die, O houſe of Iſrael?

32 For [n] I have no pleaſure in the death of him that dieth, ſaith the Lord GOD: wherefore turn ‖ *your ſelves*, and live ye.

CHAP. XIX.

1 *A lamentation for the princes of Iſrael, under the parable of lions whelps taken in a pit;* 10 *and for Jeruſalem, under the parable of a waſted vine.*

MOreover, take thou up a lamentation for the princes of Iſrael,

2 And ſay, What *is* thy mother? a lioneſs: ſhe lay down among lions, ſhe nouriſhed her whelps among young lions.

3 And ſhe brought up one of her whelps: it became a young lion, and it learned to catch the prey, it devoured men.

4 The nations alſo heard of him, he was taken in their pit, and they brought him with chains into the land of [a] Egypt.

5 Now when ſhe ſaw that ſhe had waited, *and* her hope was loſt, then ſhe took another of her whelps, *and* made him a young lion.

6 And he went up and down among the lions, he became a young lion, and learned to catch the prey, *and* devoured men.

7 And he knew ‖ their deſolate palaces, and he

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[e] Exod. 22. 26. Deut. 24. 12.
[f] Deut. 15. 7. Iſai. 58. 7. Matth. 25. 35.
[g] Exod. 22. 25. Lev. 25. 36, 37. Deut. 23. 19. Pſal. 15. 5.
‖ Or, *breaker up of an houſe.*
‖ Or, *that doeth to his brother beſides any of theſe.*
† Heb. *bloods.*
† Heb. *hath not pledged, the pledge, or, taken to pledge.*
[h] Deut. 24. 16. 2 King. 14. 6. 2 Chron. 25. 4. Jer. 31. 29.

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[i] Chap. 33. 11.
[k] Chap. 33. 20.
[l] Matth. 3. 2.
‖ Or, *others.*
[m] Jer. 32. 39. Chap. 11. 19. & 36. 26.
[n] Chap. 33. 11. 2 Pet. 3. 9.
‖ Or, *others.*

‖ Or, *their widowed.*
[a] 2 King. 23. 33. Jer. 22. 11, 12.

Before Christ 594. he laid waste their cities, and the land was desolate, and the fulness thereof by the noise of his roaring.

8 Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

‖ Or, *in hooks.* 9 And they put him in ward ‖ in chains, and brought him to the king of Babylon; they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

‖ Or, *in thy quietness*, or, *in thy likeness.* 10 ¶ Thy mother *is* like a vine † in thy blood, planted by the waters, she was fruitful and full of branches by reason of many waters.

11 And she had strong rods for the sceptres of them that bear rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

[b] Hos. 13. 15. 12 But she was plucked up in fury, she was cast down to the ground, and the [b] east-wind dried up her fruit: her strong rods were broken and withered, the fire consumed them.

13 And now she *is* planted in the wilderness, in a dry and thirsty ground.

14 And fire is gone out of a rod of her branches, *which* hath devoured her fruit, so that she hath no strong rod *to be* a sceptre to rule: this *is* a lamentation, and shall be for a lamentation.

CHAP. XX.

1 God refuseth to be consulted by the elders of Israel. 5 He sheweth the story of their rebellions in Egypt, 10 in the wilderness, 27 and in the land. 33 He promiseth to gather them by the gospel. 45 Under the name of a forest, he sheweth the destruction of Jerusalem.

Ar. 593. AND it came to pass in the seventh year, in the fifth *month*, the tenth *day* of the month, *that* certain of the elders of Israel came to inquire of the LORD, and sat before me.

2 Then came the word of the LORD unto me, saying,

3 Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD, Are ye come to enquire of me? *as* I live, saith the Lord GOD, I will not be enquired of by you.

‖ Or, *plead for them.* [a] Chap. 22. 2. & 23. 36. 4 Wilt thou ‖ [a] judge them, son of man, wilt thou judge *them?* cause them to know the abominations of their fathers:

‖ Or, *declare:* & so ver. 6, &c. [b] Exod. 6. 3. & 34. 31. 5 ¶ And say unto them, Thus saith the Lord God, In the day when I chose Israel, and ‖ lifted up mine hand unto the seed of the house of Jacob, and made my self [b] known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I *am* the LORD your God,

6 In the day *that* I lifted up mine hand unto them to bring them forth of the land of Egypt, into a land that I had espied for them, flowing with milk and honey, which *is* the glory of all lands:

7 Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not your selves with the idols of Egypt: I *am* the LORD your God.

8 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt. Before Christ 593.

9 But I wrought for my names sake, that it should not be polluted before the heathen, among whom they *were*, in whose sight I made my self known unto them, in bringing them forth out of the land of Egypt.

[c] Exod. 13. 18. 10 ¶ Wherefore I [c] caused them to go forth out of the land of Egypt, and brought them into the wilderness.

† Heb. *made them to know.* [d] Lev. 18. 5. Rom. 10. 5. Gal. 3. 12. 11 And I gave them my statutes, and † shewed them my judgments, [d] which *if* a man do, he shall even live in them.

[e] Exod. 20. 8. & 31. 13, &c. & 35. 2. Deut. 5. 12. 12 Moreover also, I gave them my [e] sabbaths, to be a sign between me and them, that they might know that I *am* the LORD that sanctifie them.

[f] Exod. 16. 27. [g] Numb. 14. 29. & 26. 65. 13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which *if* a man do, he shall even live in them; and my sabbaths they greatly [f] polluted: then I said, I would pour out my fury upon them in the [g] wilderness to consume them.

14 But I wrought for my names sake, that it should not be polluted before the heathen, in whose sight I brought them out.

15 Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given *them*, flowing with milk and honey, which *is* the glory of all lands:

16 Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols.

17 Nevertheless, mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

18 But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile your selves with their idols.

19 I *am* the LORD your God; walk in my statutes, and keep my judgments and do them:

20 And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I *am* the LORD your God.

21 Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which *if* a man do, he shall even live in them; they polluted my sabbaths: then I said I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

22 Nevertheless I withdrew mine hand, and wrought for my names sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

23 I lifted up mine hand unto them also in the wilderness, that I would scatter them among the

Before Chriſt 593. the heathen, and diſperſe them through the countries;

24 Becauſe they had not executed my judgments, but had deſpiſed my ſtatutes, and had polluted my ſabbaths, and their eyes were after their fathers idols.

25 Wherefore I gave them alſo ſtatutes *that were* not good, and judgments whereby they ſhould not live.

26 And I polluted them in their own gifts, in that they cauſed to paſs [h] through *the fire* all that openeth the womb, that I might make them deſolate, to the end, that they might know that I *am* the LORD.

[h] Chap. 16. 21.

27 ¶ Therefore ſon of man, ſpeak unto the houſe of Iſrael, and ſay unto them, Thus ſaith the Lord GOD, Yet in this your fathers have blaſphemed me, in that they have † committed a treſpaſs againſt me.

† Heb. *treſpaſſed a treſpaſs.*

28 *For* when I had brought them into the land, *for* the which I lifted up mine hand to give it to them, then they ſaw every high hill, and all the thick trees, and they offered there their ſacrifices, and there they preſented the provocation of their offering: there alſo they made their ſweet ſavour, and poured out there their drink-offerings.

29 Then ‖ I ſaid unto them, What *is* the high place whereunto ye go? and the name thereof is called Bamah unto this day.

‖ Or, *I told them what the high place was, or, Bamah.*

30 Wherefore ſay unto the houſe of Iſrael, Thus ſaith the Lord GOD, are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

31 For when ye offer your gifts, when ye make your ſons to paſs through the fire, ye pollute your ſelves with all your idols even unto this day: and ſhall I be enquired of by you, O houſe of Iſrael? *As* I live, ſaith the Lord GOD, I will not be enquired of by you.

32 And that which cometh into your mind, ſhall not be at all, that ye ſay, We will be as the heathen, as the families of the countries, to ſerve wood and ſtone.

33 ¶ *As* I live, ſaith the Lord GOD, ſurely with a mighty hand, and with a ſtretched out arm, and with fury poured out, will I rule over you.

34 And I will bring you out from the people, and will gather you out of the countries wherein ye are ſcattered, with a mighty hand, and with a ſtretched out arm, and with fury poured out.

35 And I will bring you into the wilderneſs of the people, and there will I plead with you face to face.

36 Like as I pleaded with your fathers in the wilderneſs of the land of Egypt, ſo will I plead with you, ſaith the Lord GOD.

37 And I will cauſe you to paſs under the rod, and I will bring you into ‖ the bond of the covenant.

‖ Or, *a delivering.*

38 And I will purge out from among you the rebels, and them that tranſgreſs againſt me: I will bring them forth out of the country where they ſojourn, and they ſhall not enter into the land of Iſrael, and ye ſhall know that I *am* the LORD.

39 As for you, O houſe of Iſrael, thus ſaith the Lord GOD, Go ye, ſerve ye every one his idols, and hereafter *alſo*, if ye will not hearken unto me: but pollute ye my holy Name no more with your gifts, and with your idols. Before Chriſt 593.

40 For in mine holy mountain, in the mountain of the height of Iſrael, ſaith the Lord GOD, there ſhall all the houſe of Iſrael, all of them in the land ſerve me: there will I accept them, and there will I require your offerings, and the ‖ firſt-fruits of your oblations, with all your holy things.

‖ Or, *chief.*

41 I will accept you with your † ſweet ſavour, when I bring you out from the people, and gather you out of the countries wherein ye have been ſcattered, and I will be ſanctified in you before the heathen.

† Heb. *ſavour of reſt.*

42 And ye ſhall know that I *am* the LORD, when I ſhall bring you into the land of Iſrael, into the country *for* the which I lifted up mine hand to give it to your fathers.

43 And there ſhall ye remember your ways, and all your doings, wherein ye have been defiled, and ye ſhall lothe your ſelves in your own ſight, for all your evils that ye have committed.

44 And ye ſhall know that I *am* the LORD, when I have wrought with you for my names ſake, not according to your wicked ways, nor according to your corrupt doings, O ye houſe of Iſrael, ſaith the Lord GOD.

45 ¶ Moreover the word of the LORD came unto me, ſaying,

46 Son of man, ſet thy face toward the ſouth, and drop *thy word* toward the ſouth, and propheſie againſt the foreſt of the ſouth-field;

47 And ſay to the foreſt of the ſouth, Hear the word of the LORD, Thus ſaith the Lord GOD, Behold, I will kindle a fire in thee, and it ſhall devour every green tree in thee, and every dry tree: the flaming flame ſhall not be quenched, and all faces from the ſouth to the north ſhall be burnt therein.

48 And all fleſh ſhall ſee that I the LORD have kindled it: it ſhall not be quenched.

49 Then ſaid I, Ah Lord GOD, they ſay of me, Doth he not ſpeak parables?

CHAP. XXI.

1 *Ezekiel propheſieth againſt Jeruſalem with a ſign of ſighing.* 8 *The ſharp and bright ſword,* 18 *againſt Jeruſalem,* 25 *againſt the kingdom,* 28 *and againſt the Ammonites.*

AND the word of the LORD came unto me, ſaying,

2 Son of man, ſet thy face toward Jeruſalem, and drop *thy word* toward the holy places, and propheſie againſt the land of Iſrael,

3 And ſay to the land of Iſrael, Thus ſaith the LORD, Behold, I *am* againſt thee, and will draw forth my ſword out of his ſheath, and will cut off from thee the righteous and the wicked.

4 Seeing then that I will cut off from thee the righteous and the wicked, therefore ſhall my ſword go forth out of his ſheath againſt all fleſh from the ſouth to the north:

5 That all fleſh may know that I the LORD have

Before Chriſt 593. have drawn forth my ſword out of his ſheath: it ſhall not return any more.

6 Sigh therefore, thou ſon of man, with the breaking of *thy* loyns; and with bitterneſs ſigh before their eyes.

7 And it ſhall be, when they ſay unto thee, Wherefore ſigheſt thou? that thou ſhalt anſwer, For the tidings, becauſe it cometh: and every heart ſhall melt, and all hands ſhall be feeble, and every ſpirit ſhall faint, and all knees † ſhall be weak *as* water: behold, it cometh, and ſhall be brought to paſs, ſaith the Lord GOD.

† Heb. *ſhall go into water.*

8 ¶ Again, the word of the LORD came unto me, ſaying,

9 Son of man, propheſie and ſay, Thus ſaith the LORD, Say, A ſword, a ſword is ſharpned, and alſo furbiſhed.

10 It is ſharpned to make a ſore ſlaughter, it is furbiſhed that it may glitter: ſhould we then make mirth? ‖ it contemneth the rod of my ſon, as every tree.

‖ Or, *it is the rod of my ſon, it deſpiſeth every tree*

11 And he hath given it to be furbiſhed, that it may be handled: the ſword is ſharpned, and it is furbuſhed to give it into the hand of the ſlayer.

12 Cry and howl, ſon of man, for it ſhall be upon my people, it *ſhall be* upon all the princes of Iſrael: ‖ terrours, by reaſon of the ſword, ſhall be upon my people: [a] ſmite therefore upon *thy* thigh.

‖ Or, *they are t'ruſt down to the ſword with my people.* [a] Jer. 31. 19.

13 ‖ Becauſe *it is* a trial, and what if *the ſword* contemn even the rod? it ſhall be no *more*, ſaith the Lord GOD.

‖ Or, *when the trial hath been, what then? ſhall they not alſo belong to the deſpiſing rod?*

14 Thou therefore, ſon of man, propheſie, and ſmite *thine* † hands together, and let the ſword be doubled the third time, the ſword of the ſlain, it *is* the ſword of the great *men that are* ſlain, which entreth into their privy chambers.

† Heb. *hand to hand.*

15 I have ſet the ‖ point of the ſword againſt all their gates, that *their* heart may faint, and *their* ruines be multiplied: ah, *it is* made bright, *it is* ‖ wrapt up for the ſlaughter.

‖ Or, *glittering, or, ſear.*

16 Go thee one way or other, *either* on the right hand, † or on the left, whitherſoever thy face *is* ſet.

‖ Or, *ſharpned.*

17 I will alſo ſmite mine hands together, and I will cauſe my fury to reſt: I the LORD have ſaid *it*.

† Heb. *ſet thy ſelf, take the left hand.*

18 ¶ The word of the LORD came unto me again, ſaying,

19 Alſo thou ſon of man, appoint thee two ways, that the ſword of the king of Babylon may come: both twain ſhall come forth out of one land, and chooſe thou a place, chooſe *it* at the head of the way to the city.

20 Appoint a way, that the ſword may come to Rabbath of the Ammonites, and to Judah in Jeruſalem the defenced.

† Heb. *mother of the way.*

21 For the king of Babylon ſtood at the † parting of the way, at the head of the two ways, to uſe divination: he made *his* ‖ arrows bright, he conſulted with † images, he looked in the liver.

‖ Or, *quivers.* † Heb. *terraphim.*

22 At his right hand was the divination for Jeruſalem to appoint ‖ † captains, to open the mouth in the ſlaughter, to lift up the voice with ſhouting, to appoint *battering* rams againſt the gates, to caſt a mount, *and* to build a fort.

‖ Or, *bitterneſs.* † Heb. *heart.*

23 And it ſhall be unto them as a falſe divination in their ſight, ‖ to them that have ſworn oaths: but he will call to remembrance the iniquity, that they may be taken.

‖ Or, *for the oaths made unto them,*

24 Therefore thus ſaith the Lord GOD, Becauſe ye have made your iniquity to be remembred, in that your tranſgreſſions are diſcovered, ſo that in all your doings your ſins do appear: becauſe, *I ſay*, that ye are come to remembrance, ye ſhall be taken with the hand.

25 ¶ And thou profane wicked prince of Iſrael, whoſe day is come, when iniquity *ſhall have* an end,

26 Thus ſaith the Lord GOD, Remove the diadem, and take off the crown: this *ſhall* not *be* the ſame, exalt *him that* is low, and abaſe *him that is* high.

27 † I will overturn, overturn, overturn it, and it ſhall be no *more* until he come whoſe right it is, and I will give it *him*.

† Heb. *Perverted, perverted, perverted will I make it.*

28 ¶ And thou ſon of man, propheſie and ſay, Thus ſaith the Lord GOD concerning the Ammonites, and concerning their reproach: even ſay thou, The ſword, the ſword *is* drawn: for the ſlaughter *it is* furbiſhed, to conſume becauſe of the glittering:

29 Whiles they ſee vanity unto thee, Whiles they divine a lie unto thee, to bring thee upon the necks of *them that are* ſlain, of the wicked whoſe day is come, when their iniquity *ſhall have* an end.

30 ‖ Shall I cauſe *it* to return into his ſheath? I will judge thee in the place where thou waſt created, in the land of thy nativity.

‖ Or, *Cauſe it to return.*

31 And I will pour out mine indignation upon thee, I will blow againſt thee in the fire of my wrath, and deliver thee into the hand of ‖ brutiſh men, *and* ſkilful to deſtroy.

‖ Or, *burning.*

32 Thou ſhalt be for fewel to the fire: thy blood ſhall be in the midſt of the land, thou ſhalt be no *more* remembred: for I the LORD have ſpoken *it*.

CHAP. XXII.

1 A catalogue of ſins in Jeruſalem. 13 God will burn them as droſs in his furnace. 23 The general corruption of prophets, prieſts, princes, and people.

MOreover the word of the LORD came unto me, ſaying,

2 Now thou ſon of man, [a] wilt thou ‖ judge, wilt thou judge the † bloody city? yea, thou ſhalt † ſhew her all her abominations.

[a] Chap. 20. 4. & 23. 36.

‖ Or, *plead for.* † Heb. *city of bloods.* † Heb. *make her know.*

3 Then ſay thou, Thus ſaith the Lord GOD, The city ſheddeth blood in the midſt of it, that her time may come, and maketh idols againſt her ſelf to defile her ſelf.

4 Thou art become guilty in thy blood that thou haſt [b] ſhed, and haſt defiled thy ſelf in thine idols, which thou haſt made, and thou haſt cauſed thy days to draw near, and art come *even* unto thy years; therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

[b] 2 King. 21. 16.

5 *Thoſe that be* near, and *thoſe that be* far from thee,

thee, shall mock thee, *which are* † infamous, *and* much vexed.

6 Behold, the princes of Israel, every one were in thee to their † power to shed blood.

7 In thee have they set light by father and mother: in the midst of thee have they dealt by ‖ oppression with the stranger: in thee have they vexed the fatherless and the widow.

8 Thou hast despised mine holy things, and hast profaned my sabbaths.

9 In thee are † men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

10 In thee have they [c] discovered their fathers nakedness: in thee have they humbled her that was [d] set apart for pollution.

11 And ‖ one hath committed abomination with his neighbours † wife, and ‖ another hath ‖ lewdly defiled his daughter in law, and another in thee hath humbled his [f] sister, his fathers daughter.

12 In thee have they taken gifts to shed blood: thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

13 ¶ Behold therefore I have [g] smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

14 Can thine heart endure, or can thine hands be strong in the days that I shall deal with thee? I the LORD have spoken *it*, and will do *it*.

15 And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

16 And thou ‖ shalt take thine inheritance in thy self in the sight of the heathen, and thou shalt know that I *am* the LORD.

17 And the word of the LORD came unto me, saying,

18 Son of man, the house of Israel is to me become dross, all they *are* brass, and tin, and iron, and lead, in the midst of the furnace, they are *even* the † dross of silver.

19 Therefore thus saith the Lord GOD, Because ye are all become dross, behold therefore I will gather you into the midst of Jerusalem.

20 † *As* they gather silver, and brass, and iron, and lead, and tin into the midst of the furnace, to blow the fire upon it, to melt *it*; so will I gather *you* in mine anger, and in my fury, and I will leave *you there*, and melt you.

21 Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.

23 ¶ And the word of the LORD came unto me, saying,

24 Son of man, say unto her, Thou art the land *that* is not cleansed, nor rained upon in the day of indignation.

25 *There is* a conspiracy of her prophets in the midst thereof like a roaring lion ravening the prey: they [h] have devoured souls: they have taken the treasure and precious things: they have made her many widows in the midst thereof.

26 Her priests have † violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed *difference* between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

27 Her [i] princes in the midst thereof *are* like wolves ravening the prey, to shed blood, *and* to destroy souls, to get dishonest gain.

28 And her prophets have daubed them with untempered *morter*, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

29 The people of the land have used ‖ oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger † wrongfully.

30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land that I should not destroy it: but I found none.

31 Therefore have I poured out mine indignation upon them, I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

CHAP. XXIII.

1 *The whoredoms of Aholah and Aholibah.* 22 *Aholibah is to be plagued by her lovers.* 36 *The prophet reproveth the adulteries of them both,* 45 *and sheweth their judgments.*

THE word of the LORD came again unto me, saying,

2 Son of man, there were two women the daughters of one mother.

3 And they committed whoredoms in Egypt, they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

4 And the names of them *were*, Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters: thus *were* their names, Samaria *is* Aholah, and Jerusalem Aholibah.

5 And Aholah played the harlot when she was mine, and she doted on her lovers, on the Assyrians *her* neighbours,

6 *Which were* cloathed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.

7 Thus she † committed her whoredoms with them, with all them *that were* † the chosen men of Assyria, and with all on whom she doted, with all their idols she defiled her self.

8 Neither left she her whoredoms *brought* from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

9 Wherefore I have delivered her into the hand

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† Heb. *polluted of name much in vexation.*

† Heb. *arm.*

‖ Or, *deceit.*

† Heb. *men of slanders.*

[c] Lev. 18. 8. & 20. 11.

[d] Lev. 18. 19.

‖ Or, *every one.*

[e] Lev. 18. 20. Jer. 5. 8.

‖ Or, *every one.*

‖ Or, *by lewdness.*

[f] Lev. 18 9.

[g] Chap. 21. 17.

‖ Or, *shalt be profaned.*

† Heb. *drosses.*

† Heb. *According to the gathering.*

[h] Matth. 23. 14.

† Heb. *offered violence to.*

[i] Mich. 3. 11. Zeph. 3. 3.

‖ Or, *deceit.*

† Heb. *without right.*

† Heb. *bestowed her whoredom upon them.*

† Heb. *the choice of the children of Assur.*

hand of her lovers, into the hand of the [a] Assyrians, upon whom she doted.

10 These discovered her nakedness, they took her sons and her daughters, and slew her with the sword: and she became † famous among women, for they had executed judgment upon her.

11 And when her sister Aholibah saw *this*, † she was more corrupt in her inordinate love than she, and in her whoredoms † more than her sister in *her* whoredoms.

12 She doted upon the [b] Assyrians *her* neighbours, captains and rulers cloathed most gorgeously, horsemen riding upon horses, all of them desirable young men.

13 Then I saw that she was defiled, *that* they *took* both one way,

14 And *that* she increased her whoredoms: for when she saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion,

15 Girded with girdles upon their loyns, exceeded in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

16 And † assoon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.

17 And the † Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was † alienated from them.

18 So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

19 Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

20 For she doted upon their paramours, whose flesh *is as* the flesh of asses, and whose issue *is like* the issue of horses.

21 Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians, for the paps of thy youth.

22 ¶ Therefore, O Aholibah, thus saith the Lord GOD, Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

23 The Babylonians and all the Chaldeans, Pekod, and Shoa, and Koa, *and* all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

24 And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people *which* shall set against thee buckler and shield, and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

25 And I will set my jealousie against thee, and they shall deal furiously with thee: they shall take away thy nose, and thine ears, and thy remnant shall fall by the sword: they shall take thy sons and thy daughters, and thy residue shall be devoured by the fire. Before Christ 593.

26 They shall also strip thee out of thy cloaths, and take away thy † fair Jewels.

27 Thus will I make thy lewdness to cease from thee, and thy whoredom *brought* from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

28 For thus saith the Lord GOD, Behold, I will deliver thee into the hand *of them* whom thou hatest, into the hand *of them* from whom thy mind is alienated.

29 And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare, and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

30 I will do these *things* unto thee, because thou hast gone a whoring after the heathen, *and* because thou art polluted with their idols.

31 Thou hast walked in the way of thy sister, therefore will I give her cup into thine hand.

32 Thus saith the Lord GOD, Thou shalt drink of thy sisters cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

33 Thou shalt be filled with drunkenness, and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.

34 Thou shalt even drink it and suck *it* out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken *it*, saith the Lord GOD.

35 Therefore thus saith the Lord GOD, Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness, and thy whoredoms.

36 ¶ The LORD said moreover unto me, Son of man, wilt thou [c] ‖ judge Aholah and Aholibah? yea, declare unto them their abominations;

37 That they have committed adultery, and blood *is* in their hands, and with their idols have they committed adultery, and have also caused their sons whom they bare unto me, to pass for them through *the fire* to devour *them*.

38 Moreover, this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and lo, [d] thus they have done in the midst of mine house.

40 And furthermore, that ye have sent for men † to come from far, unto whom a messenger *was* sent, and lo, they came, for whom thou didst wash thy self, paintedst thy eyes, and deckedst thy self with ornaments,

41 And satest upon a † stately bed, and a table prepared before it, [e] whereupon thou hast set mine incense and mine oyl.

42 And a voice of a multitude being at ease *was* with her, and with the men † of the common sort

[a] 2 King. 16. 7.
† Heb. famous of name.
† Heb. she corrupted her inordinate love more than, &c.
† Heb. more than she
† Heb. in the lewdness of her sister.
† Heb. in the bed of loves.
Heb. Babylonians, or, Babel.
† Heb. defiled or, polluted.
† Heb. instruments of thy decking.
[b] Ezek. 16. 28.
[c] Chap. 20. 4. & 22. 2.
‖ Or, plead for.
[d] 2 King. 21. 4.
† Heb. coming.
† Heb. honourable.
[e] Prov. 7. 17.
† Heb. of the multitude of men.

Before Chriſt 593. ſort *were* brought ‖ Sabeans from the wilderneſs, which put bracelets upon their hands, and beautiful crowns upon their heads.

‖ Or, drunkards.

43 Then ſaid I unto *her that was* old in adulteries, Will they now commit † whoredoms with her, and ſhe *with them?*

† Heb. her whoredoms.

44 Yet they went in unto her, as they go in unto a woman that playeth the harlot: ſo went they in unto Aholah and unto Aholibah the lewd women.

45 ¶ And the righteous men, they ſhall ‖ judge them after the manner of adultereſſes, and after the manner of women that ſhed blood; becauſe they *are* adultereſſes, and blood *is* in their hands.

‖ Chap. 16. 38.

46 For thus ſaith the Lord GOD, I will bring up a company upon them, and will give them † to be removed and ſpoiled.

† Heb. for a removing and ſpoil.

47 And the company ſhall ſtone them with ſtones, and ‖ diſpatch them with their ſwords; they ſhall ſlay their ſons and their daughters, and burn up their houſes with fire.

‖ Or, ſingle them out.

48 Thus will I cauſe lewdneſs to ceaſe out of the land, that all women may be taught not to do after your lewdneſs.

49 And they ſhall recompenſe your lewdneſs upon you, and ye ſhall bear the ſins of your idols: and ye ſhall know that I *am* the Lord GOD.

CHAP. XXIV.

1 Under the parable of a boyling pot, 6 is ſhewed the irrevocable deſtruction of Jeruſalem. 15 By the ſign of Ezekiel not mourning for the death of his wife, 19 is ſhewed the calamity of the Jews to be beyond all ſorrow.

590. AGain in the ninth year, in the tenth month, in the tenth *day* of the month, the word of the LORD came unto me, ſaying,

2 Son of man, write thee the name of the day, *even* of this ſame day: the king of Babylon ſet himſelf againſt Jeruſalem this ſame day.

3 And utter a parable unto the rebellious houſe, and ſay unto them, Thus ſaith the Lord GOD, Set on a pot, ſet *it* on, and alſo pour water into it.

4 Gather the pieces thereof into it, *even* every good piece, the thigh, and the ſhoulder, fill *it* with the choice bones.

‖ Or, heap.

5 Take the choice of the flock, and ‖ burn alſo the bones under it, *and* make it boyl well, and let them ſeethe the bones of it therein.

6 ¶ Wherefore thus ſaith the Lord GOD, Wo to the bloody city, to the pot whoſe ſcum *is* therein, and whoſe ſcum is not gone out of it; bring it out piece by piece, let no lot fall upon it.

7 For her blood is in the midſt of her, ſhe ſet it upon the top of a rock, ſhe poured it not upon the ground to cover it with duſt:

8 That it might cauſe fury to come up to take vengeance: I have ſet her blood upon the top of a rock, that it ſhould not be covered.

* Nah. 3. 1. Hab. 2. 12.

9 Therefore thus ſaith the Lord GOD, * Wo to the bloody city, I will even make the pile for fire great.

10 Heap on wood, kindle the fire, conſume the fleſh, and ſpice it well, and let the bones be burnt. Before Chriſt 590.

11 Then ſet it empty upon the coals thereof, that the braſs of it may be hot, and may burn, and *that* the filthineſs of it may be molten in it, *that* the ſcum of it may be conſumed.

12 She hath wearied *her ſelf* with lies, and her great ſcum went not forth out of her: her ſcum *ſhall be* in the fire.

13 In thy filthineſs *is* lewdneſs: becauſe I have purged thee, and thou waſt not purged, thou ſhalt not be purged from thy filthineſs any more, till I have cauſed my fury to reſt upon thee.

14 I the LORD have ſpoken *it*, it ſhall come to paſs, and I will do *it*, I will not go back, neither will I ſpare, neither will I repent; according to thy ways, and according to thy doings ſhall they judge thee, ſaith the Lord GOD.

15 ¶ Alſo the word of the LORD came unto me, ſaying,

16 Son of man, behold, I take away from thee the deſire of thine eyes with a ſtroke: yet neither ſhalt thou mourn nor weep, neither ſhall thy tears † run down. † Heb. go.

17 † Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy ſhoes upon thy feet, and cover not *thy* † lips, and eat not the bread of men. † Heb. be ſilent. † Heb. upper lip. And ſo ver. 22.

18 So I ſpake unto the people in the morning, and at even my wife died; and I did in the morning as I was commanded.

19 ¶ And the people ſaid unto me, Wilt thou not tell us what theſe *things are* to us, that thou doeſt *ſo?*

20 Then I anſwered them, The word of the LORD came unto me, ſaying,

21 Speak unto the houſe of Iſrael, Thus ſaith the Lord GOD, Behold, I will profane my ſanctuary, the excellency of your ſtrength, the deſire of your eyes, and † that which your ſoul pitieth; and your ſons and your daughters whom ye have left ſhall fall by the ſword. † Heb. the pity of your ſoul.

22 And ye ſhall do as I have done: ye ſhall not cover *your* lips, nor eat the bread of men.

23 And your tires *ſhall be* upon your heads, and your ſhoes upon your feet: ye ſhall not mourn nor weep, but ye ſhall pine away for your iniquities, and mourn one towards another.

24 Thus Ezekiel is unto you a ſign: according to all that he hath done ſhall ye do: and when this cometh, ye ſhall know that I *am* the Lord GOD.

25 Alſo thou ſon of man, *ſhall it* not *be* in the day when I take from them their ſtrength, the joy of their glory, the deſire of their eyes, and † that whereupon they ſet their minds, their ſons and their daughters; † Heb. the lifting up of their ſoul.

26 *That* he that eſcapeth in that day, ſhall come unto thee, to cauſe *thee* to hear *it* with *thine* ears?

27 In that day ſhall thy mouth be opened to him which is eſcaped, and thou ſhalt ſpeak and be

Before Christ 590. be no more dumb, and thou shalt be a sign unto them, and they shall know that I *am* the LORD.

CHAP. XXV.

1 Gods vengeance for their insolence against the Jews upon the Ammonites, 8 upon Moab and Seir, 12 upon Edom, 15 and upon the Philistines.

590. THE word of the LORD came again unto me, saying,

[a] Jer. 49. 1, &c. 2 Son of man, set thy face [a] against the Ammonites, and prophesie against them;

3 And say unto the Ammonites, Hear the word of the Lord GOD, Thus saith the Lord GOD, Because thou saidst, Aha, against my sanctuary, when it was profaned, and against the land of Israel, when it was desolate, and against the house of Judah, when they went into captivity;

† Heb. children. 4 Behold therefore, I will deliver thee to the † men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

5 And I will make Rabbah a stable for camels, and the Ammonites a couching-place for flocks: and ye shall know that I *am* the LORD.

† Heb. hand. † Heb. foot. † Heb. soul. 6 For thus saith the Lord GOD, Because thou hast clapped *thine* † hands, and stamped with thy † feet, and rejoyced in † heart with all thy despite against the land of Israel:

‖ Or, meat. 7 Behold therefore, I will stretch out mine hand upon thee, and will deliver thee for a ‖spoil to the heathen, and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee, and thou shalt know that I *am* the LORD.

[b] Jer. 48. 1, &c. 8 ¶ Thus saith the Lord GOD, [b] Because that Moab and Seir do say, Behold, the house of Judah *is* like unto all the heathen:

† Heb. shoulder of Moab. 9 Therefore, behold, I will open the † side of Moab from the cities, from his cities *which are* on his frontiers, the glory of the country Beth-jeshimoth, Baal-meon, and Kiriathaim,

‖ Or, against the children of Ammon. 10 Unto the men of the east ‖ with the Ammonites, and will give them in possession, that the Ammonites may not be remembred among the nations.

11 And I will execute judgments upon Moab, and they shall know that I *am* the LORD.

† Heb. by revenging revenge. 12 ¶ Thus saith the Lord GOD, Because that Edom hath dealt against the house of Judah † by taking vengeance, and hath greatly offended, and revenged himself upon them:

‖ Or, they shall fall by the sword unto Dedan. 13 Therefore thus saith the Lord GOD, I will also stretch out mine hand upon Edom, and will cut off man and beast from it, and I will make it desolate from Teman, and ‖ they of Dedan shall fall by the sword.

14 And I will lay my vengeance upon Edom by the hand of my people Israel, and they shall do in Edom according to mine anger, and according to my fury, and they shall know my vengeance, saith the Lord GOD.

‖ Or, with perpetual hatred. 15 ¶ Thus saith the Lord GOD, Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it ‖ for the old hatred;

16 Therefore thus saith the Lord GOD, Behold, I will stretch out mine hand upon the Philistines, and will cut off the Cherethims, and destroy the remnant of the ‖ sea-coast. Before Christ 590. ‖ Or, haven of the sea.

17 And I will execute great † vengeance upon them with furious rebukes; and they shall know that I *am* the LORD, when I shall lay my vengeance upon them. † Heb. vengeances.

CHAP. XXVI.

1 Tyrus for insulting against Jerusalem, is threatned. 7 The power of Nebuchadrezzar against her. 15 The mourning and astonishment of the sea, at her fall.

588. AND it came to pass in the eleventh year, in the first *day* of the month, *that* the word of the LORD came unto me, saying,

2 Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken *that was* the gates of the people: she is turned unto me, I shall be replenished, *now* she is laid waste:

3 Therefore thus saith the Lord GOD, Behold, I *am* against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

4 And they shall destroy the walls of Tyrus, and break down her towres: I will also scrape her dust from her, and make her like the top of a rock.

5 It shall be *a place for* the spreading of nets in the midst of the sea: for I have spoken *it*, saith the Lord GOD, and it shall become a spoil to the nations.

6 And her daughters which *are* in the field shall be slain by the sword, and they shall know that I *am* the LORD.

7 ¶ For thus saith the Lord GOD, Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

8 He shall slay with the sword thy daughters in the field, and he shall make a fort against thee, and ‖ cast a mount against thee, and lift up the buckler against thee. ‖ Or, pour out the engine of shot.

9 And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.

10 By reason of the abundance of his horses, their dust shall cover thee, thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, † as men enter into a city wherein is made a breach. † Heb. according to the entrings of a city broken up.

11 With the hoofs of his horses shall he tread down all thy streets; he shall slay thy people by the sword, and thy strong garisons shall go down to the ground.

12 And they shall make a spoil of thy riches and make a prey of thy merchandise, and they shall break down thy walls, and destroy † thy pleasant houses, and they shall lay thy stones, and thy timber, and thy dust in the midst of the water. † Heb. houses of thy desire. [a] Isai. 24. 8. Jer. 7. 34. & 16. 9.

13 [a] And I will cause the noise of thy songs to

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to ceaſe, and the ſound of thy harps ſhall be no more heard.

14 And I will make thee like the top of a rock: thou ſhalt be *a place* to ſpread nets upon: thou ſhalt be built no more: for I the LORD have ſpoken *it*, ſaith the Lord GOD.

15 ¶ Thus ſaith the Lord GOD to Tyrus, Shall not the iſles ſhake at the ſound of thy fall, when the wounded cry, when the ſlaughter is made in the midſt of thee?

16 ¶ Then all the princes of the ſea ſhall come down from their thrones, and lay away their robes, and put off their broidered garments: they ſhall cloath themſelves with † trembling, they ſhall ſit upon the ground, and ſhall tremble at *every* moment, and be aſtoniſhed at thee.

† Heb. *trembling.*

17 And they ſhall take up a [b] lamentation for thee, and ſay to thee, How art thou deſtroyed *that waſt* inhabited † of ſea-faring men, the renowned city which waſt ſtrong in the ſea, ſhe and her inhabitants which cauſe their terrour *to be* on all that haunt it?

[b] Rev. 18. 9.

† Heb. *of the ſeas.*

18 Now ſhall the iſles tremble in the day of thy fall; yea, the iſles that *are* in the ſea ſhall be troubled at thy departure.

19 For thus ſaith the Lord GOD, When I ſhall make thee a deſolate city, like the cities that are not inhabited, when I ſhall bring up the deep upon thee, and great waters ſhall cover thee;

20 When I ſhall bring thee down, with them that deſcend into the pit, with the people of old time, and ſhall ſet thee in the low parts of the earth, in places deſolate of old, with them that go down to the pit, that thou be not inhabited, and I ſhall ſet glory in the land of the living:

† Heb. *terrours.*

21 I will make thee † a terrour, and thou *ſhalt be* no *more*: though thou be ſought for, yet ſhalt thou never be found again, ſaith the Lord GOD.

CHAP. XXVII.

1 *The rich ſupply of Tyrus.* 26 *The great and unrecoverable fall thereof.*

THE word of the LORD came again unto me, ſaying,

2 Now thou ſon of man, take up a lamentation for Tyrus;

3 And ſay unto Tyrus, O thou that art ſituate at the entry of the ſea, *which art* a merchant of the people for many iſles, Thus ſaith the Lord GOD, O Tyrus, thou haſt ſaid, I *am* † of perfect beauty.

† Heb. *perfect of beauty.*

4 Thy borders *are* in the † midſt of the ſeas, thy builders have perfected thy beauty.

† Heb. *heart.*

5 They have † made all thy *ſhip*-boards of fir-trees of Senir: they have taken cedars from Lebanon, to make maſts for thee.

† Heb. *built.*

6 *Of* the oaks of Baſhan have they made thine oars: ‖ † the company of the Aſhurites have made thy benches *of* ivory, *brought* out of the iſles of Chittim.

‖ Or, *they have made thy hatches of ivory well graven.*

† Heb. *the daughter.*

7 Fine linen with broidered work from Egypt, was that which thou ſpreadeſt forth to be thy ſale; ‖ blue and purple from the iſles of Eliſhah, was that which covered thee.

‖ Or, *purple and ſcarlet.*

8 The inhabitants of Zidon and Arvad were thy mariners: thy wiſe *men*, O Tyrus, *that* were in thee, were thy pilots.

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9 The ancients of Gebal, and the wiſe *men* thereof were in thee thy ‖ † calkers: all the ſhips of the ſea with their mariners were in thee to occupy thy merchandiſe.

‖ Or, *ſtoppers of chinks.* † Heb. *ſtrengtheners.*

10 They of Perſia, and of Lud, and of Phut were in thine army, thy men of war: they hanged the ſhield and helmet in thee, they ſet forth thy comelineſs.

11 The men of Arvad with thine army *were* upon thy walls round about, and the Gammadims were in thy towers; they hanged their ſhields upon thy walls round about: they have made thy beauty perfect.

12 Tarſhiſh *was* thy merchant by reaſon of the multitude of all *kind of* riches; with ſilver, iron, tin, and lead they traded in thy fairs.

13 Javan, Tubal, and Meſech, they *were* thy merchants: they traded the perſons of men, and veſſels of braſs in thy ‖ market.

‖ Or, *merchandiſe.*

14 They of the houſe of Togarmah traded in thy fairs with horſes, and horſemen, and mules.

15 The men of Dedan *were* thy merchants, many iſles *were* the merchandiſe of thine hand: they brought thee *for* a preſent, horns of ivory and ebeny.

16 Syria *was* thy merchant by reaſon of the multitude of † the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and † agate.

† Heb. *thy works.* † Heb. *chryſopraſe.*

17 Judah and the land of Iſrael they *were* thy merchants: they traded in thy market wheat of Minnith, and pannag, and honey, and oyl, and ‖ balm.

‖ Or, *roſin.*

18 Damaſcus *was* thy merchant in the multitude of the wares of thy making, for the multitude of all riches: in the wine of Helbon, and white wool.

19 Dan alſo and Javan ‖ going to and fro, occupied in thy fairs: bright iron, caſſia and calamus were in thy market.

‖ Or, *Menzal.*

20 Dedan *was* thy merchant in † precious cloaths for chariots.

† Heb. *cloaths of freedom.*

21 Arabia, and all the princes of Kedar, † they occupied with thee in lambs, and rams, and goats: in theſe *were they* thy merchants.

† Heb. *they were the merchants of thy hand.*

22 The merchants of Sheba and Raamah, they *were* thy merchants: they occupied in thy fairs with chief of all ſpices, and with all precious ſtones and gold.

23 Haran, and Canneh, and Eden, the merchants of Shebah, Aſhur, *and* Chilmad *were* thy merchants.

24 Theſe *were* thy merchants in ‖ all ſorts *of things*, in blue † cloaths, and broidered work, and in cheſts of rich apparel, bound with cords, and made of cedar among thy merchandiſe.

‖ Or, *excellent things.* † Heb. *folding.*

25 The ſhips of Tarſhiſh did ſing of thee in thy market, and thou waſt repleniſhed, and made very glorious in the midſt of the ſeas.

26 ¶ Thy rowers have brought thee into great waters: the eaſt-wind hath broken thee in the † midſt of the ſeas.

† Heb. *heart.*

27 Thy

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27 Thy [a] riches and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all the men of war that *are* in thee, ‖ and in all thy company, which *is* in the midst of thee, shall fall into the † midst of the seas, in the day of thy ruine.

[a] Rev. 18. 9, &c.
‖ Or, even withal.
† Heb. heart.

28 The ‖ suburbs shall shake at the sound of the cry of thy pilots.

‖ Or, pastures.

29 And all that handle the oar, the mariners, *and* all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes.

31 And they shall make themselves utterly bald for thee, and gird them with sackloth, and they shall weep for thee with bitterness of heart, *and* bitter wailing.

32 And in their wailing they shall take up a lamentation for thee, and lament over thee, *saying*, What *city is* like Tyrus, like the destroyed in the midst of the sea?

33 When thy wares went forth out of the seas, thou filledst many people, thou didst enrich the kings of the earth, with the multitude of thy riches, and of thy merchandise.

34 In the time *when* thou shalt be broken by the seas in the depths of the waters, thy merchandise and all thy company in the midst of thee shall fall.

35 All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in *their* countenance.

† Heb. terrours.
† Heb. shalt not be for ever.

36 The merchants among the people shall hiss at thee, thou shalt be † a terrour, and † never *shalt be* any more.

CHAP. XXVIII.

1 *Gods judgment upon the prince of Tyrus, for his sacrilegious pride.* 11 *A lamentation of his great glory corrupted by sin.* 20 *The judgment of Zidon.* 24 *The restauration of Israel.*

THE word of the LORD came again unto me, saying,

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2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD, Because thine heart *is* lifted up, and thou hast said, I *am* a god, I sit *in* the seat of God, in the † midst of the seas; [a] yet thou *art* a man and not God, though thou set thine heart as the heart of God:

† Heb. heart.
[a] Isai. 31. 3.

3 Behold, thou *art* wiser than Daniel; there is no secret that they can hide from thee:

4 With thy wisdom, and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

† Heb. By the greatness of thy wisdom.

5 † By thy great wisdom, *and* by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

6 Therefore thus saith the Lord GOD, Because thou hast set thine heart as the heart of God;

7 Behold therefore, I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

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8 They shall bring thee down to the pit, and thou shalt die the deaths of *them that are* slain in the midst of the seas.

9 Wilt thou yet say before him that slayeth thee, I *am* God? but thou *shalt be* a man and no God in the hand of him that ‖ slayeth thee.

‖ Or, woundeth.

10 Thou shalt die the deaths of the uncircumcised, by the hand of strangers: for I have spoken *it*, saith the Lord GOD.

11 ¶ Moreover, the word of the LORD came unto me, saying,

12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD, Thou sealest up the sum full of wisdom and perfect in beauty.

13 Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the ‖ sardius, topaz, and the diamond, the ‖ beryl, the onyx, and the jasper, the sapphire, the ‖ emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee, in the day that thou wast created.

‖ Or, ruby.
‖ Or, chrysolite
‖ Or, chrysoprase.

14 Thou *art* the anointed cherub that covereth: and I have set thee *so*; thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

15 Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth, in the sight of all them that behold thee.

19 All they that know thee among the people, shall be astonished at thee: thou shalt be † a terrour, and never *shalt* thou *be* any more.

† Heb. terrours.

20 ¶ Again the word of the LORD came unto me, saying,

21 Son of man, set thy face against Zidon, and prophesie against it,

22 And say, Thus saith the Lord GOD, Behold, I *am* against thee, O Zidon, and I will be glorified in the midst of thee: and they shall know that I *am* the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

23 For I will send into her pestilence, and blood into her streets, and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I *am* the LORD.

Before Christ 588. 24 ¶ And there shall be no more a pricking brier unto the house of Israel, nor *any* grieving thorn of all *that are* round about them that despised them, and they shall know that I *am* the Lord GOD.

25 Thus saith the Lord GOD, When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land, that I have given to my servant Jacob.

‖ Or, *with confidence.* 26 And they shall dwell ‖ safely therein, and shall build houses, and plant vineyards: yea, they shall dwell with confidence when I have executed judgments upon all those that ‖ despise them round about them, and they shall know that I *am* the LORD their God.

‖ Or, *spoil.*

CHAP. XXIX.

1 The judgment of Pharaoh, for his treachery to Israel. 8 The desolation of Egypt. 13 The restauration thereof after forty years. 17 Egypt the reward of Nebuchadrezzar. 21 Israel shall be restored.

cir. 589. IN the tenth year, in the tenth *month*, in the twelfth *day* of the month, the word of the LORD came unto me, saying,

2 Son of man, set thy face against Pharaoh king of Egypt, and prophesie against him, and against all Egypt.

3 Speak and say, Thus saith the Lord GOD, Behold, I *am* against thee, Pharaoh king of Egypt, the great [a] dragon that lieth in the midst of his rivers, which hath said, My river *is* mine own, and I have made *it* for my self.

[a] Psal. 74. 13, 14. Isai. 27. 1. & 51. 9.

4 But I will put hooks in thy chaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

5 And I will leave thee *thrown* into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the † open fields, thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field, and to the fowls of the heaven.

† Heb. *face of the field.*

6 And all the inhabitants of Egypt shall know that I *am* the LORD, because they have been a [b] staff of reed to the house of Israel.

[b] 2 King. 18. 21. Isai. 36. 6.

7 When they took hold of thee by thy hand, thou didst break, and rent all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loyns to be at a stand.

8 ¶ Therefore thus saith the Lord GOD, Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

9 And the land of Egypt shall be desolate and waste, *and* they shall know that I *am* the LORD; because he hath said, The river *is* mine, and I have made *it*.

10 Behold therefore, I *am* against thee, and against thy rivers, and I will make the land of Egypt † utterly waste *and* desolate, from the tower of † Syene even unto the border of Ethiopia.

† Heb. *wastes of waste.* † Heb. *Seveneh.*

11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

12 And I will make the land of Egypt desolate in the midst of the countries *that are* desolate, and her cities among the cities *that are* laid waste, shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

Before Christ cir. 589.

13 ¶ Yet thus saith the Lord GOD, At the [c] end of forty years will I gather the Egyptians from the people whither they were scattered.

[c] Isai. 19. 23. Jer. 46. 26.

14 And I will bring again the captivity of Egypt, and will cause them to return *into* the land of Pathros, into the land of their ‖ habitation, and they shall be there a † base kingdom.

‖ Or, *birth.* † Heb. *low.*

15 It shall be the basest of the kingdoms, neither shall it exalt it self any more above the nations: for I will diminish them, that they shall no more rule over the nations.

16 And it shall be no more the confidence of the house of Israel, which bringeth *their* iniquity to remembrance, when they shall look after them: but they shall know that I *am* the Lord GOD.

572.

17 ¶ And it came to pass in the seven and twentieth year, in the first *month*, in the first *day* of the month, the word of the LORD came unto me, saying,

18 Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head *was* made bald, and every shoulder *was* peeled: yet had he no wages, nor his army for Tyrus, for the service that he had served against it.

19 Therefore thus saith the Lord GOD, Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon, and he shall take her multitude, and † take her spoil, and take her prey, and it shall be the wages for his army.

† Heb. *spoil her spoil, and prey her prey.*

20 I have given him the land of Egypt ‖ *for* his labour wherewith he served against it, because they wrought for me, saith the Lord GOD.

‖ Or, *for his hire.*

21 ¶ In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them, and they shall know that I *am* the LORD.

CHAP. XXX.

1 The desolation of Egypt, and her helpers. 20 The arm of Babylon shall be strengthned to break the arm of Egypt.

572. THE word of the LORD came again unto me, saying,

2 Son of man, prophesie and say, Thus saith the Lord GOD, Howl ye, wo worth the day.

3 For the day *is* near, even the day of the LORD *is* near, a cloudy day, it shall be the time of the heathen.

4 And the sword shall come upon Egypt, and great ‖ pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.

‖ Or, *fear.* † Heb. *Phut.*

5 Ethiopia, and † Libya, and Lydia, and all the mingled people, and Chub, and the † men of

† Heb. *children of*

Before Chriſt 572. of the land that is in league, ſhall fall with them by the ſword.

6 Thus ſaith the LORD, They alſo that uphold Egypt ſhall fall, and the pride of her power ſhall come down: from the tower of Syene ſhall they fall in it by the ſword, ſaith the Lord GOD.

7 And they ſhall be deſolate in the midſt of the countries *that are* deſolate, and her cities ſhall be in the midſt of the cities *that are* waſted.

8 And they ſhall know that I *am* the LORD, when I have ſet a fire in Egypt, and *when* all her helpers ſhall be † deſtroyed.

† Heb. broken.

9 In that day ſhall meſſengers go forth from me in ſhips, to make the careleſs Ethiopians afraid, and great pain ſhall come upon them, as in the day of Egypt: for lo, it cometh.

10 Thus ſaith the Lord GOD, I will alſo make the multitude of Egypt to ceaſe by the hand of Nebuchadrezzar king of Babylon.

11 He and his people with him, the terrible of the nations ſhall be brought to deſtroy the land: and they ſhall draw their ſwords againſt Egypt, and fill the land with the ſlain.

† Heb. drought. † Heb. the fulneſs thereof.

12 And I will make the rivers † dry, and ſell the land into the hand of the wicked, and I will make the land waſte, and † all that is therein, by the hand of ſtrangers: I the LORD have ſpoken *it*.

[a] Zech. 13. 2.

13 Thus ſaith the Lord GOD, I will alſo [a] deſtroy the idols, and I will cauſe *their* images to ceaſe out of Noph: and there ſhall be no more a prince of the land of Egypt, and I will put a fear in the land of Egypt.

14 And I will make Pathros deſolate, and will ſet fire in ‖ Zoan, and will execute judgments in No.

‖ Or, Tanis.

‖ Or, Peluſium.

15 And I will pour my fury upon ‖ Sin, the ſtrength of Egypt, and I will cut off the multitude of No.

16 And I will ſet fire in Egypt, Sin ſhall have great pain, and No ſhall be rent aſunder, and Noph *ſhall have* diſtreſſes daily.

‖ Or, Hiſtpolis. ‖ Or, Pubaſtum.

17 The young men of ‖ Aven and of ‖ Phibeſeth, ſhall fall by the ſword: and theſe *cities* ſhall go into captivity.

‖ Or, reſtrained.

18 At Tehaphnehes alſo the day ſhall be ‖ darkned, when I ſhall break there the yokes of Egypt: and the pomp of her ſtrength ſhall ceaſe in her: as for her, a cloud ſhall cover her, and her daughters ſhall go into captivity.

19 Thus will I execute judgments in Egypt: and they ſhall know that I *am* the LORD.

588. 20 ¶ And it came to paſs in the eleventh year, in the firſt *month*, in the ſeventh *day* of the month, *that* the word of the LORD came unto me, ſaying,

21 Son of man, I have broken the arm of Pharaoh king of Egypt; and lo, it ſhall not be bound up to be healed, to put a roller to bind it, to make it ſtrong to hold the ſword.

22 Therefore thus ſaith the Lord GOD, Behold, I *am* againſt Pharaoh king of Egypt, and will break his arms, the ſtrong, and *that which was* broken; and I will cauſe the ſword to fall out of his hand.

23 And I will ſcatter the Egyptians among the nations, and will diſperſe them through the countries. Before Chriſt 588.

24 And I will ſtrengthen the arms of the king of Babylon, and put my ſword in his hand: but I will break Pharaohs arms, and he ſhall groan before him with the groanings of a deadly wounded *man*.

25 But I will ſtrengthen the arms of the king of Babylon, and the arms of Pharaoh ſhall fall down; and they ſhall know that I *am* the LORD, when I ſhall put my ſword into the hand of the king of Babylon, and he ſhall ſtretch it out upon the land of Egypt.

26 And I will ſcatter the Egyptians among the nations, and diſperſe them among the countries, and they ſhall know that I *am* the LORD.

CHAP. XXXI.

1 A relation unto Pharaoh, 3 of the glory of Aſſyria, 10 and the fall thereof for pride. 18 The like deſtruction of Egypt.

AND it came to paſs in the eleventh year, in the third *month*, in the firſt *day* of the month, *that* the word of the LORD came unto me, ſaying,

2 Son of man, ſpeak unto Pharaoh king of Egypt, and to his multitude, Whom art thou like in thy greatneſs?

3 ¶ Behold, the Aſſyrian *was* a cedar in Lebanon † with fair branches, and with a ſhadowing ſhroud, and of an high ſtature, and his top was among the thick boughs.

† Heb. fair of branches.

4 The waters ‖ made him great, the deep ‖ ſet him up on high with her rivers running round about his plants, and ſent out her ‖ little rivers unto all the trees of the field.

‖ Or, nouriſhed. ‖ Or, brought him up. ‖ Or, conduits.

5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long becauſe of the multitude of waters, ‖ when he ſhot forth.

‖ Or. when it ſent them forth.

6 All the [a] fowls of heaven made their neſts in his boughs, and under his branches did all the beaſts of the field bring forth their young, and under his ſhadow dwelt all great nations.

[a] Dan. 4. 12.

7 Thus was he fair in his greatneſs, in the length of his branches: for his root was by great waters.

8 The cedars in the [b] garden of God could not hide him: the fir-trees were not like his boughs, and the cheſnut-trees were not like his branches; not any tree in the garden of God was like unto him in his beauty.

[b] Gen. 2. 8.

9 I have made him fair by the multitude of his branches: ſo that all the trees of Eden, that *were* in the garden of God, envied him.

10 ¶ Therefore thus ſaith the Lord GOD, Becauſe thou haſt lifted up thy ſelf in height, and he hath ſhot up his top among the thick boughs, and his heart is lifted up in his height;

11 I have therefore delivered him into the hand of the mighty one of the heathen: † he ſhall ſurely deal with him, I have driven him out for his wickedneſs.

† Heb. in doing he ſhall do unto him.

Before Christ 588.

12 And ſtrangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his bowghs are broken by all the rivers of the land, and all the people of the earth are gone down from his ſhadow, and have left him.

13 Upon his ruine ſhall all the fowls of the heaven remain, and all the beaſts of the field ſhall be upon his branches:

14 To the end that none of all the trees by the waters exalt themſelves for their height, neither ſhoot up their top among the thick boughs, neither their trees ‖ ſtand up in their height, all that drink water: for they are all delivered unto death to the nether parts of the earth in the midſt of the children of men, with them that go down to the pit.

‖ Or, *ſtand upon themſelves for height.*

15 Thus ſaith the Lord GOD, In the day when he went down to the grave, I cauſed a mourning, I covered the deep for him, and I reſtrained the floods thereof, and the great waters were ſtayed; and I cauſed Lebanon † to mourn for him, and all the trees of the field fainted for him.

† Heb. *to be black.*

16 I made the nations to ſhake at the ſound of his fall, when I caſt him down to hell with them that deſcend into the pit: and all the trees of Eden, the choice and beſt of Lebanon, all that drink water, ſhall be comforted in the nether parts of the earth.

17 They alſo went down into hell with him unto *them that be* ſlain with the ſword, and *they that were* his arm *that* dwelt under his ſhadow in the midſt of the heathen.

18 ¶ To whom art thou thus like in glory and in greatneſs among the trees of Eden? yet ſhalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou ſhalt lie in the midſt of the uncircumciſed, with *them that be* ſlain by the ſword: this *is* Pharaoh and all his multitude, ſaith the Lord GOD.

CHAP. XXXII.

1 A lamentation for the fearful fall of Egypt. 11 The ſword of Babylon ſhall deſtroy it. 17 It ſhall be brought down to hell among all the uncircumciſed nations

587. AND it came to paſs in the twelfth year, in the twelfth month, in the firſt *day* of the month, *that* the word of the LORD came unto me, ſaying,

2 Son of man, take up a lamentation for Pharaoh king of Egypt, and ſay unto him, Thou art like a young lion of the nations, and thou *art* as a ‖ whale in the ſeas: and thou cameſt forth with thy rivers, and troubleſt the waters with thy feet, and fouledſt their rivers.

‖ Or, *dragon.*

3 Thus ſaith the Lord GOD, I will therefore [a] ſpread out my net over thee, with a company of many people, and they ſhall bring thee up in my net.

[a] Chap. 12. 13. & 17. 20.

4 Then will I leave thee upon the land, I will caſt thee forth upon the open field, and will cauſe all the fowls of the heaven to remain upon thee, and I will fill the beaſts of the whole earth with thee.

5 And I will lay thy fleſh upon the mountains, and fill the valleys with thy height. Before Christ

6 I will alſo water with thy blood ‖ the land wherein thou ſwimmeſt, *even* to the mountains; and the rivers ſhall be full of thee. 587.

‖ Or, *the land of thy ſwimming.*

7 And when I ſhall ‖ put thee out, [b] I will cover the heaven, and make the ſtars thereof dark; I will cover the ſun with a cloud, and the moon ſhall not give her light.

‖ Or, *extinguiſh.* [b] Iſai. 13. 10 Joel 2. 31. & 3. 15. Matt. 24. 29.

8 All the † bright lights of heaven will I make † dark over thee, and ſet darkneſs upon thy land, ſaith the Lord GOD.

† Heb. *light of the light in heaven.* † Heb. *them dark.*

9 I will alſo † vex the hearts of many people, when I ſhall bring thy deſtruction among the nations, into the countries which thou haſt not known.

† Heb. *provoke to anger, or, grief.*

10 Yea, I will make many people amazed at thee, and their kings ſhall be horribly afraid for thee, when I ſhall brandiſh my ſword before them, and they ſhall tremble at *every* moment; every man for his own life, in the day of thy fall.

11 ¶ For thus ſaith the Lord GOD, The ſword of the king of Babylon ſhall come upon thee.

12 By the ſwords of the mighty will I cauſe thy multitude to fall, the terrible of the nations all of them; and they ſhall ſpoil the pomp of Egypt, and all the multitude thereof ſhall be deſtroyed.

13 I will deſtroy alſo all the beaſts thereof from beſides the great waters, neither ſhall the foot of man trouble them any more, nor the hoofs of beaſts trouble them.

14 Then will I make their waters deep, and cauſe their rivers to run like oyl, ſaith the Lord GOD.

15 When I ſhall make the land of Egypt deſolate, and the country ſhall be † deſtitute of that whereof it was full, when I ſhall ſmite all them that dwell therein, then ſhall they know that I *am* the LORD.

† Heb. *deſolate from the fulneſs thereof.*

16 This *is* the lamentation wherewith they ſhall lament her: the daughters of the nations ſhall lament her: they ſhall lament for her, *even* for Egypt and for all her multitude, ſaith the Lord GOD.

17 ¶ It came to paſs alſo in the twelfth year, 587. in the fifteenth *day* of the month, *that* the word of the LORD came unto me, ſaying,

18 Son of man, wail for the multitude of Egypt, and caſt them down, *even* her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

19 Whom doſt thou paſs in beauty? go down, and be thou laid with the uncircumciſed.

20 They ſhall fall in the midſt of *them that are* ſlain by the ſword: ‖ ſhe is delivered to the ſword; draw her and all her multitudes.

‖ Or, *the ſword is laid.*

21 The ſtrong among the mighty ſhall ſpeak to him out of the midſt of hell with them that help him: they are gone down, they lie uncircumciſed, ſlain by the ſword.

22 Aſſhur *is* there and all her company: his graves *are* about him: all of them ſlain, fallen by the ſword.

23 Whoſe

Before Christ 587. ‖ Or, *disquieting.*

23 Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused ‖ terrour in the land of the living.

24 There *is* Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terrour in the land of the living, yet have they born their shame with them that go down to the pit.

25 They have set her a bed in the midst of the slain with all her multitude: her graves *are* round about him: all of them uncircumcised, slain by the sword: though their terrour was caused in the land of the living, yet have they born their shame with them that go down to the pit: he is put in the midst of *them that be* slain.

26 There *is* Meshech, Tubal, and all her multitude: her graves *are* round about him: all of them uncircumcised, slain by the sword: though they caused their terrour in the land of the living.

27 And they shall not lie with the mighty, *that are* fallen of the uncircumcised, which are gone down to hell † with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though *they were* the terrour of the mighty in the land of the living.

† Heb. *with the weapons of their war.*

28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with *them that are* slain with the sword.

29 There *is* Edom, her kings and all her princes, which with their might are † laid by *them that were* slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

† Heb. *given, or, put.*

30 There *be* the princes of the north all of them, and all the Zidonians, which are gone down with the slain, with their terrour they are ashamed of their might, and they lie uncircumcised with *them that be* slain by the sword, and bear their shame with them that go down to the pit.

31 Pharaoh shall see them, and shall be comforted over all his multitude, *even* Pharaoh and all his army slain by the sword, saith the Lord GOD.

32 For I have caused my terrour in the land of the living: and he shall be laid in the midst of the uncircumcised with *them that are* slain with the sword, *even* Pharaoh and all his multitude, saith the Lord GOD.

CHAP. XXXIII.

1 *According to the duty of a watchman, in warning the people,* 7 *Ezekiel is admonished of his duty.* 10 *God sheweth the justice of his ways towards the penitent, and towards revolters.* 17 *He maintaineth his justice.* 21 *Upon the news of the taking of Jerusalem, he propheseith the desolation of the land.* 30 *Gods judgment upon the mockers of the prophets.*

587. AGain the word of the LORD came unto me, saying,

2 Son of man, speak to the children of thy people, and say unto them, † When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

Before Christ 587. † Heb. *A land when I bring a sword upon her.*

3 If, when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

4 Then † whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

† Heb. *he that hearing heareth.*

5 He heard the sound of the trumpet, and took not warning, his blood shall be upon him: but he that taketh warning, shall deliver his soul.

6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned: if the sword come and take *any* person from among them, he is taken away in his iniquity, but his blood will I require at the watchmans hand

7 ¶ [a] So thou, O son of man, I have set thee a watchman unto the house of Israel: therefore thou shalt hear the word at my mouth, and warn them from me.

[a] Chap. 3. 17, &c.

8 When I say unto the wicked, O wicked *man*, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked *man*, shall die in his iniquity, but his blood will I require at thine hand.

9 Nevertheless, if thou warn the wicked of his way to turn from it: if he do not turn from his way, he shall die in his iniquity, but thou hast delivered thy soul.

10 ¶ Therefore, O thou son of man, speak unto the house of Israel, Thus ye speak, saying, If our transgressions and our sins *be* upon us, and we pine away in them, how should we then live?

11 Say unto them, *As* I live, saith the Lord GOD, [b] I have no pleasure in the death of the wicked, but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for [c] why will ye die, O house of Israel?

[b] 2 Sam. 14. 14. Chap. 18. 32.
[c] Chap. 18. 31.

12 Therefore, thou son of man, say unto the children of thy people, The [d] righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for *his righteousness* in the day that he sinneth.

[d] Chap. 18. 24.

13 When I shall say to the righteous, *that* he shall surely live: if he trust to his own righteousness, and commit iniquity; all his righteousness shall not be remembred, but for his iniquity that he hath committed he shall die for it.

14 Again, when I say unto the wicked, Thou shalt surely die: if he turn from his sin, and do † that which is lawful and right;

† Heb. *judgment and justice.*

15 *If* the wicked restore the pledge, give again that he had robbed, walk in the statutes of life without committing iniquity; he shall surely live, he shall not die.

16 None

Before Christ 587.

16 None of his sins that he hath committed, shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

17 ¶ Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

18 When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

19 But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

[c] Chap. 18 25.

20 Yet ye say, [c] The way of the Lord is not equal: O ye house of Israel, I will judge you every one after his ways.

21 ¶ And it came to pass in the twelfth year of our captivity, in the tenth *month*, in the fifth *day* of the month, *that* one that had escaped out of Jerusalem, came unto me, saying, [f] The city is smitten.

[f] 2 King. 25.

22 Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth until he came to me in the morning, and my mouth was opened, and I was no more [g] dumb.

[g] Chap. 24. 27.

23 Then the word of the LORD came unto me, saying,

24 Son of man, they that inhabit those wastes of the land of Israel, speak, saying, Abraham was one, and he inherited the land: but we *are* many, the land is given us for inheritance.

25 Wherefore say unto them, Thus saith the Lord GOD, Ye eat with the blood, and lift up your eyes toward your idols, and shed blood; and shall ye possess the land?

26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbours wife; and shall ye possess the land?

27 Say thou thus unto them, Thus saith the Lord GOD, *As* I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts † to be devoured: and they that *be* in the forts and in the caves, shall die of the pestilence.

† Heb. *to devour him.*

28 For I will lay the land † most desolate, and the [h] pomp of her strength shall cease: and the mountains of Israel shall be desolate, that none shall pass through.

† Heb. *desolation and desolation.*

[h] Chap. 7. 24 & 24. 21. & 30. 6. 7.

29 Then shall they know that I *am* the LORD, when I have laid the land most desolate, because of all their abominations which they have committed.

† Heb. *according to the coming of the people.*

30 ¶ Also thou son of man, the children of thy people still are talking against thee by the walls, and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

‖ Or, *my people sit before thee.*

31 And they come unto thee † as the people, cometh, and ‖ they sit before thee *as* my people, and they hear thy words, but they will not do them: for with their mouth † they shew much love, *but* their heart goeth after their covetousness.

† Heb. *they make loves, or, jests*

† Heb. *a song of loves.*

32 And lo, thou *art* unto them as † a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

Before Christ 587.

33 And when this cometh to pass (lo it will come) then shall they know that a prophet hath been among them.

CHAP. XXXIV.

1 *A reproof of the shepherds.* 7 *Gods judgment against them.* 11 *His providence for his flock.* 20 *The kingdom of Christ.*

AND the word of the LORD came unto me, saying, 587.

[a] Jer. 23. 1.

2 Son of man, prophesie against the [a] shepherds of Israel, prophesie and say unto them, Thus saith the Lord GOD unto the shepherds, Wo *be* to the shepherds of Israel that do feed themselves: should not the shepherds feed the flocks?

3 Ye eat the fat, and ye cloath you with the wool, ye kill them that are fed: *but* ye feed not the flock.

4 The diseased have ye not strengthned, neither have ye healed *that which was* sick, neither have ye bound up *that which was* broken, neither have ye brought again *that which was* driven away, neither have ye sought *that which was* lost; but with [b] force and with cruelty have ye ruled them.

[b] 1 Pet. 5. 3.

‖ Or, *without a shepherd, and so ver. 1.*

5 And they were scattered ‖ because *there is* no shepherd: and they became meat to all the beasts of the field, when they were scattered.

6 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek *after them.*

7 ¶ Therefore ye shepherds, hear the word of the LORD;

8 *As* I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because *there was* no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock:

9 Therefore, O ye shepherds, hear the word of the LORD;

10 Thus saith the Lord GOD, Behold, I *am* against the shepherds, and I will require my flock at their hand, and cause them to cease from feeding the flock, neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

11 ¶ For thus saith the Lord GOD, Behold, I, *even* I will both search my sheep, and seek them out.

† Heb. *According to the seeking.*

12 † As a shepherd seeketh out his flock in the day that he is among his sheep *that are* scattered; so will I seek out my sheep, and will deliver them out of all places, where they have been scattered in the cloudy and dark day.

13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

14 I will

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14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and *in* a fat pasture shall they feed upon the mountains of Israel.

15 I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

16 I will seek *that which was* lost, and bring again *that which was* driven away, and will bind up *that which was* broken, and will strengthen *that which was* sick: but I will destroy the fat and the strong, I will feed them with judgment.

† Heb. *small cattel of lambs and kids.* † Heb. *great he-goats.*

17 And *as for* you, O my flock, thus saith the Lord GOD, Behold, I judge between † cattel and cattel, between the rams and the † he-goats.

18 *Seemeth it* a small thing unto you, to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

19 And *as for* my flock, they eat that which ye have troden with your feet: and they drink that which ye have fouled with your feet.

20 ¶ Therefore thus saith the Lord GOD unto them, Behold, I, *even* I will judge between the fat cattel, and between the lean cattel.

21 Because ye have thrust with side and with shoulder, and pusht all the diseased with your horns, till ye have scattered them abroad:

22 Therefore will I save my flock, and they shall no more be a prey, and I will judge between cattel and cattel.

[c] Isai. 40. 11. John 10. 11.

23 And I will set up one [c] shepherd over them, and he shall feed them, *even* my servant David; he shall feed them, and he shall be their shepherd.

24 And I the LORD will be their God, and my servant David a prince among them, I the LORD have spoken *it*.

25 And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

26 And I will make them and the places round about my hill, a blessing; and I will cause the shower to come down in his season: there shall be showers of blessing.

27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I *am* the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them,

28 And they shall no more be a prey to the heathen, neither shall the beasts of the land devour them; but they shall dwell safely, and none shall make *them* afraid.

[d] Isai. 11. 1. Jer. 23. 5. ‖ Or, *for renown.* [d] Heb. *taken away.*

29 And I will raise up for them a [d] plant ‖ of renown, and they shall be no more † consumed with hunger in the land, neither bear the shame of the heathen any more.

30 Thus shall they know that I the LORD their God *am* with them, and *that* they, *even* the house of Israel, *are* my people, saith the Lord GOD.

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31 And ye my [e] flock the flock of my pasture *are* men, *and* I *am* your God, saith the Lord GOD.

[e] John 10. 11.

CHAP. XXXV.

The judgment of mount Seir, for their hatred of Israel.

587.

MOreover, the word of the LORD came unto me, saying,

2 Son of man, set thy face against mount Seir, and prophesie against it,

3 And say unto it, Thus saith the Lord GOD, Behold, O mount Seir, I *am* against thee, and I will stretch out mine hand against thee, and I will make thee † most desolate.

† Heb. *desolation and desolation.*

4 I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I *am* the LORD.

‖ Or, *hatred of old.* † Heb. *poured out the children.*

5 Because thou hast had a ‖ perpetual hatred, and hast † shed *the blood of* the children of Israel by the † force of the sword, in the time of their calamity, in the time *that their* iniquity *had* an end:

† Heb. *hands.*

6 Therefore, *as* I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

† Heb. *desolation and desolation.*

7 Thus will I make mount Seir † most desolate, and cut off from it him that passeth out, and him that returneth.

8 And I will fill his mountains with his slain *men:* in thy hills, and in thy valleys, and in all thy rivers shall they fall that are slain with the sword.

9 I will make thee perpetual desolations, and thy cities shall not return, and ye shall know that I *am* the LORD.

10 Because thou hast said, These two nations, and these two countries shall be mine, and we will [a] possess it, ‖ whereas the LORD was there:

[a] Psal. 83. 4, 12. ‖ Or, *though the LORD was there.*

11 Therefore, *as* I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them: and I will make my self known amongst them, when I have judged thee.

12 And thou shalt know that I *am* the LORD, *and that* I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us † to consume.

† Heb. *to devour.*

13 Thus with your mouth ye have † boasted against me, and have multiplied your words against me: I have heard *them.*

† Heb. *magnified.*

14 Thus saith the Lord GOD, When the whole earth rejoyceth, I will make thee desolate.

15 As thou didst rejoyce at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, *even* all of it, and they shall know that I *am* the LORD.

CHAP. XXXVI.

1 The land of Israel is comforted, both by destruction of the heathen, who spitefully used it, 8 and by the

the blessings of God promised unto it. 16 *Israel was rejected for their sin,* 21 *and shall be restored without their desert.* 25 *The blessings of Christs kingdom.*

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ALso thou son of man, prophesie unto the [a] mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD.

2 Thus saith the Lord GOD, because the enemy had said against you, Aha, even the ancient high places are ours in possession:

† Heb. *Because for because.* ‖ Or, *ye are made to come upon the lip of the tongue.* ‖ Or, *bottoms, or, dales.*

3 Therefore prophesie and say, Thus saith the Lord GOD, † Because they have made *you* desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ‖ ye are taken up in the lips of talkers, and *are* an infamy of the people:

4 Therefore ye mountains of Israel, hear the word of the Lord GOD, Thus saith the Lord GOD to the mountains and to the hills, to the ‖ rivers and to the valleys, to the desolate wastes, and to the cities *that are* forsaken, which became a prey and derision to the residue of the heathen that *are* round about:

5 Therefore thus saith the Lord GOD, Surely in the fire of my jealousie have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession, with the joy of all *their* heart, with despiteful minds to cast it out for a prey.

6 Prophesie therefore concerning the land of Israel, and say unto the mountains and to the hills, to the rivers and to the valleys, Thus saith the Lord GOD, Behold, I have spoken in my jealousie and in my fury, because ye have born the shame of the heathen.

7 Therefore thus saith the Lord GOD, I have lifted up mine hand, Surely the heathen that *are* about you, they shall bear their shame.

8 ¶ But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel, for they are at hand to come.

9 For behold, I *am* for you, and I will turn unto you, and ye shall be tilled and sown.

10 And I will multiply men upon you, all the house of Israel, *even* all of it, and the cities shall be inhabited, and the wastes shall be builded.

11 And I will multiply upon you man and beast, and they shall increase and bring fruit, and I will settle you after your old estates, and will do better *unto you* than at your beginnings, and ye shall know that I *am* the LORD.

12 Yea, I will cause men to walk upon you, *even* my people Israel, and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them *of men.*

13 Thus saith the Lord GOD, Because they say unto you, Thou *land* devourest up men, and hast bereaved thy nations;

‖ Or, *cause to fall.*

14 Therefore thou shalt devour men no more, neither ‖ bereave thy nations any more, saith the Lord GOD.

15 Neither will I cause *men* to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

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16 ¶ Moreover, the word of the LORD came unto me, saying,

17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way, and by their doings: their way was before me as the uncleanness of a removed woman.

18 Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols *wherewith* they had polluted it.

19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way, and according to their doings I judged them.

20 And when they entred unto the heathen whither they went, they [b] profaned my holy Name, when they said to them, These *are* the people of the LORD, and are gone forth out of his land.

[b] Isai. 52. 5. Rom. 2. 24.

21 ¶ But I had pity for mine holy Name, which the house of Israel had profaned among the heathen whither they went.

22 Therefore say unto the house of Israel, Thus saith the Lord GOD, I do not *this* for your sakes, O house of Israel, but for mine holy Names sake, which ye have profaned among the heathen, whither ye went,

23 And I will sanctifie my great Name *which was* profaned among the heathen, which ye have profaned in the midst of them, and the heathen shall know that I *am* the LORD, saith the Lord GOD, when I shall be sanctified in you, before ‖ their eyes.

‖ Or, your.

24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

25 ¶ Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols will I cleanse you.

26 A [c] new heart also will I give you and a new spirit will I put within you, and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

[c] Jer. 32. 39. Chap. 11. 19.

27 And I will put my [d] spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them.*

[d] Chap. 11. 19.

28 And ye shall dwell in the land that I gave to your fathers, and ye shall be my people, and I will be your God.

29 I will also save you from all your uncleannesses, and I will call for the corn, and will increase it, and lay no famine upon you.

30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

31 Then shall ye remember your own evil ways, and your doings that *were* not good, and shall loath your selves in your own sight, for your iniquities, and for your abominations.

32 Not for your sakes do I *this*, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

33 Thus saith the Lord GOD, In the day that

Before Christ 587. that I shall have cleansed you from all your iniquities, I will also cause *you* to dwell in the cities, and the wastes shall be builded.

34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

35 And they shall say, This land *that was* desolate is become like the garden of [e] Eden; and the waste, and desolate, and ruined cities *are become* fenced, *and* are inhabited.

36 Then the heathen that are left round about you, shall know that I the LORD build the ruined places, *and* plant *that that was* desolate: I [f] the LORD have spoken *it*, and I will do *it*.

37 Thus saith the Lord GOD, I will yet *for* this be enquired of by the house of Israel, to do *it* for them, I will increase them with men like a flock.

38 As the † holy flock, as the flock of Jerusalem in her solemn feast, so shall the waste cities be filled with flocks of men, and they shall know that I *am* the LORD.

CHAP. XXXVII.

1 *By the resurrection of dry bones.* 11 *The dead hope of Israel is revived.* 15 *By the uniting of two sticks,* 18 *is shewed the incorporation of Israel into Judah.* 20 *The promises of Christs kingdom.*

THE hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which *was* full of bones,

2 And caused me to pass by them round about, and behold, *there were* very many in the open ‖ valley, and lo, *they were* very dry.

3 And he said unto me, Son of man, can these bones live? and I answered, O Lord GOD, thou knowest.

4 Again he said unto me, Prophesie upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

5 Thus saith the Lord GOD unto these bones, Behold, I will cause breath to enter into you, and ye shall live.

6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you; and ye shall live, and ye shall know that I *am* the LORD.

7 So I prophesied as I was commanded: and as I prophesied there was a noise, and behold a shaking and the bones came together bone to his bone.

8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above; but *there was* no breath in them.

9 Then said he unto me, Prophesie unto the ‖ wind, prophesie, son of man, and say to the wind, Thus saith the Lord GOD, Come from the four winds, O breath, and breathe upon these slain, that they may live.

10 So I prophesied as he commanded me, and the breath came into them, and they lived and stood up upon their feet, an exceeding great army.

11 ¶ Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost, we are cut off for our parts. Before Christ 587.

12 Therefore prophesie and say unto them, Thus saith the Lord GOD, Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

13 And ye shall know that I *am* the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken *it*, and performed *it*, saith the LORD.

15 ¶ The word of the LORD came again unto me, saying,

16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph the stick of Ephraim, and *for* all the house of Israel his companions.

17 And joyn them one to another into one stick, and they shall become one in thine hand.

18 ¶ And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou *meanest* by these?

19 Say unto them, Thus saith the Lord GOD, Behold, I will take the stick of Joseph which *is* in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, *even* with the stick of Judah, and make them one stick, and they shall be one in mine hand.

20 ¶ And the sticks whereon thou writest, shall be in thine hand before their eyes.

21 And say unto them, Thus saith the Lord GOD, Behold, I will take the children of Israel from among the heathen whither they be gone, and will gather them on every side, and bring them into their own land.

22 And I will make them one nation in the land upon the mountains of Israel, and [a] one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

24 And [b] David my servant *shall be* king over them: and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt, and they shall dwell therein, *even* they and their children, and their childrens children for ever, and my servant David *shall be* their prince for ever.

26 Moreover, I will make a [c] covenant of peace with them, it shall be an everlasting covenant with them, and I will place them, and multiply

[e] Chap. 28. 13.

[f] Chap. 17. 24. & 22. 14. & 37. 14.

† Heb. flock of holy things.

‖ Or, champion.

‖ Or, breath.

[a] John 10. 16.

[b] Isai. 40. 11. Jer. 23. 5. & 30. 9. Chap. 34. 23.

[c] Psal. 89. 3. Chap. 34. 25.

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multiply them, and will set my [d] sanctuary in the midst of them for evermore.

[d] 2 Cor. 6. 16.

27 My tabernacle also shall be with them: yea, I will be [e] their God, and they shall be my people.

[e] Chap. 11. 20. & 14. 11.

28 And the heathen shall know that I the LORD do sanctifie Israel, when my sanctuary shall be in the midst of them for evermore.

CHAP. XXXVIII.

1 The army, 8 and malice of Gog. 14 Gods judgment against him.

AND the word of the LORD came unto me, saying,

2 Son of man, set thy face against [a] Gog, the land of Magog, ‖ the chief prince of Meshech and Tubal, and prophesie against him,

[a] Rev. 20. 8.
‖ Or, *prince of the chief.*

3 And say, Thus saith the Lord GOD, Behold, I *am* against thee, O Gog, the chief prince of Meshech and Tubal.

4 And [b] I will turn thee back and put hooks into thy chaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts *of armour, even* a great company with bucklers and shields, all of them handling swords.

[b] Chap. 39. 2.

‖ Or, *Phut.*

5 Persia, Ethiopia, and ‖ Libya with them; all of them with shield and helmet:

6 Gomer, and all his bands, the house of Togarmah of the north-quarters, and all his bands, *and* many people with thee.

7 Be thou prepared, and prepare for thy self, thou and all thy company that are assembled unto thee, and be thou a guard unto them.

8 ¶ After many days thou shalt be visited: in the latter years thou shalt come into the land *that is* brought back from the sword, *and is* gathered out of many people against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

9 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou and all thy bands, and many people with thee.

10 Thus saith the Lord GOD, It shall also come to pass, *that* at the same time shall things come into thy mind, and thou shalt ‖ think an evil thought.

‖ Or, *conceive a mischievous purpose.*

11 And thou shalt say, I will go up to the land of unwalled villages, I will go to them that are at rest, that dwell ‖ safely, all of them dwelling without walls and having neither bars nor gates,

‖ Or, *confidently.*

12 † To take a spoil, and to take a prey, to turn thine hand upon the desolate places *that are now* inhabited, and upon the people *that are* gathered out of the nations, which have gotten cattel and goods, that dwell in the † midst of the land.

† Heb. *To spoil the spoil, and to prey the prey.*
† Heb. *navel.*

13 Sheba and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattel and goods, to take a great spoil?

14 ¶ Therefore, son of man, prophesie and say unto God, Thus saith the Lord GOD, In that day when my people of Israel dwelleth safely, shalt thou know *it?*

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15 And thou shalt come from thy place out of the north parts, thou and many people with thee, all of them riding upon horses, a great company, and a mighty army.

16 And thou shalt come up against my people of Israel, as a cloud to cover the land, it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

17 Thus saith the Lord GOD, *Art* thou he of whom I have spoken in old time † by my servants the prophets of Israel, which prophesied in those days *many* years, that I would bring thee against them?

† Heb. *by the hands.*

18 And it shall come to pass at the same time, when Gog shall come against the land of Israel, saith the Lord GOD, *that* my fury shall come up in my face.

19 For in my jealousie, *and* in the fire of my wrath have I spoken: surely in that day there shall be a great shaking in the land of Israel:

20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field and all creeping things that creep upon the earth, and all the men that *are* upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the ‖ steep places shall fall, and every wall shall fall to the ground.

‖ Or, *towers, or, starts.*

21 And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every mans sword shall be against his brother.

22 And I will plead against him with pestilence and with blood, and I will rain upon him, and upon his bands, and upon the many people that *are* with him, an overflowing rain, and great hail-stones, fire and brimstone.

23 Thus will I [c] magnifie my self, and sanctifie my self, and I will be known in the eyes of many nations, and they shall know that I *am* the LORD.

[c] Chap. 36. 23. & 37. 28.

CHAP. XXXIX.

1 Gods judgment upon Gog. 8 Israels victory. 11 Gogs burial in Hamon-gog. 17 The feast of the fowls. 23 Israel having been plagued for their sins, shall be gathered again with eternal favour.

THEREFORE, thou son of man, prophesie against Gog, and say, Thus saith the Lord GOD, Behold I *am* against thee, O Gog, the chief prince of Meshech and Tubal.

‖ Or, *strike thee with six plagues; or, draw thee back with an hook of six teeth, as Chap. 38. 4.*

2 And I will turn thee back, and ‖ leave but the sixth part of thee, and will cause thee to come up from † the north-parts, and will bring thee upon the mountains of Israel:

† Heb. *the sides of the north.*

3 And I will smite thy bowe out of thy left hand, and will cause thine arrows to fall out of thy right hand.

4 Thou shalt fall upon the mountains of Israel, thou and all thy bands, and the people that *is* with thee: I will give thee unto the ravenous birds

birds of every † ſort, and *to* the beaſts of the field † to be devoured.

5 Thou ſhalt fall upon † the open field, for I have ſpoken *it*, ſaith the Lord GOD.

6 And I will ſend a fire on Magog, and among them that dwell ‖ careleſly in the iſles, and they ſhall know that I *am* the LORD.

7 So will I make my holy Name known in the midſt of my people Iſrael, and I will not let *them* pollute my holy Name any more; and the heathen ſhall know that I *am* the LORD, the holy One in Iſrael.

8 ¶ Behold, it is come, and it is done, ſaith the Lord GOD; this *is* the day whereof I have ſpoken.

9 And they that dwell in the cities of Iſrael ſhall go forth, and ſhall ſet on fire and burn the weapons, both the ſhields and the bucklers, the bowes and the arrows, and the ‖ hand-ſtaves and the ſpears, and they ſhall ‖ burn them with fire ſeven years:

10 So that they ſhall take no wood out of the field, neither cut down *any* out of the foreſts: for they ſhall burn the weapons with fire, and they ſhall ſpoil thoſe that ſpoiled them, and rob thoſe that robbed them, ſaith the Lord GOD.

11 ¶ And it ſhall come to paſs in that day, *that* I will give unto Gog a place there of graves in Iſrael, the valley of the paſſengers on the eaſt of the ſea; and it ſhall ſtop the ‖ *noſes* of the paſſengers, and there ſhall they bury Gog, and all his multitude, and they ſhall call *it*, the valley of ‖ Hamon-gog.

12 And ſeven months ſhall the houſe of Iſrael be burying of them, that they may cleanſe the land.

13 Yea, all the people of the land ſhall bury *them*, and it ſhall be to them a renown the day that I ſhall be glorified, ſaith the Lord GOD.

14 And they ſhall ſever out † men of continual employment, paſſing through the land to bury with the paſſengers thoſe that remain upon the face of the earth to cleanſe it: after the end of ſeven months ſhall they ſearch.

15 And the paſſengers *that* paſs through the land, when *any* ſeeth a mans bone, then ſhall he † ſet up a ſign by it, till the buriers have buried it in the valley of Hamon-gog.

16 And alſo the name of the city *ſhall be* ‖ Hamonah: thus ſhall they cleanſe the land.

17 ¶ And thou ſon of man, Thus ſaith the Lord GOD, Speak † unto every feathered fowl, and to every beaſt of the field, Aſſemble your ſelves, and come, gather your ſelves on every ſide to my ‖ ſacrifice that I do ſacrifice for you, *even* a great ſacrifice upon the mountains of Iſrael, that ye may eat fleſh, and drink blood.

18 Ye ſhall eat the fleſh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of † goats, of bullocks, all of them fatlings of Baſhan.

19 And ye ſhall eat fat till ye be full, and drink blood till ye be drunken, of my ſacrifice which I have ſacrificed for you.

20 Thus ye ſhall be filled at my table with horſes and chariots with mighty men, and with all men of war, ſaith the Lord GOD. Before Chriſt cir. 587.

21 And I will ſet my glory among the heathen, and all the heathen ſhall ſee my judgment that I have executed, and my hand that I have laid upon them.

22 So the houſe of Iſrael ſhall know that I *am* the LORD their God from that day and forward.

23 ¶ And the heathen ſhall know that the houſe of Iſrael went into captivity for their iniquity: becauſe they treſpaſſed againſt me, therefore hid I my face from them, and gave them into the hand of their enemies; ſo fell they all by the ſword.

24 According to their uncleanneſs, and according to their tranſgreſſions have I done unto them, and hid my face from them.

25 Therefore thus ſaith the Lord GOD, Now will I bring again the captivity of Jacob, and have mercy upon the whole houſe of Iſrael, and will be jealous for my holy Name:

26 After that they have born their ſhame, and all their treſpaſſes whereby they have treſpaſſed againſt me, when they dwelt ſafely in their land, and none made *them* afraid.

27 When I have brought them again from the people, and gathered them out of their enemies lands, and [a] am ſanctified in them in the ſight of many nations; [a] Chap. 36. 23.

28 Then ſhall they know that I *am* the LORD their God, † which cauſed them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there. † Heb. *by my cauſing of them, &c.*

29 Neither will I hide my face any more from them: for I have [b] poured out my ſpirit upon the houſe of Iſrael, ſaith the Lord GOD. [b] Joel 2. 28. Act. 2. 17.

CHAP. XL.

1 The time, manner, and end of the viſion. 6 The deſcription of the eaſt-gate, 20 of the north-gate, 24 of the ſouth-gate, 32 of the eaſt-gate, 35 and of the north-gate. 39 Eight tables. 44 The chambers. 48 The porch of the houſe.

IN the five and twentieth year of our captivity, in the beginning of the year, in the tenth *day* of the month, in the fourteenth year after that the city was ſmitten, in the ſelf-ſame day the hand of the LORD was upon me, and brought me thither. cir. 574.

2 In the viſions of God brought he me into the land of Iſrael, and ſet me upon a very high mountain, ‖ by which *was* as the frame of a city on the ſouth. ‖ Or, *upon which*

3 And he brought me thither, and behold, *there was* a man whoſe appearance *was* like the appearance of braſs, with a line of flax in his hand, and a meaſuring-reed; and he ſtood in the gate.

4 And the man ſaid unto me, Son of man, behold with thine eyes, and hear with thine ears, and ſet thine heart upon all that I ſhall ſhew thee; for to the intent that I might ſhew *them* unto thee, *art* thou brought hither: declare all that thou ſeeſt, to the houſe of Iſrael.

5 And

Before Chriſt cir. 587. † Heb. *ſong.* † Heb. *indevour.* † Heb. *the face of the field.* ‖ Or, *unſkilfully.* ‖ Or, *ſpearſtaves.* ‖ Or, *make a fire of them.* † Or, *mouths.* ‖ That is, *The multitude of Gog.* † Heb. *men of continuance.* † Heb. *build.* ‖ That is, *the multitude.* † Heb. *to the fowl of every wing.* ‖ Or, *ſlaughter.* ‖ Or, *ſtrike thee with ſix plagues; or, draw thee back with an hook of ſix teeth,* as Chap. 38. 4. † Heb. *the ſides of the north.*

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5 And behold, a wall on the outside of the house round about, and in the mans hand a measuring-reed of six cubits *long*, by the cubit, and an hand-breadth: so he measured the breadth of the building, one reed, and the height one reed.

† Heb. *whose face was the way toward the east*

6 ¶ Then came he unto the gate † which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, *which was* one reed broad, and the other threshold of the *gate*, *which was* one reed broad.

7 And *every* little chamber *was* one reed long, and one reed broad, and between the little chambers *were* five cubits, and the threshold of the gate, by the porch of the gate within *was* one reed.

8 He measured also the porch of the gate within, one reed.

9 Then measured he the porch of the gate, eight cubits, and the posts thereof two cubits, and the porch of the gate *was* inward.

10 And the little chambers of the gate eastward, *were* three on this side, and three on that side, they three *were* of one measure, and the posts had one measure on this side and on that side.

11 And he measured the breadth of the entry of the gate ten cubits, *and* the length of the gate thirteen cubits.

† Heb. *limit*, or, *bound.*

12 The † space also before the little chambers *was* one cubit *on this side*, and the space *was* one cubit on that side, and the little chambers *were* six cubits on this side, and six cubits on that side.

13 He measured then the gate from the roof of *one* little chamber to the roof of another: the breadth *was* five and twenty cubits, door against door.

14 He made also posts, of threescore cubits, even unto the post of the court round about the gate.

15 And from the face of the gate of the entrance, unto the face of the porch of the inner gate, *were* fifty cubits.

† Heb. *closed.*

16 And *there were* † narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the ‖ arches: and windows *were* round about ‖ inward: and upon *each* post *were* palm-trees.

‖ Or, *galleries*, or, *porches.*

‖ Or, *within.*

17 Then brought he me into the outward court, and lo, *there were* chambers, and a pavement made for the court round about: thirty chambers *were* upon the pavement.

18 And the pavement by the side of the gates, over against the length of the gates, *was* the lower pavement.

19 Then he measured the breadth from the forefront of the lower gate, unto the forefront of the inner court ‖ without, an hundred cubits east-ward and north-ward.

‖ Or. *from without.*

20 ¶ And the gate of the outward court † that looked toward the north, he measured the length thereof, and the breadth thereof.

† Heb. *whose face was.*

21 And the little chambers thereof *were* three on this side, and three on that side, and the posts thereof, and the ‖ arches thereof were after the measure of the first gate: the length thereof *was* fifty cubits, and the breadth five and twenty cubits.

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‖ Or, *galleries*, or, *porches.*

22 And their windows, and their arches, and their palm-trees, *were* after the measure of the gate that looketh towards the east, and they went up unto it by seven steps, and the arches thereof *were* before them.

23 And the gate of the inner court *was* over against the gate toward the north, and toward the east, and he measured from gate to gate an hundred cubits.

24 ¶ After that he brought me toward the south, and behold, a gate toward the south, and he measured the posts thereof, and the arches thereof according to these measures.

25 And *there were* windows in it, and in the arches thereof round about, like those windows; the length *was* fifty cubits, and the breadth five and twenty cubits.

26 And *there were* seven steps to go up to it, and the arches thereof *were* before them, and it had palm-trees, one on this side, and another on that side upon the posts thereof.

27 And *there was* a gate in the inner court toward the south, and he measured from gate to gate toward the south an hundred cubits.

28 And he brought me to the inner court by the south-gate, and he measured the south-gate according to these measures:

29 And the little chambers thereof, and the posts thereof, and the arches thereof according to these measures, and *there were* windows in it, and in the arches thereof round about: *it was* fifty cubits long, and five and twenty cubits broad.

30 And the arches round about *were* five and twenty cubits long, and five cubits † broad.

† Heb. *breadth.*

31 And the arches thereof *were* toward the utter court, and palm-trees *were* upon the posts thereof; and the going up to it *had* eight steps.

32 ¶ And he brought me into the inner court toward the east, and he measured the gate according to these measures.

33 And the little chambers thereof, and the posts thereof, and the arches thereof, *were* according to these measures, and *there were* windows therein, and in the arches thereof round about; *it was* fifty cubits long, and five and twenty cubits broad.

34 And the arches thereof *were* toward the outward court, and palm-trees *were* upon the posts thereof on this side, and on that side, and the going up to it *had* eight steps.

35 ¶ And he brought me to the north gate, and measured *it* according to these measures:

36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length *was* fifty cubits, and the breath five and twenty cubits.

37 And the posts thereof *were* toward the utter court, and palm-trees *were* upon the posts thereof

Before Christ 574. thereof on this side, and on that side, and the going up to it *had* eight steps.

38 And the chambers, and the entries thereof *were* by the posts of the gates, where they washed the burnt-offering.

39 ¶ And in the porch of the gate *were* two tables on this side, and two tables on that side, to slay thereon the burnt-offering, and the sin-offering, and the trespass-offering.

‖ Or, at the sides. 40 And at the side without, ‖ as one goeth up to the entry of the north-gate, *were* two tables, and on the other side, which *was* at the porch of the gate, *were* two tables.

41 Four tables *were* on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew *their sacrifices.*

42 And the four tables *were* of hewn stone for the burnt-offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt-offering and the sacrifice.

‖ Or, ordinance, or, the two ascensions. 43 And within *were* ‖ hooks, an hand broad, fastned round about; and upon the tables *was* the flesh of the offering.

44 ¶ And without the inner gate *were* the chambers of the singers in the inner court, which *was* at the side of the north-gate: and their prospect *was* toward the south, one at the side of the east-gate, *having* the prospect toward the north.

45 And he said unto me, This chamber whose prospect *is* toward the south, *is* for the priests the keepers of the ‖ charge of the house.

‖ Or, ward, or, ordinance: and so ver. 46. 46 And the chamber whose prospect *is* toward the north, *is* for the priests the keepers of the charge of the altar: these *are* the sons of of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

47 So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare, and the altar *that was* before the house.

48 ¶ And he brought me to the porch of the house, and measured *each* post of the porch, five cubits on this side, and five cubits, on that side: and the breadth of the gate *was* three cubits on this side, and three cubits on that side.

49 The length of the porch *was* twenty cubits, and the breadth eleven cubits, and *he brought me* by the steps whereby they went up to it: and *there were* pillars by the posts, one on this side, and another on that side.

CHAP. XLI.

The measures, parts, chambers, and ornaments of the temple.

AFterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, *which was* the breadth of the tabernacle.

‖ Or, entrance. 2 And the breadth of the ‖ door *was* ten cubits, and the sides of the door *were* five cubits on the one side, and five cubits on the other side: and he measured the length thereof forty cubits, and the breadth twenty cubits.

3 Then went he inward, and measured the post of the door two cubits, and the door six cubits, and the breadth of the door seven cubits.

4 So he measured the length thereof twenty cubits, and the breadth twenty cubits before the temple; and he said unto me, This *is* the most holy *place.* Before Christ 574.

5 After he measured the wall of the house six cubits, and the breadth of *every* side-chamber four cubits round about the house on every side.

6 And the side-chambers *were* three, † one over another, and ‖ thirty in order, and they entred into the wall which *was* of the house for the side-chambers round about, that they might † have hold, but they had not hold in the wall of the house.

† Heb. side-chamber over side-chamber. ‖ Or, three and thirty times, or, *fet.*

7 And † *there was* an enlarging and a winding about still upward to the side chambers, for the winding about of the house went still upward round about the house: therefore the breadth of the house *was still* upward, and so increased *from* the lowest *chamber* to the highest by the midst.

† Heb. be holden. † Heb. it was made broader, and went round.

8 I saw also the height of the house round about: the foundations of the side-chambers *were* a full reed of six great cubits.

9 The thickness of the wall which *was* for the side-chamber without, *was* five cubits, and that which *was* left, *was* the place of the side-chambers that *were* within.

10 And between the chambers *was* the wideness of twenty cubits round about the house on every side.

11 And the doors of the side-chambers *were* toward the *place that was* left, one door toward the north, and another door toward the south, and the breadth of the place *that was* left, *was* five cubits round about.

12 Now the building that *was* before the separate place, at the end toward the west, *was* seventy cubits broad, and the wall of the building *was* five cubits thick round about, and the length thereof ninety cubits.

13 So he measured the house, an hundred cubits long, and the separate place, and the building with the walls thereof, an hundred cubits long.

14 Also the breadth of the face of the house and of the separate place toward the east, an hundred cubits.

15 And he measured the length of the building over against the separate place which *was* behind it, and the ‖ galleries thereof on the one side, and on the other side an hundred cubits with the inner temple, and the porches of the court.

‖ Or, several walks, or, walks with pillars.

16 The door-posts, and the narrow windows, and the galleries round about on their three stories, over against the door † cieled with wood round about, ‖ and from the ground up to the windows, and the windows *were* covered.

† Heb. cieling of wood. ‖ Or, and the ground unto the windows.

17 To that above the door, even unto the inner house and without, and by all the wall round about within, and without, by † measure.

† Heb. measures.

18 And *it was* made with cherubims and palm-trees, so that a palm-tree *was* between a cherub and a cherub, and *every* cherub had two faces:

19 So that the face of a man *was* toward the palm-tree on the one side, and the face of a young lion toward the palm-tree on the other side:

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it was made through all the house round about.
20 From the ground unto above the door were cherubims and palm-trees made, and on the wall of the temple.
† Heb. Post.
21 The † posts of the temple were squared, and the face of the sanctuary: the appearance of the one as the appearance of the other.
22 The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof were of wood: and he said unto me, This is the table that is before the LORD.
23 And the temple and the sanctuary had two doors.
24 And the doors had two leaves apiece, two turning leaves; two leaves for the one door, and two leaves for the other door.
25 And there were made on them, on the doors of the temple, cherubims and palm-trees, like as were made upon the walls; and there were thick planks upon the face of the porch without.
26 And there were narrow windows and palm-trees on the one side and on the other side, on the sides of the porch, and upon the side-chambers of the house, and thick planks.

CHAP. XLII.

1 *The chambers for the priests.* 13 *The use thereof.* 19 *The measures of the outward court.*

THen he brought me forth into the utter court, the way toward the north, and he brought me into the chamber that was over against the separate place, and which was before the building toward the north.
2 Before the length of an hundred cubits was the north-door, and the breadth was fifty cubits.
3 Over against the twenty cubits which were for the inner court, and over against the pavement which was for the utter court, was gallery against gallery in three stories.
4 And before the chambers was a walk of ten cubits breadth inward, a way of one cubit, and their doors toward the north.
5 Now the upper chambers were shorter: for the galleries ‖ were higher than these, ‖ than the lower and than the middlemost of the building.
‖ Or, did eat of these.
‖ Or, and the building consisted of the lower and the middlemost.
6 For they were in three stories, but had not pillars as the pillars of the courts: therefore the building was straitned more than the lowest, and the middlemost from the ground.
7 And the wall that was without over against the chambers, towards the utter court on the forepart of the chambers, the length thereof was fifty cubits.
8 For the length of the chambers that were in the utter court was fifty cubits: and lo, before the temple were an hundred cubits.
‖ Or, from the place.
‖ Or, he that brought me.
‖ Or, as he came.
9 And ‖ from under these chambers was ‖ the entry on the east side, ‖ as one goeth into them from the utter court.
10 The chambers were in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.
11 And the way before them was like the appearance of the chambers which were toward the north, as long as they, and as broad as they, and all their goings out were both according to their fashions, and according to their doors. Before Christ 574
12 And according to the doors of the chambers that were toward the south, was a door in the head of the way, even the way directly before the wall toward the east, as one entreth into them.
13 ¶ Then said he unto me, The north chambers and the south-chambers, which are before the separate place, they be holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat-offering, and the sin-offering, and the trespass-offering; for the place is holy.
14 When the priests enter therein, then shall they not go out of the holy place into the utter court, but there they shall lay their garments, wherein they minister; for they are holy: and shall put on other garments, and shall approach to those things which are for the people.
15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect is toward the east, and measured it round about.
16 He measured the east-†side with the measuring-reed, five hundred reeds, with the measuring-reed round about.
† Heb. wind.
17 He measured the north-side five hundred reeds, with the measuring-reed round about.
18 He measured the south-side five hundred reeds with the measuring-reed.
19 ¶ He turned about to the west-side, and measured five hundred reeds, with the measuring-reed.
20 He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place.

CHAP. XLIII.

1 *The returning of the glory of God into the temple.* 7 *The sin of Israel hindred Gods presence,* 10 *the prophet exhorteth them to repentance, and observation of the law of the house.* 13 *The measures,* 18 *and the ordinances of the altar.*

AFterward he brought me to the gate, even the gate that looketh toward the east.
2 And behold, the glory of the God of Israel came from the way of the east: and [a] his voice was like a noise of many waters, and the earth shined with his glory.
[a] Chap. 1. 24.
3 And it was [b] according to the appearance of the vision which I saw, even according to the vision that I saw, ‖ when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar: and I fell upon my face.
[b] Chap. 1. 4, & 8. 4.
‖ Or, when I came to prophesie that the city should be destroyed.
4 And the glory of the LORD came into the house by the way of the gate, whose prospect is toward the east.
5 So the spirit took me up, and brought me into the inner court, and behold, the glory of the LORD filled the house. See Chap. 9. 2, 3.
6 And I heard him speaking unto me out of the house, and the man stood by me.
7 ¶ And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy Name shall the

Before Christ 574. the house of Israel no more defile, *neither* they, nor their kings, by their whoredom, nor by the carcases of their kings in their high-places.

8 In their setting of their threshold by my thresholds, and their post by my posts, ‖ and the wall between me and them, they have even defiled my holy Name by their abominations that they have committed: wherefore I have consumed them in mine anger.

‖ Or, *for there was but a wall between me and them.*

9 Now let them put away their whoredom, and the carcases of their kings far from me, and I will dwell in the midst of them for ever.

10 ¶ Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities, and let them measure the ‖ pattern.

‖ Or, *sum, or, number.*

11 And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write *it* in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

12 This *is* the law of the house; Upon the top of the mountain, the whole limit thereof round about *shall be* most holy: behold, this *is* the law of the house.

13 ¶ And these *are* the measures of the altar after the cubits; the cubit *is* a cubit and an handbreadth; even the † bottom *shall be* a cubit, and the breadth a cubit, and the border thereof by the † edge thereof round about *shall be* a span, and this *shall be* the higher place of the altar.

† Heb. *bosom.*

† Heb. *lip.*

14 And from the bottom *upon* the ground, *even* to the lower settle, *shall be* two cubits, and the breadth one cubit; and from the lesser settle *even* to the greater settle *shall be* four cubits, and the breadth *one* cubit.

15 So † the altar *shall be* four cubits, and from † the altar and upward *shall be* four horns.

† Heb. *Harel, that is, the mountain of God.*

16 And the altar *shall be* twelve *cubits* long, twelve broad, square in the four squares thereof.

17 And the settle *shall be* fourteen *cubits* long, and fourteen broad in the four squares thereof, and the border about it *shall be* half a cubit, and the bottom thereof *shall be* a cubit about, and his stairs shall look toward the east.

† Heb. *Ariel, that is, the lion of God.*

18 ¶ And he said unto me, Son of man, thus saith the Lord GOD, These *are* the ordinances of the altar, in the day when they shall make it, to offer burnt-offerings thereon, and to sprinkle blood thereon.

19 And thou shalt give to the priests the Levites that be of the seed of Zadok which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin-offering.

20 And thou shalt take of the blood thereof, and put *it* on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

21 Thou shalt take the bullock also of the sin-offering, and he shall burn it in the appointed place of the house without the sanctuary.

22 And on the second day thou shalt offer a kid of the goats without blemish for a sin-offering, and they shall cleanse the altar, as they did cleanse *it* with the bullock.

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23 When thou hast made an end of cleansing *it*, thou shalt offer a young bullock without blemish, and a ram out of the flock, without blemish.

24 And thou shalt offer them before the LORD, and the priest shall cast salt upon them, and they shall offer them up *for* a burnt-offering unto the LORD.

25 Seven days shalt thou prepare every day a goat *for* a sin-offering: they shall also prepare a young bullock, and a ram out of the flock without blemish.

26 Seven days shall they purge the altar and purifie it, and they shall † consecrate themselves.

† Heb. *fill their hands.*

27 And when these days are expired, it shall be *that* upon the eighth day and *so* forward, the priests shall make your burnt-offerings upon the altar, and your ‖ peace-offerings; and I will accept you, saith the Lord GOD.

‖ Or, *thank-offerings.*

CHAP. XLIV.

1 The east-gate assigned only to the prince. 4 The priests reproved for polluting of the sanctuary. 9 Idolaters uncapable of the priests office. 15 The sons of Zadok are accepted thereto. 17 Ordinances for the priests.

THen he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it *was* shut.

2 Then said the LORD unto me, This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD the God of Israel hath entred in by it, therefore it shall be shut.

3 *It is* for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of *that* gate, and shall go out by the way of the same.

4 ¶ Then brought he me the way of the north-gate before the house; and I looked, and behold, the glory of the LORD filled the house of the LORD; and I fell upon my face.

5 And the LORD said unto me, Son of man, † mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof, and mark well the entring in of the house, with every going forth of the sanctuary.

† Heb. *set thine heart.*

6 And thou shalt say to the rebellious, *even* to the house of Israel, Thus saith the Lord GOD, O ye house of Israel, let it suffice you of all your abominations,

7 In that ye have brought *into my sanctuary* † strangers uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary to pollute it, *even* my house, when ye offer my bread, the fat and the blood, and they have broken my covenant, because of all your abominations.

† Heb. *children of a stranger.*

8 And ye have not kept the charge of mine holy things: but ye have set keepers of my ‖ charge in my sanctuary for your selves.

‖ Or, *ward, or, ordinance: and so ver. 14. & 16.*

9 ¶ Thus saith the Lord GOD, No stranger, uncircumcised in heart, nor uncircumcised in flesh shall enter into my sanctuary, of any stranger that *is* among the children of Israel.

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10 And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols, they shall even bear their iniquity.

11 Yet they shall be ministers in my sanctuary, *having* charge at the gates of the house, and ministring to the house: they shall slay the burnt-offering, and the sacrifice for the people, and they shall stand before them to minister unto them:

† Heb. *were for a stumbling-block of iniquity unto, &c.*

12 Because they ministred unto them before their idols, and † caused the house of Israel to fall into iniquity; therefore have I lift up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

13 And they shall not come near unto me to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy *place:* but they shall bear their shame, and their abominations which they have committed.

14 But I will make them keepers of the charge of the house for all the service thereof, and for all that shall be done therein.

15 ¶ But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary, when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD.

16 They shall enter into my sanctuary, and they shall come near to my table to minister unto me, and they shall keep my charge.

17 ¶ And it shall come to pass, *that* when they enter in at the gates of the inner court, they shall be cloathed with linen garments, and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

18 They shall have linen bonnets upon their heads, and shall have linen breeches upon their loyns: they shall not gird *themselves* ‖ † with any thing that causeth sweat.

‖ Or, *in sweating places.* † Heb. *in, or, with sweat.*

19 And when they go forth into the utter court, *even* into the utter court to the people, they shall put off their garments wherein they ministred, and lay them in the holy chambers, and they shall put on other garments, and they shall not sanctifie the people with their garments.

20 Neither shall they shave their heads, nor suffer their locks to grow long, they shall only poll their heads.

21 Neither shall any priest drink wine, when they enter into the inner court.

22 Neither shall they take for their wives a [a] widow, or her that is † put away: but they shall take maidens of the seed of the house of Israel, or a widow † that had a priest before.

[a] Lev. 21. 13. † Heb. *thrust forth.* † Heb. *from a priest.*

23 And they shall teach my people *the difference* between the holy and profane, and cause men to discern between the unclean and the clean.

24 And in controversie they shall stand in judgment, *and* they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies, and they shall hallow my sabbaths.

[b] Lev. 21. 1, 11.

25 And they shall come at no [b] dead person to defile themselves: but for father or for mother, or for son or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

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26 And after he is cleansed, they shall reckon unto him seven days.

27 And in the day that he goeth into the sanctuary, unto the inner court to minister in the sanctuary, he shall offer his sin-offerings, saith the Lord GOD.

[c] Numb. 18. 20. Deut. 10. 9. & 18. 1, 2. Josh. 13. 14, 33.

28 And it shall be unto them for an inheritance; I [c] *am* their inheritance: and ye shall give them no possession in Israel; I *am* their possession.

‖ Or, *devoted.* ‖ Or, *chief*

29 They shall eat the meat-offering, and the sin-offering, and the trespass-offering; and every ‖ dedicate thing in Israel shall be theirs.

[d] Exod. 13. 2. & 22. 29, 30. Numb 3. 13. & 18. 12.

30 And the ‖ [d] first of all the first-fruits of all *things*, and every oblation of all of every sort of your oblations shall be the priests: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

[e] Exod. 22. 31. Lev. 22. 8.

31 The priests shall not eat of any thing that is [e] dead of it self, or torn, whether it be fowl or beast.

CHAP. XLV.

1 The portion of land for the sanctuary. 6 for the city, 7 and for the prince. 9 Ordinances for the prince.

MOreover, † when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, † an holy portion of the land: the length *shall be* the length of five and twenty thousand *reeds*, and the breadth *shall be* ten thousand: this *shall be* holy in all the borders thereof round about.

† Heb. *when ye cause the land to fall.* † Heb. *holiness.*

2 Of this there shall be for the sanctuary five hundred *in length*, with five hundred *in breadth*, square round about; and fifty cubits round about, for the ‖ suburbs thereof.

‖ Or, *void places.*

3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary, *and* the most holy *place.*

4 The holy *portion* of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD, and it shall be a place for their houses, and an holy place for the sanctuary.

5 And the five and twenty thousand of length, and the ten thousand of breadth shall also the Levites the ministers of the house have for themselves, for a possession for twenty chambers.

6 ¶ And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long over against the oblation of the holy *portion:* it shall be for the whole house of Israel.

7 ¶ And *a portion shall be* for the prince on the one side and on the other side of the oblation of the holy *portion*, and of the possession of the city, before the oblation of the holy *portion*, and before the possession of the city, from the west-side westward and from the east-side east-ward; and the length *shall be* over against one of the portions, from the west-border unto the east-border.

8 In the land shall be his possession in Israel, and my princes shall no more oppress my people, and *the rest of* the land shall they give to the house of Israel according to their tribes.

9 ¶ Thus

Before Christ 574. † Heb. expulsion.

9 ¶ Thus saith the Lord GOD, Let it ſuffice you, O princes of Iſrael: remove violence and ſpoil, and execute judgment and juſtice, take away your †exactions from my people, ſaith the Lord GOD.

[a] Lev. 19. 35, 36.

10 Ye ſhall have juſt [a] balances, and a juſt ephah, and a juſt bath.

11 The ephah and the bath ſhall be of one meaſure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the meaſure thereof ſhall be after the homer.

[b] Exod. 30. 13. Lev. 27. 25. Numb. 3. 47.

12 And the [b] ſhekel *ſhall be* twenty gerahs: twenty ſhekels, five and twenty ſhekels, fifteen ſhekels ſhall be your maneh.

13 This *is* the oblation that ye ſhall offer; the ſixth part of an ephah of an homer of wheat, and ye ſhall give the ſixth part of an ephah of an homer of barley.

14 Concerning the ordinance of oyl, the bath of oyl, *ye ſhall offer* the tenth part of a bath out of the cor, *which is* an homer of ten baths; for ten baths *are* an homer:

‖ Or, kid.

15 And one ‖ lamb out of the flock, out of two hundred, out of the fat paſtures of Iſrael for a meat-offering, and for a burnt offering, and for ‖ peace-offerings, to make reconciliation for them, ſaith the Lord GOD.

‖ Or, thank-offerings. † Heb. ſhall be for.

16 All the people of the land † ſhall give this oblation ‖ for the prince of Iſrael.

‖ Or, with.

17 And it ſhall be the princes part *to give* burnt-offerings, and meat-offerings, and drink-offerings, in the feaſts, and in the new-moons, and in the ſabbaths, in all ſolemnities of the houſe of Iſrael: he ſhall prepare the ſin-offering, and the meat-offering, and the burnt-offering, and the ‖ peace-offerings, to make reconciliation for the houſe of Iſrael.

‖ Or, thank-offerings.

18 Thus ſaith the Lord GOD, In the firſt *month*, in the firſt *day* of the month, thou ſhalt take a young bullock without blemiſh, and cleanſe the ſanctuary.

19 And the prieſt ſhall take of the blood of the ſin-offering, and put *it* upon the poſts of the houſe, and upon the four corners of the ſettle of the altar, and upon the poſts of the gate of the inner court.

20 And ſo thou ſhalt do the ſeventh *day* of the month, for every one that erreth, and for *him that is* ſimple: ſo ſhall ye reconcile the houſe.

21 In the firſt *month*, in the fourteenth day of the month, ye ſhall have the paſſover, a feaſt of ſeven days, unleavened bread ſhall be eaten.

22 And upon that day ſhall the prince prepare for himſelf, and for all the people of the land, a bullock *for* a ſin-offering.

23 And ſeven days of the feaſt he ſhall prepare a burnt-offering to the LORD, ſeven bullocks, and ſeven rams without blemiſh, daily the ſeven days, and a kid of the goats daily *for* a ſin-offering.

24 And he ſhall prepare a meat-offering of an ephah for a bullock, and an ephah for a ram, and an hin of oyl for an ephah.

25 In the ſeventh *month*, in the fifteenth day of the month ſhall he do the like in the [c] feaſt of the ſeven days, according to the ſin-offering, according to the burnt-offering, and according to the meat-offering, and according to the oyl.

Before Christ 574. [c] Numb. 29. 12.

CHAP. XLVI.

1 *Ordinances for the prince in his worſhip.* 9 *and for the people.* 16 *An order for the princes inheritance.* 19 *The courts for boyling and baking.*

THus ſaith the Lord GOD, The gate of the inner court that looketh toward the eaſt, ſhall be ſhut the ſixth working days: but on the ſabbath it ſhall be opened, and in the day of the new-moon it ſhall be opened.

2 And the prince ſhall enter by the way of the porch of *that* gate without, and ſhall ſtand by the poſt of the gate, and the prieſt ſhall prepare his burnt offering, and his peace-offerings, and he ſhall worſhip at the threſhold of the gate: then he ſhall go forth, but the gate ſhall not be ſhut until the evening.

3 Likewiſe the people of the land ſhall worſhip at the door of this gate before the LORD, in the ſabbaths, and in the new-moons,

4 And the burnt-offering that the prince ſhall offer unto the Lord in the ſabbath-day, *ſhall be* ſix lambs without blemiſh, and a ram without blemiſh.

† Heb. the gift of his hand.

5 And the meat-offering *ſhall be* an ephah for a ram, and the meat-offering for the lambs †as he ſhall be able to give, and an hin of oyl to an ephah.

6 And in the day of the new-moon *it ſhall be* a young bullock without blemiſh, and ſix lambs, and a ram: they ſhall be without blemiſh.

7 And he ſhall prepare a meat-offering, an ephah for a bullock, and an ephah for a ram: and for the lambs according as his hand ſhall attain unto, and an hin of oyl to an ephah.

8 And when the prince ſhall enter, he ſhall go in by the way of the porch of *that* gate, and he ſhall go forth by the way thereof.

9 ¶ But when the people of the land ſhall come before the LORD, in the ſolemn feaſts, he that entreth in by the way of the north-gate to worſhip, ſhall go out by the way of the ſouth-gate: and he that entreth by the way of the ſouth-gate, ſhall go forth by the way of the north-gate: he ſhall not return by the way of the gate whereby he came in, but ſhall go forth over againſt it.

10 And the prince in the midſt of them, when they go in, ſhall go in; and when they go forth, ſhall go forth.

11 And in the feaſts, and in the ſolemnities, the meat-offering ſhall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oyl to an ephah.

12 Now when the prince ſhall prepare a voluntary burnt-offering or peace-offerings, voluntarily unto the LORD, *one* ſhall then open him the gate that looketh toward the eaſt, and he ſhall prepare his burnt-offering, and his peace-offerings, as he did on the ſabbath-day: then he ſhall go forth, and after his going forth, *one* ſhall ſhut the gate.

† Heb. a ſon of his year. † Heb. morning by morning.

13 Thou ſhalt daily prepare a burnt-offering unto the LORD, *of* a lamb †of the firſt year without blemiſh; thou ſhalt prepare it † every morning.

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14 And thou shalt prepare a meat-offering for it every morning, the sixth part of an ephah, and the third part of an hin of oyl, to temper with the fine flour; a meat-offering continually, by a perpetual ordinance unto the LORD.

15 Thus shall they prepare the lamb, and the meat-offering, and the oyl, every morning, *for* a continual burnt-offering.

16 ¶ Thus saith the LORD God, If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons, it *shall be* their possession by inheritance.

17 But if he give a gift of his inheritance to one of his servants, then it shall be his, to the year of liberty; after, it shall return to the prince: but his inheritance shall be his sons for them.

18 Moreover, the prince shall not take of the peoples inheritance, by oppression to thrust them out of their possession; *but* he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

19 ¶ After, he brought me through the entry, which *was* at the side of the gate, into the holy chambers of the priests, which looked toward the north: and behold, there *was* a place on the two sides west-ward.

20 Then said he unto me, This *is* the place where the priests shall boyl the trespass-offering, and the sin-offering, where they shall bake the meat-offering: that they bear *them* not out into the utter court, to sanctifie the people.

21 Then he brought me forth into the utter court, and caused me to pass by the four corners of the court, and behold, † in every corner of the court *there was* a court.

† Heb. *a court in a corner of a court, and a court in a corner of a court.*

22 In the four corners of the court *there were* courts ‖ joyned of forty *cubits* long, and thirty broad: these four † corners *were* of one measure.

‖ Or, *made with chimnies.*

23 And *there was* a row *of building* round about in them, round about them four, and *it was* made with boyling-places under the rows round about.

† Heb. *cornered.*

24 Then said he unto me, These *are* the places of them that boyl, where the ministers of the house shall boyl the sacrifice of the people.

CHAP. XLVII.

1 The vision of the holy waters. 6 The vertue of them. 13 The borders of the land. 22 The division of it by lot.

AFterward he brought me again unto the door of the house, and behold, waters issued out from under the threshold of the house east-ward: for the forefront of the house *stood* toward the east, and the waters came down from under from the right side of the house, at the south-side of the altar.

2 Then brought he me out of the way of the gate north-ward, and led me about the way without unto the utter gate by the way that looketh east-ward, and behold, there ran out waters on the right side.

3 And when the man that had the line in his hand, went forth east-ward, he measured a thousand cubits, and he brought me through the waters: the † waters *were* to the ankles.

† Heb. *waters of the ankles.*

4 Again he measured a thousand, and brought me through the waters; the waters *were* to the knees: again he measured a thousand, and brought me through; the waters *were* to the loyns.

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5 Afterward he measured a thousand, *and it was* a river that I could not pass over: for the waters were risen, † waters to swim in, a river that could not be passed over.

† Heb. *waters of swimming.*

6 ¶ And he said unto me, Son of man, hast thou seen *this*? then he brought me and caused me to return to the brink of the river.

7 Now when I had returned, behold, at the † bank of the river *were* very many [a] trees on the one side and on the other.

† Heb. *lip.* [a] Rev. 22. 2.

8 Then said he unto me, These waters issue out toward the east-country, and go down into the ‖ desert, and go into the sea: *which being* brought forth into the sea, the waters shall be healed.

‖ Or, *plain.*

9 And it shall come to pass, *that* every thing that liveth, which moveth, whithersoever the † rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed, and every thing shall live whither the river cometh.

† Heb. *two rivers.*

10 And it shall come to pass, *that* the fishers shall stand upon it, from En-gedi even unto En-eglaim; they shall be a *place* to spread forth nets, their fish shall be according to their kinds as the fish of the great sea, exceeding many.

11 But the miry places thereof, and the marishes thereof, ‖ shall not be healed, they shall be given to salt.

‖ Or, *and that which shall not be healed*

12 And by the river upon the bank thereof on this side and on that side, † shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth ‖ new fruit according to his months, because their waters they issued out of the sanctuary, and the fruit thereof shall be for meat, and the leaf thereof ‖ for [b] medicine.

† Heb. *shall come up.* ‖ Or, *principal.* ‖ Or, *for healings.* [b] Rev. 22. 2.

13 ¶ Thus saith the Lord GOD, This *shall be* the border, whereby ye shall inherit the land, according to the twelve tribes of Israel: Joseph *shall have two* portions.

14 And ye shall inherit it, one as well as another: *concerning* the which I ‖ [c] lifted up mine hand to give it unto your fathers, and this land shall fall unto you for inheritance.

‖ Or, *sware.* [c] Gen. 12. 7. & 17. 8. & 26. 3. & 28. 13.

15 And this *shall be* the border of the land toward the north-side, from the great sea, the way of Hethlon, as men go to Zedad:

16 Hamath, Berothah, Sibraim, which *is* between the border of Damascus, and the border of Hamath; ‖ Hazar-hatticon, which *is* by the coast of Hauran.

‖ Or, *the middle village.*

17 And the border from the sea, shall be Hazar-enan, the border of Damascus, and the north north-ward, and the border of Hamath: and *this is* the north-side.

18 And the east-side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel *by* Jordan, from the border unto the east-sea: and *this is* the east-side.

† Heb. *from between.*

19 And the south-side south-ward from Tamar, *even* to the waters of ‖ strife *in* Kadesh, the

‖ Or, *Meribah.*

‖ river,

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20 The weſt-ſide alſo *ſhall be* the great ſea from the border, till a man come over againſt Hamath: this *is* the weſt ſide.

21 So ſhall ye divide this land unto you, according to the tribes of Iſrael.

22 ¶ And it ſhall come to paſs, *that* ye ſhall divide it by lot for an inheritance unto you, and to the ſtrangers that ſojourn among you, which ſhall beget children among you: and they ſhall be unto you as born in the country among the children of Iſrael, they ſhall have inheritance with you among the tribes of Iſrael.

23 And it ſhall come to paſs, *that* in what tribe the ſtranger ſojourneth, there ſhall ye give *him* his inheritance, ſaith the Lord GOD.

CHAP. XLVIII.

1, 23 *The portions of the twelve tribes,* 8 *of the ſanctuary,* 15 *of the city and ſuburbs,* 21 *and of the prince.* 30 *The dimenſions and gates of the city.*

NOw theſe *are* the names of the tribes, from the north-end to the coaſt of the way of Hethlon, as one goeth to Hamath; Hazar-enan, the border of Damaſcus north-ward, to the coaſt of Hamath (for theſe are his ſides eaſt *and* weſt)

† Heb. *one portion.* † a *portion* for Dan.

2 And by the border of Dan, from the eaſt-ſide unto the weſt-ſide, a *portion* for Aſher.

3 And by the border of Aſher, from the eaſt-ſide even unto the weſt-ſide, a *portion* for Naphtali.

4 And by the border of Naphtali, from the eaſt-ſide unto the weſt-ſide, a *portion* for Manaſſeh.

5 And by the border of Manaſſeh, from the eaſt-ſide unto the weſt-ſide, a *portion* for Ephraim.

6 And by the border of Ephraim, from the eaſt-ſide even unto the weſt-ſide, a *portion* for Reuben.

7 And by the border of Reuben, from the eaſt-ſide unto the weſt-ſide, a *portion* for Judah.

8 ¶ And by the border of Judah, from the eaſt-ſide unto the weſt-ſide, ſhall be the offering which ye ſhall offer of five and twenty thouſand *reeds in* breadth, and *in* length as one of the *other* parts, from the eaſt-ſide unto the weſt-ſide, and the ſanctuary ſhall be in the midſt of it.

9 The oblation that ye ſhall offer unto the LORD, *ſhall be* of five and twenty thouſand in length, and of ten thouſand in breadth.

10 And for them, *even* for the prieſts ſhall be *this* holy oblation, toward the north, five and twenty thouſand *in length*, and toward the weſt ten thouſand in breadth, and toward the eaſt ten thouſand in breadth, and toward the ſouth five and twenty thouſand in length, and the ſanctuary of the LORD ſhall be in the midſt thereof.

‖ Or, The ſanctified portion ſhall be for the prieſts.

11 ‖ *It ſhall be* for the prieſts *that are* ſanctified, of the ſons of Zadok, which have kept my ‖ charge, which went not aſtray when the children of Iſrael went aſtray, as the Levites went aſtray.

12 And *this* oblation of the land that is offered, ſhall be unto them a thing moſt holy by the border of the Levites.

‖ Or, ward, or, miniſtrance.

13 And over againſt the border of the prieſts, the Levites *ſhall have* five and twenty thouſand in length, and ten thouſand in breadth: all the length *ſhall be* five and twenty thouſand, and the breadth ten thouſand. Before Chriſt 539.

14 And they ſhall not ſell of it, neither exchange, nor alienate the firſt-fruits of the land: for *it is* holy unto the LORD.

15 ¶ And the five thouſand *that are* left in the breadth over againſt the five and twenty thouſand, ſhall be a profane *place* for the city, for dwelling and for ſuburbs, and the city ſhall be in the midſt thereof.

16 And theſe *ſhall be* the meaſures thereof, the north-ſide four thouſand and five hundred, and the ſouth-ſide four thouſand and five hundred, and on the eaſt-ſide four thouſand and five hundred, and the weſt-ſide four thouſand and five hundred.

17 And the ſuburbs of the city ſhall be toward the north two hundred and fifty, and toward the ſouth two hundred and fifty, and toward the eaſt two hundred and fifty, and toward the weſt two hundred and fifty.

18 And the reſidue in length over againſt the oblation of the holy *portion*, *ſhall be* ten thouſand eaſt-ward, and ten thouſand weſt-ward: and it ſhall be over againſt the oblation of the holy *portion*, and the increaſe thereof ſhall be for food unto them that ſerve the city.

19 And they that ſerve the city, ſhall ſerve it out of all the tribes of Iſrael.

20 All the oblation *ſhall be* five and twenty thouſand, by five and twenty thouſand: ye ſhall offer the holy oblation fourſquare, with the poſſeſſion of the city.

21 ¶ And the reſidue *ſhall be* for the prince on the one ſide and on the other of the holy oblation, and of the poſſeſſion of the city over againſt the five and twenty thouſand, of the oblation toward the eaſt-border, and weſt-ward over againſt the five and twenty thouſand toward the weſt-border, over againſt the portions for the prince, and it ſhall be the holy oblation, and the ſanctuary of the houſe *ſhall be* in the midſt thereof.

22 Moreover, from the poſſeſſion of the Levites, and from the poſſeſſion of the city, *being* in the midſt of that which is the princes, between the border of Judah and the border of Benjamin, ſhall be for the prince.

23 As for the reſt of the tribes, from the eaſt-ſide unto the weſt-ſide, Benjamin *ſhall have* † a *portion*. † Heb. *one portion.*

24 And by the border of Benjamin, from the eaſt-ſide unto the weſt-ſide, Simeon *ſhall have* a *portion*.

25 And by the border of Simeon, from the eaſt-ſide unto the weſt-ſide, Iſſachar a *portion*.

26 And by the border of Iſſachar, from the eaſt-ſide unto the weſt-ſide, Zebulun a *portion*.

27 And by the border of Zebulun, from the eaſt-ſide unto the weſt-ſide, Gad a *portion*.

28 And by the border of Gad, at the ſouth-ſide ſouth-ward, the border ſhall be even from Tamar *unto* the waters of † ſtrife *in* Kadeſh, *and* to the river toward the great ſea. † Heb. *Meribah-kadeſh,*

29 This *is* the land which ye ſhall divide by lot

Before Chriſt 574. lot unto the tribes of Iſrael for inheritance, and theſe *are* their portions, ſaith the Lord GOD.

30 ¶ And theſe *are* the goings out of the city on the north-ſide, four thouſand and five hundred meaſures.

31 And the gates of the city *ſhall be* after the names of the tribes of Iſrael, three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

32 And at the eaſt-ſide four thouſand and five hundred: and three gates; and one gate of Joſeph, one gate of Benjamin, one gate of Dan.

33 And at the ſouth-ſide four thouſand and five hundred meaſures: and three gates; one gate of Simeon, one gate of Iſſachar, one gate of Zebulun.

34 At the weſt-ſide four thouſand and five hundred, *with* their three gates; one gate of Gad, one gate of Aſher, one gate of Naphtali.

35 *It was* round about eighteen thouſand *meaſures*: and the name of the city from that day *ſhall be*, † The LORD *is* there.

† Heb. Jehovah-ſhammah.

¶ The Book of DANIEL.

CHAP. I.

1 *Jehoiakims captivity.* 3 *Aſhpenaz taketh Daniel, Hananiah, Miſhael, and Azariah* 8 *They refuſing the kings portion, do proſper with pulſe and water.* 17 *Their excellency in wiſdom.*

cir. 607. a 2 King. 24. 1. 2 Chron. 36. 6. IN the third year of the reign of Jehoiakim king of Judah, a came Nebuchadnezzar king of Babylon, unto Jeruſalem, and beſieged it.

cir. 606. 2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the veſſels of the houſe of God, which he carried into the land of Shinar to the houſe of his god, and he brought the veſſels into the treaſure-houſe of his god.

3 ¶ And the king ſpake unto Aſhpenaz the maſter of his eunuchs, that he ſhould bring * *certain* of the children of Iſrael, and of the kings ſeed, and of the princes;

* Foretold, 2 Kings 20. 17, 18.

4 Children in whom *was* no blemiſh, but well-favoured, and ſkilful in all wiſdom, and cunning in knowledge, and underſtanding ſcience, and ſuch as *had* ability in them to ſtand in the kings palace, and whom they might teach the learning and the tongue of the Chaldeans.

5 And the king appointed them a daily proviſion of the kings meat, and of † the wine which he drank: ſo nouriſhing them three years, that at the end thereof they might ſtand before the king.

† Heb. *the wine of his drink.*

6 Now among theſe were of the children of Judah, Daniel, Hananiah, Miſhael, and Azariah:

7 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel *the name* of Belteſhazzar; and to Hananiah, of Shadrach; and to Miſhael, of Meſhach; and to Azariah, of Abed-nego.

8 ¶ But Daniel purpoſed in his heart, that he would not defile himſelf with the portion of the kings meat, nor with the wine which he drank: therefore he requeſted of the prince of the eunuchs, that he might not defile himſelf.

9 Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

10 And the prince of the eunuchs ſaid unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why ſhould he ſee your faces † worſe liking than the children which *are* of your ‖ ſort? then ſhall ye make *me* endanger my head to the king.

† Heb. *ſadder.* ‖ Or, *form, or, countenance.*

11 Then ſaid Daniel to ‖ Melzar, whom the prince of the eunuchs had ſet over Daniel, Hananiah, Miſhael, and Azariah,

‖ Or, *the ſteward,*

cir. 603.

12 Prove thy ſervants, I beſeech thee, ten days, and let them give us † pulſe † to eat, and water to drink.

† Heb. *of pulſe.* † Heb. *that we may eat, &c.*

13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the kings meat: and as thou ſeeſt, deal with thy ſervants.

14 So he conſented to them in this matter, and proved them ten days.

15 And at the end of ten days, their countenances appeared fairer, and fatter in fleſh than all the children which did eat the portion of the kings meat.

16 Thus Melzar took away the portion of their meat, and the wine that they ſhould drink: and gave them pulſe.

17 ¶ As for theſe four children, God gave them knowledge and ſkill in all learning and wiſdom: and ‖ Daniel had underſtanding in all viſions and dreams.

603. ‖ Or, *he made Daniel underſtand.*

18 Now at the end of the days that the king had ſaid he ſhould bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

19 And the king communed with them, and among them all was found none like Daniel, Hananiah, Miſhael, and Azariah: therefore ſtood they before the king.

† Heb. *wiſdom of underſtanding.*

20 And in all matters of † wiſdom *and* underſtanding that the king enquired of them, he found them ten times better than all the magicians *and* aſtrologers that *were* in all his realm.

* Chap. 6. 28. & 10. 1. He lived to ſee that glorious time of the return of his People from the Babylonian captivity, though he did not die then. So *till* is uſed, Pſal. 110. 1. & 112. 8.

21 [b] And Daniel continued *even* unto the firſt year of king Cyrus.

CHAP. II.

1 *Nebuchadnezzar forgetting his dream, requireth it of the Chaldeans, by promiſes and threatnings.* 10 *They acknowledging their inability, are judged to die.* 14 *Daniel obtaining ſome reſpite, findeth the dream.* 19 *He bleſſeth God.* 24 *He ſtaying the decree, is brought to the king.* 31 *The dream.* 36 *The interpretation,* 46 *Daniels advancement.*

AND in the ſecond year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, wherewith his ſpirit was troubled, and his ſleep brake from him.

2 Then

Before Christ 603.

2 Then the king commanded to call the magicians, and the aſtrologers, and the ſorcerers, and the Chaldeans, for to ſhew the king his dreams: ſo they came and ſtood before the king.

3 And the king ſaid unto them, I have dreamed a dream, and my ſpirit was troubled to know the dream.

4 Then ſpake the Chaldeans to the king in Syriack, [a] O king, live for ever: tell thy ſervants the dream, and we will ſhew the interpretation.

[a] Chap. 3. 9.

5 The king anſwered and ſaid to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye ſhall be [b] † cut in pieces, and your houſes ſhall be made a dunghil.

[b] Chap. 3. 29. † Chald. made pieces.

6 But if ye ſhew the dream, and the interpretation thereof, ye ſhall receive of me gifts and ‖ rewards, and great honour: therefore ſhew me the dream, and the interpretation thereof.

‖ Or, fee. Chap. 5. 17.

7 They anſwered again and ſaid, Let the king tell his ſervants the dream, and we will ſhew the interpretation of it.

8 The king anſwered and ſaid, I know of certainty that ye would † gain the time, becauſe ye ſee the thing is gone from me.

† Chald. buy.

9 But if ye will not make known unto me the dream, *there is but* one decree for you: for ye have prepared lying and corrupt words to ſpeak before me, till the time be changed: therefore tell me the dream, and I ſhall know that ye can ſhew me the interpretation thereof.

10 The Chaldeans anſwered before the king, and ſaid, There is not a man upon the earth that can ſhew the kings matter: therefore *there is* no king, lord, nor ruler *that* asked ſuch things at any magician, or aſtrologer, or Chaldean.

11 And *it is* a rare thing that the king requireth, and there is none other that can ſhew it before the king, except the gods, whoſe dwelling is not with fleſh.

12 For this cauſe the king was angry and very furious, and commanded to deſtroy all the wiſe-*men* of Babylon.

13 And the decree went forth that the wiſe-*men* ſhould be ſlain; and they ſought Daniel and his fellows to be ſlain.

† Chald. required. ‖ Or, chief marſhal † Chald. chief of the executioners, or, captain of the guard.

14 ¶ Then Daniel † anſwered with counſel and wiſdom to Arioch the ‖† captain of the kings guard, which was gone forth to ſlay the wiſe-*men* of Babylon:

15 He anſwered and ſaid to Arioch the kings captain, Why *is* the decree *ſo* haſty from the king? Then Arioch made the thing known to Daniel.

16 Then Daniel went in, and deſired of the king that he would give him time, and that he would ſhew the king the interpretation.

17 Then Daniel went to his houſe, and made the thing known to Hananiah, Miſhael, and Azariah his companions;

18 That they would deſire mercies † of the God of heaven concerning this ſecret; ‖ that Daniel and his fellows ſhould not periſh with the reſt of the wiſe-*men* of Babylon.

Before Christ 603. † Chald. *from before God.* ‖ Or, *that they ſhould not deſtroy Daniel, &c.*

19 ¶ Then was the ſecret revealed unto Daniel in a night-viſion: then Daniel bleſſed the God of heaven.

20 Daniel anſwered and ſaid, [c] Bleſſed be the name of God for ever and ever: for wiſdom and might are his.

[c] Pſal. 113. 2. & 115. 18.

21 And he changeth the times, and the ſeaſons: he removeth kings, and ſetteth up kings: he giveth wiſdom unto the wiſe, and knowledge to them that know underſtanding.

22 He revealeth the deep and ſecret things: he knoweth what *is* in the darkneſs, and the light dwelleth with him.

23 I thank thee, and praiſe thee, O thou God of my fathers, who haſt given me wiſdom and might, and haſt made known unto me now what we deſired of thee: for thou haſt *now* made known unto us the kings matter.

24 ¶ Therefore Daniel went in unto Arioch whom the king had ordained to deſtroy the wiſe-*men* of Babylon: he went and ſaid thus unto him, Deſtroy not the wiſe-*men* of Babylon: bring me in before the king, and I will ſhew unto the king the interpretation.

25 Then Arioch brought in Daniel before the king in haſte, and ſaid thus unto him, † I have found a man of the † captives of Judah, that will make known unto the king the interpretation.

† Chald. *That I have found.* † Chald. *children of the captivity of Judah.*

26 The king anſwered and ſaid to Daniel, whoſe name *was* Belteſhazzar, Art thou able to make known unto me the dream which I have ſeen, and the interpretation thereof?

27 Daniel anſwered in the preſence of the king, and ſaid, The ſecret which the king hath demanded, cannot the wiſe-*men*, the aſtrologers, the magicians, the ſoothſayers ſhew unto the king;

28 But there is a God in heaven that revealeth ſecrets, and † maketh known to the king Nebuchadnezzar, what ſhall be in the latter days. Thy dream, and the viſions of thy head upon thy bed, are theſe;

† Chald. *hath made known.*

29 As for thee, O king, thy thoughts † came into *thy mind*, upon thy bed, what ſhould come to paſs hereafter: and he that revealeth ſecrets maketh known unto thee what ſhall come to paſs.

† Chald. *came up.*

30 But as for me, this ſecret is not revealed to me, for *any* wiſdom that I have more than any living, but for *their* ſakes that ſhall make known the interpretation to the king, and that thou mighteſt know the thoughts of thy heart.

31 ¶ Thou, O king, † ſaweſt, and behold, a great image: this great image whoſe brightneſs *was* excellent, ſtood before thee, and the form thereof *was* terrible.

† Chald. *waſt ſeeing.*

32 This images head *was* of fine gold, his breaſt and his arms of ſilver, his belly and his ‖† thighs of braſs,

‖ Or, *ſides.*

Before Chriſt 603.

33 His legs of iron, his feet part of iron and part of clay.

34 Thou ſaweſt till that a ſtone was cut out ‖ without hands, which ſmote the image upon his feet *that were* of iron and clay, and brake them to pieces.

‖ Or, *which was not in hands:* as ver. 45.

35 Then was the iron, the clay, the braſs, the ſilver and the gold broken to pieces together, and became like the chaff of the ſummer-threſhing-floors, and the wind carried them away, that no place was found for them: and the ſtone that ſmote the image became a great mountain, and filled the whole earth.

36 ¶ This *is* the dream: and we will tell the interpretation thereof before the king.

37 Thou, O king, *art* a king of kings: for the God of heaven hath given thee a kingdom, power, and ſtrength, and glory.

38 And wherefoever the children of men dwell, the beaſts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all: thou *art* this head of gold.

39 And after thee ſhall ariſe another kingdom inferiour to thee, and another third kingdom of braſs, which ſhall bear rule over all the earth.

40 And the fourth kingdom ſhall be ſtrong as iron: foraſmuch as iron breaketh in pieces, and ſubdueth all *things:* and as iron that breaketh all theſe, ſhall it break in pieces, and bruiſe.

41 And whereas thou ſaweſt the feet and toes, part of potters clay, and part of iron: the kingdom ſhall be divided, but there ſhall be in it of the ſtrength of the iron, foraſmuch as thou ſaweſt the iron mixed with miry clay.

42 And *as* the toes of the feet *were* part of iron, and part of clay; *ſo* the kingdom ſhall be partly ſtrong, and partly ‖ broken.

‖ Or, *brittle.*

43 And whereas thou ſaweſt iron mixt with miry clay, they ſhall mingle themſelves with the ſeed of men: but they ſhall not cleave † one to another, even as iron is not mixed with clay.

† Chald. *This with this.*

† Chald. *their days.*

44 And in † the days of theſe kings ſhall the God of heaven ſet up a kingdom, [d] which ſhall never be deſtroyed: and the † kingdom ſhall not be left to other people, *but* it ſhall break in pieces, and conſume all theſe kingdoms, and it ſhall ſtand for ever.

[d] Chap. 4. 3. 34 & 6. 26. & 7. 14, 27. Mich. 4. 7. Luke 1. 33.

† Chald *kingdom thereof*

45 Foraſmuch as thou ſaweſt that the ſtone was cut out of the mountain ‖ without hands, and that it brake in pieces the iron, the braſs, the clay, the ſilver, and the gold; the great God hath made known to the King what ſhall come to paſs † hereafter: and the dream *is* certain, and the interpretation thereof ſure.

‖ Or, *which was not in hands.*

† Chald. *after this.*

46 ¶ Then the king Nebuchadnezzar fell upon his face, and worſhipped Daniel, and commanded that they ſhould offer an oblation, and ſweet odours unto him.

47 The king anſwered unto Daniel, and ſaid, Of a truth *it is*, that your God is a God of gods, and a Lord of kings, and a revealer of ſecrets, ſeeing thou couldſt reveal this ſecret.

Before Chriſt 603.

48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and [e] chief of the governours over all the wiſe-*men* of Babylon.

[e] Chap. 4. 9.

49 Then Daniel requeſted of the king, and he ſet Shadrach, Meſhach, and Abed-nego over the affairs of the province of Babylon: but Daniel *ſat* in the gate of the king.

CHAP. III.

1 Nebuchadnezzar dedicateth a golden image in Dura. 8 Shadrach, Meſhach, and Abed-nego are accuſed for not worſhipping the image. 13 They being threatned, make a good confeſſion. 19 God delivereth them out of the furnace. 26 Nebuchadnezzar ſeeing the miracle, bleſſeth God.

580.

NEbuchadnezzar the king made an image of gold, whoſe height *was* threeſcore cubits, *and* the breadth thereof ſix cubits: he ſet it up in the plain of Dura, in the province of Babylon.

2 Then Nebuchadnezzar the king ſent to gather together the princes, the governours, and the captains, the judges, the treaſurers, the counſellours, the ſheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had ſet up.

3 Then the princes, the governours, and captains, the judges, the treaſurers, the counſellours, the ſheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had ſet up; and they ſtood before the image that Nebuchadnezzar had ſet up.

4 Then an herald cried † aloud, To you † it is commanded, O people, nations, and languages,

† Chald. *with might.*

† Chald. *they command.*

5 *That* at what time ye hear the ſound of the cornet, flute, harp, ſackbut, pſaltery, ‖ † dulcimer, and all kinds of muſick, ye fall down and worſhip the golden image that Nebuchadnezzar the king hath ſet up.

‖ Or, *ſinging.*

† Chald. *ſymphony.*

6 And whoſo falleth not down and worſhippeth, ſhall the ſame hour be caſt into the midſt of a burning fiery furnace.

7 Therefore at that time, when all the people heard the ſound of the cornet, flute, harp, ſackbut, pſaltery, and all kinds of muſick, all the people, the nations, and the languages fell down *and* worſhipped the golden image, that Nebuchadnezzar the king had ſet up.

8 ¶ Wherefore at that time certain Chaldeans came near and accuſed the Jews.

9 They ſpake and ſaid to the king Nebuchadnezzar, O king, live for ever.

10 Thou, O king, haſt made a decree, that every man that ſhall hear the ſound of the cornet, flute, harp, ſackbut, pſaltery, and dulcimer, and all kinds of Muſick, ſhall fall down and worſhip the golden image:

11 And whoſo falleth not down and worſhippeth, *that* he ſhould be caſt into the midſt of a burning fiery furnace.

12 There are certain Jews whom thou haſt ſet over the affairs of the province of Babylon, Shadrach, Meſhach, and Abed-nego: theſe men,

O

Before Chriſt 580. O king, † have not regarded thee, they ſerve not thy gods, nor worſhip the golden image which thou haſt ſet up.

† Chald. have ſet no regard upon thee.

13 ¶ Then Nebuchadnezzar in *his* rage and fury commanded to bring Shadrach, Meſhach, and Abed-nego: then they brought theſe men before the king.

14 Nebuchadnezzar ſpake and ſaid unto them, *Is it* ‖ true, O Shadrach, Meſhach, and Abed-nego? do not ye ſerve my gods, nor worſhip the golden image which I have ſet up?

‖ Or, of purpoſe. 25 Exod. 21, 14.

15 Now if ye be ready that at what time ye hear the ſound of the cornet, flute, harp, ſackbut, pſaltery, and dulcimer, and all kinds of muſick, ye fall down and worſhip the image which I have made, *well:* but if ye worſhip not, ye ſhalt be caſt the ſame hour into the midſt of a burning fiery furnace; and who *is* that God that ſhall deliver you out of my hands?

16 Shadrach, Meſhach, and Abed-nego anſwered and ſaid to the king, O Nebuchadnezzar, we *are* not careful to anſwer thee in this matter.

17 If it be *ſo*, our God whom we ſerve, is able to deliver us from the burning fiery furnace, and he will deliver *us* out of thine hand, O king.

18 But if not, be it known unto thee, O king, that we will not ſerve thy gods, nor worſhip the golden image which thou haſt ſet up.

† Chald filled.

19 ¶ Then was Nebuchadnezzar † full of fury, and the form of his viſage was changed againſt Shadrach, Meſhach, and Abed-nego: *therefore* he ſpake and commanded, that they ſhould heat the furnace one ſeven times more than it was wont to be heat.

† Chald. mighty of ſtrength.

20 And he commanded the † moſt mighty men that *were* in his army, to bind Shadrach, Meſhach, and Abed-nego, *and* to caſt *them* into the burning fiery furnace.

‖ Or, mantles. † Or, ſuckants.

21 Then theſe men were bound in their ‖ coats, their hoſen, and their ‖ hats, and their *other* garments, and were caſt into the midſt of the burning fiery furnace.

† Chald. word. ‖ Or, ſpark.

22 Therefore becauſe the kings † commandment was urgent, and the furnace exceeding hot, the ‖ flame of the fire ſlew thoſe men that took up Shadrach, Meſhach, and Abed-nego.

23 And theſe three men, Shadrach, Meſhach, and Abed-nego, fell down bound into the midſt of the burning fiery furnace.

‖ Or, governors.

24 Then Nebuchadnezzar the king was aſtonied, and roſe up in haſte, *and* ſpake and ſaid unto his ‖ counſellours, Did not we caſt three men bound into the midſt of the fire? They anſwered and ſaid unto the king, True, O king.

† Chald. there is no hurt in them.

25 He anſwered and ſaid, Lo, I ſee four men looſe, walking in the midſt of the fire, and † they have no hurt; and the form of the fourth is like the ſon of God.

† Chald. door.

26 ¶ Then Nebuchadnezzar came near to the † mouth of the burning fiery furnace, *and* ſpake and ſaid, Shadrach, Meſhach, and Abed-nego, ye ſervants of the moſt High God, come forth, and come *hither*. Then Shadrach Meſhach, and Abed-nego came forth of the midſt of the fire. Before Chriſt 580.

27 And the princes, governours and captains, and the kings counſellours being gathered together, ſaw theſe men, upon whoſe bodies the fire had no power, nor was an hair of their head ſinged, neither were their coats changed, nor the ſmell of fire had paſſed on them.

28 *Then* Nebuchadnezzar ſpake, and ſaid, Bleſſed *be* the God of Shadrach, Meſhach, and Abed-nego, who hath ſent his angel, and delivered his ſervants that truſted in him, and have changed the kings word, and yielded their bodies, that they might not ſerve nor worſhip any god, except their own God.

† Chald. a decree is made by me. † Chald. errour. [a] Chap. 2. 5. † Chald. made pieces. † Chald. made to proſper.

29 Therefore † I make a decree, That every people, nation, and language, which ſpeak † any thing amiſs againſt the God of Shadrach, Meſhach, and Abed-nego, ſhall be [a] † cut in pieces, and their houſes ſhall be made a dunghil, becauſe there is no other God that can deliver after this ſort.

30 Then the king † promoted Shadrach, Meſhach, and Abed-nego, in the province of Babylon.

CHAP. IV.

1 Nebuchadnezzar confeſſeth Gods kingdom, 4 maketh relation of his dream, which the magicians could not interpret. 8 Daniel heareth the dream. 19 He interprets it. 28 The ſtory of the event.

570. NEbuchadnezzar the king, unto all people, nations, and languages that dwell in all the earth, Peace be multiplied unto you.

† Chald. It was ſeemly before me.

2 † I thought it good to ſhew the ſigns and wonders that the high God hath wrought toward me.

[a] Chap. 2. 44.

3 How great *are* his ſigns! and how mighty *are* his wonders! his kingdom *is* [a] an everlaſting kingdom, and his dominion *is* from generation to generation.

4 ¶ I Nebuchadnezzar was at reſt in mine houſe, and flouriſhing in my palace:

5 I ſaw a dream which made me afraid, and the thoughts upon my bed, and the viſions of my head troubled me.

6 Therefore made I a decree, to bring in all the wiſe-*men* of Babylon before me, that they might make known unto me the interpretation of the dream.

7 Then came in the magicians, the aſtrologers, the Chaldeans, and the ſooth-ſayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

8 ¶ But at the laſt Daniel came in before me (whoſe name *was* Belteſhazzar, according to the name of my God, and in whom *is* the ſpirit of the holy gods) and before him I told the dream, *ſaying*,

[b] Chap. 2. 48.

9 O Belteſhazzar, [b] maſter of the magicians, becauſe I know that the ſpirit of the holy gods *is* in thee, and no ſecret troubleth thee, tell me the viſions of my dream that I have ſeen, and the interpretation thereof.

10 Thus *were* the viſions of mine head in my

Before Chriſt 570. my bed, † I ſaw, and behold, a tree in the midſt of the earth, and the height thereof *was* great.

† Chald. *I was ſeeing.*

11 The tree grew, and was ſtrong, and the height thereof reached unto heaven, and the ſight thereof to the end of all the earth.

12 The leaves thereof *were* fair, and the fruit thereof much, and in it *was* meat for all: the beaſts of the field had ſhadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all fleſh was fed of it.

13 I ſaw in the viſions of my head upon my bed, and behold, a watcher, and an holy one came down from heaven.

† Chald. *with might.*

14 He cried † aloud, and ſaid thus, Hew down the tree, and cut off his branches, ſhake off his leaves, and ſcatter his fruit; let the beaſts get away from under it, and the fowls from his branches.

15 Nevertheleſs, leave the ſtump of his roots in the earth, even with a band of iron and braſs, in the tender graſs of the field, and let it be wet with the dew of heaven, and let his portion *be* with the beaſts in the graſs of the earth.

16 Let his heart be changed from mans, and let a beaſts heart be given unto him, and let ſeven times paſs over him.

17 This matter *is* by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know, that the moſt High ruleth in the kingdom of men, and giveth it to whomſoever he will, and ſetteth up over it the baſeſt of men.

18 This dream I king Nebuchadnezzar have ſeen: now thou, O Belteſhazzar, declare the interpretation thereof, foraſmuch as all the wiſemen of my kingdom are not able to make known unto me the interpretation: but thou art able, for the ſpirit of the holy gods *is* in thee.

19 ¶ Then Daniel (whoſe name *was* Belteſhazzar) was aſtonied for one hour, and his thoughts troubled him: the king ſpake, and ſaid, Belteſhazzar, let not the dream, or the interpretation thereof, trouble thee. Belteſhazzar anſwered, and ſaid, My lord, the dream *be* to them that hate thee, and the interpretation thereof to thine enemies.

20 The tree that thou ſaweſt, which grew, and was ſtrong, whoſe height reached unto the heaven, and the ſight thereof to all the earth;

21 Whoſe leaves *were* fair, and the fruit thereof much, and it *was* meat for all; under which the beaſts of the field dwelt, and upon whoſe branches the fowls of the heaven had their habitation:

22 It *is* thou, O king, that art grown and become ſtrong: for thy greatneſs is grown and reacheth unto heaven, and thy dominion to the end of the earth.

23 And whereas the king ſaw a watcher, and an holy one coming down from heaven, and ſaying, Hew the tree down, and deſtroy it, yet leave the ſtump of the roots thereof in the earth, even with a band of iron and braſs in the tender graſs of the field, and let it be wet with the dew of heaven, and *let* his portion *be* with the beaſt of the field till ſeven times paſs over him; Before Chriſt 570.

24 This *is* the interpretation, O king, and this *is* the decree of the moſt high, which is come upon my lord the king:

25 That they ſhall [c] drive thee from men, and thy dwelling ſhall be with the beaſts of the field, and they ſhall make thee to eat graſs as oxen, and they ſhall wet thee with the dew of heaven, and ſeven times ſhall paſs over thee, till thou know that the moſt High ruleth in the kingdom of men, and giveth it to whomſoever he will. [c] Chap. 5. 21, &c.

26 And whereas they commanded to leave the ſtump of the tree-roots; thy kingdom ſhall be ſure unto thee, after that thou ſhalt have known that the heavens do rule.

27 Wherefore, O king, let my counſel be acceptable unto thee, and break off thy ſins by righteouſneſs, and thine iniquities by ſhewing mercy to the poor; if it may be ‖ a lengthning of thy tranquility. ‖ Or, *an healing of thine error.*

28 ¶ All *this* came upon the king Nebuchadnezzar.

29 At the end of twelve months he walked ‖ in the palace of the kingdom of Babylon. ‖ Or, *upon.*

30 The king ſpake, and ſaid, Is not this great Babylon that I have built for the houſe of the kingdom, by the might of my power, and for the honour of my majeſty?

31 While the word *was* in the kings mouth, there fell a voice from heaven, *ſaying*, O king Nebuchadnezzar, to thee it is ſpoken, The kingdom is departed from thee.

32 And they ſhall drive thee from men, and thy dwelling *ſhall be* with the beaſts of the field: they ſhall make thee to eat graſs as oxen, and ſeven times ſhall paſs over thee, until thou know that the moſt High ruleth in the kingdom of men, and giveth it to whomſoever he will.

33 The ſame hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat graſs as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles *feathers*, and his nails like birds *claws*.

34 And at the end of the days, I Nebuchadnezzar lift up mine eyes unto heaven, and mine underſtanding returned unto me, and I bleſſed the moſt High, and I praiſed and honoured him that liveth for ever, whoſe dominion *is* [d] an everlaſting dominion, and his kingdom *is* from generation to generation. [d] Chap. 7. 14 Mich. 4. 7. Luke 1. 33.

35 And all the inhabitants of the earth *are* reputed as nothing: and he doeth according to his will in the army of heaven, and *among* the inhabitants of the earth: and none can ſtay his hand, or ſay unto him, [e] What doeſt thou? [e] Job 9. 12. Iſai. 45. 9.

36 At the ſame time my reaſon returned unto me, and for the glory of my kingdom, mine honour and brightneſs returned unto me; and my counſellours and my lords ſought unto me; and I was eſtabliſhed in my kingdom, and excellent majeſty was added unto me.

37 Now I Nebuchadnezzar praiſe and extol

The 3 Children in ye fiery furnace. Daniel 3. V. 28

Daniel in the Lyons Den Daniel. 6 V. 16

Nabuchadnezzar eats grass like Oxon Dan. 4 V. 33

Belshazzars impious feast. Daniel. 5 V. 1

Before Chriſt cir. 563 tol and honour the king of heaven, all whoſe works *are* truth, and his ways judgment, and thoſe that walk in pride he is able to abaſe.

CHAP. V.

1 *Belſhazzars impious feaſt.* 5 *A hand-writing, unknown to the magicians, troubleth the king.* 10 *At the commendation of the queen, Daniel is brought.* 17 *He reproving the king of pride and idolatry,* 25 *readeth and interpreteth the writing.* 30 *The monarchy is tranſlated to the Medes.*

cir. 538. BElſhazzar the king made a great feaſt to a thouſand of his lords, and drank wine before the thouſand.

2 Belſhazzar, whiles he taſted the wine, commanded to bring the golden and ſilver veſſels, † Chald. *brought forth.* which his father Nebuchadnezzar had † taken out of the temple which *was* in Jeruſalem, that the king and his princes, his wives and his concubines might drink therein.

3 Then they brought the golden veſſels that were taken out of the temple of the houſe of God, which *was* at Jeruſalem; and the king and his princes, his wives and his concubines drank in them.

4 They drunk wine, and praiſed the gods of gold, and of ſilver, of braſs, of iron, of wood, and of ſtone.

5 ¶ In the ſame hour came forth fingers of a mans hand, and wrote over againſt the candleſtick upon the plaiſter of the wall of the kings palace; and the king ſaw the part of the hand that wrote.

† Chald. *brightneſſes.* 6 Then the kings † countenance † was changed, and his thoughts troubled him, ſo that ‡ Chald. *changed it.* the ‖ † joynts of his loyns were looſed, and his knees ſmote one againſt another.

‖ Or, *girdles,* † Chald. *bindings, or, knots.* † Chald. *with might.* ‖ Or, *purple,* 7 The king cried † aloud to bring in the aſtrologers, the Chaldeans, and the ſooth-ſayers: *and* the king ſpake and ſaid to the wiſe-*men* of Babylon, Whoſoever ſhall read this writing and ſhew me the interpretation thereof, ſhall be cloathed with ‖ ſcarlet, and *have* a chain of gold about his neck, and ſhall be the third ruler in the kingdom.

8 Then came in all the kings wiſe-*men*, but they could not read the writing, nor make known to the king the interpretation thereof.

† Chald. *brightneſs,* 9 Then was king Belſhazzar greatly troubled, and his † countenance was changed in him, and his lords were aſtoniſhed.

10 ¶ *Now* the queen by reaſon of the words of the king and his lords, came into the banquethouſe; *and* the queen ſpake and ſaid, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed.

[a] Chap. 2. 48. ‖ Or, *grandfather.* ‖ Or, *grandfather.* [b] Chap. 4. 9. ‖ Or, *of an interpreter, &c.* 11 [a] There is a man in thy kingdom, in whom *is* the ſpirit of the holy gods, and in the days of thy ‖ father, light and underſtanding and wiſdom like the wiſdom of the gods, was found in him; whom the king Nebuchadnezzar thy ‖ father, the king, *I ſay*, thy father made [b] maſter of the magicians, aſtrologers, Chaldeans, *and* ſooth-ſayers;

12 Foraſmuch as an excellent ſpirit, and knowledge, and underſtanding, ‖ interpreting of dreams, and ſhewing of hard ſentences, and ‖ diſſolving of † doubts were found in the ſame Daniel, whom the king named Belteſhazzar: now let Daniel be called, and he will ſhew the interpretation.

Before Chriſt cir. 538. ‖ Or, *of a diſſolver.* † Chald. *knots.*

13 Then was Daniel brought in before the king; *and* the king ſpake and ſaid unto Daniel, *Art* thou that Daniel, which *art* of the children of the captivity of Judah, whom the king my ‖ father brought out of Jewry?

‖ Or, *grandfather.*

14 I have even heard of thee, that the ſpirit of the gods *is* in thee, and *that* light, and underſtanding, and excellent wiſdom is found in thee.

15 And now the wiſe-*men*, the aſtrologers have been brought in before me, that they ſhould read this writing, and make known unto me the interpretation thereof: but they could not ſhew the interpretation of the thing.

† Chald. *interpret.* 16 And I have heard of thee, that thou canſt † make interpretations, and diſſolve doubts: now if thou canſt read the writing, and make known to me the interpretation thereof, thou ſhalt be cloathed with ſcarlet, and *have* a chain of gold about thy neck, and ſhalt be the third ruler in the kingdom.

17 ¶ Then Daniel anſwered and ſaid before the king, Let thy gifts be to thy ſelf, and give thy ‖ rewards to another, yet I will read the writing unto the king, and make known to him the interpretation.

‖ Or, *fee, as* Chap. 2. 6.

18 O thou king, the moſt high God gave Nebuchadnezzar thy father a kingdom, and majeſty, and glory, and honour.

19 And for the majeſty that he gave him, all people, nations and languages trembled and feared before him: whom he would he ſlew, and whom he would he kept alive, and whom he would he ſet up, and whom he would he put down.

20 But when his heart was lifted up, and his mind hardned ‖ in pride, he was † depoſed from his kingly throne, and they took his glory from him.

‖ Or, *to deal proudly.* † Chald. *made to come down.*

21 And he was [c] driven from the ſons of men, and ‖ his heart was made like the beaſts, and his dwelling *was* with the wild aſſes: they fed him with graſs like oxen, and his body was wet with the dew of heaven, till he knew that the moſt high God ruled in the kingdom of men, and *that* he appointed over it whomſoever he will.

[c] Chap. 4. 32. ‖ Or, *he made his heart equal, &c.*

22 And thou his ſon, O Belſhazzar, haſt not humbled thine heart, though thou kneweſt all this:

23 But haſt lifted up thy ſelf againſt the Lord of heaven, and they have brought the veſſels of his houſe before thee, and thou and thy lords, thy wives and thy concubines have drunk wine in them, and thou haſt praiſed the gods of ſilver and gold, of braſs, iron, wood, and ſtone, which ſee not, nor hear, nor know: and the God in whoſe hand thy breath *is*, and whoſe *are* all thy ways, haſt thou not glorified.

24 Then was the part of the hand ſent from him, and this writing was written.

25 ¶ And

Before Christ cir. 553. 25 ¶ And this *is* the writing that was written, MENE MENE, TEKEL UPHARSIN.

26 This *is* the interpretation of the thing; MENE, God hath numbred thy kingdom, and finished it.

27 TEKEL, thou art weighed in the balances, and art found wanting.

28 PERES, thy kingdom is divided, and given to the Medes and Persians.

29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and *put* a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

30 ¶ In that night was Belshazzar the king of the Chaldeans slain.

† Chald. he as *the son of*, &c.

31 And Darius the Median took the kingdom, † *being* ‖ about threescore and two years old.

‖ Or, *now.*

CHAP. VI.

1 *Daniel is made chief of the presidents.* 4 *They conspiring against him, obtain an idolatrous decree.* 10 *Daniel accused of the breach thereof, is cast into the lions den.* 18 *Daniel is saved,* 24 *his adversaries devoured,* 25 *and God magnified by a decree.*

cir. 583. IT pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

2 And over these, three presidents (of whom Daniel *was* first) that the princes might give accounts unto them, and the king should have no damage.

3 Then this Daniel was preferred above the presidents and princes, because an excellent spirit *was* in him; and the king thought to set him over the whole realm.

cir. 537. 4 ¶ Then the presidents and princes sought to find occasion against Daniel concerning the kingdom, but they could find none occasion nor fault: forasmuch as he *was* faithful, neither was there any errour or fault found in him.

5 Then said these men, We shall not find any occasion against this Daniel, except we find *it* against him concerning the law of his God.

‖ Or, *came tumultuously.*

6 Then these presidents and princes ‖ assembled together to the king, and said thus unto him, King Darius, live for ever.

7 All the presidents of the kingdom, the governours, and the princes, the counsellours and the captains have consulted together to establish a royal statute, and to make a firm ‖ decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

‖ Or, *interdict.*

8 Now, O king, establish the decree, and sign the writing; that it be not changed, according to the [a] law of the Medes and Persians, which † altereth not.

[a] Esther 1. 19. & 8. 8.

† Chald. *passeth not.*

9 Wherefore king Darius signed the writing and the decree.

10 ¶ Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber [b] toward Jerusalem, he kneeled upon his knees [c] three times a day, and prayed, and gave thanks before his God, as he did aforetime.

[b] 1 King. 8. 48. [c] Psal. 55. 17.

Before Christ cir. 537. 11 Then these men assembled, and found Daniel praying, and making supplication before his God.

12 Then they came near, and spake before the king concerning the kings decree, Hast thou not signed a decree, that every man that shall ask *a petition* of any God or man, within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered, and said, The thing *is* true, according to the law of the Medes and Persians, which altereth not.

13 Then answered they and said before the king, That Daniel which *is* of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

14 Then the king when he heard *these* words, was sore displeased with himself, and set *his* heart on Daniel to deliver him: and he laboured till the going down of the sun, to deliver him.

15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians *is*, that no decree nor statute which the king establisheth, may be changed.

16 Then the king commanded, and they brought Daniel and cast *him* into the den of lions: *now* the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

17 And a stone was brought, and laid upon the mouth of the den, and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

18 ¶ Then the king went to his palace, and passed the night fasting: neither were ‖ instruments of musick brought before him, and his sleep went from him.

‖ Or, *table.*

19 Then the king arose very early in the morning, and went in haste unto the den of lions.

20 And when he came to the den, he cried with a lamentable voice unto Daniel, *and* the king spake and said to Daniel, O Daniel, servant of the living God, is thy God whom thou servest continually, able to deliver thee from the lions?

21 Then said Daniel unto the king, O king, live for ever.

22 My God hath sent his angel, and hath shut the lions mouths that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den: so Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

24 ¶ And the king commanded, and they brought those men which had accused Daniel, and

Before Christ cir. 537. and they cast *them* into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

25 ¶ Then king Darius wrote unto all people, nations, and languages that dwell in all the earth, Peace be multiplied unto you.

26 I make a decree, that in every dominion of my kingdom, men tremble and fear before the God of Daniel: for he *is* the living God, and stedfast for ever, and his kingdom *that* which [a] Chap. 2. 44. & 4. 3. & 7. 14, 27. Luke 1. 33. shall not be [d] destroyed, and his dominion *shall be even* unto the end.

27 He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the † power of the lions. † Heb. *hand.*

28 So this Daniel prospered in the reign of Darius, and in the reign of [e] Cyrus the Persian. [e] Chap. 1. 21.

CHAP. VII.

1 *Daniels vision of four beasts,* 9 *of Gods kingdom.*
15 *The interpretation thereof.*

cir. 555. † Chald. *saw.* IN the first year of Belshazzar king of Babylon, Daniel † had a dream, and visions of his head upon his bed: then he wrote the dream, *and* told the sum of the ‖ matters. ‖ Or, *words.*

2 Daniel spake, and said, I saw in my vision by night, and behold, the four winds of the heaven strove upon the great sea.

3 And four great beasts came up from the sea, divers one from another.

4 The first *was* like a lion, and had eagles wings: I beheld till the wings thereof were plucked, ‖ and it was lifted up from the earth, and made stand upon the feet as a man, and a mans heart was given to it. ‖ Or, *wherewith.*

5 And behold, another beast, a second like to a bear, and ‖ it raised up it self on one side, and *it had* three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. ‖ Or, *it raised up one dominion.*

6 After this I beheld, and lo, another like a leopard, which had upon the back of it four wings of a fowl, the beast had also four heads; and dominion was given to it.

7 After this I saw in the night-visions, and behold, a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it, and it *was* divers from all the beasts that *were* before it, and it had ten horns.

8 I considered the horns, and behold, there came up among them another little horn, before whom there were three of the first horns pluckt up by the roots: and behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

9 ¶ I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

10 A fiery stream issued, and came forth from before him: [a] thousand thousands ministred unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the [b] books were opened. Before Christ cir. 555. [a] Rev. 5. 11. [b] Rev. 20. 12.

11 I beheld then, because of the voice of the great words which the horn spake: I beheld *even* till the beast was slain, and his body destroyed, and given to the burning flame.

12 As concerning the rest of the beasts, they had their dominion taken way: yet † their lives were prolonged for a season and time. † Chald. *a prolonging in life was given them.*

13 I saw in the night-visions, and behold, *one* like the son of man, came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given him dominion and glory, and a kingdom, that all people, nations, and languages should serve him: his dominion *is* [c] an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed. [c] Chap. 2. 44. Mic. 4. 7. Luke 1. 33.

15 ¶ I Daniel was grieved in my spirit in the midst of *my* † body, and the visions of my head troubled me. † Chald. *sheath.*

16 I came near unto one of them that stood by, and asked him the truth of all this: so he told me, and made me know the interpretation of the things.

17 These great beasts, which are four, *are* four kings, *which* shall arise out of the earth.

18 But the saints of the † most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. † Chald. *high ones*, that is, *things*, or, *places.*

19 Then I would know the truth of the fourth beast, which was divers † from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass, *which* devoured, brake in pieces, and stamped the residue with his feet, † Chald. *from all those.*

20 And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell, even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows.

21 I beheld, and the same horn made war with the saints, and prevailed against them;

22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be divers from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

24 And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall arise after them, and he shall be divers from the first, and he shall subdue three kings.

25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand, until a time and times and the dividing of time.

26 But the judgment shall sit, and they shall take

Before Christ cir. 555. [c] Luke 1. 33. take away his dominion, to consume, and to destroy *it* unto the end.

27 And the [d] kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all ‖ dominions shall serve and obey him.

‖ Or, *rule over.*

28 Hitherto *is* the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

CHAP. VIII.

1 Daniels vision of the ram, and he-goat. 13 The two thousand three hundred days of sacrifice. 15 Gabriel comforteth Daniel, and interpreteth the vision.

cir. 553. IN the third year of the reign of king Belshazzar, a vision appeared unto me, *even unto* me Daniel, after that which appeared unto me at the first.

2 And I saw in a vision (and it came to pass when I saw, that I *was* at Shushan *in* the palace, which *is* in the province of Elam) and I saw in a vision, and I was by the river of Ulai.

3 Then I lifted up mines eyes, and saw, and behold, there stood before the river, a ram which had two horns, and the two horns *were* high: but one *was* higher than † the other, and the higher came up last.

† Heb. *the second.*

4 I saw the ram pushing west-ward, and north-ward, and south-ward: so that no beasts might stand before him, neither *was there any* that could deliver out of his hand, but he did according to his will, and became great.

5 And as I was considering, behold, an he-goat came from the west on the face of the whole earth, and ‖ touched not the ground: and the goat *had* † a notable horn between his eyes.

‖ Or, *none touched him in the earth.* † Heb. *a horn of sight.*

6 And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power.

7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns, and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

8 Therefore the he-goat waxed very great, and when he was strong, the great horn was broken: and for it came up four notable ones, [a] toward the four winds of heaven.

[a] Chap. 11. 4.

9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the [b] pleasant *land*.

[b] Psal. 48. 2. Ezek. 20. 6.

10 And it waxed great, *even* ‖ to the host of heaven, and it cast down *some* of the host, and of the stars to the ground, and stamped upon them.

‖ Or, *against the host.*

11 Yea, he magnified *himself* even ‖ to the prince of the host, and ‖ by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

‖ Or, *against.* ‖ Or, *from him.*

12 And ‖ an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground, and it practised, and prospered.

† Heb. Before Christ cir. 553. ‖ Or, *the host was given over for the transgression against the daily sacrifice.*

13 ¶ Then I heard one saint speaking, and another saint said unto ‖ † that certain *saint* which spake, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression ‖ of desolation, to give both the sanctuary and the host to be troden under foot?

‖ *the numberer of secrets*, or, *the wonderful numberer.* † Heb. *Palmoni.*

14 And he said unto me, Unto two thousand and three hundred † days; then shall the sanctuary be † cleansed.

‖ Or, *making desolate.* † Heb. *evening morning.*

15 ¶ And it came to pass, when I, *even* I Daniel had seen the vision, and sought for the meaning then behold, there stood before me as the appearance of a man.

† Heb. *justified.* [c] Chap. 9. 21.

16 And I heard a mans voice between *the banks of* Ulai, which called and, said, [c] Gabriel, make this *man* to understand the vision.

17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man; for at the time of the end *shall be* the vision.

† Heb. *made me stand upon my standing.*

18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and † set me upright.

† Heb. *are accomplished.*

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end *shall be.*

20 The ram which thou sawest having two horns, *are* the kings of Media and Persia.

21 And the rough goat *is* the king of Grecia, and the great horn that *is* between his eyes, is the first king.

22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

23 And in the latter time of their kingdom, when the transgressours † are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

† Heb. *people of the holy ones.*

24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty, and the † holy people.

‖ Or, *prosperity.* [d] 2 Mac. 9. 9.

25 And through his policy also he shall cause craft to prosper in his hand, and he shall magnifie *himself* in his heart, and by ‖ peace shall destroy many: he shall also stand up against the prince of princes, but he shall [d] be broken without hand.

26 And the vision of the evening and the morning which was told, is true: wherefore shut thou up the vision, for it *shall be* for many days.

27 And I Daniel fainted and was sick *certain* days; afterward I rose up and did the kings business, and I was astonished at the vision, but none understood *it*.

CHAP. IX.

1 Daniel considering the time of the captivity, 3 maketh confession of sins, 16 and prayeth for the restauration.

ration of Jeruſalem. 20 *Gabriel informeth him of the ſeventy weeks.*

Before Chriſt cir. 538. IN the firſt year of Darius the ſon of Ahaſuerus, of the ſeed of the Medes, ‖ which was made king over the realm of the Chaldeans;

‖ Or, *in which he, &c.*

2 In the firſt year of his reign, I Daniel underſtood by books the number of the years, whereof the word of the LORD came to [a] Jeremiah the prophet, that he would accompliſh ſeventy years in the deſolations of Jeruſalem.

[a] Jer. 25. 12. & 29. 10.

3 ¶ And I ſet my face unto the Lord God to ſeek by prayer and ſupplications, with faſting and ſackcloth, and aſhes.

4 And I prayed unto the LORD my God, and made my confeſſion, and ſaid, O [b] Lord, the great and dreadful God, keeping the covenant, and mercy to them that love him, and to them that keep his commandments:

[b] Deut. 7. 9. Neh. 1. 5.

5 [c] We have ſinned and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts, and from thy judgments.

[c] Baruch 1. 17.

6 Neither have we hearkned unto thy ſervants the prophets, which ſpake in thy Name to our kings, our princes, and our fathers, and to all the people of the land.

‖ Or, *pertaineth, &c.*

7 O Lord, righteouſneſs ‖ *belongeth* unto thee, but unto us confuſion of faces, as at this day: to the men of Judah, and to the inhabitants of Jeruſalem, and unto all Iſrael *that are* near, and *that are* far off, through all the countries whither thou haſt driven them, becauſe of their treſpaſs that they have treſpaſſed againſt thee.

[d] Baruch 1. 15.

8 O Lord, [d] to us *belongeth* confuſion of face, to our kings, to our princes, and to our fathers, becauſe we have ſinned againſt thee.

9 To the Lord our God *belong* mercies and forgiveneſſes, though we have rebelled againſt him.

10 Neither have we obeyed the voice of the LORD our God, to walk in his laws which he ſet before us, by his ſervants the prophets.

11 Yea, all Iſrael have tranſgreſſed thy law, even by departing that they might not obey thy voice, therefore the curſe is poured upon us, and the oath that *is* written in the [e] law of Moſes the ſervant of God, becauſe we have ſinned againſt him.

[e] Lev. 26. 14, &c. Deut. 28. 15, &c. & 29. 20, &c. & 30. 17, 18. & 31. 17, &c. & 32. 19, &c.

12 And he hath confirmed his words which he ſpake againſt us, and againſt our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done, as hath been done upon Jeruſalem.

[f] Lev. 26. 14, &c. Deut. 28. 15. Lam. 2. 17.

13 As [f] *it is* written in the law of Moſes, all this evil is come upon us: yet † made we not our prayer before the LORD our God, that we might turn from our iniquities, and underſtand thy truth.

† Heb. *entreated we not the face of the, &c.*

14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God *is* righteous in all his works which he doeth: for we obeyed not his voice.

15 And now, O Lord our God, that haſt brought thy people forth out of the land of Egypt with a mighty hand, and haſt † gotten thee [g] renown as at this day: we have ſinned, we have done wickedly.

Before Chriſt cir. 538.

† Heb. *made thee a Name.*

[g] Exod. 14. 18.

16 ¶ O Lord, according to all thy righteouſneſs, I beſeech thee: let thine anger and thy fury be turned away from thy city Jeruſalem, thy holy mountain: becauſe for our ſins, and for the iniquities of our fathers, Jeruſalem and thy people *are become* a reproach to all *that are* about us.

17 Now therefore, O our God, hear the prayer of thy ſervant, and his ſupplications, and cauſe thy face to ſhine upon thy ſanctuary *that is* deſolate, for the Lords ſake.

18 O my God, incline thine ear, and hear; open thine eyes, and behold our deſolations, and the city, † which is called by thy Name: for we do not † preſent our ſupplications before thee for our righteouſneſſes, but for thy great mercies.

† Heb. *whereupon thy Name is called.*

19 O Lord hear, O Lord forgive, O Lord hearken and do, defer not, for thine own ſake, O my God: for thy city, and thy people are called by thy Name.

† Heb. *cauſe to fall.*

20 ¶ And whiles I was ſpeaking, and praying, and confeſſing my ſin, and the ſin of my people Iſrael, and preſenting my ſupplication before the LORD my God for the holy mountain of my God;

21 Yea, whiles I *was* ſpeaking in prayer, even the man [h] Gabriel, whom I had ſeen in the viſion at the beginning, being cauſed to fly † ſwiftly, touched me about the time of the evening oblation.

[h] Chap. 8. 16.

† Heb. *with wearineſs, or, flight.*

22 And he informed *me*, and talked with me, and ſaid, O Daniel, I am now come forth † to give thee ſkill and underſtanding.

† Heb. *to make thee skilful of underſtanding.*

23 At the beginning of thy ſupplications the † commandment came forth, and I am come to ſhew *thee*; for thou *art* † greatly beloved: therefore underſtand the matter, and conſider the viſion.

† Heb. *word.*

† Heb. *a man of deſires.*

24 Seventy weeks are determined upon thy people, and upon thy holy city, ‖ to finiſh the tranſgreſſion, and ‖ to make an end of ſins, and to make reconciliation for iniquity, and to bring in everlaſting righteouſneſs, and to ſeal up the viſion and † prophecy, and to anoint the moſt Holy.

‖ Or, *to reſtrain.*

‖ Or, *to ſeal up.*

† Heb. *prophet.*

25 Know therefore and underſtand, *that* from the going forth of the commandment to reſtore and to build Jeruſalem, unto the Meſſiah the prince, *ſhall be* ſeven weeks; and threeſcore and two weeks the ſtreet † ſhall be built again, and the ‖ wall, even † in troublous times.

† Heb. *ſhall return and be built.*

‖ Or, *breach, or, ditch.*

† Heb. *in ſtrait of times.*

26 And after threeſcore and two weeks ſhall Meſſiah be cut off, ‖ but not for himſelf: and the people of the prince that ſhall come, ſhall deſtroy the city, and the ſanctuary, and the end thereof *ſhall be* with a flood, and unto the end of the war ‖ deſolations are determined.

‖ Or, *and ſhall have nothing.*

‖ Or, *it ſhall be cut off by deſolations.*

27 And he ſhall confirm the covenant with many for one week: and in the midſt of the week he ſhall cauſe the ſacrifice and the oblation to ceaſe, and ‖ for the overſpreading of [i] abominations, he ſhall make *it* deſolate, even until the conſummation, and that determined ſhall be poured upon the deſolate.

‖ Or, *with the abominable armies.*

[i] Matth. 24. 15. Mark 13. 14. Luke 21. 20.

CHAP. X.

1 *Daniel having humbled himſelf, ſeeth a viſion.* 10 *Being troubled with fear, he is comforted by the angel.*

Before Chriſt cir. 534. IN the third year of Cyrus king of Perſia, a thing was revealed unto Daniel, (whoſe name was called Belteſhazzar (and the thing *was* true, but the time appointed *was* † long, and he underſtood the thing, and had underſtanding of the viſion.

† Heb. great.

2 In thoſe days I Daniel was mourning three † full weeks.

† Heb. weeks of days.

3 I ate no † pleaſant bread, neither came fleſh, nor wine in my mouth, neither did I anoint my ſelf at all, till three whole weeks were fulfilled.

† Heb. bread of deſires.

4 And in the four and twentieth day of the firſt month, as I was by the ſide of the great river, which *is* [a] Hiddekel:

[a] Gen. 2. 14.

5 Then I lift up mine eyes and looked, and behold, † a certain man cloathed in linen, whoſe loyns *were* [b] girded with fine gold of Uphaz:

† Heb. one man. [b] Rev. 1. 13,14,15.

6 His body alſo *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to poliſhed braſs, and the voice of his words like the voice of a multitude.

7 And I Daniel alone ſaw the viſion, for the men that were with me ſaw not the viſion: but a great quaking fell upon them, ſo that they fled to hide themſelves.

8 Therefore I was left alone, and ſaw this great viſion, and there remained no ſtrength in me: for my ‖ [c] comeline ſs was turned in me into corruption, and I retained no ſtrength,

‖ Or, vigour. [c] Chap. 7. 28.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep ſleep on my face, and my face toward the ground.

10 ¶ And behold, an hand touched me, which † ſet me upon my knees, and *upon* the palms of my hands.

† Heb. moved.

11 And he ſaid unto me, O Daniel, † a man greatly beloved, underſtand the words that I ſpeak unto thee, and † ſtand upright: for unto thee am I now ſent. And when he had ſpoken this word unto me, I ſtood trembling.

† Heb. a man of deſires † Heb. ſtand upon the ſtanding.

12 Then ſaid he unto me, Fear not, Daniel: for from the firſt day that thou didſt ſet thine heart to underſtand, and to chaſten thy ſelf before thy God, thy words were heard, and I am come for thy words.

13 But the prince of the kingdom of Perſia withſtood me one and twenty days: but lo, Michael ‖ one of the chief princes came to help me, and I remained there with the kings of Perſia.

‖ Or, the firſt.

14 Now I am come to make thee underſtand what ſhall befall thy people, in the latter days: for yet the viſion *is* for *many* days.

15 And when he had ſpoken ſuch words unto me, I ſet my face toward the ground, and I became dumb.

16 And behold, *one* like the ſimilitude of the ſons of men touched my lips: then I opened my mouth, and ſpake, and ſaid unto him that ſtood before me, O my lord, by the viſion my ſorrows are turned upon me, and I have retained no ſtrength.

17 For how can ‖ the ſervant of this my lord, talk with this my lord? for as for me, ſtraightway there remained no ſtrength in me, neither is there breath left in me.

Before Chriſt cir. 534. ‖ Or, this ſervant of my lord.

18 Then there came again and touched me *one* like the appearance of a man, and he ſtrengthned me,

19 And ſaid, O man greatly beloved, fear not, peace *be* unto thee, be ſtrong, yea, be ſtrong. And when he had ſpoken unto me, I was ſtrengthned, and ſaid, Let my lord ſpeak; for thou haſt ſtrengthned me.

20 Then ſaid he, Knoweſt thou wherefore I come unto thee? and now will I return to fight with the prince of Perſia: and when I am gone forth, lo, the prince of Grecia ſhall come.

21 But I will ſhew thee *that which is* noted in the ſcripture of truth: and *there is* none that † holdeth with me in theſe things, but Michael your prince.

† Heb. ſtrengtheneth himſelf.

CHAP. XI.

1 *The overthrow of Perſia by the king of Grecia.* 5 *Leagues and conflicts between the kings of the ſouth and of the north.* 30 *The invaſion and tyranny of the Romans.*

ALſo I, in the firſt year of Darius the Mede, *even* I ſtood to confirm and to ſtrengthen him.

2 And now will I ſhew thee the truth, Behold, there ſhall ſtand up yet three kings in Perſia, and the fourth ſhall be far richer then *they* all: and by his ſtrength through his riches he ſhall ſtir up againſt the realm of Grecia.

4 And a mighty king ſhall ſtand up, that ſhall rule with great dominion, and do according to his will.

4 And when he ſhall ſtand up, his kingdom ſhall be broken, and ſhall be divided toward the four winds of heaven; and not to his poſterity, nor according to his dominion which he ruled: for his kingdom ſhall be pluckt up, even for others beſides thoſe.

5 ¶ And the king of the ſouth ſhall be ſtrong, and *one* of his princes, and he ſhall be ſtrong above him, and have dominion: his dominion *ſhall be* a great dominion.

6 And in the end of years they † ſhall joyn themſelves together; for the kings daughter of the ſouth ſhall come to the king of the north to make † an agreement: but ſhe ſhall not retain the power of the arm, neither ſhall he ſtand, nor his arm; but ſhe ſhall be given up, and they that brought her, and ‖ he that begat her, and he that ſtrengthned her in *theſe* times.

† Heb. ſhall aſſociate themſelves. † Heb. rights. ‖ Or, whom ſhe brought forth.

7 But out of a branch of her roots ſhall *one* ſtand up in his eſtate, which ſhall come with an army, and ſhall enter into the fortreſs of the king of the north, and ſhall deal againſt them, and ſhall prevail:

8 And ſhall alſo carry captives into Egypt, their gods with their princes, *and* with † their precious veſſels of ſilver and of gold, and he ſhall continue *mo* years than the king of the north.

† Heb. veſſels of their deſire.

9 So the king of the ſouth ſhall come into *his* kingdom, and ſhall return into his own land.

10 But

Before Christ cir. 534 10 But his sons ‖ shall be stirred up, and shall assemble a multitude of great forces: and *one* shall certainly come and overflow, and pass through: then shall he return, and be stirred up *even* to his fortress.

‖ Or, *full war.*

11 And the king of the south shall be moved with choler, and shall come forth and fight with him, *even* with the king of the north: and he shall set forth a great multitude, but the multitude shall be given into his hand.

12 *And* when he hath taken away the multitude, his heart shall be lifted up, and he shall cast down *many* ten thousands; but he shall not be strengthned *by it*.

13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come († after certain years) with a great army and with much riches.

† Heb. *at the end of times of years.*

14 And in those times, there shall many stand up against the king of the south: also † the robbers of thy people shall exalt themselves to establish the vision, but they shall fall.

† Heb. *the children of robbers.*

15 So the king of the north shall come, and cast up a mount, and take † the most fenced cities, and the arms of the south shall not withstand, neither † his chosen people, neither *shall there be any* strength to withstand.

† Heb. *the city of munitions.*

† Heb. *the people of his choices.*

16 But he that cometh against him, shall do according to his own will, and none shall stand before him: and he shall stand in the ‖ † glorious land which by his hand shall be consumed.

‖ Or, *goodly land.*

† Heb. *the land of ornament.*

17 He shall also set his face to enter with the strength of his whole kingdom, and ‖ upright ones with him: thus shall he do, and he shall give him the daughter of women † corrupting her: but she shall not stand *on his side*, neither be for him.

‖ Or, *much uprightness*: or, *equal conditions.*

18 After this shall he turn his face unto the isles, and shall take many: but a prince † for his own behalf shall cause † the reproach offered by him, to cease; without his own reproach he shall cause *it* to turn upon him.

† Heb. *to cause to cease.* † Heb. *for him.* † Heb. *his reproach.*

19 Then he shall turn his face towards the fort of his own land: but shall stumble and fall, and not be found.

† Heb. *one that causeth an exactor to pass over.*

20 Then shall stand up in his estate † a raiser of taxes *in* the glory of the kingdom; but within few days he shall be destroyed, neither in † anger, nor in battel.

† Heb. *anger.*

21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

22 And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.

23 And after the league *made* with him, he shall work deceitfully; for he shall come up, and shall become strong with a small people.

‖ Or, *in the plentiful places of the province.* † Heb. *think his thoughts.*

24 He shall enter ‖ peaceably even upon the fattest places of the province, and he shall do that which his fathers have not done, nor his fathers fathers; he shall scatter among them the prey and spoil, and riches: *yea*, and he shall † forecast his devices against the strong holds, even for a time.

25 And he shall stir up his power and his courage against the king of the south with a great army, and the king of the south shall be stirred up to battel with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

Before Christ Fulfilled cir. 170.

26 Yea, they that feed of the portion of his meat, shall destroy him, and his army shall overflow: and many shall fall down slain.

27 And both these kings † hearts *shall be* to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end *shall be* at the time appointed.

† Heb. *their hearts.*

28 Then shall he return into his land with great riches, and his heart *shall be* against the holy covenant: and he shall do *exploits* and return to his own land.

29 At the time appointed he shall return, and come toward the south, but it shall not be as the former, or as the latter.

cir. 169.

30 ¶ For the ships of Chittim shall come against him: therefore he shall be grieved and return, and have indignation against the holy covenant: so shall he do, he shall even return, and have intelligence with them that forsake the holy covenant.

Fulfilled cir. 168.

31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice*, and they shall place the abomination that ‖ maketh desolate.

‖ Or, *astonisheth.*

32 And such as do wickedly against the covenant, shall he ‖ corrupt by flatteries: but the people that do know their God, shall be strong, and do *exploits*.

‖ Or, *cause to dissemble.*

33 And they that understand among the people, shall instruct many: yet they shall fall by the sword, and by flame, by captivity and by spoil *many* days.

34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

35 And *some* of them of understanding shall fall to try ‖ them, and to purge, and to make *them* white, *even* to the time of the end: because *it is* yet for a time appointed.

‖ Or, *by them.*

36 ¶ And the king shall do according to his will, and he shall exalt himself, and magnifie himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined, shall be done.

‖ Or, *munitions.*

37 Neither shall he regard the god of his fathers, nor the desire of women, nor regard any god: for he shall magnifie himself above all.

† Heb. *Manzim*, or: *as for the Almighty God in his seat he shall honour, yea, he shall honour a God*, &c.

38 But in his estate shall he honour the God of ‖ † forces: and a God whom his fathers knew not, shall he honour with gold and silver, and with precious stones, and † pleasant things.

† Heb. *things desired.*

39 Thus shall he do in the † most strong holds with a strange God, whom he shall acknowledge *and* increase with glory: and he shall cause them to rule over many, and shall divide the land for † gain.

† Heb. *fortresses of munitions.*

40 And at the time of the end shall the king of

† Heb. *a price.*

Before Christ cir. 534. of the south push at him, and the king of the north shall come against him like a whirlwind with chariots, and with horsemen, and with many ships, and he shall enter into the countries, and shall overflow and pass over.

‖ Or, goodly land. † Heb. land of delight, or, ornament. † Heb. send forth.

41 He shall enter also into the ‖ † glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom and Moab, and the chief of the children of Ammon.

42 He shall † stretch forth his hand also upon the countries, and the land of Egypt shall not escape.

43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians *shall be* at his steps.

44 But tidings out of the east, and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

‖ Or, goodly. † Heb. mountain of delight of holiness.

45 And he shall plant the tabernacles of his palace between the seas in the ‖ † glorious holy mountain; yet he shall come to his end, and none shall help him.

CHAP. XII.

1 Michael shall deliver Israel from their troubles. 5 Daniel is informed of the times.

AND at that time shall Michael stand up, the great prince which standeth for the children of thy people, and there shall be a time of trouble, such as never was since there was a nation, *even* to that same time: and at that time thy people shall be delivered, every one *that shall be* found written in the book.

[a] Matt. 25. 46. John 5. 29.

2 And many of them that sleep in the dust of the earth shall awake, [a] some to everlasting life, and some to shame *and* everlasting contempt.

‖ Or, teachers. [b] Matt. 13. 43.

3 And they that be ‖ wise shall [b] shine as the brightness of the firmament, and they that turn many to righteousness, as the stars for ever and ever.

Before Christ cir. 534.

4 But thou, O Daniel, shut up the words, and seal the book *even* to the time of the end: many shall run to and fro, and knowledge shall be increased.

5 ¶ Then I Daniel looked, and behold, there stood other two, the one on this side of the † bank of the river, and the other on that side of the bank of the river.

† Heb. lip.

[c] Chap. 10. 5. ‖ Or, from above.

6 And *one* said to the man cloathed in [c] linen, which *was* † upon the waters of the river, How long *shall it be* to the end of these wonders?

[d] Rev. 10. 5.

7 And I heard the man cloathed in linen, which *was* upon the waters of the river, when he [d] held up his right hand, and his left hand unto heaven, and sware by him that liveth for ever, that *it shall be* for a time, times, and ‖ an half: and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.

‖ Or, part.

8 And I heard, but I understood not: then said I, O my LORD, what *shall be* the end of these *things?*

9 And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end.

10 Many shall be purified and made white and tried: but the wicked shall do wickedly: and none of the wicked shall understand, but the wise shall understand.

11 And from the time *that* the daily *sacrifice* shall be taken away, and † the abomination that ‖ maketh desolate set up, *there shall be* a thousand two hundred and ninety days.

† Heb. to set up the abomination, &c. ‖ Or, astonisheth.

12 Blessed *is* he that waiteth, and cometh to the thousand three hundred and five and thirty days.

‖ Or, and thou, &c.

13 But go thou thy way till the end *be*: ‖ for thou shalt rest, and stand in thy lot at the end of the days.

¶ HOSEA.

CHAP. I.

1 Hosea to shew Gods judgment for spiritual whoredom, taketh Gomer, 4 and hath by her Jezreel, 6 Lo-ruhamah, and Lo-ammi. 10 The restauration of Judah and Israel.

cir. 785. THE word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash king of Israel.

2 The beginning of the word of the LORD by Hosea: and the LORD said to Hosea, Go take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, *departing* from the LORD.

3 So he went and took Gomer the daughter of Diblaim, which conceived and bare him a son.

4 And the LORD said unto him, Call his name Jezreel; for yet a little *while*, and I will † avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

† Heb. visit.

5 And it shall come to pass at that day, that I will break the bowe of Israel in the valley of Jezreel.

6 ¶ And she conceived again, and bare a daughter; and *God* said unto him, Call her name ‖ Lo-ruhamah: for † I will no more have mercy upon the house of Israel; ‖ but I will utterly take them away.

‖ That is, Not having obtained mercy. † Heb. I will not add any more to. ‖ Or, that I should altogether pardon them.

7 But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bowe, nor by sword, nor by battel, by horses, nor by horsemen.

8 ¶ Now when she had weaned Lo-ruhamah, she conceived and bare a son.

9 Then

The Prophet Hosea. Hosea. 1

The Prophet Joel. Joel. 1

The Prophet Obadiah. Obadiah 1

The Prophet Amos. Amos. 1.

Before Chriſt cir. 785.

9 Then ſaid *God*, Call his name ‖ Lo-ammi: for ye *are* not my people, and I will not be your *God*.

‖ That is, *Not my people.*

10 ¶ Yet the number of the children of Iſrael ſhall be as the ſand of the ſea, which cannot be meaſured, nor numbred; [a] and it ſhall come to paſs, *that* ‖ in the place where it was ſaid unto them, Ye *are* not my people, *there* it ſhall be ſaid unto them, Ye *are* the ſons of the living God.

[a] Rom. 9. 25, 26.

‖ Or, *inſtead of that.*

11 [b] Then ſhall the children of Judah and the children of Iſrael be gathered together, and appoint themſelves one head, and they ſhall come up out of the land: for great *ſhall be* the day of Jezreel.

[b] Jer. 3. 18. Ezek. 34. 23.

CHAP. II.

1 *The idolatry of the people.* 6 *Gods judgments againſt them.* 14 *His promiſes of reconciliation with them.*

‖ That is, *My people.*

SAy ye unto your brethren, ‖ Ammi, and to your ſiſters, ‖ Ruhamah.

‖ That is, *Having obtained mercy.*

2 Plead with your mother, plead: for [a] ſhe *is* not my wife, neither *am* I her husband: let her therefore put away her [b] whoredoms out of her ſight, and her adulteries from between her breaſts;

[a] Iſai. 50. 1.

[b] Ezek. 16. 25.

3 Leſt I ſtrip her naked, and ſet her as in the day that ſhe was [c] born, and make her as a wilderneſs, and ſet her like a dry land, and ſlay her with thirſt.

[c] Ezek. 16. 4.

4 And I will not have mercy upon her children; for they *be* the children of whoredoms.

5 For their mother hath played the harlot: ſhe that conceived them hath done ſhamefully: for ſhe ſaid, I will go after my lovers, that give *me* my bread and my water, and my wool and my flax, mine oyl and my † drink.

¶ Heb. *drinks.*

6 ¶ Therefore behold, I will hedge up thy way with thorns, and † make a wall, that ſhe ſhall not find her paths.

† Heb. *wall a wall.*

7 And ſhe ſhall follow after her lovers, but ſhe ſhall not overtake them; and ſhe ſhall ſeek them, but ſhall not find *them*: then ſhall ſhe ſay, I will go and return to my firſt husband, for then *was it* better with me than now.

8 For ſhe did not know that I gave her corn, and † wine, and oyl, and multiplied her ſilver and gold, ‖ *which* they prepared for Baal.

† Heb. *new wine.*

‖ Or, *wherewithbey made Baal.*

9 Therefore will I return, and take away my corn in the time thereof, and my wine in the ſeaſon thereof, and will ‖ recover my wool and my flax *given* to cover her nakedneſs.

‖ Or, *take away.*

10 And now will I diſcover her † lewdneſs in the ſight of her lovers, and none ſhall deliver her out of mine hand.

† Heb. *folly, or, villany.*

11 I will alſo cauſe all her mirth to ceaſe, her feaſt-days, her new-moons, and her ſabbaths, and all her ſolemn feaſts.

† Heb. *make deſolate.*

12 And I will † deſtroy her vines and her fig-trees, whereof ſhe hath ſaid, Theſe *are* my rewards that my lovers have given me: and I will make them a foreſt, and the beaſts of the field ſhall eat them.

13 And I will viſit upon her the days of Baalim, wherein ſhe burnt incenſe to them, and ſhe decked her ſelf with her ear-rings and her jewels, and ſhe went after her lovers, and forgat me, ſaith the LORD.

Before Chriſt 785.

14 ¶ Therefore behold, I will allure her and bring her into the wilderneſs, and ſpeak ‖ † comfortably unto her.

‖ Or, *friendly.* † Heb. *to her heart.*

15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope, and ſhe ſhall ſing there, as in the days of her youth, and as in the day when ſhe came up out of the land of Egypt.

16 And it ſhall be at that day, ſaith the LORD, *that* thou ſhalt call me ‖ Iſhi; and ſhalt call me no more ‖ Baali.

‖ That is, *My husband.*

17 For I will take away the names of Baalim out of her mouth, and they ſhall no more be remembred by their name.

‖ That is, *My lord.*

18 And in that day will I make a [d] covenant for them with the beaſts of the field, and with the fowls of heaven, and *with* the creeping things of the ground: and I will break the bowe and the ſword, and the battel out of the earth, and will make them to lie down ſafely.

[d] Job 5. 23.

19 And I will betroth thee unto me for ever, yea, I will betroth thee unto me in righteouſneſs, and in judgment, and in loving kindneſs, and in mercies.

20 I will even betroth thee unto me in faithfulneſs, and thou ſhalt know the LORD.

21 And it ſhall come to paſs in that day, I will hear, ſaith the LORD, I will hear the heavens, and they ſhall hear the earth,

22 And the earth ſhall hear the corn, and the wine, and the oyl, and they ſhall hear Jezreel.

23 And I will ſow her unto me in the earth, and I will have mercy upon her that had not obtained mercy, and I [e] will ſay to *them which were* not my people, Thou *art* my people; and they ſhall ſay, *Thou art* my God.

[e] Rom. 9. 26. 1 Pet. 2. 10.

CHAP. III.

1 *By the expiation of an adultereſs,* 4 *is ſhewed the deſolation of Iſrael before their reſtauration.*

THen ſaid the LORD unto me, Go yet, love a woman (beloved of *her* friend, yet an adultereſs) according to the love of the LORD toward the children of Iſrael, who look to other gods, and love flagons † of wine.

† Heb. *of grapes.*

2 So I bought her to me for fifteen *pieces* of ſilver, and *for* an homer of barley, and an † half-homer of barley.

† Heb. *lethech.*

3 And I ſaid unto her, Thou ſhalt [a] abide for me many days, thou ſhalt not play the harlot and thou ſhalt not be for *another* man, ſo *will* I alſo *be* for thee.

[a] Deut. 21. 13.

4 For the children of Iſrael ſhall abide many days without a king, and without a prince, and without a ſacrifice, and without † an image, and without an ephod, and *without* teraphim.

† Heb. *a ſtanding, or, ſtatue.*

5 Afterward ſhall the children of Iſrael return, and ſeek the LORD their God, and [b] David their king, and ſhall fear the LORD, and his goodneſs in the [c] latter days.

[b] Jer. 30. 9. Ezek. 34. 23.

[c] Iſai. 2. 2.

CHAP. IV.

1 *Gods judgments againſt the ſins of the people,* 6 *and of the prieſts,* 12 *and againſt their idolatry.* 15 *Judah is exhorted to take warning by Iſraels calamity.*

Before Christ cir. 780.

HEar the word of the LORD, ye children of Israel: for the LORD hath a [a] controversie with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of God in the land.

[a] Mic. 6. 2.

2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and † blood toucheth blood.

† Heb. bloods.

3 Therefore shall the land mourn, and every one that dwelleth therein, shall languish, with the beasts of the field, and with the fowls of heaven, yea, the fishes of the sea also shall be taken away.

4 Yet let no man strive, nor reprove another: for thy people *are* as they that strive with the priest.

5 Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will † destroy thy mother.

† Heb. cut off.

6 ¶ My people are † destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

† Heb. cut off.

7 As they were increased, so they sinned against me: *therefore* will I change their glory into shame.

8 They eat up the sin of my people, and they † set their heart on their iniquity.

† Heb. lift up their soul to their iniquity.

9 And there shall be [b] like people, like priest: and I will † punish them for their ways, and † reward them their doings.

[b] Isai. 24. 2.

10 For they shall eat, and not have enough; they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

† Heb. visit upon.

† Heb. cause to return.

11 Whoredom, and wine, and new wine take away the heart.

12 ¶ My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused *them* to err, and they have gone a whoring from under their God.

13 They sacrifice upon the tops of the mountains, and burn incense upon the hills under oaks, and poplars, and elms, because the shadow thereof *is* good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

14 ‖ I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people *that* doth not understand, shall ‖ fall.

‖ Or, Shall I not, &c.

‖ Or, be Punished.

15 ¶ Though thou Israel play the harlot, *yet* let not Judah offend, and come not ye unto Gilgal, neither go ye up to [c] Beth-aven, nor swear, The LORD liveth.

[c] 1 King. 12. 29.

16 For Israel slideth back, as a back-sliding heifer: now the LORD will feed them as a lamb in a large place.

17 Ephraim *is* joyned to idols: let him alone.

† Heb, is gone.

18 Their drink † is sowre: they have committed whoredom continually: her † rulers *with* shame do love, Give ye.

Before Christ cir. 780.

† Heb. shields.

19 The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

CHAP. V.

1 Gods judgments against the priests, the people, and the princes of Israel for their manifold sins, 15 until they repent

HEar ye this, O priests, and hearken, ye house of Israel, and give ye ear, O house of the king; for judgment *is* toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

2 And the revolters are profound to make slaughter, ‖ though I *have been* † a rebuker of them all.

‖ Or, and, &c. † Heb. a correction.

3 I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, *and* Israel is defiled.

4 † ‖ They will not frame their doings to turn unto their God: for the spirit of whoredoms *is* in the midst of them, and they have not known the LORD.

† Heb. They will not give. ‖ Or, Their doings will not suffer them.

5 And the pride of Israel doth testifie to his face: therefore shall Israel and Ephraim fall in their iniquity: Judah also shall fall with them.

6 They shall go with their flocks, and with their herds to seek the LORD: but they shall not find *him*, he hath withdrawn himself from them.

7 They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.

8 Blow ye the cornet in Gibeah, *and* the trumpet in Ramah: cry aloud *at* Beth-aven: after thee, O Benjamin.

9 Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

10 The princes of Judah were like them that remove the bound: *therefore* I will pour out my wrath upon them like water.

11 Ephraim *is* oppressed, *and* broken in judgment: because he willingly walked after the commandment.

12 Therefore *will* I *be* unto Ephraim as a moth: and to the house of Judah as ‖ rottenness.

‖ Or, a worm.

13 When Ephraim saw his sickness, and Judah *saw* his wound, then went Ephraim to the Assyrian, and sent ‖ to king Jareb: yet could he not heal you, nor cure you of your wound.

‖ Or, to the king of Jareb: or, to the king that should plead.

14 For I *will be* unto Ephraim as a lion, and as a young lion to the house of Judah: I, *even* I will tear and go away; I will take away, and none shall rescue *him*.

15 ¶ I will go *and* return to my place, † till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

† Heb. till they be guilty.

CHAP. VI.

1 An exhortation to repentance. 4 A complaint of their untowardness and iniquity.

Come

Before Chriſt cir. 780. COme and let us return unto the LORD: for he hath torn, and he will heal us; he hath ſmitten, and he will bind us up.

1 Cor. 15. 4. 2 [a] After two days will he revive us, in the third day he will raiſe us up, and we ſhall live in his ſight.

3 Then ſhall we know, *if* we follow on to know the LORD: his going forth is prepared as the morning; and he ſhall come unto us as the rain; as the latter *and* former rain unto the earth.

4 ¶ O Ephraim, what ſhall I do unto thee? O Judah, what ſhall I do unto thee? for your ‖ goodneſs *is* as a morning cloud, and as the early dew it goeth away.

‖ Or, mercy, or kindneſs.

5 Therefore have I hewed *them* by the prophets: I have ſlain them by the words of my mouth, ‖ and thy judgments *are as* the light *that* goeth forth.

‖ Or, that thy judgments might be, &c.

6 For I deſired [b] mercy, and not ſacrifice; and the knowledge of God, more than burnt-offerings.

[b] 1 Sam. 15. 22. Eccleſ. 5. 1. Matt. 9. 13. & 12. 7.

7 But they ‖ like men have tranſgreſſed the covenant: there have they dealt treacherouſly againſt me.

‖ Or, like Adam.

8 Gilead *is* a city of them that work iniquity; *and is* ‖ polluted with blood.

‖ Or, tainting for blood.

9 And as troops of robbers wait for a man, ſo the company of prieſts murder in the way † by conſent: for they commit ‖ lewdneſs.

† Heb. with one ſhoulder, or, to Sichem.

10 I have ſeen an horrible thing in the houſe of Iſrael: there *is* the whoredom of Ephraim, Iſrael is defiled.

‖ Or, enormity.

11 Alſo, O Judah, he hath ſet an harveſt for thee, when I returned the captivity of my people.

CHAP. VII.

1 *A reproof of manifold ſins.* 11 *Gods wrath againſt them for their hypocriſie.*

cir. 790. WHen I would have healed Iſrael, then the iniquity of Ephraim was diſcovered, and the † wickedneſs of Samaria: for they commit falſhood: and the thief cometh in, *and* the troop of robbers † ſpoileth without.

† Heb. evils. † Heb. ſtripeth. † Heb. ſpoil to.

2 And they † conſider not in their hearts *that* I remember all their wickedneſs: now their own doings have beſet them about, they are before my face.

3 They make the king glad with their wickedneſs, and the princes with their lies.

4 They *are* all adulterers, as an oven heated by the baker, ‖ *who* ceaſeth ‖ from raiſing after he hath kneaded the dough, until it be leavened.

‖ Or, the raiſer will ceaſe. ‖ Or, from waking.

5 In the day of our king, the princes have made *him* ſick ‖ with bottles of wine, he ſtretched out his hand with ſcorners.

‖ Or, with heat through wine.

6 For they have ‖ made ready their heart like an oven, whiles they lie in wait: their baker ſleepeth all the night, in the morning it burneth as a flaming fire.

‖ Or, applied.

Fulfilled, cir. 773. 7 They are all hot as an oven, and have devoured their judges; all their kings are fallen, *there is* none among them that calleth unto me.

8 Ephraim, he hath mixed himſelf among the people, Ephraim is a cake not turned.

9 Strangers have devoured his ſtrength, and he knoweth *it* not: yea, gray hairs are † here and there upon him, yet he knoweth not

Before Chriſt cir. 780. † Heb. ſprinkled.

10 And the [a] pride of Iſrael teſtifieth to his face, and they do not return to the LORD their God, nor ſeek him for all this.

[a] Chap. 5. 5.

11 ¶ Ephraim alſo is like a ſilly dove without heart; they call to Egypt, they go to Aſſyria.

12 When they ſhall go, I will ſpread my net upon them, I will bring them down as the fowls of the heaven, I will chaſtiſe them as their congregation hath heard.

13 Wo unto them, for they have fled from me: † deſtruction unto them, becauſe they have tranſgreſſed againſt me: though I have redeemed them, yet they have ſpoken lies againſt me.

† Heb. ſpoil.

14 And they have not cried unto me with their heart, when they howled upon their beds: they aſſemble themſelves for corn and wine, *and* they rebel againſt me.

15 Though I ‖ have bound, *and* ſtrengthned their arms, yet do they imagine miſchief againſt me.

‖ Or, chaſtned.

16 They return, *but* not to the moſt High: they are like a deceitful bowe: their princes ſhall fall by the ſword for the [b] rage of their tongue: this *ſhall be* their deriſion in the land of Egypt.

[b] Pſal. 73. 9.

CHAP. VIII.

1, 12 *Deſtruction is threatned for their impiety,* 5 *and idolatry.*

SEt the trumpet to † thy mouth: *he ſhall come* as an eagle againſt the houſe of the LORD, becauſe they have tranſgreſſed my covenant, and treſpaſſed againſt my law.

cir. 760. † Heb. the roof of thy mouth.

2 Iſrael ſhall cry unto me, My God, we know thee.

3 Iſrael hath caſt off *the thing that is* good: the enemy ſhall purſue him.

4 They have ſet up kings, but not by me: they have made princes and I knew *it* not: of their ſilver and their gold have they made them idols, that they may be cut off.

5 ¶ Thy calf, O Samaria, hath caſt *thee* off; mine anger is kindled againſt them: how long *will it be* ere they attain to innocency?

6 For from Iſrael *was* it alſo, the workman made it, therefore it *is* not God: but the calf of Samaria ſhall be broken in pieces.

7 For they have ſown the wind, and they ſhall reap the whirlwind: it hath no ‖ ſtalk: the bud ſhall yield no meal: if ſo be it yield, the ſtrangers ſhall ſwallow it up.

‖ Or, ſtanding corn.

8 Iſrael is ſwallowed up: now ſhall they be among the Gentiles, as a veſſel wherein *is* no pleaſure.

9 For they are gone up to Aſſyria, a wild aſs alone by himſelf: Ephraim hath hired † lovers.

cir. 771. † Heb. loves.

10 Yea, though they have hired among the nations, now will I gather them, and they ſhall ‖ ſorrow a little for the burden of the king of princes.

‖ Or, begin.

11 Becauſe Ephraim hath made many altars to ſin, altars ſhall be unto him to ſin.

12 I have written to him the great things of my law, *but* they were counted as a ſtrange thing.

Before Christ cir. 760.

13 ‖ They sacrifice flesh *for* the sacrifices of mine offerings, and eat *it*; *but* the LORD accepteth them not: now will he remember their iniquity, and visit their sins: they shall return to Egypt.

‖ Or, *In the sacrifices of mine offerings they*, &c.

14 For Israel hath forgotten his maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

CHAP. IX.

1 The distress and captivity of Israel for their sins and idolatry.

REjoyce not, O Israel, for joy, as *other* people: for thou hast gone a whoring from thy God, thou hast loved a [a] reward ‖ upon every corn-floor.

[a] Jer. 44. 17.

‖ Or, *in*, &c.

2 The floor and the ‖ wine-press shall not feed them, and the new wine shall fail in her.

‖ Or, *wine-fat.*

3 They shall not dwell in the LORDS land; but Ephraim shall return to Egypt, and they shall eat unclean *things* in Assyria.

4 They shall not offer wine-*offerings* to the LORD; neither shall they be pleasing unto him: their sacrifices *shall be* unto them as the bread of mourners: all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the Lord.

5 What will ye do in the solemn day, and in the day of the feast of the LORD?

† Heb. *spoil.*

‖ Or, *their silver shall be desired, the nettle*, &c.

6 For lo they are gone, because of † destruction: Egypt shall gather them up, Memphis shall bury them: ‖ † the pleasant *places* for their silver, nettles shall possess them: thorns *shall be* in their tabernacles.

† Heb. *the desire.*

† Heb. *man of the spirit.*

7 The days of visitation are come, the days of recompence are come, Israel shall know *it*: the prophet *is* a fool, the † spiritual man *is* mad, for the multitude of thine iniquity, and the great hatred.

8 The watchman of Ephraim *was* with my God: *but* the prophet *is* a snare of a fowler in all his ways, *and* hatred ‖ in the house of his God.

‖ Or, *against.*

9 They have deeply corrupted *themselves*, as in the days of [b] Gibeah: *therefore* he will remember their iniquity, he will visit their sins.

[b] Judg. 19. 18.

10 I found Israel like grapes in the wilderness: I saw your fathers as the first-ripe in the fig-tree at her first time: *but* they went to [c] Baal peor, and separated themselves unto that shame; and *their* abominations were according as they loved.

[c] Numb. 25. 3.

11 *As for* Ephraim, their glory shall flie away like a bird; from the birth, and from the womb, and from the conception.

12 Though they bring up their children, yet will I bereave them *that there shall* not *be* a man *left*: yea, wo also to them when I depart from them.

13 Ephraim, as I saw Tyrus, *is* planted in a pleasant place: but Ephraim shall bring forth his children to the murderer.

† Heb *that casteth the fruit.*

14 Give them, O LORD: what wilt thou give? give them a † miscarrying womb, and dry breasts.

15 All their wickedness [d] *is* in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes *are* revolters.

Before Christ cir. 760.

[d] Chap. 12. 11.

16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay *even* † the beloved *fruit* of their womb.

† Heb. *the desires.*

17 My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

CHAP. X.

Israel is reproved and threatned for their impiety and idolatry

ISrael *is* ‖ an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit, he hath increased the altars; according to the goodness of his land, they have made goodly † images.

cir. 760.

‖ Or, *a vine emptying its fruit which it giveth.*

† Heb. *statues, or, standing images.*

2 ‖ Their heart is divided; now shall they be found faulty: he shall † break down their altars: he shall spoil their images.

‖ Or, *He hath divided their heart.*

† Heb. *he is cut.*

3 For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

4 They have spoken words, swearing falsly in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

5 The inhabitants of Samaria shall fear, because of the calves of Beth-aven: for the people thereof shall mourn over it, and ‖ the priests thereof *that* rejoyced on it, for the glory thereof, because it is departed from it.

‖ Or, *Chemarim.*

6 It shall be also carried unto Assyria *for* a present to [a] king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

[a] Chap. 5. 13.

7 *As for* Samaria, her king is cut off as the foam upon † the water.

† Heb. *the face of the water.*

8 The high places also of Aven, the sin of Israel shall be destroyed: the thorn and the thistle, shall come up on their altars; [b] and they shall say to the mountains, Cover us; and to the hills, Fall on us.

[b] Isai. 2. 19. Luke 23. 30. Rev. 6. 16. & 9. 6.

9 O Israel, thou hast sinned from the days of Gibeah: there they stood: the battel in Gibeah against the children of iniquity did not overtake them.

10 *It is* in my desire that I should chastise them: and the people shall be gathered against them, ‖ when they shall bind themselves in their two furrows.

‖ Or, *when I shall bind them for their two transgressions, or, in their two habitations.*

11 And Ephraim *is as* an heifer *that is* taught, *and* loveth to tread out *the corn*, but I passed over upon † her fair neck: I will make Ephraim to ride: Judah shall plow, *and* Jacob shall break his clods.

† Heb. *the beauty of her neck.*

12 Sowe to your selves in righteousness, reap in mercy: [c] break up your fallow ground: for *it is* time to seek the LORD, till he come and rain righteousness upon you.

[c] Jer. 4. 3.

13 Ye have plowed wickedness, ye have reaped iniquity, ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

14 There-

Before Christ cir. 740. 14 Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled [d] Beth-arbel in the day of battel: the mother was dashed in pieces upon *her* children.

[d] 2 King. 18. 34. & 19. 13.

† Heb. *the evil of your evil.* 15 So shall Beth-el do unto you, because of † your great wickedness: in a morning shall the king of Israel be utterly cut off.

CHAP. XI.

1 *The ingratitude of Israel unto God for his benefits.* 5 *His judgment.* 8 *Gods mercy toward them.*

cir. 740. [a] Matth. 2. 15. WHen Israel *was* a child, then I loved him, and [a] called my son out of Egypt.

2 *As* they called them, so they went from them: they sacrificed unto Baalim, and burnt incense to graven images.

3 I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them.

† Heb. *lift up.* 4 I drew them with cords of a man with bands of love, and I was to them as they that † take off the yoke on their jaws, and I laid meat unto them.

cir. 728. 5 ¶ He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return.

6 And the sword shall abide on his cities, and shall consume his branches, and devour *them*, because of their own counsels.

† Heb. *together they exalted not.* 7 And my people are bent to backsliding from me: though they called them to the most High, † none at all would exalt *him*.

[b] Gen. 10. 24. Amo. 4. 11. 8 How shall I give thee up, Ephraim? *how* shall I deliver thee, Israel? how shall I make thee as [b] Admah? *how* shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

9 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim; for I *am* God, and not man, the holy One in the midst of thee, and I will not enter into the city.

10 They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.

11 They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD.

‖ Or, *with the most holy.* 12 Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful ‖ with the saints.

CHAP. XII.

1 *A reproof of Ephraim, Judah and Jacob.* 3 *By former favours he exhorteth to repentance.* 7 *Ephraims sins provoke God.*

cir. 725. EPhraim feedeth on wind, and followeth after the east-wind: he daily increaseth lies and desolation, and they do make a covenant with the Assyrians, *and* oyl is carried into Egypt,

† Heb. *visit upon.* 2 The LORD hath also a controversie with Judah, and will † punish Jacob according to his ways; according to his doings will he recompense him.

Before Christ cir. 725. 3 ¶ He took his brother [a] by the heel in the womb, and by his strength he † [b] had power with God:

[a] Gen. 25. 26. † Heb. *was a prince, or, behaved himself princely.* [b] Gen. 32. 24, &c.

4 Yea, he had power over the Angel, and prevailed: he wept and made supplication unto him: he found him *in* [c] Beth-el, and there he spake with us.

[c] Gen. 35. 9, 10. [d] Exod. 3. 15.

5 Even the LORD God of hosts, the LORD *is* his [d] memorial.

6 Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually.

‖ Or, *Canaan.* 7 ¶ *He is* ‖ a merchant, the balances of deceit *are* in his hand: he loveth to ‖ oppress.

‖ Or, *deceive.* 8 And Ephraim said, Yet I am become rich, I have found me out substance: ‖ *in* all my labours they shall find none iniquity in me, † that *were* sin.

‖ Or, *all my labours suffice me not:* he shall have *punishment of iniquity in whom is* sin. 9 And I *that am* the LORD thy God from the land of Egypt, will yet make thee to dwell in tabernacles, as in the days of the solemn feast.

† Heb. *which* † Heb. *by the hand.* 10 I have also spoken by the prophets, and I have multiplied visions, and used similitudes, † by the ministry of the prophets.

[c] Chap. 4. 15. & 9. 15. 11 *Is there* iniquity in Gilead? surely they are vanity, they sacrifice bullocks in [c] Gilgal; yea, their altars *are* as heaps in the furrows of the fields.

[f] Gen. 28 5. [g] Gen. 29. 20, 28. 12 And Jacob [f] fled into the country of Syria, and Israel [g] served for a wife, and for a wife he kept *sheep*.

[h] Exod. 12. 50, 51. & 13. 3. † Heb. *with bitternesses.* † Heb. *bloods.* 13 [h] And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

14 Ephraim provoked *him* to anger † most bitterly: therefore shall he leave his † blood upon him: and his reproach shall his lord return unto him.

CHAP. XIII.

1 *Ephraims glory by reason of idolatry, vanisheth.* 5 *Gods anger for their unkindness.* 9 *A promise of Gods mercy.* 15 *A judgement for rebellion.*

cir. 725. WHen Ephraim spake, trembling, he exalted himself in Israel; but when he offended in Baal, he died.

† Heb. *they add to sin.* 2 And now † they sin more and more, and have made them molten images of their silver, *and* idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let ‖ the men that sacrifice, kiss the calves.

‖ Or, *the sacrifices of men.*

3 Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff *that* is driven with the whirlwind out of the floor, and as the smoak out of the chimney.

[a] Isai. 43. 11. Chap. 12. 9. 4 Yet [a] I *am* the LORD thy God from the land of Egypt, and thou shalt know no God but me: for *there is* no saviour beside me.

† Heb. *drought.* 5 ¶ I did know thee in the wilderness in the land of † great drought.

6 According to their pasture, so were they filled: they were filled, and their heart was exalted; therefore have they forgotten me.

7 There-

Before Chriſt cir. 725.

7 Therefore I will be unto them as a lion; as a leopard by the way will I obſerve *them.*

8 I will meet them as a bear *that is* bereaved *of her whelps,* and will rent the caul of their heart, and there will I devour them like a lion: † the wild beaſt ſhall tear them.

† Heb. *the beaſt of the field.*

9 ¶ O Iſrael, thou haſt deſtroyed thy ſelf, but in me † *is* thine help.

† Heb. *in thy help.*

10 I will be thy king: where *is any other* that may ſave thee in all thy cities? and thy judges of whom thou ſaidſt, Give me a king and princes?

[b] 1 Sam. 8. 5, &c. & 8. 23. & 16. 1.

11 I gave thee a [b] king in mine anger, and took *him* away in my wrath.

12 The iniquity of Ephraim *is* bound up: his ſin *is* hid.

13 The ſorrows of a travailing woman ſhall come upon him, he *is* an unwiſe ſon, for he ſhould not ſtay † long in *the place of* the breaking forth of children.

† Heb. *a time.*

14 I will ranſom them from † the power of the grave: I will redeem them from death: [c] O death, I will be thy plagues; O grave, I will be thy deſtruction; repentance ſhall be hid from mine eyes.

† Heb. *the hand.*

[c] 1 Cor. 15. 54, 55.

15 ¶ Though he be fruitful among *his* brethren, [d] an eaſt wind ſhall come, the wind of the LORD ſhall come up from the wilderneſs, and his ſpring ſhall become dry, and his fountain ſhall be dried up: he ſhall ſpoil the treaſure of all † pleaſant veſſels.

[d] Ezek. 19. 12.

† Heb. *veſſels of deſire.*

16 ‖ Samaria ſhall become deſolate, for ſhe hath rebelled againſt her God: they ſhall fall by the ſword; their infants ſhall be daſhed in pieces, and their women with child ſhall be ript up.

‖ Fulfilled. cir. 721.

CHAP. XIV.

1 *An exhortation to repentance.* 4 *A promiſe of Gods bleſſing.*

Before Chriſt cir. 525.

O Iſrael, return unto the LORD thy God; for thou haſt fallen by thine iniquity.

2 Take with you words, and turn to the LORD, ſay unto him, Take away all iniquity, and ‖ receive *us* graciouſly: ſo will we render [a] the calves of our lips.

‖ Or, give good. [a] Heb. 13. 15.

3 Aſſhur ſhall not ſave us, we will not ride upon horſes, neither will we ſay any more to the work of our hands, *Ye are* our gods: for in thee the fatherleſs findeth mercy.

4 ¶ I will heal their backſliding, I will love them freely: for mine anger is turned away from him.

5 I will be as the dew unto Iſrael: he ſhall ‖ grow as the lily, and † caſt forth his roots as Lebanon.

‖ Or, bloſſom. † Heb. ſtrike.

6 His branches † ſhall ſpread, and his beauty ſhall be as the olive-tree, and his ſmell as Lebanon.

† Heb. ſhall go.

7 They that dwell under his ſhadow ſhall return, they ſhall revive *as* the corn, and ‖ grow as the vine: the ‖ ſcent thereof *ſhall be* as the wine of Lebanon.

‖ Or, bloſſom. ‖ Or, memorial.

8 Ephraim *ſhall ſay,* What have I to do any more with idols? I have heard *him,* and obſerved him: I *am* like a green fir tree, from me *is* thy fruit found.

9 Who *is* wiſe, and he ſhall underſtand theſe *things?* prudent, and he ſhall know them? for the ways of the LORD *are* right, and the juſt ſhall walk in them: but the tranſgreſſours ſhall fall therein.

¶ JOEL.

CHAP. I.

1 *Joel declaring ſundry judgments of God, exhorteth to obſerve them,* 8 *and to mourn.* 14 *He preſcribeth a faſt for complaint.*

cir. 800.

THE word of the LORD that came to Joel the ſon of Pethuel.

2 Hear this, ye old men, and give ear, all ye inhabitants of the land: hath this been in your days, or even in the days of your fathers?

3 Tell ye your children of it, and *let* your children *tell* their children, and their children another generation.

† Heb. *the reſidue of the palmer-worm.*

4 † That which the palmer-worm hath left, hath the locuſt eaten; and that which the locuſt hath left, hath the canker-worm eaten; and that which the canker-worm hath left, hath the caterpillar eaten.

5 Awake ye drunkards, and weep, and howl all ye drinkers of wine, becauſe of the new wine, for it is cut off from your mouth.

6 For a nation is come up upon my land, ſtrong, and without number, whoſe teeth *are* the teeth of a lion, and he hath the cheek teeth of a great lion.

† Heb laid *my fig-tree for a barking.*

7 He hath laid my vine waſte, and † barked my fig-tree: he hath made it clean bare, and caſt *it* away, the branches thereof are made white.

8 ¶ Lament like a virgin girded with ſackcloth for the husband of her youth.

9 The meat-offering, and the drink-offering is cut off from the houſe of the LORD; the prieſts the LORDS miniſters mourn.

10 The field is waſted, the land mourneth; for the corn is waſted: the new wine is ‖ dried up, the oyl languiſheth.

‖ Or, aſhamed.

11 Be ye aſhamed, O ye husbandmen: howl, O ye vine-dreſſers, for the wheat and for the barley; becauſe the harveſt of the field is periſhed.

12 The vine is dried up, and the fig-tree languiſheth, the pomegranate tree, the palm-tree alſo, and the apple-tree, *even* all the trees of the field are withered: becauſe joy is withered away from the ſons of men.

13 Gird your ſelves, and lament, ye prieſts: howl, ye miniſters of the altar: come, lie all night in ſackcloth, ye miniſters of my God: for the meat-offering and the drink-offering is withholden from the houſe of your God.

[a] Chap. 2. 15.

14 ¶ [a] Sanctifie ye a faſt, call a ‖ ſolemn aſ-

‖ Or, day of reſtraint.

assembly, gather the elders, *and* all the inhabitants of the land *into* the house of the LORD, your God, and cry unto the LORD,

15 Alas for the day! for [b] the day of the LORD *is* at hand, and as a destruction from the Almighty shall it come.

16 Is not the meat cut off before our eyes, *yea*, joy and gladness from the house of our God?

17 The † seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

18 How do the beasts groan? the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

19 O LORD, to thee will I cry: for the fire hath devoured the ‖ pastures of the wilderness, and the flame hath burnt all the trees of the field.

20 The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

CHAP. II.

1 He sheweth unto Zion the terribleness of Gods judgment. 12 He exhorteth to repentance, 15 prescribeth a fast, 18 promiseth a blessing thereon. 21 He comforteth Zion with present, 28 and future blessings.

BLow ye the ‖ trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for *it is* nigh at hand;

2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong, there hath not been ever the like, neither shall be any more after it, *even* to the years † of many generations.

3 A fire devoureth before them, and behind them a flame burneth: the land *is* as the garden of Eden before them, and behind them a desolate wilderness, yea, and nothing shall escape them.

4 The appearance of them *is* as the appearance of horses, and as horsemen, so shall they run.

5 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle aray.

6 Before their face the people shall be much pained: all faces shall gather † blackness.

7 They shall run like mighty men, they shall climb the wall like men of war, and they shall march every one on his ways, and they shall not break their ranks.

8 Neither shall one thrust another, they shall walk every one in his path: and *when* they fall upon the ‖ sword, they shall not be wounded.

9 They shall run to and fro in the city: they shall run upon the wall, they shall climb up upon the houses: they shall enter in at the windows like a thief.

10 The earth shall quake before them, the heavens shall tremble, [a] the sun and the moon shall be dark, and the stars shall withdraw their shining;

11 And the LORD shall utter his voice before his army: for his camp *is* very great: for *he is* strong that executeth his word, for the [b] day of the LORD *is* great and very terrible, and who can abide it?

12 ¶ Therefore also now, saith the LORD, [c] Turn ye *even* to me with all your heart, and with fasting, and with weeping, and with mourning.

13 And rent your heart and not your garments, and turn unto the LORD your God: for he *is* [d] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

14 [e] Who knoweth *if* he will return and repent, and leave a blessing behind him, *even* a meat-offering and a drink-offering unto the LORD your God?

15 ¶ Blow the trumpet in Zion, [f] sanctifie a fast, call a solemn assembly.

16 Gather the people: sanctifie the congregation: assembly the elders: gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach; that the heathen should ‖ rule over them: [g] wherefore should they say among the people, Where *is* their God?

18 ¶ Then will the LORD be jealous for his land, and pity his people.

19 Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oyl, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen.

20 But I will remove far off from you, the northern *army*, and will drive him into a land barren and desolate, with his face toward the east-sea, and his hinder part, towards the utmost sea; and his stink shall come up, and his ill savour shall come up, because † he hath done great things.

21 ¶ Fear not, O land, be glad and rejoyce: for the LORD will do great things.

22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

23 Be glad then ye children of Zion, and rejoyce in the LORD your God: for he hath given you ‖ the former rain † moderately, and he [h] will cause to come down for you the rain, the former rain, and the latter rain in the first *month*.

24 And the floors shall be full of wheat, and the fats shall overflow with wine and oyl.

25 And I will restore to you the years that the locust hath eaten, the canker-worm, and the

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[a] Isai. 13. 10. Ezek. 32. 7.
[b] Jer. 30. 7. Amos 5. 18. Zeph. 1. 15.
[c] Jer. 4. 1.
[d] Exod. 34. 6. Psal. 86. 5. Jonah 4. 2.
[e] Jonah 3. 9.
[f] Chap. 1. 14.
[g] Psal. 42. 10. & 79. 10. & 115. 2.
[h] Lev. 26. 4. Deut. 11. 14.

† Heb. grains.
‖ Or, habitations.
‖ Or, cornet.
† Heb. of generation and generation.
† Heb. pot.
‖ Or, darts.
‖ Or, a teacher of righteousness.
† Heb. according to righteousness.
‖ Or, use a byword against them
† Heb. he hath magnified to do.

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the caterpiller, and the palmer-worm, my great army which I ſent among you.

26 And ye ſhall eat in plenty, and be ſatisfied, and praiſe the Name of the LORD your God, that hath dealt wondrouſly with you: and my people ſhall never be aſhamed.

27 And ye ſhall know that I *am* in the midſt of Iſrael, and *that* I *am* the LORD your God, and none elſe: and my people ſhall never be aſhamed.

28 ¶ And it ſhall come to paſs afterward, *that* I [i] will pour out my ſpirit upon all fleſh, and your ſons and your daughters ſhall propheſie, your old men ſhall dream dreams, your young men ſhall ſee viſions:

29 And alſo upon the ſervants and upon the hand-maids in thoſe days, will I pour out my ſpirit.

30 And I will ſhew wonders in the heavens, and in the earth, blood and fire and pillars of ſmoak.

31 [k] The ſun ſhall be turned into darkneſs, and the moon into blood, before the great and the terrible day of the LORD come.

32 And it ſhall come to paſs *that* [l] whoſoever ſhall call on the Name of the LORD ſhall be delivered: for in mount Zion and in Jeruſalem ſhall be deliverance, as the LORD hath ſaid, and in the remnant whom the LORD ſhall call.

[i] Iſai. 44. 3. Acts 2. 17.

[k] Chap. 3. 15.

[l] Rom. 10. 13.

CHAP. III.

1 *Gods judgments againſt the enemies of his people.* 9 *God will be known in his judgment:* 18 *His bleſſing upon the church.*

FOr behold, in thoſe days and in that time when I ſhall bring again the captivity of Judah and Jeruſalem,

2 I will alſo gather all nations, and will bring them down into the valley of Jehoſhaphat, and will plead with them there for my people, and *for* my heritage Iſrael, whom they have ſcattered among the nations, and parted my land.

3 And they have caſt lots for my people, and have given a boy for a harlot, and ſold a girl for wine, that they might drink.

4 Yea, and what have ye to do with me, O Tyre and Sidon, and all the coaſts of Paleſtine? will ye render me a recompence? and if ye recompenſe me, ſwiftly *and* ſpeedily will I return your recompence upon your own head.

5 Becauſe ye have taken my ſilver and my gold, and have carried into your temples my goodly † pleaſant things.

† Heb. *deſirable.*

6 The children alſo of Judah, and the children of Jeruſalem have ye ſold unto † the Grecians, that ye might remove them far from their border.

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7 Behold, I will raiſe them out of the place whither ye have ſold them, and will return your recompenſe upon your own head.

† Heb. *the ſons of the Grecians.*

8 And I will ſell your ſons and your daughters into the hand of the children of Judah, and they ſhall ſell them to the Sabeans, to a people far off; for the LORD hath ſpoken *it*.

9 ¶ Proclaim ye this among the Gentiles: † prepare war, wake up the mighty men, let all the men of war draw near, let them come up.

† Heb. *ſanctifie.*

10 [a] Beat your plow-ſhares into ſwords, and your ‖ pruning-hooks into ſpears; let the weak ſay, I *am* ſtrong.

[a] Iſai. 2. 4. ‖ Or, *ſithes.*

11 Aſſemble your ſelves, and come all ye heathen, and gather your ſelves together round about: thither ‖ cauſe thy mighty ones to come down, O LORD.

‖ Or, *the LORD ſhall bring down.*

12 Let the heathen be wakened, and come up to the valley of Jehoſhaphat: for there will I ſit to judge all the heathen round about.

13 [b] Put ye in the ſickle, for the harveſt is ripe; come, get you down, for the preſs is full, the fats overflow, for their wickedneſs *is* great.

[b] Rev. 14. 15.

14 Multitudes, multitudes in the valley of ‖ deciſion: for the day of the LORD *is* near in the valley of deciſion.

‖ Or, *conciſion*, or, *threſhing.*

15 The [c] ſun and the moon ſhall be darkned, and the ſtars ſhall withdraw their ſhining.

16 The LORD alſo ſhall [d] roar out of Zion, and utter his voice from Jeruſalem, and the heavens and the earth ſhall ſhake; but the LORD *will be* the † hope of his people, and the ſtrength of the children of Iſrael.

[c] Chap. 2. 31. [d] Jer. 25. 30. Amos 1. 2.

† Heb. *place of repair, or, harbour.*

17 So ſhall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: then ſhall Jeruſalem be † holy, and there ſhall no [e] ſtrangers paſs through her any more.

† Heb. *holineſs.* [e] Rev. 21. 27.

18 ¶ And it ſhall come to paſs in that day, *that* the mountains ſhall [f] drop down new wine, and the hills ſhall flow with milk, and all the rivers of Judah ſhall † flow with waters, and a fountain ſhall come forth of the houſe of the LORD, and ſhall water the valley of Shittim.

[f] Amos 9. 13. † Heb. *go.*

19 Egypt ſhall be a deſolation, and Edom ſhall be a deſolate wilderneſs, for the violence *againſt* the children of Judah, becauſe they have ſhed innocent blood in their land.

‖ Or, *abide.*

20 But Judah ſhall ‖ dwell for ever, and Jeruſalem from generation to generation.

‖ Or, *even the LORD that dwelleth in Zion.*

21 For I will cleanſe their blood *that* I have not cleanſed, ‖ for the LORD dwelleth in Zion.

¶ AMOS.

CHAP. I.

1 *Amos ſheweth Gods judgment upon Syria.* 6 *upon the Philiſtines,* 9 *upon Tyrus,* 11 *upon Edom,* 13 *upon Ammon.*

THE words of Amos, who was among the herdmen of Tekoa, which he ſaw concerning Iſrael, in the days of Uzziah, king of Judah, and in the days of Jeroboam the ſon of Joaſh king of Iſrael, two year before the [a] earthquake.

[a] Zech. 14. 5.

2 And he ſaid, the LORD will [b] roar from Zion, and utter his voice from Jeruſalem: and the habitations of the ſhepherds ſhall mourn, and the top of Carmel ſhall wither.

[b] Jer. 25. 30. Joel 3. 16.

3 Thus ſaith the LORD, for three tranſgreſſions of Damaſcus, ‖ and for four I will not

‖ Or, *yea for four.*

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not ‖ turn away *the puniſhment* thereof: becauſe they have threſhed Gilead with threſhing inſtruments of iron.

4 But I will ſend a fire into the houſe of Hazael, which ſhall devour the palaces of Benhadad.

5 I will break alſo the bar of Damaſcus, and cut off the inhabitant from ‖ the plain of Aven, and him that holdeth the ſceptre from ‖ the houſe of Eden: and the people of Syria ſhall go into captivity unto Kir, ſaith the LORD.

6 ¶ Thus ſaith the LORD, For three tranſgreſſions of [c] Gaza, and for four I will not turn away *the puniſhment* thereof: becauſe they ‖ carried away captive the whole captivity, to deliver *them* up to Edom.

7 But I will ſend a fire on the wall of Gaza, which ſhall devour the palaces thereof.

8 And I will cut off the inhabitant from Aſhdod, and him that holdeth the ſceptre from Aſhkelon, and I will turn mine hand againſt Ekron; and the remnant of the Philiſtines ſhall periſh, ſaith the Lord GOD.

9 ¶ Thus ſaith the LORD, For three tranſgreſſions of Tyrus, and for four I will not turn away *the puniſhment* thereof: becauſe they delivered up the whole captivity to Edom, and remembred not † the brotherly covenant.

10 But I will ſend a fire on the wall of Tyrus, which ſhall devour the palaces thereof.

11 ¶ Thus ſaith the LORD, for three tranſgreſſions of Edom, and for four I will not turn away *the puniſhment* thereof: becauſe he did purſue his brother with the ſword, and † did caſt off all pity, and his anger did tear perpetually, and kept his wrath for ever.

12 But I will ſend a fire upon Teman, which ſhall devour the palaces of Bozrah.

13 ¶ Thus ſaith the LORD, For three tranſgreſſions of the children of Ammon, and for four I will not turn away *the puniſhment* thereof: becauſe they have ‖ ript up the women with child of Gilead, that they might enlarge their border.

14 But I will kindle a fire in the wall of Rabbah, and it ſhall devour the palaces thereof, with ſhouting in the day of battel, with a tempeſt in the day of the whirlwind.

15 And their king ſhall go into captivity, he, and his princes together, ſaith the LORD.

CHAP. II.

1 Gods wrath againſt Moab, 4 upon Judah, 6 and upon Iſrael. 9 God complaineth of their unthankfulneſs.

THus ſaith the LORD, for three tranſgreſſions of Moab, and for four I will not turn away *the puniſhment* thereof: becauſe he [a] burnt the bones of the king of Edom into lime.

2 But I will ſend a fire upon Moab, and it ſhall devour the palaces of Kirioth, and Moab ſhall die with tumult, with ſhouting, *and* with the ſound of the trumpet.

3 And I will cut off the judge from the midſt thereof, and will ſlay all the princes thereof with him, ſaith the LORD.

4 ¶ Thus ſaith the LORD, For three tranſgreſſions of Judah, and for four I will not turn away *the puniſhment* thereof: becauſe they have deſpiſed the law of the LORD, and have not kept his commandments, and their lies cauſed them to err, after the which their fathers have walked.

5 But I will ſend a fire upon Judah, and it ſhall devour the palaces of Jeruſalem.

6 ¶ Thus ſaith the LORD, For three tranſgreſſions of Iſrael, and for four I will not turn away *the puniſhment* thereof: becauſe [b] they ſold the righteous for ſilver, and the poor for a pair of ſhoes.

7 That pant after the duſt of the earth on the head of the poor, and turn aſide the way of the meek: and a man and his father will go in unto the *ſame* ‖ maid, to profane my holy Name.

8 And they lay *themſelves* down upon cloaths laid to pledge, by every altar, and they drink the wine of ‖ the condemned *in* the houſe of their god.

9 ¶ Yet deſtroyed I the [c] Amorite before them, whoſe height *was* like the height of the cedars, and he *was* ſtrong as the oaks, yet I deſtroyed his fruit from above, and his roots from beneath.

10 Alſo [d] I brought you up from the land of Egypt, and led you forty years through the wilderneſs, to poſſeſs the land of the Amorite.

11 And I raiſed up of your ſons for prophets, and of your young men for Nazarites. *Is it* not even thus, O ye children of Iſrael? ſaith the LORD.

12 But ye gave the Nazarites wine to drink, and commanded the prophets, [e] ſaying, Propheſie not.

13 Behold, ‖ I am preſſed under you, as a cart is preſſed *that is* full of ſheaves.

14 Therefore the flight ſhall periſh from the ſwift, and the ſtrong ſhall not ſtrengthen his force, neither ſhall the mighty deliver † himſelf.

15 Neither ſhall he ſtand that handleth the bowe, and *he that is* ſwift of foot ſhall not deliver *himſelf*, neither ſhall he that rideth the horſe deliver himſelf.

16 And *he that is* † couragious among the mighty, ſhall flee away naked in that day, ſaith the LORD.

CHAP. III.

1 The neceſſity of Gods judgment againſt Iſrael. 9 The publication of it, with the cauſes thereof.

HEar this word that the LORD hath ſpoken againſt you, O children of Iſrael, againſt the whole family which I brought up from the land of Egypt, ſaying,

2 You only have I known of all the families of the earth: therefore I will † puniſh you for all your iniquities.

3 Can two walk together, except they be agreed?

4 Will a lion roar in the foreſt, when he hath

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[b] Chap. 8. 6.

[c] Num. 21. 24. Deut. 2. 31. Joſh. 24. 8.

[d] Exod. 12. 51.

[e] Chap. 7. 12, 13.

Or, not turn away *the puniſhment* thereof, becauſe they have threſhed Gilead with threſhing inſtruments of iron.

Or, *convert it, or, let it be quiet.* and ſo ver. 6. &c.

Or, Bikath-aven.

Or, Beth-eden.

[a] 2 Chr. 28. 18.

Or, *carried them away with an entire captivity.*

† Heb. *the covenant of brethren.*

† Heb. *corrupted his compaſſions.*

‖ Or, *divided the mountains.*

[a] 2 King. 3. 27.

Or, *I will preſs your place, as a cart full of ſheaves preſſeth.*

† Heb. *his ſoul, or, life.*

† Heb. *ſtrong of his heart.*

† Heb. *viſit upon.*

‖ Or, *young woman.*

‖ Or, *ſuch as have fined, or, mulcted.*

[c] Num. 21. 24. Deut. 2. 31. Joſh. 24. 8.

[d] Exod. 12. 51.

[e] Chap. 7. 12, 13.

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hath no prey? will a young lion † cry out of his den, if he have taken nothing?

5 Can a bird fall in a snare upon the earth, where no gin *is* for him? shall *one* take up a snare from the earth, and have taken nothing at all?

6 Shall a trumpet be blown in the city, and the people ‖ not be afraid? shall there be evil in a city, ‖ and the LORD hath not done *it*?

7 Surely, the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

8 The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesie?

9 ¶ Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble your selves upon the mountains of Samaria: and behold the great tumults in the midst thereof, and the ‖ oppressed in the midst thereof.

10 For they know not to do right, saith the LORD; who store up violence and ‖ robbery in their palaces.

11 Therefore thus saith the Lord GOD, An adversary *there shall be* even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

12 Thus saith the LORD, As the shepherd † taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria, in the corner of a bed, and ‖ in Damascus *in* a couch.

13 Hear ye, and testifie in the house of Jacob, saith the Lord GOD, the God of hosts,

14 That in the day that I shall ‖ visit the transgressions of Israel upon him, I will also visit the altars of Beth-el, and the horns of the altar shall be cut off, and fall to the ground.

15 And I will smite the winter-house with the summer-house, and the houses of Ivory shall perish, and the great houses shall have an end, saith the LORD.

CHAP. IV.

1 *He reproveth Israel for oppression,* 4 *for idolatry,* 6 *and for their incorrigiblenes.*

HEar this word, ye kine of Bashan, that *are* in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.

2 The Lord GOD hath sworn by his holiness, that lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fish-hooks.

3 And ye shall go out at the breaches, every *cow at that which is* before her, and ‖ ye shall cast *them* into the palace, saith the LORD.

4 ¶ Come to Beth-el and transgress, at Gilgal multiply transgression; and bring your sacrifices every morning, *and* your tithes after † three years.

5 And † offer a sacrifice of thanksgiving with leaven, and proclaim *and* publish the free-offerings; for † this liketh you, O ye children of Israel, saith the Lord GOD.

6 ¶ And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD. Before Christ 787.

7 And also I have withholden the rain from you, when *there were* yet three months to the harvest, and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not, withered.

8 So two *or* three cities wandred unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.

9 I have smitten you with blasting and mildew; ‖ when your gardens and your vineyards, and your fig-trees and your olive-trees increased, the palmer-worm devoured *them*: yet have ye not returned unto me, saith the LORD.

10 I have sent among you the pestilence ‖ after the manner of Egypt: your young men have I slain with the sword, † and have taken away your horses, and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

11 I have overthrown *some* of you, as God overthrew [a] Sodom and Gomorrah, and ye were as a firebrand pluckt out of the burning: yet have ye not returned unto me saith the LORD.

12 Therefore thus will I do unto thee, O Israel: *and* because I will do this unto thee, prepare to meet thy God, O Israel.

13 For lo, he that formeth the mountains, and created the ‖ wind, and declareth unto man what *is* his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, the LORD, the God of hosts *is* his Name.

CHAP. V.

1 *A lamentation for Israel.* 4 *An exhortation to repentance.* 21 *God rejecteth their hypocritical service.*

HEar ye this word which I take up against you, *even* a lamentation, O house of Israel.

2 The virgin of Israel is fallen, she shall no more rise: she is forsaken upon her land, *there is* none to raise her up.

3 For thus saith the Lord GOD, The city that went out *by* a thousand, shall leave an hundred, and that which went forth *by* an hundred, shall leave ten to the house of Israel.

4 ¶ For thus saith the LORD unto the house of Israel, Seek ye me, and ye shall live.

5 But seek not [a] Beth-el, nor enter into Gilgal, and pass not to Beer-sheba: for Gilgal shall surely go into captivity, and Beth-el shall come to nought. [a] Chap. 4. 4.

6 Seek the LORD and ye shall live, lest he break out like fire in the house of Joseph and devour *it*, and *there be* none to quench *it* in Beth-el.

7 Ye who turn judgment to wormwood, and leave off righteousness in the earth,

8 *Seek him* that maketh the [b] seven stars and Orion, [b] Job 9. 9. & 38. 31.

‖ Or, roar run together.
‖ Or, and shall not the LORD. do somewhat?
‖ Or, oppressions.
‖ Or, spoil.
† Heb. deliver-
‖ Or, on the beds feet.
‖ Or, punish Israel for.
‖ Or, ye shall cast away the things of the palace.
† Heb. three years of days.
† Heb. offer by burning.
† Heb. to ye love.
‖ Or, the multitude of your gardens, &c. did the palmer-worm, &c.
‖ Or, in the way.
† Heb. with the captivity of your horses.
[a] Gen. 19. 24, 25.
‖ Or, spirit.

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Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that [c] calleth for the waters of the sea, and poureth them out upon the face of the earth, the LORD *is* his Name:

[c] Chap. 9 6.

9 That strengthneth the † spoiled against the strong; so that the spoiled shall come against the fortress.

† Heb. *spoil*

10 They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.

11 Forasmuch therefore as your treading *is* upon the poor, and ye take from him burdens of wheat; [d] ye have built houses of hewn stone, but ye shall not dwell in them: ye have planted † pleasant vineyards, but ye shall not drink wine of them.

[d] Zeph. 1. 13.

† Heb. *vineyards of desire.*

12 For I know your manifold transgressions, and your mighty sins: they afflict the just, they take ‖ a bribe, and they turn aside the poor in the gate *from their right.*

‖ Or, *a ransom.*

13 Therefore the prudent shall keep silence in that time, for it *is* an evil time.

14 Seek good and not evil, that ye may live: so the LORD the God of hosts shall be with you, as ye have spoken.

15 [e] Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

[e] Psal. 34. 14. & 97. 10. Rom. 12. 9.

16 Therefore the LORD the God of hosts, the Lord saith thus, Wailing *shall be* in all streets, and they shall say in all the high-ways, Alas, alas: and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

17 And in all vineyards *shall be* wailing: for I will pass through thee, saith the LORD.

18 [f] Wo unto you that desire the day of the LORD: to what end *is* it for you? the day of the LORD *is* darkness and not light.

[f] Isai. 5. 19. Jer. 30. 7. Joel 2. 2. Zeph. 1. 15.

19 As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

20 *Shall* not the day of the LORD *be* darkness, and not light? even very dark, and no brightness in it?

21 ¶ [g] I hate, I despise your feast-days, and I will not ‖ smell in your solemn assemblies.

[g] Isai. 1. 11. Jer. 6 20.

‖ Or, *smell your holy-days.*

22 Though ye offer me burnt-offerings, and your meat-offerings, I will not accept *them*: neither will I regard the ‖ peace-offerings of your fat beasts.

‖ Or, *thank-offerings.*

23 Take thou away from me the noise of thy songs, for I will not hear the melody of thy viols.

24 But let judgment † run down as waters, and righteousness as a mighty stream.

† Heb. *roll.*

25 [h] Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

[h] Acts 7. 42.

26 But ye have born ‖ the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to your selves.

‖ Or, *Sicuth your king.*

27 Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose Name *is* the God of hosts.

CHAP. VI.

1 *The wantonness of Israel* 7 *shall be plagued with desolation,* 12 *and their incorrigibleness.*

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[a] WO to them *that* ‖ *are* at ease in Zion, and trust in the mountain of Samaria, *which are* named [b] ‖ chief of the nations, to whom the house of Israel came.

[a] Luke 6. 24.

‖ Or, *are secure.*

[b] Exod. 19. 5.

2 Pass ye unto Calneh, and see; and from thence go ye to Hemath the great: then go down to Gath of the Philistines: *be they* better than these kingdoms? or their border greater than your border?

‖ Or, *first-fruits.*

3 Ye that [c] put far away the [d] evil days, and cause the ‖ seat of violence to come near;

[c] Ezek. 12. 27.

[d] Chap. 5. 18.

4 That lie upon beds of ivory, and ‖ stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

‖ Or, *habitation.*

5 That ‖ chant to the sound of the viol, *and* invent to themselves instruments of musick, like David;

‖ Or, *abound with superfluities.*

6 That drink ‖ wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the † affliction of Joseph.

‖ Or, *quaver.*

‖ Or, *in bowls of wine.*

† Heb. *breach.*

7 ¶ Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves, shall be removed.

8 [e] The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city, with † all that is therein.

[e] Jer. 51. 14.

† Heb. *the fulness thereof.*

9 And it shall come to pass, if there remain ten men in one house, *that* they shall die.

10 And a mans uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that *is* by the sides of the house, *Is there* yet *any* with thee? and he shall say, No: then shall he say, [f] Hold thy tongue; for ‖ we may not make mention of the Name of the LORD.

[f] Chap. 5. 13.

‖ Or, *they will not*, or, *have not.*

11 For behold, the LORD commandeth, and he will smite the great house with ‖ breaches, and the little house with clefts.

‖ Or, *drippings.*

12 ¶ Shall horses run upon the rock? will *one* plow *there* with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock.

13 Ye which rejoyce in a thing of nought, which say, Have we not taken to us horns by our own strength?

14 But behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts, and they shall afflict you from the entring in of Hemath, unto the ‖ river of the wilderness.

‖ Or, *valley.*

CHAP. VII.

1 *The judgments of the grashoppers,* 4 *and of the fire, are diverted by the prayer of Amos.* 7 *By the wall of a plumb-line is signified the rejection of Israel.* 10 *Amaziah complaineth of Amos.* 14 *Amos sheweth his calling,* 16 *and Amaziahs judgment.*

THus hath the Lord GOD shewed unto me, and behold, he formed ‖ grashoppers in the begin-

‖ Or, *green worms.*

Before Christ 787. beginning of the shooting up of the latter growth, and lo, *it was* the latter growth after the kings mowings.

2 And it came to pass, *that* when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee; ‖ by whom shall Jacob arise? for he *is* small.

‖ Or, who of (or, for) *Jacob shall stand?*

3 The LORD repented for this: It shall not be, saith the LORD.

4 ¶ Thus hath the Lord GOD shewed unto me, and behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

5 Then said I, O Lord GOD, cease, I beseech thee; by whom shall Jacob arise? for he *is* small.

6 The LORD repented for this: This also shall not be, saith the Lord GOD.

7 ¶ Thus he shewed me, and behold, the Lord stood upon a wall *made* by a plumb-line, with a plumb-line in his hand.

8 And the LORD said unto me, Amos, what seest thou? and I said, A plumb-line. Then said the Lord, Behold, I will set a plumb-line in the midst of my people Israel, I will not again pass by them any more.

9 And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

10 ¶ Then Amaziah the priest of Beth-el sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

11 For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

12 Also Amaziah said unto Amos; O thou seer, go flee thee away into the land of Judah, and there eat bread, and prophesie there.

13 But prophesie not again any more at Beth-el: for it *is* the kings ‖ chapel, and it *is* the † kings court.

‖ Or, *sanctuary.* † Heb. *house of the kingdom.*

14 ¶ Then answered Amos, and said to Amaziah, I *was* no prophet, neither *was* I a prophets son; but I *was* an herdman, and a gatherer of ‖ sycomore-fruit.

‖ Or, *wild figs.*

15 And the LORD took me † as I followed the flock, and the LORD said unto me, Go, prophesie unto my people Israel.

† Heb. *from behind.*

16 ¶ Now therefore hear thou the word of the LORD: thou sayest, Prophesie not against Israel, and [a] drop not *thy word* against the house of Isaac.

[a] Ezek. 21. 2.

17 Therefore thus saith the LORD, Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line: and thou shalt die in a polluted land, and Israel shall surely go into captivity forth of his land.

CHAP. VIII.

1 By a basket of summer-fruit, is shewed the propinquity of Israels end. 4 Oppression is reproved. 11 A famine of the word threatned.

THus hath the Lord GOD shewed unto me, and behold, a basket of summer-fruit. Before Christ

2 And he said, Amos, what seest thou? And I said, A basket of summer-fruit. Then said the LORD unto me, The end is come upon my people of Israel, I will not again pass by them any more. 787.

3 And the songs of the temple † shall be howlings in that day, saith the Lord GOD: *there shall be* many dead bodies in every place, they shall cast *them* forth † with silence.

† Heb. *shall howl.* † Heb. *be silent.*

4 ¶ Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,

5 Saying, When will the ‖ new-moon be gone, that we may sell corn? and the sabbath, that we may † set forth wheat, making the ephah small, and the shekel great, and † falsifying the balances by deceit?

‖ Or, *month.* † Heb. *open.* † Heb. *perverting the balances of deceit.*

6 That we may buy the poor for [a] silver, and the needy for a pair of shoes; *yea*, and sell the refuse of the wheat?

[a] Chap. 2. 6.

7 The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

8 Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as *by* the flood of Egypt.

9 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day. 791.

10 And I will turn your feasts into mourning, and all your songs into lamentation, and I will bring up sackcloth upon all loyns, and baldness upon every head: and I will make it as the mourning of an only *son*, and the end thereof as a bitter day.

11 ¶ Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD.

12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find *it*.

13 In that day shall the fair virgins and young men faint for thirst.

14 They that sware by the sin of Samaria, and say, Thy god, O Dan, liveth, and the manner of Beer-sheba liveth; even they shall fall, and never rise up again.

CHAP. IX.

1 The certainty of the desolation. 11 The restoring of the tabernacle of David.

I Saw the Lord standing upon the altar, and he said, Smite the ‖ lintel of the door, that the posts may shake: and ‖ cut them in the head all of them; and I will slay the last of them with the sword: he that fleeth of them, shall not flee away; and he that escapeth of them, shall not be delivered.

‖ Or, *chapiter, or, knop.* ‖ Or, *wound them.*

2 [a] Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

[a] Psal. 139. 8. &c.

3 And

3 And though they hide themſelves in the top of Carmel, I will ſearch and take them out thence; and though they be hid from my ſight in the bottom of the ſea, thence will I command the ſerpent, and he ſhall bite them:

4 And though they go into captivity before their enemies, thence will I command the ſword, and it ſhall ſlay them: and [b] I will ſet mine eyes upon them for evil, and not for good.

5 And the Lord GOD of hoſts *is* he that toucheth the land, and it ſhall melt, and all that dwell therein ſhall mourn, and it ſhall riſe up wholly like a flood, and ſhall be drowned, as *by* the flood of Egypt.

6 *It is* he that buildeth his ‖ † [c] ſtories in the heaven, and hath founded his ‖ troop in the earth, he that [d] calleth for the waters of the ſea, and poureth them out upon the face of the earth: the LORD *is* his name.

7 *Are* ye not as children of the Ethiopians unto me, O children of Iſrael? ſaith the LORD, Have not I brought up Iſrael out of the land of Egypt? and the [e] Philiſtines from Caphtor, and the Aſſyrians from Kir?

8 Behold, the eyes of the Lord GOD *are* upon the ſinful kingdom, and I will deſtroy it from off the face of the earth; ſaving that I will not utterly deſtroy the houſe of Jacob, ſaith the LORD.

9 For lo, I will command, and I will † ſift the houſe of Iſrael among all nations, like as *corn* is ſifted in a ſive, yet ſhall not the leaſt † grain fall upon the earth.

10 All the ſinners of my people ſhall die by the ſword, which ſay, The evil ſhall not overtake nor prevent us.

11 ¶ In that day will I raiſe up the [f] tabernacle of David that is fallen, and † cloſe up the breaches thereof, and I will raiſe up his ruines and I will build it as in the days of old:

12 That they may poſſeſs the remnant of Edom, and of all the heathen, † which are called by my Name, ſaith the LORD that doeth this.

13 Behold, the days come, ſaith the LORD, that the plow-man ſhall overtake the reaper, and the treader of grapes, him that † ſoweth ſeed; and the mountain ſhall drop ‖ [g] ſweet wine, and all the hills ſhall melt.

14 And I will bring again the captivity of my people of Iſrael, and they ſhall build the waſte cities, and inhabit *them*; and they ſhall plant vineyards, and drink the wine thereof; they ſhall alſo make gardens, and eat the fruit of them.

15 And I will plant them upon their land, and they ſhall no more be pulled up out of their land which I have given them, ſaith the LORD thy God.

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† Heb. cauſe to move.

† Heb. ſtone.

[f] Acts 15. 16.

† Heb. hedge or, wall.

† Heb. upon whom my Name is called.

† Heb. draweth forth.

‖ Or, new wine.

[g] Joel 3. 18.

¶ OBADIAH.

1 *The deſtruction of Edom,* 3 *for their pride,* 10 *and for their wrong unto Jacob.* 17 *The ſalvation and victory of Jacob.*

THE viſion of Obadiah. Thus ſaith the Lord GOD, concerning Edom, [a] We have heard a rumour from the LORD, and an ambaſſador is ſent among the heathen, Ariſe ye and let us riſe up againſt her in battel.

2 Behold, I have made thee ſmall among the heathen: thou art greatly deſpiſed.

3 ¶ The pride of thine heart hath deceived thee: thou that dwelleſt in the clefts of the rock, whoſe habitation *is* high, that ſaith in his heart, Who ſhall bring me down to the ground?

4 [b] Though thou exalt *thy ſelf* as the eagle, and though thou ſet thy neſt among the ſtars, thence will I bring thee down, ſaith the LORD.

5 If [c] thieves came to thee, if robbers by night, (how art thou cut off!) would they not have ſtollen till they had enough? if the grapegatherers came to thee, would they not leave ‖ *ſome* grapes?

6 How are *the things* of Eſau ſearched out? *how* are his hid things ſought up?

7 All the men of thy confederacy have brought thee *even* to the border: † the men that were at peace with thee have deceived thee, *and* prevailed againſt thee: † *they that eat* thy bread, have laid a wound under thee: *there is* none underſtanding ‖ in him.

8 [d] Shall I not in that day, ſaith the LORD, even deſtroy the wiſe *men* out of Edom, and underſtanding out of the mount of Eſau?

9 And thy mighty men, O Teman, ſhall be diſmayed, to the end that every one of the mount of Eſau may be cut off by ſlaughter.

10 ¶ For *thy* [e] violence againſt thy brother Jacob, ſhame ſhall cover thee, and thou ſhalt be cut off for ever.

11 In the day that thou ſtoodeſt on the other ſide, in the day that the ſtrangers ‖ carried away captive his forces, and foreigners entred into his gates, and caſt lots upon Jeruſalem, even thou *waſt* as one of them.

12 But ‖ thou ſhouldſt not have looked on the day of thy brother, in the day that he became a ſtranger; neither ſhouldſt thou have rejoyced over the children of Judah in the day of their deſtruction; neither ſhouldſt thou have † ſpoken proudly in the day of diſtreſs.

13 Thou ſhouldſt not have entred into the gate of my people in the day of their calamity; yea, thou ſhouldſt not have looked on their affliction in the day of their calamity; nor have laid *hands* on their ‖ ſubſtance in the day of their calamity.

14 Neither ſhouldſt thou have ſtood in the croſs-

[a] Jer. 49. 14.

[b] Jer. 49. 16.

[c] Jer. 49. 9.

[d] Iſai. 29. 14. Jer. 49. 7.

[e] Gen. 27. 41. Ezek. 35. 5. Amos 1. 11.

† Heb. the men of thy bread.

‖ Or, of it.

‖ Or, carried away his ſubſtance.

‖ Or, do not behold, &c.

† Heb. magnified thy mouth.

‖ Or, forces.

Before Christ cir. 585.

cross-way, to cut off those of his that did escape; neither shouldst thou have ‖ delivered up those of his that did remain in the day of distress.

‖ Or, *shut up.*

15 For the day of the LORD *is* near upon all the heathen: [f] as thou hast done, it shall be done unto thee, thy reward shall return upon thine own head.

[f] Ezek. 35. 15.

16 For as ye have drunk upon my holy mountain, *so* shall all the heathen drink continually, yea, they shall drink, and they shall ‖ swallow down, and they shall be as though they had not been.

‖ Or, *sup up.*

‖ Or *they that escape.*

17 ¶ But upon mount Zion shall be ‖ deliverance, and ‖ there shall be holiness, and the house of Jacob shall possess their possessions.

‖ Or, *it shall be holy.*

18 And the house of Jacob shall be [†] fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them, and there shall not be *any* remaining of the house of Esau; for the LORD hath spoken *it*.

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19 And *they of* the south shall possess the mount of Esau; and *they of* the plain, the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria, and Benjamin *shall possess* Gilead.

‖ Or, *shall possess that which is in Sepharad.*

20 And the captivity of this host of the children of Israel *shall possess* that of the Canaanites, *even* unto ‖ Zarephath; and the captivity of Jerusalem ‖ which *is* in Sepharad, shall possess the cities of the south.

1 Tim. 4. 16. James 5. 20. Luke 1. 33.

21 And [g] saviours shall come upon mount Zion to judge the mount of Esau, and the [h] kingdom shall be the LORDS.

¶ JONAH.

CHAP. I.

1 *Jonah sent to Nineveh, fleeth to Tarshish.* 4 *He is bewrayed by a tempest,* 11 *thrown into the sea,* 17 *and swallowed by a fish.*

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NOW the word of the LORD came unto ‖ Jonah the son of Amittai, saying,

‖ Called Matth. 12. 39. *Jonas*

2 Arise, go to Nineveh that [a] great city, and cry against it; for their wickedness is come up before me.

[a] Gen. 10. 11, 12. Chap. 3. 3.

3 But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it to go with them unto Tarshish, from the presence of the LORD.

† Heb. *cast forth.*

4 ¶ But the LORD † sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship † was like to be broken.

† Heb *thought to be broken.*

5 Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that *were* in the ship, into the sea, to lighten *it* of them: but Jonah was gone down into the sides of the ship, and he lay, and was fast asleep.

6 So the ship-master came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

7 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil *is* upon us. So they cast lots, and the lot fell upon Jonah.

8 Then said they unto him, Tell us, we pray thee, for whose cause this evil *is* upon us: what *is* thine occupation? and whence comest thou? what *is* thy country? and of what people *art* thou?

9 And he said unto them, I *am* an Hebrew, and I fear the LORD the God of heaven, which hath made the sea and the dry land.

10 Then were the men † exceedingly afraid, and said unto him, Why hast thou done this? (for the men knew that he fled from the presence of the LORD, because he had told them.)

† Heb. *with great fear.*

11 ¶ Then said they unto him, What shall we do unto thee, that the sea † may be calm unto us? (for the sea ‖ † wrought and was tempestuous)

† Heb. *may be silent from us.*

‖ Or, *grew more and more tempestuous.*

12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest *is* upon you.

† Heb. *went.*

13 Nevertheless the men † rowed hard to bring *it* to the land, but they could not; for the sea wrought, and was tempestuous against them.

† Heb. *digged.*

14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this mans life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

† Heb. *fled.*

15 So they took up Jonah, and cast him forth into the sea, and the sea † ceased from her raging.

† Heb. *sacrificed a sacrifice unto the LORD, and vowed vows.*

16 Then the men feared the LORD exceedingly, and † offered a sacrifice unto the LORD, and made vows.

17 ¶ Now the LORD had prepared a great fish to swallow up Jonah, and [b] Jonah was in the † belly of the fish three days and three nights.

[b] Matth. 12. 40. & 16. 4. Luke 11. 30.

† Heb. *bowels.*

CHAP. II.

1 *The prayer of Jonah:* 10 *He is delivered from the fish.*

THen Jonah prayed unto the LORD his God out of the fishes belly,

2 And said, I [a] cried ‖ by reason of mine affliction unto the LORD, and he heard me; out of the belly of ‖ hell cried I, *and* thou heardest my voice.

[a] Psal. 120. 1.

‖ Or, *out of mine affliction.*

‖ Or, *the grave*

3 For thou hadst cast me into the deep, in the † midst of the seas, and the floods compassed me about,

† Heb. *heart.*

The Prophet Jonah toss'd into the Sea. Jonah 1.

The Prophet Micah foretells ye Coming of Christ Micah 5.

The Prophet Nahum. Nahum. 1

The Prophet Habakkuk. Habakkuk. 1

BRITISH

BRITISH

about, all thy billows and thy waves passed Before Christ cir. 862.
over me.

4 Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

[b] Psal. 69. 1. 5 The [b] waters compassed me about *even* to the soul: the depth closed me round about, the weeds were wrapt about my head.

† Heb. *cuttings off.* 6 I went down to the † bottoms of the mountains; the earth with her bars *was* about me for ever: yet hast thou brought up my life from ‖ Or, *the pit.* ‖ corruption, O LORD my God.

7 When my soul fainted within me, I remembred the LORD, and my prayer came in unto thee, into thine holy temple.

[c] Psal. 50. 14, 23. & 116. 17. Hos. 14. 2. Heb. 13. 15. 8 They that observe lying vanities, forsake their own mercy.

[d] Psal. 3. 8. 9 But I will sacrifice unto thee with the voice of [c] thanksgiving, I will pay *that* that I have vowed: [d] salvation *is* of the LORD.

10 ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

CHAP. III.

1 *Jonah sent again, preacheth to the Ninevites.* 5 *Upon their repentance,* 10 *God repenteth.*

AND the word of the LORD came unto Jonah the second time, saying,

2 Arise, go unto Nineveh that great city, and preach unto it the preaching that I bid thee.

3 So Jonah arose and went unto Nineveh, according to the word of the LORD: (now Nineveh was an † exceeding great city of three † Heb. *of God.* days journey)

4 And Jonah began to enter into the city a days journey, and he cried, and said, Yet forty days and Nineveh shall be overthrown.

[a] Matth. 12. 41. Luke 11. 32. 5 ¶ So the people of Nineveh [a] believed God, and proclaimed a fast, and put on sackcloth from the greatest of them even to the least of them.

6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered *him* with sackcloth, and sat in ashes.

† Heb. *said.* † Heb. *great men.* 7 And he caused *it* to be proclaimed, and † published through Nineveh (by the decree of the king and his † nobles) saying, Let neither man nor beast, herd nor flock taste any thing; let them not feed, nor drink water.

8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands.

9 [b] Who can tell *if* God will turn and repent, Before Christ cir. 862.
and turn away from his fierce anger, that we perish not? [b] Joel. 2. 14.

10 ¶ And God saw their works, that they turned from their evil way, and God repented of the evil that he had said that he would do unto them, and he did *it* not.

CHAP. IV.

1 *Jonah repining at Gods mercy,* 4 *is reproved by the type of a gourd.*

BUT it displeased Jonah exceedingly, and he was very angry.

2 And he prayed unto the LORD, and said, I pray thee, O LORD, *was* not this my saying, when I was yet in my country? Therefore I [a] fled before unto Tarshish: for I knew that [a] Chap. 1. 3. thou *art* a [b] gracious God and merciful, slow [b] Exod. 34. 6. Psal. 86. to anger and of great kindness, and repentest thee of the evil.

3 Therefore now, O LORD, take, I beseech thee, my life from me; for *it is* better for me to [c] Joel 2. 13. die than to live.

4 ¶ Then said the LORD, ‖ Doest thou well ‖ Or, *art thou greatly angry?* to be angry?

5 So Jonah went out of the city, and sat on the east-side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

6 And the LORD God prepared a ‖ † gourd, ‖ Or, *palm-christ.* and made *it* to come up over Jonah, that it might † Heb. *Kikajon.* be a shadow over his head, to deliver him from his grief. So Jonah † was exceeding glad of the † Heb. *rejoyced with great joy.* gourd.

7 But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered.

8 And it came to pass when the sun did arise, that God prepared a ‖ vehement east-wind; and ‖ Or, *silent.* the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, *It is* better for me to die than to live.

9 And God said to Jonah, ‖ Doest thou well ‖ Or, *Art thou greatly angry?* to be angry for the gourd? and he said, ‖ I do well to be angry *even* unto death.

10 Then said the LORD, Thou hast ‖ had pity on the gourd, for the which thou hast not laboured, neither madest it grow, which † came up in a night, and perished in a night: ‖ Or, *I am greatly angry.* ‖ Or, *spared.*

11 And should not I spare Nineveh that great city, wherein are more than sixscore thousand † Heb. *was the son of the night.* persons, that cannot discern between their right hand and their left hand, and *also* much cattel?

¶ MICAH.

CHAP. I.

1 *Micah sheweth the wrath of God against Jacob, for idolatry.* 10 *He exhorteth to mourning.*

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THE word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, *and* Hezekiah kings of Judah, which he saw concerning Samaria and Jerusalem.

2 † Hear all ye people, [a] hearken, O earth, and † all that therein is, and let the Lord GOD be witness against you, the Lord from his holy temple.

3 For behold, [b] the LORD cometh forth out of [c] his place, and will come down, and tread upon the [d] high places of the earth.

4 And [e] the mountains shall be molten under him, and the valleys shall be cleft: as wax before the fire, *and* as the waters *that are* poured down † a steep place.

5 For the transgression of Jacob *is* all this, and for the sins of the house of Israel. What *is* the transgression of Jacob? *is it* not Samaria? and what *are* the high places of Judah? *are they* not Jerusalem?

6 Therefore I will make Samaria as an heap of the field, *and* as plantings of a vineyard; and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

7 And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burnt with the fire, and all the idols thereof will I lay desolate: for she gathered *it* of the hire of an harlot, and they shall return to the hire of an harlot.

8 Therefore I will wail and howl, I will go stript and naked: I will make a wailing like the dragons, and mourning as the † owls.

9 For ‖ her wound *is* incurable, for it is come unto Judah: he is come unto the gate of my people, *even* to Jerusalem.

10 ¶ [f] Declare ye *it* not at Gath, weep ye not at all: in the house of ‖ Aphrah [g] roll thyself in the dust.

11 Pass ye away ‖ thou † inhabitant of Saphir, having thy [h] shame naked; the inhabitant of ‖ Zaanan came not forth in the mourning of ‖ Beth-ezel, he shall receive of you his standing.

12 For the inhabitant of Maroth ‖ waited carefully for good; but evil came down from the LORD unto the gate of Jerusalem.

13 O thou inhabitant of Lachish, bind the chariot to the swift beast: she *is* the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

14 Therefore shalt thou give presents ‖ to Moresheth-gath: the houses of ‖ Achzib *shall be* a lie to the kings of Israel.

15 Yet will I bring an heir unto thee, O inhabitant of Mareshah: ‖ he shall come unto Adullam the glory of Israel.

16 Make thee [i] bald, and poll thee for thy delicate children, enlarge thy baldness as the eagle, for they are gone into captivity from thee.

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CHAP. II.

1 *Against oppression.* 4 *A lamentation.* 7 *A reproof of injustice and idolatry.* 12 *A promise of restoring Jacob.*

WO to them that devise iniquity, and work evil upon their beds: when the morning is light, they practise it, because it is in the power of their hand.

cir. 730.

2 And they covet, [a] fields and take *them* by violence; and houses, and take *them* away: so they ‖ oppress a man and his house, even a man and his heritage.

3 Therefore thus saith the LORD, Behold, against this family do I devise an evil, from which ye shall not remove your necks, neither shall ye go haughtily: for this time *is* evil.

4 ¶ In that day shall *one* take up a parable against you, and lament † with a doleful lamentation, *and* say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed *it* from me? ‖ turning away he hath divided our fields.

5 Therefore thou shalt have none that shall [b] cast a cord by lot in the congregation of the LORD.

6 ‖ † [c] Prophesie ye not, *say they to them that* prophesie: they shall not prophesie to them, *that* they shall not take shame.

7 ¶ O *thou that art* named the house of Jacob, is the spirit of the LORD ‖ straitned? *are* these his doings? do not my words do good to him that walketh † uprightly?

8 Even † of late my people is risen up as an enemy: ye pull off the robe † with the garment, from them that pass by securely, as men averse from war.

9 The ‖ women of my people have ye cast out from their pleasant houses, from their children have ye taken away my glory for ever.

10 Arise ye and depart, for this *is* not *your* rest: because it is polluted, it shall destroy *you* even with a sore destruction.

11 If a man ‖ walking in the spirit and falsehood, do lie, *saying*, I will prophesie unto thee of wine and of strong drink; he shall even be the prophet of this people.

12 ¶ I will surely assemble, O Jacob, all of thee: I will surely gather the remnant of Israel, I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of *the multitude of* men.

13 The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it, and their king shall pass before them, and the LORD on the head of them.

CHAP. III.

1 *The cruelty of the princes.* 5 *The falsehood of the prophets.* 8 *The security of them both.*

AND I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; *Is it* not for you to know judgment?

710.

2 Who

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[a] Heb. *Hear ye people all of them.*
[a] Deut. 32. 1. Isai. 1. 2.
† Heb. *the fulness thereof.*
[b] Isai. 26. 21.
[c] Psal. 115. 3.
[d] Deut. 32. 13. & 33. 29.
[e] Psal. 97. 5.
† Heb. *a descent.*
† Heb. *daughters of the owl.*
‖ Or, *she is grievously sick of her wounds.*
[f] 2 Sam. 1. 20
‖ That is, *dust.*
[g] Jer. 6. 26.
‖ Or, *thou that dwellest fairly.*
† Heb. *inhabitress.*
[h] Isai. 47. 3.
‖ Or, *the country of flocks.*
‖ Or, *a place near.*
‖ Or, *was grieved.*
‖ Or, *for.*
‖ That is, *a lie.*
‖ Or, *the glory of Israel shall come, &c.*
[i] Isai. 22. 12.
[a] Isai. 5. 8.
‖ Or, *defraud.*
† Heb. *with a lamentation of lamentations.*
‖ Or, *instead of restoring.*
[b] Deut. 32. 8, 9.
‖ Or, *Prophesie not as they prophesie,*
† Heb. *Drop, &c.*
[c] Isai. 30. 10.
‖ Or, *shorined.*
† Heb. *upright.*
† Heb. *yesterday.*
† Heb. *over a garment.*
‖ Or, *wives.*
‖ Or, *walk with the wind and lie falsly.*

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2 Who hate the good, and love the evil, who pluck off their skin from off them, and their flesh from off their bones:

3 Who also eat the flesh of my people, and flay their skin from off them, and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

4 Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

5 ¶ Thus saith the LORD concerning the prophets that make my people err, that [a] bite with their teeth, and cry, Peace: and he that putteth not into their mouths, they even prepare war against him.

6 Therefore night *shall be* unto you † that ye shall not have a vision, and it shall be dark unto you, † that ye shall not divine, and the sun shall go down over the prophets, and the day shall be dark over them.

7 Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their † lips, for *there is* no answer of God.

8 ¶ But truly I am full of power by the spirit of the LORD, and of judgment and of might, to declare unto Jacob his transgression, and to Israel his sin.

9 Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and prevert all equity.

10 They build up Zion with [b] † blood, and Jerusalem with iniquity.

11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, † and say, *Is* not the LORD among us? none evil can come upon us

12 Therefore shall Zion for your sake be [c] plowed *as* a field, and Jerusalem shall become heaps, and the mountain of the house, as the high places of the forest.

CHAP. IV.

1 *The glory,* 3 *peace,* 8 *kingdom,* 11 *and victory of the church.*

BUt [a] in the last days it shall come to pass, *that* the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills, and people shall flow unto it.

2 And many nations shall come and say, Come and let us go up to the mountain of the LORD, and to the house of the God of Jacob, and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

3 ¶ And he shall judge among many people, and rebuke strong nations afar off, and they shall beat their swords into [b] plow-shares, and their spears into ‖ pruning-hooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

4 But they shall sit every man under his vine, and under his fig-tree, and none shall make *them* afraid: for the mouth of the LORD of hosts hath spoken *it.*

5 For all people will walk every one in the name of his god, and we will walk in the Name of the LORD our God for ever and ever. Before Christ 710.

6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her *that is* driven out, and her that I have afflicted;

7 And I will make her that [c] halted, a remnant, and her *that was* cast far off, a strong nation; and the LORD [d] shall reign over them in mount Zion, from henceforth even for ever.

8 ¶ And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion, the kingdom shall come to the daughter of Jerusalem.

9 Now why dost thou cry out aloud? *is there* no king in thee? is thy counsellour perished? for pangs have taken thee as a woman in travail.

10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go *even* to Babylon, there shalt thou be delivered: there the LORD shall redeem thee from the hand of thine enemies.

11 ¶ Now also many nations are gathered against thee, that say, let her be defiled, and let our eye look upon Zion.

12 But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass, and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

CHAP. V.

1 *The birth of Christ.* 4 *His kingdom.* 8 *His conquest.*

NOw gather thy self in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

2 But thou [a] Beth-lehem Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me, *that is* to be ruler in Israel: whose goings forth *have been* from of old, from † everlasting.

3 Therefore will he give them up, until the time *that* she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

4 ¶ And he shall stand and ‖ feed in the strength of the LORD, in the majesty of the Name of the LORD his God, and they shall abide: for now shall he be great unto the ends of the earth.

5 And this *man* shall be the peace when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight † principal men.

6 And they shall † waste the land of Assyria with the sword, and the land of Nimrod ‖ in the entrances thereof: thus shall he deliver *us* from

[a] Chap. 3. 11.
† Heb. *from a vision.*
† Heb. *from divining.*
† Heb. *upper lip.*
[b] Ezek. 22. 27. Zeph. 3. 3.
† Heb. *bloods.*
† Heb. *saying.*
[c] Jer. 26. 18.
[a] Isai. 2. 2, &c.
[b] Isai. 2. 4. Joel 3. 10.
‖ Or, *hooks.*
[c] Zeph. 3. 19.
[d] Dan 7. 14. Luke 1. 33.
† Heb. *princes of men.*
† Heb. *eat up.*
‖ Or, *with her own naked swords.*
[a] Matth. 2. 6. John 7. 42.
† Heb. *the days of eternity.*
‖ Or, *rule.*

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from the Aſſyrian when he cometh into our land, and when he treadeth within our borders.

7 And the remnant of Jacob ſhall be in the midſt of many people, as a dew from the LORD, as the ſhowers upon the graſs, that tarrieth not for man, nor waiteth for the ſons of men.

8 ¶ And the remnant of Jacob ſhall be among the Gentiles in the midſt of many people, as a lion among the beaſts of the foreſt, as a young lion among the flocks of ‖ ſheep: who if he go through, both treadeth down, and teareth in pieces, and none can deliver.

‖ Or, goats.

9 Thine hand ſhall be lift up upon thine adverſaries, and all thine enemies ſhall be cut off.

10 And it ſhall come to paſs in that day, ſaith the LORD, that I will cut off thy horſes out of the midſt of thee, and I will deſtroy thy chariots:

11 And I will cut off the cities of thy land, and throw down all thy ſtrong holds:

12 And I will cut off witchcrafts out of thine hand, and thou ſhalt have no *more* ſouthſayers.

13 Thy graven images alſo will I cut off, and thy ‖ ſtanding images out of the midſt of thee, and thou ſhalt no more worſhip the work of thine hands.

‖ Or, ſtatues.

14 And I will pluck up thy groves out of the midſt of thee: ſo will I deſtroy thy ‖ cities.

‖ Or, enemies.

15 And I will execute vengeance in anger and fury upon the heathen, ſuch as they have not heard.

CHAP. VI.

1 Gods controverſie for unkindneſs, 6 for ignorance, 10 for injuſtice, 16 and for idolatry

HEar ye now what the LORD ſaith, Ariſe, contend thou ‖ before the [a] mountains, and let the hills hear thy voice.

‖ Or, with.
[a] Iſai. 1. 2.

2 Hear ye, O mountains, the LORDS controverſie, and ye ſtrong foundations of the earth: for the LORD hath a controverſie with his people, and he will plead with Iſrael.

3 O my people, what have I done unto thee, and wherein have I wearied thee? teſtifie againſt me

4 For I brought thee up out of the land of [b] Egypt, and redeemed thee out of the houſe of ſervants, and I ſent before thee Moſes, Aaron, and Miriam.

[b] Exod. 12, 51. & 14. 30.

5 O my people, remember now what [c] Balak, king of Moab conſulted, and what Balaam the ſon of Beor anſwered him from [d] Shittim unto Gilgal, that ye may know the righteouſneſs of the LORD.

[c] Numb. 22. 5. & 23. 7.
[d] Numb. 25. Joſh. 5.

6 ¶ Wherewith ſhall I come before the LORD, *and* bow my ſelf before the high God? ſhall I come before him with burnt-offerings, with calves † of a year old?

† Heb. ſons of a year.

7 Will the LORD be pleaſed with thouſands of rams, *or* with ten thouſands of rivers of oyl? ſhall I give my firſt-born *for* my tranſgreſſion, the fruit of my † body *for* the ſin of my ſoul?

† Heb. belly.

8 He hath [e] ſhewed thee, O man, what *is* good; and what doth the LORD require of thee, but to do juſtly, and to love mercy, and to † walk humbly with thy God?

[e] Deut. 10. 12.

9 The LORDS voice crieth unto the city, and ‖ *the man of* wiſdom ſhall ſee thy name: hear ye the rod, and who hath appointed it.

† Heb. humble thy ſelf to walk.
‖ Or, thy name ſhall ſee that which is.

10 ¶ ‖ *Are there* yet the treaſures of wickedneſs in the houſe of the wicked, and the † ſcant meaſure *that is* abominable?

‖ Or, Is there yet wicked every man an houſe of the wicked, &c.

11 ‖ Shall I count *them* pure with the wicked balances, and with the bag of deceitful weights?

‖ Or, Shall I be pure with, &c.

12 For the rich men thereof are full of violence, and the inhabitants thereof have ſpoken lies, and their tongue *is* deceitful in their mouth.

13 Therefore alſo will I make *thee* ſick in † ſmiting thee, in making *thee* deſolate becauſe of thy ſins.

† Heb. meaſure of ſickneſs.

14 Thou ſhalt eat, but not be ſatisfied, and thy caſting down *ſhall be* in the midſt of thee, and thou ſhalt take hold, but ſhalt not deliver; and that which thou deliverеſt will I give up to the ſword.

‖ Or, He doth muckeop thee, &c.

15 Thou ſhalt [f] ſow, but thou ſhalt not reap: thou ſhalt tread the olives, but thou ſhalt not anoint thee with oyl; and ſweet wine, but ſhalt not drink wine.

[f] Deut. 28. 38. Hag. 1. 6.

16 ¶ For ‖ the ſtatutes of [g] Omri are kept, and all the works of the houſe of [h] Ahab, and ye walk in their counſels, that I ſhould make thee a ‖ deſolation, and the inhabitants thereof an hiſſing: therefore ye ſhall bear the reproach of my people.

[g] 1 King. 16. 25, 26.
[h] 1 King. 16. 30. &c.
‖ Or, aſtoniſhment.

CHAP. VII.

1 The church complaining of her ſmall number, 3 and the general corruption, 5 putteth her confidence, not in man, but in God. 8 She triumpheth over her enemies, 14 God comforteth her by promiſes, 16 by confuſion of the enemies, 18 and by his mercies.

WO is me, for I am as † when they have gathered the ſummer-fruits, as the grape-gleanings of the vintage: *there is* no cluſter to eat: my ſoul deſired the firſt-ripe fruit.

† Heb. the gatherings of ſummer.

2 The [a] ‖ good *man* is periſhed out of the earth: and *there is* none upright among men: they all lie in wait for blood: they hunt every man his brother with a net.

[a] Pſal. 12. 1. Iſai. 57. 1.
‖ Or, godly, or merciful.

3 ¶ That they may do evil with both hands earneſtly, the prince asketh, and the judge *asketh* for a reward: and the great *man* he uttereth † his miſchevious deſire: ſo they wrap it up.

† Heb. the miſchief of his ſoul.

4 The beſt of them *is* as a brier: the moſt upright *is ſharper* than a thorn-hedge: the day of thy watchmen, *and* thy viſitation cometh; now ſhall be their perplexity.

5 ¶ Truſt ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy boſom.

6 For [b] the ſon diſhonoureth the father, the daughter riſeth up againſt her mother, the daughter in law againſt her mother in law; a mans enemies *are* the men of his own houſe.

[b] Matt. 10. 21, 35, 36. Luke 12. 53.

7 Therefore I will look unto the LORD: I will

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will wait for the God of my salvation: my God will hear me.

8 ¶ Rejoyce not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD *shall be* a light unto me.

9 I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, *and* I shall behold his righteousness.

‖ Or, *And thou wilt see her that is mine enemy, and cover her with shame.*

10 ‖ Then *she that is* mine enemy shall see it, and shame shall cover her which said unto me, [c] Where is the LORD thy God? mine eyes shall behold her: now † shall she be trodden down as the mire of the streets.

[c] Psal. 79. 10. & 115. 2. Joel 2. 17.

† Heb. *She shall be for a treading down.*

11 *In* the day that thy [d] walls are to be built, *in* that day shall the decree be far removed.

[d] Amos. 9. 11, &c.

12 *In* that day *also* he shall come even to thee from Assyria, ‖ and *from* the fortified cities, and from the fortress even to the river, and from sea to sea, and *from* mountain to mountain.

‖ Or, *even to.*

13 ‖ Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

‖ Or, *After that it hath been.*

14 ¶ ‖ Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily *in* the wood, in the midst of Carmel: let them feed *in* Bashan and Gilead, as in the days of old.

‖ Or, *Rule,*

15 According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things.

16 ¶ The nations shall see and be confounded at all their might: they shall lay their hand upon *their* mouth, their ears shall be deaf.

17 They shall [e] lick the dust like a serpent, they shall move out of their holes like ‖ worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

[e] Psal. 72. 9.

‖ Or, *creeping things.*

18 Who *is* a God like unto thee, that [f] pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth *in* mercy.

[f] Exod. 34. 6, 7.

19 He will turn again, he will have compassion upon us: he will subdue our iniquities: and thou wilt cast all their sins into the depths of the sea.

20 Thou wilt perform the truth to Jacob, *and* the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

¶ NAHUM

CHAP. I.

The majesty of God in goodness to his people, and severity against his enemies.

cir. 713. THE burden of Nineveh. The book of the vision of Nahum the Elkoshite.

‖ Or, *The LORD is a jealous God, and a revenger, &c.*

2 ‖ God *is* [a] Jealous, and the LORD revengeth; the LORD revengeth and † *is* furious, the LORD will take vengeance on his adversaries; and he reserveth *wrath* for his enemies.

[a] Exod. 20. 5.

† Heb. *that hath fury.*

3 The LORD *is* [b] slow to anger, and great in power, and will not at all acquit *the wicked:* the LORD *hath* his way in the whirlwind, and in the storm, and the clouds *are* the dust of his feet.

[b] Exod. 34. 6, 7.

4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

5 The mountains quake at him, and the hills melt, and the earth is burnt at his presence, yea, the world, and all that dwell therein.

† Heb. *stand up.*

6 Who can stand before his indignation? and who can † abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

‖ Or, *strength.*

7 The LORD *is* good, a ‖ strong hold in the day of trouble, and he knoweth them that trust in him.

8 Put with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

9 What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

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10 For while *they be* folden together *as* thorns, and while they are drunken *as* drunkards, they shall be devoured as stubble fully dry.

† Heb. *a counsellour of Belial.*

11 There is *one* come out of thee, that imagineth evil against the LORD: † a wicked counsellour.

‖ Or, *If they would have been at peace, so should they have been many, and so should they have been shorn, and he should have passed away.*

12 Thus saith the LORD, ‖ Though *they be* quiet, and likewise many, yet thus shall they be † cut down, when he shall pass through: though I have afflicted thee, I will afflict thee no more.

13 For now will I break his yoke from off thee, and will burst thy bonds in sunder.

14 And the LORD hath given a commandment concerning thee, *that* no more of thy name be sown: out of the house of thy gods will I cut off the graven image, and the molten image, I will make thy grave, for thou art vile.

† Heb. *shorn.*

[c] Isai. 52. 7. Rom. 10. 15.

15 Behold upon the [c] mountains the feet of him that bringeth good tidings, that publisheth peace: O Judah, † keep thy solemn feasts, perform thy vows: for † the wicked shall no more pass through thee, he is utterly cut off.

† Heb. *feast.*

† Heb. *Belial.*

CHAP. II.

The fearful and victorious armies of God against Nineveh.

‖ Or, *The disperser, or, hammer*

‖ HE that dasheth in pieces is come up before thy face: keep the munition, watch the way, make *thy* loyns strong, fortifie *thy* power mightily.

[a] Isai. 10. 12.

‖ Or, *the pride of Jacob as the pride of Israel,*

2 [a] For the LORD hath turned away ‖ the excellency of Jacob, as the excellency of Israel:

for the emptiers have emptied them out, and marred their vine-branches.

3 The shield of his mighty men is made red, the valiant men *are* ‖ in scarlet: the chariots *shall be* with ‖ flaming torches in the day of his preparation, and the fir-trees shall be terribly shaken.

4 The chariots shall rage in the streets, they shall justle one against another in the broad ways: † they shall seem like torches, they shall run like the lightnings.

5 He shall recount his ‖ worthies: they shall stumble in their walk: they shall make haste to the wall thereof, and the † defence shall be prepared.

6 The gates of the rivers shall be opened, and the palace shall be ‖ dissolved.

7 And ‖ Huzzab shall be ‖ led away captive, she shall be brought up, and her maids shall lead *her* as with the voice of doves, tabring upon their breasts.

8 But Nineveh *is* ‖ of old like a pool of water: yet they shall flee away. Stand, stand, *shall they cry*; but none shall ‖ look back.

9 Take ye the spoil of silver, take the spoil of gold: ‖ for *there is* none end of the store, *and* glory out of all the † pleasant furniture.

10 She is empty, and void, and waste, and the [b] heart melteth, and the knees smite together, and much pain *is* in all loyns, *and* the faces of them all gather blackness.

11 Where *is* the dwelling of the lions, and the feeding-place of the young lions? where the lion, *even* the old lion walked, *and* the lions whelp, and none made *them* afraid.

12 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravine.

13 Behold, I *am* against thee, saith the LORD of hosts, and I will burn her chariots in the smoak, and the sword shall devour thy young lions, and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

CHAP. III.

The miserable ruine of Nineveh

WO to the † [a] bloody city, it *is* all full of lies *and* robbery, the prey departeth not.

2 The noise of a whip, and the noise of the rattling of the wheels, and of the pransing horses, and of the jumping chariots.

3 The horseman lifteth up both † the bright sword, and the glittering spear, and *there is* a multitude of slain, and a great number of carcases; and *there is* none end of *their* corpses: they stumble upon their corpses:

4 Because of the multitude of the whoredoms of the wel-favoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

5 Behold, I *am* against thee, saith the LORD, of hosts, and [b] I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame.

6 And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazing-stock.

7 And it shall come to pass, *that* all they that look upon thee, shall flee from thee, and say, Nineveh is laid waste, who will bemoan her? Whence shall I seek comforters for thee?

8 Art thou better than ‖ † populous No, that was situate among the rivers, *that had* the waters round about it, whose rampart *was* the sea, *and* her wall *was* from the sea?

9 Ethiopia and Egypt *were* her strength, and *it was* infinite. Put and Lubim were † thy helpers.

10 Yet *was* she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

11 Thou also shalt be [c] drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

12 All thy strong holds *shall be like* fig-trees with the first-ripe figs: if they be shaken they shall even fall into the mouth of the eater.

13 Behold, thy people in the midst of thee *are* women: the gates of thy land shall be set wide open unto thine enemies, the fire shall devour thy bars.

14 Draw thee waters for the siege, fortifie thy strong holds: go into clay and tread the morter, make strong the brick-kiln.

15 There shall the fire devour thee: the sword shall cut thee off: it shall eat thee up like the canker-worm: make thy self many as the canker-worm, make thy self many as the locusts.

16 Thou hast multiplied thy merchants above the stars of heaven: the canker-worm ‖ spoileth and flieth away.

17 Thy crowned *are* as the locusts, and thy captains as the great grashoppers, which camp in the hedges in the cold day, *but* when the sun ariseth they flee away, and their place is not known where they *are*.

18 Thy shepherds slumber, O king of Assyria: thy ‖ nobles shall dwell *in the dust*: thy people is scattered upon the mountains, and no man gathereth *them*.

19 *There is* no † healing of thy bruise: thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee; for upon whom hath not thy wickedness passed continually?

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‖ Or, *died scarlet.* ‖ Or, *fiery torches.*

† Heb. *their shew.* ‖ Or, *gallants.* † Heb. *covering*, or, *coverer.* ‖ Or, *molten.* ‖ Or, *that which was established*, or, *there was a stand made.* ‖ Or, *discovered.* ‖ Or, *from the days that she hath been.* ‖ Or, *cause them to turn.* ‖ Or, *and their infinite store*, &c. † Heb. *vessels of desire.* [b] Isai. 13. 7, 8.

† Heb. *city of bloods.* [a] Ezek. 24. 9. Hab. 2. 12. † Heb. *the flame of the sword and the lightning of the spear.*

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[b] Isai. 47. 3. Ezek. 16. 37.

‖ Or, *nourishing.* † Heb. No Amon.

† Heb. *in thy help.*

[c] Jer. 25. 17.

‖ Or, *spreadeth himself.*

‖ Or, *valiant men.*

† Heb. *wrinkling.*

¶ HABAKKUK.

CHAP. I.

1 *Unto Habbakuk complaining of the iniquity of the land.*
5 *It ſhewed the fearful vengeance by the Chaldeans.*
12 *He complaineth that vengeance ſhould be executed by them who are far worſe.*

Before Chriſt cir. 626. THE burden which Habakkuk the prophet did ſee.

2 O LORD, how long ſhall I cry, and thou wilt not hear! *even* cry out unto thee *of* violence, and thou wilt not ſave!

3 Why doſt thou ſhew me iniquity, and cauſe *me* to behold grievance? for ſpoiling and violence *are* before me: and there are *that* raiſe up ſtrife and contention.

4 Therefore the law is ſlacked, and judgment doth never go forth: for the [a] wicked doth compaſs about the righteous: therefore ‖ wrong judgment proceedeth.

5 ¶ [b] Behold ye among the heathen, and regard, and wonder marvellouſly: for I will work a work in your days, *which* ye will not believe, though it be told *you*.

6 For lo, I raiſe up the Chaldeans, *that* bitter and haſty nation, which ſhall march through the † breadth of the land, to poſſeſs the dwelling-places *that are* not theirs.

7 They *are* terrible and dreadful: ‖ their judgment and their dignity ſhall proceed of themſelves.

8 Their horſes alſo are ſwifter than the leopards, and are more † fierce than the [c] evening wolves: and their horſe-men ſhall ſpread themſelves, and their horſe men ſhall come from far, they ſhall flie as the eagle *that* haſteth to eat.

9 They ſhall come all for violence: ‖ † their faces ſhall ſup up *as* the eaſt-wind, and they ſhall gather the captivity as the ſand.

10 And they ſhall ſcoff at the kings, and the princes *ſhall be* a ſcorn unto them: they ſhall deride every ſtrong hold, for they ſhall heap duſt and take it.

11 Then ſhall *his* mind change, and he ſhall paſs over, and offend, *imputing* this his power unto his god.

12 ¶ *Art* thou not from everlaſting, O LORD my God, mine holy One? we ſhall not die: O LORD, thou haſt ordained them for judgment, and O † mighty God, thou haſt † eſtabliſhed them for correction.

13 *Thou art* of purer eyes than to behold evil, and canſt not look on ‖ iniquity: wherefore look-eſt thou upon them that deal treacherouſly, *and* holdeſt thy tongue when the wicked devoureth *the man that is* more righteous than he?

14 And makeſt men as the fiſhes of the ſea, as the ‖ creeping things *that have* no ruler over them?

15 They take up all of them with the angle: they catch them in their net, and gather them in their ‖ drag; therefore they rejoyce and are glad.

16 Therefore they ſacrifice unto their net, and burn incenſe unto their drag: becauſe by them their portion *is* fat, and their meat ‖ † plenteous.

17 Shall they therefore empty their net, and not ſpare continually to ſlay the nations?

CHAP. II.

1 *Unto Habakkuk, waiting for an anſwer, is ſhewed that he muſt wait by faith.* 5 *The judgment upon the Chaldeans for unſatiableneſs,* 9 *for covetouſneſs,* 12 *for cruelty,* 15 *for drunkenneſs,* 18 *and for idolatry.*

I Will [a] ſtand upon my watch, and ſet me upon the † tower, and will watch to ſee what he will ſay ‖ unto me, and what I ſhall anſwer ‖ † when I am reproved.

2 And the LORD anſwered me, and ſaid, Write the viſion, and make *it* plain upon tables, that he may run that readeth it.

3 For the viſion *is* yet for an appointed time, but at the end it ſhall ſpeak, and not lie: though it tarry, wait for it, becauſe it will [b] ſurely come, it will not tarry.

4 Behold, his ſoul *which* is lifted up, is not upright in him: but the [c] juſt ſhall live by his faith.

5 ¶ ‖ Yea alſo, becauſe he tranſgreſſeth by wine, *he is* a proud man, neither keepeth at home, who enlargeth his deſire as hell, and *is* as death, and cannot be ſatisfied, but gathereth unto him all nations, and heapeth unto him all people:

6 Shall not all theſe take up a parable againſt him, and a taunting proverb againſt him, and ſay, ‖ Wo to him that increaſeth *that which is* not his: how long? and to him that ladeth himſelf with thick clay.

7 Shall they not riſe up ſuddenly that ſhall bite thee, and awake that ſhall vex thee, and thou ſhalt be for booties unto them?

8 Becauſe thou haſt ſpoiled many nations, all the remnant of the people ſhall ſpoil thee: becauſe of mens † blood, and *for* the violence of the land, of the city, and of all that dwell therein.

9 ¶ Wo to him that [d] ‖ coveteth an evil covetouſneſs to his houſe, that he may ſet his neſt on high, that he may be delivered from the † power of evil.

10 Thou haſt conſulted ſhame to thy houſe, by cutting off many people, and haſt ſinned *againſt* thy ſoul.

11 For the ſtone ſhall cry out of the wall, and the ‖ beam out of the timber ſhall ‖ anſwer it.

12 ¶ Wo to him that buildeth a town with [e] † blood, and ſtabliſheth a city by iniquity.

13 Behold, *is it* not of the LORD of hoſts, that the people ſhall labour in the very fire, and the people ſhall weary themſelves for ‖ very vanity?

14 For the earth ſhall be filled ‖ with the [f] knowledge of the glory of the LORD, as the waters cover the ſea.

15 ¶ Wo unto him that giveth his neighbour drink: that putteſt thy bottle to *him*; and

makeſt

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[a] Job 21. 7. Jer. 12. 1.
‖ Or, *wreſted.*
[b] Acts 13. 41.
† Heb. *breadths.*
‖ Or, *from them ſhall proceed the judgment of theſe, and the captivity of theſe.*
† Heb. *ſharp.*
[c] Zeph. 3. 3.
‖ Or, *the ſopping up of their faces, &c. or, their faces ſhall look toward the eaſt.*
† Heb. *the oppoſition of their faces toward the eaſt.*
† Heb. *rule.*
† Heb. *founded.*
‖ Or, *grievance.*
‖ Or, *moving.*
‖ Or, *fiſhermen.*

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‖ Or, *dainty.*
† Heb. *fat.*
[a] Iſai. 21. 8.
† Heb. *fenced place.*
‖ Or, *in me.*
‖ Or, *when I am argued with.*
† Heb. *upon my reproof.* or, *arguing.*
[b] Heb. 10. 37.
[c] John 3. 36. Rom. 1. 17. Gal. 3. 11. Heb. 10. 38.
‖ Or, *How much more.*
† Or, *Ho, he.*
† Heb. *bloods.*
[d] Jer. 22. 13.
‖ Or, *gaineth an evil gain.*
† Heb. *palm of the hand.*
‖ Or, *piece, or, faſtning.*
‖ Or, *witneſs againſt it.*
[e] Ezek. 24. 9. Nah. 3. 1.
† Heb. *bloods.*
‖ Or, *in vain.*
‖ Or, *by knowing the glory of the LORD.*
[f] Iſai. 11. 9.

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make*st* *him* drunken also, that thou may*est* look on their nakedness.

16 Thou art filled ‖ with shame for glory: [g] drink thou also, and let thy foreskin be uncovered: the cup of the LORDS right hand shall be turned unto thee, and shameful spewing *shall be* on thy glory.

17 For the violence of Lebanon shall cover thee: and the spoil of beasts, *which* made them afraid because of mens blood, and for the violence of the land, of the city, and of all that dwell therein.

18 ¶ What profiteth the graven image, that the maker thereof hath graven it; the molten image, and a [h] teacher of lies, that † the maker of his work trusteth therein, to make *him* dumb idols?

19 Wo unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach: behold, it *is* laid over with gold and silver, and *there is* no breath at all in the midst of it.

20 But [i] the LORD *is* in his holy temple: † let all the earth keep silence before him.

‖ Or, *more with shame than with glory.*

[g] Jer. 25. 26.

[h] Jer. 10. 8, 14. Zech. 10. 2.

† Heb. *the fashioner of his fashion.*

[i] Psal. 11. 4.

† Heb. *be silent all the earth before him.*

CHAP. III.

1 *Habakkuk in his prayer, trembleth at Gods majesty.*
17 *The confidence of his faith.*

A Prayer of Habakkuk the prophet ‖ upon Sigionoth.

‖ Or, *according to variable songs*, or, *tunes*, called in Hebrew, *Shigionoth.*

2 O LORD, I have heard † thy speech *and* was afraid: O LORD, ‖ revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

† Heb. *thy report*, or, *thy hearing.*

‖ Or, *preserve alive.*

3 God came from ‖ Teman, and the holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

‖ Or, *the south.*

4 And *his* brightness was as the light, he had ‖ horns *coming* out of his hand, and there *was* the hiding of his power.

‖ Or, *bright beams out of his side.*

5 Before him went the pestilence, and ‖ burning coals went forth at his feet.

‖ Or, *burning diseases.*

6 He stood and measured the earth: he beheld, and drove asunder the nations, and the everlasting mountains were scattered, the perpetual hills did bow: his ways *are* everlasting,

‖ Or, *Ethiopia.*

7 I saw the tents of ‖ Cushan ‖ in affliction: *and* the curtains of the land of Midian did tremble.

‖ Or, *under affliction*, or, *vanity.*

8 Was the LORD displeased against the rivers? *was* thine anger against the rivers? *was* thy wrath against the sea, that thou didst ride upon thine horses, *and* ‖ thy chariots of salvation?

‖ Or, *thy chariots were salvation.*

9 Thy bowe was made quite naked, *according* to the oaths of the tribes, *even thy* word. Selah. ‖ Thou didst cleave the earth with rivers.

‖ Or, *Thou didst cleave the rivers of the earth.*

10 The mountains saw thee, *and* they trembled: the overflowing of the water passed by: the deep uttered his voice, *and* lift up his hands on high.

11 The sun *and* moon [a] stood still in their habitation: ‖ at the light of thine [b] arrows they went, *and* at the shining of thy glittering spear.

[a] Josh. 10. 12.

‖ Or, *thine arrows walked in the light, &c.*

[b] Josh. 10. 11.

12 Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

13 Thou wentest forth for the salvation of thy people, *even* for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by † discovering the foundation unto the neck. Selah.

† Heb. *making naked.*

14 Thou didst strike through with his staves the head of his villages: they † came out as a whirlwind to scatter me: their rejoycing *was* as to devour the poor secretly.

† Heb. *were tempestuous.*

15 Thou didst walk through the sea with thine horses, *through* the ‖ heap of great waters.

‖ Or, *mud.*

16 When I heard, my belly trembled: my lips quivered at the voice: rottenness entred into my bones, and I trembled in my self, that I might rest in the day of trouble: when he cometh up unto the people, he will ‖ invade them with his troops.

‖ Or, *cut them in pieces.*

17 ¶ Although the fig-tree shall not blossom, neither *shall* fruit *be* in the vines, the labour of the olives shall † fail, and the fields shall yield no meat, the flock shall be cut off from the fold, and *there shall be* no herd in the stalls:

† Heb. *lie.*

18 Yet I will rejoyce in the LORD, I will joy in the God of my salvation.

19 The Lord GOD *is* my strength, and he will make my feet like [c] hinds *feet*, and he will make me to walk upon mine high places. To the chief singer on my † stringed instruments.

[c] 2 Sam. 22. 34. Psal. 18. 33.

† Heb. *neginoth.*

¶ ZEPHANIAH.

CHAP. I.

Gods severe judgment against Judah for divers sins.

cir. 630.

THE word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah, the son of Amon king of Judah.

2 † I will utterly consume all *things* from off † the land, saith the LORD.

† Heb. *By taking away I will make an end.*

3 I will consume man and beast: I will consume the fowls of the heaven, and the fishes of the sea, and the ‖ stumbling-blocks with the wicked, and I will cut off man from off the land, saith the LORD.

† Heb. *the face of the land.*

‖ Or, *idols.*

4 I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem, and I will cut off the remnant of Baal from this place, *and* the name of the Chemarims with the priests;

5 And them that worship the host of heaven upon the house-tops, and them that worship, *and* that swear ‖ by the LORD, and that swear by Malcham;

‖ Or, *to the LORD.*

6 And them that are turned back from the LORD, and *those* that have not sought the LORD, nor enquired for him.

7 Hold thy peace at the presence of the Lord GOD: for the day of the LORD *is* at hand: for the LORD hath prepared a sacrifice, he hath † bid his guests.

† Heb. *sanctified*, or, *prepared.*

8 And it shall come to pass in the day of the LORDS sacrifice, that I will † punish the princes,

† Heb. *visit upon.*

ces, and the kings children, and all *ſuch as are* cloathed with ſtrange apparel.

9 In the ſame day alſo will I puniſh all thoſe that leap on the threſhold, which fill their maſters houſes with violence and deceit.

10 And it ſhall come to paſs in that day, ſaith the LORD, *that there ſhall be* the noiſe of a cry from the fiſh-gate, and an howling from the ſecond, and a great craſhing from the hills.

11 Howl ye inhabitants of Makteſh, for all the merchant people are cut down: all they that bear ſilver are cut off.

12 And it ſhall come to paſs at that time, *that* I will ſearch Jeruſalem with candles, and puniſh the men *that are* † ſettled on their lees; that ſay in their heart, The LORD will not do good, neither will he do evil.

† Heb. curdled, or, thickned.

13 Therefore their goods ſhall become a booty, and their houſes a deſolation; they ſhall alſo build houſes, but [a] not inhabit *them*; and they ſhall plant vineyards, but not drink the wine thereof.

[a] Deut. 28.30.39. Amos 5. 11.

14 The great day of the LORD *is* near, *it is* near, and haſteth greatly, *even* the voice of the day of the LORD: the mighty man ſhall cry there bitterly.

15 That day *is* a day of [b] wrath, a day of trouble and diſtreſs, a day of waſtneſs and deſolation, a day of darkneſs and gloomineſs, a day of clouds and thick darkneſs,

[b] Jer. 30. 7. Joel 2 11. Amos 5. 18.

16 A day of the trumpet and alarm againſt the fenced cities and againſt the high towers,

17 And I will bring diſtreſs upon men, that they ſhall walk like blind men, becauſe they have ſinned againſt the LORD: and their blood ſhall be poured out as duſt, and their fleſh as the dung.

18 [c] Neither their ſilver nor their gold ſhall be able to deliver them in the day of the LORDS wrath, but the whole land ſhall be [d] devoured by the fire of his jealouſie: for he ſhall make even a ſpeedy riddance of all them that dwell in the land.

[c] Prov. 11 4. Ezek. 7. 19.

[d] Chap. 3. 8.

CHAP. II.

1 An exhortation to repentance. 4 The judgment of the Philiſtines, 8 of Moab and Ammon, 12 of Ethiopia and Aſſyria.

GAther your ſelves together, yea, gather together, O nation ‖ not deſired:

‖ Or, not deſirous.

2 Before the decree bring forth, *before* the day paſs as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORDS anger come upon you.

3 Seek ye the LORD all ye meek of the earth, which have wrought his judgment, ſeek righteouſneſs ſeek meekneſs: it may be, ye ſhall be hid in the day of the LORDS anger.

4 ¶ For Gaza ſhall be forſaken, and Aſhkelon a deſolation: they ſhall drive out Aſhdod at the noon day, and Ekron ſhall be rooted up.

5 Wo unto the inhabitants of the ſea-coaſts, the nation of the Cherethites: the word of the LORD *is* againſt you: O Canaan, the land of the Philiſtines, I will even deſtroy thee, that there ſhall be no inhabitant.

6 And the ſea-coaſt ſhall be dwellings *and* cottages for ſhepherds, and folds for flocks. Before Chriſt cir. 630.

7 And the coaſt ſhall be for the remnant of the houſe of Judah, they ſhall feed thereupon, in the houſes of Aſhkelon ſhall they lie down in the evening: ‖ for the LORD their God ſhall viſit them, and turn away their captivity. ‖ Or, when, &c.

8 ¶ I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified *themſelves* againſt their border.

9 Therefore *as* I live ſaith the LORD of hoſts the God of Iſrael, Surely Moab ſhall be as Sodom, and the children of Ammon as Gomorrah, *even* the breeding of nettles, and ſalt-pits, and a perpetual deſolation, the reſidue of my people ſhall ſpoil them, and the remnant of my people ſhall poſſeſs them.

10 This ſhall they have for their pride, becauſe they have reproached and magnified *themſelves* againſt the people of the LORD of hoſts.

11 The LORD *will be* terrible unto them: for he will † famiſh all the gods of the earth, and *men* ſhall worſhip him, every one from his place, *even* all the iſles of the heathen. † Heb. make lean.

12 ¶ Ye Ethiopians alſo, *ye ſhall be* ſlain by my ſword.

13 And he will ſtretch out his hand againſt the north, and deſtroy Aſſyria, and will make Nineveh a deſolation, *and* dry like a wilderneſs.

14 And flocks ſhall lie down in the midſt of her, all the beaſts of the nations: both the ‖ [a] cormorant and the bittern ſhall lodge in the ‖ upper lintels of it: *their* voice ſhall ſing in the windows, deſolation *ſhall be* in the threſholds: ‖ for he ſhall uncover the cedar-work. ‖ Or, pelican. [a] Iſai. 34. 11. ‖ Or, knops, or, chapiters.

15 This *is* the rejoycing city that dwelt careleſly, that ſaid in her heart, [b] I *am*, and *there is* none beſide me: how is ſhe become a deſolation, a place for beaſts to lie down in! every one that paſſeth by her, ſhall hiſs *and* wag his hand. ‖ Or, when he hath uncovered. [b] Iſai. 47. 8,

CHAP. III.

1 A ſharp reproof of Jeruſalem for divers ſins. 8 An exhortation to wait for the reſtauration of Iſrael, 14 and to rejoyce for their ſalvation by God.

WO to ‖ † her that is filthy and polluted, to the oppreſſing city. ‖ Or, glutton-nous. † Heb. craw.

2 She obeyed not the voice: ſhe received not ‖ correction: ſhe truſted not in the LORD: ſhe drew not near to her God. ‖ Or, inſtruction.

3 [a] Her princes within her *are* roaring lions; her judges *are* evening wolves, they gnaw not the bones till the morrow. [a] Ezek. 22. 27. Mich. 3. 9, 10.

4 Her [b] prophets *are* light *and* treacherous perſons: her prieſts have polluted the ſanctuary, they have done [c] violence to the law. [b] Jer. 23. 11. Hoſea 9. 7. [c] Ezek. 22. 26.

5 The juſt LORD *is* in the midſt thereof: he will not do iniquity: † every morning doth he bring his judgment to light, he faileth not, but the unjuſt knoweth no ſhame. † Heb. morning by morning.

6 I have cut off the nations: their ‖ towers are deſolate, I made their ſtreets waſte, that none paſſeth by: their cities are deſtroyed, ſo ‖ Or, corners,

that

Before Christ cir. 630. that there is no man, that there is none inhabitant.

7 I said, Surely thou wilt fear me: thou wilt receive instruction, so their dwelling should not be cut off, howsoever I punished them: but they rose early, *and* corrupted all their doings.

8 ¶ Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination *is* to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, *even* all my fierce anger: for all the earth shall be devoured with the fire of my [d] jealousie.

[d] Chap. 1. 18.

9 For then will I turn to the people a pure † language, that they may all call upon the Name of the LORD, to serve him with one † consent.

† Heb. *lip.*

† Heb. *shoulder.*

10 From beyond the rivers of Ethiopia, my suppliants, *even* the daughter of my dispersed shall bring mine offering.

11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoyce in thy pride, and thou shalt no more be haughty † because of my holy mountain.

† Heb. *in any hay.*

12 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the Name of the LORD.

13 The remnant of Israel shall not do iniquity, nor speak lies: neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make *them* afraid. Before Christ cir. 630.

14 ¶ Sing, O [e] daughter of Zion, shout, O Israel, be glad and rejoyce with all the heart, O daughter of Jerusalem.

[e] Isai 12. 6. & 54. 1.

15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the King of Israel, *even* the LORD *is* in the midst of thee: thou shalt not see evil any more.

16 In that day it shall be said to Jerusalem, Fear thou not: *and to* Zion, Let not thine hands be ‖ slack.

‖ Or, *faint.*

17 The LORD thy God in the midst of thee *is* mighty; he will save, he will rejoyce over thee with joy: † he will rest in his love, he will joy over thee with singing.

† Heb. *he will be silent.*

18 I will gather *them that are* sorrowful for the solemn assembly, *who* are of thee, *to whom* † the reproach of it *was* a burden.

† Heb. *the burden upon it was reproach.*

19 Behold, at that time I will undo all that afflict thee, and I will save her that [f] halteth, and gather her that was driven out, and † I will get them praise and fame in every land, † where they have been put to shame.

[f] Mich. 4. 7.

† Heb. *I will set them for a praise.*

† Heb. *of their shame.*

20 At that time will I bring you *again*, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

¶ HAGGAI.

CHAP. I.

1 *Haggai reproveth the people for neglecting the building of the house.* 7 *He inciteth them to the building.* 12 *He promiseth Gods assistance to them being forward.*

cir. 520. IN the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD † by Haggai the prophet unto Zerubbabel the son of Shealtiel ‖ governour of Judah, and to Joshua the son of Josedech the high priest, saying,

† Heb. *by the hand of Haggai.*

‖ Or, *captain.*

2 Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORDS house should be built.

3 Then came the word of the LORD by Haggai the prophet, saying,

4 *Is it* time for you, O ye, to dwell in your cieled houses, and this house *lie* waste?

5 Now therefore thus saith the LORD of hosts, † consider your ways.

† Heb. *set your heart on your ways.*

6 Ye have [a] sown much, and bring in little: ye eat, but ye have not enough: ye drink, but ye are not filled with drink: ye cloath you, but there is none warm: and he that earneth wages, earneth wages *to put it* into a bag † with holes.

[a] Deut. 28. 38. Mich. 6. 14, 15.

† Heb. *pierced through.*

7 ¶ Thus saith the LORD of hosts, Consider your ways.

8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

9 Ye looked for much, and lo *it came* to little; and when ye brought *it* home, I did ‖ blow upon it: why? saith the LORD of hosts. Because of mine house that *is* waste, and ye run every man unto his own house.

‖ Or, *blow it away.*

10 Therefore [b] the heaven over you is stayed from dew, and the earth is stayed *from* her fruit.

[b] Deut. 28. 23.

11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oyl, and upon that which the ground bringeth forth, and upon men, and upon cattel, and upon all the labour of the hands.

12 ¶ Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech the high priest, with all the remnant of the people obeyed the voice of the LORD their God, and the words of Haggai the prophet, (as the LORD their God had sent him) and the people did fear before the LORD.

13 Then spake Haggai the LORDS messenger in the LORDS message unto the people, saying, I *am* with you, saith the LORD.

14 And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel governour of Judah, and the spirit of Joshua the son of Josedech the high priest, and the spirit of all the remnant of the people, and they came and did work in the house of the LORD of hosts their God:

15 In

Before Christ 520. 15 In the four and twentieth day of the ſixth month, in the ſecond year of Darius the king.

CHAP. II.

Septr 18th Mo

1 *He encourageth the people to the work, by promiſe of greater glory to the ſecond temple, than was in the firſt.* 10 *In the type of holy things and unclean, he ſheweth their ſins kindred the work.* 20 *Gods promiſe to Zerubbabel.*

519. IN the ſeventh *month*, in the one and twentieth *day* of the month, came the word of the LORD † by the prophet Haggai, ſaying,

† Heb. *by the hand of.*

2 Speak now to Zerubbabel the ſon of Shealtiel governour of Judah, and to Joſhua the ſon of Joſedech the high prieſt, and to the reſidue of the people, ſaying,

3 Who *is* left among you that ſaw this houſe in her firſt glory? and how do ye ſee it now? *is it* not in your eyes in compariſon of it, as nothing?

4 Yet now be ſtrong, O Zerubbabel, ſaith the LORD, and be ſtrong, O Joſhua, ſon of Joſedech the high prieſt, and be ſtrong all ye people of the land, ſaith the LORD, and work: for I *am* with you, ſaith the LORD of hoſts;

5 *According to* the word that I covenanted with you when ye came out of Egypt, ſo my ſpirit remaineth among you: fear ye not.

[a] Heb. 12.26. 6 For thus ſaith the LORD of hoſts, [a] Yet once, it *is* a little while, and I will ſhake the heavens, and the earth, and the ſea, and the dry land:

7 And I will ſhake all nations, and the deſire of all nations ſhall come, and I will fill this houſe with glory, ſaith the LORD of hoſts.

8 The ſilver *is* mine, and the gold *is* mine, ſaith the LORD of hoſts.

9 The glory of this latter houſe ſhall be greater than of the former, ſaith the LORD of hoſts: and in this place will I give peace, ſaith the LORD of hoſts.

10 ¶ In the four and twentieth *day* of the ninth *month*, in the ſecond year of Darius, came the word of the LORD by Haggai the prophet, ſaying,

11 Thus ſaith the LORD of hoſts, ask now the prieſts *concerning* the law, ſaying,

12 If one bear holy fleſh in the skirt of his garment, and with the skirt do touch bread, or pottage, or wine, or oyl, or any meat, ſhall it be holy? And the prieſts anſwered and ſaid, No.

Before Christ 519.

13 Then ſaid Haggai, If *one that is* unclean by a dead body, touch any of theſe, ſhall it be unclean? And the prieſts anſwered and ſaid, It ſhall be unclean.

14 Then anſwered Haggai, and ſaid, So *is* this people, and ſo *is* this nation before me, ſaith the LORD; and ſo *is* every work of their hands, and that which they offer there *is* unclean.

15 And now, I pray you, conſider from this day and upward, from before a ſtone was laid upon a ſtone in the temple of the LORD.

16 Since thoſe *days* were, when *one* came to an heap of twenty *meaſures*, there were *but* ten: when *one* came to the preſs-fat for to draw out fifty *veſſels* out of the preſs, there were *but* twenty.

17 ¶ I ſmote you [b] with blaſting, and with mildew, and with hail, in all the labours of your hands, yet ye *turned* not to me, ſaith the LORD.

[b] Amos 4.9.

18 Conſider now from this day, and upward from the four and twentieth day of the ninth *month*, *even* from the day that the foundation of the LORDS temple was laid, conſider *it*.

19 *Is* the ſeed yet in the barn? yea, as yet the vine, and the fig-tree, and the pomegranate, and the olive-tree hath not brought forth: from this day will I bleſs *you*.

20 ¶ And again the word of the LORD came unto Haggai in the four and twentieth *day* of the month, ſaying,

21 Speak to Zerubbabel governour of Judah, ſaying, I will ſhake the heavens and the earth,

22 And I will ovrthrow the throne of kingdoms, and I will deſtroy the ſtrength of the kingdoms of the heathen, and I will overthrow the chariots, and thoſe that ride in them, and the horſes and their riders ſhall come down, every one by the ſword of his brother.

23 In that day, ſaith the LORD of hoſts, will I take thee, O Zerubbabel my ſervant, the ſon of Shealtiel, ſaith the LORD, and will make thee as a ſignet: for I have choſen thee, ſaith the LORD of hoſts.

¶ ZECHA-

¶ ZECHARIAH.

CHAP. I.

1 Zechariah exhorteth to repentance. 7 The viſion of the horſes. 12 At the prayer of the angel, comfortable promiſes are made to Jeruſalem. 18 The viſion of the four horns, and the four carpenters.

Before Chriſt cir. 520. IN the eighth month, in the ſecond year of Darius, came the word of the LORD unto Zechariah, the ſon of Barachiah, the ſon of Iddo the prophet, ſaying,

† Heb. *with diſpleaſure.* 2 The LORD hath been † ſore diſpleaſed with your fathers.

[a] Mal. 3. 7. 3 Therefore ſay thou unto them, Thus ſaith the LORD of hoſts, [a] Turn ye unto me, ſaith the LORD of hoſts, and I will turn unto you, ſaith the LORD of hoſts.

4 Be ye not as your fathers, unto whom the former prophets have cried, ſaying, Thus ſaith the LORD of hoſts, [b] Turn ye now from your evil ways, and *from* your evil doings: but they did not hear, nor hearken unto me, ſaith the LORD.

[b] Iſai. 31. 6. Jer. 3. 12. & 18. 11. Ezek. 18. 30. Hoſea 14. 1.

5 Your fathers, where *are* they? and the prophets, do they live for ever?

6 But my words and my ſtatutes, which I commanded my ſervants the prophets, did they not ‖ take hold of your fathers? and they returned and ſaid, [c] Like as the LORD of hoſts thought to do unto us, according to our ways, and according to our doings, ſo hath he dealt with us.

‖ Or, *overtake* [c] Lam. 2. 18.

cir. 519. 7 ¶ Upon the four and twentieth day of the eleventh month, which *is* the month Sebat, in the ſecond year of Darius, came the word of the LORD unto Zechariah, the ſon of Barachiah, the ſon of Iddo the prophet, ſaying,

8 I ſaw by night, and behold, a man riding upon a red horſe, and he ſtood among the myrtle-trees that *were* in the bottom, and behind him *were there* red horſes, ‖ ſpeckled and white.

‖ Or, *bay,*

9 Then ſaid I, O my lord, what *are* theſe? And the angel that talked with me, ſaid unto me, I will ſhew thee what theſe be.

10 And the man that ſtood among the myrtle trees anſwered and ſaid, Theſe *are they* whom the LORD hath ſent to walk to and fro through the earth.

11 And they anſwered the angel of the LORD that ſtood among the myrtle-trees, and ſaid, We have walked to and fro through the earth, and behold, all the earth ſitteth ſtill, and is at reſt.

12 ¶ Then the angel of the LORD anſwered and ſaid, O LORD of hoſts, how long wilt thou not have mercy on Jeruſalem, and on the cities of Judah, againſt which thou haſt had indignation theſe threeſcore and ten years?

13 And the LORD anſwered the angel that talked with me, *with* good words, *and* comfortable words.

14 So the angel that communed with me, ſaid unto me, Cry thou, ſaying, Thus ſaith the LORD of hoſts, I am [d] jealous for Jeruſalem, and for Zion with a great jealouſie.

Before Chriſt cir. 518. [d] Chap. 8. 2.

15 And I am very ſore diſpleaſed with the heathen *that are* at eaſe: for I was but a little diſpleaſed, and they helped forward the affliction.

16 Therefore thus ſaith the LORD, I am returned to Jeruſalem with mercies: my houſe ſhall be built in it, ſaith the LORD of hoſts and a line ſhall be ſtretched forth upon Jeruſalem.

17 Cry yet, ſaying, Thus ſaith the LORD of hoſt, My cities through † proſperity ſhall yet be ſpread abroad, and the LORD ſhall yet comfort Zion, and ſhall yet chooſe Jeruſalem.

† Heb. *good.*

18 ¶ Then lift I up mine eyes, and ſaw, and behold, four horns.

19 And I ſaid unto the angel that talked with me, What *be* theſe? And he anſwered me, Theſe *are* the horns which have ſcattered Judah, Iſrael and Jeruſalem.

20 And the LORD ſhewed me four carpenters.

21 Then ſaid I, What come theſe to do? And he ſpake, ſaying, Theſe *are* the horns which have ſcattered Judah, ſo that no man did lift up his head: but theſe are come to fray them, to caſt out the horns of the Gentiles, which lift up *their* horn over the land of Judah to ſcatter it.

CHAP. II.

1 God in the care of Jeruſalem, ſendeth to meaſure it. 6 The redemption of Zion. 10 The promiſe of Gods preſence.

I Lift up mine eyes again, and looked, and behold, a man with a meaſuring-line in his hand.

2 Then ſaid I, Whither goeſt thou? And he ſaid unto me, To meaſure Jeruſalem, to ſee what *is* the breadth thereof, and what *is* the length thereof.

3 And behold, the angel that talked with me, went forth, and another angel went out to meet him,

4 And ſaid unto him, Run, ſpeak to this young man, ſaying, Jeruſalem ſhall be inhabited *as* towns without walls for the multitude of men and cattel therein.

5 For I, ſaith the LORD, will be unto her a wall of fire round about, and will be the glory in the midſt of her.

6 ¶ Ho, ho, *come forth*, and flee from the land of the north, ſaith the LORD: for I have ſpread you abroad as the four winds of the heaven, ſaith the LORD.

7 Deliver thy ſelf, O Zion, that dwelleſt *with* the daughter of Babylon.

8 For thus ſaith the LORD of hoſts, After the glory hath he ſent me unto the nations which ſpoiled

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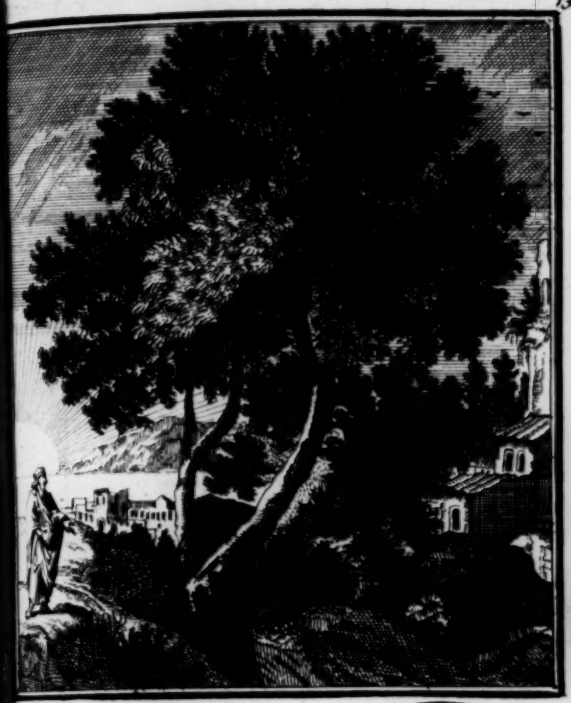

The Prophet Zephaniah Zephaniahs.

The Prophet Haggai. Haggai. 1.

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The Prophet Zechariah Zechariah. 1.

The Prophet Malachi. Malachi. 1

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spoiled you: for he that [a] toucheth you, toucheth the apple of his eye.

9 For behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.

10 ¶ [b] Sing and rejoyce, O daughter of Zion: for lo, I come, and I [c] will dwell in the midst of thee, saith the LORD.

11 And many nations shall be joyned to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

13 Be silent, O all flesh, before the LORD: for he is raised up out of † his holy habitation.

CHAP. III.

1 *Under the type of Joshua, the restauration of the church,* 8 *and Christ the Branch are promised.*

AND he shewed me Joshua the high priest, standing before the angel of the LORD, and ‖ Satan standing at his right hand † to resist him.

2 And the LORD said unto Satan, [a] The LORD rebuke thee O Satan, even the LORD that hath chosen Jerusalem, rebuke thee: *is* not this a brand pluckt out of the fire?

3 Now Joshua was cloathed with filthy garments, and stood before the angel.

4 And he answered, and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will cloath thee with change of raiment.

5 And I said, Let them set a fair mitre upon his head: so they set a fair mitre upon his head, and cloathed him with garments, and the angel of the LORD stood by.

6 And the angel of the LORD protested unto Joshua, saying,

7 Thus saith the LORD of hosts, If thou wilt walk in my ways, and if thou wilt keep my ‖ charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee † places to walk among these that stand by.

8 Hear now, O Joshua the high priest, thou and thy fellows that sit before thee: for they *are* † men wondred at: for behold, I will bring forth my servant the [b] BRANCH.

9 For behold, the stone that I have laid before Joshua: upon one stone *shall be* seven eyes, behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

10 In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine, and under the fig-tree.

CHAP. IV.

1 *By the golden candlestick is foreshewed the good success of Zerubbabels foundation:* 11 *By the two olive-trees, the two anointed ones.*

AND the angel that talked with me, came again and waked me, as a man that is wakened out of sleep, Before Christ cir. 519.

2 And said unto me, What seest thou? And I said, I have looked, and behold, a candlestick all *of* gold, † with a bowl upon the top of it, and his seven lamps thereon, and ‖ seven pipes to the seven lamps, which *were* upon the top thereof: † Heb. *with her bowl.* ‖ Or, *seven several pipes to the lamps, &c.*

3 And two olive-trees by it, one upon the right *side* of the bowl, and the other upon the left *side* thereof.

4 So I answered and spake to the angel that talked with me, saying, What *are* these my lord?

5 Then the angel that talked with me, answered, and said unto me, Knowest thou not what these be? And I said, No, my lord.

6 Then he answered and spake unto me, saying, This *is* the word of the LORD unto Zerubbabel, saying, Not by ‖ might, nor by power, but by my spirit, saith the LORD of hosts. ‖ Or, *army.*

7 Who *art* thou, O great mountain? before Zerubbabel *thou shalt become* a plain, and he shall bring forth the head-stone thereof with shoutings, *crying*, Grace grace unto it.

8 Moreover, the word of the LORD came unto me, saying,

9 The hands of Zerubbabel have laid the foundation of this house, his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

10 For who hath despised the day of small things? ‖ for they shall rejoyce, and shall see the † plummet in the hand of Zerubbabel *with* those seven, [a] they *are* the eyes of the LORD, which run to and fro through the whole earth. ‖ Or, *shall rejoyce* † Heb. *stone of tin.* [a] Chap. 3. 9.

11 ¶ Then answered I and said unto him, What *are* these two olive trees upon the right *side* of the candlestick, and upon the left *side* thereof?

12 And I answered again, and said unto him, What *be these* two olive-branches, which † through the two golden pipes ‖ empty † the golden *oyl* out of themselves? † Heb. *by the hand.* ‖ Or, *empty out of themselves oyl into the gold.*

13 And he answered me and said, Knowest thou not what these *be*? And I said, No my lord.

14 Then said he, These *are* the two † anointed ones, that stand by the Lord of the whole earth. † Heb. *the gold.* † Heb. *sons of oyl.*

CHAP. V.

1 *By the flying roll, is shewed the curse of thieves and swearers:* 5 *By a woman pressed in an ephah, the final damnation of Babylon.*

THEN I turned, and lift up mine eyes, and looked, and behold, a flying roll.

2 And he said unto me, What seest thou? And I answered, I see a flying roll, the length thereof

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Before Christ cir. 519. Deut. 10. Psal. 17. 8. [a] Isai. 12. 6. [b] 54. 1. [c] Lev. 26. 12. Ezek. 37. 27. 2 Cor. 6. 16.

† Heb. *the habitation of his holiness.*

Thus is, and ‖ Satan stood at his right hand † to resist him. † Heb. *to be his adversary.* [a] Jude 9.

‖ Or, *ordinance.* † Heb. *walks.*

† Heb. *men of wonder.* [b] Isai. 11. 1. Jer. 23. 5. & 33. 15. Chap. 6. 12. Luke 1. 78.

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is twenty cubits, and the breadth thereof ten cubits.

3 Then said he unto me, This *is* the curse that goeth forth over the face of the whole earth: for ‖ every one that stealeth, shall be cut off *as* on this side, according to it: and every one that sweareth, shall be cut off *as* on that side, according to it.

‖ Or, *every one of this people that stealeth, holdeth himself guiltless, as it doth.*

4 I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsly by my Name: and it shall remain in the midst of his house, and shall consume it, with the timber thereof, and the stones thereof.

5 ¶ Then the angel that talked with me, went forth, and said unto me, Lift up now thine eyes, and see what *is* this that goeth forth.

6 And I said, What *is* it? And he said, This *is* an ephah that goeth forth. He said moreover, This *is* their resemblance through all the earth.

‖ Or, *weighty piece.*

7 And behold, there was lift up a ‖ talent of lead: and this *is* a woman that sitteth in the midst of the ephah.

8 And he said, This *is* wickedness; and he cast it into the midst of the ephah, and he cast the weight of lead upon the mouth thereof.

9 Then lift I up mine eyes and looked, and behold, there came out two women, and the wind *was* in their wings, (for they had wings like the wings of a stork) and they lift up the ephah between the earth and the heaven.

10 Then said I to the angel that talked with me, Whither do these bear the ephah?

11 And he said unto me, To build it an house in the land of Shinar; and it shall be established, and set there upon her own base.

CHAP. VI.

1 *The vision of the four chariots.* 9 *By the crowns of Joshua, is shewed the temple and kingdom of Christ the Branch.*

AND I turned, and lift up mine eyes and looked, and behold, there came four chariots out from between two mountains, and the mountains *were* mountains of brass.

2 In the first chariot *were* red horses, and in the second chariot black horses,

3 And in the third chariot white horses, and in

‖ Or, *strong.*

in the fourth chariot grisled and ‖ bay horses.

4 Then I answered, and said unto the angel that talked with me, What *are* these, my lord?

5 And the angel answered and said unto me, These *are* the four ‖ spirits of the heavens, which go forth from standing before the Lord of all the earth.

‖ Or, *winds.*

6 The black horses which *are* therein, go forth into the north-country, and the white go forth after them; and the grisled go forth toward the south-country.

7 And the bay went forth, and sought to go, that they might walk to and fro through the earth: and he said, Get ye hence, walk to and fro through the earth. So they walked to and fro through the earth.

8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north-country have quieted my spirit in the north-country.

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9 ¶ And the word of the LORD came unto me, saying,

10 Take of *them of* the captivity, *even* of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah;

11 Then take silver and gold, and make crowns, and set *them* upon the head of Joshua, the son of Josedech the high priest;

12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name *is* the [a] BRANCH, and he shall ‖ grow up out of his place, and he shall build the temple of the LORD:

[a] Chap. 3. 8.

‖ Or, *Branch up from under him.*

13 Even he shall build the temple of the LORD, and he shall bear the glory, and shall sit and rule upon his throne, and he shall be a priest upon this throne, and the counsel of peace shall be between them both.

14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

15 And they *that are* far off shall come and build in the temple of the LORD, and he shall know that the LORD of hosts hath sent me unto you. And *this* shall come to pass, if ye will diligently obey the voice of the LORD your God.

CHAP. VII.

1 *The captives enquire of fasting.* 4 *Zechariah reproveth their fasting.* 8 *Sin the cause of their captivity.*

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AND it came to pass in the fourth year of king Darius, *that* the word of the LORD came unto Zechariah in the fourth *day* of the ninth month, *even* in Chisleu;

2 When they had sent unto the house of God, Sherezer, and Regem-melech, and their men † to pray before the LORD,

† Heb. *to intreat the face of the* LORD.

3 *And* to speak unto the priests which *were* in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating my self, as I have done these so many years?

4 ¶ Then came the word of the LORD of hosts unto me, saying,

5 Speak unto all the people of the land, and to the priests, saying, When ye [a] fasted and mourned in the fifth and seventh *month*, even those seventy years, did ye at all fast unto me, *even* to me?

[a] Isai. 58. 5.

‖ Or, *be not ye they that, &c.*

6 And when ye did eat, and when ye did drink, ‖ did not ye eat *for your selves*, and drink *for your selves?*

‖ Or, *Are not these the words.*

7 ‖ *Should ye* not *hear* the words which the LORD hath cried † by the former prophets, when Jerusalem was inhabited, and in prosperity, and the cities thereof round about

† Heb. *by the hand of, &c.*

bout her, when *men* inhabited the ſouth of the plain?

8 ¶ And the word of the LORD came unto Zechariah, ſaying,

9 Thus ſpeaketh the LORD of hoſts, ſaying, † Execute true judgment, and ſhew mercy and compaſſions every man to his brother.

10 And [b] oppreſs not the widow, nor the fatherleſs, the ſtranger, nor the poor, and let none of you imagine evil againſt his brother in your heart.

11 But they refuſed to hearken, and † pulled away the ſhoulder, and † ſtopped their ears, that they ſhould not hear.

12 Yea, they made their hearts *as* an adamant-ſtone, leſt they ſhould hear the law, and the words which the LORD of hoſts hath ſent in his ſpirit † by the former prophets: therefore came a great wrath from the LORD of hoſts.

13 Therefore it is come to paſs, *that*, as he cried, and they would not hear; ſo [c] they cried, and I would not hear, ſaith the LORD of hoſts.

14 But I ſcattered them with a whirlwind among all the nations whom they knew not: thus the land was deſolate after them, that no man paſſed through nor returned: for they laid the † pleaſant land deſolate.

CHAP. VIII.

1 The reſtauration of Jeruſalem. 9 They are encouraged to the building by Gods favour to them. 16 Good works are required of them. 18 Joy and enlargement are promiſed

AGain the word of the LORD of hoſts came *to me*, ſaying,

2 Thus ſaith the LORD of hoſts, [a] I was jealous for Zion with great jealouſie, and I was jealous for her with great fury.

3 Thus ſaith the LORD, I am returned unto Zion, and will dwell in the midſt of Jeruſalem, and Jeruſalem ſhall be called a city of truth; and the mountain of the LORD of hoſts, the holy mountain.

4 Thus ſaith the LORD of hoſts, There ſhall yet old men and old women dwell in the ſtreets of Jeruſalem, and every man with his ſtaff in his hand † for very age.

5 And the ſtreets of the city ſhall be full of boys and girls playing in the ſtreets thereof.

6 Thus ſaith the LORD of hoſts, If it be ‖ marvellous in the eyes of the remnant of this people in theſe days, ſhould it alſo be marvellous in mine eyes? ſaith the LORD of hoſts.

7 Thus ſaith the LORD of hoſts, Behold, I will ſave my people from the eaſt-country, and from † the weſt-country,

8 And I will bring them, and they ſhall dwell in the midſt of Jeruſalem, and they ſhall be my people, and I will be their God in truth and in righteouſneſs.

9 ¶ Thus ſaith the LORD of hoſts, Let your hands be ſtrong, ye that hear in theſe days theſe words by the mouth of the prophets, which *were* in the day that the foundation of the houſe of the LORD of hoſts was laid, that the temple might be built.

10 For before theſe days ‖ there was no [b] hire for man, nor any hire for beaſt, neither *was there any* peace to him that went out, or came in, becauſe of the affliction: for I ſet all men, every one againſt his neighbour.

11 But now I *will* not *be* unto the reſidue of this people, as in the former days, ſaith the LORD of hoſts.

12 For the ſeed *ſhall be* † proſperous, the vine ſhall give her fruit, and the ground ſhall give her increaſe, and the heavens ſhall give their dew, and I will cauſe the remnant of this people to poſſeſs all theſe *things*.

13 And it ſhall come to paſs, *that* as ye were a curſe among the heathen, O houſe of Judah, and houſe of Iſrael; ſo will I ſave you, and ye ſhall be a bleſſing: fear not, *but* let your hands be ſtrong.

14 For thus ſaith the LORD of hoſts, As I thought to puniſh you, when your fathers provoked me to wrath, ſaith the LORD of hoſts, and I repented not;

15 So again have I thought in theſe days to do well unto Jeruſalem, and to the houſe of Judah: fear ye not.

16 ¶ Theſe *are* the things that ye ſhall do, [c] Speak ye every man the truth to his neighbour: † execute the judgment of truth and peace in your gates.

17 And let none of you imagine evil in your hearts againſt his neighbour, and love no falſe oath: for all theſe *are things* that I hate, ſaith the LORD.

18 ¶ And the word of the LORD of hoſts came unto me, ſaying,

19 Thus ſaith the LORD of hoſts, The faſt of the fourth *month*, and the faſt of the fifth, and the faſt of the ſeventh, and the faſt of the tenth ſhall be to the houſe of Judah joy and gladneſs, and cheerful † feaſts; therefore love the truth and peace.

20 Thus ſaith the LORD of hoſts, *It ſhall* yet *come to paſs*, that there ſhall come people, and the inhabitants of many cities.

21 And the inhabitants of one *city* ſhall go to another, ſaying, [d] Let us go ‖ † ſpeadily † to pray before the LORD, and to ſeek the LORD of hoſts: I will go alſo.

22 Yea, many people and ſtrong nations ſhall come to ſeek the LORD of hoſts in Jeruſalem, and to pray before the LORD.

23 Thus ſaith the LORD of hoſts, In thoſe days *it ſhall come to paſs*, that ten men ſhall take hold out of all languages of the nations, even ſhall take hold of the ſkirt of him that is a Jew, ſaying, We will go with you; for we have heard *that* God *is* with you.

CHAP. IX.

1 God defendeth his church. 9 Zion is exhorted to rejoyce for the coming of Chriſt, and his peaceable kingdom. 12 Gods promiſes of victory and defence.

Before Christ cir. 587. THE burden of the word of the LORD in the land of Hadrach, and Damascus *shall be* the rest thereof: when the eyes of man, as of all the tribes of Israel *shall be* toward the LORD.

2 And Hamath also shall border thereby; [a] Ezek. 28. 3,&c. Tyrus and Zidon, though it be very [a] wise.

3 And Tyrus did build her self a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.

4 Behold, the Lord will cast her out, and he will smite her power in the sea, and she shall be devoured with fire.

5 Ashkelon shall see *it*, and fear; Gaza also *shall see it*, and be very sorrowful, and Ekron: for her expectation shall be ashamed, and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

6 And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

† Heb. bloods. 7 And I will take away his † blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he *shall be* for our God, and he shall be as a governour in Judah, and Ekron as a Jebusite.

8 And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth; and no oppressour shall pass through them any more: for now have I seen with mine eyes.

[b] Isai. 62. 11. Matth. 21. 5. John 12. 15. 9 ¶ [b] Rejoyce greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and ‖ having salvation, lowly, and riding upon an ass, and upon a colt the fole of an ass.

‖ Or, saving himself. 10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battel-bowe shall be cut off; and he shall speak peace unto the heathen: and his dominion *shall be* [c] from sea *even* to sea, and from the river *even* to the ends of the earth.

[c] Psal. 72. 8.

‖ Or, whose covenant is by blood. 11 As for thee also, ‖ by the blood of thy covenant, I have sent forth thy [d] prisoners out of the pit, wherein *is* no water.

[d] Isai. 61. 1. 12 ¶ Turn ye to the strong hold, ye prisoners of hope, even to day do I declare, *that* I will render double unto thee:

13 When I have bent Judah for me, filled the bowe with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man:

14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

15 The LORD of hosts shall defend them, and they shall devour, and ‖ subdue with sling-stones, and they shall drink, *and* make a noise as through wine, and they ‖ shall be filled like bowls, *and* as the corners of the altar.

‖ Or, subdue the stones of the sling. ‖ Or, shall fill both the bowls, &c. 16 And the LORD their God shall save them in that day as the flock of his people, for *they shall be as* the stones of a crown, lifted up as an ensign upon his land.

‖ Or, grow, or, speak. 17 For how great *is* his goodness, and how great *is* his beauty! corn shall make the young men ‖ cheerful, and new wine the maids.

CHAP. X.

1 *God is to be sought unto, and not idols.* 5 *As he visited his flock for sin, so he will save and restore them.*

ASk ye of the LORD rain in the time of the latter rain, *so* the LORD shall make ‖ bright clouds, and give them showres of rain, to every one grass in the field.

Before Christ cir. 587. ‖ Or, lightnings.

2 For the [a] † idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they ‖ were troubled, because *there was* no shepherd.

[a] Jer. 10. 8. Hab. 2. 18. † Heb. teraphims. ‖ Or, answered that, &c.

3 Mine anger was kindled against the shepherds, and I † punish the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battel.

† Heb. visited upon.

4 Out of him came forth the corner, out of him the nail, out him the battel-bowe, out of him every oppressour together.

5 ¶ And they shall be as mighty men, which tread down *their enemies* in the mire of the streets in the battel, and they shall fight, because the LORD *is* with them, and ‖ the riders on horses shall be confounded.

‖ Or, they shall make the riders on horses ashamed.

6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I *am* the LORD their God, and will hear them.

7 And *they of* Ephraim shall be like a mighty man, and their heart shall rejoyce, as through wine: yea, their children shall see *it*, and be glad, their heart shall rejoyce in the LORD.

8 I will hiss for them, and gather them, for I have redeemed them: and they shall increase as they have increased.

9 And I will sowe them among the people: and they shall remember me in far countries, and they shall live with their children, and turn again.

10 I will bring them again also out of the land of Egypt, and gather them out of Assyria, and I will bring them into the land of Gilead and Lebanon, and *place* shall not be found for them.

11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

12 And I will strengthen them in the LORD, and they shall walk up and down in his name, saith the LORD.

CHAP. XI.

1 *The destruction of Jerusalem.* 3 *The elect being cared for, the rest are rejected.* 10 *The staves of Beauty and Bands broken by the rejection of Christ.* 15 *The type, and curse of a foolish shepherd.*

OPen thy doors, O Lebanon, that the fire may devour thy cedars.

‖ Or, gallants. 2 Howl fir-tree, for the cedar is fallen; because the ‖ mighty are spoiled: howl, O ye oaks of

of Baſhan, for ‖ the foreſt of the vintage is come down.

3 ¶ *There is* a voice of the howling of the ſheperds; for their glory is ſpoiled: a voice of the roaring of young lions; for the pride of Jordan is ſpoiled.

4 Thus ſaith the LORD my God, Feed the flock of the ſlaughter.

5 Whoſe poſſeſſours ſlay them, and hold themſelves not guilty: and they that ſell them, ſay, Bleſſed *be* the LORD, for I am rich: and their own ſheperds pity them not.

6 For I will no more pity the inhabitants of the land, ſaith the LORD: but lo, I will † deliver the men every one into his neighbours hand, and into the hand of his king, and they ſhall ſmite the land, and out of their hand I will not deliver *them*.

7 And I will feed the flock of ſlaughter, ‖ *even* you, O poor of the flock: and I took unto me two ſtaves; the one I called Beauty, and the other I called ‖ Bands, and I fed the flock.

8 Three ſheperds alſo I cut off in one month, and my ſoul † loathed them, and their ſoul alſo abhorred me.

9 Then ſaid I, I will not feed you: [a] that that dieth, let it die: and that that is to be cut off, let it be cut off; and let the reſt eat, every one the fleſh † of another.

10 ¶ And I took my ſtaff, *even* Beauty, and cut it aſunder, that I might break my covenant which I had made with all the people.

11 And it was broken in that day: and ‖ ſo the poor of the flock that waited upon me, knew that it *was* the word of the LORD.

12 And I ſaid unto them, † If ye think good, give *me* my price; and if not, forbear: ſo they [b] weighed for my price thirty *pieces* of ſilver.

13 And the LORD ſaid unto me, Caſt it unto the [c] potter: a goodly price that I was priſed at of them. And I took the thirty *pieces* of ſilver, and caſt them to the potter in the houſe of the LORD.

14 Then I cut aſunder mine other ſtaff, *even* ‖ Bands, that I might break the brotherhood between Judah and Iſrael.

15 ¶ And the LORD ſaid unto me, Take unto thee yet the inſtruments of a fooliſh ſhepherd.

16 For lo, I will raiſe up a ſhepherd in the land, *which* ſhall not viſit *thoſe that be* ‖ cut off, neither ſhall ſeek the young one, nor heal *that that is* broken, nor ‖ feed that that ſtandeth ſtill: but he ſhall eat the fleſh of the fat, and tear their claws in pieces.

17 [d] Wo to the idol ſhepherd that leaveth the flock: the ſword *ſhall be* upon his arm, and upon his right eye: his arm ſhall be clean dried up, and his right eye ſhall be utterly darkned.

CHAP. XII.

1 Jeruſalem a cup of trembling to her ſelf, 3 and a burdenſome ſtone to her adverſaries. 6 The victorious reſtoring of Judah. 9 The repentance of Jeruſalem.

THE burden of the word of the LORD for Iſrael, ſaith the LORD, which ſtretcheth forth the heavens, and layeth the foundation of the earth, and formeth the ſpirit of man within him. Before Chriſt cir. 517.

2 Behold, I will make Jeruſalem a cup of ‖ trembling unto all the people round about, ‖ when they ſhall be in the ſiege both againſt Judah, *and* againſt Jeruſalem.

3 ¶ And in that day will I make Jeruſalem a burdenſome ſtone for all people: all that burden themſelves with it, ſhall be cut in pieces, though all the people of the earth be gathered together againſt it.

4 In that day, ſaith the LORD, I will ſmite every horſe with aſtoniſhment, and his rider with madneſs, and I will open mine eyes upon the houſe of Judah, and will ſmite every horſe of the people with blindneſs.

5 And the governours of Judah ſhall ſay in their heart, ‖ The inhabitants of Jeruſalem *ſhall be* my ſtrength in the LORD of hoſts their God.

6 ¶ In that day will I make the governours of Judah like an hearth of fire among the wood, and like a torch of fire in a ſheaf; and they ſhall devour all the people round about, on the right hand and on the left: and Jeruſalem ſhall be inhabited again, in her own place, *even* in Jeruſalem.

7 The LORD alſo ſhall ſave the tents of Judah firſt, that the glory of the houſe of David, and the glory of the inhabitants of Jeruſalem, do not magnifie *themſelves* againſt Judah.

8 In that day ſhall the LORD defend the inhabitants of Jeruſalem, and he that is ‖ † feeble among them at that day ſhall be as David; and the houſe of David *ſhall be* as God, as the angel of the LORD before them.

9 ¶ And it ſhall come to paſs in that day, *that* I will ſeek to deſtroy all the nations that come againſt Jeruſalem.

10 And I will pour upon the houſe of David, and upon the inhabitants of Jeruſalem, the ſpirit of grace and of ſupplications, and they ſhall [a] look upon me whom they have pierced, and they ſhall mourn for him, as one mourneth for *his* only *ſon*, and ſhall be in bitterneſs for him, as one that is in bitterneſs for *his* firſt-born.

11 In that day ſhall there be a great [b] mourning in Jeruſalem, [c] as the mourning of Hadadrimmon in the valley of Megiddon.

12 And the land ſhall mourn, † every family apart, the family of the houſe of David apart, and their wives apart: the family of the houſe of Nathan apart, and their wives apart:

13 The family of the houſe of Levi apart, and their wives apart: the family of Shimei apart, and their wives apart:

14 All the families that remain, every family apart, all their wives apart.

CHAP. XIII.

1 The fountain of purgation for Jeruſalem, 2 from idolatry, and falſe prophecy. 7 The death of Chriſt, and the trial of a third part.

Before Chriſt cir. 587

IN that day there ſhall be a fountain opened to the houſe of David, and to the inhabitants of Jeruſalem, for ſin, and for † uncleanneſs.

† Heb. *ſeperation for uncleanneſs.*

2 ¶ And it ſhall come to paſs in that day, ſaith the LORD of hoſts, *that* I will [a] cut off the names of the idols out of the land, and they ſhall no more be remembred: and alſo I will cauſe the prophets, and the unclean ſpirit to paſs out of the land.

[a] Ezek. 30. 13.

3 And it ſhall come to paſs, *that* when any ſhall yet propheſie, then his father and his mother, that begat him, ſhall ſay unto him, Thou ſhalt not live; for thou ſpeakeſt lies in the name of the LORD: and his father and his mother, that begat him, ſhall thruſt him through when he propheſieth.

4 And it ſhall come to paſs in that day, *that* the prophets ſhall be aſhamed every one of his viſion, when he hath propheſied; neither ſhall they wear † a rough garment † to deceive:

† Heb. *a garment of hair.* † Heb. *to lie.*

5 But he ſhall ſay, I *am* no prophet, I *am* an husbandman; for man taught me to keep cattel from my youth.

6 And *one* ſhall ſay unto him, What *are* theſe wounds in thine hands? Then he ſhall anſwer, *Thoſe* with which I was wounded *in* the houſe of my friends.

7 ¶ Awake, O ſword, againſt my ſheperd, and againſt the man *that is* my fellow, ſaith the Lord of hoſts: [b] ſmite the ſheperd, and the ſheep ſhall be ſcattered: and I will turn mine hand upon the little ones.

[b] Matth. 26. 31. Mark. 14. 27.

8 And it ſhall come to paſs, *that* in all the land, ſaith the LORD, two parts therein ſhall be cut off, *and* die, but the third ſhall be left therein.

9 And I will bring the third part through the fire, and will [c] refine them as ſilver is refined, and will try them as gold is tried: they ſhall call on my Name, and I will hear them: I will ſay, It *is* my people; and they ſhall ſay, The Lord *is* my God.

[c] 1 Pet. 1. 6, 7.

CHAP. XIV.

1 The deſtroyers of Jeruſalem deſtroyed. 4 The coming of Chriſt, and the graces of his kingdom. 12 The plague of Jeruſalems enemies. 16 The remnant ſhall turn to the Lord, 20 and their ſpoils ſhall be holy.

BEhold, the day of the LORD cometh, and thy ſpoil ſhall be divided in the midſt of thee.

2 For I will gather all nations againſt Jeruſalem to battel, and the city ſhall be taken, and the houſes rifled, and the women raviſhed, and half of the city ſhall go forth into captivity, and the reſidue of the people ſhall not be cut off from the city.

3 Then ſhall the LORD go forth, and fight againſt thoſe nations, as when he fought in the day of battel.

4 ¶ And his feet ſhall ſtand in that day upon the mount of Olives, which *is* before Jeruſalem on the eaſt, and the mount of Olives ſhall cleave in the midſt thereof toward the eaſt, and toward the weſt, *and there ſhall be* a very great valley; and half of the mountain ſhall remove toward the north, and half of it toward the ſouth.

Before Chriſt cir. 587

5 And ye ſhall flee *to* the valley of ‖ the mountains: ‖ for the valley of the mountains ſhall reach unto Azal: yea, ye ſhall flee like as ye fled from before the [a] earthquake in the days of Uzziah king of Judah: and the LORD my God ſhall come, *and* all the ſaints with thee.

‖ Or, *my mountains.* ‖ Or, *when he ſhall ſtand the valley of the mountains ſhall be ſeperated.* [a] Amos 1. 1. † Heb. *precious.* † Heb. *thickned.* ‖ Or, *the day ſhall be one.* [b] Rev. 22. 5. [c] Iſai. 60. 19. Rev. 21. 23. [d] Ezek. 47. 1. Joel. 3. 18. Rev. 22. 1. ‖ Or, *eaſtern.* ‖ Or, *compaſſed.* ‖ Or, *ſhall abide.* ‖ Or, *ſhall abide.*

6 And it ſhall come to paſs in that day, *that* the light ſhall not be † clear, *nor* † dark.

7 But ‖ it ſhall be [b] one day which ſhall be known to the LORD, not day, nor night: but it ſhall come to paſs *that* at [c] evening-time it ſhall be light.

8 And it ſhall be in that day, *that* living [d] waters ſhall go out from Jeruſalem: half of them toward the ‖ former ſea, and half of them toward the hinder ſea: in ſummer and in winter ſhall it be.

9 And the LORD ſhall be king over all the earth: in that day ſhall there be one LORD, and his name one.

10 All the land ſhall be ‖ turned as a plain from Geba to Rimmon, ſouth of Jeruſalem: and it ſhall be lifted up, and ‖ inhabited in her place: from Benjamins gate unto the place of the firſt-gate, unto the corner-gate, and *from* the tower of Hananeel unto the kings wine-preſſes.

11 And *men* ſhall dwell in it, and there ſhall be no more utter deſtruction, but Jeruſalem ‖ ſhall be ſafely inhabited.

12 ¶ And this ſhall be the plague wherewith the LORD will ſmite all the people, that have fought againſt Jeruſalem: Their fleſh ſhall conſume away while they ſtand upon their feet, and their eyes ſhall conſume away in their holes, and their tongue ſhall conſume away in their mouth.

13 And it ſhall come to paſs in that day, *that* a great tumult from the LORD ſhall be among them, and they ſhall lay hold every one on the hand of his neighbour, and his hand ſhall riſe up againſt the hand of his neighbour.

14 And ‖ Judah alſo ſhall fight ‖ at Jeruſalem; and the wealth of all the heathen round about ſhall be gathered together, gold, and ſilver, and apparrel in great abundance.

‖ Or, *then alſo of Judah ſhall,* ‖ Or, *againſt.*

15 And ſo ſhall be the plague of the horſe, of the mule, of the camel, and of the aſs, and of all the beaſts that ſhall be in theſe tents, as this plague.

16 ¶ And it ſhall come to paſs, *that* every one *that is* left of all the nations which came againſt Jeruſalem, ſhall even go up from year to year to worſhip the King the LORD of hoſts, and to keep the feaſt of tabernacles.

17 And it ſhall be, *that* whoſo will not come up of *all* the families of the earth unto Jeruſalem, to worſhip the King the LORD of hoſts, even upon them ſhall be no rain.

18 And if the family of Egypt go not up, and

and it came not, † that have no *rain*: there shall be the plague wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

19 This shall be the ‖ punishment of Egypt; and the punishment of all nations that come not up to keep the feast of tabernacles.

20 ¶ In that day shall there be upon the ‖ bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORDS house shall be like the bowls before the altar. Before Christ cir. 587.

21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice, shall come and take of them, and seethe therein: and in that day there shall be no more the [e] Canaanite in the house of the LORD of hosts. [e] Isai. 35. 8. Joel 3. 17. Rev. 21. 27. & 22. 15.

¶ MALACHI.

CHAP. I.

1 Malachi complaineth of Israels unkindness. 6 Of their irreligiousness, 12 and profaneness.

THE burden of the word of the LORD to Israel † by Malachi.

2 I have loved you, saith the LORD: yet ye say, Wherein hast thou loved us? *was* not Esau Jacobs brother? saith the LORD: yet I [a] loved Jacob,

3 And I hated Esau, and laid his mountains, and his heritage waste, for the dragons of the wilderness.

4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places: thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and the people against whom the LORD hath indignation for ever.

5 And your eyes shall see, and ye shall say, The LORD will be magnified ‖ † from the border of Israel.

6 ¶ A son honoureth *his* father, and a servant his master: if then I *be* a father, where *is* mine honour? and if I *be* a master, where *is* my fear? saith the LORD of hosts unto you, O priests, that despise my Name: and ye say, Wherein have we despised thy Name?

7 ‖ Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD *is* contemptible.

8 And if ye offer the blind † for sacrifice, *is it* not evil? and if ye offer the lame and sick, *is it* not evil? offer it now unto thy governour, will he be pleased with thee, or accept thy person? saith the LORD of hosts.

9 And now I pray you, beseech † God that he will be gracious unto us: this hath been † by your means: will he regard your persons? saith the LORD of hosts.

10 Who *is there* even among you that would shut the doors *for nought*? neither do ye kindle *fire* on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an [b] offering at your hand.

11 For from the rising of the sun even unto the going down of the same, my Name *shall be* great among the Gentiles, and in every place incense *shall be* offered unto my Name and a pure-offering: for my Name *shall be* great among the heathen, saith the LORD of hosts. cir. 397.

12 ¶ But ye have profaned it, in that ye say, The table of the LORD *is* polluted, and the fruit thereof, *even* his meat is contemptible.

13 Ye said also, Behold, what a weariness *is it*, ‖ and ye have snuffed at it, saith the LORD of hosts; and ye brought *that which was* torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hands? saith the LORD. ‖ Or, *whereas you might have blown it away.*

14 But cursed *be* the deceiver, ‖ which hath in his flock a male, and voweth and sacrificeth unto the Lord a corrupt thing: for I *am* a great King, saith the LORD of hosts, and my Name *is* dreadful among the heathen. ‖ Or, *in whose flock is.*

CHAP. II.

1 He sharply reproveth the priests for neglecting their covenant; 11 and the people for idolatry, 14 for adultery, 17 and for infidelity.

AND now, O ye priests, this commandment *is* for you.

2 [a] If ye will not hear, and if ye will not lay *it* to heart, to give glory unto my Name, saith the LORD of Hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay *it* to heart. [a] Lev. 26. 14. &c. Deut. 28. 15, &c.

3 Behold, I will ‖ corrupt your seed, and † spread dung upon your faces, *even* the dung of your solemn feasts, and ‖ *one* shall take you away with it. ‖ Or, *reprove.* † Heb. *scatter.* ‖ Or, *it shall take you away to it.*

4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

5 My covenant was with him of life and peace, and I gave them to him, *for* the fear wherewith he feared me, and was afraid before my Name.

6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

7 For the priests lips should keep knowledge, and they should seek the law at his mouth: for he *is* the messenger of the LORD of hosts.

8 But ye are departed out of the way: ye have caused many to ‖ stumble at the law: ye have ‖ Or, *fall in the law.*

Before Christ cir. 397.

have corrupted the covenant of Levi, saith the LORD of hosts.

9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but ‖ † have been partial in the law.

‖ Or, *lifted up the face against*; † Heb. *accepted faces.*

10 [b] Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

[b] Eph. 4. 6.

11 ¶ Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem: for Judah hath profaned the holiness of the LORD which he ‖ loved, and hath married the daughter of a strange god.

‖ Or, *ought to love.*

12 The LORD will cut off the man that doeth this: ‖ the master and the scholar out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

‖ Or, *him that waketh, and him that answereth.*

13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth *it* with good will at your hand.

14 ¶ Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet *is* she thy companion, and the wife of thy covenant.

15 And did not he make one? yet had he the ‖ residue of the spirit: and wherefore one? that he might seek † a godly seed: therefore take heed to your spirit, and let none deal ‖ treacherously against the wife of his youth.

‖ Or, *excellency.* † Heb. *a seed of God.* ‖ Or, *unfaithfully.*

16 For the LORD the God of Israel saith, ‖ he that hateth † putting away: for *one* covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that you deal not treacherously.

‖ Or, *if he hate her, put her away.* † Heb. *to put away.*

17 ¶ Ye have wearied the LORD with your words: yet ye say, Wherein have we wearied *him*? When ye say, Every one that doeth evil, *is* good in the sight of the LORD, and he delighteth in them; or, Where *is* the God of judgment?

CHAP. III.

1 *Of the messenger, majesty, and grace of Christ.* 7 *Of the rebellion,* 8 *sacrilege,* 13 *and infidelity of the people.* 16 *The promise of blessing to them that fear God.*

[a] Matth. 11. 10. Mark 1. 2. Luke 1. 76. & 7. 27.

BEhold, [a] I will send my messenger, and he shall prepare the way before me: and the Lord whom ye seek, shall suddenly come to his temple: even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

2 But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiners fire, and like fullers sope.

3 And he shall sit *as* a refiner and purifier of silver: and he shall purifie the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Before Christ cir. 397.

4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in ‖ former years.

‖ Or, *ancient.*

5 And I will come near to you to judgment, and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that ‖ oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, saith the LORD of hosts.

‖ Or, *defraud.*

6 For I *am* the LORD, I change not: therefore ye sons of Jacob are not consumed.

7 ¶ Even from the days of your fathers ye are gone away from mine ordinances, and have not kept *them*: [b] return unto me, and I will return unto you, saith the LORD of hosts: but ye said, Wherein shall we return?

[b] Zech. 1. 3.

8 ¶ Will a man rob God? yet ye have robbed me: but ye say, Wherein have we robbed thee? In tithes and offerings.

9 Ye *are* cursed with a curse: for ye have robbed me, *even* this whole nation.

10 Bring ye all the tithes into the store-house, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the [c] windows of heaven, and † pour you out a blessing, that *there shall* not *be room* enough *to receive it.*

[c] Gen. 7. 11. † Heb. *empty out.*

11 And I will rebuke the devourer for your sakes, and he shall not † destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

† Heb. *corrupt.*

12 And all nations shall call you blessed: for ye shall be a delightsom land, saith the LORD of hosts.

13 ¶ Your words have been [d] stout against me, saith the LORD: yet ye say, What have we spoken *so much* against thee?

[d] Job 21. 14.

14 Ye have said, It *is* vain to serve God: and what profit *is it*, that we have kept † his ordinance, and that we have walked † mournfully before the LORD of hosts?

† Heb. *his observation.* † Heb. *in black.*

15 And now we call the proud happy: yea, they that work wickedness † are set up; yea, *they that* [e] tempt God are even delivered.

† Heb. *are built.* [e] Psal. 95. 9.

16 ¶ Then they that feared the LORD, spake often one to another, and the LORD hearkned, and heard *it*, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his Name.

17 And they shall be mine, saith the LORD of hosts, in that day when I make up my ‖ jewels, and I will spare them as a man spareth his own son that serveth him.

‖ Or, *special treasure.*

18 Then shall ye return and discern between the righteous and the wicked; between him that serveth God, and him that serveth him not.

CHAP.

CHAP. IV.

1 God's judgment on the wicked, 2 and his blessing on the good. 4 He exhorteth to the study of the law, 5 and telleth of Elijah's coming and office.

FOr behold, the day cometh that shall burn as an oven, and all the proud, yea, and all that do wickedly shall be stubble, and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

2 ¶ But unto you that fear my Name shall the [a] sun of righteousness arise with healing in his wings; and ye shall go forth and grow up as calves of the stall.

3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet, in the day that I shall do *this*, saith the LORD of hosts.

4 ¶ Remember ye the [b] law of Moses my servant, which I commanded unto him in Horeb for all Israel, *with* the statutes and judgments.

5 ¶ Behold, I will send you [c] Elijah the prophet, before the coming of the great and dreadful day of the LORD.

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

The End of the Prophets.

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I. ESDRAS.

CHAP. I.

1 *Josias his charge to the priests and Levites.* 7 *A great passover is kept.* 32 *His death is much lamented.* 34 *His successours.* 53 *The temple, city, and people are destroyed.* 56 *The rest are carried unto Babylon.*

Before Christ cir. 623. 2 King. 23. 21. 2 Chron. 35. 1.

AND Josias held the [a] feast of the passover in Jerusalem unto his Lord, and offered the passover the fourteenth day of the first month,

2 Having set the priests according to their daily courses; being arayed in long garmants, in the temple of the Lord.

3 And he spake unto the Levites the holy ministers of Israel, that they should hallow themselves unto the Lord, to set the holy ark of the Lord in the house that king Solomon the son of David had built:

4 *And said,* Ye shall no more bear the ark upon your shoulders: now therefore serve the Lord your God, and minister unto his people Israel, and prepare you after your families and kindreds,

5 According as David the king of Israel prescribed, and according to the magnificence of Solomon his son: and standing in the temple according to the several dignity of the families of you the Levites, who minister in the presence of your brethren the children of Israel,

6 Offer the passover in order, and make ready the sacrifices for your brethren, and keep the passover according to the commandment of the Lord, which was given unto Moses.

7 And unto the people that was found there, Josias gave thirty thousand lambs, and kids, and three thousand calves: these things were given of the kings allowance, according as he promised to the people, to the priests, and to the Levites.

8 And Helkias, Zacharias, and ‖ Syelus, the governours of the temple, gave to the priests for the passover, two thousand and six hundred sheep, and three hundred calves.

‖ Or, Jehiel.

9 And Jeconias, and Samaias, and Nathanael his brother, and Assabias, and Ochiel, and Joram, captains over thousands, gave to the Levites for the passover, five thousand sheep and ‖ seven hundred calves.

‖ Or, five hundred calves. 2 Chron. 35. 9.

10 And when these things were done, the priests and Levites having the unleavened bread, stood in very comely order according to the kindreds,

11 And according to the several dignities of the fathers before the people, to offer to the Lord, as it is written in the book of Moses: [b] and thus did they in the morning.

[b] 2 Chro. 35. 12. and so of the bullocks.

12 And they roasted the passover with fire, as appertaineth: as for the sacrifices, they sod them in brass pots, and pans, ‖ with a good savour,

Before Christ cir. 623.

‖ Or, with good speed, or, willingly. 2 Chron. 35. 13.

13 And set them before all the people: and afterward they prepared for themselves, and for the priests their brethren the sons of Aaron.

14 For the priests offered the fat until night: and the Levites prepared for themselves, and the priests their brethren, the sons of Aaron.

15 The holy singers also, the sons of Asaph, were in their order according to the appointment [c] of David, to wit, Asaph, Zacharias, and Jeduthun, who was [d] of the kings retinue.

[c] 2 Chro. 35. 15. of David and Asaph.

[d] 2 Chro. 35. 15. the kings seer.

16 Moreover, the porters were at every gate, it was not lawful for any to go from his ordinary service: for their brethren the Levites prepared for them.

17 Thus were the things that belonged to the sacrifices of the Lord accomplished in that day, that they might hold the passover,

18 And offer sacrifices upon the altar of the Lord, according to the commandment of king Josias.

19 So the children of Israel which were present, held the passover at that time, and the feast of sweet bread seven days.

20 And such a passover was not kept in Israel since the time of the prophet Samuel.

21 Yea, all the kings of Israel held not such a passover as Josias, and the priests and the Levites, and the Jews held with all Israel that were found dwelling at Jerusalem.

22 In the eighteenth year of the reign of Josias was this passover kept.

23 And the works of Josias were upright before his Lord, with an heart full of godliness

24 As for the things that came to pass in his time, they were written in former times, concerning those that sinned, and ‖ did wickedly against the Lord above all people and kingdoms, and how they grieved him ‖ exceedingly, so that the words of the Lord rose up against Israel.

‖ Or, were ungodly. ‖ Or, sensibly.

25 [e] Now after all these acts of Josias, it came to pass that Pharaoh the king of Egypt came to raise war at Carchamis upon Euphrates: and Josias went out against him.

[e] 2 Chro. 35. 20.

26 But the king of Egypt sent to him, saying, What have I to do with thee, O king of Judea?

Before Christ cir. 610.

27 I am not sent out from the Lord God against thee: for my war is upon Euphrates, and now the Lord is with me, yea, the Lord is with me, hasting me forward: depart from me, and be not against the Lord.

28 Howbeit Josias did not turn back his chariot from him, but undertook to fight with him,

Before Christ cir. 610. him, not regarding the words of the prophet Jeremy ſpoken by the mouth of the Lord:

29 But joyned battel with him in the plain of Miggiddo, and the princes came againſt king Joſias.

30 Then ſaid the king unto his ſervants, Carry me away out of the battel; for I am very weak: and immediately his ſervants took him away out of the battel.

31 Then gat he up upon his ſecond chariot, and being brought back to Jeruſalem, died, and was buried in his fathers ſepulchre.

32 And in all Jewry they mourned for Joſias, yea, Jeremy the prophet lamented for Joſias, and the chief men with the women made lamentation for him unto this day: and this was given out for an ordinance to be done continually in all the nation of Iſrael.

33 Theſe things are written in the book of the ſtories of the kings of Judah, and every one of the acts that Joſias did, and his glory, and his underſtanding in the law of the Lord, and the things that he had done before, and the things now recited, are reported in the book of the kings of Iſrael and Judea.

f 2 King. 23. 30. 2 Chron. 36. 1. cir. 610. 34 f And the people took Joachaz the ſon of Joſias, and made him king inſtead of Joſias his father, when he was twenty and three years old.

35 And he reigned in Judea and in Jeruſalem three months: and then the king of Egypt depoſed him from reigning in Jeruſalem.

36 And he ſet a tax upon the land of an hundred talents of ſilver, and one talent of gold.

37 The king of Egypt alſo made king Joacim his brother king of Judea and Jeruſalem.

38 And he bound Joacim and the nobles: but Zaraces his brother he apprehended, and brought him out of Egypt.

cir. 610. g 2 Chro. 36. 4, 5. *Jeheiakim*, or, *Eliakim*. 39 Five and twenty years old was g Joacim when he was made king in the land of Judea and Jeruſalem, and he did evil before the Lord.

cir. 606. 40 Wherefore againſt him Nabuchodonoſor the king of Babylon came up, and bound him with a chain of braſs, and carried him unto Babylon.

41 Nabuchodonoſor alſo took of the holy veſſels of the Lord, and carried them away, and ſet them in his own temple at Babylon.

42 But thoſe things that are recorded of him, and of his uncleanneſs, and impiety, are written in the chronicles of the kings.

cir. 599. 43 And Joacim his ſon reigned in his ſtead: he was made king being eighteen years old;

44 And reigned but three months and ten days in Jeruſalem, and did evil before the Lord.

45 So after a year Nabuchodonoſor ſent and cauſed him to be brought into Babylon, with the holy veſſels of the Lord,

599. 46 And made Zedechias king of Judea and Jeruſalem, when he was one and twenty years old, and he reigned eleven years:

47 And he did evil alſo in the ſight of the Lord, and cared not for the words that were ſpoken unto him by the prophet Jeremy from the mouth of the Lord. Before Christ 599.

48 And after that king Nabuchadonoſor had made him to ſwear by the Name of the Lord, he forſwore himſelf, and rebelled, and hardning his neck, and his heart, he tranſgreſſed the laws of the Lord God of Iſrael. 593

49 The governours alſo of the people and of the prieſts did many things againſt the laws, and paſſed all the pollutions of all nations, and defiled the temple of the Lord, which was ſanctified in Jeruſalem.

50 Nevertheleſs, the God of their fathers ſent by his meſſenger to call them back, becauſe he ſpared them and his tabernacle alſo.

51 But they had his meſſengers in deriſion; and look when the Lord ſpake unto them, they made a ſport of his prophets:

52 So far forth, that he being wrath with his people for their great ungodlineſs, commanded the kings of the Chaldees to come up againſt them; 590.

53 Who ſlew their young men with the ſword, yea even within the compaſs of their holy temple, and ſpared neither young man nor maid, old man nor child among them, for he delivered all into their hands.

54 And they took all the holy veſſels of the Lord, both great and ſmall, with the veſſels of the ark of God, and the kings treaſures, and carried them away into Babylon.

55 As for the houſe of the Lord, they burnt it, brake down the walls of Jeruſalem, ſet fire upon her towers: cir. 588.

56 And as for her glorious things, they never ceaſed till they had conſumed and brought them all to nought: and the people that were not ſlain with the ſword, he carried into Babylon:

57 Who became ſervants to him and his children, till the Perſians reigned, to fulfil the h word of the Lord ſpoken by the mouth of Jeremy: h Jer. 25. 11. & 29. 10.

58 Until the land had enjoyed her ſabbaths, the whole time of her deſolation ſhall ſhe ‖ reſt until the full term of ſeventy years. ‖ Or, *kept Sabbath.*

CHAP. II.

1 *Cyrus is moved by God to build the temple,* 5 *and giveth leave to the Jews to return and contribute to it.* 11 *He delivereth again the veſſels which had been taken thence.* 25 *Artaxerxes forbiddeth the Jewr to build any more.*

IN the a firſt year of Cyrus king of the Perſians, that the word of the Lord might be accompliſhed that he had promiſed by the mouth of Jeremy; cir. 536. a 2 Chro. 36. 22. Ezra 1, 1, &c.

2 The Lord raiſed up the ſpirit of Cyrus the king of the Perſians, and he made proclamation through all his kingdom, and alſo by writing,

3 Saying, Thus ſaith Cyrus king of the Perſians, The Lord of Iſrael the moſt high Lord, hath made me king of the whole world,

4 And commanded me to build him an houſe at Jeruſalem in Jewry.

5 If therefore there be any of you that are of his

his people, let the Lord, even his Lord be with him, and let him go up to Jeruſalem that is in Judea, and build the houſe of the Lord of Iſrael: for ‖ he is the Lord that dwelleth in Jeruſalem.

6 Whoſoever then dwell in the places about, let them help him (thoſe, I ſay, that are his neighbours) with gold and with ſilver,

7 With gifts, with horſes, and with cattel, and other things, which have been ſet forth by vow, for the temple of the Lord at Jeruſalem.

8 ¶ Then the chief of the famalies of Judea, and of the tribes of Benjamin ſtood up: the prieſts alſo and the Levites, and all they whoſe mind the Lord had moved to go up, and to build an houſe for the Lord at Jeruſalem,

9 And they that dwelt round about them, and helped them in all things with ſilver and gold, with † horſes and cattel, and with very many free gifts of a great nmber whoſe minds were ſtirred up thereto.

10 King Cyrus alſo brought forth the holy veſſels which Nabuchodonoſor had carried away from Jeruſalem, and had ſet up in his temple of idols.

11 Now when Cyrus king of the Perſians had brought them forth, he delivered them to Mithridates his treaſurer:

12 And by him they were delivered to † Sanabaſſar the governour of Judea.

13 And this was the number of them, A thouſand golden cups, and a thouſand of ſilver, † cenſers of ſilver twenty nine, vials of gold thirty, and of ſilver [b] two thouſand four hundred and ten, and a thouſand other veſſels

14 So all the veſſels of gold and of ſilver, which were carried away, were [c] five thouſand four hundred threeſcore and nine.

15 Theſe were brought back by Sanabaſſar, together with them of the captivity, from Babylon to Jeruſalem.

16 [d] But in the time of Artaxerxes king of the Perſians, Belemus and Mithridates, and Tabellius, and † Rathumus, Beeltethmus, and † Semellius the ſecretary, with others that were in commiſſion with them, dwelling in Samaria and other places, wrote unto him againſt them that dwelt in Judea and Jeruſalem, theſe letters following;

17 To king Artaxerxes our lord, thy ſervants Rathumus the ſtory-writer, and Semellius the ſcribe, and the reſt of their counſel, and the judges that are in Celoſyria and Phenice.

18 Be it now known to the lord the king, that the Jews that are come up from you to us, being come into Jeruſalem (that rebellious and wicked city) do build the market-places, and repair the walls of it, and do lay the foundation of the temple.

19 Now if this city, and the walls thereof be made up again, they will not only refuſe to give tribute, but alſo rebel againſt kings.

20 And foraſmuch as the things pertaining to the temple are now in hand, we think it meet not to neglect ſuch a matter,

21 But to ſpeak unto our lord the king, to the intent, that if it be thy pleaſure, it may be ſought out in the books of thy fathers: Before Chriſt cir. 252.

22 And thou ſhalt find in the chronicles what is written concerning theſe things, and ſhalt underſtand that that city was rebellious, troubling both kings and cities:

23 And that the Jews were rebellious, and raiſed always wars therein; for the which cauſe even this city was made deſolate.

24 Wherefore now we do declare unto thee, (O lord the king) that if this city be built again, and the walls thereof ſet up a new, thou ſhalt from henceforth have no paſſage into Celoſyria and Phenice.

25 Then the king wrote back again to Rathumus the ſtory-writer, to Beeltethmus, to Semellius the ſcribe, and to the reſt that were in commiſſion, and dwellers in Samaria and Syria, and Phenice after this manner;

26 I have read the epiſtle which ye have ſent unto me: therefore I commanded to make diligent ſearch, and it hath been found, that that city was from the beginning, practiſing againſt kings.

27 And the men therein were given to rebellion, and war, and that mighty kings and fierce were in Jeruſalem, who reigned and exacted tributes in Celoſyria and Phenice.

28 Now therefore I have commanded to hinder thoſe men from building the city, and heed to be taken that there be no more done in it:

29 And that thoſe wicked workers proceed no further to the annoyance of kings.

30 Then king Artaxerxes his letters being cir. 520. read, Rathumus and Semellius the ſcribe, and the reſt that were in commiſſion with them, removing in haſte towards Jeruſalem with a troop of horſemen, and ‖ a multitude of people in battel-aray, began to hinder the builders; and the building of the temple in Jeruſalem ceaſed until the ſecond year of the reign of Darius king of the Perſians. ‖ Or, *a great number of ſouldiers.*

CHAP. III.

4 Three ſtrive to excel each other in wiſe ſpeeches. 9 They refer themſelves to the judgment of the king. 18 The firſt declareth the ſtrength of wine.

NOw when Darius reigned, he made a great feaſt untoall his ſubjects, and unto all his houſhold, and unto all the princes of Media and Perſia,

2 And to all the governours and captains, and lieutenants that were under him, from India unto Ethiopia, of an hundred twenty and ſeven provinces.

3 And when they had eaten and drunken, and being ſatisfied were gone home; then Darius the king went into his bed-chamber, and ſlept, and ſoon after awaked.

4 Then three young men that were of the guard, that kept the kings body, ſpake one to another,

5 Let every one of us ſpeak a ſentence: he that ſhall overcome, and whoſe ſentence ſhall ſeem wiſer than the others, unto him ſhall the

king Darius give great gifts, and great things in token of victory:

6 As to be cloathed in purple, to drink in gold, and to sleep upon gold, and a chariot with bridles of gold, and an head-tire of fine linen, and a chain about his neck:

7 And he shall set next to Darius, because of his wisdom, and shall be called Darius his cousin.

8 And then every one wrote his sentence, sealed it, and laid it under king Darius his pillow,

9 And said, that when the king is risen, some will give him the writings, and of whose side the king and the three princes of Persia shall judge, that his sentence is the wisest, to him shall the victory be given, as was appointed.

10 The first wrote, Wine is the strongest.

11 The second wrote, The king is the strongest.

12 The third wrote, Women are strongest, but above all things, truth beareth away the victory.

13 ¶ Now when the king was risen up, they took their writings and delivered them unto him, and so he read them.

14 And sending forth, he called all the princes of Persia and Media, and the governours, and the captains, and the lieutenants, and the chief officers,

‖ Or, council. 15 And sat him down in the ‖ royal seat of judgment, and the writings were read before them:

16 And he said, Call the young men, and they shall declare their own sentences. So they were called, and came in.

17 And he said unto them, Declare unto us your mind concerning the writings. Then began the first, who had spoken of the strength of wine;

18 And he said thus, O ye men, how exceeding strong is wine! it causeth all men to err that drink it:

19 It maketh the mind of the king, and of the fatherless child, to be all one: of the bondman and of the freeman, of the poor man and of the rich:

20 It turneth also every thought into jollity and mirth, so that a man remembreth neither sorrow nor debt:

21 And it maketh every heart rich, so that a man remembreth neither king nor governour; and it maketh to speak all things by talents:

22 And when they are in their cups, they forget their love both to friends and brethren, and a little after draw out swords:

23 But when they are from the wine, they remember not what they have done.

24 O ye men, is not wine the strongest, that enforceth to do thus? And when he had so spoken, he held his peace.

CHAP. IV.

2 The second declareth the power of a king. 13 The third the force of women, 33 and of truth. 41 The third is judged to be wisest, 47 and obtaineth letters of the king to build Jerusalem. 58 He praiseth God, and sheweth his brethren what he had done.

THen the second that had spoken of the strength of the king, began to say,

2 O ye men, do not men excel in strength, that ‖ bear rule over sea and land, and all things in them? ‖ Or, have the command.

3 But yet the king is more mighty: for he is lord of all these things, and hath dominion over them, and whatsoever he commandeth them, they do:

4 If he bid them make war one against the other, they do it: if he send them out against the enemies, they go, and break down mountains, walls, and towers.

5 They slay and are slain, and transgress not the kings commandment: if they get the victory, they bring all to the king, as well the spoil: as all things else.

6 Likewise for those that are no souldiers, and have not to do with wars, but use husbandry, when they have reaped again that which they had sown, they bring it to the king, and compel one another to pay tribute unto the king.

7 And yet he is but one man: if he command to kill, they kill; if he command to spare, they spare:

8 If he command to smite, they smite; if he command to make desolate, they make desolate; if he command to build, they build:

9 If he command to cut down, they cut down; if he command to plant, they plant.

10 So all his people, and his armies obey him: furthermore he lieth down, he eateth and drinketh, and taketh his rest:

11 And these keep (watch) round about him, neither ‖ may any one depart, and do his own business, neither disobey they him in any thing. ‖ Or, can.

12 O ye men, how should not the king be mightiest, when in such sort he is obeyed? And he held his tongue.

13 ¶ Then the third, who had spoken of women, and of the truth (this was Zorobabel) began to speak.

14 O ye men, it is not the great king, nor the multitude of men, neither is it wine that † excelleth; who is it then that ruleth them, or hath the lordship over them? are they not women? † Heb. is of force.

15 Women have born the king and all the people, that bear rule by sea and land.

16 Even of them came they: and they nourished them up that planted the vineyards from whence the wine cometh.

17 These also make garments for men, these bring glory unto men; and without women cannot men be.

18 Yea, and if men have gathered together gold and silver, or any other goodly thing, do they not love a woman, which is comely in favour and beauty?

19 And letting all those things go, do they not gape, and even with open mouth fix their eyes fast on her; and have not all men more desire unto her, than unto silver or gold, or any goodly thing whatsoever?

20 A man leaveth his own father that brought him up, and his own country, and cleaveth unto his wife.

21 He

21 He ſticks not to ſpend his life with his wife, and remembreth neither father nor mother, nor country.

22 By this alſo you muſt know, that women have dominion over you: do ye not labour and toil, and give and bring all to the woman?

23 Yea, a man taketh his ſword, and goeth his way to rob, and to ſteal, to ſail upon the ſea, and upon rivers;

24 And looketh upon a lion, and goeth in the darkneſs; and when he hath ſtollen, ſpoiled and robbed, he bringeth it to his love.

25 Wherefore a man loveth his wife better than father and mother.

26 Yea, many there be that have || run out of their wits for women, and become ſervants for their ſakes.

27 Many alſo have periſhed, have erred, and ſinned for women.

28 And now do ye not believe me? is not the king great in his power? do not all regions fear to touch him?

29 Yet did I ſee him and Apame the kings concubine, the daughter of the admirable || Bartacus, ſitting at the right hand of the king,

30 And taking the crown from the kings head, and ſetting it upon her own head; ſhe alſo ſtruck the king with her left hand.

31 And yet || for all this, the king gaped and gazed upon her with open mouth: if ſhe laughed upon him, he laughed alſo: but if ſhe took any diſpleaſure at him, the king was fain to flatter, that ſhe might || be reconciled to him again.

32 O ye men, how can it be but women ſhould be ſtrong, ſeeing they do thus?

33 Then the king and the princes looked one upon another: ſo he began to ſpeak of the truth.

34 O ye men, are not women ſtrong? great is the earth, high is the heaven, ſwift is the ſun in his courſe, for he compaſſeth the heavens round about, and fetcheth his courſe again to his own place in one day.

35 Is he not great that maketh theſe things? therefore great is the truth, and ſtronger than all things.

36 All the earth || calleth upon the truth, and the heaven bleſſeth it, all works ſhake and tremble at it, and with it is no unrighteous thing.

37 Wine is wicked, the king is wicked, women are wicked, all the children of men are wicked, and ſuch are all their wicked works, and there is no truth in them; in their unrighteouſneſs alſo they ſhall periſh.

38 As for the truth it endureth, and is always ſtrong, it liveth and conquereth for evermore.

39 With her there is no accepting of perſons, or rewards, but ſhe doeth the things that are juſt, and refraineth from all unjuſt and wicked things, and all men do well like of her works.

40 Neither in her judgment is any unrighteouſneſs, and ſhe is the ſtrength, kingdom, power, and majeſty of all ages. Bleſſed be the God of truth.

41 And with that he held his peace: and all the people then ſhouted, and ſaid, Great is truth, and mighty above all things.

42 Then ſaid the king unto him, Ask what thou wilt more than is appointed in the writing, and we will give it thee, becauſe thou art found wiſeſt, and thou ſhalt ſit next me, and ſhalt be called my couſin.

43 Then ſaid he unto the king, Remember thy vow which thou haſt vowed, to build Jeruſalem in the day when thou cameſt to thy kingdom,

44 And to ſend away all the veſſels that were taken away out of Jeruſalem, which Cyrus ſet apart, when he vowed to deſtroy Babylon, and to ſend them again thither.

45 Thou alſo haſt vowed to build up the temple which the Edomites burnt when Judea was made deſolate by the Chaldees.

46 And now, O lord the king, this is that which I require, and which I deſire of thee, and this is the princely liberality proceeding from thy ſelf: I deſire therefore that thou make good the vow, the performance whereof with thine own mouth thou haſt vowed to the king of heaven.

47 Then Darius the king ſtood up and kiſſed him, and wrote letters for him unto all the treaſurers and lieutenants, and captains, and governours, that they ſhould ſafely convey on their way both him, and all thoſe that go up with him to build Jeruſalem.

48 He wrote letters alſo unto the lieutenants that were in Celoſyria, and Phenice, and unto them in Libanus, that they ſhould bring cedar-wood from Libanus unto Jeruſalem, and that they ſhould build the city with him.

49 Moreover he wrote for all the Jews that went out of his realm up into Jewry, concerning their freedom, that no officer, no ruler, no lieutenant, nor || treaſurer, ſhould forcibly enter into their doors;

50 And that all the country which they hold ſhould be free without tribute; and that the Edomites ſhould give over the villages of the Jews which then they held:

51 Yea, that there ſhould be yearly given twenty talents to the building of the temple, until the time that it were built;

52 And other ten talents yearly, to maintain the burnt-offerings upon the altar every day (as they had a commandment to offer ſeventeen)

53 And that all they that went from Babylon to build the city, ſhould have free liberty as well they as their poſterity, and all the prieſts that went away.

54 He wrote alſo concerning the charges, and the prieſts veſtments wherein they miniſter;

55 And likewiſe for the charges of the Levites, to be given them, until the day that the houſe were finiſhed, and Jeruſalem builded up.

56 And he commanded to give to all that kept the city, || penſions and wages.

57 He ſent away alſo all the veſſels from Babylon that Cyrus had ſet apart, and all that Cyrus had given in commandment, the ſame charged he alſo to be done, and ſent unto Jeruſalem.

58 Now when this young man was gone forth,

forth, he lifted up his face to heaven, toward Jerusalem, and praised the King of heaven,

59 And said, From thee cometh victory, from thee cometh wisdom, and thine is the glory, and I am thy servant.

60 Blessed art thou who hast given me wisdom: for to thee I give thanks, O Lord of our fathers.

61 And so he took the letters, and went out, and came unto Babylon, and told it all his brethren.

62 And they praised the God of their fathers; because he had given them freedom and liberty.

63 To go up, and to build Jerusalem, and the temple which is called by his Name: and they feasted with instruments of musick and gladness seven days.

CHAP. V.

4 The names and number of the Jews that returned home. 50 The altar is set up in his place, 57 The foundation of the temple is laid, 73 The work is hindred for a time.

AFter this were the principal men of the families chosen according to their tribes, to go up with their wives, and sons, and daughters, with their men-servants, and maid-servants, and their cattel.

2 And Darius sent with them a thousand horsemen, till they had brought them back to Jerusalem safely, and with musical [instruments] tabrets and flutes.

3 And all their brethren played, and he made them go up together with them.

4 And these are the names of the men which went up according to their families, amongst their tribes, after their several heads.

5 The priests the sons of Phinees, the son of Aaron: Jesus the son of Josedec, the son of Saraias, and ‖ Joacim the son of Zorobabel, the son of Salathiel of the house of David, out of the kindred of Phares, of the tribe of Judah;

6 [a] Who spake wise sentences before Darius the king of Persia, in the second year of his reign, in the month Nisan, which is the first month.

7 And these are they of Jewry that came up from the captivity, where they dwelt as strangers, whom Nabuchodonosor the king of Babylon had carried away unto Babylon.

8 And they returned unto Jerusalem, and to the other parts of Jewry, every man to his own city, who came with Zorobabel, with Jesus Nehemias, and [b] Zacharias, and Reesaias, Enenius, Mardocheus, Beelsarus, [c] Aspharasus, [d] Reelius, Roimus, and Baana, their guides.

9 The number of them of the nation, and their governours, sons of [e] Phoros, two thousand an hundred seventy and two: the sons of [f] Shaphat, [g] four hundred seventy and two:

10 The sons of Ares, seven hundred fifty and six:

11 The sons of Phaath Moab, two thousand eight hundred and twelve:

12 The sons of Elam, a thousand two hundred fifty and four; the sons of [h] Zathui, nine hundred forty and five: the sons of [i] Corbe, seven hundred and five: the sons of Bani, six hundred forty and eight:

13 The sons of Bebai, six hundred twenty and three: the sons of [k] Sadas, three thousand two hundred twenty and two:

14 The sons of Adonicam, six hundred sixty and seven: the sons of [l] Bagoi, two thousand sixty and six: the sons of Adin, four hundred fifty and four:

15 The sons of [m] Aterezias, ninety and two: the sons of Ceilan and Azetas, threescore and seven: the sons of Azuran, four hundred thirty and two:

16 The sons of Ananias, an hundred and one: the sons of Arom, thirty two: and the sons of [n] Bassa, three hundred twenty and three: the sons of Azephurith, an hundred and two:

17 The sons of Meterus, three thousand and five: the sons of [o] Bethlomon, an hundred twenty and three:

18 They of Netophah, fifty and five: they of Anathoth, an hundred fifty and eight: they of [p] Bethsamos forty and two:

19 They of [q] Kiriathiarius, twenty and five: they of Caphira and Beroth, seven hundred forty and three: they of Pira, seven hundred:

20 They of Chadias, and Ammidioi, four hundred twenty and two: they of [r] Cirama, and [s] Gabdes, six hundred twenty and one:

21 They of [t] Macalon, an hundred twenty and two: they of [u] Betolius, fifty and two: the sons of [x] Nephis, an hundred fifty and six:

22 The sons of [y] Calamolalus, and Onus, seven hundred twenty and five: the sons of Jerechus, two hundred forty and five:

23 The sons of [z] Annaas, three thousand, three hundred and thirty.

24 The priests: the sons of [a] Jeddu, the son of Jesus, among the sons of Sanasib, nine hundred seventy and two: the sons of [b] Meruth, a thousand fifty and two:

25 The sons of [c] Phassaron, a thousand forty and seven: and the sons of [d] Carme, [e] a thousand and seventeen.

26 The Levites: the sons of [f] Jessue, and Cadmiel, and Banuas, and Sudias, seventy and four.

27 The holy singers: the sons of Asaph, an hundred twenty and eight.

28 The porters: the sons of [g] Salum, the sons of [h] Jatal, the sons of Talmon, the sons of [i] Dacobi, the sons of [k] Teta, the sons of [l] Sami, in all an hundred thirty and nine.

29 The servants of the temple: the sons of [m] Esau, the sons of [n] Asipha, the sons of Tabaoth, the sons of [o] Ceras, the sons of [p] Sud, the sons of [q] Phaleas, the sons of Labana, the sons of [r] Graba,

30 The sons of [s] Acua, the sons of Uta, the sons of [t] Cetab, the sons of Agaba, the sons of [u] Subai, the sons of Anan, the sons of [x] Cathua, the sons of [y] Geddur.

31 The sons of [z] Airus, the sons of [a] Daisan, the sons of [b] Noeba, the sons of Chaseba,

Joachim and Zorobabel. This place is corrupt: for Joachim was the son of Josedech, Neh. 12 10. and not Zorobabel, who was of the tribe of Judah.

[a] *Zorobabel.*

[b] *Seraiah.*

[c] *Or, Misparr.*

[d] *Or, Reelaiah.* cir. 536.

[e] *Paresh.* Ezra 2.3. Neh. 7.8. where for brevity look for the the true numbers of the particulars following: for here they vary much, and the names much more.

[f] *Shephatiah.*

[g] *Or, threehundred seventyone.*

[h] *Zattu.*

Before Christ cir. 536.

[i] *Zaccai.*

[k] *Asgad.*

[l] *Bigvai.*

[m] *Ater. hezekiah.*

[n] *Bezai.*

[o] *Bethlehem.*

[p] *Anetophah.*

[q] *Kiriathiarim.*

[r] *Barus.*

[s] *Gazzam.*

[t] *Michmas.*

[u] *Betholius, Magbis.*

[x] *Lebana.*

[y] *Lodadid.*

[z] *Senaah.*

[a] *Jedaiah.*

[b] *Immer.*

[c] *Pashur.*

[d] *Harim.*

[e] *Or, one hundred and seventeen, according to some Copies.*

[f] *That is read, Ezra 2. 40. the sons of Jeshua, and Cadmiel, of the sons of Hodaviah.*

[g] *Shallum.*

[h] *Ater.*

[i] *Akkub.*

[k] *Hatita.*

[l] *Shobai.*

[m] *Zicha.*

[n] *Hasupha.*

[o] *Keros.*

[p] *Siaha.*

[q] *Padon.*

[r] *Agabah.*

[s] *Akkub.*

[t] *Hagab.*

[u] *Shamlai.*

[x] *Giddel.*

[y] *Gahar.*

[z] *Reaiah.*

[a] *Rezin.*

[b] *Necodah*

seba, the sons of [c] Gazera, the sons of [d] Azia, the sons of [e] Phinees, the sons of Azara, the sons of [f] Bastai, the sons of [g] Asana, the sons of [h] Meani, the sons of [i] Naphisi, the sons of [k] Acub, the sons of [l] Acipha, the sons of [m] Assur, the sons of Pharacim, the sons of [n] Basaloth,

32 The sons of [o] Meeda, the sons of Coutha, the sons of [p] Charea, the sons of [q] Charcus, the sons of [r] Aserer, the sons of [s] Thomoi, the sons of [t] Nasith, the sons of Atipha.

33 The sons of the servants of Solomon: the sons of [u] Azaphion, the sons of [x] Phaira, the sons of [y] Jeeli, the sons of [z] Lozon, the sons of [a] Isdael, the sons of [b] Sapeth.

34 The sons of [c] Hagia, the sons of [d] Phacareth, the sons of Saby, the sons of Sarothie, the sons of Masias, the sons of Gar, the sons of Addus, the sons of Suba, the sons of Apherra, the sons of Barodis, the sons of Sabat, the sons of Allom.

35 All the ministers of the temple and the sons of the servants of Solomon, were three hundred seventy and two.

36 These came up from Thermeleth, and Thelersas, Charaathalar leading them, and Aalar.

37 Neither could they shew their families, nor their stock, how they were of Israel: the sons of [e] Ladan, the sons of [f] Ban, the sons of [g] Necodan, six hundred fifty and two.

38 And of the priests that usurped the office of the priesthood, and were not found, the sons of [h] Obdia; the sons of [i] Accoz, the sons of [k] Addus, who married Augia one of the daughters of Berzleus, and was named after his name.

39 And when the description of the kindred of these men was sought in the register, and was not found, they were removed from executing the office of the priesthood.

40 For unto them said ‖ Nehemias and Athalarias, that they should not be partakers of the holy things, till there arose up an high priest, cloathed with † doctrine and truth.

41 So of Israel from them of twelve years old and upward, they were all in number forty thousand; besides men-servants and women-servants, two thousand three hundred and sixty.

42 Their ‖ men-servants and hand maids were seven thousand three hundred forty and seven: the singing-men and singing-women, two hundred forty and five.

43 Four hundred thirty and five camels, seven thousand thirty and six horses, two hundred forty and five mules, [l] five thousand five hundred twenty and five ‖ beasts used to the yoke.

44 And certain of the chief of their families, when they came to the temple of God that is in Jerusalem, vowed to set up the house again in his own place, according to their ability,

45 And to give into the holy treasure of the works, a thousand pounds of gold, five thousand of silver, and an hundred priestly vestments.

46 And so dwelt the priests, and the Levites, and the people in Jerusalem, and in the country: the singers also and the porters, and all Israel in their villages. Before Christ 535.

47 But when the seventh month was at hand, and when the children of Israel were every man in his own place, they came altogether with one consent into the open place of the first ‖ gate which is towards the east. ‖ Or, before the east gate.

48 Then stood up Jesus the son of Jesedec, and his brethren the priests, and Zorobabel the son of Salathiel, and his brethren, and made ready the altar of the God of Israel,

49 To offer burnt-sacrifices upon it, according as it is expressly commanded in the book of Moses the man of God.

50 And there were gathered unto them out of the other nations of the land, and they erected the altar upon his own place, because all the nations of the land were at enmity with them, and oppressed them, and they offered sacrifices according to the time, and burnt-offerings to the Lord both morning and evening.

51 Also they held the feast of tabernacles, as it is commanded in the law, and *offered* sacrifices daily, as was meet:

52 And after that, the ‖ continual oblations, and the sacrifice of the sabbaths, and of the new-moons, and of all holy feasts. ‖ Or, *daily sacrifice.*

53 And all they that had † made any vow to God, began to offer sacrifices to God from the first day of the seventh month, although the temple of the Lord was not yet built. † Gr. *hallowed.*

54 And they gave unto the masons and carpenters, money, meat and drink with cheerfulness.

55 Unto them of Sidon also and Tyre, they gave carrs that they should bring cedar-trees from Libanus, which should be brought by flotes to the haven of Joppe, according as it was commanded them by Cyrus king of the Persians.

56 And in the second year and second month, after his coming to the temple of God at Jerusalem, began Zorobabel the son of Salathiel, and Jesus the son of Josedec, and their brethren, and the priests, and the Levites, and all they that were come unto Jerusalem out of the captivity:

57 And they laid the foundation of the house of God in the first day of the second month, in the second year after they were come to Jury and Jerusalem. cir. 735.

58 ‖ And they appointed the Levites from twenty years old, over the works of the Lord. Then stood up Jesus and his sons and brethren, and Cadmiel his brother. and the sons of Madiabun, with their sons of Joda the son of Eliadun, with their sons and brethren, all Levites, with one accord ‖ setters forward of the business, labouring to advance the works in the house of God: So the work-men built the temple of the Lord. ‖ See Ezra 3. 8. ‖ Or, *overseers, or, encouragers of them that wrought in the house of the Lord.*

59 And the priests stood arrayed in their vestments with musical instruments, and trumpets, and the Levites the sons of Asaph had cymbals, ‖ Or, *after the manner of David king of Israel.*

60 Singing songs of thanksgiving and praising the Lord, ‖ according as David the king of Israel had ordained.

61 And

Before Christ cir. 535.

61 And they ſung *with* loud voices ſongs to the praiſe of the Lord: becauſe his mercy and glory is for ever in all Iſrael.

62 And all the people ſounded trumpets, and ſhouted with a loud voice, ſinging ſongs of thankſgiving unto the Lord, for the rearing up of the houſe of the Lord.

[m] Ezra. 3.12, 13.

63 [m] Alſo of the prieſts and Levites, and of the chief of their families, the ancients who had ſeen the former houſe, came to the building of this with weeping and great crying.

64 But many with trumpets and joy ſhouted with loud voice,

65 Inſomuch that the trumpets might not be ‖ heard for the weeping of the people; yet the multitude ſounded marvellouſly, ſo that it was heard afar off.

‖ Or, *diſcerned.*

66 Wherefore when the enemies of the tribe of Judah and Benjamin heard it, they came to know what the noiſe of trumpets ſhould mean.

67 And they perceived that they that were of the captivity did build the temple unto the Lord God of Iſrael.

68 So they went to Zorobabel and Jeſus, and to the chief of the families, and ſaid unto them, We will build together with you

69 For we likewiſe, as you, do obey your Lord, and do ſacrifice unto him from the days of ‖ Azbazareth the king of the Aſſyrians, who brought us hither.

‖ Or, *Eſarhaddon.* Ezra 4. 2.

70 Then Zorobabel and Jeſus, and the chief of the families of Iſrael ſaid unto them, It is not for us and you to build together an houſe unto the Lord our God.

71 We our ſelves alone will build unto the Lord of Iſrael, according as Cyrus the king of the Perſians hath commanded us.

72 But the heathen of the land lying heavy upon the inhabitants of Judea, and holding them ſtrait, hindred their building:

73 And by their ſecret plots, and popular perſwaſions and commotions, they hindred the finiſhing of the building, all the time that king Cyrus lived: ſo they were hindred from building for the ſpace of two years, ‖ until the reign of Darius.

‖ Or, *until the ſecond year of Darius.* Ezra 4. 5, 6, 7.

CHAP. VI.

1 The prophets ſtir up the people to build the temple: 8 Darius is ſolicited to hinder it. 27 But he doth further it by all means, 32 and threatneth thoſe that ſhall hinder it.

cir. 520.

NOw in the ſecond year of the reign of Darius, Aggeus, and Zacharias the ſon of ‖ Addo, the prophets propheſied unto the Jews, in Jewry and Jeruſalem, in the name of the Lord God of Iſrael ‖ which was upon them.

‖ Or, *Iddo.*

‖ Or, *which was called on them.*

2 Then ſtood up Zorobabel the ſon of Salathiel, and Jeſus the ſon of Joſedec and began to build the houſe of the Lord at Jeruſalem, the prophets of the Lord being with them, *and* helping them.

[n] Ezra 5. 3.

3 [n] At the ſame time came unto them, ‖ Siſinnes the governour of Syria and Phenice, with ‖ Sathrabuzanes, and his companions, and ſaid unto them,

‖ Or, *Tatnai.*

‖ Or, *Shethar-bozenai.*

4 By whoſe appointment do you build this houſe and this roof, and perform all the other things? and who are the workmen that perform theſe things?

Before Chriſt cir. 520.

5 Nevertheleſs the elders of the Jews obtained favour: becauſe the Lord had viſited the captivity.

6 And they were not hindred from building, until ſuch time as ſignification was given unto Darius concerning them, and an anſwer received.

7 The copy of the letters which Siſinnes governour of Syria and Phenice, and Sathrabuzanes, with their companions, rulers in Syria and Phenice, wrote and ſent unto Darius; To king Darius, greeting. cir. 520.

8 Let all things be known unto our lord the king, that being come into the country of Judea, and entring into the city of Jeruſalem, we found in the city of Jeruſalem the ancients of the Jews that were of the captivity,

9 Building an houſe unto the Lord, great *and* new, of hewn and coſtly ſtones, and the timber already laid upon the walls.

10 And thoſe works are done with great ſpeed, and the work goeth on proſperouſly in their hands, and with all glory and diligence is it made.

11 Then asked we theſe elders, ſaying, By whoſe commandment build ye this houſe, and lay the foundations of theſe works?

12 Therefore to the intent that we might give knowledge unto thee by writing, we demanded of them who were the chief doers, and we required of them the names in writing of their principal men.

13 So they gave us this anſwer, We are the ſervants of the Lord which made heaven and earth.

14 And as for this houſe, it was builded many years ago by a king of Iſrael, great and ſtrong, and was finiſhed.

15 But when our fathers provoked God unto wrath, and ſinned againſt the Lord of Iſrael, which is in heaven, he gave them over into the power of Nabuchodonoſor king of Babylon, of the Chaldees:

16 Who pulled down the houſe and burnt it, and carried away the people captives unto Babylon.

17 But in the firſt year that king Cyrus reigned over the country of Babylon, Cyrus the king wrote to build up this houſe.

18 And the holy veſſels of gold and of ſilver, that Nabuchodonoſor had carried away out of the houſe at Jeruſalem, and had ſet them in his own temple, thoſe Cyrus the king brought forth again out of the temple at Babylon, and they were delivered to ‖ Zorobabel and to Sanabaſſarus the ruler,

‖ Or, *Zorobabel, which is alſo Sanabaſſar the ruler,* ſo as Zorobabel ſeemeth to be added to the text. Ezra 1.8.

19 With commandment that he ſhould carry away the ſame veſſels, and put them in the temple at Jeruſalem, and that the temple of the Lord ſhould be built in his place.

20 Then the ſame Sanabaſſarus being come hither, laid the foundations of the houſe of the Lord

Lord at Jeruſalem, and from that time to this, being ſtill a building, it is not yet fully ended. Before Chriſt cir. 519.

21 Now therefore, if it ſeem good unto the king, let ſearch be made among the ‖ records of king Cyrus.

22 And if it be found, that the building of the houſe of the Lord at Jeruſalem hath been done with the conſent of king Cyrus, and if our lord the king be ſo minded, let him ſignifie unto us thereof.

23 Then commanded king Darius to ſeek among the records at Babylon: and ſo at Ecbatana the palace which is in the country of Media, there was found a ‖ roll wherein theſe things were recorded.

24 In the firſt year of the reign of Cyrus, king Cyrus commanded that the houſe of the Lord at Jeruſalem ſhould be built again where they do ſacrifice with continual fire.

25 Whoſe height ſhall be ſixty cubits, and the breadth ſixty cubits, with three rows of hewn ſtones, and one row of new wood of that country, and the expences thereof to be given out of the houſe of king Cyrus.

26 And that the holy veſſels of the houſe of the Lord both of gold and ſilver that Nabuchodonoſor took out of the houſe at Jeruſalem, and brought to Babylon, ſhould be reſtored to the houſe at Jeruſalem, and be ſet in the place where they were before.

27 And alſo he commanded that Siſinnes the governour of Syria and Phenice, and Sathrabuzanes, and their companions, and thoſe which were appointed rulers in Syria and Phenice, ſhould be careful not to meddle with the place, but ſuffer Zorobabel the ſervant of the Lord, and governour of Judea, and the elders of the Jews, to build the houſe of the Lord in that place.

28 I have commanded alſo to have it built up whole again, and that they look diligently to help thoſe that be of the captivity of the Jews, till the houſe of the Lord be finiſhed.

29 And out of the tribute of Celoſyria, and Phenice, a portion carefully to be given theſe men, for the ſacrifices of the LORD, *that is*, to Zorobabel the governour, for bullocks, and rams, and lambs:

30 And alſo corn, ſalt, wine and oyl, and that continually every year without further queſtion, according as the prieſts that be in Jeruſalem ſhall ſignifie to be daily ſpent:

31 That ‖ offerings may be made to the moſt high God, for the king, and for his children, and that they may pray for their lives.

32 And he commanded, that whoſoever ſhould tranſgreſs, yea, or make light of any thing afore ſpoken or written, out of his own houſe ſhould a tree be taken, and he thereon be hanged, and all his goods ſeiſed for the king.

33 The Lord therefore whoſe Name is there called upon, utterly deſtroy every king and nation, that ſtretcheth out his hand to hinder or endamage that houſe of the Lord in Jeruſalem.

34 I Darius the king have ordained, that according unto theſe things it be done with diligence.

CHAP. VII.

1 *Siſinnes and others help forward the building.* 5 *The temple is finiſhed, and dedicated.* 10 *The paſſover is kept.*

THen [a] Siſinnes the governour of Celoſyria and Phenice, and Sathrabuzanes, with their companions, following the commandments of king Darius, [a] Ezra 6. 13.

2 Did very carefully overſee the holy works, aſſiſting the ancients of the Jews, and governours of the temple.

3 And ſo the holy works proſpered, when Aggeus, and Zacharias the prophets propheſied.

4 And they finiſhed theſe things, by the commandment of the Lord God of Iſrael, and with ‖ the conſent of Cyrus, Darius, and Artaxerxes, kings of Perſia. ‖ Or, *the decree.*

5 And thus was the holy houſe finiſhed in † the three and twentieth day of the month Adar, in the ſixth year of Darius king of the Perſians. 515. † Heb. *the third day.* Ezra 6. 15.

6 And the children of Iſrael, the prieſts and the Levites, and other that were of the captivity, that were added unto them, did according to the things written in the book of Moſes.

7 And to the dedication of the temple of the Lord, they offered an hundred bullocks, two hundred rams, four hundred lambs;

8 And twelve goats for the ſin of all Iſrael, according to the number of the ‖ chief of the tribes of Iſrael. ‖ Or, *tribes.*

9 The prieſts alſo and the Levites ſtood arayed in their veſtments, according to their † kindreds, in the ſervices of the Lord God of Iſrael, according to the book of Moſes: and the porters at every gate. † Heb. *diviſions.* Ezra 6. 18.

10 And the children of Iſrael ‖ that were of the captivity, held the paſſover the fourteenth day of the firſt month, after that the prieſts and the Levites were ſanctified. ‖ Or, *withthoſe that,* &c.

11 They that were of the captivity, were not all ſanctified together: but the Levites were all ſanctified together.

12 And ſo they offered the paſſover for all them of the captivity, and for their brethren the prieſts, and for themſelves.

13 And the children of Iſrael that came out of the captivity did eat, even all they that had ſeparated themſelves from the abominations of the people of the land, and ſought the Lord.

14 And they kept the feaſt of unleavened bread ſeven days, making merry before the Lord:

15 For that he had turned the ‖ counſel of the king of Aſſyria towards them, to ſtrengthen their hands in the works of the Lord God of Iſrael. ‖ Or, *mind.*

CHAP. VIII.

1 *Eſdras bringeth the kings commiſſion to build.* 8 *The copy of it.* 28 *He declareth the names and number of thoſe that came with him,* 61 *and his journey,* 71 *He lamenteth the ſins of his people,* 96 *and ſweareth the prieſts to put away their ſtrange wives.*

And

Before Christ cir. 457. Artaxias.

AND after these things, when Artaxerxes the king of the Persians reigned, came Esdras the son of Sarias, the son of ‖ Ezerias, the son

‖ Oziar. ‖ Meraioth. ‖ Uzzi

of Helchiah, the son of Salum,

2 The son of Sadduc, the son of Achitob, the son of Amarias, the son of ‖ Ezias, the son of ‖ Memeroth, the son of Zarias, the son of ‖ Savias, the son of Boccas, the son of Abisum, the son of Phinees, the son of Eleazar, the son of Aaron † the chief priest.

Some copies want these three names.

3 This Esdras went up from Babylon, as a scribe, being very ready in the law of Moses, that was given by the God of Israel.

† Heb. was first, Ezra 7.1.

4 And the king did him honour: for he found grace in his sight in all his requests.

5 There went up with him also certain of the children of Israel, of the priests, of the Levites,

‖ Or, Nethinims.

of the holy singers, porters, and ‖ ministers of the temple, unto Jerusalem,

‖ See Ezra 7.7, 8, 9.

6 In ‖ the seventh year of the reign of Artaxerxes, in the fifth month (this was the kings seventh year) for they went from Babylon in the first day of the first month, and came to Jerusalem, according to the

‖ Or, success,

‖ prosperous journey which the Lord gave them.

7 For Esdras had very great skill, so that he omitted nothing of the law and commandments of the Lord, but taught all Israel the ordinances and judgments.

‖ Or, decree,

8 Now the copy of the ‖ commission which was written from Artaxerxes the king, and came to Esdras the priest and reader of the law of the Lord, is this that followeth;

9 King Artaxerxes unto Esdras the priest and reader of the law of the Lord, sendeth greeting,

10 Having determined to deal graciously, I have given order, that such of the nation of the Jews, and of the priests and Levites being within our realm, as are willing and desirous, should go with thee unto Jerusalem.

11 As many therefore as have a mind thereunto, let them depart with thee, as it hath seemed good both to me, and my seven friends the counsellours;

12 That they may look unto the affairs of Judea and Jerusalem, agreeably to that which is in the law of the Lord;

13 And carry the gifts unto the Lord of Israel to Jerusalem, which I and my friends have vowed, and all the gold and silver that in the

‖ Or, got.

country of Babylon can be ‖ found, to the Lord in Jerusalem,

14 With that also which is given of the people, for the temple of the Lord their God at Jerusalem: and that silver and gold may be collected for bullocks, rams, and lambs, and things thereunto appertaining.

15 To the end that they may offer sacrifices unto the Lord, upon the altar of the Lord their God, which is in Jerusalem.

16 And whatsoever thou and thy brethren

‖ Or, with the rest of, Ezra 7. 18.

will do ‖ with the silver and gold, that do, according to the will of thy God.

17 And the holy vessels of the Lord which are given thee for the use of the temple of thy God which is in Jerusalem, thou shalt set before thy God in Jerusalem.

Before Christ cir. 457.

18 And whatsoever thing else thou shalt remember for the use of the temple of thy God, thou shalt give it out of the kings treasury.

19 And I king Artaxerxes, have also commanded the keepers of the treasures in Syria and Phenice, that whatsoever Esdras the priest and the reader of the law of the most high God shall send for, they should give it him with speed,

20 To the sum of an hundred talents of silver, likewise also of wheat even to an hundred

‖ Or, measures, or, sata, Ezra 7.

‖ cors, and an hundred pieces of wine, and other things in abundance.

21 Let all things be performed after the law of God diligently unto the most high God, that

Ezra 7. 22.

wrath come not upon the kingdom of the king and his sons.

22 I command you also that ye require no tax, nor any other imposition of any of the priests or Levites, or holy singers, or porters, or ministers of the temple, or of any that have doings in this temple, and that no man have authority to impose any thing upon them.

23 And thou Esdras, according to the wisdom of God, ordain judges and justices, that they may judge in all Syria and Phenice, † all

† Heb. of those that know. Ezra 7.

those that know the law of thy God; and those that know it not, thou shalt teach.

24 And [a] whosoever shall transgress the

[a] Ezra 7. 25.

law of thy God, and of the king, shall be punished diligently, whether it be by death or

Ezra 7. 26.

other punishment, by penalty of money, or by imprisonment.

25 ¶ Then said Esdras the scribe, Blessed be the only Lord God of my fathers, who hath put these things into the heart of the king, to glorifie his house that is in Jerusalem.

26 And hath honoured me in the sight of the king and his counsellours, and all his friends, and nobles.

27 Therefore was I encouraged by the help of the Lord my God, and gathered together men of Israel to go up with me.

28 And these are the chief according to their families and several dignities, that went up with me from Babylon in the reign of king Artaxerxes.

‖ Or, Daniel. ‖ Or, Chattus. [b] Ezra 8. 3.

29 Of the sons of Phinees, Gerson: of the sons of Ithamar, ‖ Gamael: of the sons of David, ‖ Lettus, [b] the son of Sechenias:

of the sons of Shechanish

30 Of the sons of Pharez, Zacharias; and with him were counted an hundred and fifty men:

of the sons of Pareosh ‖ Zerachiah.

31 Of the sons of Pahath-Moab, Eliaonias, the son of ‖ Zarias, and with him two hundred men:

‖ Or, of the sons of Shechanish the son of Jahaziel.

32 ‖ Of the sons of Zathoe, Sechenias the son of Jezelus, and with him three hundred men:

† Heb. fifty men.

of the sons of Adin, Obeth the son of Jonathan, and with him † two hundred and fifty men:

‖ Or, Athaliah.

33 Of the sons of Elam, Josias son of ‖ Gotholias, and with him seventy men:

34 Of

34 Of the ſons of Saphatias, ‖ Zaraias ſon of Michael, and with him ‖ threeſcore and ten men:
35 Of the ſons of Joab, ‖ Abadias ſon of ‖ Jezelus, and with him two hundred and ‖ twelve men:
36 ‖ Of the ſons of Banid, Aſſalimoth ſon of Joſaphias, and with him an hundred and threeſcore men:
37 Of the ſons of Babi, Zacharias ſon of Bebai, and with him twenty and eight men:
38 Of the ſons of ‖ Aſtath, Johannes *ſon of* ‖ Acatan, and with him an hundred and ten men:
39 Of the ſons of Adonicam the laſt, and theſe are the names of them, Eliphalet, Jeuel, and ‖ Samaias, and with them, ‖ ſeventy men:
40 Of the ſons of † Bago, Uthi the ſon of Iſtalcurus, and with him ſeventy men.
41 And theſe I gathered together ‖ to the river called Theras, where we pitched our tents three days; and then ‖ I ſurveyed them.
42 But when I had found there none of the prieſts and Levites,
43 Then ſent I unto Eleazar and ‖ Iduel, and ‖ Maſman,
44 And Alnathan, and Mamaias, and ‖ Joribas, and Nathan, Eunatan, Zacharias, and Moſollamon, principal men and learned.
45 And I bade them that they ſhould go unto ‖ Saddeus the captain, ‖ who was in the place of ‖ the treaſury:
46 And commanded them that they ſhould ſpeak unto Daddeus, and to ‖ his brethren, and to the treaſurers in that place, to ſend us ſuch men as might execute the prieſts office in the houſe of the Lord.
47 And by the mighty hand of our Lord they brought unto us skilful men of the ſons of ‖ Moli the ſon of Levi, the ſon of Iſrael, ‖ Aſebebia and his ſons, and his brethren, who were eighteen.
48 ‖ And Aſebia, and Annuus, and Oſaias his brother of the ſons of Channuneus, and their ſons were twenty men.
49 And of the ſervants of the temple whom David had ordained, and the principal men, for the ſervice of the Levites (to wit) the ſervants of the temple, two hundred and twenty, the catalogue of whoſe names were ſhewed.
50 And there I ‖ vowed a faſt unto the young men before our Lord, to deſire of him a proſperous journey both for us and them that were with us, for our children and for the † cattel.
51 For I was aſhamed to ask the king footmen, and horſemen, and conduct for ſafeguard againſt our adverſaries.
52 For we had ſaid unto the king, that the power of the Lord our God ſhould be with them that ſeek him, to ſupport them in all ways.
53 And again we beſought our Lord, as touching theſe things, and found him favourable unto us.
54 Then I ſeparated twelve of the chief of the prieſts, ‖ Eſebrias, and Aſſanias, and ten men of their brethren with them.
55 And I weighed them the gold, and the ſilver, and the holy veſſels of the houſe of our Lord, which the king, and his counſel, and the princes, and all Iſrael had given.
56 And when I had weighed it, I delivered unto them ſix hundred and fifty talents of ſilver, and ſilver veſſels of an hundred talents, and an hundred talents of gold,
57 And twenty golden veſſels and † twelve veſſels of braſs, even of fine braſs, glittering like gold.
58 And I ſaid unto them, Both you are holy unto the Lord, and the veſſels are holy, and the gold and the ſilver *is* a vow unto the Lord, the Lord of our Fathers.
59 Watch ye, and keep them till ye deliver them to the chief of the prieſts and Levites, and to the principal men of the families of Iſrael in Jeruſalem, into the chambers of the houſe of our God.
60 So the prieſts and the Levites who had received the ſilver, and the gold, and the veſſels, brought them unto Jeruſalem into the temple of the Lord.
61 And from the river Theras we departed the twelfth day of the firſt month, and came to Jeruſalem by the mighty hand of our Lord, which was with us: and from the ‖ beginning of our journey, the Lord delivered us from every enemy, and *ſo* we came to Jeruſalem.
62 And when we had been there three days, the gold and ſilver that was weighed, was delivered into the houſe of our Lord on the fourth day ‖ unto Marmoth the prieſt the ſon of Iri.
63 And with him was Eleazar the ſon of Phinees, and with them were Joſabad the ſon of Jeſu, and ‖ Moeth the ſon of Sabban, Levites: all was *delivered them* by number and weight.
64 And all the weight of them was written up the ſame hour.
65 Moreover, they that were come out of the captivity offered ſacrifice unto the Lord God of Iſrael, even twelve bullocks for all Iſrael, fourſcore and ſixteen rams,
66 † Threeſcore and twelve lambs, goats for a peace-offering, twelve, all of them a ſacrifice to the Lord.
67 And they delivered the kings commandments unto the kings ſtewards, and to the governours of Celoſyria and Phenice, and they honoured the people, and the temple of God,
68 Now when theſe things were done, the rulers came unto me, and ſaid,
69 The nation of Iſrael, the princes, the prieſts, and Levites have not put away from them the ſtrange people of the land, nor the pollutions of the Gentiles, *to wit*, of the Canaanites, Hittites, Phereſites, Jebuſites, and the Moabites, Egyptians, and Edomites.
70 [c] For both they and their ſons have married with their daughters, and the holy ſeed is mixed with the ſtrange people of the land; and from the beginning of this matter, the rulers and the great men have been partakers of this iniquity.

71 And

Before Chriſt cir. 457.

† Heb. *two veſſels*, Ezra 8, 27.

‖ Or, *dangers in the way.*

‖ Or, *unto Merimoth the ſon of Uriah, the prieſt.*

‖ Or, *Noadiah the ſon of Binnui.*

† Heb. *ſeventy ſeven lambs, twelve he-goats for a ſin-offering.* Ezra 8, 35.

[c] Ezra 9, 2.

34 ‖ Or, *meaſured*, or, *ſaid*, Ezra 7, 22.
† Heb. *of this that know.* Ezra 7, 25. [a] Ezra 5, 26.
‖ Or, *he numbred a people and ſaints, found one of the ſons of Levi.*
‖ Or, *Sherebiah*, Or, *ſix men.*
‖ Heb. *Iduai.*
‖ Or, *to the river called Ahava*, Ezra 8.
‖ Or, *Sherebiah*, Or, *theſe names with their generations are highly diſtinguiſhed*, Ezra 8.
‖ Or, *Ioiada.*
‖ Or, *of.*
‖ Or, *Caſphia.*
‖ Or, *the Nethinims at the place Caſphia.*
‖ Or, *Aſebias*, Or, *Hereſath*, Ezra 8, 18.
‖ Or, *Aſaphiah, and with him Oſaias of the ſons of Merari with his brethren*, Ezra 8, 19. ‖ Or, *proclaimed* † Heb. *ſubſtance*, *Sarebias and Haſſibias.*

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71 And assoon as I had heard these things, I rent my cloaths, and the holy garment, and pulled off the hair from off my head and beard, and sat me down sad, and very heavy.

72 So all they that were then moved at the word of the Lord God of Israel, assembled unto me, whilst I mourned for the iniquity: but I sat still full of heaviness, until the evening sacrifice.

73 Then rising up from the fast with my cloaths and the holy garment rent, and bowing my knees, and stretching forth my hands unto the Lord,

74 I said, O Lord, I am confounded, and ashamed before thy face;

‖ Gr. *have abounded.*

75 For our sins ‖ are multiplied above our heads, and our ignorances have reached up unto heaven.

76 For ever since the time of our fathers we *have been* and are in great sin, even unto this day.

77 And for our sins and our fathers, we with our brethren, and our kings and our priests, were given up into the kings of the earth, to the sword, and to captivity, and for a prey with shame unto this day.

78 And now in some measure hath mercy been shewn unto us from thee, O Lord, that there should be left us a root, and a name in the place of thy sanctuary;

79 And to discover unto us a light in the house of the Lord our God, and to give us

† Heb. *life,* Ezra 9.8.

† food in the time of our servitude.

80 Yea, when we were in bondage we were not forsaken of our Lord; but he made us gracious before the kings of Persia, so that they gave us food;

81 Yea, and honoured the temple of our Lord, and raised up the desolate Sion, that they have given us a sure abiding in Jewry and Jerusalem.

82 And now, O Lord, what shall we say, having these things? for we have transgressed thy commandments which thou gavest by the hand of thy servants the prophets, saying,

83 That the land which ye enter into to possess as an heritage, is a land polluted with the pollutions of the strangers of the land, and they have filled it with their uncleanness.

84 Therefore now shall ye not joyn your daughters unto their sons, neither shall ye take their daughters unto your sons.

85 Moreover, you shall never seek to have peace with them, that ye may be strong, and eat the good things of the land, and that ye may leave the inheritance of the land unto your children for evermore.

86 And all that is befallen, is done unto us for our wicked works, and great sins: for thou, O Lord, didst make our sins light,

87 And didst give unto us such a root: but we have turned back again to transgress thy law, and to mingle our selves with the uncleanness of the nations of the land.

‖ Or, *be not angry, &c.*

88 ‖ Mightest not thou be angry with us to destroy us, till thou hadst left us neither root, seed, nor name?

89 O Lord of Israel, thou art true: for we are left a root this day. Before Christ cir. 457.

90 Behold, now are we before thee in our iniquities, for we cannot stand any longer by reason of these things before thee.

91 And as Esdras in his prayer made his confession, weeping, and lying flat upon the ground before the temple, there gathered unto him from Jerusalem a very great multitude of men, and women, and children: for there was great weeping among the multitude.

92 Then Jechonias the son of Jeelus, one of the sons of Israel called out, and said, O Esdras, we have sinned against the Lord God, we have married strange women of the nations of the land, and now is all Israel ‖ aloft.

‖ Or, *exalted.* Deut. 28. 13. Baruch 2. 5.

93 Let us make an oath to the Lord, that we will put away all our wives, which we have taken of the heathen, with their children,

94 Like as thou hast decreed, and as many as do obey the law of the Lord.

95 Arise, and put in execution: for to thee doth this matter appertain, and we will be with thee: do valiantly.

† Heb. *and all Israel.* Ezra 10. 5.

96 So Esdras arose, and took an oath of the chief of the priests and Levites † of all Israel, to do after these things; and so they sware.

CHAP. IX.

1 Esdras assembleth all the people. 10 They promise to put away the strange wives. 20 The names and number of them that did so. 40 The law of Moses is read and declared before all the people, 49 They weep, and are put in mind of the feast-day.

THen Esdras rising from the court of the temple, went to the chamber of Joanan the son of Eliasib,

2 And remained there, and did eat no meat nor drink water, mourning for the great iniquities of the multitude.

3 And there was a proclamation in all Jewry and Jerusalem, to all them that were of the captivity, that they should be gathered together at Jerusalem:

4 And that whosoever met not there within two or three days, according as the elders that bare rule appointed, their cattel should be seised to the use of the temple, and himself ‖ cast out from them that were of the captivity.

‖ utterly destroyed, Joshua 10. 8.

5 And in three days were all they of the tribe of Judah and Benjamin gathered together at Jerusalem the twentieth day of the ninth month,

6 And all the multitude sat trembling in the broad court of the temple, because of the present foul weather.

7 So Esdras arose up and said unto them, Ye have transgressed the law in marrying strange wives, thereby to increase the sins of Israel.

8 And now by confession give glory unto the Lord God of our fathers,

9 And do his will, and separate your selves from the heathen of the land, and from the strange women.

10 Then cried the whole multitude, and said with

Before Christ cir. 457. with a loud voice, Like as thou haſt ſpoken, ſo will we do.

11 But foraſmuch as the people are many, and it is ſoul weather, ſo that we cannot ſtand without, and this is not a work of a day or two, ſeeing our ſin in theſe things is ſpread far:

12 Therefore let the rulers of the multitude ‖ ſtay, and let all them of our habitations that have ſtrange wives, come at the time appointed,

‖ Or, ſtand.

13 And with them the rulers and judges of every place, till we turn away the wrath of the Lord from us for this matter.

14 Then Jonathan the ſon of Azael, and Ezechias the ſon of Theocanus, accordingly took this matter upon them: and Moſollam, and Levis, and Sabbatheus helped them.

15 And they that were of the captivity, did according to all theſe things.

‖ Or, Maaſias. ‖ Or, Jarib. cir. 556. ‖ Or, Gedaiah. † Heb. a ram. ‖ Or, purification.

16 And Eſdras the prieſt choſe unto him the principal men of their families, all by name: and in the firſt day of the tenth month, they ſat together to examine the matter.

17 So their cauſe that held ſtrange wives was brought to an end, in the firſt day of the firſt month.

18 And of the prieſts that were come together, and had ſtrange wives, there were found:

[a] Harim. [b] Maaſiah. [c] Jehiel [d] Uzziah. [e] Paſhur. [f] Jozabad. [g] Eliaſah. [h] Kelaiah. [i] Kelitah. [k] Pethahiah. [l] Eliaſchib. [m] Tolan. [n] Paraſh. [o] Ramiah [p] Jeſiah. [q] Miamin. [r] Malchiah. [s] Jehiel. [t] Abdi. [u] Zattu. [x] Eliſenai. [y] Eliaſhib. [z] Mattaniah. [a] Zabad. [b] Aziza. [c] Zabbai. [d] Athlai. [e] Bani. [f] Meſhullam. [g] Malluch. [h] Adaiah. [i] Sheal.

19 Of the ſons of Jeſus the ſon of Joſedec, and his brethren; ‖ Matthelas, and Eleazar, and ‖ Joribus, and ‖ Joadanus.

20 And they gave their hands to put away their wives, and to offer † rams, to make reconcilement for their ‖ errours.

21 And of the ſons of Emmer; Ananias, and Zabdeus, and [a] Eanes, and [b] Sameius, and [c] Hiereel, and [d] Azarias.

22 And of the ſons of [e] Phaiſur; Elionas, Maſſias, Iſmael, and Nathanael, and [f] Ocidelus, and [g] Talſas.

23 And of the Levites; Jozabad, and Semis, and [h] Colius, who was called [i] Calitas, and [k] Patheus, and Judas, and Jonas.

24 Of the holy ſingers; [l] Eleazurus, Bacchurus.

25 Of the porters; Sallumus, and [m] Tolbanes.

26 Of them of Iſrael, of the ſons of [n] Phoros; [o] Hiermas, and [p] Eddias, and Melchias, and [q] Maelus, and Eleazar, and [r] Aſibias, and Baanias.

27 Of the ſons of Ela; Matthanias, Zacharias, and [s] Hierielus, and Hieremoth, and [t] Aedias.

28 And of the ſons of [u] Zamoth; [x] Eliadas, [y] Eliſimus, [z] Othonias, Jarimoth, and [a] Sabatus, and [b] Sardeus.

29 Of the ſons of Bebai; Johannes, and Ananias, and [c] Joſabad, and [d] Amatheis.

30 Of the ſons of [e] Mani; [f] Olamus, [g] Mamuchus, [h] Jedeus, Jaſubus, [i] Jaſael, and Hieremoth.

† Of the names in verſ. 31, 32, 34, 35, ſee Ezra 10. 30, 31, 34, &c.

31 † And of the ſons of Addi; Naathus, and Mooſias, Lacunus, and Naidus, and Matthanias, and Seſthel, Balnuus, and Manaſſeas.

32 And of the ſons of Annas; Elionas and Aſeas, and Melchias, and Sabbeus, and Simon Choſameus.

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33 And of the ſons of Aſom; [k] Altaneus, and [l] Matthias, and [m] Bannaia, Eliphalat, and Manaſſes, and Semei.

[k] Mattenai. [l] Mattithiah. [m] Zabad.

34 And of the ſons of Maani, Jeremias, Momdis, Omaerus, Juel, Mabdai, and Pelias, and Annos, Carabaſion, and Enaſibus, and Mamnitanaimus, Eliaſis, Bannus, Eliali, Samis, Selemias, Nathanias: and of the ſons of Ozora, Seſis, Eſril, Azaelus, Samatus, Zambis, Joſiphus.

35 And of the ſons of Ethma, Mazitias, Zabadaias, Edes, Juel, Banaias.

36 All theſe had taken ſtrange wives, and they put them away with their children.

37 And the prieſts and Levites, and they that were of Iſrael dwelt in Jeruſalem, and in the country, in the firſt day of the ſeventh month: ſo the children of Iſrael were in their ‖ habitations.

‖ Or, villages.

38 [n] And the whole multitude came together with one accord, into the broad place of the holy porch toward the eaſt.

[n] Neh. 8. 1. cir. 445.

39 And they ſpake unto Eſdras the prieſt and reader, that he would bring the law of Moſes that was given of the Lord God of Iſrael.

40 So Eſdras the chief prieſt brought the law unto the whole multitude from man to woman, and to all the prieſts, to hear the law in the firſt day of the ſeventh month.

41 And he read in the broad court before the holy porch from morning unto mid-day, before both men and women; and all the multitude gave heed unto the law.

42 And Eſdras the prieſt, and reader of the law ſtood up upon a pulpit of wood which was made *for that purpoſe*.

‖ Or, Hilkiah. ‖ Or, Maaſiah. ‖ Or, Pedaiah. ‖ Or, Haſhum.

43 And there ſtood up by him Mattathias, Sammus, Ananias, Azarias, Urias, ‖ Ezecias, ‖ Balaſamus, upon the right hand.

44 And upon his left hand ſtood ‖ Phaldaius, Miſael, Melchias, ‖ Lothaſubus, and ‖ Nabarias.

‖ See Neh. 8. 4. † Heb. above them all.

45 Then took Eſdras the book of the law before the multitude: for he ſat † honourably in the firſt place in the ſight of them all.

46 And when he opened the law, they ſtood all ſtraight up. So Eſdras bleſſed the Lord God moſt high, the God of hoſts Almighty.

47 And all the people anſwered, Amen; and lifting up their hands they fell to the ground, and worſhipped the Lord.

‖ Or, Hodijah. ‖ Then Nehemiah and Ezra the prieſt and ſcribe, and the Levites that inſtructed the people, ſaid unto all the people, Neh. 8. 9.

48 Alſo Jeſus, Anus, Sarabias, Adinus, Jacubus, Sabatteas, ‖ Auteas, Maianeas, and Calitas, Azarias, and Joazabdus, and Ananias, Biatas, the Levites taught the law of the Lord, making them withal to underſtand it.

49 ‖ Then ſpake Attharates unto Eſdras the chief prieſt and reader, and to the Levites that taught the multitude, even to all, ſaying,

50 This day is holy unto the Lord; (for they all wept when they heard the law)

51 Go then and eat the fat, and drink the ſweet, and ſend part to ‖ them that have nothing.

‖ Or, the poor.

52 For this day is holy unto the Lord, and be

be not ſorrowful; for the Lord will bring you to honour.

53 So the Levites publiſhed all things to the people, ſaying, This day is holy to the Lord: be not ſorrowful.

54 Then went they their way, every one to eat and drink, and make merry, and to give part to them that had nothing, and to make great cheer.

55 Becauſe they underſtood the words where. in they were inſtructed, and for the which they had been aſſembled.

II. ESDRAS.

CHAP. I.

1 Eſdras is commanded to reprove the people. 24 God threatneth to caſt them off, 35 and to give their houſes to a people of more grace than they.

[a] THE ſecond book of the prophet, [a] Eſdras, the ſon of Saraias, the ſon of Azarias, the ſon of Helchias, the ſon of || Sadamias, the ſon of Sadoc, the ſon of Achitob,

2 The ſon of Achias, the ſon of Phinees, the ſon of Heli, the ſon of Amarias, the ſon of Aziei, the ſon of Marimoth, the ſon of Arna, the ſon of Ozias, the ſon of Borith, the ſon of Abiſei, the ſon of Phinees, the ſon of Eleazar,

3 The ſon of Aaron, of the tribe of Levi: which was captive in the land of the Medes, in the reign of Artaxerxes king of the Perſians.

4 And the word of the Lord came unto me, ſaying,

[b] 5 Go thy way, and [b] ſhew my people their ſinful deeds, and their children their wickedneſs which they have done againſt me; that they may tell their childrens children.

6 Becauſe the ſins of their fathers are increaſed in them: for they have forgotten me, and have offered unto ſtrange gods.

7 Am not I even he that brought them out of the land of Egypt, from the houſe of bondage? but they provoked me unto wrath, and deſpiſed my counſels.

8 Pull thou off then the hair of thy head, and caſt all evil upon them, for they have not been obedient unto my law, but it is a rebellious people.

9 How long ſhall I forbear them unto whom I have done ſo much good?

[c] 10 Many kings have I deſtroyed for their ſakes; [c] Pharaoh with his ſervants, and all his power have I ſmitten down.

[d] 11 [d] All the nations have I deſtroyed before them, and in the eaſt I have ſcattered the people of two provinces, even of Tyrus and Sidon, and have ſlain all their enemies.

12 Speak thou therefore unto them, ſaying, Thus ſaith the Lord,

[e] 13 [e] I led you through the ſea, and in the beginning gave you a large and ſafe || paſſage; [f] I gave you Moſes for a leader, and Aaron for a prieſt.

[g] 14 [g] I gave you light in a pillar of fire, and great wonders have I done among you, yet have you forgotten me, ſaith the Lord.

[h] 15 Thus ſaith the Almighty Lord, The [h] quails were as a token for you, I gave you tents for your ſafeguard: nevertheleſs, you murmured there.

16 And triumphed not in my Name for the deſtruction of your enemies, but ever to this day do ye yet murmure.

17 Where are the benefits that I have done for you? when you were hungry and thirſty in the wilderneſs [i] did you not cry unto me,

18 Saying, Why haſt thou brought us into this wilderneſs to kill us? it had been better for us to have ſerved the Egyptians, than to die in this wilderneſs.

19 Then had I pity upon your mournings, and gave you manna to eat; [k] ſo ye did eat angels bread.

20 [l] When ye were thirſty, did I not cleave the rock, and waters flowed out || to your fill? for the heat I covered you with the leaves of the trees.

21 I divided among you a fruitful land, I caſt out the Canaanites, the Pherezites, and the Philiſtines before you: [m] what ſhall I yet do more for you? ſaith the Lord.

22 Thus ſaith the Almighty Lord, When you were in the wilderneſs, || in the river of the Amorites, being athirſt, and blaſpheming my Name.

23 I gave you not fire for your blaſphemies, but caſt a tree in the water, and made the river ſweet.

24 What ſhall I do unto thee, O Jacob? thou [n] Juda wouldſt not obey me: I will turn me, to other nations, and unto thoſe will I give my Name, that they may keep my ſtatutes,

25 Seeing ye have forſaken me, I will forſake you alſo; when ye deſire me to be gracious unto you, I ſhall have no mercy upon you.

[o] 26 [o] Whenſoever you ſhall call upon me, I will not hear you: for ye have defiled your hands with blood, and your feet are ſwift to commit man-ſlaughter.

27 Ye have not as it were forſaken me, but your own ſelves, ſaith the Lord.

28 Thus ſaith the Almighty Lord, Have I not prayed you as a father his ſons, as a mother her daughters, and a nurſe her young babes;

29 That he would be my people, || and I ſhould be your God; that ye would be my children, and I ſhould be your father?

[p] 30 [p] I gathered you together, as a hen gathereth her chickens under her wings: but now, what ſhall I do unto you? I will caſt you out from my face.

[q] 31 [q] When you offer unto me, I will turn my face from you: for your ſolemn feaſt-days, your new-moons, and your circumciſions have I forſaken.

32 I

a Ezra 7. 1.

‖ Or, Sadamum.

b Iſai. 58. 1.

c Exod. 14. 28.

d Num. 21. 24. Joſh. 8. & 10. & 12.

e Exod. 14. 29.

‖ Or, ſtreet.

f Exod. 3. 10. & 4. 14.

g Exod. 13. 21.

h Exod. 16. 13. Pſal. 105. 40.

i Num. 14. 3.

k Wiſd. 16. 20.

l Num. 20. 11. Wiſd. 11. 4.

‖ Or, abundantly.

m Iſai. 5. 4.

‖ Or, at the bitter waters, or, waters of Marah, Exod. 15. 23.

n Exod. 32. 8.

o Iſai. 1. 15.

‖ Or, as I am your God.

p Matth. 23. 37.

q Iſai. 1. 13.

32 I ſent unto you my ſervants the prophets, whom ye have taken and ſlain, and torn their bodies in pieces, whoſe blood I will require of your hands, ſaith the Lord.

33 Thus ſaith the Almighty Lord, Your houſe is deſolate, I will caſt you out as the wind doth ſtubble.

34 And your children ſhall not be fruitful; for they have deſpiſed my commandment, and done the thing that is evil before me.

35 Your houſes will I give to a people that ſhall come; which not having heard of me, yet ſhall believe me; to whom I have ſhewed no ſigns, yet they ſhall do that I have commanded them.

36 They have ſeen no prophets, yet they ſhall call their ſins to remembrance, and acknowledge them.

37 I take to witneſs the grace of the people to come, whoſe little ones rejoyce in gladneſs: and though they have not ſeen me with bodily eyes, yet in ſpirit they believe the thing that I ſay.

38 And now brother, behold what glory; and ſee the people that cometh from the eaſt:

39 Unto whom I will give for leaders, Abraham, Iſaac, and Jacob, Oſeas, Amos, and Micheas, Joel, Abdias, and Jonas,

40 Nahum, and Abacuc, Sophonias, Aggeus, Zachary, and Malachy, which is called alſo an [s] angel of the Lord.

[s] Mal. 3. 1.

CHAP. II.

1 God complaineth of his people: 10 Yet Eſdras is willed to comfort them. 34 Becauſe they refuſed, the Gentiles are called. 43 Eſdras ſeeth the Son of God and thoſe that are crowned by him.

THus ſaith the Lord, I brought this people out of bondage, and I gave them my commandments by my ſervants the prophets; whom they would not hear, but deſpiſed my counſels.

2 The mother that bare them, ſaith unto them, Go your way ye children, for I am a widow and forſaken

3 I brought you up with gladneſs, but with ſorrow and heavineſs have I loſt you: for ye have ſinned before the Lord your God, and done that thing that is evil before him.

4 But what ſhall I now do unto you? I am a widow and forſaken: go your way, O my children, and ask mercy of the Lord.

5 As for me, O Father, I call upon thee for a witneſs over the mother of theſe children, which would not keep my covenant,

6 That thou bring them to confuſion, and their mother to a ſpoil, that there may be no off-ſpring of them.

7 Let them be ſcattered abroad among the heathen, let their names be put out of the earth: for they have deſpiſed my ‖ covenant.

‖ Or, *cast them out.*

8 Wo be unto thee, Aſſur, thou that hideſt the unrighteous in thee; O thou wicked people, remember [t] what I did unto Sodom and Gomorrah;

[t] Gen. 19. 24.

9 Whoſe land lieth in clods of pitch, and heaps of aſhes: even ſo alſo will I do unto them that hear me not, ſaith the Almighty Lord.

10 Thus ſaith the Lord unto Eſdraſs, Tell my people that I will give them the kingdom of Jeruſalem, which I would have given unto Iſrael.

11 Their glory alſo will I take unto me, and give theſe the everlaſting tabernacles, which I have prepared for them.

12 They ſhall have the tree of life for an ointment of ſweet ſavour, they ſhall neither labour, nor be weary.

13 Go, and ye ſhall receive: pray for few days unto you, that they may be ſhortned: the kingdom is already prepared for you: watch.

14 Take heaven and earth to witneſs; for I have broken the evil in pieces, and created the good: for I live, ſaith the Lord.

15 Mother, embrace thy children, and ‖ bring them up with gladneſs, make their feet as faſt as a pillar: for I have choſen thee, ſaith the Lord.

‖ Or, *bring them up with gladneſs, as a dove, make their feet faſt: for, &c.*

16 And thoſe that be dead will I raiſe up again from their places, and bring them out of the graves: for I have known ‖ my name in Iſrael.

‖ Or, *thy name O Iſrael.*

17 Fear not thou mother of the children: for I have choſen thee, ſaith the Lord.

18 For thy help will I ſend my ſervants Eſay and Jeremy, after whoſe counſel I have ſanctified and prepared for thee, twelve trees laden with divers fruits,

19 And as many fountains flowing with milk and honey, and ſeven mighty mountains, whereupon there grow roſes and lilies, whereby I will fill thy children with joy.

20 Do right to the widow, judge for the fatherleſs, give to the poor, defend the orphan, cloath the naked,

21 Heal the broken and the weak, laugh not a lame man to ſcorn, defend the maimed, and let the blind man come into the ſight of my clearneſs.

22 Keep the old and young within thy walls.

23 [b] Whereſoever thou findeſt the dead,† take them and bury them, and I will give thee the firſt place in my reſurrection.

[b] Tob. 1. 17, 18. † *ſigning bury them.*

24 Abide ſtill, O my people, and take thy reſt, for thy quietneſs ſhall come.

25 Nouriſh thy children, O thou good nurſe; ſtabliſh their feet.

26 As for the ſervants whom I have given thee, there ſhall not one of them periſh; for I will require them from among thy number.

27 Be not weary: for when the day of trouble and heavineſs cometh, others ſhall weep and be ſorrowful, but thou ſhalt be merry, and have abundance.

28 The heathen ſhall envy thee, but they ſhall be able to do nothing againſt thee, ſaith the Lord.

29 My hands ſhall cover thee, ſo that thy children ſhall not ſee hell.

30 Be joyful, O thou mother, with thy children; for I will deliver thee, ſaith the Lord.

31 Remem-

31 Remember thy children that ſleep, for I ſhall bring them out of the ſides of the earth, and ſhew mercy unto them: for I am merciful, ſaith the Lord Almighty.

32 Embrace thy children until I come, and
† Gr. preach. || ſhew mercy unto them: for my wells run over, and my grace ſhall not fail.

33 I Eſdras received a charge of the Lord upon the mount Oreb, that I ſhould go unto Iſrael; but when I came unto them they ſet me at nought, and deſpiſed the commandment of the Lord.

34 And therefore I ſay unto you, O ye heathen, that hear and underſtand, Look for your Shepherd, he ſhall give you everlaſting reſt; for he is nigh at hand, that ſhall come in the end of the world.

35 Be ready to the reward of the kingdom, for the everlaſting light ſhall ſhine upon you for evermore.

36 Flee the ſhadow of this world, receive the joyfulneſs of your glory: I teſtifie my Saviour openly.

37 O receive the gift that is given you, and be glad, giving thanks unto him that hath called you to the heavenly kingdom.

38 Ariſe up and ſtand, behold the number of
† Or, ſit. thoſe that be ſealed || in the feaſt of the Lord.

39 Which are departed from the ſhadow of the world, and have received glorious garments of the Lord.

† Lat. conclude. 40 Take thy number, O Sion, and † ſhut up thoſe of thine that are cloathed in white, which have fulfilled the Law of the Lord.

41 The number of thy children whom thou longedſt for, is fulfilled: beſeech the power of the Lord, that thy people which have been called from the beginning, may be hallowed.

c Rev. 7. 9. 42 c I Eſdras ſaw upon the mount Sion a great people, whom I could not number, and they all praiſed the Lord with ſongs.

43 And in the midſt of them there was a young man of a high ſtature, taller than all the reſt, and upon every one of their heads he ſet crowns, and was more exalted; which I marvelled at greatly.

|| Or, Lord. 44 So I asked the angel, and ſaid, || Sir, what are theſe?

45 He anſwered and ſaid unto me, Theſe be they that have put off the mortal cloathing, and put on the immortal, and have confeſſed the name of God: now are they crowned, and receive palms.

46 Then ſaid I unto the angel, What young perſon is it that crowneth them, and giveth them palms in their hands?

47 So he anſwered and ſaid unto me, It is the Son of God, whom they have confeſſed in the world. Then began I greatly to commend them that ſtood ſo ſtiffly for the name of the Lord.

48 Then the angel ſaid unto me, Go thy way, and tell my people what manner of things, and how great wonders of the Lord thy God thou haſt ſeen.

CHAP. III.

1 *Eſdras is troubled,* 13 *and acknowledgeth the ſins of the people:* 28 *yet complaineth that the heathen were lords over them, being more wicked than they.*

IN the thirtieth year after the ruine of the city, I was in Babylon, and lay troubled upon my bed, and my thoughts came up over my heart.

2 For I ſaw the deſolation of Sion, and the wealth of them that dwelt at Babylon.

3 And my ſpirit was ſore moved, ſo that I began to ſpeak words full of fear to the moſt High, and ſaid,

4 O Lord who beareſt rule, thou ſpakeſt at the beginning, when thou didſt plant the earth, (and that thy ſelf alone) and commandedſt the people,

5 a And gaveſt a body unto Adam without ſoul, which was the workmanſhip of thine hands, and didſt breathe into him the breath of life, and he was made living before thee. a Gen. 2. 7.

6 And thou leddeſt him into paradiſe, which thy right hand had planted, before ever the earth came forward.

7 And unto him thou gaveſt commandment to love thy way: which he tranſgreſſed, and immediately thou appointedſt death in him, and in his generations, of whom came nations, tribes, people, and kindreds out of number.

8 b And every people walked after their own will, and did wonderful things before thee, and deſpiſed thy commandments. b Gen. 6. 12.

9 c And again in proceſs of time thou broughteſt the flood upon thoſe that dwelt in the world, and deſtroyedſt them. c Gen. 7. 10.

10 And it came to paſs in every of them, that as death was to Adam, ſo was the flood to theſe.

11 Nevertheleſs, one of them thou leſteſt, namely, d Noah with his houſhold, of whom came all righteous men. d 1 Pet. 3. 20.

12 And it happened, that when they that dwelt upon the earth began to multiply, and had gotten them many children, and were a great people, they began again to be more ungodly than the firſt.

13 Now when they lived ſo wickedly before thee, e thou didſt chooſe thee a man from among them, whoſe name was f Abraham. e Gen. 12. 1. f Gen. 17. 5.

14 Him thou lovedſt, and unto him only thou ſhewedſt thy will:

15 And madeſt an everlaſting covenant with him, promiſing him that thou wouldſt never forſake his ſeed.

16 g And unto him thou gaveſt Iſaac, and h unto Iſaac alſo thou gaveſt Jacob and Eſau. As for Jacob, thou i didſt chooſe him to thee, and put by Eſau: and ſo Jacob became a great multitude. g Gen. 21. 2, 3. h Gen. 25. 26. i Mal. 1. 2, 3. Rom. 9. 13.

17 And it came to paſs, that when thou leddeſt his ſeed out of Egypt, k thou broughteſt them up to the mount Sina. k Exod. 19. 1. Deut. 4. 10.

18 And bowing the heavens, thou didſt ſet faſt the earth, movedſt the whole world, and madeſt

madeſt the depths to tremble, and troubledſt the men of that age.

19 And thy glory went through four gates of fire, and of earthquake, and of wind, and of cold; that thou mighteſt give the law unto the ſeed of Jacob, || and diligence unto the generation of Iſrael.

20 And yet tookeſt thou not away from them a wicked heart, that thy law might bring forth fruit in them.

21 For the firſt Adam bearing a wicked heart, tranſgreſſed, and was overcome; and ſo be all they that are born of him.

22 Thus infirmity was made permanent; and the law (alſo) in the heart of the people with the malignity of the root; ſo that the good departed away, and the evil abode ſtill.

23 So the times paſſed away, and the years were brought to an end: then didſt thou raiſe thee up a ſervant, called David:

24 [m] Whom thou commandedſt to build a city unto thy Name, and to offer incenſe and oblations unto thee therein.

25 When this was done many years, then they that inhabited the city forſook thee,

26 And in all things did even as Adam and all his generations had done: for they alſo had a wicked heart.

27 And ſo thou gaveſt the city over into the hands of thine enemies.

28 Are their deeds then any better that inhabit Babylon, that they ſhould therefore have the dominion over Sion?

29 For when I came thither, and had ſeen impieties without number, then my ſoul ſaw many evil-doers in this thirtieth year, ſo that my heart failed me.

30 For I have ſeen how thou ſuffereſt them ſinning, and haſt ſpared wicked doers: and haſt deſtroyed thy people, and haſt preſerved thine enemies, and haſt not ſignified it.

31 || I do not remember how this way may be left: Are they then of Babylon better than they of Sion?

32 Or is there any other people that knoweth thee beſides Iſrael? or what generation hath ſo believed thy covenants as Jacob?

33 And yet their reward appeareth not, and their labour hath no fruit: for I have gone here and there through the heathen, and I ſee that they || flow in wealth, and think not upon thy commandments.

34 Weigh thou therefore our wickedneſs now in the balance, and theirs alſo that dwell in the world; and ſo ſhall thy Name no where be found but in Iſrael.

35 Or when was it that they which dwell upon the earth have not ſinned in thy ſight? or what people hath ſo kept thy commandments?

36 Thou ſhalt find that Iſrael by name hath kept thy precepts; but not the heathen.

CHAP. IV.

1 *The angel declareth the ignorance of Eſdras in Gods judgments, 13 and adviſeth him not to meddle with things above his reach.* 23 *Nevertheleſs Eſdras asketh divers queſtions, and receiveth anſwers to them.*

AND the angel that was ſent unto me, whoſe name was Uriel, gave me an anſwer,

2 And ſaid, thy heart hath gone too far in this world, and thinkeſt thou to comprehend the way of the moſt High?

3 Then ſaid I, Yea, my lord: and he anſwered me, and ſaid, I am ſent to ſhew thee three ways, and to ſet forth three ſimilitudes before thee:

4 Whereof if thou canſt declare me one, I will ſhew thee alſo the way that thou deſireſt to ſee, and I ſhall ſhew thee from whence the wicked heart cometh.

5 And I ſaid, tell on my lord. Then ſaid he unto me, Go thy way, weigh me the weight, of the fire, or meaſure me the blaſt of the wind, or call me again the day that is paſt.

6 Then anſwered I, and ſaid, What man is able to do that, that thou ſhouldſt ask ſuch things of me?

7 And he ſaid unto me, If I ſhould ask thee how great dwellings are in the midſt of the ſea, or how many ſprings are in the beginning of the deep, or how many ſprings are above the firmament, or which are the out-goings of paradiſe:

8 Peradventure thou wouldſt ſay unto me, I never went down into the deep, nor as yet into hell, neither did I ever climb up into heaven.

9 Nevertheleſs, now have I asked thee but only of the fire, and wind, and of the day where-through thou haſt paſſed, and of things from which thou canſt not be ſeparated, and yet canſt thou give me no anſwer of them.

10 He ſaid moreover unto me, Thine own things, and ſuch as are grown up with thee, canſt thou not know?

11 How ſhould thy veſſel then be able to comprehend the way of the Higheſt, and the world being now outwardly corrupted, to underſtand the || corruption that is evident in my ſight?

12 Then ſaid I unto him, It were better that we were not at all, than that we ſhould live ſtill in wickedneſs, and to ſuffer, and not to know wherefore.

13 He anſwered me, and ſaid, I went into a foreſt into a plain, and the [a] trees took counſel,

14 And ſaid, Come, let us go and make war againſt the ſea, that it may depart away before us, and that we may make us more woods.

15 The floods of the ſea alſo in like manner took counſel, and ſaid, Come, let us go up, and ſubdue the woods of the plain, that there alſo we may make us another country.

16 The thought of the wood was in vain, for the fire came and conſumed it.

17 The thought of the floods of the ſea came likewiſe to nought, for the ſand ſtood up and ſtopped them.

18 If thou wert judge now betwixt theſe two, whom wouldſt thou begin to juſtifie? or whom wouldſt thou condemn?

[m] 2 Sam. 6. 13. & 2 Sam. 7. 2 & 5, 13.

[a] Judg. 9. 8. 2 Chron. 25. 18.

19 I answered and said, Verily it is a foolish thought that they have both devised, for ‖ the ground is given unto the wood, and the sea also hath his place to bear his ‖ floods.

‖ Or, *the land.*
‖ Or, *waves.*

20 Then answered he me, and said, Thou hast given a right judgment, but why judgest thou not thy self also?

21 For like as ‖ the ground is given unto the wood, and the sea to his floods: even so [b] they that dwell upon the earth may understand nothing, but that which is upon the earth: and he that dwelleth above the heavens, may only understand the things that are above the height of the heavens.

‖ *the land*
[b] Isai. 55. 8, 9. John 3. 31. 1 Cor. 2. 14.

22 Then answered I, and said, I beseech thee, O Lord, let me have understanding.

23 For it was not my mind to be curious of the high things, but of such as pass by us daily, namely, wherefore Israel is given up as a reproach to the heathen, and for what cause the people whom thou hast loved, is given over unto ungodly nations, and why the law of our forefathers is brought to nought, and the written covenants come ‖ to none effect,

‖ Or, *no more,*

24 And we pass away out of the world as grashoppers, and our life is astonishment and fear, and we are not worthy to obtain mercy.

25 What will he then do unto his name, whereby we are called? of these things have I asked.

26 Then answered he me, and said, The more thou searchest the more thou shalt marvel, for the world hasteth fast to pass away,

27 And cannot comprehend the things that are promised to the righteous in time to come: for this world is full of unrighteousness and infirmities.

28 But as concerning the things whereof thou askest me, I will tell thee; for the evil is sown, but the destruction thereof is not yet come.

29 If therefore that which is sown be not turned upside down, and if the place where the evil is sown pass not away, then cannot it come that is sown with good.

30 For the grain of evil seed hath been sown in the heart of Adam from the beginning, and how much ungodliness hath it brought up unto this time? and how much shall it yet bring forth until the ‖ time of threshing come?

‖ Or, *fiar.*

31 Ponder now by thy self, how great fruit of wickedness the grain of evil seed hath brought forth.

32 And when the ears shall be cut down, which are without number, how great a floor shall they fill?

33 Then I answered and said, How, and when shall these things come to pass? wherefore are our years few and evil?

34 And he answered me, saying, Do not thou hasten above the most Highest: for thy haste is in vain to be above him, for thou hast much exceeded.

35 Did not the souls also of the righteous ask question of these things in their chambers, saying, How long shall I hope on this fashion? when cometh the fruit of the floor of our reward?

36 And unto these things ‖ Uriel the archangel gave them answer, and said, Even when the number of seeds is filled in you: for he hath weighed the world in the balance.

‖ Or, *formed.*

37 By measure hath he measured the times, and by number hath he numbred the times; and he doth not move nor stir them, until the said measure be fulfilled.

38 Then answered I, and said, O Lord, that beareſt rule, even we all are full of impiety.

39 And for our sakes peradventure it is that the floors of the righteous are not filled, because of the sins of them that dwell upon the earth.

40 So he answered me, and said, Go thy way to a woman with child, and ask of her when she hath fulfilled her nine months, if her womb may keep the birth any longer within her.

41 Then said I, No, Lord, that can she not. And he said unto me, In the grave, the chambers of souls are like the womb of a woman:

42 For like as a woman that travaileth, maketh haste to escape the necessity of the travail: even so do these places haste to deliver those things that are committed unto them.

43 From the beginning look what thou desirest to see, it shall be shewed thee.

44 Then answered I, and said, If I have found favour in thy sight, and if it be possible, and if I be meet therefore,

45 Shew me then whether there be more to come than is past, or more past than is to come.

46 What is past I know, but what is for to come I know not.

47 And he said unto me, Stand up upon the right side, and I shall expound the similitude unto thee.

48 So I stood and saw, and behold, an hot burning oven passed by before me: and it happened that when the flame was gone by, I looked, and behold, the smoak remained still.

49 After this there passed by before me a watery cloud, and sent down much rain with a storm, and when the stormy rain was past, the drops remained still.

50 Then said he unto me, Consider with thy self; as the rain is more than the drops, and as the fire is greater than the smoak: but the drops and the smoak remain behind: so the ‖ quantity which is past did more exceed.

‖ Or, *measure.*

51 Then I prayed, and said, May I live thinkest thou, until that time? or ‖ what shall happen in those days?

‖ Or, *who shall be?*

52 He answered me, and said, As for the tokens whereof thou askest me, I may tell thee of them in part: but as touching thy life, I am not sent to shew thee, for I do not know it

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CHAP. V.

1 The signs of the times to come. 23 He asketh why God choosing but one people, did cast them off. 30 He is taught that Gods judgments are unsearchable. 46 and that God doeth not all at once.

NEvertheless, as concerning the tokens, behold, the days shall come, that they which dwell upon earth ‖ shall be taken in a great number,

‖ Or, *shall be found with great wealth.*

number, and the way of truth ſhall be hidden, and the land ſhall be barren of faith.

2 But [a] iniquity ſhall be increaſed above that which now thou ſeeſt, or that thou haſt heard long ago.

3 And the land || that thou ſeeſt now to have root, ſhalt thou ſee waſted ſuddenly.

4 But if the moſt High grant thee to live, thou ſhalt ſee after the third trumpet, that the ſun ſhall ſuddenly ſhine again in the night, and the moon thrice in the day.

5 And blood ſhall drop out of wood, and the ſtone ſhall give his voice, and the people ſhall be troubled.

6 And even he ſhall rule whom they look not for that dwell upon the earth, and the fowls ſhall take their flight away together.

7 And the Sodomitiſh ſea ſhall caſt out fiſh, and make a noiſe in the night, which many have not known: but they ſhall all hear the voice thereof.

8 There ſhall be a confuſion alſo in many places, and the fire ſhall be oft || ſent out again, and the wild beaſt ſhall change their places, and menſtruous women ſhall bring forth monſters.

9 And ſalt waters ſhall be found in the ſweet, and all friends ſhall deſtroy one another; then ſhall wit hide it ſelf, and underſtanding withdraw it ſelf into his ſecret chamber.

10 And ſhall be ſought of many, and yet not be found: then ſhall unrighteouſneſs and incontinency be multiplied upon earth.

11 One land alſo ſhall ask another, and ſay, Is righteouſneſs that maketh a man righteous gone through thee? And it ſhall ſay, No.

12 At the ſame time ſhall men hope, but nothing obtain: they ſhall labour, but their way ſhall not || proſper.

13 To ſhew thee ſuch tokens I have leave; and if thou wilt pray again, and weep as now, and faſt ſeven days, thou ſhalt hear yet greater things.

14 Then I awaked, and an extreme fearfulneſs went through all my body, and my mind was troubled, ſo that it fainted.

15 So the angel that was come to talk with me, held me, comforted me, and ſet me up upon my feet.

16 And in the ſecond night it came to paſs, that Salathael the captain of the people came unto me, ſaying, Where haſt thou been, and why is thy countenance ſo heavy?

17 Knoweſt thou not that Iſrael is committed unto thee, in the land of their captivity?

18 Up then, and eat bread, and forſake us not, as the ſheperd that leaveth his flock in the hands of cruel wolves.

19 Then ſaid I unto him, Go thy ways from me, and come not nigh me: and he heard what I ſaid, and went from me.

20 And ſo I faſted ſeven days mourning and weeping, like as Uriel the angel commanded me.

21 And after ſeven days, ſo it was that the thoughts of my heart were very grievious unto me again.

22 And my ſoul recovered the ſpirit of underſtanding, and I began to talk with the moſt High again,

23 And ſaid, O Lord that beareſt rule, of every wood of the earth, and of all the trees thereof, thou haſt choſen thee one only vine:

24 And of all lands of the whole world thou haſt choſen thee one pit: and of all the flowers thereof, one lilie:

25 And of all the depth of the ſea, thou haſt filled thee one river: and of all builded cities thou haſt hallowed Sion unto thy ſelf:

26 And of all the fowls that are created, thou haſt named thee one dove: and of all the cattel that are made, thou haſt provided thee one ſheep:

27 And among all the multitude of people, thou haſt gotten thee one people: and unto this people whom thou lovedſt, thou gaveſt a law that is approved of all.

28 And now, O Lord, why haſt thou given this one people over unto many? and || upon the one root haſt thou prepared others, and why haſt thou ſcattered thy only one people among many?

29 And they which did gainſay thy promiſes, and believed not thy covenants, have troden them down.

30 If thou didſt ſo much hate thy people, yet ſhouldſt thou puniſh them with thine own hands.

31 Now when I had ſpoken theſe words, the angel that came to me the night afore, was ſent unto me,

32 And ſaid unto me, Hear me and I will inſtruct thee; hearken to the thing that I ſay, and I ſhall tell thee more.

33 And I ſaid, Speak on my Lord: then ſaid he unto me, Thou art ſore troubled in mind for Iſraels ſake: loveſt thou that people better than he that made them?

34 And I ſaid, No Lord, but of very grief have I ſpoken: for my reins pain me every hour, while I labour to comprehend the way of the moſt High, and to ſeek out part of his judgment.

35 And he ſaid unto me, Thou canſt not: and I ſaid, Wherefore Lord? whereunto was I born then? or why was not my mothers womb then my grave, that I might not have ſeen the travel of Jacob, and the weariſome toil of the ſtock of Iſrael?

36 And he ſaid unto me, Number me the things that are not yet come, gather me together the drops that are ſcattered abroad, make me the flowers green again that are withered,

37 Open me the places that are cloſed, and bring me forth the winds that in them are ſhut up, ſhew me the image of a voice: and then I will declare to thee the thing that thou laboureſt to know.

38 And I ſaid, O Lord that beareſt rule, who may know theſe things, but he that hath not his dwelling with men?

39 As for me, I am unwiſe: how may I then ſpeak of theſe things whereof thou askeſt me?

40 Then ſaid he unto me, Like as thou canſt do none of theſe things that I have ſpoken of, even ſo canſt thou not find out my judgment, or in the end the love that I have promiſed unto my people.

41 And I ſaid, Behold, O Lord, yet art thou nigh unto them that be reſerved till the end: and what ſhall they do that have been before me, or we (that be now) or they that ſhall come after us?

42 And he ſaid unto me, I will liken my judgment unto a ring: like as there is no ſlackneſs of the laſt, even ſo there is no ſwiftneſs of the firſt.

43 So I anſwered and ſaid, Couldſt thou not make thoſe that have been made, and be now, and that are for to come, at once; that thou mighteſt ſhew thy judgment the ſooner?

44 Then anſwered he me, and ſaid, The creature may not haſte above the maker, neither may the world hold them at once that ſhall be created therein.

45 And I ſaid, As thou haſt ſaid unto thy ſervant, that thou which giveſt life to all, haſt given life at once to the creature that thou haſt created, and the creature bare it: even ſo it might now alſo bear them that now be preſent at once.

46 And he ſaid unto me, Ask the womb of a woman, and ſay unto her, If thou bringeſt forth children, why doſt thou it not together, but one after another? pray her therefore, to bring forth ten children at once.

47 And I ſaid, ſhe cannot: but muſt do it by diſtance of time.

48 Then ſaid he unto me, Even ſo have I given the womb of the earth to thoſe that be ſown in it, in their times.

49 For like as a young child may not bring forth the things that belong to the aged, even ſo have I diſpoſed the world which I created.

50 And I asked, and ſaid, Seeing thou haſt now given me the way, I will *proceed to* ſpeak before thee: for our mother of whom thou haſt told me that ſhe is young, draweth now nigh unto age.

51 He anſwered me, and ſaid, Ask a woman that beareth children, and ſhe ſhall tell thee.

52 Say unto her, Wherefore are not they whom thou haſt now brought forth, like thoſe that were before, but leſs of ſtature?

53 And ſhe ſhall anſwer thee, They that be born in the ſtrength of youth, are of one faſhion, and they that are born in the time of age (when the womb faileth) are otherwiſe.

54 Conſider thou therefore alſo, how that ye are leſs of ſtature than thoſe that were before you.

55 And ſo are they that come after you, leſs than ye, as the creatures which now begin to be old, and have paſſed over the ſtrength of youth.

56 Then ſaid I, Lord, I beſeech thee, if I have found favour in thy ſight, ſhew thy ſervant by whom thou viſiteſt thy creature.

CHAP. VI.

1 *Gods purpoſe is eternal.* 8 *The next world ſhall follow this immediately.* 13 *What ſhall fall out at the laſt.* 31 *He is promiſed more knowledge,* 38 *and reckoneth up the works of the creation,* 57 *and complaineth that they have no part in the world for whom it was made.*

AND he ſaid unto me, In the beginning when the ‖ earth was made, before the borders of the world ſtood, or ever the winds blew, ‖ Or, circle of the earth.

2 Before it thundred and lightned, or ever the foundations of paradiſe were laid,

3 Before the fair flowers were ſeen, or ever the movable powers were eſtabliſhed, before the innumerable multitude of angels were gathered together,

4 Or ever the heights of the air were lifted up, before the meaſures of the firmament were named, or ever the chimneys in Sion were hot,

5 And ere the preſent years were ſought out, and or ever the inventions of them that now ſin were turned, before they were ſealed that have gathered faith for a treaſure:

6 Then did I conſider theſe things, and they all were made through me alone, and through none other: by me alſo they ſhall be ended, and by none other.

7 Then anſwered I, and ſaid, What ſhall be the parting aſunder of the times? or when ſhall be the end of the firſt, and the beginning of it that followeth?

8 And he ſaid unto me, From Abraham unto Iſaac, when Jacob and Eſau were born of him, [a] Jacobs hand held ‖ firſt the heel of Eſau. [a] Gen. 25. 26. ‖ Or, from the beginning.

9 For Eſau is the end of the world, and Jacob is the beginning of it that followeth.

10 The hand of a man is betwixt the heel and the hand: other queſtion, Eſdras ask thou not.

11 ¶ I anſwered then, and ſaid, O Lord that beareſt rule, If I have found favour in thy ſight,

12 I beſeech thee ſhew thy ſervant the end of thy tokens, whereof thou ſhewedſt me part the laſt night.

13 So he anſwered, and ſaid unto me, Stand up upon thy feet, and hear a mighty ſounding voice.

14 And it ſhall be as it were a great ‖ motion, but the place where thou ſtandeſt, ſhall not be moved. ‖ Or, earthquake.

15 And therefore when it ſpeaketh, be not afraid: for the word is of the end, and the foundation of the earth is underſtood.

16 And why? becauſe the ſpeech of theſe things trembleth, and is moved: for it knoweth that the end of theſe things muſt be changed.

17 And it hapned that when I had heard it, I ſtood up upon my feet, and hearkned, and behold, there was a voice that ſpake, and the ſound of it was like the ſound of many waters.

18 And it ſaid, Behold, the days come, that I will begin to draw nigh, and to viſit them that dwell pon the earth,

19 And will begin to make inquiſition of them, what they be that have hurt unjuſtly with their unrighteouſneſs, and when the affliction of Sion ſhall be fulfilled.

20 And

20 And when the world that ſhall begin to vaniſh away, ſhall be ‖ finiſhed, then will I ſhew theſe tokens: the books ſhall be opened before the firmament, and they ſhall ſee all together.

21 And the children of a year old ſhall ſpeak with their voices, the women with child ſhall bring forth untimely children, of three or four months old, and they ſhall live and be raiſed up.

22 And ſuddenly ſhall the ſown places appear unſown, the full ſtore-houſes ſhall ſuddenly be found empty.

23 And the trumpet ſhall give a ſound, which when every man heareth, they ſhall be ſuddenly afraid.

24 At that time ſhall friends fight one againſt another like enemies, and the earth ſhall ſtand in fear with thoſe that dwell therein, the ſprings of the fountains ſhall ſtand ſtill, and in three hours they ſhall not run.

25 Whoſoever remaineth from all theſe that I have told thee, ſhall eſcape, and ſee my ſalvation, and the end of your world.

26 And the men that are received ſhall ſee it, who have not taſted death from their birth: and the heart of the inhabitants ſhall be changed, and turned into another meaning.

27 For evil ſhall be put out, and deceit ſhall be quenched.

28 As for faith it ſhall flouriſh, corruption ſhall be overcome, and the truth which hath been ſo long without fruit, ſhall be declared.

29 And when he talked with me, behold, I looked by little and little upon him before whom I ſtood.

30 And theſe words ſaid he unto me, I am come to ſhew thee the time of the night to come.

31 If thou wilt pray yet more, and faſt ſeven days again, I ſhall tell thee greater things ‖ by day, than I have heard.

32 For thy voice is heard before the moſt High: for the Mighty hath ſeen thy righteous dealing, he hath ſeeen alſo thy chaſtity, which thou haſt had ever ſince thy youth.

33 And therefore hath he ſent me to ſhew thee all theſe things, and to ſay unto thee, Be of good comfort, and fear not.

34 And haſten not with the times that are paſt, to think vain things, that thou mayeſt not haſten from the latter times.

35 And it came to paſs after this, that I wept again, and faſted ſeven days in like manner, that I might fulfil the three weeks which he told me.

36 And in the eighth night was my heart vexed within me again, and I began to ſpeak before the moſt High.

37 For my ſpirit was greatly ſet on fire, and my ſoul was in diſtreſs.

38 And I ſaid, O Lord, thou ſpakeſt from the beginning of the creation, even the firſt day, and ſaidſt thus, [b] Let heaven and earth be made; and thy word was a perfect work.

39 And then was the ſpirit, and darkneſſes, and ſilence were on every ſide; the ſound of mans voice was not yet formed.

40 Then commandedſt thou a fair light to come forth of thy treaſures, that thy work might appear.

41 Upon the ſecond day thou madeſt the ſpirit of the firmament, and commandedſt it to part aſunder, and to make a diviſion betwixt the waters, that the one part might go up and the other remain beneath.

42 Upon the third day thou didſt command that the waters ſhould be gathered in the ſeventh part of the earth: ſix parts haſt thou dried up and kept them, to the intent that of theſe ſome being planted of God and tilled, might ſerve thee.

43 For aſſoon as thy word went forth, the work was made.

44 For immediately there was great and innumerable fruit, and many and divers pleaſures for the taſte, and flowers of unchangeable colour, and odours of wonderful ſmell: and this was done the third day.

45 [c] Upon the fourth day thou commandedſt that the ſun ſhould ſhine, and the moon give her light, and the ſtars ſhould be in order: [c] Gen. 1. 14.

46 And gaveſt them a charge to do [d] ſervice unto man that was to be made. [d] Gen. 1. 15. Deut 4. 19.

47 Upon the fifth day, thou ſaidſt unto the ſeventh part [e] where the waters were gathered, that it ſhould bring forth living creatures, fowls and fiſhes: and ſo it came to paſs. [e] Gen. 1. 20.

48 For the dumb water, and without life, brought forth living things at the commandment of God, that all people might praiſe thy wondrous works.

49 Then didſt thou ordain two living creatures, the one thou calledſt ‖ Enoch, and the other Leviathan; ‖ *Behemoth.*

50 And didſt ſeparate the one from the other: for the ſeventh part, (namely where the water was gathered together) might not hold them both.

51 Unto Enoch thou gaveſt one part which was dried up the third day, that he ſhould dwell in the ſame part, wherein are a thouſand hills.

52 But unto Leviathan thou gaveſt the ſeventh part, namely the moiſt, and haſt kept him to be devoured of whom thou wilt, and when.

53 Upon the ſixth day thou gaveſt commandment unto the earth, that before thee it ſhould bring forth beaſts, cattel, and creeping things:

54 And after theſe, Adam alſo whom thou madeſt lord of all thy creatures: of him come we all, and the people alſo whom thou haſt choſen.

55 All this have I ſpoken before thee, O Lord, becauſe thou madeſt the world for our ſakes.

56 As for the other people which alſo come of Adam, thou haſt ſaid that they are nothing, but be like unto ſpittle, and haſt likened the abundance of them unto a drop that falleth from a veſſel.

57 And now, O Lord, behold, these heathen, which have ever been reputed as nothing, have begun to be lords over us, and to devour us.

58 But we thy people (whom thou hast called thy first-born, thy only begotten, and thy fervent lover) are given into their hands.

59 If the world now be made for our sakes, why do we not possess an inheritance with the world? how long shall this endure?

CHAP. VII.

4 The way is narrow. 12 When it was made narrow. 28 All shall die, and rise again. 33 Christ shall sit in judgment, 46 God hath not made paradise in vain: 62 he is merciful.

AND when I had made an end of speaking these words, there was sent unto me the angel which had been sent unto me the nights afore.

2 And he said unto me, Up, Esdras, and hear the words that I am come to tell thee.

3 And I said, Speak on, my God. Then said he unto me, The sea is set in a wide place, that it might be deep and great.

4 But put the case the entrance were narrow, and like a river,

5 Who then could go into the sea to look upon it, and to rule it? if he went not through the narrow, how could he come into the broad?

6 There is also another thing. A city is builded, and set upon a broad field, and is full of all good things:

7 The entrance thereof is narrow, and is set in a ‖ dangerous place to fall, like as if there were a fire on the right hand, and on the left a deep water:

‖ Or, steep place.

8 And one only path between them both, even between the fire and the water, *so small* that there could but one man go there at once.

9 If this city now were given unto a man for an inheritance, if he never shall pass the danger set before it, how shall he receive this inheritance?

10 And I said, It is so, Lord. Then said he unto me, Even so also is Israels portion.

11 Because for their sakes I made the world: and when Adam transgressed my statutes, then was decreed that now is done.

12 Then were the entrances of this world made narrow, full of sorrow and travel: they are but few and evil, full of perils, and very painful.

‖ Or, greater.

13 For the entrances of the ‖ elder world were wide and sure, and brought immortal fruit.

14 If then they that live, labour not to enter these strait and vain things, they can never receive those that are laid up for them.

15 Now therefore why disquietest thou thy self, seeing thou art but a corruptible man? and why art thou moved, whereas thou art but mortal?

16 Why hast thou not considered in thy mind this thing that is to come, rather than that which is present?

17 Then answered I, and said, O Lord that beareſt rule, thou hast ordained in thy [a] law, [a Deut. 8. 1.] that the righteous should inherit these things, but that the ungodly should perish.

18 Nevertheless, the righteous shall suffer strait things, and hope for wide: for they that have done wickedly, have suffered the strait things, and yet shall not see the wide.

19 And he said unto me, There is no judge above God, and none that hath understanding above the Highest.

20 For there be many that perish in this life, because they despise the law of God that is set before them.

21 For God hath given strait commandment to such as came, what they should do to live, even as they came, and what they should observe to avoid punishment.

22 Nevertheless, they were not obedient unto him; but spake against him, and imagined vain things,

23 And deceived themselves by their wicked deeds, and said of the most High, that he is not, and knew not his ways:

24 But his law have they despised, and denied his covenant; in his statutes have they not been faithful, and have not performed his works.

25 And therefore, Esdras, for the empty are empty things, and for the full are the full things.

26 Behold, the time shall come, that these tokens which I have told thee shall come to pass, and the bride shall appear, and she coming forth shall be seen, that now is withdrawn from the earth.

27 And whosoever is delivered from the foresaid evils, shall see my wonders.

28 For my son Jesus shall be revealed with those that be with him, and they that remain shall rejoyce within four hundred years.

29 After these years shall my son Christ die, and all men that have life.

30 And the world shall be turned into the old silence seven days, like as in the ‖ former judgments: so that no man shall remain.

‖ Or, first beginning.

31 And after seven days, the world that yet awaketh not, shall be raised up, and that shall die that is corrupt.

32 And the earth shall restore those that are asleep in her, and so shall the dust those that dwell in silence, and the secret places shall deliver those souls that were committed unto them.

33 And the most High shall appear upon the seat of judgment, and misery shall pass away, and the long-suffering shall have and end.

34 But judgment only shall remain, truth shall stand, and faith shall wax strong:

35 And the work shall follow, and the reward, shall be shewed, and the good deeds shall be of force, and wicked deeds shall bear no rule.

36 Then said I, [b] Abraham prayed first for the Sodomites, and [c] Moses for the fathers that sinned in the wilderness: [b Gen. 18. 23. c Exod. 32. 11.]

37 And Jesus after him for Israel in the time of ‖ Achan: ‖ Or, Achar.

38 And

38 And Samuel, and [d] David for the deſtruction: and [e] Solomon for them that ſhould come to the ſanctuary:

39 And [f] Helias for thoſe that received rain, and for the dead, that he might live:

40 And [g] Ezechias for the people in the time of Sennacherib: and many for many.

41 Even ſo now, ſeeing corruption is grown up, and wickedneſs increaſed, and the righteous have prayed for the ungodly: wherefore ſhall it not be ſo now alſo?

42 He anſwered me and ſaid, This preſent life is not the end where much glory doth abide; therefore have they prayed for the weak.

43 But the day of doom ſhall be the end of this time, and the beginning of the immortality for to come, wherein corruption is paſt,

44 Intemperancy is at an end, infidelity is cut off, righteouſneſs is grown, and truth is ſprung up.

45 Then ſhall no man be able to ſave him that is deſtroyed, nor to oppreſs him that hath gotten the victory.

46 I anſwered then and ſaid, This is my firſt and laſt ſaying, that it had been better not to have given the earth unto Adam: or elſe when it was given him, to have reſtrained him from ſinning.

47 For what profit is it for men now in this preſent time to live in heavineſs, and after death to look for puniſhment?

48 O thou Adam, what haſt thou done? for though it was [h] thou that ſinned, thou art not fallen alone, but we all that come of thee.

49 For what profit is it unto us, if there be promiſed us an immortal time, whereas we have done the works that bring death?

50 And that there is promiſed us an everlaſting hope, whereas our ſelves being moſt wicked are made vain?

51 And that there are laid up for us dwellings of health and ſafety, whereas we have lived wickedly?

52 And that the glory of the moſt High is kept to defend them which have led ‖ a wary life, whereas we have walked in the moſt wicked ways of all?

53 And that there ſhould be ſhewed a paradiſe, whoſe fruit endureth for ever, wherein is ‖ ſecurity and medicine, ſith we ſhall not enter into it?

54 (For we have walked in unpleaſant places)

55 And that the faces of them which have uſed abſtinence, ſhall ſhine above the ſtars, whereas our faces ſhall be blacker than darkneſs?

56 For while we lived, and committed iniquity, we conſidered not that we ſhould begin to ſuffer for it after death.

57 Then anſwered he me, and ſaid, This is the ‖ condition of the battel, which man that is born upon the earth ſhall fight;

58 That if he be overcome, he ſhall ſuffer as thou haſt ſaid: but if he get the victory, he ſhall receive the thing that I ſay.

59 For this is the life whereof Moſes ſpake unto the people while he lived, ſaying, [i] Chooſe thee life that thou mayeſt live. [i] Deut. 30. 19.

60 Nevertheleſs, they believed not him, nor yet the prophets after him, no nor me which have ſpoken unto them,

61 That there ſhould not be ſuch heavineſs in their deſtruction, as ſhall be joy over them that are perſwaded to ſalvation.

62 I anſwered then and ſaid, I know, Lord, that the moſt High is called merciful, in that he hath mercy upon them which are not yet come into the world,

63 And upon thoſe alſo that turn to his law;

64 And that [k] he is patient, and long ſuffereth thoſe that have ſinned, as his creatures; [k] Rom. 2. 4.

65 And that he is bountiful, for he is ready to give where it needeth;

66 And that he is of great mercy, for he multiplieth more and more mercies to them that are preſent, and that are paſt, and alſo to them which are to come.

67 For if he ſhall not multiply his mercies, the world would not continue with them that inherit therein.

68 And he pardoneth; for if he did not ſo of his goodneſs, that they which have committed iniquities, might be eaſed of them; the ten thouſandth part of men ſhould not remain living.

69 And being judge, if he ſhould not forgive them that are ‖ cured with his word, and put out the multitude of ‖ contentions, ‖ Or, created. ‖ Or, contempts.

70 There ſhould be very few left peradventure in an innumerable multitude.

CHAP. VIII.

1 Many created, but few ſaved. 6 He asketh why God deſtroyeth his own work, 26 and prayed God to look upon the people which only ſerve him. 41 God anſwereth, that all ſeed cometh not to good, 52 and that glory is prepared for him and ſuch like.

AND he anſwered me, ſaying, The moſt High hath made this world for many, but the world to come for few.

2 I will tell thee a ſimilitude, Eſdras; As when thou askeſt the earth, it ſhall ſay unto thee, that it giveth much mold whereof earthen veſſels are made, but little duſt that gold cometh of: even ſo is the courſe of this preſent world.

3 [a] There be many created, but few ſhall be ſaved. [a] Matth. 20. 16.

4 So anſwered I, and ſaid, Swallow then down, O my ſoul, underſtanding, and devour wiſdom.

5 For thou haſt agreed to give ear, and art willing to propheſie: for thou haſt no longer ſpace than only to live.

6 O Lord, if thou ſuffer not thy ſervant that we may pray before thee, and ‖ thou give us ſeed unto our heart, and culture to our underſtanding, that there may come fruit of it; how ſhall each man live that is corrupt, who beareth the place of a man? ‖ Or, to give us.

7 For thou art alone, and we all one workmanſhip of thine hands, like as thou haſt ſaid.

8 For ‖ when the body is fashioned now in the mothers womb, and thou giveſt it members, thy creature is preſerved in fire and water, and nine months doth thy workmanſhip endure thy creature which is created in her.

‖ Or, how is the body fashioned.

9 But that which keepeth, and is kept, ſhall both be preſerved: and when the time cometh, the womb preſerved, delivereth up the things that grew in it.

10 For thou haſt commanded out of the parts of the body, that is to ſay, out of the breaſts milk to be given, which is the fruit of the breaſts,

11 That the thing which is faſhioned, may be nouriſhed for a time, till thou diſpoſeſt it to thy mercy.

12 Thou broughteſt it up with thy righteouſneſs, and nurturedſt it in thy law, and reformedſt it with thy judgment.

13 And thou ſhalt mortifie it as thy creature, and quicken it as thy work.

14 If therefore thou ſhalt deſtroy him which [b] with ſo great labour was faſhioned, it is an eaſie thing to be ordained by thy commandment, that the thing which was made might be preſerved.

[b] Job 10. 8. Pſal. 139. 14, &c.

15 Now therefore, Lord, I will ſpeak (touching man in general, thou knoweſt beſt) but touching thy people, for whoſe ſake I am ſorry;

16 And for thine inheritance, for whoſe cauſe I mourn; and for Iſrael, for whom I am heavy; and for Jacob, for whoſe ſake I am troubled:

17 Therefore will I begin to pray before thee, for my ſelf and for them: for I ſee the falls of us that dwell in the land.

18 But I have heard the ſwiftneſs of the judge which is to come.

19 Therefore hear my voice, and underſtand my words, and I ſhall ſpeak before thee: this is the beginning of the words of Eſdras, before he was taken up: and I ſaid,

20 O Lord, thou that dwelleſt in everlaſtingneſs, which beholdeſt from above, things in the heaven, and in the air,

21 Whoſe throne is ineſtimable, whoſe glory may not be comprehended, before whom the hoſts of angels ſtand with trembling,

22 (Whoſe ſervice is converſant in wind and fire) whoſe word is true, and ſayings conſtant, whoſe commandment is ſtrong, and ordinance fearful.

23 Whoſe look drieth up the depths, and indignation maketh the mountains to melt away, which the truth witneſſeth:

24 O hear the prayer of thy ſervant, and give ear to the petition of thy creature.

25 For while I live, I will ſpeak, and ſo long as I have underſtanding, I will anſwer.

26 O look not upon the ſins of thy people: but on them which ſerve thee in truth.

27 Regard not the wicked inventions of the heathen, but the deſire of thoſe that keep thy teſtimonies in afflictions.

28 Think not upon thoſe that have walked feignedly before thee: but remember them, which according to thy will have known thy fear.

29 Let it not be thy will to deſtroy them which have lived like beaſts; but to look upon them that have clearly taught thy law.

30 Take thou no indignation at them which are deemed worſe than beaſts: but love them that alway put their truſt in thy righteouſneſs and glory.

31 For we and our fathers ‖ do languiſh of ſuch diſeaſes: but becauſe of us ſinners, thou ſhalt be called merciful.

‖ Or, are ſick.

32 For if thou ‖ haſt a deſire to have mercy upon us, thou ſhalt be called merciful, to us namely, that have no works of righteouſneſs.

‖ Or, be willing.

33 For the juſt which have many good works laid up with thee, ſhall out of their own deeds receive reward.

34 For what is man that thou ſhouldſt take diſpleaſure at him? or what is a corruptible generation, that thou ſhouldſt be ſo bitter towards it?

35 [c] For in truth there is no man among them that be born, but he hath dealt wickedly, and among the faithful there is none which hath not done amiſs.

[c] 1 Kings 8. 46. 2 Chron. 6. 36.

36 For in this, O Lord, thy righteouſneſs, and thy goodneſs ſhall be declared, if thou be merciful unto them which have not the ‖ confidence of good works.

‖ Or, ſufficient

37 Then anſwered he me, and ſaid, Some things haſt thou ſpoken aright, and according unto thy words it ſhall be.

38 For indeed I will not think on the diſpoſition of them which have ſinned before death, before judgment, before deſtruction.

39 But [d] I will rejoyce over the diſpoſition of the righteous, and I will remember alſo their pilgrimage, and the ſalvation, and the reward that they ſhall have.

[d] Gen. 4.

40 Like as I have ſpoken now, ſo ſhall it come to paſs.

41 For as the husbandman ſoweth much ſeed upon the ground, and planteth many trees, and yet the the thing that is ſown good in his ſeaſon cometh not up, neither doth all that is planted take root: even ſo is it of them that are ſown in the world, they ſhall not all be ſaved.

42 I anſwered then, and ſaid, If I have found grace, let me ſpeak.

43 Like as the husbandmans ſeed periſheth, if it come not up, and receive not the rain in due ſeaſon, or if there come too much rain, and corrupt it:

44 Even ſo periſheth man alſo which is formed with thy hands, and is called thine own image, becauſe thou art like unto him, for whoſe ſake thou haſt made all things, and likened him unto the husbandmans ſeed.

45 Be not wroth with us, but ſpare thy people, and have mercy upon thine own inheritance; for thou art merciful unto thy creature.

46 Then anſwered he me, and ſaid, Things preſent are for the preſent, and things to come, for ſuch as be to come.

47 For

47 For thou comeſt far ſhort, that thou ſhouldſt be able to love my creature more than I: but I have oft-times drawn nigh unto thee, and unto it, but never to the unrighteous.

48 In this alſo thou art marvellous before the moſt High:

49 In that thou haſt humbled thy ſelf as it becometh thee, and haſt not judged thy ſelf worthy to be much glorified among the righteous.

50 For many great miſeries ſhall be done to them, that in the latter time ſhall dwell in the world, becauſe they have walked in great pride.

51 But underſtand thou for thy ſelf and ſeek out the glory for ſuch as be like thee.

52 For unto you is paradiſe opened, the tree of life is planted, the time to come is prepared, plenteouſneſs is made ready, a city is builded, and reſt is allowed, yea perfect goodneſs and wiſdom.

53 The root of evil is ſealed up from you, weakneſs and the moth is hid from you, and corruption is fled into ‖ hell to be forgotten:

‖ Or, the grave.

54 Sorrows are paſſed, and in the end is ſhewed the treaſure of immortality.

55 And therefore ask thou no more queſtions concerning the multitude of them that periſh.

56 For when they had taken liberty, they deſpiſed the moſt High, thought ſcorn of his law, and forſook his ways.

57 Moreover they have troden down his righteous.

58 And * ſaid in their heart, that there is no God; yea, and that knowing they muſt die.

* Pſal. 14. 1. & 53. 1.

59 For as the things aforeſaid ſhall receive you, ſo thirſt and pain are prepared for them: for it was not his will that men ſhould come to nought.

60 But they which be created, have defiled the Name of him that made them, and were unthankful unto him which prepared life for them.

61 And therefore is my judgment now at hand.

62 Theſe things have I not ſhewed unto all men, but unto thee, and a few like thee. Then anſwered I, and ſaid,

63 Behold, O Lord, now haſt thou ſhewed me the multitude of the wonders which thou wilt begin to do in the laſt times: but at what time thou haſt not ſhewed me.

CHAP. IX.

7 Who ſhall be ſaved, and who not. 19 *All the world is now corrupted;* 22 *yet God doth ſave a few.* 33 *He complaineth that thoſe periſh which keep Gods law;* 38 *and ſeeth a woman lamenting in a field.*

HE anſwered me then, and ſaid, Meaſure thou the time diligently in it ſelf: and when thou ſeeſt part of the ſigns paſt, which I have told thee before,

2 Then ſhalt thou underſtand, that it is the very ſame time, wherein the Higheſt will begin to viſit the world which he made.

3 Therefore when there ſhall be ſeen * earthquakes and uproars of the people in the world:

* Matth. 24. 7.

4 Then ſhalt thou well underſtand, that the moſt high ſpake of thoſe things from the days that were before thee, even from the beginning.

5 For like as all that is made in the world hath a beginning and an end, and the end is manifeſt:

6 Even ſo the times alſo of the Higheſt, have plain beginnings in wonders and powerful works, and endings in effects and ſigns.

7 And every one that ſhall be ſaved, and ſhall be able to eſcape by his works, and by faith, whereby ye have believed,

8 Shall be preſerved from the ſaid perils, and ſhall ſee my ſalvation, in my land, and within my borders: for I have ſanctified them for me from the beginning.

9 Then ‖ ſhall they be in pitiful caſe which now have abuſed my ways: and they that have caſt them away deſpitefully, ſhall dwell in torments.

‖ Or, *they ſhall marvel.*

10 For ſuch as in their life have received benefits, and have not known me;

11 And they that have loathed my law, while they had yet liberty, and when as yet place of repentance was open unto them, underſtood not, but deſpiſed it;

12 The ſame muſt know it after death by pain.

13 And therefore be thou not curious, how the ungodly ſhall be puniſhed, and when: but enquire how the righteous ſhall be ſaved, whoſe the world is, and for whom the world is created.

14 Then anſwered I, and ſaid,

15 I have ſaid before, and now do ſpeak, and will ſpeak it alſo hereafter; that there be many mo of them which periſh, than of them which ſhall be ſaved:

16 Like as a wave is greater than a drop.

17 And he anſwered me, ſaying, Like as the field is, ſo is alſo the ſeed; as the flowers be, ſuch are the colours alſo; ſuch as the workman is, ſuch alſo is the work; and as the husbandman is himſelf, ſo is his husbandry alſo: for it was the time of the world.

‖ *and now becauſe the time of the world was come, when I was preparing the world, &c.*

18 ‖ And now when I prepared the world which was not yet made, even for them to dwell in that now live, no man ſpake againſt me.

19 For then every one obeyed, ‖ but now the manners of them which are created in this world that is made, are corrupted by a perpetual ſeed, and by a law which is unſearchable, rid themſelves.

‖ *but when the world was made, both now and then the manners of every one created were corrupted by a never-failing harveſt, and a law unſearchable.*

20 So I conſidered, the world, and behold there was peril, becauſe of the devices that were come into it.

21 And I ſaw and ſpared it greatly, and have kept me a ‖ grape of the cluſter, and a plant of a great people.

‖ Or, *grain.*

22 Let the multitude periſh then, which was born in vain, and let my ‖ grape be kept, and my plant: for with great labour have I made it perfect.

‖ Or, *grain.*

23 Nevertheleſs, if thou wilt ceaſe yet ſeven days mo (but thou ſhalt not faſt in them,

24 But go into a field of flowers, where no houſe

houſe is builded, and eat only the flowers of the field; taſte no fleſh, drink no wine, but eat flowers only)

25 And pray unto the Higheſt continually, then will I come and talk with thee.

26 So I went my way into the field which is called Ardath, like as he commanded me; and there I ſat amongſt the flowers, and did eat of the herbs of the field, and the meat of the ſame ſatisfied me.

27 After ſeven days I ſat upon the graſs, and my heart was vexed within me, like as before.

28 And I opened my mouth, and began to talk before the moſt High, and ſaid,

29 O Lord, thou that ſheweſt thy ſelf unto us, thou waſt [b] ſhewed unto our fathers in the wilderneſs, in a place where no man ‖ treadeth, in a barren place when they came out of Egypt.

30 And thou ſpakeſt, ſaying, Hear me, O Iſrael, and mark my words, thou ſeed of Jacob.

31 For behold, I ſowe my law in you, and it ſhall bring fruit in you, and ye ſhall be honoured in it for ever.

32 But our fathers which received the law, kept it not, and obſerved not thy ordinances: and though the fruit of thy law did not periſh, neither could it, for it was thine;

33 Yet they that received it, periſhed, becauſe they kept not the thing that was ſown in them.

34 And lo, it is a cuſtom, when the ground hath received ſeed, or the ſea a ſhip, or any veſſel meat or drink, that, that being periſhed wherein it was ſown, or caſt into,

35 That thing alſo which was ſown or caſt therein, or received, doth periſh, and remaineth not with us: but with us it hath not hapned ſo.

36 For we that have received the law periſh by ſin, and our heart alſo which received it.

37 Notwithſtanding the law periſheth not, but remaineth in his force.

38 And when I ſpake theſe things in my heart, I looked back with mine eyes, and upon the right ſide I ſaw a woman, and behold ſhe mourned and wept with a loud voice, and was much grieved in heart, and her cloaths were rent, and ſhe had aſhes upon her head.

39 Then let I my thoughts go that I was in, and turned me unto her,

40 And ſaid unto her, Wherefore weepeſt thou? why art thou ſo grieved in thy mind?

41 And ſhe ſaid unto me, Sir, let me alone, that I may bewail my ſelf, and add unto my ſorrow, for I am ſore vexed in my mind, and brought very low.

42 And I ſaid unto her, What aileth thee? tell me.

43 She ſaid unto me, I thy ſervant have been barren, and had no child, though I had an huſband thirty years.

44 And thoſe thirty years I did nothing elſe day and night, and every hour, but make my prayer to the Higheſt.

45 After thirty years God heard me thine handmaid, looked upon my miſery, conſidered my trouble, and gave me a ſon: and I was very glad of him, ſo was my husband alſo, and all my neighbours, and we gave great honour unto the Almighty.

46 And I nouriſhed him with great travel,

47 So when he grew up, and came to the time that he ſhould have a wife, I made a feaſt.

CHAP. X.

1 He comforteth the woman in the field. 27 She vaniſheth away, and a city appeareth in her place. 40 The angel declareth theſe viſions in the field.

AND it ſo came to paſs, that when my ſon was entred into his wedding-chamber, he fell down and died.

2 Then we all overthrew the lights, and all my ‖ neighbours roſe up to comfort me: ſo I took my reſt unto the ſecond day at night.

3 And it came to paſs when they had all left off to comfort me, to the end I might be quiet: then roſe I up by night and fled, and came hither into this field, as thou ſeeſt.

4 And I do now purpoſe not to return into the city, but here to ſtay, and neither to eat nor drink, but continually to mourn, and to faſt until I die.

5 Then left I the ‖ meditations wherein I was, and ſpake to her in anger, ſaying,

6 Thou fooliſh woman above all other, ſeeſt thou not our mourning, and what hapneth unto us?

7 How that Sion our mother is full of all heavineſs, and much humbled, mourning very ſore?

8 And now ſeeing we all mourn and are ſad, for we are all in heavineſs, art thou grieved for one ſon?

9 For ask the earth, and ſhe ſhall tell thee, that it is ſhe which ought to mourn for the fall of ſo many that grow upon her.

10 For out of her came all at the firſt, and out of her ſhall all others come, and behold, they walk almoſt all into deſtruction, and a multitude of them is utterly ‖ rooted out.

11 Who then ſhould make more mourning, than ſhe that hath loſt ſo great a multitude, and not thou which art ſorry but for one?

12 But if thou ſayeſt unto me, My lamentation is not like the earths, becauſe I have loſt the fruit of my womb, which I brought forth with pains, and bare with ſorows;

13 ‖ But the earth *not ſo:* for the multitude preſent in it, according to the courſe of the earth, is gone, as it came:

14 Then ſay I unto thee, Like as thou haſt brought forth with labour: even ſo the earth alſo hath given her fruit, namely man, ever ſince the beginning, unto him that made her.

15 Now therefore keep thy ſorrow to thy ſelf, and bear with a good courage that which hath befallen thee.

16 For if thou ſhalt acknowledge the determination of God to be juſt, thou ſhalt both receive thy ſon in time, and ſhalt be commended amongſt women.

17 Go thy way then into the city, to thine husband.

18 And

[b] Exod. 19. 9. & 24. 3. Deut. 4. 12.

‖ Or, *cometh.*

‖ Or, *countrymen* Lat. *citizens.*

‖ Or, *ſpeeches.*

‖ Or, *aboliſheth*

‖ But the earth after the manner of the earth wherein to the preſent multitude is gone again as it came.

18 And she said unto me, That will I not do: I will not go into the city, but here will I die.

19 So I proceeded to speak further unto her, and said,

20 Do not so, but be counselled by me: for how many are the adversities of Sion? be comforted in regard of the sorrow of Jerusalem.

21 For thou seest that our sanctuary is laid waste, our altar broken down, our temple destroyed:

22 Our psaltery is laid on the ground, our song is put to silence, our rejoycing is at an end, the light of our candlestick is put out, the ark of our covenant is spoiled, our holy things are defiled, and the name that is called upon us, is almost profaned: our children are put to shame, our priests are burnt, our Levites are gone into captivity, our virgins are defiled, and our wives ravished, our righteous men carried away, our little ones destroyed, our young men are brought in bondage, and our strong men are become weak:

23 And, which is the greatest of all, the seal of Sion hath now lost her honour: for she is delivered into the hands of them that hate us.

24 And therefore shake off thy great heaviness, and put away the multitude of sorrows, that the Mighty may be merciful unto thee again, and the Highest shall give thee rest, and ease from thy labour.

25 And it came to pass while I was talking with her, behold, her face upon a sudden shined exceedingly, and her countenance glistered, so that I was afraid of her, and mused what it might be.

26 And behold, suddenly she made a great cry very fearful: so that the earth shook at the noise of the woman.

27 And I looked, and behold, the woman appeared unto me no more, but there was a city builded, and a large place shewed it self from the foundations: then was I afraid, and cried with a loud voice, and said,

28 Where is [a] Uriel the angel, who came unto me at the first? for he hath caused me to fall ‖ into many trances, and mine end is turned into corruption, and my prayer to rebuke.

29 And as I was speaking these words, behold, he came unto me, and looked upon me.

30 And lo, I lay as one that had been dead, and mine understanding was taken from me: and he took me by the right hand, and comforted me, and set me upon my feet, and said unto me,

31 What aileth thee? and why art thou so disquieted? and why is thine understanding troubled, and the thoughts of thine heart?

32 And I said, Because thou hast forsaken me, and yet I did according to thy [b] words, and I went into the field, and lo I have seen, and yet see that I am not able to express.

33 And he said unto me, Stand up manfully, and I will advise thee.

34 Then said I, Speak on, my lord, in me; only forsake me not, lest I die frustrate of my hope.

35 For I have seen that I knew not, and hear that I do not know.

36 Or is my sense deceived, or my soul in a dream?

37 Now therefore, I beseech thee, that thou wilt shew thy servant of this ‖ vision.

38 He answered me then, and said, Hear me, and I shall inform thee, and tell thee wherefore thou art afraid: for the Highest will reveal many secret things unto thee.

39 He hath seen that thy ‖ way is right: for that thou sorrowest continually for thy people, and makest great lamentation for Sion.

40 This therefore is the meaning of the vision which thou lately sawest:

41 Thou sawest a woman mourning, and thou beganest to comfort her:

42 But now seest thou the likeness of the woman no more, but there appeared unto thee a city builded.

43 And whereas she told thee of the death of her son, this is the ‖ solution:

44 This woman whom thou sawest, is Sion: and whereas she said unto thee (even she whom thou seest as a city builded)

45 Whereas *I say*, she said unto thee that she hath been thirty years barren: those are the thirty years wherein there was no offering made in her.

46 But after thirty years, Solomon builded the city, and offered offerings: and then bare the barren a son.

47 And whereas she told thee that she nourished him with labour: that was the dwelling in Jerusalem.

48 But whereas she said unto thee, That my son coming into his marriage-chamber, happened to have a fall and died: this was the destruction that came to Jerusalem.

49 And behold, thou sawest her likeness, and because she mourned for her son, thou beganest to comfort her: and of these things which have chanced, these are to be opened unto thee.

50 For now the most High seeth that thou art grieved unfeignedly, and sufferest from thy whole heart for her, so hath he shewed thee the brightness of her glory, and the comeliness of her beauty:

51 And therefore I bade thee remain in the field where no house was builded.

52 For I knew that the Highest would shew this unto thee.

53 Therefore I commanded thee to go into the field, where no foundation of any building was.

54 For in the place wherein the Highest beginneth to shew his city, there can no man's building be able to stand.

55 And therefore fear not, let not thine heart be affrighted, but go thy way in, and see the beauty and greatness of the building, as much as thine eyes be able to see.

56 And

‖ Or, *trance.*

‖ Or, *purpose.*

‖ Or, *interpretation.*

[a] Chap. 4. 1.

‖ Or, *into the multitude in a trance.*

[b] Chap. 5. 20.

56 And then ſhalt thou hear as much as thine ears may comprehend.

57 For thou art bleſſed above many other, and ‖ art called with the Higheſt, and ſo are but few.

‖ Or, *art called to be with, &c.*

58 But to morrow at night thou ſhalt remain here,

59 And ſo ſhall the Higheſt ſhew the viſions of the ‖ high things, which the moſt High will do unto them that dwell upon earth in the laſt days. So I ſlept that night and another, like as he commanded me.

‖ Or, *laſt things.*

CHAP. XI.

1 *He ſeeth in his dream an eagle coming out of the ſea,*
27 *and a lion out of a wood talking to the eagle.*

THen ſaw I a dream, and behold, there came up from the ſea an eagle, which had twelve feathered wings, and three heads.

2 And I ſaw, and behold, ſhe ſpread her wings over all the earth, and all the winds of the air blew on her, and were gathered together.

3 And I beheld, and out of her feathers there grew other contrary feathers; and they became little feathers and ſmall.

4 But her heads were at reſt: the head in the midſt was greater than the other, yet reſted † it with the reſidue.

† Lat. *ſtet.*

5 Moreover I beheld, and lo, the eagle flew with her feathers, and reigned upon earth, and over them that dwelt therein.

6 And I ſaw that all things under heaven were ſubject unto her, and no man ſpake againſt her, no not one creature upon earth.

7 And I beheld, and lo the eagle roſe upon her talons, and ſpake to her feathers, ſaying,

8 Watch not all at once: ſleep every one in his own place, and watch by courſe.

9 But let the heads be preſerved for the laſt.

10 And I beheld, and lo, the voice went not out of her heads, but from the midſt of her body.

11 And I numbered her contrary feathers, and behold, there were eight of them.

12 And I looked, and behold, on the right ſide there roſe one feather, and reigned over all the earth;

13 And ſo it was, that when it reigned, the end of it came, and the place thereof appeared no more: ſo the next following ſtood up, and reigned, and had a great time;

14 And it hapned, that when it reigned, the end of it came alſo, like as the firſt, ſo that it appeared no more.

15 Then came there a voice unto it, and ſaid,

16 Hear thou that haſt born rule over the earth ſo long: this I ſay unto thee, before thou beginneſt to appear no more,

17 There ſhall none after thee attain unto thy time, neither unto the half thereof.

18 Then aroſe the third and reigned as the other before, and appeared no more alſo.

19 So went it with all the reſidue one after another, as that every one reigned, and then appeared no more.

20 Then I beheld, and lo, in proceſs of time, the feathers that followed ſtood up upon the right ſide, that they might rule alſo, and ſome of them ruled; but within a while they appeared no more:

21 For ſome of them were ſet up, but ruled not

22 After this I looked, and behold, the twelve feathers appeared no more, nor the two little feathers:

23 And there was no more upon the eagles body, but three heads that reſted, and ſix little wings.

24 Then ſaw I alſo, that two little feathers divided themſelves from the ſix, and remained under the head that was upon the right ſide: for the four continued in their place.

25 And I beheld, and lo, the feathers that were under the wing, thought to ſet up themſelves, and to have the rule.

26 And I beheld, and lo, there was one ſet up, but ſhortly it appeared no more.

27 And the ſecond was ſooner away than the firſt.

28 And I beheld, and lo, the two that remained thought alſo in themſelves to reign:

29 And when they ſo thought, behold, there awaked one of the heads that were at reſt, namely, it that was in the midſt, for that was greater than the two other heads.

30 And then I ſaw that the two other heads were joyned with it.

31 And behold, the head was turned with them that were with it, and did eat up the two feathers under the wing, that would have reigned.

32 But this head put the whole earth in fear, and bare rule in it over all thoſe that dwelt upon the earth, with much oppreſſion; and it had the governance of the world, more than all the wings that had been.

33 And after this, I beheld, and lo, the head that was in the midſt, ſuddenly appeared no more, like as the wings.

34 But there remained the two heads, which alſo in like ſort ruled upon the earth, and over thoſe that dwelt therein.

35 And I beheld, and lo, the head upon the right ſide, devoured it that was upon the left ſide.

36 Then I heard a voice, which ſaid unto me, Look before thee, and conſider the thing that thou ſeeſt.

37 And I beheld, and lo, as it were a roaring lion chaſed out of the wood: and I ſaw that he ſent out a mans voice unto the eagle, and ſaid,

38 Hear thou, I will talk with thee, and the Higheſt ſhall ſay unto thee,

39 Art not thou it that remaineſt of the four beaſts, whom I made to reign in my world, that the end of their times might come through them?

40 And the fourth came, and overcame all the beaſts that were paſt, and had power over the world with great fearfulneſs, and over the whole compaſs of the earth, with much wicked oppreſſion, and ſo long time dwelt he upon the earth with deceit.

41 For

41 For the earth haſt thou not judged with truth.

42 For thou haſt afflicted the meek, thou haſt hurt the peaceable, thou haſt loved liars, and deſtroyed the dwellings of them that brought forth fruit, and haſt caſt down the walls of ſuch as did thee no harm.

43 Therefore is thy wrongful dealing come up unto the Higheſt, and thy pride unto the Mighty.

44 The Higheſt alſo hath looked upon the proud times, and behold they are ended, and his abominations are fulfilled.

45 And therefore appear no more, thou eagle, nor thy horrible wings, nor thy wicked feathers, nor thy malicious heads, nor thy hurtful claws, nor all thy vain body:

46 That all the earth may be refreſhed, and may return, being delivered from thy violence, and that ſhe may hope for the judgment and mercy of him that made her.

CHAP. XII.

1 *The eagle which he ſaw, is deſtroyed.* 10 *The viſion is interpreted,* 37 *He is bid to write his viſions,* 39 *and to faſt, that he may ſee more.* 46 *He doth comfort thoſe that were grieved for his abſence.*

AND it came to paſs whiles the lion ſpake theſe words unto the eagle, I ſaw,

2 And behold, the head that remained, and the four wings appeared no more, and the two went unto it, and ſet themſelves up to reign, and their kingdom was ſmall and full of uproar.

3 And I ſaw, and behold, they appeared no more, and the whole body of the eagle was burnt, ſo that the earth was in great fear: then awaked I out of the trouble and trance of my mind, and from great fear, and ſaid unto my ſpirit,

4 Lo, this haſt thou done unto me, in that thou ſearcheſt out the ways of the Higheſt.

5 Lo, yet am I weary in my mind, and very weak in my ſpirit; and little ſtrength is there in me, for the great fear wherewith I was affrighted this night.

6 Therefore will I now beſeech the Higheſt, that he will comfort me unto the end.

7 And I ſaid, Lord that beareſt rule, If I have found grace before thy ſight, and if I am juſtified with thee, before many others, and if my prayer indeed be come up before thy face;

8 Comfort me then, and ſhew me thy ſervant the interpretation, and plain difference of this fearful viſion, that thou mayeſt perfectly comfort my ſoul.

9 For thou haſt judged me worthy to ſhew me the laſt times.

10 And he ſaid unto me, This is the interpretation of the viſion:

11 The eagle whom thou ſaweſt come up from the ſea, is the kingdom which was ſeen in the [a] viſion of thy brother Daniel.

Dan. 7.

12 But it was not expounded unto him, therefore now I declare it unto thee.

13 Behold, the days will come that there ſhall riſe up a kingdom upon earth, and it ſhall be feared above all the kingdoms that were before it.

14 In the ſame ſhall twelve kings reign, one after another.

15 Whereof the ſecond ſhall begin to reign, and ſhall have more time than any of the twelve.

16 And this do the twelve wings ſignifie which thou ſaweſt.

17 As for the voice which thou heardeſt ſpeak, and that thou ſaweſt not to go out from the heads, but from the mids of the body thereof, this is the interpretation:

18 That after the time of that kingdom, there ſhall ariſe great ſtrivings, and it ſhall ſtand in peril of falling: nevertheleſs it ſhall not then fall, but ſhall be reſtored again to his beginning.

19 And whereas thou ſaweſt the eight ſmall under-feathers ſticking to her wings, this is the interpretation:

20 That in him there ſhall ariſe eight kings, whoſe time ſhall be but ſmall, and their years ſwift.

21 And two of them ſhall periſh: the middle time approaching, four ſhall be kept until their end begin to approach: but two ſhall be kept unto the end.

22 And whereas thou ſaweſt three heads reſting, this is the interpretation:

23 In his laſt days ſhall the moſt High raiſe up three kingdoms, and renew many things therein, and they ſhall have the dominion of the earth,

24 And of thoſe that dwell therein, with much oppreſſion, above all thoſe that were before them: therefore are they called the heads of the eagle.

25 For theſe are they that ſhall accompliſh his wickedneſs, and that ſhall finiſh his laſt end.

26 And whereas thou ſaweſt that the great head appeared no more, it ſignifieth that one of them ſhall die upon his bed, and yet with pain.

27 For the two that remain, ſhall be ſlain with the ſword.

28 For the ſword of the one ſhall devour the other: but at the laſt ſhall he fall through the ſword himſelf.

29 And whereas thou ſaweſt two feathers under the wings paſſing over the head that is on the right ſide;

30 It ſignifieth that theſe are they whom the Higheſt hath kept unto their end: this is the ſmall kingdom and full of trouble as thou ſaweſt.

31 And the lion whom thou ſaweſt riſing up out of the wood, and roaring, and ſpeaking to the eagle, and rebuking her for her unrighteouſneſs, with all the words which thou haſt heard,

32 This is the anointed which the Higheſt hath kept for them, and for their wickedneſs unto the end: he ſhall reprove them, and ſhall upbraid them with their cruelty.

33 For he ſhall ſet them before him alive in judg-

judgment, and ſhall rebuke them and correct them.

34 For the reſt of my people ſhall he deliver with mercy, thoſe that have been preſerved upon my borders, and he ſhall make them joyful until the coming of the day of judgment, whereof I have ſpoken unto thee from the beginning.

35 This is the dream that thou ſaweſt, and theſe are the interpretations.

36 Thou only haſt been meet to know this ſecret of the Higheſt.

37 Therefore write all theſe things that thou haſt ſeen in a book, and hide them.

38 And teach them to the wiſe of the people, whoſe hearts thou knoweſt may comprehend and keep theſe ſecrets.

39 But wait thou here thy ſelf yet ſeven days more, that it may be ſhewed thee whatſoever it pleaſeth the Higheſt to declare unto thee. And with that he went his way.

40 And it came to paſs, when all the people ſaw that the ſeven days were paſt, and I not come again into the city, they gathered them all together, from the leaſt unto the greateſt, and came unto me, and ſaid,

41 What have we offended thee? and what evil have we done againſt thee, that thou forſakeſt us, and ſitteſt here in this place?

‖ Or, people. 42 For of all the ‖ prophets thou only art left us, as a cluſter of the vintage, and as a candle in a dark place, and as a haven or ſhip preſerved from the tempeſt.

43 Are not the evils which are come to us ſufficient?

44 If thou ſhalt forſake us, how much better had it been for us, if we alſo had been burnt in the midſt of Sion?

45 For we are not better than they that died there. And they wept with a loud voice. Then anſwered I them, and ſaid,

46 Be of good comfort, O Iſrael, and be not heavy, thou houſe of Jacob:

47 For the Higheſt hath you in remembrance, and the mighty hath not forgotten you in temptation.

48 As for me, I have not forſaken you, neither am I departed from you: but am come into this place, to pray for the deſolation of Sion, and that I might ſeek mercy for the low eſtate of your ſanctuary.

49 And now go your way home every man, and after theſe days will I come unto you.

50 So the people went their way into the city, like as I commanded them:

51 But I remained ſtill in the field ſeven days, as the angel commanded me, and did eat only in thoſe days of the flowers of the field, and had my meat of the herbs.

CHAP. XIII.

1 He ſeeth in his dream a man coming out of the ſea. 25 The declaration of his dream. 54 He is praiſed, and promiſed to ſee more.

AND it came to paſs after ſeven days, I dreamed a dream by night.

2 And lo, there aroſe ‖ a wind from the ſea, that it moved all the waves thereof. ‖ A certain man as the wind.

3 And I beheld, and lo, that man waxed ſtrong with the ‖ thouſands of heaven: and when he turned his countenance to look, all the things trembled that were ſeen under him. ‖ Junius, clouds.

4 And whenſoever the voice went out of his mouth, all they burnt that heard his voice, like as the earth faileth when it feeleth the fire.

5 And after this I beheld, and lo, there was gathered together a multitude of men, out of number, from the four winds of the heaven, to ſubdue the man that came out of the ſea.

6 But I beheld, and lo, he had graved himſelf a great mountain, and flew up upon it.

7 But I would have ſeen the region or place whereout the hill was graven, and I could not.

8 And after this I beheld, and lo, all they which were gathered together to ſubdue him, were ſore afraid, and yet durſt fight.

9 And lo, as he ſaw the violence of the multitude that came, he neither lift up his hand, nor held ſword, nor any inſtrument of war.

10 But only I ſaw that he ſent out of his mouth, as it had been a blaſt of fire, and out of his lips a flaming breath, and out of his tongue he caſt out ſparks and tempeſts.

11 And they were all mixt together; the blaſt of fire, the flaming breath, and the great tempeſt; and fell with violence upon the multitude which was prepared to fight, and burnt them up every one, ſo that upon a ſudden, of an innumerable multitude nothing was to be perceived, but only duſt and ſmell of ſmoak: when I ſaw this I was afraid.

12 Afterward I ſaw the ſame man come down from the mountain, and call unto him another peaceable multitude.

13 And there came much people unto him, whereof ſome were glad, ſome were ſorry, ſome of them were bound, and other ſome brought ‖ of them that were offered: then was I ſick through great fear, and I awaked, and ſaid, ‖ Junius of the things that were offered,

14 Thou haſt ſhewed thy ſervant theſe wonders from the beginning, and haſt counted me worthy that thou ſhouldſt receive my prayer.

15 Shew me now yet the interpretation of this dream.

16 For as I conceive in mine underſtanding, wo unto them that ſhall be left in thoſe days; and much more wo unto them that are not left behind.

17 For they that were not left were in heavineſs.

18 Now underſtand I the things that are laid up in the latter days, which ſhall happen unto them, and to thoſe that are left behind.

19 Therefore are they come into great perils, and many neceſſities, like as theſe dreams declare.

20 Yet is it eaſier for him that is in danger, to come into ‖ theſe things, than to paſs away as a cloud out of the world, and not to ſee the things that happen in the laſt days. And he anſwered unto me, and ſaid, ‖ Or, this day.

21 The

21 The interpretation of the vision ſhall I ſhew thee, and I will open unto thee the thing that thou haſt required.

22 Whereas thou haſt ſpoken of them that art left behind, this is the interpretation:

23 He that ſhall endure the peril in that time, hath kept himſelf: they that be fallen into danger are ſuch as have works, and faith towards the Almighty.

24 Know this therefore, that they which be left behind, are more bleſſed then they that be dead.

25 This is the meaning of the viſion, Whereas thou ſaweſt a man coming up from the midſt of the ſea:

26 The ſame is he whom God the Higheſt hath kept a great ſeaſon, which by his own ſelf ſhall deliver his creature: and he ſhall order them that are left behind.

27 And whereas thou ſaweſt, that out of his mouth there came as a blaſt of wind, and fire, and ſtorm;

28 And that he held neither ſword, nor any inſtrument of war, but that the ruſhing in of him deſtroyed the whole multitude that came to ſubdue him; this is the interpretation:

29 Behold, the days come, when the moſt High will begin to deliver them that are upon the earth.

30 And he ſhall come to the aſtoniſhment of them that dwell on the earth.

31 And one ſhall undertake to fight againſt another, one city againſt another, one place againſt another, [a] one people againſt another, and one realm againſt another.

[a] Matth. 24. 7.

32 And the time ſhall be when theſe things ſhall come to paſs, and the ſigns ſhall happen which I ſhewed thee before, and then ſhall my Son be declared, whom thou ſaweſt as a man aſcending.

33 And when all the people hear his voice, every man ſhall in their own land leave the battel they have one againſt another.

34 And an innumerable multitude ſhall be gathered together, as thou ſaweſt them willing to come, and to overcome him by fighting.

35 But he ſhall ſtand upon the top of the mount Sion.

36 And Sion ſhall come and ſhall be ſhewed to all men, being prepared and builded like as thou ſaweſt the hill graven without hands.

37 And this my Son ſhall rebuke the wicked inventions of thoſe nations, which for their wicked life are fallen into the tempeſt;

38 And ſhall lay before them their evil thoughts, and the torments wherewith they ſhall begin to be tormented, which are like unto a flame: and he ſhall deſtroy them without labour, by the law which is like unto fire.

39 And whereas thou ſaweſt that he gathered another peaceable multitude unto him;

40 Thoſe are the ten tribes which were carried away priſoners out of their own land, in the time of Oſea the king, whom [b] Salmanaſar the king of Aſſyria led away captive, and he carried them over the waters, and ſo came they into another land.

[b] 2 King. 17. 3.

41 But they took this counſel among themſelves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt,

42 That they might there keep their ſtatutes, which they never kept in their own land.

43 And they entred into Euphrates by the narrow paſſages of the river.

44 For the moſt High then ſhewed [c] ſigns for them, and held ſtill the flood, till they were paſſed over.

[c] Exod. 14. 21. Joſh. 3. 15, 16.

45 For through that country there was a great way to go; namely, of a year and a half: and the ſame region is called ‖ Arſareth.

‖ Or, Ararath.

46 Then dwelt they there until the latter time; and now when they ſhall begin to come,

47 The Higheſt ſhall ſtay the ſprings of the ſtream again, that they may go through: therefore ſaweſt thou the multitude with peace.

48 But thoſe that be left behind of thy people, are they that are found within my borders.

49 Now when he deſtroyeth the multitude of the nations that are gathered together, he ſhall defend his people that remain.

50 And then ſhall he ſhew them great wonders.

51 Then ſaid I, O Lord that beareſt rule, ſhew me this: Wherefore have I ſeen the man coming up from the midſt of the ſea?

52 And he ſaid unto me, Like as thou canſt neither ſeek out, nor know the things that are in the deep of the ſea: even ſo can no man upon earth ſee my ſon, or thoſe that be with him, but in the day-time.

53 This is the interpretation of the dream which thou ſaweſt, and whereby thou only art here lightned.

54 For thou haſt forſaken thine own way, and applied thy diligence unto my law, and ſought it.

55 Thy life haſt thou ordered in wiſdom, and haſt called underſtanding thy mother.

56 And therefore have I ſhewed thee the treaſures of the Higheſt: after other three days I will ſpeak other things unto thee, and declare unto thee mighty and wondrous things.

57 Then went I forth into the field, giving praiſe and thanks greatly unto the moſt High, becauſe of his wonders which he did in time,

58 And becauſe he governeth the ſame, and ſuch things as fall in their ſeaſons: and there I ſat three days.

CHAP. XIV.

1 A voice out of a buſh calleth Eſdras, 10 and telleth him that the world waxeth old. 22 He deſireth, becauſe the law was burnt, to write all again, 24 and is bid to get ſwift writers. 39 He and they are filled with underſtanding. 45 But he is charged not to publiſh all that is written.

AND it came to paſs upon the third day. I ſat under an oak, and behold, there came a voice out of a buſh over againſt me, and ſaid, Eſdras, Eſdras.

2 And

2 And I ſaid, Here am I, Lord; and I ſtood up upon my feet.

[a] Exod. 3. 2, 8.

3 Then ſaid he unto me, [a] In the buſh I did manifeſtly reveal my ſelf unto Moſes, and talked with him, when my people ſerved in Egypt.

4 And I ſent him, and led my people out of Egypt, and brought him up to the mount of Sinai, where I held him by me a long ſeaſon,

5 And told him many wondrous things, and ſhewed him the ſecrets of the times, and the end: and commanded him, ſaying,

6 Theſe words ſhalt thou declare, and theſe ſhalt thou hide.

7 And now I ſay unto thee,

8 That thou lay up in thy heart the ſigns that I have ſhewed, and the dreams that thou haſt ſeen, and the interpretations which thou haſt heard:

9 For thou ſhalt be taken away from all, and from henceforth thou ſhalt remain with my ſon, and with ſuch as be like thee until the times be ended.

10 For the world hath loſt his youth, and the times begin to wax old.

11 For the world is divided into twelve parts, and the ten parts of it are gone already, and half of a tenth part:

12 And there remaineth that which is after the half of the tenth part,

13 Now therefore ſet thine houſe in order, and reprove thy people, comfort ſuch of them as be in trouble, and now renounce corruption.

14 Let go from thee mortal thoughts, caſt away the burdens of man, put off now the weak nature,

15 And ſet aſide the thoughts that are moſt heavy unto thee, and haſte thee to flee from theſe times.

[b] Matt. 24. 7.

16 For [b] yet greater evils than thoſe which thou haſt ſeen happen, ſhall be done hereafter.

17 For look how much the world ſhall be weaker through age, ſo much the more ſhall evils increaſe upon them that dwell therein.

18 For the truth is fled far away, and leaſing is hard at hand: for now haſteth the viſion to come which thou haſt ſeen.

19 Then anſwered I before thee, and ſaid,

20 Behold, Lord, I will go as thou haſt commanded me, and reprove the people which are preſent: but they that ſhall be born afterward, who ſhall admoniſh them? thus the world is ſet in darkneſs, and they that dwell therein are without light.

21 For thy law is burnt, therefore no man knoweth the things that are done of thee, or the works that ſhall begin.

22 But if I have found grace before thee, ſend the holy Ghoſt into me, and I ſhall write all that hath been done in the world ſince the beginning, which were written in thy law, that men may find thy path, and that they which will live in the latter days, may live.

23 And he anſwered me, ſaying, Go thy way, gather the people together, and ſay unto them, that they ſeek thee not for forty days.

24 But look thou prepare thee many ‖ box-trees, and take with thee Sarea, Dabria, Selemia, ‖ Ecanus, and Aſiel, theſe five which are ready to write ſwiftly.

‖ Or, boxes of writers, ſee ver. 44.

25 And come hither, and I ſhall light a candle of underſtanding in thine heart, which ſhall not be put out, till the things be performed which thou ſhalt begin to write.

‖ Or, Barnes.

26 And when thou haſt done, ſome things ſhalt thou publiſh, and ſome things ſhalt thou ſhew ſecretly to the wiſe: to morrow this hour ſhalt thou begin to write.

27 Then went I forth as he commanded, and gathered all the people together, and ſaid,

28 Hear theſe words, O Iſrael.

29 [c] Our fathers at the beginning were ſtrangers in Egypt, from whence they were delivered;

[c] Gen. 47. 4.

30 [d] And received the law of life, which they kept not, which ye alſo have tranſgreſſed after them.

[d] Acts 7. 53.

31 Then was the land, even the land of Sion parted among you by lot: but your fathers, and ye your ſelves have done unrighteouſneſs, and have not kept the ways which the Higheſt commanded you.

32 And for as much as he is a righteous judge, he took from you in time the thing that he had given you.

33 And now are you here, and your brethren amongſt you.

34 Therefore if ſo be that you will ſubdue your own underſtanding, and reform your hearts, ye ſhall be kept alive, and after death ye ſhall obtain mercy.

35 For after death ſhall the judgment come, when ye ſhall live again: and then ſhall the names of the righteous be manifeſt, and the works of the ungodly ſhall be declared.

36 Let no man therefore come unto me now, nor ſeek after me theſe forty days.

37 So I took the five men as he commanded me, and we went into the field, and remained there.

38 And the next day behold, a voice called me, ſaying, Eſdras, [e] open thy mouth and drink that I give thee to drink.

[e] Ezek. 3. 2.

39 Then opened I my mouth, and behold, he reached me a full cup, which was full as it were with water, but the colour of it was like fire.

40 And I took it and drank: and when I had drunk of it, my heart uttered underſtanding, and wiſdom grew in my breaſt, for my ſpirit ſtrengthned my memory.

41 And my mouth was opened, and ſhut no more.

42 The Higheſt gave underſtanding unto the five men, and they wrote the wonderful viſions of the night that were told, which they knew not: and they ſat forty days, and they wrote in the day, and at night they ate bread.

43 As for me, I ſpake in the day, and I held not my tongue by night.

44 In forty days they wrote ‖ two hundred and four books.

‖ Or, nine hundred and four.

45 And it came to paſs when the forty days were

were fulfilled, that the Higheſt ſpake, ſaying, The firſt that thou haſt written publiſh openly, that the worthy and unworthy may read it.

46 But keep the ſeventy laſt, that thou mayeſt deliver them only to ſuch as be wiſe among the people.

47 For in them is the ſpring of underſtanding, the fountain of wiſdom, and || the ſtream of knowledge.

48 And I did ſo.

CHAP. XV.

1 This prophecy is certain. 5 God will take vengeance upon the wicked, 12 upon Egypt. 28 An horrible viſion. 43 Babylon and Aſia are threatned.

BEhold, ſpeak thou in the ears of my people the words of prophecy, which I will put in thy mouth, ſaith the Lord.

2 And cauſe them to be written in paper: for they are faithful and true.

3 Fear not the imaginations againſt thee, let not the incredulity of them trouble thee, that ſpeak againſt thee.

4 For all the unfaithful ſhall die in their unfaithfulneſs.

5 Behold, ſaith the Lord, I will bring plagues upon the world; the ſword, famine, death and deſtruction.

6 For wickedneſs hath exceedingly polluted the whole earth, and their hurtful works are fulfilled.

7 Therefore ſaith the Lord,

8 I will hold my tongue no more as touching their wickedneſs, which they profanely commit, neither will I ſuffer them in thoſe things, in which they wickedly exerciſe themſelves: be-
Rev. 6. hold, the [a] innocent and righteous blood crieth
& 16. 2. unto me, and the ſouls of the juſt complain continually.

9 And therefore, ſaith the Lord, I will ſurely avenge them, and receive unto me all the innocent blood from among them.

10 Behold, my people is led as a flock to the ſlaughter: I will not ſuffer them now to dwell in the land of Egypt.

11 But I will bring them with a mighty hand and a ſtretched out arm, and ſmite Egypt with plagues as before, and will deſtroy all the land thereof.

12 Egypt ſhall mourn, and the foundation of it ſhall be ſmitten with the plague and puniſhment that God ſhall bring upon it.

13 They that till the ground ſhall mourn: for their ſeeds ſhall fail, through the blaſting, and hail, and with a fearful conſtellation.

14 Wo to the world, and them that dwell therein.

15 For the ſword and their deſtruction draweth nigh, and one people ſhall ſtand up to fight againſt another, and ſwords in their hands.

16 For there ſhall be ſedition among men, and invading one another; they ſhall not regard their kings nor princes, and the courſe of their actions ſhall ſtand in their power.

17 A man ſhall deſire to go into a city, and ſhall not be able.

18 For becauſe of their pride the cities ſhall be troubled, the houſes ſhall be deſtroyed, and men ſhall be afraid.

19 A man ſhall have no pity upon his neighbour, but ſhall deſtroy their houſes with the ſword, and ſpoil their goods becauſe of the lack of bread, and for great tribulation.

20 Behold, ſaid God, I will call together all the kings of the earth to reverence me, which are from the riſing of the ſun, from the ſouth, from the eaſt, and Libanus: to turn themſelves one againſt another, and repay the things that they have done to them.

21 Like as they do yet this day unto my choſen, ſo will I do alſo, and recompenſe in their boſom. Thus ſaith the Lord God,

22 My right hand ſhall not ſpare the ſinners, and my ſword ſhall not ceaſe over them that ſhed innocent blood upon the earth.

23 The fire is gone forth from his wrath, and hath conſumed the foundations of the earth, and the ſinners like the ſtraw that is kindled.

24 Wo to them that ſin and keep not my commandments, ſaith the Lord:

25 I will not ſpare them: Go your way ye children from the power, defile not my ſanctuary.

26 For the Lord knoweth all them that ſin againſt him, and therefore delivereth he them unto death and deſtruction.

27 For now are the plagues come upon the whole earth, and ye ſhall remain in them: for God ſhall not deliver you, becauſe ye have ſinned againſt him.

28 Behold, an horrible viſion, and the appearance thereof from the eaſt:

29 Where the nations of the dragons of Arabia ſhall come out with many chariots, and the multitude of them ſhall be carried as the wind upon earth, that all they which hear them, may fear and tremble.

30 Alſo the Carmanians raging in wrath ſhall go forth as the wild bores of the wood, and with great power ſhall they come, and joyn battel with them, and ſhall waſte a portion of the land of the Aſſyrians.

31 And then ſhall the dragons have the upper hand, remembring their nature; and if they ſhall turn themſelves, conſpiring together in great power to perſecute them,

32 Then theſe ſhall be troubled, and keep ſilence through their power, and ſhall flee.

33 And from the land of the Aſſyrians ſhall the enemy beſiege them, and conſume ſome of them, and in their hoſt ſhall be fear and dread, and ſtriſe || among their kings. || Or, againſt.

34 Behold clouds from the eaſt, and from the north unto the ſouth, and they are very horrible to look upon, full of wrath and ſtorm.

35 They ſhall ſmite one upon another, and they ſhall ſmite down a great multitude of ſtars upon the earth, even their own ſtar; and blood ſhall be from the ſword unto the belly,

36 And dung of men unto the camels || hough. || Or, paſtern, or, litter.

37 And there ſhall be great fearfulneſs and

trembling upon earth: and they that ſee the wrath ſhall be afraid, and trembling ſhall come upon them.

38 And then ſhall there come great ſtorms from the ſouth, and from the north, and another part from the weſt.

39 And ſtrong winds ſhall ariſe from the eaſt, and ſhall open it, and the cloud which he raiſed up in wrath, and the ſtar ſtirred to cauſe fear toward the eaſt and weſt-wind, ſhall be deſtroyed.

40 The great and mighty clouds ſhall be lifted up full of wrath, and the ſtar, that they may make all the earth afraid, and them that dwell therein; and they ſhall pour out over every high and eminent place, an horrible ſtar.

41 Fire and hail, and flying ſwords, and many waters, that all fields may be full, and all rivers with the abundance of great waters.

42 And they ſhall break down the cities, and walls, mountains and hills, trees of the wood, and graſs of the meadows, and their corn.

43 And they ſhall go ſtedfaſtly unto Babylon, and ‖ make her afraid.

‖ Or, deſtroy.

44 They ſhall come to her, and beſiege her, the ſtar and all wrath ſhall they pour out upon her, then ſhall the duſt and ſmoak go up unto the heaven, and all they that be about her ſhall bewail her.

45 And they that remain under her ſhall do ſervice unto them that have put her in fear.

‖ Or, like unto Babylon.

46 And thou Aſia, that art ‖ partaker of the hope of Babylon, and art the glory of her perſon:

47 Wo be unto thee, thou wretch, becauſe thou haſt made thy ſelf like unto her; and haſt deckt thy daughters in whoredom, that they might pleaſe and glory in thy lovers, which have alway deſired to commit whoredom with thee.

48 Thou haſt followed her that is hated in all her works and inventions: therefore ſaith God,

49 I will ſend plagues upon thee; widowhood, poverty, famine, ſword, and peſtilence, to waſte thy houſes with deſtruction and death.

50 And the glory of thy power ſhall be dried up as a flower, when the heat ſhall ariſe that is ſent over thee.

51 Thou ſhalt be weakned as a poor woman, with ſtripes, and as one chaſtiſed with wounds, ſo that the mighty and lovers ſhall not be able to receive thee.

52 Would I with jealouſie have ſo proceeded againſt thee, ſaith the Lord.

53 If thou hadſt not always ſlain my choſen, exalting the ſtroke of thine hands, and ſaying over their † dead, when thou waſt drunken,

† Lat. death,

54 Set forth the beauty of thy countenance?

55 The reward of thy whoredom ſhall be in thy boſom, therefore ſhalt thou receive recompence.

56 Like as thou haſt done unto my choſen, ſaith the Lord, even ſo ſhall God do unto thee, and ſhall deliver thee into miſchief.

57 Thy children ſhall die of hunger, and thou ſhalt fall through the ſword: thy cities ſhall be broken down, and all thine ſhall periſh with the ſword in the field.

58 They that be in the mountains ſhall die of hunger, and eat their own fleſh, and drink their own blood, for very hunger of bread, and thirſt of water.

59 Thou as unhappy ſhalt come through the ſea, and receive plagues again.

60 And in the paſſage they ſhall ruſh on the idle city, and ſhall deſtroy ſome portion of thy land, and conſume part of thy glory, and ſhall return to Babylon that was deſtroyed.

61 And thou ſhalt be caſt down by them, as ſtubble, and they ſhall be unto thee as fire:

62 And ſhall conſume thee and thy cities, thy land, and thy mountains; all thy woods and thy fruitful trees ſhall they burn up with fire.

63 Thy children ſhall they carry away captive, and look what thou haſt, they ſhall ſpoil it, and ‖ mar the beauty of thy face.

‖ Or, bring.

CHAP. XVI.

1 Babylon and other places are threatned with plagues that cannot be avoided, 23 and with deſolation. 40 The ſervants of the Lord muſt look for trouble: 51 And not hide their ſins, 74 but leave them and they ſhall be delivered.

WO be unto thee, Babylon and Aſia: wo be unto thee, Egypt and Syria.

2 Gird up your ſelves with cloaths of ſack and hair, bewail your children and be ſorry; for your deſtruction is at hand.

3 A ſword is ſent upon you, and who may turn it back?

4 A fire is ſent among you, and who may quench it?

5 Plagues are ſent unto you, and what is he that may drive them away?

6 May any man drive away an hungry lion in the wood? or may any one quench the fire in ſtubble, when it hath begun to burn?

7 May one turn again the arrow that is ſhot of a ſtrong archer?

8 The mighty Lord ſendeth the plagues, and who is he that can drive them away?

9 A fire ſhall go forth from his wrath, and who is he that may quench it?

10 He ſhall caſt lightnings, and who ſhall not fear? he ſhall thunder, and who ſhall not be afraid?

11 The Lord ſhall threaten, and who ſhall not be utterly beaten to powder at his preſence?

12 The earth quaketh, and the foundations thereof, the ſea ariſeth up with waves from the deep, and the waves of it are troubled, and the fiſhes thereof alſo before the Lord, and before the glory of his power.

13 For ſtrong is his right hand that bendeth the bowe, his arrows that he ſhooteth are ſharp, and ſhall not miſs when they begin to be ſhot into the ends of the world.

14 Behold, the plagues are ſent, and ſhall not return again, until they come upon the earth.

15 The fire is kindled, and ſhall not be put out, till it conſume the foundation of the earth.

16 Like as an arrow which is ſhot of a mighty archer, returneth not backward: even ſo

so the plagues that shall be sent upon earth shall not return again.

17 Wo is me, wo is me, who will deliver me in those days?

18 The beginning of sorrows and great mournings; the beginning of famine, and great death; the beginning of wars, and the powers shall stand in fear; the beginning of evils: what shall I do when these evils shall come?

19 Behold, famine and plague, tribulation and anguish are sent as scourges for amendment.

20 But for all these things they shall not turn from their wickedness, nor be alway mindful of the scourges.

21 Behold, victuals shall be so good cheap upon earth, that they shall think themselves to be in good case, and even then shall ‖ evils grow upon earth, sword, famine, and great confusion. ‖ Or, Augur.

22 For many of them that dwell upon earth, shall perish of famine; and the other that escape the hunger, shall the sword destroy.

23 And the dead shall be cast out as dung, and there shall be no man to comfort them: for the earth shall be wasted, and the cities shall be cast down.

24 There shall be no man left to till the earth, and to sow it.

25 The trees shall give fruit, and who shall gather them?

26 The grapes shall ripen, and who shall tread them? for all places shall be desolate of men:

27 So that one man shall desire to see another, and to hear his voice.

28 For of a city there shall be ten left, and two of the field, which shall hide themselves in the thick groves, and in the clefts of the rocks.

29 As in an orchard of olives, upon every tree there are left three or four olives;

30 Or as when a vineyard is gathered, there are left some clusters of them that diligently seek through the vineyard:

31 Even so in those days there shall be three or four left by them that search their houses with the sword.

32 And the earth shall be laid waste, and the fields thereof shall wax old, and her ways and all her paths shall grow full of thorns, because no man shall travel there-through.

33 The virgins shall mourn, having no bridegrooms; the women shall mourn, having no husbands; their daughters shall mourn having no helpers.

34 In the wars shall their bridegrooms be destroyed, and their husbands shall perish of famine.

35 Hear now these things, and understand them, ye servants of the Lord.

36 Behold the word of the Lord, receive it: believe not the gods of whom the Lord spake.

37 Behold, the plagues draw nigh, and are not slack.

38 As when a woman with child, in the ninth month bringeth forth her son, within two or three hours of her birth great pains compass her womb, which pains, when the child cometh forth, they slack not a moment:

39 Even so shall not the plagues be slack to come upon the earth, and the world shall mourn, and sorrows shall come upon it on every side.

40 O my people, hear my word: make you ready to the battel, and in those evils, be even as pilgrims upon the earth.

41 He that selleth, let him be as he that fleeth away: and he that buyeth, as one that will lose:

42 He that occupieth merchandise, as he that had no profit by it: and he that buildeth, as he that shall not dwell therein:

43 He that soweth, as if he should not reap: so also he that planteth the vineyard, as he that shall not gather the grapes:

44 They that marry, as they that shall get no children; and they that marry not, as the widowers.

45 And therefore they that labour, labour in vain.

46 For strangers shall reap their fruits, and spoil their goods, overthrow their houses, and take their children captives, for in captivity and famine shall they get children.

47 And they that occupy their merchandise with robbery, the more they deck their cities, their houses, their possessions, and their own persons:

48 The more will I be angry with them for their sin, saith the Lord.

49 Like as a whore envieth a right honest and vertuous woman:

50 So shall righteousness hate iniquity, when she decketh her self, and shall accuse her to her face, when he cometh that shall defend him that diligently searcheth out every sin upon earth.

51 And therefore be ye not like thereunto nor to the works thereof.

52 For yet a little, and iniquity shall be taken away out of the earth, and righteousness shall reign among you.

53 Let not the sinner say that he hath not sinned: for God shall burn coals of fire upon his head, which saith before the Lord God and his glory, I have not sinned.

54 Behold, the Lord knoweth all the works of men, [a] their imaginations, their thoughts, and their hearts. [a] Luke 16. 15.

55 Which spake but the word, Let the earth be made, [b] and it was made: Let the heaven be made, and it was created. [b] Gen. 1. 1.

56 In his word were the stars made, and he knoweth the [c] number of them. [c] Psal. 147. 4.

57 He searcheth the deep, and the treasures thereof; he hath measured the sea, and what it containeth.

58 He hath shut the sea in the midst of the waters, and with his word hath he hanged the earth upon the waters.

59 He spreadeth out the heavens like a vault, upon the waters hath he founded it.

60 In the desert hath he made springs of water, and pools from the tops of the mountains,

that the floods might pour down from the high rocks to water the earth.

61 He made man, and put his heart in the midſt of the body, and gave him breath, life and underſtanding.

62 Yea, and the Spirit of Almighty God which made all things, and ſearcheth out all hidden things in the ſecrets of the earth.

63 Surely he knoweth your inventions, and what you think in your hearts, even them that ſin, and would hide their ſin.

64 Therefore hath the Lord exactly ſearched out all your works, and he will put you all to ſhame.

65 And when your ſins are brought forth, ye ſhall be aſhamed before men, and your own ſins ſhall be your accuſers in that day.

66 What will ye do? or how will you hide your ſins before God and his angels?

67 Behold, God himſelf is the judge, fear him: leave off from your ſins and forget your iniquities, to meddle no more with them for ever; ſo ſhall God lead you forth, and deliver you from all trouble.

68 For behold, the burning wrath of a great multitude is kindled over you, and they ſhall take away certain of you, and feed you, ‖ being idle with things offered unto idols.

‖ Or, being unable to reſiſt.

69 And they that conſent unto them ſhall be had in deriſion, and in reproach, and troden under foot.

70 For there ſhall be in every place, and in the next cities a great inſurrection upon thoſe that fear the Lord.

71 They ſhall be like mad-men, ſparing none, but ſtill ſpoiling and deſtroying thoſe that fear the Lord.

72 For they ſhall waſte and take away their goods, and caſt them out of their houſes.

73 Then ſhall they be known who are my choſen, and they ſhall be tried as the gold in the fire.

74 Hear, O ye my beloved, ſaith the Lord: behold, the days of trouble are at hand, but I will deliver you from the ſame.

75 Be ye not afraid, neither doubt, for God is your guide,

76 And the guide of them who keep my commandments, and precepts, ſaith the Lord God: let not your ſins weigh you down, and let not your iniquities lift up themſelves.

77 Wo be unto them that are bound with their ſins, and covered with their iniquities: like as a field is covered over with buſhes, and the path thereof covered with thorns, that no man may travel through.

78 It is ‖ left undreſſed, and is caſt into the fire to be conſumed therewith.

‖ Or, ſhut up.

¶ TOBIT.

CHAP. I.

1 *Tobit his ſtock and devotion in his youth.* 9 *His marriage,* 10 *and captivity.* 13 *His preferment,* 16 *alms, and charity in burying the dead:* 19 *for which he is accuſed and fleeth,* 22 *and after returneth to Nineve.*

‖ Or, acts.

THE book of the ‖ words of Tobit, ſon of Tobiel, the ſon of Ananiel, the ſon of Aduel, the ſon of Gabael, of the ſeed of Aſael, of the tribe of Nephthali,

2 Who in the time of Enemeſſar king of the Aſſyrians, was led captive out of [a] Thisbe, which is at the right hand of that city, which is called ‖ properly Nephthali in Galilee above Aſar.

[a] 2 King. 17. 3.

‖ Or, Kedes of Nephthali in Galilee. Judg. 4. 6.

3 I Tobit have walked all the days of my life in the way of truth and juſtice, and I did many alms-deeds to my brethren, and my nation, who came with me to Nineve, into the land of the Aſſyrians.

4 And when I was in mine own country, in the land of Iſrael, being but young, all the tribe of Nephthali my father, fell from the houſe of Jeruſalem, which was choſen out of all the tribes of Iſrael, that all the tribes ſhould ſacrifice *there*, where the temple of the habitation of the moſt High was conſecrated and built for all ages.

‖ Or, to the power of Baal, or, the god Baal.

5 Now all the tribes which together revolted, and the houſe of my father Nephthali ſacrificed ‖ unto the [b] heifer Baal.

[b] 1 King. 12. 30.

6 But I alone went often to Jeruſalem at the feaſts, as it was ordained unto all the people of Iſrael by an everlaſting decree, [c] having the firſt fruits, and tenths of increaſe, with that which was firſt ſhorn; and them gave I at the altar, to the prieſts the children of Aaron.

[c] Exod. 22. 29. Deut. 12. 6.

7 The firſt tenth part of all increaſe, I gave to the ſons of ‖ Aaron, who miniſtred at Jeruſalem: another tenth part I ſold away, and went, and ſpent it every year at Jeruſalem:

‖ Or, Levi.

8 And the third I gave unto them to whom it was meet, as Debora my fathers mother had commanded me, becauſe I was left an orphan by my father.

9 Furthermore, when I was come to the age of a man, I married Anna of mine [d] own kindred, and of her I begat Tobias.

[d] Numb. 36. 7.

10 And when we were carried away captives to Nineve, all my brethren, and thoſe that were of my kindred, did eat of the [e] bread of the Gentiles.

[e] Gen. 43. 32.

11 But I kept † my ſelf from eating;

† Gr. my ſoul.

12 Becauſe I remembred God with all my heart.

13 And the moſt High gave me grace and favour before Enemeſſar, ſo that I was his † purveyour.

† Gr. buyer.

14 And I went into Media, and left in truſt with Gabael, the brother of Gabrias ‖ at Rages a city of Media, ten talents of ſilver.

‖ Or, in the land or country of Media.

15 Now when Enemeſſar was dead, Sennacherib his ſon reigned in his ſtead; † whoſe eſtate was troubled, that I could not go into Media.

† Gr. the ways of whom were unſettled.

16 And

16 And in the time of Enemeſſar, I gave many alms to my brethren, and gave my bread to the hungry,

17 And my cloaths to the naked: and if I ſaw any of my nation dead, or caſt || about the walls of Nineve, I buried him.

18 And if the king Sennacherib had ſlain any, when he was come, and [f] fled from Judea, I buried them privily, (for in his wrath he killed many) but the bodies were not found, when they were ſought for of the king.

19 And when one of the Ninevites went and complained of me to the king, that I buried them, and hid my ſelf; underſtanding that I was ſought for to be put to death, I withdrew my ſelf for fear.

20 Then all my goods were forcibly taken away, neither was there any thing left me, beſides my wife Anna, and my ſon Tobias.

21 And there paſſed not five and fifty days before two of his ſons [g] killed him, and they fled into the mountains of Ararath, and || Sarchedonus his ſon reigned in his ſtead; who appointed over his fathers accounts, and over all his affairs, Achiacharus my brother Anaels ſon.

22 And Achiacharus intreating for me, I returned to Nineve: now Achiacharus was cupbearer, and keeper of the ſignet, and ſteward, and overſeer of the accounts: and || Sarchedonus appointed him next unto him: and he was my brothers ſon.

CHAP. II.

1 Tobit leaveth his meat to bury the dead, 10 and becometh blind. 11 His wife taketh in work to get her living. 14 Her husband and ſhe fall out about a kid.

NOw when I was come home again, and my wife Anna was reſtored unto me, with my ſon Tobias, in the feaſt of Pentecoſt, which is the holy feaſt of the ſeven weeks, there was a good dinner prepared me, in the which I ſat down to eat.

2 And when I ſaw abundance of meat, I ſaid to my ſon, Go, and bring what poor man ſoever thou ſhalt find out of our brethren, who is mindful of the Lord; and lo, I tarry for thee.

3 But he came again, and ſaid, Father, one of our nation is ſtrangled, and is caſt out in the market-place.

4 Then before I had taſted of any meat, I ſtart up, and took him up into a room, until the going down of the ſun.

5 Then I returned, and waſhed my ſelf, and ate my meat in heavineſs,

6 Remembring that prophecy of [a] Amos, as he ſaid, Your feaſts ſhall be turned into mourning, and all your mirth into lamentation.

7 Therefore I wept: and after the going down of the ſun, I went and made a grave, and buried him.

8 But my neighbours mocked me, and ſaid, This man is not yet afraid to be put to death for this matter: [b] who fled away; and yet lo, he burieth the dead again.

9 The ſame night alſo I returned from the burial, and ſlept by the wall of my court-yard, being polluted, and my face was uncovered:

10 And I knew not that there were || ſparrows in the wall, and mine eyes being open, the ſparrows muted warm dung into mine eyes, and || a whiteneſs came in mine eyes, and I went to the phyſicians, but they helped me not: moreover, Achiacharus did nouriſh me, until I went into Elymais.

11 And my wife Anna || did take womens works to do.

12 And when ſhe had ſent || them home to the owners, they paid her wages, and gave her alſo beſides a kid.

13 And when it was in my houſe, and began to cry, I ſaid unto her, From whence is this kid? is it not ſtollen? render it to the owners, [c] for it is not lawful to eat any thing that is ſtollen.

14 [d] But ſhe replied upon me, It was given for a gift more than the wages: howbeit I did not believe her, but bade her render it to the owners: and I was abaſhed at her. But ſhe replied upon me, Where are thine alms, and thy righteous deeds? || behold, thou and all thy works are known.

|| Or, ſwallows.

|| Or, white films.

|| Or, was hired to ſpin in the womens rooms.

|| Or, her work.

[c] Deut. 22. 1.

[d] Job 2. 9.

|| Or, *lo all things are known to thee.*

CHAP. III.

1 Tobit grieved with his wives taunts, prayeth. 11 Sara reproached by her fathers maids, prayeth alſo. 17 An angel is ſent to help them both.

THen I being grieved did weep, and in my ſorrow prayed, ſaying,

2 O Lord, thou art juſt, and all thy works, and all thy ways are mercy and truth, and thou judgeſt truly and juſtly for ever.

3 Remember me, and look on me, puniſh me not for my ſins and ignorances, and *the ſins of* my fathers, who have ſinned before thee:

4 For they obeyed not thy commandments; wherefore thou haſt delivered us [a] for a ſpoil, and unto captivity, and unto death, and for a proverb of reproach to all the nations among whom we are diſperſed.

[a] Deut. 28. 15. 37.

5 And now thy judgments are many and true: deal with me according to my ſins, and my fathers: becauſe we have not kept thy commandments, neither have walked in truth before thee.

6 Now therefore deal with me as ſeemeth beſt unto thee, and command my ſpirit to be taken from me, that I may be || diſſolved, and become earth: for it is profitable for me to die rather than to live, becauſe I have heard falſer reproaches, and have much ſorrow: command therefore that I may now be delivered out of this diſtreſs, and go into the everlaſting place: turn not thy face away from me.

|| Or, *diſmiſſed, or, delivered.*

7 It came to paſs the ſame day, that in Ecbatane a city of Media, Sara the daughter of Raguel was alſo reproached by her fathers maids;

8 Becauſe that ſhe had been married to ſeven husbands, whom Aſmodeus the evil ſpirit had killed, before they had lien with her. Doſt thou not know, ſaid they, that thou haſt ſtrangled thine husbands? thou haſt had already ſeven husbands, neither waſt thou named after any of them.

9 Wherefore doſt thou beat us for them? if

they be dead, go thy ways after them, let us never ſee of thee either ſon or daughter.

10 When ſhe heard theſe things, ſhe was very ſorrowful, ſo that ſhe thought to have ſtrangled her ſelf; and ſhe ſaid, I am the only daughter of my father, and if I do this it ſhall be a reproach unto him, and I ſhall bring his old age with ſorrow unto the grave.

11 Then ſhe prayed toward the window, and ſaid, Bleſſed art thou, O Lord my God, and thine holy and glorious Name is bleſſed and honourable for ever: let all thy works praiſe thee for ever.

12 And now, O Lord, I ſet mine eyes and my face toward thee,

13 And ſay, Take me out of the earth, that I may hear no more the reproach.

14 Thou knoweſt, Lord, that I am pure from all ſin with man,

15 And that I never polluted my name, nor the name of my father in the land of my captivity: I am the only daughter of my father, neither hath he any child to be his heir, neither any near ‖ kinſman, nor any ſon of his alive, to whom I may keep my ſelf for a wife: my ſeven husbands are already dead, and why ſhould I live? but if it pleaſe not thee that I ſhould die, command ſome regard to be had of me, and pity taken of me, that I hear no more reproach.

‖ Or, brother.

16 So the prayers of them both were heard before the majeſty of the great God.

17 And Raphael was ſent to heal them both, that is, to ſcale away the whiteneſs of Tobits eyes, and to give Sara the daughter of Raguel, for a wife to Tobias the ſon of Tobit; and to bind Aſmodeus the evil ſpirit, becauſe ſhe belongeth to Tobias by right of inheritance. The ſelf ſame time came Tobit home, and entred into his houſe, and Sara the daughter of Raguel came down from her upper-chamber.

CHAP. IV.

3 Tobit giveth inſtructions to his ſon Tobias, 20 and telleth him of money left with Gabael in Media.

IN that day Tobit remembred the money, which he had committed to Gabael in Rages of Media,

2 And ſaid with himſelf, I have wiſhed for death; wherefore do I not call for my ſon Tobias, that I may ſignifie to him *of the money* before I die?

3 And when he had called him, he ſaid, My ſon, when I am dead, bury me, and deſpiſe not thy mother, [a] but honour her all the days of thy life, and do that which ſhall pleaſe her, and grieve her not.

[a] Exod. 20. 12. Eccluſ 7. 27.

4 Remember, my ſon, that ſhe ſaw many dangers for thee, *when thou waſt* in her womb; and when ſhe is dead, bury her by me in one grave.

5 My ſon, be mindful of the Lord our God all thy days, and let not thy will be ſet to ſin, or to tranſgreſs his commandments: do uprightly all thy life long, and follow not the ways of unrighteouſneſs.

6 For if thou deal truly, thy doings ſhall proſperouſly ſucceed to thee, and to all them that live juſtly.

7 [b] Give alms of thy ſubſtance: and when thou giveſt alms, let not thine eye be envious, neither turn thy face from any poor, and the face of God ſhall not be turned away from thee.

[b] Prov. 3. 9. Eccluſ. 1. 30. 13. Luke 11. 41. 12. 33.

8 If thou haſt abundance, [c] give alms accordingly: if thou have but a little, be not afraid to give according to that little.

[c] Eccluſ. 35. 10.

9 For thou layeſt up a good treaſure for thy ſelf againſt the day of neceſſity.

10 [d] Becauſe that alms do deliver from death, and ſuffereth not to come into darkneſs.

[d] Eccluſ. 29. 13.

11 For alms is a good gift unto all that give it, in the ſight of the moſt High.

12 Beware of all [e] whoredom, my ſon, and chiefly take a wife of the ſeed of thy fathers, and take not a ſtrange woman to wife, which is not of thy fathers tribe: for we are the children of the prophets, Noe, Abraham, Iſaac, and Jacob: remember, my ſon, that our fathers from the beginning, even that they all married wives of their own kindred, and were bleſſed in their children, and their ſeed ſhall inherit the land.

[e] 1 Theſſ. 4. 3.

13 Now therefore, my ſon, love thy brethren, and deſpiſe not in thy heart thy brethren, the ſons and daughters of thy people, in *not* taking a wife of them: for in pride is deſtruction and much trouble, and in lewdneſs is decay, and great want: for lewdneſs is the mother of famine.

14 Let not the [f] wages of any man, which hath wrought for thee, tarry with thee, but give him it out of hand: for if thou ſerve God, he will alſo repay thee: be circumſpect, my ſon, in all things thou doeſt, and be wiſe in all thy converſation.

[f] Levit. 19. Deuter. 24. 15.

15 [g] Do that to no man which thou hateſt: drink not wine to make thee drunken; neither let drunkenneſs go with thee in thy journey.

[g] Matth. 7. 12. Luke 6. 31.

16 [h] Give of thy bread to the hungry, and of thy garments to them that are naked; and according to thine abundance [i] give alms; and let not thine eye be envious when thou giveſt alms.

[h] Luke 14. 13. [i] Matth. 6. 1.

17 Pour out thy bread on the burial of the juſt, but give nothing to the wicked.

18 Aſk counſel of all that are wiſe, and deſpiſe not any counſel that is profitable.

19 Bleſs the Lord thy God alway, and deſire of him that thy ways may be directed, and that all thy paths and counſels may proſper: for every nation hath not counſel, but the Lord himſelf giveth all good things, and he humbleth whom he will, as he will; now therefore my ſon, remember my commandments, neither let them be put out of thy mind.

20 And now I ſignifie this to thee, that I committed ten talents to Gabael the ſon of Gabrias at Rages in Media.

21 And fear not, my ſon, that we are made poor: for thou haſt much wealth, if thou fear God, and depart from all ſin, and do that which is pleaſing in his ſight.

CHAP. V.

4 Young Tobias ſeeketh a guide into Media. 6 The angel will go with him, 12 and ſayeth he is his kinſman.

16 Tobias and the angel depart together. 17 But his mother is grieved for her ſons departing.

TObias then anſwered and ſaid, Father, I will do all things which thou haſt commanded me.

2 But how can I receive the money, ſeeing I know him not?

3 Then he gave him the hand-writing, and ſaid unto him, Seek thee a man which may go with thee whiles I yet live, and I will give him wages: and go and receive the money.

4 Therefore when he went to ſeek a man, he found Raphael that was an angel.

5 But he knew not; and he ſaid unto him, Canſt thou go with me to Rages? and knoweſt thou thoſe places well?

6 To whom the angel ſaid, I will go with thee, and I know the way well: for I have lodged with our brother Gabael.

7 Then Tobias ſaid unto him, Tarry for me till I tell my father.

8 Then he ſaid unto him, Go, and tarry not: So he went in and ſaid to his father, Behold, I have found one which will go with me. Then he ſaid, Call him unto me, that I may know of what tribe he is, and whether he be a truſty man to go with thee.

9 So he called him, and he came in, and they ſaluted one another.

10 Then Tobit ſaid unto him, Brother, ſhew me of what tribe and family thou art.

11 To whom he ſaid, Doſt thou ſeek for a tribe or family, or an hired man to go with thy ſon? Then Tobit ſaid unto him, I would know, brother, thy kindred and name.

12 Then he ſaid, I am Azarias, the ſon of Ananias the great, and of thy brethren.

13 Then Tobit ſaid, Thou art welcome brother, be not now angry with me, becauſe I have enquired to know thy tribe, and thy family, for thou art my brother, of an honeſt and good ſtock: for I know Ananias, and Jonathas, ſons of that great Samaias: as we went together to Jeruſalem to worſhip, and offered the firſt-born, and the tenths of the fruits, and they were not ſeduced with the errour of our brethren: my brother, thou art of a good ſtock.

14 But tell me, what wages ſhall I give thee? *wilt thou* a drachme a day, and things neceſſary, as to mine own ſon?

15 Yea, moreover, if ye return ſafe, I will add ſomthing to thy wages.

16 So they were well pleaſed. Then ſaid he to Tobias, Prepare thy ſelf for the journey, and God ſend you a good journey. And when his ſon had prepared all things for the journey, his father ſaid, Go thou with this man, and God which dwelleth in heaven, proſper your journey, and the angel of God keep you company. So they went forth both, and the young mans dog with them.

17 But Anna his mother wept, and ſaid to Tobit, Why haſt thou ſent away our ſon? is he not the ſtaff of our hand, in going in and out before us?

18 ‖ Be not greedy (to add) money to money: but let it be as a refuſe in reſpect of our child. ‖ *Let not money be added, but be the eſſcouring of our ſon,*

19 ‖ For that which the Lord hath given us to live with, doth ſuffice us. ‖ Or, *So long as God hath granted us to live, this is ſufficient.*

20 Then ſaid Tobit to her, Take no care, my ſiſter; he ſhall return in ſafety, and thine eyes ſhall ſee him.

21 For the good angel will keep him company, and his journey ſhall be proſperous, and he ſhall return ſafe.

22 Then ſhe made an end of weeping.

CHAP. VI.

1 The angel biddeth Tobias to take the liver, heart and gall out of a fiſh, 10 and to marry Sara the daughter of Raguel: 16 and teacheth how to drive the wicked ſpirit away.

AND as they went on their journey, they came in the evening to the river Tigris, and they lodged there.

2 And when the young man went down to waſh himſelf, a fiſh leaped out of the river, and would have devoured him.

3 Then the angel ſaid unto him, Take the fiſh: and the young man laid hold of the fiſh, and ‖ drew it to land. ‖ Or, *caſt it up on the land.*

4 To whom the angel ſaid, Open the fiſh, and take the heart, and the liver, and the gall, and put them up ſafely.

5 So the young man did as the angel commanded him; and when they had roſted the fiſh, they did eat it: then they both went on their way, till they drew near to Ecbatane.

6 Then the young man ſaid to the angel, Brother Azarias, to what uſe is the heart, and the liver, and the gall of the fiſh?

7 And he ſaid unto him, Touching the heart and the liver, if a devil, or an evil ſpirit trouble any, we muſt make a ſmoke thereof before the man or the woman, and the party ſhall be no more vexed.

8 As for the gall, *it is good* to anoint a man that hath whiteneſs in his eyes, and he ſhall be healed.

9 And when they were come near to Rages,

10 The angel ſaid to the young man, Brother, to day we ſhall lodge with Raguel, who is thy couſin; he alſo hath one only daughter, named Sara; I will ſpeak for her, that ſhe may be given thee for a wife.

11 For to thee doth the ‖ [a] right of her appertain, ſeeing thou only art of her kindred. ‖ Or, *inheritance.*

12 And the maid is fair and wiſe: now therefore hear me, and I will ſpeak to her father; and when we return from Rages, we will celebrate the marriage: for I know that Raguel cannot marry her to another, according to the law of Moſes, but he ſhall be guilty of death, becauſe the right of inheritance doth rather appertain to thee, than to any other. [a] Numb. 27. 8. & 36. 8.

13 Then the young man anſwered the angel, I have heard, brother Azarias, that this maid hath been given to ſeven men, who all died in the marriage-chamber.

14 And now I am the only ſon of my father,

and I am afraid, leſt if I go in unto her, I die, as the other before: for a wicked ſpirit loveth her, which hurteth no body, but thoſe which come unto her; wherefore I alſo fear leſt I die, and bring my fathers and my mothers life (becauſe of me) to the grave with ſorrow: for they have no other ſon to bury them.

15 Then the angel ſaid unto him, Doſt thou not remember the precepts which thy father gave thee, that thou ſhouldſt marry a wife of thine own kindred? wherefore hear me, O my brother, for ſhe ſhall be given thee to wife; and make thou no reckoning of the evil ſpirit; for this ſame night ſhall ſhe be given thee in marriage.

16 And when thou ſhalt come into the marriage-chamber, thou ſhalt take the ‖ aſhes of perfume, and ſhalt lay upon them, ſome of the heart and liver of the fiſh, and ſhalt make a ſmoke with it:

‖ Or, embers.

17 And the devil ſhall ſmell it, and flee away, and never come again any more: but when thou ſhalt come to her, riſe up both of you, and pray to God which is merciful, who will have pity on you, and ſave you: fear not, for ſhe is appointed unto thee from the beginning; and thou ſhalt preſerve her, and ſhe ſhall go with thee: moreover, I ſuppoſe that ſhe ſhall bear thee children. Now when Tobias had heard theſe things, he loved her, and his heart was ‖ effectually joyned to her.

‖ Or, vehemently.

CHAP. VII.

11 Raguel telleth Tobias what had happed to his daughter: 12 and giveth her in marriage unto him. 17 She is conveyed to her chamber, and weepeth. 18 Her mother comforteth her.

AND when they were come to Ecbatane, they came to the houſe of Raguel, and Sara met them: and after they had ſaluted one another, ſhe brought them into the houſe.

2 Then ſaid Raguel to Edna his wife, How like is this young man to Tobit my couſin!

3 And Raguel asked them, From whence are you, brethren? To whom they ſaid, We are of the ſons of Nephthali, which are captives in Nineve.

4 Then he ſaid to them, Do ye know Tobit our kinſman? and they ſaid, We know him. Then ſaid he, Is he in good health?

5 And they ſaid, He is both alive, and in good health: and Tobias ſaid, He is my father.

6 Then Raguel leaped up, and kiſſed him, and wept,

7 And bleſſed him, and ſaid unto him, Thou art the ſon of an honeſt and good man: but when he had heard that Tobit was blind, he was ſorrowful and wept.

8 And likewiſe Edna his wife, and Sara his daughter wept. Moreover, they entertained them cheerfully, and after that they had killed ‖ a ram of the flock, they ſet ſtore of meat on the table. Then ſaid Tobias to Raphael, Brother Azarias, ſpeak of thoſe things of which thou didſt talk in the way, and let this buſineſs be diſpatched.

‖ a ſucking ram, or, lamb, Junius.

9 So he communicated the matter with Raguel: and Raguel ſaid to Tobias, Eat and drink, and make merry:

10 For it is meet that thou ſhouldſt marry my daughter: nevertheleſs I will declare unto thee the truth.

11 I have given my daughter in marriage to ſeven men, who died that night they came in unto her: nevertheleſs, for the preſent be merry. But Tobias ſaid, I will eat nothing here, till we agree, and ſwear one to another.

12 Raguel ſaid, Then take her from henceforth according to the ‖ manner, for thou art her couſin, and ſhe is thine, and the merciful God give you good ſucceſs in all things.

‖ Or, law.

13 Then he called his daughter Sara, and ſhe came to her father, and he took her by the hand, and gave her to be wife to Tobias, ſaying, Behold, take her after [a] the law of Moſes, and lead her away to thy father: and he bleſſed them,

[a] Numb. 36, 6.

14 And called Edna his wife, and took paper, and did write an inſtrument *of covenants*, and ſealed it.

15 Then they began to eat.

16 After Raguel called his wife Edna, and ſaid unto her, Siſter, prepare another chamber, and bring her in thither.

17 Which when ſhe had done as he had bidden her, ſhe brought her thither; and ſhe wept, and ſhe ‖ received the tears of her daughter, and ſaid unto her,

‖ Or, licked.

18 Be of good comfort, my daughter; the Lord of heaven and earth give thee joy for this thy ſorrow: be of good comfort, my daughter.

CHAP. VIII.

3 Tobias driveth the wicked ſpirit away, as he was taught. 4 He and his wife riſe up to pray. 10 Raguel thought he was dead: 15 but finding him alive praiſeth God, 19 and maketh a wedding-feaſt.

AND when they had ſupped, they brought Tobias in unto her.

2 And as he went he remembred the words of Raphael, and took the ‖ aſhes of the perfumes, and put the heart and the liver of the fiſh thereupon, and made a ſmoke *therewith*.

‖ Or, embers.

3 The which ſmell when the evil ſpirit had ſmelled, he fled into the utmoſt parts of Egypt, and the angel bound him.

4 And after that they were both ſhut in together, Tobias roſe out of the bed, and ſaid, Siſter, ariſe, and let us pray, that God would have pity on us.

5 Then began Tobias to ſay, Bleſſed art thou, O God of our fathers, and bleſſed *is* thy holy and glorious Name for ever; let the heavens bleſs thee and all thy creatures.

6 [a] Thou madeſt Adam, and gaveſt him Eve his wife for an helper and ſtay: of them came mankind: Thou haſt ſaid, It is not good that man ſhould be alone; let us make unto him an aid like unto himſelf.

[a] Gen. 2. 7, 18, 22.

7 And now, O Lord, I take not this my ſiſter for luſt, but uprightly: *therefore* mercifully ordain, that we may become aged together.

8 And

8 And she said with him, Amen.

9 So they slept both that night. And Raguel arose, and went and made a grave,

10 Saying, *I fear*, lest he also be dead.

11 But when Raguel was come into his house,

12 He said unto his wife Edna, Send one of the maids, and let her see whether he be alive: if *he be* not, that we may bury him, and no man know it.

13 So the maid opened the door, and went in, and found them both asleep,

14 And came forth, and told them that he was alive.

15 Then Raguel praised God, and said, O God, thou art worthy to be praised with all pure and holy praise; therefore let thy saints praise thee with all thy creatures; and let all thine angels and thine elect praise thee for ever.

16 Thou art to be praised, for thou hast made me joyful; and that is not come to me which I suspected; but thou hast dealt with us according to thy great mercy.

17 Thou art to be praised, because thou hast had mercy of two that were the only begotten children of their fathers: grant them mercy, O Lord, and finish their life in health, with joy and mercy.

18 Then Raguel bade his servants to fill the grave.

19 And he kept the wedding-feast fourteen days.

20 For before the days of the marriage were finished, Raguel had said unto him by an oath, that he should not depart till the fourteen days of the marrige were expired,

21 And then he should take the half of his goods, and go in safety to his father; and should have the rest when I and my wife be dead.

CHAP. IX.

1 *Tobias sendeth the angel unto Gabael for the money.* 6 *The angel bringeth it, and Gabael to the wedding.*

THen Tobias called Raphael, and said unto him,

2 Brother Azarias, take with thee a servant, and two camels, and go to Rages of Media, to Gabael, and bring me the money, and bring him to the wedding.

3 For Raguel hath sworn that I shall not depart.

4 But my father counteth the days, and if I tarry long, he will be very sorry.

5 So Raphael went out, and lodged with Gabael, and gave him the hand-writing; who brought forth bags which were sealed up, and gave them to him.

6 And early in the morning they went forth both together, and came to the wedding, and ‖ Tobias blessed his wife.

CHAP. X.

1 *Tobit and his wife long for their son.* 7 *She will not be comforted by her husband.* 10 *Raguel sendeth Tobias and his wife away with half their goods,* 12 *and blesseth them.*

NOw Tobit his father counted every day: and when the days of the journey were expired, and they came not,

2 Then Tobit said, Are they detained? or is Gabael dead, and there is no man to give him the money?

3 Therefore he was very sorry.

4 Then his wife said to him, My son is dead, seeing he stayeth long; and she began to bewail him, and said,

5 *Now I care for nothing*, my son, *since I have let thee go*, the light of mine eyes.

6 To whom Tobit said, Hold thy peace, take no care, for he is safe.

7 But she said, Hold thy peace, and deceive me not; my son is dead: and she went out every day into the way which they went, and did eat no meat on the day-time, and ceased not whole nights to bewail her son Tobias, until the fourteen days of the wedding were expired, which Raguel had sworn that he should spend there. Then Tobias said to Raguel, Let me go, for my father and my mother look no more to see me.

8 But his father in law said unto him, Tarry with me, and I will send to thy father, and they shall declare unto him how things go with thee.

9 But Tobias said, No, but let me go to my father.

10 Then Raguel arose, and gave him Sara his wife, and half his goods, servants, and cattel, and money:

11 And he blessed them, and sent them away, saying, The God of heaven give you a prosperous journey, my children.

12 And he said to his daughter, Honour thy father and thy mother in law, which are now thy parents, that I may hear good report of thee: and he kissed her. Edna also said to Tobias, The Lord of heaven restore thee, my dear brother, and grant that I may see thy children of my daughter Sara before I die, that I may rejoyce before the Lord: behold, I commit my daughter unto thee ‖ of special trust; wherefore do not intreat her evil.

‖ Or, *to be safely kept.*

CHAP. XI.

6 *Tobias mother spieth her son coming.* 10 *His father meeteth him at the door, and recovereth his sight.* 14 *He praiseth God,* 17 *and welcometh his daughter in law.*

AFter these things Tobias went his way praising God that he had given him a prosperous journey, and blessed Raguel, and Edna his wife, and went on his way till they drew near unto Nineve.

2 Then Raphael said to Tobias, Thou knowest, brother, how thou didst leave thy father.

3 Let us haste before thy wife, and prepare the house:

4 And take in thine hand, the gall of the fish. So they went their way, and the dog went after them.

5 Now Anna sat looking about towards the way for her son.

6 And

6 And when she spied him coming, she said to his father, Behold thy son cometh, and the man that went with him.

7 Then said Raphael, I know Tobias, that thy father will open his eyes.

8 Therefore anoint thou his eyes with the gall, and being pricked therewith, he shall rub, and the whiteness shall fall away, and he shall see thee.

9 Then Anna ran forth, and fell upon the neck of her son, and said unto him, Seeing I have seen thee my son, from henceforth I am content to die; and they wept both.

10 Tobit also went forth toward the door, and stumbled: but his son ran unto him,

11 And took hold of his father; and he strake of the gall on his fathers eyes, saying, Be of good hope, my father.

12 And when his eyes began to smart, he rubbed them;

13 And the whiteness pilled away from the corners of his eyes: and when he saw his son, he fell upon his neck.

14 And he wept and said, Blessed art thou, O God, and blessed is thy Name for ever, and blessed are all thine holy angels:

15 For thou hast scourged and hast taken pity *on me:* for behold, I see my son Tobias. And his son went in rejoycing, and told his father the great things that had hapned to him in Media.

16 Then Tobit went out to meet his daughter in law, at the gate of Nineve, rejoycing and praising God: and they which saw him go, marvelled, because he had received his sight.

17 But Tobit gave thanks before them, because God had mercy on him. And when he came near to Sara his daughter in law, he blessed her, saying, Thou art welcome, daughter: God be blessed, which hath brought thee unto us, and *blessed be* thy father and thy mother. And there was joy amongst all his brethren which were at Nineve.

‖ Junius who is also called Nasbas. 18 And Achiacharus, ‖ and Nasbas his brothers son came.

19 And Tobias wedding was kept seven days with great joy.

CHAP. XII.

5 Tobit offereth half to the angel for his pains. 6 But he calleth them both aside, and exhorteth them, 15 and telleth them that he was an angel, 21 and was seen no more.

THen Tobit called his son Tobias, and said unto him, My son, see that the man have his wages which went with thee, and thou must give him more.

2 And Tobias said unto him, O father, it is no harm to me to give him half of those things which I have brought.

3 For he hath brought me again to thee in safety, and made whole my wife, and brought me the money, and likewise healed thee.

4 Then the old man said, It is due unto him.

5 So he called the angel, and he said unto him, Take half of all that ye have brought, and go away in safety.

6 Then he took them both apart, and said unto them, Bless God, praise him, and magnifie him, and praise him for the things which he hath done unto you in the sight of all that live. It is good to praise God, and exalt his Name, and ‖ honourably to shew forth the works of God; therefore be not slack to praise him. ‖ Or, with honour.

7 It is good to keep close the secrets of a king, but it is honourable to reveal the works of God: do that which is good, and no evil shall touch you.

8 Prayer is good with fasting, and alms, and righteousness: a little with righteousness is better than much with unrighteousness: it is better to give alms then to lay up gold:

9 For alms doth deliver from death, and shall purge away all sin. Those that exercise alms and righteousness, shall be filled with life:

10 But they that sin, are enemies to their own life.

11 Surely, I will keep close nothing from you. For I said, It was good to keep close the secret of a king, but that it was honourable to reveal the works of God.

12 Now therefore when thou didst pray, and Sara thy daughter in law, I did bring the remembrance of your prayers before the holy One; and when thou didst bury the dead, I was with thee likewise.

13 And when thou didst not delay to rise up, and leave thy dinner, † to go and cover the dead, thy good deed was not hid from me: but I was with thee. † Or, to go and bury.

14 And now God hath sent me to heal thee, and Sara thy daughter in law.

15 I am Raphael one of the seven holy angels, which present the prayers of the saints, and which go in and out before the glory of the holy One.

16 Then they were both troubled, and fell upon their faces: for they feared.

17 But he said unto them, Fear not, for it shall go well with you; praise God therefore.

18 For not of any favour of mine, but by the will of our God I came; wherefore praise him for ever.

19 [a] All these days I did appear unto you; but I did neither eat nor drink, but you did see a vision. [a] Gen. 18. 8. 19. 3. Judg. 13. 16.

20 Now therefore give God thanks: for I go up to him that sent me, but write all things which are done in a book.

21 And when they arose, they saw him no more.

22 Then they confessed the great and wonderful works of God, and how the angel of the Lord had appeared unto them.

CHAP. XIII.

The thanksgiving unto God, which Tobit wrote.

THen Tobit wrote a prayer of rejoycing, and said, Blessed be God that liveth for ever, and blessed be his kingdom.

2 [a] For he doth scourge and hath mercy: he leadeth down to hell, and bringeth up again: neither is there any that can avoid his hand. [a] Deut. 32. 39. 1 Sam. 2. 6. Wisd. 16. 13.

3 Con-

3 Confeſs him before the Gentiles, ye children of Iſrael: for he hath ſcattered us among them.

4 There declare his greatneſs, and extol him before all the living: for he is our Lord, and he is the God our Father for ever.

5 And he will ſcourge us for our iniquities, and will have mercy again, and will gather us out of all nations, among whom he hath ſcattered us

6 If you turn to him with your whole heart, and with your whole mind, and deal uprightly before him, then will he turn unto you, and will not hide his face from you. Therefore ſee what he will do with you, and confeſs him with your whole mouth, and praiſe the Lord of might, and extol the everlaſting King. In the land of my captivity do I praiſe him, and declare his might and majeſty to a ſinful nation: O ye ſinners, turn and do juſtice before him: who can tell if he will accept you, and have mercy on you?

7 I will extol my God, and my ſoul ſhall praiſe the King of heaven, and ſhall rejoyce in his greatneſs.

8 Let all men ſpeak, and let all praiſe him for *his* righteouſneſs.

9 O Jeruſalem the holy city, ‖ he will ſcourge thee for thy childrens works, and will have mercy again on the ſons of the righteous.

10 Give praiſe to the Lord, for he *is* good: and praiſe the everlaſting King, that his tabernacle may be builded in thee again with joy, and ‖ let him make joyful there in thee thoſe that are captives, and love in thee for ever thoſe that are miſerable.

11 Many nations ſhall come from far to the Name of the Lord God, with gifts in their hands, even gifts to the King of heaven; all generations ſhall praiſe thee with great joy.

12 Curſed *are* all they which hate thee, and bleſſed ſhall all be which love thee for ever.

13 Rejoyce and be glad for the children of the juſt: for they ſhall be gathered together, and ſhall bleſs the Lord of the juſt.

14 O bleſſed *are* they which love thee, *for* they ſhall rejoyce in thy ‖ peace: bleſſed *are* they which have been ſorrowful for all thy ſcourges; for they ſhall rejoyce for thee, when they have ſeen all thy glory, and ſhall be glad for ever.

15 Let my ſoul bleſs God the great King.

16 For Jeruſalem ſhall be built up with ſapphires, and emeralds, and precious ſtone: thy walls and towers and battlements, with pure gold,

17 And the ſtreets of Jeruſalem ſhall be paved with beryl, and carbuncle, and ſtones of Ophir.

18 And all her ſtreets ſhall ſay, Alleluia; and they ſhall praiſe him, ſaying, Bleſſed be God which hath extolled it for ever.

CHAP. XIV.

3 *Tobit giveth inſtructions to his ſon,* 8 *ſpecially to leave Nineve.* 11 *He and his wife die, and are buried.*

12 *Tobias removeth to Ecbatane.* 14 *and there died, after he had heard of the deſtruction of Nineve.*

SO Tobit made an end of praiſing God,

2 And he was eight and fifty years old when he loſt his ſight, which was reſtored to him after eight years: and he gave alms, and he ‖ increaſed in the fear of the Lord God, and praiſed him.

3 And when he was very aged, he called his ſon, and the ſix ſons of his ſon, and ſaid to him, My ſon, take thy children; for behold, I am aged, and am ready to depart out of this life.

4 Go into Media my ſon, for I ſurely believe thoſe things which Jonas the prophet ſpake of Nineve; that it ſhall be overthrown, and that for a time peace ſhall rather be in Media; and that our brethren ſhall lie ſcattered in the earth from that good land; and Jeruſalem ſhall be deſolate, and the houſe of God in it ſhall be burned, and ſhall be deſolate for a time;

5 [a] And that again God will have mercy on them, and bring them again into the land, where they ſhall build a temple, but not like to the firſt, until the time of that age be fulfilled; and afterward they ſhall return from *all* places of their captivity, and build up Jeruſalem gloriouſly, and the houſe of God ſhall be built in it ‖ for ever, with a glorious building, as the prophets have ſpoken thereof.

6 And all nations ſhall turn, and fear the Lord God truly, and ſhall bury their idols.

7 So ſhall all nations praiſe the Lord, and his people ſhall confeſs God, and the Lord ſhall exalt his people; and all thoſe which love the Lord God in truth and juſtice, ſhall rejoyce, ſhewing mercy to our brethren.

8 And now my ſon, depart out of Nineve, becauſe that thoſe things which the prophet Jonas ſpake ſhall ſurely come to paſs.

9 But keep thou the law and the commandments, and ſhew thy ſelf merciful and juſt, that it may go well with thee.

10 And bury me decently, and thy mother with me, but tarry no longer at Nineve. Remember, my ſon, how Aman handled Achiacharus that brought him up, how out of light he brought him into darkneſs, and how he rewarded him again: yet Achiacharus was ‖ ſaved, but the other had his reward: for he went down into darkneſs. ‖ Manaſſes gave alms, and eſcaped the ſnares of death ‖ which they had ſet for him: but Aman fell into the ſnare, and periſhed.

11 Wherefore now, my ſon, conſider what alms doeth, and how righteouſneſs doth deliver. When he had ſaid theſe things, he gave up the ghoſt in the bed, being an hundred and eight and fifty years old, and ‖ he buried him honourably.

12 And when Anna his mother was dead he buried her with his father: but Tobias departed with his wife and children to Ecbatane to Raguel his father in law,

13 Where he became old with honour, and he buried his father and mother in law honourably,

‖ Or, did more and more fear.

[a] Ezra 2. 8. & 6. 14.

‖ For ever is not in the Roman copy.

‖ Or, preſerved. ‖ Junius readeth Nitzba. ‖ Rom. which he had ſet.

‖ Or, they.

|| Or, profitably.

rably, and he || inherited their ſubſtance, and his father Tobits.

14 And he died at Ecbatane in Media, being an hundred and ſeven and twenty years old.

15 But before he died, he heard of the deſtruction of Nineve, which was taken by Nabuchodonoſor and Aſſuerus: and before his death he rejoyced over Nineve.

¶ JUDITH.

CHAP. I.

2 *Arphaxad doth fortifie Ecbatane.* 5 *Nabuchodonoſor maketh war againſt him,* 7 *and craveth aid.* 12 *He threatneth thoſe that would not aid him,* 15 *and killeth Arphaxad,* 16 *and returneth to Nineve*

IN the twelfth year of the reign of Nabuchodonoſor, who reigned in Nineve the great city, (in the days of Arphaxad, which reigned over the Medes in Ecbatane,

2 And built in Ecbatane walls round about, of ſtones hewn three cubits broad and ſix cubits long, and made the height of the wall ſeventy cubits, and the breadth thereof fifty cubits:

3 And ſet the towers thereof upon the gates of it, an hundred cubits *high*, and the breadth thereof in the foundation threeſcore cubits.

4 And he made the gates thereof, even gates that were raiſed to the height of ſeventy cubits, and the breadth of them was forty cubits, for the going forth of his mighty armies, and for the ſetting in aray of his footmen)

5 Even in thoſe days king Nabuchodonoſor made war with king Arphaxad in the great plain, which is the plain in the borders of Ragau.

6 And there came unto him all they that dwelt in the hill-country, and all that dwelt by Euphrates, and Tigris, and Hydaſpes, and the plain of Arioch the king of the Elymeans, and very many nations of the ſons of Chelod, aſſembled themſelves to the battel.

7 Then Nabuchodonoſor king of the Aſſyrians, ſent unto all that dwelt in Perſia, and to all that dwelt weſt-ward, and to thoſe that dwelt in Cilicia, and Damaſcus, and Libanus, and Antilibanus, and to all that dwelt upon the ſea-coaſt,

8 And to thoſe amongſt the nations that were of Carmel, and Galaad, and the higher Galilee, and the great plain of Eſdrelom,

9 And to all that were in Samaria and the cities thereof, and beyond Jordan unto Jeruſalem, and Petane, Chellus, and Kades, and the river of Egypt, and Taphnes, and Rameſſe, and all the land of Geſem,

10 Until you come beyond Tanis, and Memphis, and to all the inhabitants of Egypt, until you come to the borders of Ethiopia.

11 But all the inhabitants of the land made light of the commandment of Nabuchodonoſor king of the Aſſyrians, neither went they with him to the battel: for they were not afraid of him: yea he was before them as one man, and they ſent away his ambaſſadours from them without effect, and with diſgrace.

12 Therefore Nabuchodonoſor was very angry with all this country, and ſware by his throne and kingdom, that he would ſurely be avenged upon all thoſe coaſts of Cilicia, and Damaſcus, and Syria, and that he would ſlay with the ſword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till you come to the borders of the two ſeas.

13 Then he marched in battel-aray with his power againſt king Arphaxad in the ſeventeenth year, and he prevailed in his battel: for he overthrew all the power of Arphaxad, and all his horſemen, and all his chariots,

14 And became lord of his cities, and came unto Ecbatane, and took the towers, and ſpoiled the ſtreets thereof, and turned the beauty thereof into ſhame.

15 He took alſo Arphaxad in the mountains of Ragau, and ſmote him through with his darts, and deſtroyed him utterly that day.

16 So he returned afterward to Nineve, both he and all his company of ſundry nations, being a very great multitude of men of war, and there he took his eaſe and banqueted, both he and his army, an hundred and twenty days.

CHAP. II.

4 *Holofernes is appointed general,* 11 *and charged to ſpare none that will not yield.* 15 *His army and proviſion:* 23 *the places which he won and waſted as he went.*

AND in the eighteenth year, the two and twentieth day of the firſt month, there was talk in the houſe of Nabuchodonoſor king of the Aſſyrians, that he ſhould, as he ſaid, avenge himſelf on all the earth.

2 So he called unto him all his officers, and all his nobles, and communicated with them his ſecret counſel, and [a] concluded the afflicting of the whole earth out of his own mouth.

[a] 1 Sam. 20. 7. & 25. 17.

3 Then they decreed to deſtroy all fleſh that did not obey the commandment of his mouth.

† Gr. *ſecond man.*

4 And when he had ended his counſel, Nabuchodonoſor king of the Aſſyrians, called Holofernes the chief captain of his army, which was † next unto him, and ſaid unto him,

|| After the manner of the kings of Perſia, to whom earth and water was wont to be given, to acknowledge that they were lords of land and ſea, *Herodotus.*

5 Thus ſaith the great king, the lord of the whole earth, Behold, thou ſhalt go forth from my preſence, and take with thee men that truſt in their own ſtrength, of footmen an hundred and twenty thouſand; and the number of horſes with their riders, twelve thouſand.

6 And thou ſhalt go againſt all the weſt-country, becauſe they diſobeyed my commandment.

7 And thou ſhalt declare unto them, that they prepare for me || earth and water: for I will go forth in my wrath againſt them, and will cover the whole face of the earth with the feet of

of mine army, and I will give them for a ſpoil unto them:

8 So that their ſlain ſhall fill their valleys and brooks, and the river ſhall be filled with their dead till it overflow.

9 And I will lead them captives to the utmoſt parts of all the earth.

10 Thou therefore ſhalt go forth, and take before-hand for me all their coaſts: and if they will yield themſelves unto thee, thou ſhalt reſerve them for me till the day of their puniſhment.

11 But concerning them that rebel, let not thine eyes ſpare them; but put them to the ſlaughter, and ſpoil them whereſoever thou goeſt.

12 For as I live, and by the power of my kingdom, whatſoever I have ſpoken, that will I do by mine hand.

13 And take thou heed that thou tranſgreſs none of the commandments of thy lord, but accompliſh them fully, as I have commanded thee, and defer not to do them.

14 Then Holofernes went forth from the preſence of his lord, and called all the governours and captains, and the officers of the army of Aſſur,

15 And he muſtered the choſen men for the battel, as his lord had commanded him, unto an hundred and twenty thouſand, and twelve thouſand archers on horſeback.

16 And he ranged them as a great army is ordered for the war.

17 And he took camels and Aſſes for their carriages, a very great number; and ſheep, and oxen, and goats without number, for their proviſion:

18 And plenty of victual for every man of the army, and very much gold and ſilver out of the kings houſe.

19 Then he went forth and all his power to go before king Nabuchodonoſor in the voyage, and to cover all the face of the earth weſt-ward with their chariots, and horſemen, and their choſen footmen.

20 A great multitude alſo of ſundry countries came with them like locuſts, and like the ſand of the earth: for the multitude was without number.

21 And they went forth of Nineve, three days journey toward the plain of Bectileth, and pitched from Bectileth near the mountain which is at the left hand of the upper Cilicia.

22 Then he took all his army, his footmen, and horſemen, and chariots, and went from thence into the hill-country;

23 And deſtroyed Phud and Lud, and ſpoiled all the children of Raſſes, and the children of Iſmael, which were toward the wilderneſs at the ſouth of the land of the Chellians.

24 Then he went over Euphrates, and went through Meſopotamia, and deſtroyed all the high cities that were upon the river Arbonai, till you come to the ſea.

25 And he took the borders of Cilicia, and killed all that reſiſted him, and came to the borders of Japheth, which were toward the ſouth, over againſt Arabia.

26 He compaſſed alſo all the children of Madian, and burnt up their tabernacles, and ſpoiled their ſheep-cotes.

27 Then he went down into the plain of Damaſcus, in the time of wheat-harveſt, and burnt up all their fields, and deſtroyed their flocks and herds, alſo he ſpoiled their cities, and utterly waſted their countries, and ſmote all their young men with the edge of the ſword.

28 Therefore the fear and dread of him fell upon all the inhabitants of the ſea-coaſts, which were in Sidon and Tyrus, and them that dwelt in Sur, and Ocina, and all that dwelt in Jemnaan; and they that dwelt in Azotus, and Aſcalon, feared him greatly.

CHAP. III.

1 They of the ſea-coaſts intreat for peace. 7 Holofernes is received there. 8 Yet he deſtroyeth their gods, that they might worſhip only Nabuchodonoſor. 9 He cometh near to Judea.

SO they ſent ambaſſadours unto him, to treat of peace, ſaying,

2 Behold, we the ſervants of Nabuchodonoſor the great king lie before thee; uſe us as ſhall be good in thy ſight.

3 Behold, our houſes, and all our places, and all our fields of wheat, and flocks, and herds, and all the lodges of our tents, lie before thy face; uſe them as it pleaſeth thee.

4 Behold, even our cities, and the inhabitants thereof are thy ſervants; come and deal with them as ſeemeth good unto thee.

5 So the men came to Holofernes, and declared unto him after this manner.

6 Then came he down toward the ſea-coaſt, both he and his army, and ſet gariſons in the high cities, and took out of them choſen men for aid.

7 So they and all the country round about received them with garlands, with dances, and with timbrels.

8 Yet he did caſt down their frontiers, and cut down their groves: for he had decreed to deſtroy all the gods of the land, that all nations ſhould worſhip Nabuchodonoſor only, and that all tongues and tribes ſhould call upon him as god.

9 Alſo he came over againſt ‖ Eſdraelon near unto ‖ Judea, over againſt the † great ſtrait of Judea.

10 And he pitched between Geba and Scythopolis, and there he tarried a whole month, that he might gather together all the carriages of his army.

‖ Or, *Eſdrelom.*
‖ Or, *Dotea, Dothan.*
Junius. Gen. 37. 17.
† Gr. *great ſaw.*

CHAP. IV.

4 The Jews are afraid of Holofernes, 5 and fortifie the hills. 6 They of Bethulia take charge of the paſſages. 9 All Iſrael fall to faſting and prayer.

NOw the children of Iſrael that dwelt in Judea, heard all that Holofernes the chief captain of Nabuchodonoſor king of the Aſſyrians had done to the nations, and after what manner he had ſpoiled all their temples, and brought them to nought.

2 There-

2 Therefore they were exceedingly afraid of him, and were troubled for Jerusalem, and for the temple of the Lord their God:

3 For they were newly returned from the captivity, and all the people ‖ of Judea were lately gathered together: and the vessels and the altar, and the house were sanctified after the profanation.

‖ Or, coast of Judea

4 Therefore they sent into all the coasts of Samaria, and the villages, and to Bethoron, and Belmen, and Jericho, and to Choba, and Esora, and to the valley of Salem:

5 And possessed themselves before-hand of all the tops of the high mountains, and fortified the villages that were in them, and laid up victuals for the provision of war: for their fields were of late reaped.

6 Also Joacim the high priest which was in those days in Jerusalem, wrote to them that dwelt in Bethulia, and Betomestham which is over against ‖ Esdraelon toward the ‖ open country, near to Dothaim,

‖ Or, Esdrelom. ‖ Or, plain.

7 Charging them to keep the passages of the hill-country: for by them there was an entrance into Judea, and it was easie to stop them that would come up, because the passage was strait, ‖ for two men at the most.

‖ Or, two against all.

8 And the children of Israel did as Joacim the high priest had commanded them, with the ‖ ancients of all the people of Israel, which dwelt at Jerusalem.

‖ Or, governours.

9 Then every man of Israel cried to God with great fervency, and with great vehemency did they humble their souls:

10 Both they and their wives, and their children, and their cattel, and every stranger and hireling, and their servants bought with money, put sackcloth upon their loyns.

11 Thus every man and woman, and the little children, and the inhabitants of Jerusalem fell before the temple, and cast ashes upon their heads, and spread out their sackcloth before the face of the Lord: also they put sackcloth about the altar,

12 And cried to the God of Israel all with one consent earnestly, that he would not give their children for a prey, and their wives for a spoil, and the cities of their inheritance to destruction, and the sanctuary to profanation and reproach, and for the nations to rejoyce at.

13 So God heard their prayers, and looked upon their afflictions: for the people fasted many days in all Judea and Jerusalem, before the sanctuary of the Lord Almighty.

14 And Joacim the high priest, and all the priests that stood before the Lord, and they which ministred unto the Lord, had their loyns girt with sackcloth, and offered their daily burnt-offerings, with the vows and free-gifts of the people,

15 And had ashes on their mitres, and cried unto the Lord with all their power, that he would look upon all the house of Israel graciously.

CHAP. V.

5 Achior telleth Holofernes what the Jews are, 8 and what their God had done for them: 21 and adviseth not to meddle with them. 22 All that heard him were offended at him.

THen was it declared to Holofernes the chief captain of the army of Assur, that the children of Israel had prepared for war, and had shut up the passages of the hill-country, and had fortified † all the tops of the high hills, and had laid impediments in the champian countries.

† Gr. all the top.

2 Wherewith he was very angry, and called all the princes of Moab, and the captains of Ammon, and all the governours of the sea-coast.

3 And he said unto them, Tell me now, ye sons of Chanaan, who this people is that dwelleth in the hill-country, and what are the cities that they inhabit, and what is the multitude of their army, and wherein is their power and strength, and what king is set over them, or captain of their army.

4 And why have they determined not to come and meet me, more than all the inhabitants of the west?

5 [a] Then said Achior the captain of all the sons of Ammon, Let my lord now hear a word from the mouth of thy servant, and I will declare unto thee the truth, concerning this people which dwelleth near thee, and inhabiteth the hill-countries: and there shall no lie come out of the mouth of thy servant.

[a] Chap. 11. 5.

6 This people are descended of the Chaldeans:

7 [b] And they sojourned heretofore in Mesopotamia, because they would not follow the gods of their fathers, which were in the land of Chaldea.

[b] Gen. 11. 31.

8 For they ‖ left the way of their ancestours, and worshipped the God of heaven, the God whom they knew: so they cast them out from the face of their gods, and they fled into Mesopotamia, and sojourned there many days.

‖ Or, went out of.

9 Then [c] their god commanded them to depart from the place where they sojourned, and to go into the land of Chanaan: where they dwelt, and were increased with gold and silver, and with very much cattel.

[c] Gen. 12. 1.

10 But when a famine covered all the land of Chanaan, they went down into Egypt and sojourned there, while they were nourished, and became there a great multitude, so that one could not number their nation.

11 Therefore the king of Egypt rose up against them, and dealt subtilly with them, and brought them low, with labouring in [d] brick, and made them slaves.

[d] Exod. 1. 8.

12 Then they cried unto their God, and he smote all the land of Egypt with incurable plagues: so the [e] Egyptians cast them out of their sight.

[e] Exod. 12. 33, 39.

13 And [f] God dried the Red sea before them,

[f] Exod. 14. 21.

14 And [g] brought them † to mount Sina, and Cades Barne, and cast forth all that dwelt in the wilderness.

[g] Exod. 19. 1. † Gr. unto the way of the mountain of Sina.

15 So they dwelt in the land of the Amorites, and they destroyed by their strength all them

them of Eſebon, and paſſing over Jordan they poſſeſſed all the hill-country.

16 [h] And they caſt forth before them, the Chanaanite, the Pherezite, the Jebuſite, and the Sychemite, and all the Gergeſites, and they dwelt in the country many days.

17 And whilſt they ſinned not before their God, they proſpered, becauſe the God that hateth iniquity was with them.

18 But [i] when they departed from the way, which he appointed them, they were deſtroyed in many battles very ſore, [k] and were led captives into a land that was not theirs, and the temple of their God was caſt to the ground, and their cities were taken by the enemies.

19 But [l] now are they returned to their God, and are come up from the places where they were ſcattered, and have poſſeſſed Jeruſalem, where their ſanctuary is, and || are ſeated in the hill-country; for it was deſolate.

20 Now therefore, my lord and governour, if there be any errour in this people, and they ſin againſt their God, let us conſider that this ſhall be their ruine, and let us go up, and we ſhall overcome them.

21 But if there be no iniquity in their nation, let my lord now paſs by, leſt their Lord defend them, and their God be for them, and we become a reproach before all the world.

22 And when Achior had finiſhed theſe ſayings, all the people ſtanding round about the tent, murmured, and the chief men of Holofernes, and all that dwelt by the ſea-ſide, and in Moab, ſpake that he ſhould kill him.

23 For, *ſay they*, we will not be afraid of the face of the children of Iſrael: for lo, it is a people that have no ſtrength nor power † for a ſtrong battel.

24 Now therefore, lord Holofernes, we will go up, and they ſhall be a prey, to be devoured of all thine army.

CHAP. VI.

1 *Holofernes deſpiſeth God.* 7 *He threateneth Achior, and ſendeth him away.* 14 *The Bethulians receive and hear him.* 18 *They fall to prayer, and comfort Achior.*

AND when the tumult of men that were about the counſel was ceaſed, Holofernes the chief captain of the Army of Aſſur, ſaid unto Achior and all the Moabites, before all the company of other nations,

2 And who art thou, Achior, and the hirelings of Ephraim, that thou haſt propheſied amongſt us as to day, and haſt ſaid, that we ſhould not make war with the people of Iſrael, becauſe their God will defend them? and who is God but Nabuchodonoſor?

3 He will ſend his power, and will deſtroy them from the face of the earth, and their God ſhall not deliver them: but we his ſervants will deſtroy them as one man; for they are not able to ſuſtain the power of our horſes.

4 For with them we will tread them under foot, and their mountains ſhall be drunken with their blood, and their fields ſhall be filled with their dead bodies, and their footſteps ſhall not be able to ſtand before us, for they ſhall utterly periſh, ſaith king Nabuchodonoſor, lord of all the earth; for he ſaid, None of my words ſhall be in vain.

5 And thou Achior, an hireling of Ammon, which haſt ſpoken theſe words in the day of thine iniquity, ſhalt ſee my face no more from this day, until I take vengeance of this nation that came out of Egypt.

6 And then ſhall the ſword of mine army, and the multitude of them that ſerve me, paſs through thy ſides, and thou ſhalt fall among their ſlain, when I return.

7 Now therefore my ſervants ſhall bring thee back into the hill-country, and ſhall ſet thee in one of the cities of the paſſages.

8 And thou ſhalt not periſh till thou be deſtroyed with them.

9 And if thou perſwade thy ſelf in thy mind, that they ſhall not be taken, let not thy countenance fall: I have ſpoken it, and none of my words ſhall be in vain.

10 Then Holofernes commanded his ſervants that waited in his tent, to take Achior, and bring him to Bethulia, and deliver him into the hands of the children of Iſrael.

11 So his ſervants took him, and brought him out of the camp into the plain, and they went from the midſt of the plain into the hill-country, and came unto the fountains that were under Bethulia.

12 And when the men of the city ſaw them, they took up their weapons, and went out of the city to the top of the hill: and every man that uſed a ſling, kept them from coming up, by caſting of ſtones againſt them.

13 Nevertheleſs, having gotten privily under the hill, they bound Achior, and caſt him down, and left him at the foot of the hill, and returned to their lord.

14 But the Iſraelites deſcended from their city, and came unto him, and looſed him, and brought him into Bethulia, and preſented him to the governours of the city:

15 Which were in thoſe days, Ozias, the ſon of Micha of the tribe of Simeon, and Chabris the ſon of Gothoniel, and Charmis, the ſon of Melchiel.

16 And they called together all the ancients of the city, and all their youth ran together, and their women to the aſſembly, and they ſet Achior in the midſt of all their people. Then Ozias asked him of that which was done.

17 And he anſwered and declared unto them the words of the council of Holofernes, and all the words that he had ſpoken in the midſt of the princes of Aſſur, and whatſoever Holofernes had ſpoken proudly againſt the houſe of Iſrael.

18 Then the people fell down and worſhipped God, and cried unto God, ſaying,

19 O Lord God of heaven, behold their pride, and pity the low eſtate of our nation, and look upon the face of thoſe that are ſanctified unto thee this day.

20 Then

20 Then they comforted Achior, and praiſed him greatly.

21 And Ozias took him out of the aſſembly unto his houſe, and made a feaſt to the elders, and they called on the God of Iſrael all that night for help.

CHAP. VII.

1 Holofernes beſiegeth Bethulia, 7 and ſtoppeth the water from them. 22 They faint and murmure againſt the governours, 30 who promiſe to yield within five days.

THE next day Holofernes commanded all his army, and all his people which were come to take his part, that they ſhould remove their camp againſt Bethulia, to take afore-hand the aſcents of the hill-country, and to make war againſt the children of Iſrael.

2 Then their ſtrong men removed their camps in that day, and the army of the men of war was an hundred and ſeventy thouſand footmen, and twelve thouſand horſemen, beſide the baggage, and other men that were afoot amongſt them, a very great multitude.

3 And they camped in the valley near unto Bethulia, by the fountain, and they ſpread themſelves in breadth ‖ over Dothaim, even to Belmaim, and in length from Bethulia unto † Cyamon, which is over againſt Eſdraelom.

‖ *from Dothaim* Junius. † Gr. *beanfield.*

4 Now the children of Iſrael, when they ſaw the multitude of them, were greatly troubled, and ſaid every one to his neighbour, Now will theſe men lick up the face of the earth; for neither the high mountains, nor the valleys, nor the hills are able to bear their weight.

5 Then every man took up his weapons of war, and when they had kindled fires upon their towers, they remained and watched all that night.

6 But in the ſecond day, Holofernes brought forth all his horſemen, in the ſight of the children of Iſrael which were in Bethulia,

7 And viewed the paſſages up to the city, and came to the fountains of their waters, and took them, and ſet gariſons of men of war over them, and he himſelf removed towards his people.

8 Then came unto him all the chief of the children of Eſau, and all the governours of the people of Moab, and the captains of the ſea-coaſt, and ſaid,

9 Let our lord now hear a word, that there be not an overthrow in thine army.

10 For this people of the children of Iſrael do not truſt in their ſpears, but in the height of the mountains wherein they dwell, becauſe it is not eaſie to come up to the tops of their mountains.

11 Now therefore my lord, fight not againſt them in battel-aray, and there ſhall not ſo much as one man of thy people periſh.

12 Remain in thy camp, and keep all the men of thine army, and let thy ſervants get into their hands the fountain of water, which iſſueth forth of the foot of the mountain:

13 (For all the inhabitants of Bethulia have their water thence) ſo ſhall thirſt kill them, and they ſhall give up their city, and we and our people ſhall go up to the tops of the mountains that are near, and will camp upon them, to watch that none go out of the city.

14 So they and their wives and their children ſhall be conſumed with famine, and before the ſword come againſt them, they ſhall be overthrown in the ſtreets where they dwell.

15 Thus ſhalt thou render them an evil reward: becauſe they rebelled and met not thy perſon peaceably.

16 And theſe words pleaſed Holofernes, and all his ſervants, and he appointed to do as they had ſpoken.

17 So the camp of the children of Ammon departed, and with them five thouſand of the Aſſyrians, and they pitched in the valley, and took the waters, and the fountains of the waters of the children of Iſrael.

18 Then the children of Eſau went up with the children of Ammon, and camped in the hill-country over againſt Dothaim: and they ſent ſome of them toward the ſouth, and toward the eaſt, over againſt Ekrebel, which is near unto Chuſi, that is upon the brook Mochmur; and the reſt of the army of the Aſſyrians camped in the plain, and covered the face of the whole land; and their tents and carriages were pitched to a very great multitude.

19 Then the children of Iſrael cried unto the Lord their God, becauſe their heart failed, for all their enemies had compaſſed them round about, and there was no way to eſcape out from among them.

20 Thus all the company of Aſſur remained about them, both their footmen, chariots, and horſemen, four and thirty days, ſo that all their veſſels of water failed all the inhabitants of Bethulia.

21 And the ‖ ciſterns were emptied, and they had not water to drink their fill for one day; for they gave them drink by meaſure.

‖ Or, *pits.*

22 Therefore their young children were out of heart, and their women and young men fainted for thirſt, and fell down in the ſtreets of the city, and by the paſſages of the gates, and there was no longer any ſtrength in them.

23 Then all the people aſſembled to Ozias, and to the chief of the city, both young men and women, and children, and cried with a loud voice, and ſaid before all the elders,

24 God be [a] judge between us and you: for you have done us great injury, in that you have not required peace of the children of Aſſur.

[a] Exod. 5. 21.

25 For now we have no helper: but God hath ſold us into their hands, that we ſhould be thrown down before them with thirſt, and great deſtruction.

26 Now therefore call them unto you, and deliver the whole city for a ſpoil to the people of Holofernes, and to all his army.

27 For it is better for us to be made a ſpoil unto them, than to die for thirſt: for we will be his ſervants, that our ſouls may live, and not

ſee

ſee the death of our infants before our eyes, nor our wives nor our children to die.

28 We take to witneſs againſt you, the heaven and the earth, and our God, and Lord, of our fathers, which puniſheth us according to our ſins, and the ſins of our fathers, ‖ that he do not according as we have ſaid this day.

‖ Or, *leſt he do*, meaning Holofernes.

29 Then there was great weeping with one conſent in the midſt of the aſſembly, and they cried unto the Lord God with a loud voice.

30 Then ſaid Ozias to them, Brethren, be of good courage, let us yet endure five days, in the which ſpace the Lord our God may turn his mercy towards us; for he will not forſake us utterly.

31 And if theſe days paſs, and there come no help unto us, I will do according to your word.

32 And he diſperſed the people every one to their own charge; and they went unto the walls and towers of their city, and ſent the women and children into their houſes: and they were very low brought in the city.

CHAP. VIII.

1 *The ſtate and behaviour of Judith a widow.* 12 *She blameth the governours for their promiſe to yield,* 17 *and adviſeth them to truſt in God.* 28 *They excuſe their promiſe.* 32 *She promiſeth to do ſomething for them.*

NOw at that time Judith heard thereof, which was the daughter of Merari, the ſon of Ox, the ſon of Joſeph, the ſon of Oziel, the ſon of Elcia, the ſon of Ananias, the ſon of Gedeon, the ſon of Raphaim, the ſon of Acitho, the ſon of Eliu, the ſon of Eliab, the ſon of Nathanael, the ſon of ‖ Samael, the ſon of Salaſadai, the ſon of Iſrael.

‖ Or, *Samaliel.*

2 And Manaſſes was her husband of her tribe and kindred, who died in the barley-harveſt.

3 For as he ſtood overſeeing them that bound ſheaves in the field, the heat came upon his head, and he fell on his bed, and died in the city of Bethulia, and they buried him with his fathers in the field between Dothaim and Balamo.

4 So Judith was a widow in her houſe three years and four months.

5 And ſhe made her a tent upon the top of her houſe, and put on ſackcloth upon her loyns, and ware her widows apparel.

6 And ſhe faſted all the days of her widowhood, ſave the eves of the ſabbaths, and the ſabbaths, and the eves of the new-moons, and the new-moons, and the feaſts, and ſolemn days of the houſe of Iſrael.

7 She was alſo of a goodly countenance, and very beautiful to behold: and her husband Manaſſes had left her gold and ſilver, and men-ſervants and maid-ſervants, and cattel, and lands, ‖ and ſhe remained upon them.

‖ Or, *and ſhe kept them.*

8 And there was none that gave her an ill word; for ſhe feared God greatly.

9 Now when ſhe heard the evil words of the people againſt the governour, that they fainted for lack of water (for Judith had heard all [a] the words that Ozias had ſpoken unto them, and that he had ſworn to deliver the city unto the Aſſyrians after five days)

[a] Chap. 7. 30, 31.

10 Then ſhe ſent her waiting-woman that had the government of all things that ſhe had, to call Ozias, and Chabris, and Charmis, the ancients of the city.

11 And they came unto her, and ſhe ſaid unto them, Hear me now, O ye governours of the inhabitants of Bethulia: for your words that you have ſpoken before the people this day are not right, touching this oath which ye made, and pronounced between God and you, and have promiſed to deliver the city to our enemies, unleſs within theſe days the Lord turn to help you.

12 And now, who are you that have tempted God this day, and ſtand in ſtead of God amongſt the children of men?

13 And now try the Lord Almighty, but you ſhall never know any thing.

14 For you cannot find the depth of the heart of man, neither can ye perceive the things that he thinketh: then how can you ſearch out God, that hath made all theſe things, and know his mind, or comprehend his purpoſe? Nay, my brethren, provoke not the Lord our God to anger.

15 For if he will not help us within theſe five days, he hath power to defend us when he will, even every day, or to deſtroy us before our enemies.

16 Do not ‖ bind the counſels of the Lord our God: for [b] God is not as man, that he may be threatned; neither is he as the ſon of man, that he ſhould be wavering.

‖ Or, *engage.*

[b] Num. 23. 19.

17 Therefore let us wait for ſalvation of him, and call upon him to help us, and he will hear our voice if it pleaſe him.

18 For there aroſe none in our age, neither is there any now in theſe days, neither tribe nor family, nor ‖ people nor city among us, which worſhip Gods made with hands, [c] as hath been aforetime.

‖ Or, *town.*

[c] Judg. 2. 11. & 4. 1. & 6. 1.

19 For the which cauſe our fathers were given to the ſword, and for a ſpoil, and had a great fall before our enemies.

20 But we know none other God, therefore we truſt that he will not deſpiſe us, nor any of our nation.

21 For if we be taken ſo, all Judea ſhall lie waſte, and our ſanctuary ſhall be ſpoiled, and he will require the profanation thereof at our mouth.

22 And the ‖ ſlaughter of our brethren, and the captivity of the country, and the deſolation of our inheritance, will he turn upon our heads among the Gentiles, whereſoever we ſhall be in bondage, and we ſhall be an offence and a reproach to all them that poſſeſs us.

‖ Or, *fear.*

23 For our ſervitude ſhall not be directed to favour: but the Lord our God ſhall turn it to diſhonour.

24 Now therefore, O brethren, let us ſhew an example to our brethren, becauſe their hearts depend upon us, and the ſanctuary, and the houſe, and the altar reſt upon us.

25 Moreover, let us give thanks to the Lord our God, which trieth us, even as he did our fathers.

[d] Gen. 22. 1. [e] Gen. 28. 7.

26 Remember what things he did to [d] Abraham, and how he tried Isaac, and what happed to [e] Jacob in Mesopotamia of Syria, when he kept the sheep of Laban his mothers brother.

27 For he hath not tried us in the fire as he did them, for the examination of their hearts, neither hath he taken vengeance on us: but the Lord doth scourge them that come near unto him to admonish them.

28 Then said Ozias to her, All that thou hast spoken, hast thou spoken with a good heart, and there is none that may gainsay thy words.

29 For this is not the first day wherein thy wisdom is manifested; but from the beginning of thy days all the people have known thy understanding, because the disposition of thine heart is good.

30 But the people were very thirsty, and compelled us to do unto them as we have spoken, and to bring an oath upon our selves, which we will not break.

31 Therefore now pray thou for us, because thou art a godly woman, and the Lord will send us rain to fill our cisterns, and we shall faint no more.

32 Then said Judith unto them, Hear me, and I will do a thing which shall go throughout all generations, to the children of our nation.

33 You shall stand this night in the gate, and I will go forth with my waiting-woman: and within the days that you have promised to deliver the city to our enemies, the Lord will visit Israel by mine hand.

34 But enquire not you of mine act: for I will not declare it unto you, till the things be finished that I do.

35 Then said Ozias and the princes unto her, Go in peace, and the Lord God be before thee, to take vengeance on our enemies.

36 So they returned from the tent, and went to their wards.

CHAP. IX.

1 Judith kumbleth her self, 2 and prayeth God to prosper her purpose against the enemies of his sanctuary.

THen Judith fell upon her face, and put ashes upon her head, and uncovered the sackcloth wherewith she was cloathed; and about the time that the incense of that evening was offered in Jerusalem, in the house of the Lord, Judith cried with a loud voice, and said,

[a] Gen. 34. 2, 25.

2 O Lord God of my father [a] Simeon, to whom thou gavest a sword to take vengeance of the strangers, who loosened the girdle of a maid to defile her, and discovered the thigh to her shame, and polluted her virginity to her reproach, (for thou saidst, It shall not be so, and yet they did so)

3 Wherefore thou gavest their rulers to be slain, so that they dyed their bed in blood, being deceived, and smotest the servants with their lords, and the lords upon their thrones;

4 And hast given their wives for a prey, and their daughters to be captives, and all their spoils to be divided amongst thy dear children; which were moved with thy zeal, and abhorred the pollution of their blood, and called upon thee for aid: O God, O my God, hear me also a widow.

5 For thou hast wrought not only those things, but also the things which fell out before, and which ensued after; thou hast thought upon the things which are now, and which are to come.

6 Yea, what things thou didst determine were ready at hand, and said, Lo, we are here: for all thy ways are prepared, and thy judgments are in thy foreknowledge.

7 For behold, the Assyrians are mutiplied in their power; they are exalted with horse and man; they glory in the strength of their footmen; they trust in shield and spear, and bowe and sling, and know not that thou art the Lord that breakest the battels: the Lord is thy name.

8 Throw down their strength in thy power, and bring down their force in thy wrath: for they have purposed to defile thy sanctuary, and to pollute the tabernacle, where thy glorious Name resteth, and to cast down with sword the horn of thy altar.

9 Behold, their pride, and send thy wrath upon their heads: give into mine hand which am a widow, the power that I have conceived.

10 [b] Smite by the deceit of my lips the servant with the prince, and the prince with the servant: break down heir statelines by the hand of a woman.

[b] Judg. 4. 21. & 5. 26.

11 [c] For thy power standeth not in multitude, nor thy might in strong men: for thou art a God of the afflicted, an helper of the oppressed, an upholder of the weak, a protectour of the forlorn, a saviour of them that are without hope.

[c] Judg. 7. 2. 2 Chron. 14. 11. & 16. 8. & 20. 6.

12 I pray thee, I pray thee, O God of my father, and God of the inheritance of Israel, Lord of the heavens and earth, Creatour of the waters, King of every creature, hear thou my prayer:

13 And make my speech and deceit to be their wound and stripe, who have purposed cruel things against thy covenant, and thy hallowed house, and against the top of Sion, and against the house of the possession of thy children.

14 And make every nation and tribe to acknowledge that thou art the God of all power and might, and that there is none other that protecteth the people of Israel but thou.

CHAP. X.

3 Judith doth set forth her self. 10 She and her maid go forth into the camp. 17 The watch take and conduct her to Holofernes.

NOw after that she had ceased to cry unto the God Israel, and had made an end of all these words,

2 She rose where she had fallen down, and called her maid, and went down into the house in the which she abode in the sabbath-days, and in her feast-days,

3 And

3 And pulled off the ſackcloth which ſhe had on, and put off the garments of her widowhood, and waſhed her body all over with water, and anointed her ſelf with precious ointment, and braided the hair of her head, and put on a † tire upon it, and put on her garments of gladneſs, wherewith ſhe was clad during the life of Manaſſes her husband.

† Gr. mitre.

4 And ſhe took ſandals upon her feet, and put about her, her bracelets, and her chains, and her rings, and her ear-rings, and all her ornaments, and decked her ſelf bravely, to allure the eyes of all men that ſhould ſee her.

5 Then ſhe gave her maid a bottle of wine, and a cruſe of oyl, and filled a bag with parched corn, and lumps of figs, and with fine bread; ſo ſhe ‖ folded all theſe things together, and laid them upon her.

‖ Or, wrapped or, packed.

6 Thus they went forth to the gate of the city of Bethulia, and found ſtanding there Ozias, and the ancients of the city, Chabris, and Charmis.

7 And when they ſaw her, that her countenance was altered, and her apparel was changed, they wondered at her beauty very greatly, and ſaid unto her,

8 The God, the God of our fathers give thee favour, and accompliſh thine enterpriſes to the glory of the children of Iſrael, and to the exaltation of Jeruſalem: then they worſhipped God.

9 And ſhe ſaid unto them, Command the gates of the city to be opened unto me, that I may go forth to accompliſh the things whereof you have ſpoken with me: ſo they commanded the young men to open unto her, as ſhe had ſpoken.

10 And when they had done ſo, Judith went out, ſhe and her maid with her, and the men of the city looked after her, until ſhe was gone down the mountain, and till ſhe had paſſed the valley, and could ſee her no more.

11 Thus they went ſtraight forth in the valley: and the firſt watch of the Aſſyrians met her;

12 And took her, and asked her, Of what people art thou? and whence comeſt thou? and whither goeſt thou? And ſhe ſaid, I am a woman of the Hebrews, and am fled from them: for they ſhall be given you to be conſumed:

13 And I am coming before Holofernes the chief captain of your army, to declare words of truth, and I will ſhew him a way whereby he ſhall go, and win all the hill-country, without loſing the body or life of any one of his men.

14 Now when the men heard her words, and beheld her countenance, they wondered greatly at her beauty, and ſaid unto her,

15 Thou haſt ſaved thy life, in that thou haſt haſted to come down to the preſence of our lord: now therefore come to his tent, and ſome of us ſhall conduct thee, until they have delivered thee to his hands.

16 And when thou ſtandeſt before him, be not afraid in thine heart, but ſhew unto him according to thy word, and he will intreat thee well.

17 Then they choſe out of them an hundred men ‖ to accompany her and her maid, and they brought her to the tent of Holofernes,

‖ Or, and they prepared a chariot for her.

18 Then was there a concourſe throughout all the camp: for her coming was noiſed among the tents, and they came about her, as ſhe ſtood without the tent of Holofernes, till they told him of her.

19 And they wondered at her beauty, and admired the children of Iſrael becauſe of her, and every one ſaid to his neighbour, Who would deſpiſe this people, that have among them ſuch women? ſurely it is not good that one man of them be left, who being let go, might deceive the whole earth.

20 And they that lay near Holofernes, went out, and all his ſervants, and they brought her into the tent.

21 Now Holofernes reſted upon his bed under a canopy which was woven with purple, and gold, and emeralds, and precious ſtones.

22 So they ſhewed him of her, and he came out before his tent, with ſilver lamps going before him.

23 And when Judith was come before him and his ſervants, they all marvelled at the beauty of her countenance; and ſhe fell down upon her face, and did reverence unto him; and his ſervants took her up.

CHAP. XI.

3 Holofernes asketh Judith the cauſe of her coming. 6 She telleth him how and when he may prevail. 20 He is much pleaſed with her wiſdom and beauty.

THen ſaid Holofernes unto her, Woman, be of good comfort, fear not in thine heart: for I never hurt any that was willing to ſerve Nubuchodonoſor, the king of all the earth.

2 Now therefore, if thy people that dwelleth in the mountains had not ſet light by me, I would not have lifted up my ſpear againſt them: but they have done theſe things to themſelves.

3 But now tell me wherefore thou art fled from them, and art come unto us: for thou art come for ſafeguard; be of good comfort, thou ſhalt live this night, and hereafter.

4 For none ſhall hurt thee, but entreat thee well, as they do the ſervants of king Nabuchodonoſor my lord.

5 Then Judith ſaid unto him, Receive the words of thy ſervant, and ſuffer thine handmaid to ſpeak in thy preſence, and I will declare no lie to my lord this night.

6 And if thou wilt follow the words of thine handmaid, God will bring the thing perfectly to paſs by thee, and my lord ſhall not fail of his purpoſes.

7 As Naubuchodonoſor king of all the earth liveth, and as his power liveth, who hath ſent thee for the upholding of every living thing: for not only men ſhall ſerve him by thee, but alſo the beaſts of the field, and the cattle, and the fowls of the air ſhall live by thy power, under Nabuchodonoſor and all his houſe.

8 For we have heard of thy wiſdom, and thy policies, and it is reported in all the earth, that thou

thou only art ‖ excellent in all the kingdom, and mighty in knowledge, and wonderful in feats of war.

‖ Or, *in favour.*

9 Now as concerning the matter which Achior did ſpeak in thy council, we have heard his words; for the men of Bethulia ‖ ſaved him, and he declared unto them all that he had ſpoken unto thee.

‖ Or, *ſaid him.*

10 Therefore, O Lord, and governour, reject not his word; but lay it up in thine heart, for it is true: for our nation ſhall not be puniſhed, neither can the ſword prevail againſt them, except they ſin againſt their God.

11 And now that my lord be not defeated, and fruſtrate of his purpoſe, even death is now fallen upon them, and their ſin hath overtaken them, wherewith they will provoke their God to anger, whenſoever they ſhall do that which is not fit to be done:

12 For their victuals fail them, and all their water is ſcant, and they have determined to lay hands upon their cattel, and purpoſed to conſume all thoſe things that God hath forbidden them to eat by his laws:

13 And are reſolved to ſpend their firſt-fruits of the corn, and the tenths of wine and oyl, which they had ſanctified and reſerved for the prieſts that ſerve in Jeruſalem, before the face of our God, the which things it is not lawful for any of the people ſo much as to touch with their hands.

14 For they have ſent ſome to Jeruſalem, becauſe they alſo that dwell there have done the like, to bring them a licenſe from the ſenate.

15 Now when they ſhall bring them word, they will forthwith do it, and they ſhall be given thee to be deſtroyed the ſame day.

16 Wherefore I thine handmaid knowing all this, am fled from their preſence, and God hath ſent me to work things with thee, whereat all the earth ſhall be aſtoniſhed, and whoſoever ſhall hear it.

17 For thy ſervant is religious, and ſerveth the God of heaven day and night: now therefore, my lord, I will remain with thee, and thy ſervant will go out by night into the valley, and I will pray unto God, and he will tell me when they have committed their ſins:

18 And I will come and ſhew it unto thee: then thou ſhalt go forth with all thine army, and there ſhall be none of them that ſhall reſiſt thee.

19 And I will lead thee through the midſt of Judea, until thou come before Jeruſalem, and I will ſet thy throne in the midſt thereof, and thou ſhalt drive them as ſheep that have no ſhepherd, and a dog ſhall not ſo much as ‖ open his mouth at thee: for ‖ theſe things were told me according to my foreknowledge, and they were declared unto me, and I am ſent to tell thee.

‖ Or, *bark.* ‖ Or, *theſe things have I ſpoken.*

20 Then her words pleaſed Holofernes, and all his ſervants, and they marvelled at her wiſdom, and ſaid,

21 There is not ſuch a woman from one end of the earth to the other, both for beauty of face, and wiſdom of words.

22 Likewiſe Holofernes ſaid unto her, God hath done well to ſend thee before the people, that ſtrength might be in our hands, and deſtruction upon them that lightly regard my lord.

23 And now thou art both beautiful in thy countenance, and witty in thy words: ſurely if thou do, as thou haſt ſpoken, thy God ſhall be my God, and thou ſhalt dwell in the houſe of king Nabuchodonoſor, and ſhall be renowned through the whole earth.

CHAP. XII.

2 Judith will not eat of Holofernes meat. 7 She tarried three days in the camp, and every night went forth to pray. 13 Bagoas doth move her to be merry with Holofernes, 20 who for joy of her company drunk much.

THen he commanded to bring her in, where his plate was ſet, and bade that they ſhould prepare for her of his own meats, and that ſhe ſhould drink of his own wine.

2 And Judith ſaid, I [a] will not eat thereof, leſt there be an offence: but proviſion ſhall be made for me of the things that I have brought.

[a] Gen. 43. 32. Dan. 1. 8. Tobit 1. 11.

3 Then Holofernes ſaid unto her, If thy proviſion ſhould fail, how ſhould we give thee the like? for there be none with us of thy nation.

4 Then ſaid Judith unto him, As thy ſoul liveth, my lord, thine handmaid ſhall not ſpend thoſe things that I have, before the Lord work by mine hand, the things that he hath determined.

5 Then the ſervants of Holofernes brought her into the tent, and ſhe ſlept till midnight, and ſhe aroſe when it was towards the morning watch,

6 And ſent to Holofernes, ſaying, Let my lord now command, that thine handmaid may go forth unto prayer.

7 Then Holofernes commanded his guard, that they ſhould not ſtay her: thus ſhe abode in the camp three days, and went out in the night into the valley of Bethulia, and waſhed her ſelf in a fountain of water by the camp.

8 And when ſhe came out, ſhe beſought the Lord God of Iſrael to direct her way to the raiſing up of the children of her people.

9 So ſhe came in clean, and remained in the tent, until ſhe did eat her meat at evening.

10 And in the fourth day Holofernes made a feaſt to his own ſervants only, and called none of the officers to the banquet.

11 Then ſaid he to Bagoas the eunuch, who had charge over all that he had, Go now, and perſwade this Hebrew woman which is with thee, that ſhe come unto us, and eat and drink with us.

12 For lo, it will be a ſhame for our perſon, if we ſhall let ſuch a woman go, not having had her company: for if we draw her not unto us, ſhe will laugh us to ſcorn.

13 Then went Bagoas from the preſence of Holofernes, and came to her, and he ſaid, Let not this fair damſel fear to come to my lord, and to

to be honoured in his preſence, and drink wine, and be merry with us, and be made this day as one of the daughters of the Aſſyrians, which ſerve in the houſe of Nabuchodnoſor.

14 Then ſaid Judith unto him, Who am I now, that I ſhould gainſay my lord? ſurely whatſoever pleaſeth him, I will do ſpeedily, and it ſhall be my joy unto the day of my death.

15 So ſhe aroſe, and decked her ſelf with her apparel, and all her womans attire, and her maid went and laid ſoft skins on the ground for her, over againſt Holofernes, which ſhe had received of Bagoas for her daily uſe, that ſhe might ſit, and eat upon them.

16 Now when Judith came in, and ſat down, Holofernes his heart was raviſhed with her, and his mind was moved, and he deſired greatly her company; for he waited a time to deceive her, from the day that he had ſeen her.

17 Then ſaid Holofernes unto her, Drink now and be merry with us.

18 So Judith ſaid, I will drink now, my lord, becauſe my life is magnified in me this day, more than all the days ſince I was born.

19 Then ſhe took and ate and drank before him what her maid had prepared.

20 And Holofernes took great delight in her, and drank much more wine than he had drunk at any time in one day, ſince he was born.

CHAP. XIII.

2 *Judith is left alone with Holofernes in his tent.* 4 *She prayeth God to give her ſtrength.* 7 *She cut off his head while he ſlept,* 10 *and returned with it to Bethulia.* 17 *They ſaw it, and commend her.*

NOw when the evening was come, his ſervants made haſte to depart, and Bagoas ſhut his tent without, and diſmiſſed the waiters from the preſence of his lord, and they went to their beds: for they were all weary, becauſe the feaſt had been long.

2 And Judith was left alone in the tent, and Holofernes lying alone upon his bed: for he was filled with * wine. * Eccluſ 31. 2, 25.

3 Now Judith had commanded her maid to ſtand without her bed-chamber, and to wait for her coming forth, as ſhe did daily: for ſhe ſaid ſhe would go forth to her prayers, and ſhe ſpake to Bagoas according to the ſame purpoſe.

4 So all went forth, and none was left in the bed-chamber, neither little nor great. Then Judith ſtanding by his bed, ſaid in her heart, O Lord God of all power, look at this preſent upon the works of mine hands for the exaltation of Jeruſalem.

5 For now is the time to help thine inheritance, and to execute mine enterpriſes, to the deſtruction of the enemies which are riſen againſt us.

6 Then ſhe came to the pillar of the bed which was at Holofernes head, and took down his fauchion from thence,

7 And approached to his bed, and took hold of the hair of his head, and ſaid, Strengthen me, O Lord God of Iſrael, this day.

8 And ſhe ſmote twice upon his neck with all her might, and ſhe took away his head from him,

9 And tumbled his body down from the bed, and pulled down the canopy from the pillars, and anon after ſhe went forth, and gave Holofernes his head to her maid:

10 And ſhe put it in her bag of meat: ſo they twain went together according to their cuſtom, unto prayer: and when they paſſed the camp, they compaſſed the valley, and went up the mountain of Bethulia, and came to the gates thereof.

11 Then ſaid Judith afar off to the watchmen at the gate, Open, open now the gate: God, even our God is with us, to ſhew his power yet in Jeruſalem, and his forces againſt the enemy, as he hath even done this day.

12 Now when the men of her city heard her voice, they made haſte to go down to the gate of their city, and they called the elders of the city.

13 And then they ran all together both ſmall and great, for it was ſtrange unto them that ſhe was come: ſo they opened the gate and received them, and made a fire for a light, and ſtood round about them.

14 Then ſhe ſaid to them with a loud voice, Praiſe, praiſe God, praiſe God, (I ſay) for he hath not taken away his mercy from the houſe of Iſrael, but hath deſtroyed our enemies by mine hands this night.

15 So ſhe took the head out of the bag, and ſhewed it, and ſaid unto them, Behold the head of Holofernes, the chief captain of the army of Aſſur, and behold the canopy wherein he did lie in his drunkenneſs; and the Lord hath ſmitten him by the hand of a woman.

16 As the Lord liveth, who hath kept me in my way that I went, my countenance hath deceived him to his deſtruction, and yet hath he not committed ſin with me, to defile and ſhame me.

17 Then all the people were wonderfully aſtoniſhed, and bowed themſelves, and worſhipped God, and ſaid with one accord, Bleſſed be thou, O our God, which haſt this day brought to nought the enemies of thy people.

18 Then ſaid Ozias unto her, O daughter, bleſſed art thou of the moſt High God, above all the women upon the earth; and bleſſed be the Lord God, which hath created the heavens and the earth, which hath directed thee to the cutting off of the head of the chief of our enemies.

19 For this thy confidence ſhall not depart from the heart of men, which remember the power of God for ever.

20 And God turn theſe things to thee for a perpetual praiſe, to viſit thee in good things, becauſe thou haſt not ſpared thy life for the affliction of our nation, but haſt revenged our ruine, walking a ſtraight way before our God. And all the people ſaid, So be it, ſo be it.

CHAP. XIV.

8 *Achior heareth Judith ſhew what ſhe had done, and*

is circumciſed. 11 *The head of Holofernes is hanged up.* 15 *He is found dead, and much lamented.*

THen ſaid Judith unto them, Hear me now, my brethren, and take this [a] head, and hang it upon the higheſt place of your walls.

[a] 2 Mac. 15. 35.

2 And ſo ſoon as the morning ſhall appear, and the ſun ſhall come forth upon the earth, take you every one his weapons, and go forth every valiant man out of the city, and ſet you a captain over them, as though you would go down into the field toward the watch of the Aſſyrians, but go not down.

3 Then they ſhall take their armour, and ſhall go into their camp, and raiſe up the captains of the army of Aſſur, and they ſhall run to the tent of Holofernes, but ſhall not find him: then fear ſhall fall upon them, and they ſhall flee before your face.

4 So you, and all that inhabit the coaſt of Iſrael, ſhall purſue them, and overthrow them as they go.

5 But before you do theſe things, call me Achior the Ammonite, that he may ſee and know him that deſpiſed the houſe of Iſrael, and that ſent him to us as it were to his death.

6 Then they called Achior out of the houſe of Ozias; and when he was come and ſaw the head of Holofernes in a mans hand in the aſſembly of the people, he fell down on his face, and his ſpirit failed.

7 But when they had recovered him, he fell at Judiths feet, and reverenced her, and ſaid, Bleſſed art thou in all the tabernacle of Juda, and in all nations, which hearing thy name ſhall be aſtoniſhed.

8 Now therefore tell me all the things that thou haſt done in theſe days. Then Judith declared unto him in the midſt of the people, all that ſhe had done from the day that ſhe went forth until that hour ſhe ſpake unto them.

9 And when ſhe had left off ſpeaking, the people ſhouted with a loud voice, and made a joyful noiſe in their city.

10 And when Achior had ſeen all that the God of Iſrael had done, he believed in God greatly, and circumciſed the fleſh of his foreſkin, and was joyned unto the houſe of Iſrael, unto this day.

11 And aſſoon as the morning aroſe, they hanged the head of Holofernes upon the wall, and every man took his weapons, and they went forth by bands unto the ‖ ſtraits of the mountain.

‖ Or, aſcents.

12 But when the Aſſyrians ſaw them, they ſent to their leaders, which came to their captains, and tribunes, and to every one of their rulers.

13 So they came to Holofernes tent, and ſaid to him that had the charge of all his things, Waken now our lord: for the ſlaves have been bold to come down againſt us to battel, that they may be utterly deſtroyed.

14 Then went in Bagoas, and knocked at the door of the tent, for he thought that he had ſlept with Judith.

15 But becauſe none anſwered, he opened it, and went into the bed-chamber, and found him caſt upon the floor dead, and his head was taken from him.

16 ‖ Therefore he cried with a loud voice, with weeping, and ſighing, and a mighty cry, and rent his garments.

‖ Or, Then.

17 After he went into the tent where Judith lodged: and when he found her not, he leaped out to the people, and cried,

18 Theſe ſlaves have dealt treacherouſly; one woman of the Hebrews hath brought ſhame upon the houſe of king Nabuchodonoſor: for behold, Holofernes *lieth* upon the ground without a head.

19 When the captains of the Aſſyrians army heard theſe words, they rent their coats, and their minds were wonderfully troubled, and there was a cry, and a very great noiſe throughout the camp.

CHAP. XV.

1 *The Aſſyrians are chaſed and ſlain.* 8 *The high prieſt cometh to ſee Judith.* 11 *The ſtuff of Holofernes is given to Judith.* 13 *The women crown her with a garland.*

AND when they that were in the tents heard, they were aſtoniſhed at the thing that was done.

2 And fear and trembling fell upon them, ſo that there was no man that durſt abide in the ſight of his neighbour, but ruſhing out altogether, they fled into every way of the plain, and of the hill-country.

3 They alſo that had camped in the mountains round about Bethulia, fled away. Then the children of Iſrael, every one that was a warriour among them, ruſhed out upon them.

4 Then ſent Ozias to Betomaſthem, and to Bebai, and Chobai, and Cola, and to all the coaſts of Iſrael, ſuch as ſhould tell the things that were done, and that all ſhould ruſh forth upon their enemies to deſtroy them.

5 Now when the children of Iſrael heard it, they all fell upon them, with one conſent, and ſlew them unto Choba: likewiſe alſo they that came from Jeruſalem and from all the hill-country (for men had told them what things were done in the camp of their enemies) and they that were in Galaad and in Galilee, ‖ chaſed them with a great ſlaughter, until they were paſt Damaſcus, and the borders thereof.

‖ Or, overcame.

6 And the reſidue that dwelt at Bethulia, fell upon the camp of Aſſur, and ſpoiled them, and were greatly enriched.

7 And the children of Iſrael that returned from the ſlaughter had that which remained; and the villages, and the cities that were in the mountains and in the plain, gat many ſpoils: for the multitude was very great.

8 Then Joacim the high prieſt, and the ancients of the children of Iſrael that dwelt in Jeruſalem, came to behold the good things that God had ſhewed to Iſrael, and to ſee Judith, and to ſalute her.

9 And when they came unto her, they bleſſed her with one accord, and ſaid unto her, Thou art

art the exaltation of Jeruſalem, thou art the great glory of Iſrael, thou art the great rejoycing of our nation.

10 Thou haſt done all theſe things by thine hand: thou haſt done much good to Iſrael, and God is pleaſed therewith: bleſſed be thou of the Almighty Lord for evermore: and all the people ſaid, So be it.

11 And the people ſpoiled the camp, the ſpace of thirty days: and they gave unto Judith Holofernes his tent, and all his plate, and beds, and veſſels, and all his ſtuff: and ſhe took it, and laid it on her mule; and made ready her carts, and laid them thereon.

12 Then all the women of Iſrael ran together to ſee her, and bleſſed her, and made a dance among them for her: and ſhe took branches in her hand, and gave alſo to the women that were with her.

13 And they put a garland of olive upon her, and her maid that was with her, and ſhe went before all the people in the dance, leading all the women: and all the men of Iſrael followed in their armour with garlands, and with ſongs in their mouths.

CHAP. XVI.

1 The ſong of Judith. 19 She dedicateth the ſtuff of Holofernes. 23 She died at Bethulia, a widow of great honour. 24 All Iſrael did lament her death.

THen Judith began to ſing this thankſgiving in all Iſrael, and all the people ſang after her ‖ this ſong of praiſe.

‖ Or, *this praiſing.*

2 And Judith ſaid, Begin unto my God with timbrels, ſing unto my Lord with cymbals: tune unto him a ‖ new pſalm: exalt him, and call upon his Name.

‖ Or, *pſalm and praiſe.*

3 For God breaketh the battels: for amongſt the camps in the midſt of the people he hath delivered me out of the hands of them that perſecuted me.

4 Aſſur came out of the mountains, from the north, he came with ten thouſands of his army, the [a] multitude whereof ſtopped the torrents, and their horſemen have covered the hills.

[a] Chap. 2. 15.

5 He bragged that he would burn up my borders, and kill my young men with the ſword, and daſh the ſucking children againſt the ground, and make mine infants as a prey, and my virgins as a ſpoil.

6 But the Almighty Lord hath diſappointed them by the hand of a woman.

7 For the mighty one did not fall by the young men, neither did the ſons of the Titans ſmite him, nor high giants ſet upon him: but Judith the daughter of Merari weakned him with the beauty of her countenance.

8 For ſhe put off the garment of her widowhood, for the exaltation of thoſe that were oppreſſed in Iſrael, and anointed her face with ointment, and bound her hair in a † tire, and took a linen garment to deceive him.

† Gr. *mitre.*

9 Her ſandals raviſhed his eyes, her beauty took his mind priſoner, and the ſauchion paſſed through his neck.

10 The Perſians quaked at her boldneſs, and the Medes were ‖ daunted at her hardineſs.

‖ Or, *confounded at the Aſſyrians.*

11 Then my afflicted ſhouted for joy, and my weak ones cried aloud; but ‖ they were aſtoniſhed: theſe lifted up their voices, but they were overthrown.

12 The ſons of the damſels have pierced them through, and wounded them as fugitives children: they periſhed by the battel of the Lord.

13 I will ſing unto the Lord ‖ a new ſong: O Lord, thou art great and glorious, wonderful in ſtrength, and invincible.

‖ Or, *a ſong of praiſe.*

14 Let all creatures ſerve thee: for thou ſpakeſt, and they were made, thou didſt ſend forth thy ſpirit, and it created them, and there is none that can reſiſt thy voice.

15 For the mountains ſhall be moved from their foundations with the waters, the rocks ſhall melt as wax at thy preſence: yet thou art merciful to them that fear thee.

16 For all ſacrifice is too little for a ſweet ſavour unto thee, and all the fat is not ſufficient for thy burnt-offering: but he that feareth the Lord is great at all times.

17 Wo to the nations that riſe up againſt my kindred: the Lord Almighty will take vengeance of them in the day of judgment, in putting fire and worms in their fleſh; and they ſhall feel them, and weep for ever.

18 Now aſſoon as they entred into Jeruſalem, they worſhipped the Lord; and aſſoon as the people were purified, they offered their burnt-offerings, and their free-offerings, and their gifts.

19 Judith alſo dedicated all the ſtuff of Holofernes, which the people had given her, and gave the canopy which ſhe had taken out of his bed-chamber, for a gift unto the Lord.

20 So the people continued feaſting in Jeruſalem before the ſanctuary, for the ſpace of three months, and Judith remained with them.

21 After this time every one returned to his own inheritance, and Judith went to Bethulia, and remained in her own poſſeſſion, and was in her time honourable in all the country.

22 And many deſired her, but none knew her all the days of her life, after that Manaſſes her husband was dead, and was gathered to his people.

23 But ſhe increaſed more and more in honour, and waxed old in her husbands houſe, being an hundred and five years old, and made her maid free; ſo ſhe died in Bethulia: and they buried her in the ‖ cave of her husband Maneſſes.

‖ Or, *ſepulchre.*

24 And the houſe of Iſrael lamented her [b] ſeven days: and before ſhe died, ſhe did diſtribute her goods to all them that were neareſt of kindred to Manaſſes her husband, and to them that were the neareſt of her kindred.

[b] Gen. 50. 10.

25 And there was none that made the children of Iſrael any more afraid in the days of Judith, nor a long time after her death.

The reſt of the Chapters of the Book of ESTHER, which are found neither in the Hebrew, nor in the Chaldee.

Part of the Tenth Chapter after the Greek.

5 *Mardocheus remembreth and expoundeth his dreams of the river and the two dragons.*

THEN Mardocheus ſaid, God hath done theſe things.

5 For I remember a dream which I ſaw concerning theſe matters, and nothing thereof hath failed.

6 A little fountain became a river, and there was light, and the ſun, and much water: this river is Eſther, whom the king married, and made queen.

7 And the two dragons are I and Aman.

8 And the nations were thoſe that were aſſembled to deſtroy the name of the Jews.

9 And my nation is this Iſrael, which cried to God and were ſaved: for the Lord hath ſaved his people, and the Lord hath delivered us from all thoſe evils, and God hath wrought ſigns and great wonders, which have not been done among the Gentiles.

10 Therefore hath he made two lots, one for the people of God, and another for all the Gentiles.

11 And theſe two lots came at the hour and time, and day of judgment before God amongſt all nations.

12 So God remembred his people, and juſtified his inheritance.

13 Therefore thoſe days ſhall be unto them in the month Adar, the fourteenth and fifteenth day of the ſame month, with an aſſembly, and joy, and with gladneſs, before God, according to the generations for ever among his people.

CHAP. XI.

2 *The ſtock and quality of Mardocheus.* 6 *He dreameth of two dragons coming forth to fight,* 10 *and of a little fountain which became a great water.*

IN the fourth year of the reign of Ptolemeus and Cleopatra, Doſitheus, who ſaid he was a prieſt and Levite, and Ptolemeus his ſon brought this epiſtle of Phurim, which they ſaid was the ſame, and that Lyſimachus the ſon of Ptolemeus, that was in Jeruſalem, had interpreted it.

2 In the ſecond year of the reign of Artaxerxes the great, in the firſt day of the month Niſan, Mardocheus the ſon of Jairus, the ſon of Semei, the ſon of Ciſai of the tribe of Benjamin had a dream.

3 Who was a Jew, and dwelt in the city of Suſa, a great man, being a ſervitour in the kings court.

4 He was alſo one of the captives which Nabuchodonoſor the king of Babylon carried from Jeruſalem, with Jechonias king of Judea, and this was his dream

5 Behold, a noiſe of a tumult, with thunder and earthquakes, and uproar in the land:

6 And behold, two great dragons came forth ready to fight, and their cry was great.

7 And at their cry all nations were prepared to battel, that they might fight againſt the righteous people.

8 And lo, a day of darkneſs and obſcurity: tribulation and anguiſh, affliction, and great uproar upon the earth.

9 And the whole righteous nation was troubled, fearing their own evils, and were ready to periſh.

10 Then they cried unto God, and upon their cry, as it were from a little fountain, was made a great flood, even much water.

11 The light and the ſun roſe up, and the lowly were exalted, and devoured the glorious.

12 Now when Mardocheus, who had ſeen this dream, and what God had determined to do, was awake; he bare this dream in mind, and until night by all means was deſirous to know it.

CHAP. XII.

2 *The conſpiracy of the two eunuchs is diſcovered by Mardocheus,* 5 *for which he is entertained by the king, and rewarded.*

AND Mardocheus took his reſt in the court with Gabatha and Tharra, the two eunuchs of the king, and keepers of the palace.

2 [a] And he heard their devices, and ſearched out their purpoſes, and learned that they were about to lay hands upon Artaxerxes the king, and ſo he certified the king of them. [a] Eſther 2. 21, & 6. 2.

3 Then the king examined the two eunuchs, and after that they had confeſſed it, they were ſtrangled.

4 And the king made a record of theſe things, and Mardocheus alſo wrote thereof.

5 So the king commanded Mardocheus to ſerve in the court, and for this he rewarded him.

6 Howbeit Aman the ſon of Amadathus the Agagite, who was in great honour with the king, ſought to moleſt Mardocheus and his people, becauſe of the two eunuchs of the king.

CHAP. XIII.

1 *The copy of the kings letters to deſtroy the Jews.* 8 *The prayer of Mardocheus for them.*

THE copy of the letters was this. The great king Artaxerxes writeth theſe things to the princes and governours that are under him from India unto Ethiopia, in an hundred and ſeven and twenty provinces. Joſ. Antiq. lib. 11. cap. 6.

2 After that I became lord over many nations, and had dominion over the whole world, not lifted up with preſumption of my authority, but carrying my ſelf alway with equity and mildneſs, I purpoſed to ſettle my ſubjects continually in a quiet life, and making my kingdom ‖ peaceable, and open for paſſage to the utmoſt coaſts, to renew peace which is deſired of all men. ‖ Or, mild.

3 Now

3 Now when I asked my counſellers how this might be brought to paſs, Aman, that excelled in wiſdom among us, and was approved for his conſtant good will, and ſtedfaſt fidelity, and had the honour of the ſecond place in the kingdom,

4 Declared unto us, that in all nations throughout the world there was ſcattered a certain malicious people, that had laws contrary to all nations, and continually deſpiſed the commandments of kings, ſo as the uniting of our kingdoms honourably intended by us, cannot ‖ go forward. ‖ Or, be ſtaid.

5 Seeing then we underſtand that this people alone is continually in oppoſition unto all men, differing in the ſtrange manner of their laws, and evil-affected to our ſtate, working all the miſchief they can, that our kingdom may not be firmly ſtabliſhed:

6 Therefore have we commanded that all they that are ſignified in writing unto you by Aman (who is ordained over the affairs, and is ‖ next unto us) ſhall all with their wives and children be utterly deſtroyed by the ſword of their enemies, without all mercy and pity, the fourteenth day of the twelfth month Adar of this preſent year: ‖ Or, next from us.

7 That they, who of old, and now alſo are malicious, may in one day with violence go into the grave, and ſo ever hereafter cauſe our affairs to be well ſettled, and without trouble.

8 Then Mardocheus thought upon all the works of the Lord, and made his prayer unto him,

9 Saying, O Lord, Lord, the King Almighty: for the whole world is in thy power, and if thou haſt appointed to ſave Iſrael, there is no man that can gainſay thee.

10 For thou haſt made heaven and earth, and all the wondrous things under the heaven.

11 Thou art Lord of all things, and there is no man that can reſiſt thee, which art the Lord.

12 Thou knoweſt all things, and thou knoweſt, Lord, that it was neither in contempt nor pride, nor for any deſire of glory, that I did not bow down to proud Aman.

13 For I could have been content with good will for the ſalvation of Iſrael, to kiſs the ſoles of his feet.

14 But I did this, that I might not prefer the glory of man above the glory of God: neither will I worſhip any but thee, O God, neither will I do it in pride.

15 And now, O Lord God, and King, ſpare thy people: for their eyes are upon us to bring us to nought; yea, they deſire to deſtroy the inheritance that hath been thine from the beginning.

16 Deſpiſe not the portion which thou haſt delivered out of Egypt for thine own ſelf.

17 Hear my prayer, and be merciful unto thine inheritance: turn our ſorrow into joy, that we may live, O Lord, and praiſe thy name: and ‖ deſtroy not the mouths of them that praiſe thee, O Lord. ‖ Or, or, ſhut.

18 All Iſrael in like manner cried moſt † earneſtly unto the Lord, becauſe their death was before their eyes. † Gr. *mightily.*

CHAP. XIV.

The prayer of queen Eſther for her ſelf and her people.

QUeen Eſther alſo being in fear of death, reſorted unto the Lord:

2 And laid away her glorious apparel, and put on the garments of anguiſh and mourning: and inſtead of precious ointments, ſhe covered her head with aſhes and dung, and ſhe humbled her body greatly, and all the places of her joy ſhe filled with her torn hair.

3 And ſhe prayed unto the Lord God of Iſrael, ſaying, O my Lord, thou only art our King: help me deſolate woman, which have no helper but thee:

4 [a] For my danger is in mine hand. [a] 1 Sam. 28. 21.

5 From my youth up I have heard in the tribe of my family, that thou, O Lord, tookeſt Iſrael from among all people, and our fathers from all their predeceſſours, for a perpetual inheritance, and thou haſt performed whatſoever thou didſt promiſe them. Job 13. 14. Pſal. 119. 109.

6 And now we have ſinned before thee: therefore haſt thou given us into the hands of our enemies,

7 Becauſe we worſhipped their gods: O Lord thou art righteous.

8 Nevertheleſs, it ſatisfieth them not, that we are in bitter captivity: but they have ſtricken hands with their idols,

9 That they will aboliſh the thing that thou with thy mouth haſt ordained, and deſtroy thine inheritance, and ſtop the mouth of them that praiſe thee, and quench the glory of thy houſe, and of thine altar,

10 And open the mouths of the heathen to ſet forth the praiſes of the † idols, and to magnifie a fleſhly king for ever. † Gr. *vain things.*

11 O Lord, give not thy ſceptre unto them that † be nothing, and let them not laugh at our fall; but turn their device upon themſelves, and make him an example that hath begun this againſt us. † Gr. *be not.*

12 Remember, O Lord, make thy ſelf known in time of our affliction, and give me boldneſs, O King of the ‖ nations, and Lord of all power. ‖ Or, gods.

13 Give me eloquent ſpeech in my mouth before the lion: turn his heart to hate him that fighteth againſt us, that there may be an end of him, and of all that are like-minded to him:

14 But deliver us with thine hand, and help me that am deſolate, and which have no other helper but thee.

15 Thou knoweſt all things, O Lord; thou knoweſt that I hate the glory of the unrighteous, and abhor the bed of the uncircumciſed, and of † all the heathen. † Gr. *every ſtranger.*

16 Thou knoweſt my neceſſity: for I abhor the ſign of my † high eſtate, which is upon mine head, in the days wherein I ſhew my ſelf, and that I abhor it as a menſtruous rag, and that I wear it not when I am † private by my ſelf, † Gr. *pride.* † Gr. *quiet, or, private.*

17 And

17 And that thine hand-maid hath not eaten at Amans table, and that I have not greatly steemed the kings feast, nor drunk the wine of the drink-offerings.

18 Neither had thine hand-maid any joy, since † Gr. of my change. the day † that I was brought hither to this present, but in thee, O Lord God of Abraham.

19 O thou mighty God above all, hear the voice of the forlorn, and deliver us out of the hands of the mischievous, and deliver me out of my fear.

CHAP. XV.

6 Esther cometh in the kings presence. 7 He looketh angerly, and she fainteth. 8 The king doth take her up and comfort her.

AND upon the third day when she had ended her prayer, she laid away her mourning garments, and put on her glorious apparel.

2 And being gloriously adorned, after she had called upon God, who is the beholder and Saviour of all things, she took two maids with her.

3 And upon the one she leaned, as carrying ‖ Or, delicately. her self ‖ daintily.

4 And the other followed, bearing up her train.

‖ Or, rose coloured. 5 And she was ‖ ruddy through the perfection of her beauty, and her countenance was ‖ Or, as amiable or, smiling. cheerful and ‖ very amiable: but her heart was in anguish for fear.

6 Then having passed through all the doors, she stood before the king, who sat upon his royal throne, and was cloathed with all his robes of majesty, all glittering with gold and precious stones, and he was very dreadful.

7 Then lifting up his countenance that shone with majesty, he looked very fiercely upon her: and the queen fell down and was pale, and fainted, and bowed her self upon the head of the ‖ Or, with her, or, by her maid that went ‖ before her.

8 Then God changed the spirit of the king into mildness, who † Gr. in an agony. † in a fear leaped from his throne, and took her in his arms, till she came to her self again, and comforted her with loving words, and said unto her,

9 Esther, what is the matter? I am thy brother, be of good cheer.

10 Thou shalt not die, though our commandment be ‖ general: come near. ‖ Or, as well thine as mine.

11 And so he held up his golden scepter, and laid it upon her neck,

12 And embraced her, and said, Speak unto me.

13 Then she said unto him, I saw thee, my lord, as an angel of God, and my heart was troubled for fear of thy majesty.

14 For wonderful art thou, lord, and thy countenance is full of grace.

‖ Or, she fell in a swoon. 15 And as she was speaking, ‖ she fell down for faintness.

16 Then the king was troubled, and all his servants comforted her.

CHAP. XVI.

1 The letter of Artaxerxes, 10 wherein he taxeth Aman, 17 and revoketh the decree procured by Aman to destroy the Jews, 22 and commandeth the day of their deliverance to be kept holy.

THE great king Artaxerxes unto the princes and goyernours of an hundred and seven and twenty provinces from India unto Ethiopia, and unto all ‖ our faithful subjects, greeting. Joseph. Ant. lib. 11. cap. 6. ‖ Or, well affected to our face.

2 Many, the more often they are honoured with the great bounty of † their gracious princes, the more proud they are waxen; † Gr. their necessaries.

3 And endeavour to hurt not our subjects only, but not being able to bear abundance, do take in hand to practise also against those that do them good:

4 And take not only thankfulness away from among men, but also lifted up with the glorious words of ‖ lewd persons ‖ that were never good, they think to escape the justice of God that seeth all things, and hateth evil. ‖ Or, naught. ‖ Or, that never tasted profit by, or, of our friends put in trust to manage the affairs.

5 Oftentimes also fair speech ‖ of those that are put in trust to manage their friends affairs, hath caused many that are in authority to be partakers of innocent blood, and hath enwrapped them in remidiless calamities;

6 Beguiling with the falshood and deceit of their lewd disposition, the innocency and goodness of princes.

7 Now ye may see this, as we have declared, not so much by ancient histories, as ye may, if ye search what hath been wickedly done of late through the pestilent behaviour of them that are unworthily placed in authority.

8 And we must take care for the time to come, that our kingdom may be quiet and peaceable for all men;

9 Both by changing our purposes, and always judging things that are evident, with more equal proceeding.

10 For Aman a Macedonian the son of Amadatha, being indeed a stranger from the Persian blood, and far distant from our goodness, and as a stranger received of us,

11 Had so far forth obtained the favour that we shew toward every nation, as that he was called our father, and was continually honoured of all men, as the next person unto the king.

12 But he not bearing his great dignity, went about to deprive us of our kingdom and life:

13 Having by manifold and cunning deceits sought of us the destruction as well of Mardocheus, who saved our life, and continually procured our good, as also of blameless Esther, partaker of our kingdom, with their whole nation,

24 For by these means he thought, finding us destitute of friends, to have translated the kingdom of the Persians to the Macedonians.

15 But we find that the Jews, whom this wicked wretch hath delivered to utter destruction, are no evil doers, but live by most just laws:

16 And that they be children of the most High and most Mighty living God, who hath ‖ ordered the kingdom both unto us and to our progenitors in the most excellent manner. ‖ Or, prospered.

17 Wherefore ye shall do well not to put in execution the letters sent unto you by Aman the son of Amadatha.

18 For

18 For he that was the worker of these things is hanged at the gates of Susa with all his family: God who ruleth all things speedily rendring vengeance to him according to his deserts.

19 Therefore ye shall publish the copy of this letter in all places, that the Jews may freely live after their own laws.

20 And ye shall aid them, that even the same day, being the thirteenth day of the twelfth month Adar, they may be avenged on them, who in the time of their affliction shall set upon them.

21 For Almighty God hath turned to joy unto them the day, wherein the chosen people should have perished.

22 You shall therefore among your solemn feasts keep it an high day with all feasting:

23 That both now and hereafter there may be safety to us, and the well-affected Persians; but to those which do conspire against us, a memorial of destruction.

24 Therefore every city and country whatsoever, which shall not do according to these things, shall be destroyed without mercy, with fire and sword, and shall be made not only unpassable for men, but also most hateful to wild beasts and fowls for ever.

The Wisdom of Solomon.

CHAP. I.

1 To whom God sheweth himself, 4 and wisdom herself. 6 An evil speaker cannot lie hid. 12 We procure our own destruction: 13 For God created not death.

LOVE [a] righteousness, ye that be judges of the earth: think of the Lord with a good (heart) and in simplicity of heart seek him. [a] 1 King. 3. 9. Ps. 56.

2 For he will be found of them that tempt him not: and sheweth himself unto such as do not [b] distrust him. [b] Deut. 20. 2 Chron. 24.

3 For froward thoughts separate from God: and his power when it is tried, ‖ reproveth the unwise. ‖ Or, taketh unawares.

4 For into a malicious soul wisdom shall not enter: nor dwell in the body that is subject unto sin.

5 [c] For the holy spirit of discipline will flee deceit, and remove from thoughts that are without understanding, and ‖ will not abide when unrighteousness cometh in. [c] Ps. 51. 11. ‖ Or, reproved, or, convicted.

6 For wisdom is a [d] loving spirit: and will not acquit a blasphemer of his ‖ words: for God is witness of his reins, and a true beholder of his heart, and a hearer of his tongue. [d] Gal. 22. ‖ Or, is.

7 For the spirit of the Lord filleth the world: and that which ‖ containeth all things, hath knowledge of the voice. ‖ Or, sustaineth.

8 Therefore he that speaketh unrighteous things, cannot be hid: neither shall vengeance, when it punisheth, pass by him.

9 For inquisition shall be made into the counsels of the ungodly: and the sound of his words shall come unto the Lord for the ‖ manifestation of his wicked deeds. ‖ Or, reproving.

10 For the ear of jealousie heareth all things: and the noise of murmurings is not hid.

11 Therefore beware of murmuring, which is unprofitable, and refrain your tongue from backbiting: for there is no word so secret, that shall go for nought: and the mouth that ‖ belieth, slayeth the soul. ‖ Or, slander.

12 Seek not death in the errour of your life: and pull not upon your selves [e] destruction, with the works of your hands. [e] Deut. 32. 24. ‖ Or, perdition.

13 For God made not death: neither hath he pleasure in the destruction of the living.

14 For he created all things, that they might have their being: and the generations of the world were healthful: and there is no poison of destruction in them: nor the kingdom of death upon the earth.

15 For righteousness is immortal.

16 But ungodly men with their works and words called *it* to them: for when they thought to have it their friend, they consumed to nought, and made a covenant with it, because they are worthy to take part with it.

CHAP. II.

1 The wicked think this life short, 5 and of no other after this. 6 Therefore they will take their pleasure in this, 10 and conspire against the just. 21 What that is which doth blind them.

FOr the *ungodly* said, reasoning with themselves, but not aright, [a] Our life is short and tedious, [b] and in the death of a man there is no remedy: neither was there any man known to have returned from the grave. [a] Job 7. 1. [b] Matth. 22. 23. 1 Cor. 15. 32.

2 For we are born at all adventure: and we shall be hereafter as though we had never been: for the breath in our nostrils is as smoke, and a little spark in the moving of our heart:

3 Which being extinguished, our body shall be turned into ashes and our spirit shall vanish as the ‖ soft air, ‖ Or, moist.

4 And our name shall be forgotten in time, and no man shall have our works in remembrance, and our life shall pass away as the trace of a cloud, and shall be dispersed as a mist that is driven away with the beams of the sun, and ‖ overcome with the heat thereof. ‖ Or, oppressed.

5 [c] For our time is a very shadow that passeth away: and after our end there is no returning: for ‖ it is fast sealed, so that no man cometh again. [c] 1 Chro. 29. 15. ‖ Or, he.

6 Come on therefore, let us enjoy the good things [d] that are present: and let us ‖ speedily use the creatures like as in youth. [d] Isai. 22. 13. & 56. 12. 1 Cor. 15. 32. ‖ Or, earnestly.

7 Let us fill our selves with costly wine, and ointments: and let no flower of the spring pass by us.

8 Let us crown our selves with rose-buds before they be withered.

9 Let none of us go without his part of our ‖ voluptuousness: let us leave tokens of our joyfulness ‖ Or, jollity.

fulneſs in every place: for this is our portion, and our lot is this.

10 Let us oppreſs the poor righteous man, let us not ſpare the widow, nor reverence the ancient gray hairs of the aged.

11 Let our ſtrength be the law of juſtice: for that which is feeble is found to be nothing worth.

12 Therefore let us lie in wait for the righteous: becauſe he is not for our turn, and he is clean contrary to our doings: he upbraideth us with our offending the law, and objecteth to our infamy the tranſgreſſings of our education.

13 He profeſſeth to have the knowledge of God: and he calleth himſelf the child of the Lord.

14 He was made [e] to reprove our thoughts.

15 [f] He is grievous unto us even to behold: for his life is not like other mens, his ways are of another faſhion.

16 We are eſteemed of him as ‖ counterfeits: he abſtaineth from our ways as from filthineſs: he pronounceth the end of the juſt to be bleſſed, and maketh his boaſt that God is his father.

17 Let us ſee if his words be true: and let us prove what ſhall happen in the end of him.

18 For if the juſt man be the [g] ſon of God, he will help him, and deliver him from the hand of his enemies.

19 Let us [h] examine him with deſpiteſulneſs, and torture, that we may know his meekneſs, and prove his patience.

20 Let us condemn him with a ſhameful death: for by his own ſaying he ſhall be reſpected.

21 Such things they did imagine, and were deceived: for their own wickedneſs hath blinded them.

22 As for the myſteries of God, they knew them not: neither hoped they for the wages of righteouſneſs: nor † diſcerned a reward for blameleſs ſouls.

23 For God created man to be immortal, and made him to be an [i] image of his own eternity.

24 [k] Nevertheleſs, through envy of the devil came death into the world: and they that do hold of his ſide do find it.

[e] John 7. 7. Eph. 5. 13.
[f] Iſai. 53. 3.
‖ Or, *falſe coin.*
[g] Pſal. 22. 8, 9. Matth. 27. 43.
[h] Jer. 11. 19.
† Gr. *preferred.* or, *eſteemed the reward.*
[i] Gen. 1. 26, 27 & 5. 1. Eccluſ 17. 3
[k] Gen. 3. 13.

CHAP. III.

1 The godly are happy in their death, 5 and in their troubles: 10 The wicked are not, nor their children. 13 But they that are pure, are happy, though they have no children: 16 For the adulterer and his ſeed ſhall periſh

BUt [a] the ſouls of the righteous are in the hand of God, and there ſhall no torment touch them.

2 [b] In the ſight of the unwiſe they ſeemed to die: and their departure is taken for miſery,

3 And their going from us to be utter deſtruction: but they are in peace.

4 For though they be puniſhed in the ſight of men: yet is their [c] hope full of immortality.

5 And having been a little chaſtiſed, they ſhall be greatly ‖ rewarded: for God [d] proved them, and found them ‖ worthy for himſelf.

[a] Deut. 33. 3.
[b] Chap. 5. 4.
[c] Rom. 8. 24. 2 Cor. 5. 1. 1 Pet. 1. 13.
‖ Or. *benefited.*
[d] Exod. 16. 4. Deut. 8. 2.
‖ Or, *meet.*

6 As gold in the furnace hath he tried them, and received them as a burnt-offering.

7 And in the time of their viſitation, [e] they ſhall ſhine, and run to and fro like ſparks among the ſtubble.

8 They [f] ſhall judge the nations, and have dominion over the people, and their lord ſhall reign for ever.

9 They that put their truſt in him ſhall underſtand the truth: ‖ and ſuch as be faithful in love, ſhall abide with him: for grace and mercy is to his ſaints, and he hath care for his elect.

10 But the [g] ungodly ſhall be puniſhed according to their own imaginations, which have neglected the righteous and forſaken the Lord.

11 For whoſo deſpiſeth wiſdom and nurture, he is miſerable, and their hope is vain, their labours unfruitful, and their works unprofitable.

12 Their wives are ‖ fooliſh, and their children wicked.

13 Their offſpring is curſed: wherefore bleſſed is the barren that is undefiled, which hath not known the ſinful bed: ſhe [h] ſhall have fruit in the viſitation of ſouls.

14 And *bleſſed is* the [i] eunuch, which with his hands hath wrought no iniquity, nor imagined wicked things againſt God: for unto him ſhall be given † the ſpecial gift of faith, and an inheritance ‖ in the temple of the Lord more acceptable to his mind.

15 For glorious is the fruit of good labours: and the root of wiſdom ſhall never fall away.

16 As for the children of adulterers, they ſhall not ‖ come to their perfection, and the ſeed of an unrighteous bed ſhall be rooted out.

17 For though they live long, yet ſhall they be nothing regarded: and their laſt age ſhall be without honour.

18 Or, if they die quickly, they have no hope, neither comfort in the day of ‖ trial.

19 For horrible is the end of the unrighteous generation.

[e] Matth. 13. 43.
[f] Matth. 19. 28. 1 Cor. 6. 2.
‖ Or, *and ſuch as be faithful ſhall remain with him in love.*
[g] Matth. 25. 41.
‖ Or, *light, or mocked.*
[h] Iſai. 56. 5.
[i] Iſai. 56. 4, 5.
† Gr. *choſen.*
‖ Or, *among the people.*
‖ Or, *departakers of lady things.*
‖ Or, *hearing.*

CHAP. IV.

1 The chaſte man ſhall be crowned. 3 Baſtard ſlips ſhall not thrive. 6 They ſhall witneſs againſt their parents. 7 The juſt die young, and are happy. 19 The miſerable end of the wicked.

BEtter it is to have no children, and to have virtue: for the memorial thereof is immortal: becauſe it is ‖ known with God, and with men.

2 When it is preſent, men take example at it; and when it is gone, they deſire it: it weareth a crown, and triumpheth for ever, having gotten the victory, ſtriving for undefiled rewards.

3 But the multiplying brood of the ungodly ſhall not thrive, nor take deep rooting from baſtard ſlips, nor lay any faſt foundation.

4 For though they flouriſh in branches for a time; [a] yet ſtanding not faſt, they ſhall be ſhaken with the wind, and through the force of winds they ſhall be rooted out.

5 The unperfect branches ſhall be broken off, their fruit unprofitable, not ripe to eat, yea, meet for nothing.

6 For children begotten of unlawful † beds, are

‖ Or, *proved.*
[a] Matth. 7. 19.
† Gr. *ſteeps.*

are witneſſes of wickedneſs againſt their parents in their trial.

7 But though the righteous be prevented with death; yet ſhall he be in reſt.

8 For honourable age is not that which ſtandeth in length of time, nor that is meaſured by number of years.

9 But wiſdom is the gray hair unto men, and an unſpotted life is old age.

10 [b] He pleaſed God, and was beloved of him: ſo that living amongſt ſinners, he was tranſlated.

11 Yea, ſpeedily was he taken away, leſt that wickedneſs ſhould alter his underſtanding or deceit beguile his ſoul.

12 For the bewitching of naughtineſs doth obſcure things that are honeſt: and the wandring of concupiſcence doth † undermine the ſimple mind.

13 He being made ‖ perfect in a ſhort time, fulfilled a long time.

14 For his ſoul pleaſed the Lord: therefore haſted he *to take him away* from among the wicked.

15 This the people ſaw, and underſtood it not, neither laid they up this in their minds, That his grace and mercy is with his ſaints, and that he hath reſpect unto his choſen.

16 Thus the righteous that is dead ſhall condemn the ungodly which are living; and youth that is ſoon perfected, the many years and old age of the unrighteous.

17 For they ſhall ſee the end of the wiſe, and ſhall not underſtand what God in his counſel hath decreed of him, and to what end the Lord hath ſet him in ſafety.

18 They ſhall ſee him, and deſpiſe him: but God ſhall laugh them to ſcorn, and they ſhall hereafter be a vile carcaſe, and a reproach among the dead for evermore.

19 For he ſhall rend them, and caſt them down headlong, that they ſhall be ſpeechleſs: and he ſhall ſhake them from the foundation: and they ſhall be utterly laid waſte, and be in ſorrow: and their memorial ſhall periſh.

20 And ‖ when they caſt up the accounts of their ſins, they ſhall come with fear: and their own iniquities ſhall convince them to their face.

CHAP. V.

All Saints Day

1 The wicked ſhall wonder at the godly, 4 and confeſs their errour, 5 and the vanity of their lives. 15 God will reward the juſt, 17 and war againſt the wicked.

THen ſhall the righteous man ſtand in great boldneſs, before the face of ſuch as have afflicted him, and made no account of his labours.

2 When they ſee it, they ſhall be troubled with terrible fear, and ſhall be amazed at the ſtrangeneſs of his ſalvation, ſo far beyond all that they looked for.

3 And they repenting, and groaning for anguiſh of ſpirit, ſhall ſay within themſelves, This was he whom we had ſometimes in deriſion, and a ‖proverb of reproach.

4 [a] We fools accounted his life madneſs; and his end to be without honour. [a] Chap. 3. 2.

5 How is he numbred among the children of God, and his lot is among the ſaints!

6 Therefore have we erred from the way of truth, and the light of righteouſneſs hath not ſhined unto us, and the ſon of righteouſneſs roſe not upon us.

7 We ‖ wearied our ſelves in the way of wickedneſs and deſtruction: yea, we have gone through deſerts, where there lay no way: but as for the way of the Lord, we have not known it. ‖ Or, *filled our ſelves, or, ſurfeited.*

8 What hath pride profited us? or what good hath riches with *our* vaunting brought us?

9 All thoſe things are [b] paſſed away like a ſhadow, an as a poſt that haſted by; [b] 1 Chro. 29. 15. Chap. 2. 5.

10 And as a ſhip that paſſeth over the waves of the water, which when it is gone by, the trace thereof cannot be found, neither the pathway of the keel in the waves;

11 [c] Or as when a bird ‖ hath flown through the air, there is no token of her way to be found, but the light air being beaten with the ſtroke of her wings, and parted with the violent noiſe and motion of them, is paſſed through, and therein afterwards no ſign where ſhe went is to be found; [c] Prov. 30 19. ‖ Or, *flieth.*

12 Or like as when an arrow is ſhot at a mark, it parteth the air, which immediately cometh together again, ſo that a man cannot know where it went through:

13 Even ſo we in like manner, aſſoon as we were born, began to draw to our end, and had no ſign of vertue to ſhew; but were conſumed in our own wickedneſs.

14 [d] For the hope of the ungodly is like † duſt that is blown away with the wind; like a thin froth that is driven away with the ſtorm; like as the ‖ ſmoke which is [e] diſperſed here and there with a tempeſt, and paſſeth away as the remembrance of a gueſt that tarrieth but a day. [d] Job 8. 9. † Gr. *thiſtle-down.* ‖ Or, *chaff.* [e] Pſal. 1. 4. & 103. 14.

15 But the righteous live for evermore, their reward alſo is with the Lord, and the care of them is with the moſt High. Prov. 10. 25. & 11. 7.

16 Therefore ſhall they receive a glorious ‖ kingdom, and a beautiful crown from the Lords hand: for with his right hand ſhall he cover them, and with his arm ſhall he protect them. James 1. 10, 11. ‖ Or, *palace*: unleſs the word be taken unproperly, as 2 Mac. 2. 17.

17 He ſhall take to him his jealouſie for compleat armour, and make the creature his weapon for the revenge of his enemies.

18 He ſhall put on [f] righteouſneſs as a breaſtplate, and true judgment in ſtead of an helmet. [f] Iſai. 59. 17.

19 He ſhall take ‖ holineſs for an invincible ſhield. ‖ Or, *equity.*

20 His ſevere wrath ſhall he ſharpen for a ſword, and the world ſhall fight with him againſt the unwiſe.

21 Then ſhall the right-aiming thunder-bolts go abroad, and from the clouds, as from a well-drawn bowe, ſhall they flie to the mark.

22 And hailſtones full of wrath ſhall be caſt *as* out of a ſtone-bowe, and the water of the ſea ſhall rage againſt them, and the floods ſhall cruelly drown them.

23 Yea,

23 Yea a mighty wind shall stand up against them, and like a storm shall blow them away: thus iniquity shall lay waste the whole earth, and ill dealing shall overthrow the thrones of the mighty.

CHAP. VI.

1 Kings must give ear, 3 They have their power from God, 5 who will not spare them. 12 Wisdom is soon found. 21 Princes must seek for it: 24 for a wise prince is the stay of his people.

HEar therefore, O ye kings, and understand; learn ye that be judges of the ends of the earth.

2 Give ear, you that rule the people, and glory in the multitude of nations.

a Rom. 13. 1, 2. 3 For [a] power is given you of the Lord, and sovereignty from the Highest, who shall try your works, and search out your counsels.

4 Because being ministers of his kingdom, you have not judged aright, nor kept the law, nor walked after the counsel of God.

5 Horribly and speedily shall he come upon you: for a sharp judgment shall be to them that be in high places.

6 For mercy will soon pardon the meanest: but mighty men shall be mightily tormented.

b Deut. 10. 17. 2 Chron. 19. 7. Job 34. 19. Eccles. 35. 12, 16. Acts 10. 34. Rom. 2. 11. Gal 2. 6. Ephes. 6. 9. Col. 3. 25. 1 Pet. 1. 17. ‖ Or, justified. ‖ Or, a defence. 7 For he which is Lord over all, shall fear no [b] mans person, neither shall he stand in aw of any mans greatness: for he hath made the small and great, and careth for all alike.

8 But a sore trial shall come upon the mighty.

9 Unto you therefore, *O kings*, do I speak, that ye may learn wisdom, and not fall away.

10 For they that keep holiness holily, shall be ‖ judged holy: and they that have learned such things, shall find ‖ what to answer.

11 Wherefore set your affection upon my words; desire them, and ye shall be instructed.

12 Wisdom is glorious, and never fadeth away: yea, she is easily seen of them that love her, and found of such as seek her.

13 She preventeth them that desire her, in making her self first known unto them.

14 Whoso seeketh her early shall have no great travel: for he shall find her sitting at his doors.

15 To think therefore upon her, is perfection of wisdom: and whoso watcheth for her, shall quickly be without care.

16 For she goeth about seeking such as are worthy of her, sheweth her self favourably unto them in the ways, and meeteth them in every thought.

‖ Or, nurture. 17 For the very true beginning of her, is the desire of ‖ discipline; and the care of discipline, is love;

18 And love is the keeping of her laws; and the giving heed unto her laws, is the assurance of incorruption;

19 And incorruption maketh us near unto God:

20 Therefore the desire of wisdom bringeth to a kingdom.

21 If your delight be then in thrones and sceptres, O ye kings of the people, honour wisdom, that ye may reign for evermore.

22 As for wisdom, what she is, and how she came up, I will tell you, and will not hide mysteries from you: but will seek her out from the beginning of her nativity, and bring the knowledge of her into light, and will not pass over the truth.

23 Neither will I go with consuming envy, for such a man shall have no fellowship with wisdom.

24 But the multitude of the wise is the welfare of the world: and a wise king is the upholding of the people.

25 Receive therefore instruction through my words, and it shall do you good.

CHAP. VII.

1 All men have their beginning and end alike. 8 He preferred wisdom before all things else. 15 God gave him all the knowledge which he had. 22 The praise of wisdom.

I My self also am a mortal man, like to all, and the offspring of him that was first made of the earth,

2 And in my mothers womb was fashioned to be flesh in the time of ten months, [a] being compacted in blood, of the seed of man, and the pleasure that came with sleep. a Job 10. 10.

3 And when I was born, I drew in the common air, and fell upon the earth which is of like nature, and the first voice which I uttered, was crying, as all others do.

4 I was nursed in swadling-cloaths, and that with cares.

5 For there is no king that had any other beginning of birth.

b Job 1. 21. 1 Tim. 6. 7. 6 [b] For all men have one entrance into life, and the like going out.

7 Wherefore I prayed, and understanding was given me: I called *upon God*, and the spirit of wisdom came to me.

8 I preferred her before sceptres and thrones, and esteemed riches nothing in comparison of her.

† Gr. stone of inestimable price. 9 Neither compared I unto her any † precious stone, because all gold in respect of her is as a little sand, and silver shall be counted as clay before her.

10 I loved her above health and beauty, and chose to have her in stead of light: for the light that cometh from her, never goeth out.

c 1 Kings 3. 13. Matth. 6. 33. 11 [c] All good things together came to me with her, and innumerable riches in her hands.

† Gr. without guile. † Gr. without envy. 12 And I rejoyced in *them* all, because wisdom goeth before them: and I knew not that she was the mother of them.

13 I learned † diligently, and do communicate *her* † liberally: I do not hide her riches.

‖ Or, enter friendship with God. 14 For she is a treasure unto men that never faileth: which they that use, ‖ become the friends of God, being commended for the gifts that come from learning.

‖ Or, God. ‖ Or, grant. ‖ Or, are to be spoken of 15 ‖ God hath granted me to speak as I would, and to conceive as is meet for the things that ‖ are given me: because it is he that leadeth unto wisdom, and directeth the wise.

16 For

16 For in his hand are both we and our words: all wisdom also and knowledge of workmanship.

17 For he hath given me certain knowledge of the things that are, namely, to know how the world was made, and the operation of the elements:

18 The beginning, ending, and midst of the times: the alterations of the turning *of the sun* and the change of seasons:

19 The circuits of years, and the positions of stars:

20 The natures of living creatures, and the furies of wild beasts: the violence of winds, and the reasonings of men: the diversities of plants, and the vertues of roots:

21 And all such things as are either secret or manifest, them I know.

22 For wisdom which is the worker of all things, taught me: for in her is an understanding spirit, holy, † one only, manifold, subtil, lively, clear, undefiled, plain, not subject to hurt, loving the thing that is good, quick, which cannot be letted, ready to do good,

† Gr. unregotable.

23 Kind to man, stedfast, sure, free from care, having all power, overseeing all things, and going through all understanding, pure and most subtil spirits.

24 For wisdom is more moving than any motion: she passeth and goeth through all things by reason of her pureness.

25 For she is the ‖ breath of the power of God, and a pure ‖ influence flowing from the glory of the Almighty: therefore can no defiled thing fall into her.

‖ Or, exhalation. ‖ Or, stream.

26 For she is the [d] brightness of the everlasting light, the unspotted mirrour of the power of God, and the image of his goodness.

[d] Heb. 1. 3.

27 And being but one, she can do all things: and remaining in her self, she ‖ maketh all things new: and in all ages entring into holy souls, she maketh them friends of God, and prophets.

‖ Or, reacheth.

28 For God loveth none, but him that dwelleth with wisdom.

29 For she is more beautiful than the sun, and above all the order of stars; being compared with the light, she is found before it.

30 For after this cometh night: but vice shall not prevail against wisdom.

CHAP. VIII.

2 *He is in love with wisdom:* 4 *for he that hath it, hath every good thing.* 21 *It cannot be had but from God.*

WISdom reacheth from one end to another mightily: and ‖ sweetly doth she order all things.

‖ Or, graciously.

2 I loved her and sought *her* out from my youth, I desired ‖ to make her my spouse, and I was a lover of her beauty.

‖ Or, marry her to my self.

3 In that she is conversant with God, she magnifieth her nobility: yea, the Lord of all things himself loved her.

4 For she is ‖ privy to the mysteries of the knowledge of God, and ‖ lover of his works.

‖ Or, initiate. ‖ Or, chooser.

5 If riches be a possession to be desired in this life; what is richer than wisdom that worketh all things?

6 And if [a] prudence work; who of all that are, is a more cunning workman than she?

[a] Exod. 31. 3, 6.

7 And if a man love righteousness, her labours are vertues: for she teacheth temperance and prudence, justice and fortitude; which are such things as men can have nothing more profitable in their life.

8 If a man desire much experience, she knoweth things of old, and conjectureth *aright* what is to come: she knoweth the subtilties of speeches, and can expound dark sentences: she foreseeth signs and wonders, and the events of seasons and times.

9 Therefore I purposed to take her to me to live with me, knowing that she † would be a counseller of good things, and a comfort in cares and grief.

† Gr. was.

10 For her sake I shall have estimation among the multitude, and honour with the elders, though I be young.

11 I shall be found of a quick conceit in judgment, and shall be admired in the sight of great men.

12 [b] When I hold my tongue they shall bide my leisure, and when I speak they shall give good ear unto me: if I talk much, they shall lay their hands upon their mouth.

[b] Job 29. 8, 9, 10.

13 Moreover, by the means of her I shall obtain immortality, and leave behind me an everlasting memorial to them that come after me.

14 I shall ‖ set the people in order, and the nations shall be subject unto me.

‖ Or, govern.

15 Horrible tyrants shall be afraid when they do but hear of me, I shall ‖ be found good among the multitude, and valiant in war.

‖ Or, appear.

16 ‖ After I am come into mine house, I will repose my self with her: for her conversation hath no bitterness, and to live with her, hath no sorrow, but mirth and joy.

‖ Or, being entred into mine house.

17 Now when I considered these things in my self, and [c] pondered them in mine heart, how that to be allied unto wisdom, is immortality.

[c] Prov. 7. 3.

18 And great pleasure it is to have her friendship, and in the works of her hands are infinite riches, and in the exercise of conference with her prudence; and in talking with her, a ‖ good report: I went about seeking how to ‖ take her to me.

‖ Or, fame. ‖ Or, marry her.

19 For I was a witty child, and had a good spirit.

20 Yea, rather being good, I came into a body undefiled.

21 Nevertheless when I perceived that I could not otherwise obtain her, except God gave her me, (and that was a point of wisdom also to know whose gift she was) I ‖ prayed unto the Lord, and besought him, and with my whole heart I said;

‖ Or, went.

CHAP. IX.

1 *A prayer unto God for his wisdom,* 6 *without which the best man is nothing worth,* 13 *neither can he tell how to please God.*

O God

O God of my fathers, and Lord of mercy, who haſt made all things with thy word,

2 And ordained man through thy wiſdom, that he ſhould [a] have dominion over the creatures which thou haſt made,

3 And order the world according to equity and righteouſneſs, and execute judgment with an upright heart:

4 Give [b] me wiſdom that ſitteth by thy throne, and reject me not from among thy children:

5 For I [c] thy ſervant and ſon of thine handmaid, am a feeble perſon, and of a ſhort time, and too young for the underſtanding of judgment and laws.

6 For though a man be never ſo perfect among the children of men, yet if thy wiſdom be not with him he ſhall be nothing regarded.

7 Thou haſt choſen me to be a [d] king of thy people, and a judge of thy ſons and daughters.

8 Thou haſt commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwelleſt, a reſemblance of the holy tabernacle which thou haſt prepared from the beginning.

9 And [e] wiſdom was with thee: which knoweth thy works, and was preſent when thou madeſt the world, and knew what was acceptable in thy ſight, and right in thy commandments.

10 O ſend her out of thy holy heavens, and from the throne of thy glory, that being preſent ſhe may labour with me, that I may know what is pleaſing unto thee.

11 For ſhe knoweth and underſtandeth all things, and ſhe ſhall lead me ſoberly in my doings, and preſerve me ‖ in her power.

12 So ſhall my works be acceptable, and then ſhall I judge thy people righteouſly, and be worthy to ſit in my fathers ſeat.

13 For [f] what man is he that can know the counſel of God? or who can think what the will of the Lord is?

14 For the thoughts of mortal men are ‖ miſerable, and our devices are but uncertain.

15 For the corruptible body preſſeth down the ſoul, and the earthy tabernacle weigheth down the mind that muſeth upon many things.

16 And hardly do we gueſs aright at things that are upon earth, and with labour do we find the things that are † before us: but the things that are in heaven, who hath ſearched out?

17 And thy counſel who hath known, except thou give wiſdom, and ſend thy holy Spirit from above?

18 For ſo the ways of them which lived on the earth were reformed, and men were taught the things that are pleaſing unto thee, and were ſaved through wiſdom.

CHAP. X.

1 What wiſdom did for Adam, 4 Noe, 5 Abraham, 6 Lot, and againſt the five cities, 10 for Jacob, 13 Joſeph, 16 Moſes, 17 and the Iſraelites.

SHe preſerved the firſt-formed father of the world, that was created alone, and brought him out of his fall,

2 And [a] gave him power to rule all things.

3 [b] But when the unrighteous went away from her in his anger, he periſhed alſo in the fury wherewith he murdered his brother.

4 For whoſe cauſe the [c] earth being drowned with the flood, wiſdom again preſerved it, and directed the courſe of the righteous in a piece of wood of ſmall value.

5 Moreover, [d] the nations in their wicked conſpiracy being confounded, ſhe found out the righteous, and preſerved him blameleſs unto God, and [e] kept him ſtrong ‖ againſt his tender compaſſion toward his ſon.

6 [f] When the ungodly periſhed, ſhe delivered the righteous man, who fled from the fire which fell down upon † the five cities.

7 Of whoſe wickedneſs even to this day, the waſte land that ſmoketh is a teſtimony, and plants bearing fruit that never come to ripeneſs: and a ſtanding pillar of ſalt *is* a monument of an unbelieving ſoul.

8 For regarding not wiſdom, they gat not only this hurt, that they knew not the things which were good; but alſo left behind them to the world a memorial of their fooliſhneſs: ſo that in the things wherein they offended, they could not ſo much as be hid.

9 But wiſdom delivered from pain thoſe that attended upon her.

10 When the righteous fled from his brothers wrath, ſhe guided him in right paths, ſhewed him the kingdom of God, and gave him knowledge of holy things, made him rich in his travels, and multiplied *the fruit of* his labours.

11 In the covetouſneſs of ſuch as oppreſſed him, ſhe ſtood by him, and made him rich.

12 She defended him from his enemies, and kept him ſafe from thoſe that lay in wait, and in a ſore conflict ſhe gave him the victory; that he might know that godlineſs is ſtronger than all.

13 [g] When the righteous was ſold, ſhe forſook him not, but delivered him from ſin: ſhe went down with him into the pit,

14 And left him not in bonds, till ſhe brought him the ſceptre of the kingdom, and ‖ power againſt thoſe that oppreſſed him: as for them that had accuſed him, ſhe ſhewed them to be liars, and gave him perpetual glory.

15 [h] She delivered the ‖ righteous people, and blameleſs ſeed from the nation that oppreſſed them.

16 She entred into the ſoul of the ſervant of the Lord, and [i] withſtood dreadful kings in wonders and ſigns,

17 Rendred to the righteous a reward of their labours, guided them in a marvellous way, and was unto them for a covert by day, and a ‖ light of ſtars in the night ſeaſon:

18 [k] Brought them through the Red ſea, and led them through much water.

19 But ſhe drowned their enemies, and caſt them up out of the bottom of the deep.

20 There-

20 Therefore the righteous ſpoiled the ungodly, and [i] praiſed thy holy Name, O Lord, and magnified with one accord thine hand that fought for them.

21 For wiſdom opened the mouth of the dumb, and made the tongues of them that cannot ſpeak, eloquent.

CHAP. XI.

5 The Egyptians were puniſhed, and the Iſraelites reſerved in the ſame thing. 15 They were plagued by the ſame things wherein they ſinned. 20 God could have deſtroyed them otherwiſe, 23 but he is merciful to all.

SHe proſpered their works in the hand of the holy prophet.

2 [a] They went through the wilderneſs that was not inhabited, and pitched tents in places where there lay no way.

3 [b] They ſtood againſt their enemies, and were avenged of their adverſaries.

4 When they were thirſty, they called upon thee, and water was given them out of the flinty rock, and their thirſt was quenched out of the hard ſtone.

5 For by what things their enemies were puniſhed, by the ſame they in their need were benefited.

6 For in ſtead of a fountain of a perpetual running river troubled with foul blood.

7 For a manifeſt reproof of that commandment whereby the infants were ſlain, thou gaveſt unto them abundance of water by a means which they hoped not for:

8 Declaring by that thirſt then, [c] how thou hadſt puniſhed their adverſaries.

9 For when they were tried, albeit but in mercy chaſtiſed, they knew how the ungodly were judged in wrath and tormented, thirſting, in another manner than the juſt.

10 For theſe thou didſt admoniſh and try as a father: but the other as a ſevere king thou didſt condemn and puniſh.

11 Whether they were abſent or preſent, they were vexed alike.

12 For a double grief came upon them, and a groaning for the remembrance of things paſt.

13 For when they heard by their own puniſhments the other to be benifited, they ‖ had ſome feeling of the Lord.

14 For whom they rejected with ſcorn when he was long before thrown out at the caſting forth *of the infants*, him in the end, when they ſaw what came to paſs, they admired.

15 But for the fooliſh devices of their wickedneſs, wherewith being deceived they worſhipped ſerpents void of reaſon, and vile beaſts, thou didſt ſend a multitude of unreaſonable beaſts upon them for vengeance:

16 That they might know that wherewithal a man ſinneth, by the ſame alſo ſhall he be puniſhed.

17 For thy Almighty hand that made the world of matter without form, wanted not means to ſend among them a multitude of bears, or fierce lions.

18 Or unknown wild beaſts full of rage, newly created, breathing out either a fiery vapour, or filthy ſcents of ſcattered ſmoak, or ſhooting horrible ſparkles out of their eyes:

19 Wherefore not only the harm might diſpatch them at once, but alſo the terrible ſight utterly deſtroy them.

20 Yea, and without theſe might they have fallen down with one blaſt, being perſecuted of vengeance, and ſcattered abroad through the breath of thy power: but thou haſt ordered all things in meaſure, and number, and weight.

21 For thou canſt ſhew thy great ſtrength at all times when thou wilt, and who may withſtand the power of thine arm?

22 For the whole world before thee is as a ‖ little grain of the balance, yea, as the drop of the morning dew that falleth down upon the earth. ‖ Or, *little weight.*

23 But thou haſt mercy upon all: for thou canſt do all things, and winkeſt at the ſins of men: becauſe they ſhould amend.

24 For thou loveſt all the things that are, and abhorreſt nothing which thou haſt made: for never wouldſt thou have made any thing, if thou hadſt hated it.

25 And how could any thing have endured, if it had not been thy will? or been preſerved, if not called by thee?

26 But thou ſpareſt all: for they are thine, O Lord, thou lover of ſouls.

CHAP. XII.

2 God did not deſtroy thoſe of Canaan all at once. 12 If he had done ſo, who would control him? 19 But by ſparing them he taught us. 27 They were puniſhed with their gods.

FOr thine uncorruptible Spirit is in all things.

2 Therefore chaſtneſt thou them by little and little, that offend, and warneſt them by putting them in remembrance wherein they have offended, that leaving their wickedneſs, they may believe on thee, O Lord.

3 For it was thy will to deſtroy by the hands of your fathers, both thoſe ‖ old inhabitants of thy holy land, ‖ Or, *ancient.*

4 Whom thou hatedſt for doing moſt odious works of ‖ witchcrafts, and wicked ſacrifices; ‖ Or, *ſorceries.*

5 And alſo thoſe mercileſs murderers of children, and devourers of mans fleſh, and the feaſts of blood;

6 With their prieſts out of the midſt of their idolatrous crue, and the parents that killed with their own hands, ſouls deſtitute of help:

7 That the land, which thou eſteemedſt above all other, might receive a worthy ‖ colony of Gods children. ‖ Or, *new inhabitants.*

8 Nevertheleſs, even thoſe thou ſparedſt as men, and didſt ſend [a] waſps, forerunners of thine hoſt, to deſtroy them by little and little. [a] Exod. 23. 28. Deut 7. 20.

9 Not that thou waſt unable to bring the ungodly under the hand of the righteous in battel, or to deſtroy them at once with cruel beaſts, or with one rough word:

10 But executing thy judgments upon them

by little and little, thou gaveſt them place of repentance, not being ignorant that they were a naughty generation, and that their malice was bred in them, and that their cogitation would never be changed.

[b] Gen. 9. 25. 11 For it was a [b] curſed ſeed from the beginning, neither didſt thou for fear of any man give them pardon for thoſe things wherein they ſinned.

[c] Rom. 9. 20. 12 For who ſhall ſay, [c] What haſt thou done? or who ſhall withſtand thy judgment? or who ſhall accuſe thee for the nations that periſh, whom thou haſt made? or who ſhall come to ſtand ‖ againſt thee to be ‖ revenged from the unrighteous men?

‖ Or, *in thy preſence*, ‖ Or, *a revenger.*

[d] 1 Pet. 5. 7. 13 For neither is there any God but thou, that [d] careth for all, to whom thou mighteſt ſhew that thy judgment is not unright.

14 Neither ſhall king or tyrant be able to ſet his face againſt thee, for any whom thou haſt puniſhed.

15 For ſo much then as thou art righteous thy ſelf, thou ordereſt all things righteouſly: [e] thinking it not agreeable with thy power to condemn him that hath not deſerved to be puniſhed.

[e] Job. 10. 2.

16 For thy power is the beginning of righteouſneſs, and becauſe thou art the Lord of all, it maketh thee to be gracious unto all.

17 For when men will not believe that thou art of a ‖ full power, thou ſheweſt thy ſtrength, and among them that know it, thou makeſt their boldneſs manifeſt.

‖ Or, *perfect.*

18 But thou maſtering thy power, judgeſt with equity, and ordereſt us with great favour: for thou mayeſt uſe power when thou wilt.

19 But by ſuch works haſt thou taught thy people, that the juſt man ſhould be merciful, and haſt made thy children to be of a good hope, that thou giveſt repentance for ſins.

20 For if thou didſt puniſh the enemies of thy children, and the condemned to death with ſuch deliberation, giving them time and place, whereby they might be delivered from their malice:

21 With how great circumſpection didſt thou judge thine own ſons, unto whoſe fathers thou haſt ſworn, and made covenants of good promiſes?

22 Therefore whereas thou doſt chaſten us, thou ſcourgeſt our enemies a thouſand times more, to the intent that when we judge, we ſhould carefully think of thy goodneſs, and when we our ſelves are judged, we ſhould look for mercy.

23 Wherefore, whereas men have lived diſſolutely and unrighteouſly, thou haſt tormented them with their own ‖ abominations.

‖ Or, *abominable idols.*

[f] Chap. 11. 15. Rom. 1. 23. 24 [f] For they went aſtray very far in the ways of errour, and held them for gods which even amongſt the beaſts of their enemies were deſpiſed, being deceived as children of no underſtanding.

25 Therefore unto them, as to children without the uſe of reaſon, thou didſt ſend a judgment to mock them.

26 But they that would not be reformed by that correction wherein he dallied with them, ſhall feel a judgment worthy of God.

27 For look for what things they grudged when they were puniſhed, (that is) for them whom they thought to be gods; [now] being puniſhed in them, when they ſaw it, they acknowledged him to be the true God, whom before they denied to know, and therefore came extreme damnation upon them.

CHAP. XIII.

1 They were not excuſed that worſhipped any of Gods works. 10 But moſt wretched are they that worſhip the works of mens hands.

SUrely vain are all men by nature, who are ignorant of God, and [a] could not out of the good things that are ſeen, know him that is: neither by conſidering the works, did they acknowledge the work-maſter;

[a] Rom. 1. 19.

2 [b] But deemed either fire, or wind, or the ſwift air, or the circle of the ſtars, or the violent water, or the lights of heaven to be the gods which govern the world.

[b] Deut. 4. 19. & 17. 3.

3 With whoſe beauty, if they being delighted, took them to be gods; let them know how much better the Lord of them is: for the firſt author of beauty hath created them.

4 But if they were aſtoniſhed at their power and vertue, let them underſtand by them, how much mightier he is that made them.

5 For by the greatneſs and beauty of the creatures, proportionably the maker of them is ſeen.

6 But yet for this they are the leſs to be blamed: for they peradventure err ſeeking God, and deſirous to find him.

7 For being [c] converſant in his works, they ‖ ſearch *him* diligently, and believe their ſight: becauſe the things are beautiful that are ſeen.

[c] Rom. 1. 20. ‖ Or, *ſeek.*

8 Howbeit, neither are they to be pardoned.

9 For if they were able to know ſo much, that they could aim at the world; how did they not ſooner find out the Lord thereof?

10 But miſerable are they, and in dead things is their hope, who call them gods which are the works of mens hands, gold and ſilver to ſhew art in, and reſemblance of beaſts, or a ſtone good for nothing, the work of an ancient hand.

11 [d] Now a ‖ carpenter that felleth timber, after he hath ſawen down a tree meet for the purpoſe, and taken off all the bark skilfully round about, and hath wrought it handſomely, and made a veſſel thereof fit for the ſervice of mans life;

[d] Iſai. 44. 13. ‖ Or, *timber wright.*

12 And after ſpending the ‖ refuſe of his work to dreſs his meat, hath filled himſelf;

‖ Or, *chips.*

13 And taking the very refuſe among thoſe which ſerved to no uſe, (being a crooked piece of wood and full of knots) hath carved it diligently when he had nothing elſe to do, and formed it by the skill of his underſtanding, and faſhioned it to the image of a man;

14 Or made it like ſome vile beaſt, laying it over with vermilion and with paint, colouring it red, and covering every ſpot therein;

15 And

15 And when he had made a convenient room for it, ſet it in a wall, and made it faſt with iron:

16 For he provided for it that it might not fall, knowing that it was unable to help it ſelf (for it is an image and hath need of help.

17 Then maketh he prayer for his goods, for his wife and children, and is not aſhamed to ſpeak to that which hath no life.

18 For health, he calleth upon that which is weak: for life, prayeth to that which is dead: for aid, humbly beſeecheth † that which hath leaſt means to help: and for a good journey, he asketh of that which cannot ſet a foot forward:

19 And for gaining and getting, and for good ſucceſs of his hands, asketh ability to do, of him that is moſt unable to do any thing.

CHAP. XIV.

1 *Though men do not pray to their ſhips.* 5 *yet are they ſaved rather by them than by their idols.* 8 *Idols are accurſed, and ſo are the makers of them.* 14 *The beginning of idolatry,* 23 *and the effects thereof.* 30 *God will puniſh them that ſwear falſly by their idols.*

AGain, one preparing himſelf to ſail, and about to paſs through the raging waves, calleth upon a piece of wood, more rotten than the ‖ veſſel that carrieth him.

2 For verily deſire of gain deviſed ‖ that, and the workmen built it by his skill.

3 But thy providence, O Father, governeth it: for thou haſt [a] made a way in the ſea, and a ſafe path in the waves:

4 Shewing that thou canſt ſave from all danger: yea, though a man went to ſea without art.

5 Nevertheleſs thou wouldeſt not that the works of thy wiſdom ſhould be idle, and therefore do men commit their lives to a ſmall piece of wood, and paſſing the rough ſea in a weak veſſel, are ſaved.

6 [b] For in the old time alſo, when the proud giants periſhed, the hope of the world governed by thy hand, eſcaped in a weak veſſel, and left to all ages a ſeed of generation.

7 For bleſſed is the wood whereby righteouſneſs cometh.

8 But [c] that which is made with hands is curſed, as well it, as he that made it: he, becauſe he made it; and it, becauſe being corruptible, it was called god.

9 [d] For the ungodly and his ungodlineſs are both alike hateful unto God.

10 For that which is made ſhall be puniſhed together with him that made it.

11 Therefore even ‖ upon the idols of the Gentiles ſhall there be a viſitation: becauſe in the creature of God they are become an abomination, and [e] † ſtumbling-blocks to the ſouls of men, and a ‖ ſnare to the feet of the unwiſe.

12 For the deviſing of idols was the beginning of *ſpiritual* fornication, and the invention of them the corruption of life.

13 For neither were they from the beginning, neither ſhall they be for ever.

14 For by the vain glory of men they entred into the world, and therefore ſhall they come ſhortly to an end.

15 For a father afflicted with untimely mourning, when he hath made an image of his child ſoon taken away, now honoured him as a god, which was then a dead man, and delivered to thoſe that were under him, ceremonies and ſacrifices.

16 Thus † in proceſs of time an ungodly cuſtom grown ſtrong, was kept as a law, and graven images were worſhipped by the commandments of ‖ kings. † Gr. *in time.* ‖ Or, *tyrants.*

17 Whom men could not honour ‖ in preſence, becauſe they dwelt far off, they took the counterfeit of his viſage from far, and made an expreſs image of a king whom they honoured, to the end that by this their forwardneſs, they might flatter him that was abſent, as if he were preſent. ‖ Or, *in ſight.*

18 Alſo the ſingular diligence of the artificer did help to ſet forward the ignorant to more ſuperſtition.

19 For he peradventure willing to pleaſe one in authority, forced all his skill to make the reſemblance, † of the beſt faſhion. † Gr. *to the better.*

20 And ſo the multitude allured by the grace of the work, took him now for a god, which a little before was but honoured as a man.

21 And this was an occaſion to deceive the world: for men ſerving either calamity or tyranny, did aſcribe unto ſtones and ſtocks, the incommunicable ‖ name. ‖ *of God.*

22 Moreover, This was not enough for them, that they erred in the knowledge of God, but whereas they lived in the great war of ignorance, thoſe ſo great plagues called thy peace.

23 For whilſt they [f] ſlew their children in ſacrifices, or uſed ſecret ceremonies, or made revellings of ſtrange rites; [f] Deut. 18. 10. Jer. 7. 9. & 19. 4.

24 They kept neither lives nor marriages any longer undefiled: but either one ſlew another traiterouſly, or grieved him by adultery.

25 So that there reigned in all men ‖ without exception, blood, man-ſlaughter, theft and diſſimulation, corruptions, unfaithfulneſs, tumults, perjury, ‖ Or, *confuſedly.*

26 Diſquieting of good men, forgetfulneſs of good turns, defiling of ſouls, changing of ‖ kind, diſorder in marriages, adultery, and ſhameleſs uncleanneſs. ‖ Or, *ſex.*

27 For the worſhipping of idols † not to be named, is the beginning, the cauſe, and the end of all evil. † Gr. *nameleſs.*

28 For either they are mad when they be merry, or propheſie lies, or live unjuſtly, or elſe lightly forſwear themſelves.

29 For inſomuch as their truſt is in idols which have no life; though they ſwear falſly, yet they look not to be hurt.

30 Howbeit for both cauſes ſhall they be juſtly puniſhed: both becauſe they thought not well of God, ‖ giving heed unto idols, and alſo unjuſtly ſwore in deceit, deſpiſing holineſs. ‖ Or, *devoted.*

31 For it was not the power of them by whom they ſwear: but is the juſt vengeance of ſinners,

ners that puniſheth always the offence of the ungodly.

CHAP. XV.

1 We do acknowledge the true God. 7 The folly of idol-makers, 14 and of the enemies of Gods people: 15 becauſe beſides the idols of the Gentiles, 18 they worſhipped vile beaſts.

BUt thou, O God, art gracious and true: long-ſuffering, and in mercy ordering all things.

2 For if we ſin we are thine, knowing thy power: but we will not ſin, knowing that we are counted thine.

3 For to know thee is perfect righteouſneſs: yea, to know thy power is the root of immortality.

4 For neither did the miſchevious invention of men deceive us, nor an image ſpotted with divers colours, the painters fruitleſs labour;

‖ Or, *turneth a reproach to the fooliſh.* 5 The ſight whereof ‖ enticeth fools to luſt after it, and ſo they deſire the form of a dead image that hath no breath.

6 Both they that make them, they that deſire them, and they that worſhip them, are lovers of evil things, and are worthy to have ſuch things to truſt upon.

[a] Rom. 9. 21. 7 For the [a] potter tempering ſoft earth, faſhioned every veſſel with much labour for our ſervice: yea of the ſame clay he maketh both the veſſels that ſerve for clean uſes, and likewiſe alſo all ſuch as ſerve to the contrary: but what is the uſe of either ſort, the potter himſelf is the judge.

8 And employing his labours lewdly, he maketh a vain God of the ſame clay, even he which a little before was made of earth himſelf, and within a little while after returneth to the ſame out of the which he was taken, when his

[b] Luke. 12. 20. [b] life which was lent him ſhall be demanded.

9 Notwithſtanding his care is, not that he

‖ Or, *be ſick, or, die.* ſhall ‖ have much labour, nor that his life is ſhort: but ſtriveth to excel gold-ſmiths, and ſilver-ſmiths, and endeavoureth to do like the workers in braſs, and counteth it his glory to make counterfeit things.

10 His heart is aſhes, his hope is more vile than earth, and his life of leſs value than clay:

11 Foraſmuch as he knew not his maker, and him that inſpired him into an active ſoul, and breathed in a living ſpirit.

12 But they counted our life a paſtime, and

† Gr. *a.* our † time here a market for gain: for, ſay they we muſt be getting every way, though it be by evil means.

‖ Or, *So.* 13 ‖ For this man that of earthly matter maketh brickle veſſels, and graven images, knoweth himſelf to offend above all others.

14 And all the enemies of thy people, that hold them in ſubjection, are moſt fooliſh, and are more miſerable than very babes.

15 For they counted all the idols of the heathen to be gods: which neither have the uſe of

‖ Or, *air.* eyes to ſee, nor noſes to draw ‖ breath, nor ears to hear, nor fingers of hands to handle, and as for their feet, they are ſlow to go.

16 For man made them, and he that borrowed his own ſpirit faſhioned them: but no man can make a god like unto himſelf.

17 For being mortal, he worketh a dead thing with wicked hands: for he himſelf is better than the things which he worſhippeth: whereas he lived *once*, but they never.

18 Yea, they worſhipped thoſe beaſts alſo that are moſt hateful: for being compared together, ſome are worſe than others.

19 Neither are they beautiful, ſo much as to be deſired in reſpect of beaſts: but they went without the praiſe of God, and his bleſſing.

CHAP. XVI.

2 God gave ſtrange meat to his people, to ſtir up their appetite, and vile beaſts to their enemies, to take it from them. 5 He ſtung with his ſerpents, 12 but ſoon healed them by his word only. 17 The creatures altered their nature to pleaſure Gods people, and to offend their enemies.

THerefore by the like were they puniſhed worthily, and by the multitude of beaſts

[a] Numb. 21. 6. Chap. 11. 15, &c. [b] Numb. 11. 31. [a] tormented.

2 In ſtead of which puniſhment, dealing graciouſly with thine own people, thou preparedſt for them meat of ſtrange taſte, even [b] quails to ſtir up their appetite:

3 To the end that they deſiring food might for the ugly ſight of the beaſts ſent among them, loath even that which they muſt needs deſire; but theſe ſuffering penury for a ſhort ſpace, might be made partakers of a ſtrange taſte.

4 For it was requiſite, that upon them exerciſing tyranny, ſhould come penury which they could not avoid: but to theſe it ſhould only be ſhewed how their enemies were tormented.

5 For when the horrible fierceneſs of beaſts came upon ‖ theſe, and they periſhed with the

‖ Or, *periſh.* [c] Numb. 21. 6. 1 Cor. 10. 9. [c] ſtings of crooked ſerpents, thy wrath endured not for ever.

6 But they were troubled for a ſmall ſeaſon, that they might be admoniſhed, having a [d] ſign of ſalvation, to put them in remembrance of the commandment of thy law.

[d] Numb. 21. 8.

7 For he that turned himſelf towards it, was not ſaved by the thing that he ſaw: but by thee that art the Saviour of all.

8 And in this thou madeſt thine enemies confeſs, that it is thou who deliverеſt from all evil:

[e] Exod. 8. 24. &c. 10. 4. Rev. 9. 3, &c. 9 For [e] them the bitings of graſhoppers and flies killed, neither was there found any remedy for their life: for they were worthy to be puniſhed by ſuch.

10 But thy ſons not the very teeth of venemous dragons overcame: for thy mercy was *ever* by them, and healed them.

† Gr. *ſtung.* 11 For they were † pricked, that they ſhould remember thy words, and were quickly ſaved, that not falling into deep forgetfulneſs, they might

‖ Or, *never* be ‖ continually mindful of thy goodneſs.

[f] Deut. 32. 39. 1 Sam. 2. 6. Pſal. 107. 12 For it was neither herb, nor mollifying phiſter that reſtored them to health: but thy word, O Lord, which healeth all things.

13 For thou haſt power of life and death: thou [f] leadeſt to the gates of hell, and bringeſt up again.

14 A man indeed killeth through his malice: and the ſpirit when it is gone forth returneth not; neither the ſoul received up, cometh again.

15 But it is not poſſible to eſcape thine hand.

16 [f] For the ungodly that denied to know thee, were ſcourged by the ſtrength of thine arm: with ſtrange rains, hails, and ſhowers were they perſecuted, that they could not avoid, and through fire were they conſumed.

17 For, which is moſt to be wondred at, the fire had more force in the water that quencheth all things: for the world [g] fighteth for the righteous.

18 For ſometime the flame was mitigated that it might not burn up the beaſts that were ſent againſt the ungodly: but themſelves might ſee and perceive that they were perſecuted with the judgment of God.

19 And at another time it burneth even in the midſt of the water, above the power of fire, that it might deſtroy the fruits of an unjuſt land.

20 [h] In ſtead whereof thou feddeſt thine own people with angels food, and didſt ſend them from heaven bread prepared without their labour, able to content every mans delight, and agreeing to every taſte.

21 For thy [i] ‖ ſuſtenance declared thy ſweetneſs unto thy children, and ſerving to the appetite of the eater, ‖ tempered it ſelf to every mans liking.

22 [k] But ſnow and ice endured the fire and melted not, that they might know that fire burning in the hail, and ſparkling in the rain, did deſtroy the fruits of the enemies.

23 But this again did even forget his own ſtrength, that the righteous might be nouriſhed.

24 For the creature that ſerveth thee who art the Maker, increaſeth his ſtrength againſt the unrighteous for their puniſhment, and abateth his ſtrength for the benefit of ſuch as put their truſt in thee.

25 Therefore even then was it altered into all ‖ faſhions, and was obedient to thy grace that nouriſheth all things, according to the deſire ‖ of them that had need:

26 That thy children, O Lord, whom thou loveſt, might know that [l] it is not the growing of fruits that nouriſheth man: but that it is thy word which preſerveth them that put their truſt in thee.

27 For that which was not deſtroyed of the fire, being warmed with a little ſun-beam, ſoon melted away:

28 That it might be known that we muſt prevent the ſun to give thee thanks, and at the day-ſpring pray unto thee.

29 For the hope of the unthankful ſhall melt away as the winters hoar-froſt, and ſhall run away as unprofitable water.

CHAP. XVII.

1 Why the Egyptians were puniſhed with darkneſs. 4 The terrours of that darkneſs. 11 The terrours of an ill conſcience.

FOr great are thy judgments, and cannot be expreſſed: therefore ‖ unnurtured ſouls have erred. ‖ Or, *ſouls that will not be reformed.*

2 For when unrighteous men thought to oppreſs the holy nation; they being ſhut up ‖ in their houſes, the priſoners of darkneſs, and fettered with the bonds of a long night, lay [there] ‖ exiled from the eternal providence. ‖ Or, *under their roofs.* ‖ Or, *fugitives.*

3 For while they ſuppoſed to lie hid in their ſecret ſins, they were ſcattered ‖ under a dark vail of forgetfulneſs, being horribly aſtoniſhed, and troubled with (ſtrange) ‖ apparitions. ‖ Or, *in.* ‖ Or, *fights.*

4 For neither might the corner that held them, keep them from fear: but noiſes (as of waters) falling down, ſounded about them, and ſad viſions appeared unto them with heavy countenances.

5 No power of the fire might give them light: neither could the bright flames of the ſtars endure to lighten that horrible night.

6 Only there appeared unto them a fire kindled of it ſelf, very dreadful: for being much terrified, they thought the things which they ſaw to be worſe than the ſight they ſaw not.

7 [a] As for the illuſions of art magick, they were put down, and their vaunting in wiſdom was reproved with diſgrace. [a] Exod. 7. 12. & 8. 7, 19.

8 For they that promiſed to drive away terrours, and troubles from a ſick ſoul, were ſick themſelves of fear worthy to be laughted at.

9 For though no terrible thing did fear them: yet being ſcared with beaſts that paſſed by, and hiſſing of ſerpents,

10 They died for fear, ‖ denying that they ſaw the air, which could of no ſide be avoided. ‖ Or, *refuſing to look upon.*

11 For wickedneſs condemned by her own witneſs, is very timorous, and being preſſed with conſcience, always forecaſteth grevious things.

12 For fear is nothing elſe, but a betraying of the ſuccours which reaſon offereth.

13 And the expectation from within being leſs, counteth the ignorance more than the cauſe which bringeth the torment.

14 But they ſleeping the ſame ſleep that night, ‖ which was indeed intolerable, and which came upon them out of the bottoms of inevitable hell, ‖ Or, *wherein they could do nothing.*

15 Were partly vexed with monſtrous apparitions, and partly fainted, their heart failing them: for a ſudden fear, and not looked for, came upon them.

16 So then, whoſoever there fell down, was ſtraitly kept, ſhut up in a priſon without iron bars.

17 For whether he were husbandman, or ſhepherd, or a labourer in the ‖ field, he was overtaken, and endured that neceſſity, which could not be avoided: for they were all bound with one chain of darkneſs. ‖ Or, *deſert.*

18 Whether it were a whiſtling wind, or a melodious noiſe of birds among the ſpreading branches, or a pleaſing fall of water running violently,

19 Or a ‖ terrible ſound of ſtones caſt down, or a running that could not be ſeen of ſkipping beaſts, or a roaring voice of moſt ſavage wild beaſts, or a rebounding eccho from the hollow mountains: theſe things made them to ſwoon for fear.

‖ Or, hideous.

20 For the whole world ſhined with clear light, and none were hindred in their labour:

21 Over them only was ſpread an heavy night, an image of that darkneſs which ſhould afterward receive them: but yet were they unto themſelves more grievous than the darkneſs.

CHAP. XVIII.

4 Why Egypt was puniſhed with darkneſs, 5 and with the death of their children. 18 They themſelves ſaw the cauſe thereof. 20 God alſo plagued his own people. 21 By what means that plague was ſtayed.

NEvertheleſs, thy ſaints had a very great [a] light, whoſe voice they hearing and not ſeeing their ſhape, becauſe they alſo had not ſuffered the ſame things, they counted them happy.

[a] Exod. 10. 23.

2 But for that they did not hurt them *now*, of whom they had been wronged before, they thanked them, and beſought them pardon, for that they had been enemies.

3 [b] In ſtead whereof thou gaveſt them a burning pillar of fire, both to be a guide of the unknown journey, and an harmleſs ſun to entertain them honourably.

[b] Exod. 13. 21. & 14. 24. Pſal. 78. 14. & 105. 39.

4 For they were worthy to be deprived of light, and impriſoned in darkneſs, who had kept thy ſons ſhut up, by whom the ‖ uncorrupt light of the law was to be given unto the world.

‖ Or, incorruptible.

5 [c] And when they had determined to ſlay the babes of the ſaints, one child being caſt forth, and ſaved, to reprove them, thou tookeſt away the multitude of their children, and deſtroyedſt them altogether in a mighty water.

[c] Exod. 1. 16.

6 [d] Of that night were our fathers certified afore, that aſſuredly knowing unto what oaths they had given credence, they might afterwards be of good cheer:

[d] Exod. 11. 4.

7 So of thy people was accepted both the ſalvation of the righteous, and deſtruction of the enemies.

8 For wherewith thou didſt puniſh our adverſaries, by the ſame thou didſt glorifie us whom thou hadſt called.

9 [e] For the righteous children of good men did ſacrifice ſecretly, and with one conſent made ‖ a holy law that the ſaints ſhould be alike partakers of the ſame good and evil, the fathers now ſinging out the ſongs of praiſe.

[e] Exod. 12.

‖ Or, *a covenant of God*, or, *league*, See Pſal. 50. 5.

10 But on the other ſide there ſounded an ill-according cry of the enemies, and a lamentable noiſe was carried abroad for children that were bewailed.

11 [f] The maſter and the ſervant were puniſhed after one manner, and like as the king, ſo ſuffered the common perſon.

[f] Exod. 21. 5. & 22. 29.

12 So they all together had innumerable dead with one kind of death, neither were the living ſufficient to bury them: for in one moment the nobleſt offſpring of them was deſtroyed.

13 For whereas they would not believe any thing, by reaſon of the inchantments; upon the deſtruction of the firſt-born, they acknowledged this people to be the ſons of God.

14 For while all things were in quiet ſilence, and that night was in the midſt of her ſwift courſe,

15 Thine Almighty word leapt down from heaven, out of thy royal throne, as a fierce man of war into the midſt of a land of deſtruction,

16 And brought thine unfeigned commandment as a ſharp ſword, and ſtanding up filled all things with death, and it touched the heaven, but it ſtood upon the earth.

17 Then ſuddenly ‖ viſions of horrible dreams troubled them ſore, and terrours came upon them unlooked for.

‖ Or, *imaginations.*

18 And one thrown here, and another there half-dead, ſhewed the cauſe of his death.

19 For the dreams that troubled them did foreſhew this, leſt they ſhould periſh, and not know why they were afflicted.

20 Yea the taſting of death touched the righteous alſo, and there was a deſtruction of the [g] multitude in the wilderneſs: but the wrath endured not long.

[g] Numb. 16. 46.

21 For then the blameleſs man made haſte, and ſtood forth to defend them; and bringing the ſhield of his proper miniſtry, even prayer, and the propitiation of incenſe, ſet himſelf againſt the wrath, and ſo brought the calamity to an end, declaring that he was thy ſervant.

22 So he overcame the deſtroyer, not with ſtrength of body, nor force of arms, but with a word ſubdued he him that puniſhed, alledging the oaths and covenants made with the fathers.

23 For when the dead were now fallen down by heaps one upon another, ſtanding between, he ſtayed the wrath, and ‖ parted the way to the living.

‖ Or, *cut off.*

24 [h] For in the long garment was the whole world, and in the four rows of the ſtones was the glory of the fathers graven, and thy Majeſty upon the diadem of his head.

[h] Exod. 28. 6, 9, 36.

25 Unto theſe the deſtroyer gave place, and was afraid of them: for it was enough that they only taſted of the wrath.

CHAP. XIX.

1 Why God ſhewed no mercy to the Egyptians, 5 and how wonderfully he dealt with his people. 14 The Egyptians were worſe than the Sodomites. 18 The wonderful agreement of the creatures to ſerve Gods people.

AS for the ungodly, wrath came upon them without mercy unto the end: for he knew before what they would do;

2 How that having given them leave to depart, and ſent them haſtily away, they would repent and purſue them.

3 For whilſt they were yet mourning, and making lamentation at the graves of the dead, they added another fooliſh device, and purſued them as fugitives, whom they had ‖ intreated to be gone.

‖ Or, *caſt out by intreaty.*

4 For the deſtiny, whereof they were worthy,

thy, drew them unto this end, and made them forget the things that had already hapned, that they might fulfil the puniſhment which was wanting to their torments:

5 And that thy people might paſs a wonderful way: but they might find a ſtrange death.

6 For the whole creature in his proper kind was faſhioned again anew, ſerving the peculiar commandments that were given unto them, that thy children might be kept without hurt:

7 *As namely*, a cloud ſhadowing the camp; and where water ſtood before, dry land appeared; and out of the Red ſea, a way without impediment; and out of the violent ſtream, a green field:

8 Where through all the people went that were defended with thy hand, ſeeing thy marvellous ſtrange wonders.

9 For they went at large like horſes, and leaped like lambs, praiſing thee, O Lord; who hadſt delivered them.

10 For they were yet mindful of the things that were done while they ſojourned in the ſtrange land, how the ground brought forth ‖ flies in ſtead of cattel, and how the river caſt up a multitude of frogs in ſtead of fiſhes.

11 But afterwards they ſaw a new generation of fowls, when being led with their appetite they asked delicate meats.

12 For quails came up unto them from the ſea, for their ‖ contentment.

13 And puniſhments came upon the ſinners not without former ſigns by the force of thunders: for they ſuffered juſtly, according to their own wickedneſs, inſomuch as they uſed a more hard and hateful behaviour toward ſtrangers.

14 For the *Sodomites* did not receive thoſe whom they knew not when they came: but theſe brought friends into bondage, that had well deſerved of them.

15 And not only ſo, but peradventure ſome reſpect ſhall be had of thoſe, becauſe they uſed ſtrangers not friendly.

16 But theſe very grievouſly afflicted them whom they had received with feaſtings, and were already made partakers of the ſame laws with them.

17 Therefore even with blindneſs were theſe ſtricken, as thoſe were at the doors of the righteous man: when being compaſſed about with horrible great darkneſs, every one ſought the paſſage of his own doors.

18 For the elements were changed † in themſelves by a kind of harmony, like as in a pſaltery notes change the name of the tune, and yet are always ſounds, which may well be perceived by the ſight of the things that have been done. † Gr. *by themſelves.*

19 For earthly things were turned into watery, and the things that before ſwam in the water, now went upon the ground.

20 The fire had power in the water, forgetting his own vertue: and the water forgat his own quenching nature.

21 On the other ſide, the flames waſted not the fleſh of the corruptible living things, though they walked therein, neither melted they the icy kind of heavenly meat, that was of nature apt to melt.

22 For in all things, O Lord, thou didſt magnifie thy people, and glorifie them, neither didſt thou lightly regard them: but didſt aſſiſt them in every time and place.

The Wiſdom of JESUS the Son of *SIRACH*, or, *ECCLESIASTICUS.*

A Prologue made by an uncertain Authour.

THis Jeſus was the Son of Sirach, and grandchild to Jeſus of the ſame name with him: this man therefore lived in the latter times, after the people had been led away captive, and called home again, and almoſt after all the prophets. Now his grandfather Jeſus (as he himſelf witneſſeth) was a man of great diligence and wiſdom among the Hebrews, who did not only gather the grave and ſhort ſentences of wiſe men, that had been before him, but himſelf alſo uttered ſome of his own, full of much underſtanding and wiſdom. When as therefore the firſt Jeſus died, leaving this book almoſt ‖ perfected, Sirach his ſon receiving it after him, left it to his own ſon Jeſus, who having gotten it into his hands, compiled it all orderly into one volume, and called it Wiſdom, intituling it both by his own name, his fathers name, and his grandfathers, alluring the hearer by the very name of Wiſdom, to have a greater love to the ſtudy of this book. It containeth therefore wiſe ſayings, dark ſentences, and parables, and certain particular ancient godly ſtories of men that pleaſed God; alſo his prayer and ſong; more over, what benefits God had vouchſafed his people, and what plagues he had heaped upon their enemies. This Jeſus did imitate Solomon, and was no leſs famous for Wiſdom and Learning, both being indeed a man of great Learning, and ſo reputed alſo.

Some refer this Prologue to Athanaſius, becauſe it is found in his *Synopſis.*

‖ Or, *collected.*

3

The Prologue of the Wiſdom of JESUS *the Son of* SIRACH.

WHereas many and great things have been delivered unto us by the law and the prophets, and by others that have followed their ſteps, for the which things Iſrael ought to be commended for learning and wiſdom; and whereof not only the readers muſt needs become skilful themſelves, but alſo they that deſire to learn, be able to profit them which are ‖ without, both by ſpeaking and writing: my grandfather Jeſus, when he had much given himſelf to the reading of the law, and the prophets, and other books of our fathers, and had gotten therein good judgment, was drawn on alſo himſelf, to write ſomething pertaining to learning and wiſdom, to the intent that thoſe which are deſirous to learn, and are addicted to theſe things, might profit much more in living according to the law. Wherefore, let me intreat you to read it with favour and attention, and to pardon us, wherein we may ſeem to come ſhort of ſome words which we have laboured to interpret. For the ſame things uttered in Hebrew, and tranſlated into another tongue, have not the ſame force in them: and not only theſe things, but the law it ſelf, and the † prophets, and the reſt of the books, have no no ſmall ‖ difference, when they are ſpoken in their own language. For in the eight and thirtieth year coming into Egypt, when Euergetes was king, and continuing there ſome time, I found a ‖ book of no ſmall learning: therefore I thought it moſt neceſſary for me, to beſtow ſome diligence, and travel to interpret it; uſing great watchfulneſs, and skill in that ſpace, to bring the book to an end, and ſet it forth for them alſo, which in a ſtrange country are willing to learn, being prepared before in manners to live after the law.

‖ Or, *of another nation.*

† Or, *propheties.*

‖ Or, *excellency.*

‖ Or, *help of learning.*

CHAP. I.

1 All wiſdom is from God. 10 He giveth it to them that love him. 12 The fear of God is full of many bleſſings. 28 To fear God without hypocriſie.

Before Chriſt cir. 200.

ALL [a] wiſdom *cometh* from the Lord, and is with him for ever.

[a] 1 King. 3. 9.

2 Who can number the ſand of the ſea, and the drops of rain, and the days of eternity?

3 Who can find out the height of heaven, and the breadth of the earth, and the deep, and wiſdom?

4 Wiſdom hath been created before all things, and underſtanding of prudence from everlaſting.

5 The word of God moſt High, is the fountain of wiſdom; and her ways are everlaſting commandments.

[b] Rom. 11. 34.

6 [b] To whom hath the root of wiſdom been revealed? or who hath known her wiſe counſels?

7 [Unto whom hath the knowledge of wiſdom been made manifeſt? and who hath underſtood her great experience?]

8 There is one wiſe and greatly to be feared; the Lord ſitting upon his throne.

9 He created her, and ſaw her, and numbred her, and poured her out upon all his works.

10 She *is* with all fleſh according to his gift, and he hath given her to them that love him.

11 The fear of the Lord is honour, and glory, and gladneſs, and a crown of rejoycing.

12 The fear of the Lord maketh a merry heart, and giveth joy and gladneſs, and a long life.

13 Whoſo feareth the Lord, it ſhall go well with him at the laſt, and he ‖ ſhall find favour in the day of his death.

‖ Or, *ſhall be bleſſed.*

[c] Pſal. 111. 10. Prov. 1. 7.

14 [c] To fear the Lord, is the beginning of wiſdom: and it was created with the faithful in the womb.

[d] 2 Chro. 10. 21.

15 She hath built an everlaſting foundation with men, and ſhe ſhall continue [d] with their ſeed.

16 To fear the Lord, is fulneſs of wiſdom, and filleth men with her fruits. Before Chriſt cir. 200.

17 She filleth all their houſe with things deſirable, and the garners with her increaſe.

18 The fear of the Lord is a crown of wiſdom, making peace and perfect health to flouriſh: both which are the gifts of God: and it enlargeth their rejoycing that love him.

19 Wiſdom raineth down skill and knowledge of underſtanding, and exalteth them to honour that hold her faſt.

20 The root of wiſdom is to fear the Lord, and the branches thereof are long life.

21 The fear of the Lord driveth away ſins: and where it is preſent, it turneth away wrath.

22 A furious man cannot ‖ be juſtified, for the ſway of his fury ſhall be his deſtruction.

‖ Or, *eſcape puniſhment.*

23 A patient man will bear for a time, and afterward joy ſhall ſpring up unto him.

24 He will hide his words for a time, and the lips of many ſhall declare his wiſdom.

25 The parables of knowledge are in the treaſures of wiſdom: but godlineſs is an abomination to a ſinner.

26 If thou deſire wiſdom, keep the commandments, and the Lord ſhall give her unto thee.

27 For the fear of the Lord is wiſdom and inſtruction: and faith and meekneſs are his delight.

28 ‖ Diſtruſt not the fear of the Lord when thou art poor: and come not unto him with a double heart.

‖ Or, *Be not diſobedient to.*

29 Be not an hypocrite in the ſight of men, and take good heed what thou ſpeakeſt.

30 Exalt not thy ſelf, leſt thou fall, and bring diſhonour upon thy ſoul, and ſo God diſcover thy ſecrets, and caſt thee down in the midſt of the congregation, becauſe thou cameſt not in truth to the fear of the Lord, but thy heart is full of deceit.

CHAP. II.

1 Gods ſervants muſt look for trouble, 7 and be patient, and

and truſt in him. 12 *For wo to them that do not ſo.* 15 *But they that fear the Lord, will do ſo.*

MY ſon, if [a] thou come to ſerve the Lord, prepare thy ſoul for temptation.
2 Set thy heart aright, and conſtantly endure, and ‖ make not haſte in time of trouble.
3 Cleave unto him, and depart not away, that thou mayeſt be increaſed at thy laſt end.
4 Whatſoever is brought upon thee, take cheerfully, and be patient when thou art changed to a low eſtate.
5 [b] For gold is tried in the fire, and acceptable men in the furnace of adverſity.
6 Believe in him, and he will help thee; order thy way aright, and truſt in him.
7 Ye that fear the Lord, wait for his mercy, and go not aſide, leſt he fall.
8 Ye that fear the Lord, believe him, and your reward ſhall not fail.
9 Ye that fear the Lord, hope for good, and for everlaſting joy and mercy.
10 Look at the generations of old, and ſee: [c] did ever any truſt in the Lord, and was confounded? or did any abide in his fear, and was forſaken? or whom did he ever deſpiſe, that called upon him?
11 For the Lord is full of compaſſion and mercy, long-ſuffering, and very pitiful, and forgiveth ſins, and ſaveth in time of affliction.
12 Wo be to fearful hearts, and faint hands, and the ſinner that goeth two ways.
13 Wo unto him that is faint-hearted, for he believeth not, therefore ſhall he not be defended.
14 Wo unto you that have loſt patience: and what will ye do when the Lord ſhall viſit you?
15 They that fear the Lord, will not diſobey his word, and [d] they that love him, will keep his ways.
16 They that fear the Lord, will ſeek that which is well-pleaſing unto him, and they that love him ſhall be filled with the law.
17 They that fear the Lord, will prepare their hearts, and humble their ſouls in his ſight,
18 *Saying,* We will fall into the hands of the Lord, and not into the hands of men: for as his majeſty is, ſo is his mercy.

CHAP. III.

2 *Children muſt honour and help both their parents.* 21 *We may not deſire to know all things.* 26 *The incorrigible muſt needs periſh.* 30 *Alms are rewarded.*

HEar me your father, O children, and do thereafter, that ye may be ſafe.
2 For the Lord hath given [a] the father honour over the children, and hath confirmed the ‖ authority of the mother over the ſons.
3 Whoſo honoureth his father, maketh an atonement for his ſins.
4 And he that honoureth his mother, is as one that layeth up treaſure.
5 Whoſo honoureth his father, ſhall have joy of *his own* children, and when he maketh his prayer, he ſhall be heard.
6 He that honoureth his father, ſhall have a long life, and he that is obedient unto the Lord, ſhall be a comfort to his mother.
7 He that feareth the Lord, will honour his father, and will do ſervice unto his parents, as to his maſters.
8 [b] Honour thy father and mother, both in word and deed, that a bleſſing may come upon thee from them.
9 For the [c] bleſſing of the father eſtabliſheth the houſes of children, but the curſe of the mother rooteth out foundations.
10 Glory not in the diſhonour of thy father, for thy fathers diſhonour is no glory unto thee.
11 For the glory of a man is from the honour of his father; and a mother in diſhonour, is a reproach unto the children.
12 My ſon, help thy father in his age, and grieve him not as long as he liveth.
13 And if his underſtanding fail, have patience with him, and deſpiſe him not when thou art ‖ in thy full ſtrength.
14 For the relieving of thy father ſhall not be forgotten: and in ſtead of ſins it ſhall be added to build thee up.
15 In the day of thine affliction it ſhall be remembred; thy ſins alſo ſhall melt away, as the ice in the fair warm weather.
16 He that forſaketh his father, is as a blaſphemer, and he that angreth his mother, is curſed of God.
17 My ſon, go on with thy buſineſs in meekneſs, ſo ſhalt thou be beloved of him that is approved.
18 [d] The greater thou art, the more humble thy ſelf, and thou ſhalt find favour before the Lord.
19 Many are in high place, and of renown: but [e] myſteries are revealed unto the meek.
20 For the power of the Lord is great, and is honoured of the lowly.
21 [f] Seek not out the things that are too hard for thee, neither ſearch the things that are above thy ſtrength.
22 But what is commanded thee, think thereupon with reverence; for it is not needful for thee, *to ſee with thine eyes* the things that are in ſecret.
23 Be not curious in unneceſſary matters: for more things are ſhewed unto thee, than men underſtand.
24 For many are deceived by their own vain opinion, and an evil ſupicion hath overthrown their judgment.
25 Without eyes thou ſhalt want light: profeſs not the knowledge therefore that thou haſt not.
26 A ſtubborn heart ſhall fair evil at the laſt: and he that loveth danger, ſhall periſh therein.
27 An obſtinate heart ſhall be laden with ſorrows, and the wicked man ſhall heap ſin upon ſin.
28 ‖ In the puniſhment of the proud there is no remedy: for the plant of wickedneſs hath taken root in him.
29 The heart of the prudent will underſtand a para-

Before Chriſt cir. 200.

[a] Ecclus. 1. 1 Tim. 6. 12. 1 Pet. 1. 12. Or, *ſtate not.*

[b] Wiſd. 3. 6. Prov. 17. 3.

[c] Pſal. 22. 5.

‖ Or, *eſcape puniſhment.*

[d] John 14. 23.

‖ Or, *Be not diſobedient to.*

[a] Exod. 20. 12. Deut. 5. 16.

‖ Or, *judgment.*

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[b] Verſe 2.

[c] Gen. 27. 27. Deut. 33. 1.

‖ Or, *in all thine ability.*

[d] Phil. 2. 3.

[e] Pſal. 25. 9, 14.

[f] Prov. 25. 27. Rom. 12. 3.

‖ Or, *The proud man is not healed by his puniſhment.*

Before Chriſt cir. 200. a parable, and an attentive ear is the deſire of a wiſe man.

30 § Water will quench a flaming fire, and alms maketh an atonement for ſins. § Pſal. 41. 1, &c. Dan. 4. 27. Matth. 5 7.

31 And he that requiteth good turns, is mindful of that which may come hereafter: and when he falleth he ſhall find a ſtay.

CHAP. IV.

1 We may not diſpiſe the poor or fatherleſs, 11 but ſeek for wiſdom, 20 and not be aſhamed of ſome things, nor gainſay the truth, 30 nor be as lions in our houſes.

MY Son, defraud not the poor of his living, and make not the needy eyes to wait long.

2 Make not an hungry ſoul ſorrowful, neither provoke a man in his diſtreſs.

3 Add not more trouble to an heart that is vexed, and defer not to give to him that is in need.

4 Reject not the ſupplication of the afflicted, neither turn away thy face from a poor man.

‖ Gr. *him that asketh.*

5 Turn not away thine eye from ‖ the needy, and give him none occaſion to curſe thee:

6 For if he curſe thee in the bitterneſs of his ſoul, his prayer ſhall be heard of him that made him.

7 Get thy ſelf the love of the congregation, and bow thy head to a great man.

8 Let it not grieve thee to bow down thine ear to the poor, and give him a friendly anſwer with meekneſs.

9 Deliver him that ſuffereth wrong, from the hand of the oppreſſour, and be not faint-hearted when thou ſitteſt in judgment.

10 Be as a father unto the fatherleſs, and in ſtead of an husband unto their mother: ſo ſhalt thou be as the ſon of the moſt High, and he ſhall love thee more than thy mother doth.

11 Wiſdom exalteth her children, and layeth hold of them that ſeek her.

12 He that loveth her, loveth life; and they that ſeek to her early, ſhall be filled with joy.

13 He that holdeth her faſt ſhall inherit glory, and whereſoever ſhe entreth, the Lord will bleſs.

‖ Or, *in the ſanctuary.*

14 They that ſerve her, ſhall miniſter ‖ to the holy One: and them that love her, the Lord doth love.

15 Whoſo giveth ear unto her, ſhall judge the nations: and he that attendeth unto her ſhall dwell ſecurely.

16 If a man commit himſelf unto her, he ſhall inherit her; and his generation ſhall hold her in poſſeſſion.

17 For at the firſt ſhe will walk with him by crooked ways, and bring fear and dread upon him, and torment him with her diſcipline, until ſhe may truſt his ſoul, and try him by her laws.

18 Then will ſhe return the ſtraight way unto him, and comfort him, and ſhew him her ſecrets.

19 But if he go wrong, ſhe will forſake him, and give him over to his own ruine.

20 Obſerve the opportunity, and beware of evil; and be not aſhamed when it concerneth thy ſoul.

21 For there is a ſhame that bringeth ſin, and there is a ſhame which is glory and grace. Before Chriſt cir. 200.

22 Accept no perſon againſt thy ſoul, and let not the reverence of any man cauſe thee to fall.

23 And refrain not to ſpeak, † when there is occaſion to do good, and hide not thy wiſdom in her beauty. † Gr. *in time of ſaving.*

24 For by ſpeech wiſdom ſhall be known, and learning by the word of the tongue.

25 In no wiſe ſpeak againſt the truth, but be abaſhed of the errour of thine ignorance.

26 Be not aſhamed to confeſs thy ſins, ‖ and force not the courſe of the river. ‖ Or, *and ſtrive not againſt the ſtream.*

27 Make not thy ſelf an underling to a fooliſh man, neither accept the perſon of the mighty.

28 Strive for the truth unto death, and the Lord ſhall fight for thee.

29 Be not haſty in thy tongue, and in thy deeds ſlack and remiſs.

30 Be not as a lion in thy houſe, nor frantick among thy ſervants.

31 Let not thine hand be ſtretched out to receive, and ſhut when thou ſhouldſt ‖ repay. ‖ Or, *give.*

CHAP. V.

1 We muſt not preſume of our wealth and ſtrength, 6 nor of the mercy of God to ſin. 9 We muſt not be double-tongued, 12 nor anſwer without knowledge.

SEt not thy heart upon thy goods, and ſay not, [a] I have enough for my life. [a] Luke 12. 19.

2 Follow not thine own mind, and thy ſtrength to walk in the ways of thy heart:

3 And ſay not, Who ſhall controll me for my works? for the Lord will ſurely revenge thy pride.

4 Say not, I have ſinned, and what harm hath hapned unto me? for the Lord is long-ſuffering, he will in no wiſe let thee go.

5 Concerning propitiation, [b] be not without fear to add ſin unto ſin: [b] Chap. 21. 1.

6 And ſay not, His mercy is great, he will be pacified for the multitude of my ſins: [c] for mercy and wrath come from him, and his indignation reſteth upon ſinners. [c] Chap. 16. 12.

7 Make no tarrying to turn to the Lord, and put not off from day to day: for ſuddenly ſhall the wrath of the Lord come forth, and in thy ſecurity thou ſhalt be deſtroyed, and periſh in the day of vengeance.

8 [d] Set not thine heart upon goods unjuſtly gotten, for they ſhall not profit thee in the day of calamity. [d] Prov. 10. 2. & 11. 4. Ezek. 7. 19.

9 Winnow not with every wind, and go not into every way: for ſo doth the ſinner that hath a double tongue.

10 Be ſtedfaſt in thy underſtanding, and let thy word be the ſame.

11 [e] Be ſwift to hear, and let thy life be ſincere, and with patience give anſwer. [e] James 1. 19.

12 If thou haſt underſtanding, anſwer thy neighbour; if not, lay thy hand upon thy mouth.

13 Honour and ſhame is in talk: and the tongue of man is his fall.

14 Be not called a whiſperer, and lie not in wait with thy tongue: for a foul ſhame is upon

on the thief, and an evil condemnation upon the double tongue.

15 Be not ignorant of any thing, in a great matter or a ſmall.

CHAP. VI.

2 *Do not extol thine own conceit.* 7 *but make choice of a friend.* 18 *Seek wiſdom betimes:* 20 *it is grievous to ſome,* 28 *yet the fruits thereof are pleaſant.* 35 *Be ready to hear wiſe men.*

INſtead of a friend, become not an enemy; for [thereby] thou ſhalt inherit an ill name, ſhame and reproach: even ſo ſhall a ſinner that hath a double tongue.

2 Extol not thy ſelf in the counſel of thine own heart; that thy ſoul be not torn in pieces as a bull [ſtraying alone.]

3 Thou ſhalt eat up thy leaves, and loſe thy fruit, and leave thy ſelf as a dry tree.

4 A wicked ſoul ſhall deſtroy him that hath it, and ſhall make him to be laughed to ſcorn of his enemies.

5 † Sweet language will multiply friends: and a fair-ſpeaking tongue will increaſe kind greetings.

6 Be in peace with many: nevertheleſs have but one counſellour of a thouſand.

7 If thou wouldſt get a friend, ‖ prove him firſt, and be not haſty to credit him.

8 For ſome man is a friend for his own occaſion, and will not abide in the day of thy trouble.

9 And there is a friend, who being turned to enmity and ſtrife, will diſcover thy reproach.

10 [a] Again, ſome friend is a companion at the table, and will not coninue in the day of thy affliction.

11 But in thy proſperity he will be as thy ſelf, and will be bold over thy ſervants.

12 If thou be brought low, he will be againſt thee, and will hide himſelf from thy face.

13 Separate thy ſelf from thine enemies, and take heed of thy friends.

14 A faithful friend is a ſtrong defence: and he that hath found ſuch an one, hath found a treaſure,

15 Nothing doth countervail a faithful friend, and his excellency is unvaluable.

16 A faithful friend is the medicine of life, and they that fear the Lord ſhall find him.

17 Whoſo feareth the Lord ſhall direct his friendſhip aright: for as he is, ſo ſhall his neighbour be alſo.

18 My ſon, gather inſtruction from thy youth up: ſo ſhalt thou find wiſdom till thine old age.

19 Come unto her as one that ploweth and ſoweth, and wait for her good fruits: for thou ſhalt not toil much in labouring about her, but thou ſhalt eat of her fruits right ſoon.

20 She is very unpleaſant to the unlearned: he that is without ‖ underſtanding will not remain with her.

21 She will lie upon him as a [b] mighty ſtone of trial, and he will caſt her from him ere it be long.

22 For wiſdom is according to her name, and ſhe is not manifeſt unto many. Before Chriſt ci. 200.

23 Give ear, my ſon, receive my advice, and refuſe not my counſel,

24 And put thy feet into her fetters, and thy neck into her ‖ chain. ‖ Or, collar.

25 Bow [c] down thy ſhoulder, and bear her, and be not grieved with her bonds. [c] Matth. 11. 29.

26 Come unto her with thy whole heart, and keep her ways with all thy power.

27 Search and ſeek, and ſhe ſhall be made known unto thee: and when thou haſt got hold of her, let her not go.

28 For at the laſt thou ſhalt find her reſt, and that ſhall be turned to thy joy.

29 Then ſhall her fetters be a ſtrong defence for thee, and her chains a robe of glory.

30 For there is a golden ornament upon her, and her bands are ‖ purple lace. ‖ Or, a riband of blew ſilk.

31 Thou ſhalt put her on as a robe of honour: and ſhalt put her about thee as a crown of joy. Numb. 15. 38.

32 My ſon, if thou wilt, thou ſhalt be taught: and if thou wilt apply thy mind, thou ſhalt be prudent.

33 If thou love to hear, thou ſhalt receive underſtanding: and if thou bow thine ear, thou ſhalt be wiſe.

34 Stand in the multitude of the [d] elders, and cleave unto him that is wiſe. [d] Chap. 8. 9.

35 Be willing to hear every godly diſcourſe, and let not the parables of underſtanding eſcape thee.

36 And if thou ſeeſt a man of underſtanding, get thee betimes unto him, and let thy foot wear the ſteps of his door.

37 Let thy mind be upon the ordinances of the Lord, and [e] meditate continually in his commandments: he ſhall eſtabliſh thine heart, and give thee wiſdom at thine own deſire. [e] Pſal. 1. 2.

CHAP. VII.

1 *We are dehorted from ſin,* 4 *from ambition,* 8 *preſumption,* 10 *and fainting in prayer:* 12 *from lying and backbiting.* 18 *How to eſteem a friend:* 19 *a good wife:* 20 *a ſervant:* 22 *our cattel:* 23 *our children and parents:* 31 *the Lord and his prieſts:* 32 *the poor and thoſe that mourn.*

DO no evil, ſo ſhall no harm come unto thee.

2 Depart from the unjuſt, and iniquity ſhall turn away from thee.

3 My ſon, ſowe not upon the furrows of unrighteouſneſs, and thou ſhalt not reap them ſeven-fold.

4 Seek not of the Lord preeminence, neither of the king the ſeat of honour.

5 [a] Juſtifie not thy ſelf before the Lord, and boaſt not of thy wiſdom before the king. [a] Job 9. 20. Pſal. 143. 2.

6 Seek not to be judge, being not able to take away iniquity, leſt at any time thou fear the perſon of the mighty, and lay a ſtumbling-block in the way of thy uprightneſs. Eccleſ. 7. 16. Luke 18. 11.

7 Offend not againſt the multitude of a city, and then thou ſhalt not caſt thy ſelf down among the people.

8 Bind

Before Christ cir. 200.

8 Bind not one ſin upon another, for in one thou ſhalt not be unpuniſhed.

9 Say not, God will look upon the multitude of my oblations, and when I offer to the moſt High God, he will accept it.

10 Be not faint-hearted when thou makeſt thy prayer, and neglect not to give alms.

11 Laugh no man to ſcorn in the bitterneſs of his ſoul: for there is one which humbleth and exalteth.

† Gr. *plow not.*

12 † Deviſe not a lie againſt thy brother: neither do the like to thy friend.

13 Uſe not to make any manner of lie: for the cuſtom thereof is not good.

14 Uſe not many words in a multitude of elders, [b] and make not ‖ much babling when thou prayeſt.

[b] Matth. 6. 5, 7.

‖ Or, *vain repetition.*

15 Hate not laborious work, neither huſbandry, which the moſt High hath † ordained.

† Gr. *created.*

16 Number not thy ſelf among the multitude of ſinners, but remember that wrath will not tarry long.

17 Humble thy ſoul greatly: for the vengeance of the ungodly is fire and worms.

18 Change not a friend for any good by no means: neither a faithful brother for the gold of Ophir.

19 Forgo not a wiſe and good woman: for her grace is above gold.

[c] Lev. 19. 13.

20 [c] Whereas thy ſervant worketh truly, entreat him not evil, nor the hireling that beſtoweth himſelf wholly for thee.

21 Let thy ſoul love a good ſervant, and defraud him not of liberty.

[d] Deut. 25. 4.

22 [d] Haſt thou cattel? have an eye to them: and if they be for thy profit, keep them with thee.

23 Haſt thou children? inſtruct them, and bow down their neck from their youth.

24 Haſt thou daughters? have a care of their body, and ſhew not thy ſelf cheerful toward them.

25 Marry thy daughter, and ſo ſhalt thou have performed a weighty matter: but give her to a man of underſtanding.

26 Haſt thou a wife after thy mind? forſake her not: but give not thy ſelf over to a ‖ light woman.

‖ Or, *hateful.*

27 Honour thy father with thy whole heart, and forget not the ſorrows of thy mother.

28 Remember that thou waſt begot of them, and how canſt thou recompenſe them the things that they have done for thee?

29 Fear the Lord with all thy ſoul, and reverence his prieſts.

30 Love him that made thee with all thy ſtrength, and forſake not his miniſters.

31 Fear the Lord, and honour the prieſt: and give him his portion, as it is commanded thee; the firſt-fruits, and the treſpaſs-offering, and the gift of the ſhoulders, and the ſacrifice of ſanctification, and the firſt-fruits of the holy things.

[e] Deut. 15. 10

‖ Or, *thy liberality.*

32 [e] And ſtretch thine hand unto the poor, that ‖ thy bleſſing may be perfected.

33 A gift hath grace in the ſight of every man living, and for the dead detain it not.

Before Chriſt cir. 200.

34 Fail not to be with them that weep, and mourn with them that mourn.

35 Be not ſlow to viſit the ſick: for that ſhall make thee to be beloved.

36 Whatſoever thou takeſt in hand, remember the end, and thou ſhalt never do amiſs.

CHAP. VIII.

1 Whom we may not ſtrive with, 8 nor deſpiſe, 10 nor provoke, 15 nor have to do with.

STrive not with a mighty man, leſt thou fall into his hands.

[a] Matth. 5. 25.

2 [a] Be not at variance with a rich man, leſt he overweigh thee: for gold [b] hath deſtroyed many, and perverted the hearts of the kings.

[b] Chap. 31. 6.

3 Strive not with a man that is ‖ full of tongue, and heap not wood upon his fire.

‖ Or, *of an evil tongue.*

4 Jeſt not with a rude man, leſt thy anceſtours be diſgraced.

5 [c] Reproach not a man that turneth from ſin, but remember that we are all worthy of puniſhment.

[c] 2 Cor. 2. 6. Gal. 6. 1.

6 [d] Diſhonour not a man in his old age: for even ſome of us wax old.

[d] Lev. 19. 32.

7 Rejoyce not over thy greateſt enemy being dead, but remember that we die all.

8 Deſpiſe not the diſcourſe of the wiſe, but acquaint thy ſelf with their proverbs; for of them thou ſhalt learn inſtruction, and how to ſerve great men with eaſe.

9 Miſs not the diſcourſe of the elders: for they alſo learned of their fathers, and of them thou ſhalt learn underſtanding, and to give anſwer as need requireth.

10 Kindle not the coals of a ſinner, leſt thou be burnt with the flame of his fire.

11 Riſe not up [in anger] at the preſence of an injurious perſon, leſt he lie in wait ‖ to entrap thee in thy words.

‖ Or, *for thy mouth.*

12 Lend not unto him that is mightier than thy ſelf; for if thou lendeſt him, count it but loſt.

13 Be not ſurety above thy power: for if thou be ſurety, take care to pay it.

14 Go not to law with a judge, for they will judge for him according to his ‖ honour.

‖ Or, *operation.*

15 [e] Travel not by the way with a bold fellow, leſt he become grievous unto thee: for he will do according to his own will, and thou ſhalt periſh with him through his folly.

[e] Gen. 4. 8.

16 [f] Strive not with an angry man, and go not with him into a ſolitary place: for blood is as nothing in his ſight, and where there is no help, he will overthrow thee.

[f] Prov. 22. 24.

17 Conſult not with a fool, for he cannot keep counſel.

18 Do no ſecret thing before a ſtranger, for thou knoweſt not what he will bring forth.

19 Open not thine heart to every man, leſt he requite thee with a ſhrewd turn.

CHAP. IX.

1 We are adviſed how to uſe our wives: 3 What women to avoid: 10 And not to change an old friend: 13 Not to be familiar with men in authority: 14 But to know our neighbours: 15 And to converſe with wiſe men.

Be

BE not jealous over the wife of thy bofom, and teach her not an evil leſſon againſt thy ſelf.

2 Give not thy ſoul unto a woman to ſet her foot upon thy ſubſtance.

3 Meet not with an harlot, leſt thou fall into her ſnares.

4 Uſe not much the company of a woman that ‖ is a ſinger, leſt thou be taken with her attempts.

5 Gaze not on a maid, that thou fall not by thoſe things that are precious in her.

6 Give not thy ſoul unto harlots, that thou loſe not thine inheritance.

7 Look not round about thee in the ſtreets of the city, neither wander thou in the ſolitary places thereof.

8 [a] Turn away thine eye from a beautiful woman, and look not upon anothers beauty; for many have been deceived by the beauty of a woman, for herewith love is kindled as a fire.

9 Sit not at all with another mans wife, nor ſit down with her in thine arms, and ſpend not thy money with her at the wine; leſt thine heart incline unto her, and ſo through thy deſire thou fall into deſtruction.

10 Forſake not an old friend, for the new is not comparable to him: a new friend is as new wine; when it is old, thou ſhalt drink it with pleaſure.

11 Envy not the glory of a ſinner: for thou knoweſt not what ſhall be his end.

12 Delight not in the thing that the ungodly have pleaſure in; but remember they ſhall not go unpuniſhed unto their grave.

13 Keep thee far from the man that hath power to kill, ſo ſhalt thou not doubt the fear of death: and if thou come unto him, make no fault, leſt he take away thy life preſently: remember that thou goeſt in the midſt of ſnares, and that thou walkeſt upon the battlements of the city.

14 As near as thou canſt, gueſs at thy neighbour, and conſult with the wiſe.

15 Let thy talk be with the wiſe, and all thy communication in the law of the moſt High.

16 And let juſt men eat and drink with thee, and let thy glorying be in the fear of the Lord.

17 For the hand of the artificer, the work ſhall be commended: and the wiſe ruler of the people, for his ſpeech.

18 A man of an ill tongue is dangerous in his city, and he that is raſh in his talk ſhall be hated.

CHAP. X.

1 The commodities of a wiſe ruler. 4 God ſetteth him up. 7 The inconveniences of pride, injuſtice, and coveteouſneſs. 14 What God hath done to the proud. 19 Who ſhall be honoured, 29 and who not.

A Wiſe judge will inſtruct his people, and the government of a prudent man is well ordered.

2 [a] As the judge of the people is himſelf, ſo are his officers; and what manner of man the ruler of the city is, ſuch are all they that dwell therein.

3 An unwiſe king deſtroyeth his people, but through the prudence of them which are in authority, the city ſhall be inhabited. Before Chriſt cir. 200.

4 The power of the earth is in the hand of the Lord, and in due time he will ſet over it one that is profitable.

5 In the hand of God is the proſperity of man: and upon the ‖ perſon of the ſcribe ſhall he lay his honour. ‖ Or, *face.*

6 [b] Bear not hatred to thy neighbour for every wrong, and do nothing at all by injurious practices. [b] Lev. 19 17.

7 Pride is hateful before God and man: and by both doth one commit iniquity.

8 Becauſe of unrighteous dealings, injuries, and riches got by deceit, the kingdom is tranſlated from one people to another.

9 Why is earth and aſhes proud? There is not a more wicked thing than a covetous man: for ſuch an one ſetteth his own ſoul to ſale, becauſe while he liveth, he caſteth away his bowels.

10 The phyſician cutteth off a long diſeaſe, and he that is to day a king, to morrow ſhall die.

11 For when a man is dead, he ſhall inherit creeping things, beaſts and worms.

12 The beginning of pride is, when one departeth from God, and his heart is turned away from his maker.

13 For pride is the beginning of ſin, and he that hath it ſhall pour out abomination: and therefore the Lord brought upon them ſtrange calamities, and overthrew them utterly.

14 The Lord hath caſt down the thrones of proud princes, and ſet up the meek in their ſtead.

15 The Lord hath plucked up the roots of the proud nations, and planted the lowly in their place.

16 The Lord overthrew countries of the heathen, and deſtroyed them to the foundations of the earth.

17 He took ſome of them away, and deſtroyed them, and hath made their memorial to ceaſe from the earth.

18 Pride was not made for men, nor furious anger for them that are born of a woman

19 They that fear the Lord are a ſure ſeed, and they that love him, an honourable plant: they that regard not the law, are a diſhonourable ſeed; they that tranſgreſs the commandments, are a ‖ deceivable ſeed. ‖ Or, *unſtable generation.*

20 Among brethren, he that is chief is honourable, ſo are they that fear the Lord in his eyes.

21 The fear of the Lord goeth before ‖ the obtaining of authority: but roughneſs and pride is the loſing thereof. ‖ Or, *principality.*

22 Whether he be rich, noble, or poor, their glory is the fear of the Lord.

23 It is not meet to deſpiſe the poor man that hath underſtanding, neither is it convenient to magnifie a ſinful man.

24 Great men, and judges, and potentates ſhall be honoured, yet is there none of them greater than he that feareth the Lord.

25 [c] Unto

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25 [c] Unto the ſervant that is wiſe ſhall they that are free do ſervice: and he that hath knowledge, [d] will not grudge when he is reformed.

[c] Prov. 17. 2.

26 Be not overwiſe in doing thy buſineſs, and boaſt not thy ſelf in the time of thy diſtreſs.

[d] 2 Sam. 12. 13.

27 [e] Better is he that laboureth and aboundeth in all things, than he that boaſteth himſelf, and wanteth bread.

[e] Prov. 12. 9.

28 My ſon, glorifie thy ſoul in meekneſs, and give it honour according to the dignity thereof.

29 Who will juſtifie him that ſinneth againſt his own ſoul? and who will honour him that diſhonoureth his own life?

30 The poor man is honoured for his skill, and the rich man is honoured for his riches.

31 He that is honoured in poverty, how much more in riches? and he that is diſhonourable in riches, how much more in poverty?

CHAP. XI.

4 We may not vaunt nor ſet forth our ſelves, 8 nor anſwer raſhly, 10 nor meddle with many matters. 14 Wealth and all things elſe are from God. 24 Brag not of thy wealth, 29 nor bring every man into thy houſe.

WIſdom lifteth up the head ‖ of him that is of low degree, and [a] maketh him to ſit among great men.

‖ Or, *of the lowly.*

[a] Gen. 41. 40. Dan. 6 3.

2 Commend not a man for his beauty, neither abhor a man for his outward appearance.

3 The bee is little among ſuch as flie, but her fruit is the chief of ſweet things.

[b] Acts 12. 21.

4 [b] Boaſt not of thy cloathing and raiment, and exalt not thy ſelf in the day of honour: for the works of the Lord are wonderful, and his works among men are hidden.

† Gr. *tyrants.*

5 Many † kings have ſate down upon the ground, and one that was never thought of, hath worn the crown.

[c] 1 Sam. 15. 28. Eſth. 6. 10.

6 [c] Many mighty men have been greatly diſgraced: and the honourable delivered into other mens hands.

[d] Deut. 13. 14. & 17. 6, 7.

7 [d] Blame not before thou haſt examined the truth: underſtand firſt, and then rebuke.

[e] Prov. 18. 13.

8 [e] Anſwer not before thou haſt heard the cauſe: neither interrupt men in the midſt of their talk

9 Strive not in a matter that concerneth thee not: and ſit not ‖ in judgment with ſinners.

‖ Or, *in the judgment of ſinners.*

10 My ſon, meddle not with many matters: for if thou meddle much, thou ſhalt not be innocent: and if thou follow after, thou ſhalt not obtain, neither ſhalt thou ‖ eſcape by flying.

‖ Or, *eſcape hurt.*

[f] Prov. 10. 3. Matth. 19 22. 1 Tim. 6. 9.

11 [f] There is one that laboureth and taketh pains, and maketh haſte, and is ſo much the more behind.

12 Again, there is another that is ſlow and hath need of help, wanting ability, and full of poverty; [g] yet the eye of the Lord looked upon him for good, and ſet him up from his low eſtate,

[g] Job 42. 10.

13 And lifted up his head from miſery, ſo that many that ſaw it marvelled at him.

[h] Job 1. 21. Ezek. 28, 4. &c.

14 [h] Proſperity and adverſity, life and death, poverty and riches, come of the Lord.

15 Wiſdom, knowledge, and underſtanding of the law, are of the Lord: love and the way of good works, are from him.

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16 Errour and darkneſs had their beginning together with ſinners: and evil ſhall wax old with them that glory therein.

17 The gift of the Lord remaineth with the godly, and his favour bringeth proſperity for ever.

18 There is that waxeth rich by his warineſs and pinching, and this is the portion of his reward:

19 Whereas he ſaith [i] I have found reſt, and now will eat continually of my goods, and *yet* he knoweth not what time ſhall ‖ come upon him, and that he muſt leave thoſe things to others, and die.

[i] Luke 12. 19.

‖ Or, *Paſs.*

20 [k] Be ſtedfaſt in thy covenant, and be converſant therein, and wax old in thy work.

[k] Matth. 10. 22.

21 Marvel not at the works of ſinners, but truſt in the Lord, and abide in thy labour: for it is an eaſie thing in the ſight of the Lord, on the ſudden to make a poor man rich.

22 The bleſſing of the Lord is ‖ in the reward of the godly, and ſuddenly he maketh his bleſſing to flouriſh.

‖ Or, *for a reward.*

23 Say not, [l] What profit is there of my ſervice? and what good things ſhall I have hereafter?

[l] Mal. 3. 14.

24 Again, ſay not, I have enough, and poſſeſs many things; and what evil can come to me hereafter?

25 In the day of proſperity there is a forgetfulneſs of affliction: and in the day of affliction there is no remembrance of proſperity.

26 For it is an eaſie thing unto the Lord in the day of death, to reward a man according to his ways.

27 The affliction of an hour maketh a man forget pleaſure: and in his end his deeds ſhall be diſcovered.

28 Judge none bleſſed before his death: for a man ſhall be known in his children.

29 Bring not every man into thine houſe: for the deceitful man hath many trains.

30 Like as a partridge taken [and kept] in a cage, ſo is the heart of the proud; and like as a ſpie, watched he for thy fall.

31 For he lieth in wait, and turneth good into evil, and in things worthy praiſe, will lay blame upon thee.

32 Of a ſpark of fire a heap of coals is kindled: and a ſinful man layeth wait for blood.

33 Take heed of a miſchievous man, (for he worketh wickedneſs) leſt he bring upon thee a perpetual blot.

34 Receive a ſtranger into thine houſe, and he will diſturb thee, and turn thee out of thine own.

CHAP. XII.

2 Be not liberal to the ungodly, 10 Truſt not thine enemy, nor the wicked.

WHen thou wilt do good, know to whom thou doeſt it: ſo ſhalt thou be thanked for thy benefits.

2 Do good to the godly man, and thou ſhalt find

find a recompence; and if not from him, yet from the moſt High.

3 There can no good come to him that is always occupied in evil: nor to him that giveth no alms.

4 Give to the godly man, and help not a ſinner.

5 Do well unto him that is lowly, but give not unto the ungodly: hold back thy bread, and give it not unto him, leſt he overmaſter thee thereby. For [elſe] thou ſhalt receive twice as much evil for all the good thou ſhalt have done unto him.

6 For the moſt High hateth ſinners, and will repay vengeance unto the ungodly, and keepeth them againſt the mighty day of their puniſhment.

7 Give unto the good, and help not the ſinner.

8 A friend cannot be known in proſperity, and an enemy cannot be hidden in adverſity.

9 In the proſperity of a man, enemies will be grieved: but in his adverſity, even a friend will depart.

10 Never truſt thine enemy: for like as ‖ iron ruſteth, ſo is his wickedneſs.

11 Though he humble himſelf, and go crouching, yet take good heed, and beware of him, and thou ſhalt be unto him, as if thou hadſt wiped a looking-glaſs, and thou ſhalt know that his ruſt hath not been altogether wiped away.

12 Set him not by thee, leſt when he hath overthrown thee, he ſtand up in thy place; neither let him ſit at thy right hand, leſt he ſeek to take thy ſeat, and thou at the laſt remember my words, and be pricked therewith.

13 Who will pity a charmer that is bitten with a ſerpent, or any ſuch as come nigh wild beaſts?

14 So one that goeth to a ſinner, and is ‖ defiled with him in his ſins, who will pity?

15 For a while he will abide with thee, but if thou begin to fall, he will not tarry.

16 An enemy ſpeaketh ſweetly with his lips, but in his heart he imagineth how to throw thee into a pit: he will * weep with his eyes, but if he find opportunity, he will not be ſatiſfied with blood.

17 If adverſity come upon thee, thou ſhalt find him there firſt, and though he pretend to help thee, yet ſhall he ‖ undermine thee.

18 He will ſhake his head, and clap his hands, and whiſper much, and change his countenance.

CHAP. XIII.

1 Keep not company with the proud, or a mightier than thy ſelf. 15 Like will to like. 21 The difference between the rich and the poor. 25 A mans heart will change his countenance.

HE that toucheth pitch ſhall be defiled therewith, and * he that hath fellowſhip with a proud man, ſhall be like unto him.

2 Burden not thy ſelf above thy power, while thou liveſt, and have no fellowſhip with one that is mightier and richer than thy ſelf. For how agree the kettle and the earthen pot together? † for if the one be ſmitten againſt the other it ſhall be broken.

3 The rich man hath done wrong, and yet he threatneth withal: the poor is wronged, and he muſt intreat alſo.

4 If thou be for his profit, he will uſe thee: but if thou have nothing, he will forſake thee.

5 If thou have any thing, he will live with thee: yea, he will make thee bare, and will not be ſorry for it.

6 If we have need of thee, he will deceive thee, and ſmile upon thee, and put thee in hope, he will ſpeak thee fair, and ſay, What wanteſt thou?

7 And he will ſhame thee by his meats, until he have drawn thee dry twice or thrice, and at the laſt he will laugh thee to ſcorn: afterward when he ſeeth thee, he will forſake thee, and ſhake his head at thee.

8 Beware that thou be not deceived, and brought down ‖ in thy jollity.

9 If thou be invited of a mighty man, withdraw thy ſelf, and ſo much the more will he invite thee.

10 Preſs thou not upon him, leſt thou be put back; ſtand not far off, leſt thou be forgotten.

11 ‖ Affect not to be made equal unto him in talk, ‖ and believe not his many words: for with much communication will he tempt thee, and ſmiling upon thee will get out thy ſecrets:

12 But cruelly he will lay up thy words, and will not ſpare to do thee hurt, and to put thee in priſon.

13 Obſerve and take good heed, for thou walkeſt in peril of thy overthrowing: when thou heareſt theſe things, awake in thy ſleep.

14 Love the Lord all thy life, and call upon him for thy ſalvation.

15 Every beaſt loveth his like, and every man loveth his neighbour.

16 All fleſh conſorteth according to kind, and a man will cleave to his like.

17 What fellowſhip hath the wolf with the lamb? ſo the ſinner with the godly.

18 What agreement is there between the hyena and a dog? and what peace between the rich and the poor?

19 As the wild aſs is the lions prey in the wilderneſs: ſo the rich eat up the poor.

20 As the proud hate humility: ſo doth the rich abhor the poor.

21 A rich man beginning to fall, is held up of his friends: but a poor man being down, is thruſt alſo away by his friends.

22 When a rich man is fallen, he hath many helpers: he ſpeaketh things not to be ſpoken, and yet men juſtifie him: the poor man ſlipt, and yet they rebuked him too; he ſpake wiſely, and could have no place.

23 When a rich man ſpeaketh, every man holdeth his tongue, and look what he ſaith, they extol it to the clouds: but if the poor man ſpeak, they ſay, What fellow is this? and if he ſtumble, they will help to overthrow him.

24 Riches are good unto him that hath no ſin,

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† Gr. *this ſhall ſmite againſt it, and be broken.*

‖ Or, *by thy ſimplicity.*

‖ Or, *forbear not.* ‖ Or, *but.*

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sin, and poverty is evil in the mouth of the ungodly.

25 The heart of a man changeth his countenance, whether it be for good or evil: and a merry heart maketh a cheerful countenance.

26 A cheerful countenance is a token of a heart that is in prosperity, and the finding out of parables is a wearisom labour of the mind.

CHAP. XIV.

1 *A good conscience maketh men happy.* 5 *The nigard doeth good to none.* 13 *But do thou good.* 20 *Men are happy that draw near to wisdom.*

a Chap. 19. 16. & 25. 8. James 3. 2.

BLessed is the man that hath not slipt with his mouth, and is not pricked with || the multitude of sins.

|| Or, sorrow.

2 Blessed is he whose conscience hath not condemned him, and who is not fallen from his hope in the Lord.

3 Riches are not comely for a niggard: and what should an envious man do with money?

4 He that gathereth by defrauding his own soul, gathereth for others that shall spend his goods riotously.

5 He that is evil to himself, to whom will he be good? he shall not take pleasure in his goods.

6 There is none worse than he that envieth himself; and this is a recompence of his wickedness.

7 And if he doeth good, he doeth it unwillingly, and at the last he will declare his wickedness.

8 The envious man hath a wicked eye, he turneth away his face, and despiseth men.

b Prov. 27. 20.

9 A b covetous mans eye is not satisfied with his portion, and the iniquity of the wicked drieth up his soul.

10 A wicked eye envieth [his] bread, and he is a niggard at his table.

11 My son, according to thy ability do good to thy self, and give the Lord his due offering.

12 Remember that death will not be long in coming, and that the covenant of the grave is not shewed unto thee.

c Tob. 4. 7. Luke 14. 13.

13 c Do good unto thy friend before thou die, and according to thy ability stretch out thy hand and give to him.

|| Or, the feast-day.

14 Defraud not thy self of || the good day, and let not the part of a good desire over-pass thee.

15 Shalt not thou leave thy travels unto another? and thy labours to be divided by lot?

16 Give, and take, and sanctifie thy soul, for there is no seeking of dainties in the grave.

d Isai. 40. 6. James 1. 10. 1 Pet. 1. 24.

17 d All flesh waxeth old as a garment: for the covenant from the beginning is, Thou shalt die the death.

18 As of the green leaves on a thick tree, some fall and some grow; so is the generation of flesh and blood, one cometh to an end, and another is born.

19 Every work rotteth and consumeth away, and the worker thereof shall go withal.

e Psal. 1. 2.

20 e Blessed is the man that doth meditate good things in wisdom, and that reasoneth of holy things by his understanding.

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21 He that considereth her ways in his heart, shall also have understanding in her secrets.

22 Go after her as one that traceth, and lie in wait in her ways.

23 He that prieth in at her windows, shall also hearken at her doors.

24 He that doth lodge near her house, shall also fasten a || pin in her walls.

|| Or, Rafe.

25 He shall pitch his tent nigh unto her, and shall lodge in a lodging where good things are.

26 He shall set his children under her shelter, and shall lodge under her branches.

27 By her he shall be covered from heat, and in her glory shall he dwell.

CHAP. XV.

2 *Wisdom embraceth those that fear God.* 7 *The wicked shall not get her.* 11 *We may not charge God with our faults:* 14 *For he made, and left us to our selves.*

HE that feareth the Lord will do good, and he that hath the knowledge of the law, shall obtain her.

2 And as a mother shall she meet him, and receive him as a wife married of a virgin.

3 With the bread of understanding shall she feed him, and give him the water of wisdom to drink.

4 He shall be stayed upon her, and shall not be moved, and shall relie upon her, and shall not be confounded.

5 She shall exalt him above his neighbours, and in the midst of the congregation shall she open his mouth.

6 He shall find joy, and a crown of gladness, and she shall cause him to inherit an everlasting name.

7 But foolish men shall not attain unto her, and sinners shall not see her.

8 For she is far from pride, and men that are liars cannot remember her.

|| Or, A parable.

9 || Praise is not seemly in the mouth of a sinner, for || it was not sent him of the Lord.

|| Or, he was not sent of, &c.

10 For || praise shall be uttered in wisdom, and the Lord will prosper it.

|| Or, rather, a parable.

11 Say not thou, It is through the Lord that I fell away: for thou oughtest not to do the things that he hateth.

12 Say not thou, He hath caused me to err: for he hath no need of sinful man.

13 The Lord hateth all abomination, and they that fear God love it not.

f Gen. 1. 26.

14 He himself f made man from the beginning, and left him in the hand of his counsel:

15 If thou wilt, to keep the commandments, and to perform acceptable faithfulness.

16 He hath set fire and water before thee: stretch forth thy hand unto whether thou wilt.

g Jer. 21. 8.

17 g Before man is life and death, and whether him liketh, shall be given him.

18 For the wisdom of the Lord is great, and he is mighty in power, and beholdeth all things:

h Psal. 33. 18.

19 And h his eyes are upon them that fear him,

him, and he knoweth every work of man.
20 He hath commanded no man to do wickedly, neither hath he given any man licenſe to ſin.

CHAP. XVI.

1 It is better to have none, than many lewd children. 6 The wicked are not ſpared for their number. 12 Both the wrath and the mercy of the Lord are great. 17 The wicked cannot be hid. 20 Gods works are unſearchable.

DEſire not a multitude of unprofitable children, neither delight in ungodly ſons.
2 Though they multiply, rejoyce not in them, except the fear of the Lord be with them.
3 Truſt not thou in their life, neither reſpect their multitude: for one that is juſt is better than a thouſand, and better it is to die without children, than to have them that are ungodly.
4 For by one that hath underſtanding, ſhall the city be repleniſhed: but the ‖ kindred of the wicked ſhall ſpeedily become deſolate.
5 Many ſuch things have I ſeen with mine eyes, and mine ear hath heard greater things than theſe.
6 [a] In the congregation of the ungodly, ſhall a fire be kindled, and in a rebellious nation wrath ‖ is ſet on fire.
7 [b] He was not pacified towards the old giants, who fell away in the ſtrength of their fooliſhneſs,
8 [c] Neither ſpared he the place where Lot ſojourned, but abhorred them for their pride.
9 He pitied not the people of perdition, who were taken away in their ſins:
10 [d] Nor the ſix hundred thouſand footmen, who were gathered together in the hardneſs of their hearts.
11 And if there be one ſtiff-necked among the people, it is marvel if he eſcape unpuniſhed: for [c] mercy and wrath are with him; he is mighty to forgive, and to pour out diſpleaſure.
12 As his mercy is great, ſo is his correction alſo: he judgeth a man according to his works.
13 The ſinner ſhall not eſcape with his ſpoils, and the patience of the godly ſhall not be fruſtrate.
14 Make way for every work of mercy: for every man ſhall find according to his works.
15 The Lord hardned Pharaoh, that he ſhould not know him, that his powerful works might be known to the world.
16 His mercy is manifeſt to every creature, and he hath ſeparated his light from the darkneſs, with an ‖ adamant.
17 Say not thou, I will hide my ſelf from the Lord: ſhall any remember me from above? I ſhall not be remembred among ſo many people: for what is my ſoul among ſuch an infinite number of creatures?
18 [f] Behold, the heaven and the heaven of heavens, the deep, and the earth, and all that therein is, ſhall be moved when he ſhall viſit.
19 The mountains alſo, and foundations of the earth ſhall be ſhaken with trembling, when the Lord looketh upon them.
20 No heart can think upon theſe things worthily: and who is able to conceive his ways? Before Chriſt cir. 200.
21 It is a tempeſt which no man can ſee: for the moſt part of his works are hid.
22 Who can declare the works of his juſtice; or who can endure them? for his covenant is a far off, and the trial of all things is in the end.
23 He that wanteth underſtanding, will think upon vain things: and a fooliſh man erring imagineth follies.
24 My ſon, hearken unto me, and learn knowledge, and mark my words with thy heart.
25 I will ſhew forth doctrine in weight, and declare his knowledge exactly.
26 The works of the Lord are done in judgment from the beginning: and from the time he made them, he diſpoſed the parts thereof.
27 He garniſhed his works for ever, and in his hand are the ‖ chief of them unto all generations: they neither labour, nor are weary, nor ceaſe from their works. ‖ Or, *beginnings.*
28 None of them hindreth another, and they ſhall never diſobey his word.
29 After this the Lord looked upon the earth, and filled it with his bleſſings.
30 With all manner of living things hath he covered the face thereof, and they ſhall return into it again.

CHAP. XVII

1 How God created and furniſhed man. 14 Avoid all ſin: 19 For God ſeeth all things. 25 Turn to him while thou liveſt.

THE Lord [a] created man of the earth, and turned him into it again. [a] Gen. 1. 27. & 5. 2.
2 He gave them few days, and a ſhort time, and power alſo over the things therein. Wiſd. 2. 23. & 7. 1, 6.
3 He endued them with ſtrength by themſelves, and [b] made them according to his image, [b] Gen. 1. 26.
4 And put the fear ‖ of man upon all fleſh, and gave him dominion over beaſts and fowls. 1 Cor. 11. 7. Coloſ. 3. 10.
5 [They received the uſe of the five operations of the Lord, and in the ſixth place he imparted them underſtanding, and in the ſeventh ſpeech, an interpreter of the cogitations thereof.] ‖ Or, *of him.*
6 Counſel, and a tongue, and eyes, ears and a heart, gave he them to underſtand.
7 Withal, he filled them with the knowledge of underſtanding, and ſhewed them good and evil.
8 He ſet his eye upon their hearts, that he might ſhew them the greatneſs of his works.
9 He gave them to glory in his marvellous acts for ever, that they might declare his works with underſtanding.
10 And the elect ſhall praiſe his holy name.
11 Beſide this, he gave them knowledge, and the law of life for an heritage.
12 He made an everlaſting covenant with them, and ſhewed them his judgments.
13 Their eyes ſaw the majeſty of his glory, and their ears heard his glorious voice.
14 And he ſaid unto them, Beware of all unrighteouſneſs, and he [c] gave every man commandment concerning his neighbour. [c] Exod. 20. 16. & 22. & 23.
15 Their ways are ever before him, and ſhall not be hid from his eyes.

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16 Every man from his youth is given to evil, neither could they make to themſelves fleſhy hearts for ſtony.

[d] Deut. 32. 8, 9. [e] Rom. 13. 1. [f] Deut. 4. 20. & 10. 15.

17 For [d] in the diviſion of the nations of the whole earth, he ſet a [e] ruler over every people; but [f] Iſrael is the Lords portion:

18 Whom being his firſt-born, he nouriſheth with diſcipline, and giving him the light of his love, doth not forſake him.

19 Therefore all their works are as the ſun before him, and his eyes are continually upon their ways.

20 None of their unrighteous deeds are hid from him, but all their ſins are before the Lord.

21 But the Lord being gracious, and knowing his workmanſhip, neither left nor forſook them, but ſpared them.

[g] Chap. 29. 12, 13.

22 The [g] alms of a man is as a ſignet with him, and he will keep the good deeds of man, as the apple of the eye, and give repentance to his ſons and daughters.

[h] Matth. 25. 34, 35.

23 [h] Afterwards he will riſe up and reward them, and render their recompence upon their heads.

[i] Acts 3. 19.

24 [i] But unto them that repent, he granted them return, and comforted thoſe that fail in patience.

[k] Jer. 3. 12.

25 [k] Return unto the Lord, and forſake thy ſins, make thy prayer before his face, and || offend leſs.

|| Or, *leſſen thy offence.*

26 Turn again to the moſt High, and turn away from iniquity: for he will lead thee out of darkneſs into the || light of health, and hate thou abomination vehemently.

|| Or, *illumination.*

[l] Pſal. 6. 5. Iſai. 38. 18, 19.

27 [l] Who ſhall praiſe the moſt High in the grave, inſtead of them which live and give thanks?

28 Thankſgiving periſheth from the dead, as from one that is not: the living and ſound in heart, ſhall praiſe the Lord.

29 How great is the loving kindneſs of the Lord our God, and his compaſſion unto ſuch as turn unto him in holineſs!

30 For all things cannot be in men, becauſe the ſon of man is not immortal.

[m] Job 25. 4, 5.

31 [m] What is brighter than the ſun? yet the light thereof faileth: and fleſh and blood will imagine evil.

32 He viewеth the power of the height of heaven, and all men are but earth and aſhes.

CHAP. XVIII.

4 Gods works are to be wondred at. 9 Mans life is ſhort. 11 God is merciful. 15 Do not blemiſh thy good deeds with ill words. 22 Defer not to be juſtified. 30 Follow not thy luſts.

[a] Gen. 1. 1.

HE that liveth for ever [a] created all things in general.

2 The Lord only is righteous, and there is none other but he.

3 Who governeth the world with the palm of his hand, and all things obey his will: for he is the King of all, by his power [b] dividing holy things among them from profane.

[b] Lev. 10. 10.

4 To whom hath he given power to declare his works? [c] and who ſhall find out his noble acts?

[c] Pſal. 106. 2.

5 Who ſhall number the ſtrength of his majeſty: and who ſhall alſo tell out his mercies? Before Chriſt cir. 200.

6 As for the wondrous works of the Lord, there may nothing be taken from them, neither may any thing be put unto them, neither can the ground of them be found out:

7 When a man hath done, then he beginneth; and when he leaveth off, then he ſhall be doubtful.

8 What is man, and whereto ſerveth he? what is his good, and what is his evil?

[d] Pſal. 90. 10.

9 [d] The number of mans days at the moſt are an hundred years.

[e] 2 Pet. 3. 8.

10 As a drop of water unto the ſea, and a gravel-ſtone in compariſon of the ſand, ſo are a [e] thouſand years to the days of eternity.

11 Therefore is God patient with them, and poureth forth his mercy upon them.

12 He ſaw and perceived their end to be evil; therefore he multiplied his compaſſion.

13 The mercy of man is toward his neighbour; but the mercy of the Lord is upon all fleſh: he reproveth, and nurtureth, and teacheth, and bringeth again, as a ſhephered his flock.

14 He hath mercy on them that receive diſcipline, and that diligently ſeek after his judgments.

[f] Chap. 41. 22.

15 [f] My ſon, blemiſh not thy good deeds, neither uſe uncomfortable words when thou giveſt any thing.

16 Shall not the dew aſſwage the heat? ſo is a word better than a gift.

17 Lo, is not a word better than a gift? but both are with a gracious man.

18 A fool will upbraid churliſhly, and a gift of the envious conſumeth the eyes.

19 Learn before thou ſpeak, and uſe phyſick or ever thou be ſick.

[g] 1 Cor. 11. 28, 31.

20 Before judgment [g] examine thy ſelf, and in the day of viſitation thou ſhalt find mercy.

21 Humble thy ſelf before thou be ſick, and in the time of ſins ſhew repentance.

22 Let nothing hinder thee to pay thy vow in due time, and defer not until death to be juſtified.

23 Before thou prayeſt, prepare thy ſelf; and be not as one that tempteth the Lord.

[h] Chap. 7. 17, 36.

24 [h] Think upon the wrath that ſhall be at the end, and the time of vengeance when he ſhall turn away his face.

25 When thou haſt enough, remember the time of hunger: and when thou art rich, think upon poverty and need.

26 From the morning until the evening the time is changed, and all things are ſoon done before the Lord.

[i] Prov. 28. 14.

27 [i] A wiſe man will fear in every thing, and in the day of ſinning he will beware of offence: but a fool will not obſerve time.

28 Every man of underſtanding knoweth wiſdom, and will give praiſe unto him that found her.

29 They that were of underſtanding in ſayings, became alſo wiſe themſelves, and poured forth exquiſite parables.

30 [k] Go

30 [k] Go not after thy lusts, but refrain thy self from thine appetites. Before Christ cir. 200.

31 If thou givest thy soul the desires that please her, she will make thee a laughing-stock to thine enemies that malign thee. [k] Rom. 6. 6. & 13. 14.

32 Take not pleasure in much good cheer, neither be tied to the expence thereof.

33 Be not made a beggar by banqueting upon borrowing, when thou hast nothing in thy purse: for thou shalt lie in wait for thine own life, and be talked on.

CHAP. XIX.

2 Wine and women seduce wise men. 7 Say not all thou knowest. 17 Reprove thy friend without anger. 22 There is no wisdom in wickedness.

A Labouring man that is given to drunkenness shall not be rich: and he that contemneth small things, shall fall by little and little.

2 Wine and women will make men of understanding to fall away: and he that cleaveth to harlots will become impudent.

3 Moths and worms shall have him to heritage, and a bold man shall be taken away.

4 [a] He that is hasty to give credit is light-minded, and he that sinneth shall offend against his own soul. [a] Josh. 22. 11.

5 Whoso taketh pleasure in wickedness shall be condemned: but he that resisteth pleasures, crowneth his life.

6 He that can rule his tongue shall live without strife, and he that hateth babling, shall have less evil.

7 Rehearse not unto another that which is told unto thee, and thou shalt fare never the worse.

8 Whether it be ‖ to friend or foe, talk not of other mens lives, and if thou canst without offence, reveal them not. ‖ Or, *of friend or foe,*

9 For he heard and observed thee, and when time cometh he will ‖ hate thee. ‖ Or, *shew his hatred.*

10 If thou hast heard a word, let it die with thee, and be bold, it will not burst thee.

11 A fool travaileth with a word, as a woman in labour of a child.

12 As an arrow that sticketh in a mans thigh, so is a word within a fools ‖ belly. ‖ Or, *heart.*

13 [b] Admonish a friend, it may be he hath not done it: and if he have done it, that he do it no more: [b] Lev. 19. 17. Matth. 18. 15.

14 ‖ Admonish thy friend, it may be he hath not said it: and if he have, that he speak it not again. ‖ Or, *reprove.*

15 Admonish a friend: for many times it is a slander, and believe not every tale.

16 There is one that slippeth in his speech, but not ‖ from his heart; and who is he that hath not offended with his [c] tongue? ‖ Or, *willingly.* [c] James 3. 2.

17 ‖ Admonish thy neighbour before thou threaten him, and not being angry, give place to the law of the most High. ‖ Or, *reprove.*

18 The fear of the Lord is the first step ‖ to be accepted [of him] and wisdom obtaineth his love. ‖ Or, *of receiving him.*

19 The knowledge of the commandments of the Lord, is the doctrine of life: and they that do things that please him, shall receive the fruit of the tree of immorality. Before Christ cir. 200.

20 The fear of the Lord is all wisdom, and in all wisdom is the performance of the law, and the knowledge of his omnipotency.

21 If a servant say to his master, I will not do as it pleaseth thee, though afterward he do it, he angereth him that nourisheth him.

22 The knowledge of wickedness is not wisdom, neither at any time the counsel of sinners prudence.

23 There is a wickedness, and the same an abomination, and there is a fool wanting in wisdom.

24 He that hath small understanding, and feareth God, is better than one that hath much wisdom, and transgresseth the law of the most High.

25 There is an exquisite subtilty, and the same is unjust, and there is one that turneth aside to make judgment appear: and there is a wise man that ‖ justifieth in judgment. ‖ Or, *judgeth.*

26 There is a wicked man that hangeth down his head ‖ sadly; but inwardly he is full of deceit. ‖ Or. *in black.*

27 Casting down his countenance, and making as if he heard not: where he is not known, he will do thee mischief before thou be aware.

28 And if for want of power he be hindred from sinning, yet when he findeth opportunity he will do evil.

29 A man may be known by his look, and one that hath understanding by his countenance, when thou meetest him.

30 A mans attire, and excessive laughter, and gate, shew what he is.

CHAP. XX.

1 Of silence and speaking. 10 Of gifts and gain. 18 Of slipping by the tongue. 24 Of lying. 27 Of divers advertisements.

THere is a reproof that is not ‖ comely: again some man holdeth his tongue, and he is wise. ‖ Or. *seasonable.*

2 It is much better to reprove, than to be angry secretly: and he that confesseth his fault, shall be preserved from hurt.

3 How good is it when thou art reproved, to shew repentance! for so shalt thou escape wilful sin.

4 As is the lust of [a] an eunuch to deflower a virgin; so is he that executeth judgment with violence. [a] Chap. 30. 20.

5 There is one that keepeth silence and is found wise: and another by much babling becometh hateful.

6 Some man holdeth his tongue, because he hath not to answer: and some keepeth silence, [b] knowing his time. [b] Eccles. 3. 7.

7 A wise man will hold his [c] tongue, till he see opportunity: but a babler and a fool will regard no time. [c] Chap. 32. 4.

8 He that useth many words shall be abhorred; and he that taketh to himself authority therein shall be hated.

9 There is a sinner that hath good success in

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evil things; and there is a gain that turneth to loss.

10 There is a gift that shall not profit thee; and there is a gift whose recompence is double.

11 There is an abasement because of glory; and there is that lifteth up his head from a low estate.

12 There is that buyeth much for a little, and repayeth it seven-fold.

13 [d] A wise man by his words maketh himself beloved: but the ‖ graces of fools shall be ‖ poured out.

14 The gift of a fool shall do thee no good when thou hast it; neither yet of the envious for his necessity; † for he looketh to receive many things for one.

15 He giveth little and upbraideth much, he openeth his mouth like a crier; to day he lendeth, and to morrow will he ask it again: such a one is to be hated of God and man.

16 The fool saith, I have no friends, I have no thank for all my good deeds, and they that eat my bread speak evil of me.

17 How oft, and of how many shall he be laughed to scorn! for he knoweth not aright what it is to have; and it is all one unto him, as if he had it not.

18 To slip upon a pavement, is better than to slip with the tongue: so the fall of the wicked shall come speedily.

19 ‖ An unseasonable tale will always be in the mouth of the unwise.

20 A wise sentence shall be rejected when it cometh out of a fools mouth: for he will not speak it in due season.

21 There is that is hindred from sinning through want: and when he taketh rest, he † shall not be troubled.

22 There is that destroyeth his own soul through bashfulness, and by accepting of persons overthroweth himself.

23 There is that for bashfulness promiseth to his friend, and maketh him his enemy for nothing.

24 [e] A lie is a foul blot in a man, yet it is continually in the mouth of the untaught.

25 A thief is better than a man that is accustomed to lie: but they both shall have destruction to heritage.

26 The disposition of a liar is ‖ dishonourable, and his shame is ever with him.

27 A wise man shall promote himself *to honour* with his words: and he that hath understanding will please great men.

28 [f] He that tilleth his land, shall increase his heap: and he that pleaseth great men, shall get pardon for iniquity.

29 [g] Presents and gifts blind the eyes of the wise, and ‖ stop up his mouth that he cannot reprove.

30 Wisdom that is hid, and treasure that is hoarded up, what profit is in them both?

31 Better is he that hideth his folly, than a man that hideth his wisdom.

32 Necessary patience in seeking the Lord, is better than he that leadeth his life without a guide.

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CHAP. XXI.

2 *Flee from sin as from a serpent.* 4 *His oppression will undo the rich.* 9 *The end of the unjust shall be naught.* 12 *The differences between the fool and the wise.*

MY son, hast thou sinned? do so no more, but [a] ask pardon for thy former sins.

2 Flee from sin as from the face of a serpent: for if thou comest too near it, it will bite thee: the teeth thereof are as the teeth of a lion, slaying the souls of men.

3 All iniquity is as a two-edged sword, the wounds whereof cannot be healed.

4 To terrifie and do wrong, will waste riches: thus the house of proud men shall be made desolate.

5 [b] A prayer out of a poor mans mouth reacheth to the ears of God, and his judgment cometh speedily.

6 He that hated to be reproved, is in the way of sinners: but he that feareth the Lord, will † repent from his heart.

7 An eloquent man is known far and near, but a man of understanding knoweth when he slippeth.

8 He that buildeth his house with other mens money, is like one that gathereth himself stones for the tomb of his burial.

9 [c] The congregation of the wicked is like tow wrapped together: and the end of them is a flame of fire to destroy them.

10 The way of sinners is made plain with stones, but at the end thereof is the pit of hell.

11 He that keepeth the law of the Lord, getteth the understanding thereof: and the perfection of the fear of the Lord is wisdom.

12 He that is not ‖ wise, will not be taught: [d] but there is a ‖ wisdom which multiplieth bitterness.

13 The knowledge of a wise man shall abound like a flood: and his counsel is like a pure fountain of life.

14 [e] The inner parts of a fool are like a broken vessel, and he will hold no knowledge as long as he liveth.

15 If a skilful man hear a wise word, he will commend it, and [f] add unto it: but as soon as one of no understanding heareth it, it displeaseth him, and he casteth it behind his back.

16 The talking of a fool is like a burden in the way: but grace shall be found in the lips of the wise.

17 They enquire at the mouth of the wise man in the congregation, and they shall ponder his words in their heart.

18 As is a house that is destroyed, so is wisdom to a fool: and the knowledge of the unwise is as talk ‖ without sense.

19 Doctrine unto fools is as fetters on the feet, and like manacles on the right hand.

20 [g] A fool lifteth up his voice with laughter, but a wise man doth scarce smile a little.

21 Learn-

[a] Psal. 41. 4. Luke 15. 21.

[b] Exod. 3. 9 & 22. 23.

[c] Chap. 16. 6.

[d] Ecclef. 1. 18.

[e] Chap. 33. 5.

[f] Prov. 9. 9.

[g] Chap. 19. 30.

a Chap. 6. 5.

‖ Or, *pleasant conceits.*

‖ Or, *loss, or, spite.*

† Gr. *for his eyes are many for one to receive.*

‖ Or, *an unpleasant fellow.*

† Gr. *shall not be pricked.*

‖ Or, *ignorancy.*

‖ Or, *as a muzzle in the mouth.*

† Gr. *is converted.*

‖ Or, *wanty.*

‖ Or, *subtilty.*

‖ Or, *not to be enquired after.*

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21 Learning is unto a wise man as an ornament of gold, and like a bracelet upon his right arm.

22 A foolish mans foot is soon in his [neighbours] house: but a man of experience is ashamed of him.

23 A fool will peep in at the door into the house, but he that is well-nurtured will stand without.

24 It is the rudeness of a man to hearken at the door: but a wise man will be grieved with the disgrace.

25 The lips of talkers will be telling such things as pertain not unto them: but the words of such as have understanding, are weighed in the balance.

26 The heart of fools is in their mouth, but the mouth of the wise is in their heart.

27 When the ungodly curseth Satan, he curseth his own soul.

[b] Chap. 28 13.

28 [b] A whisperer defileth his own soul, an is hated whereſoever he dwelleth.

CHAP. XXII.

1 Of the slothful man 3 and a foolish daughter. 11 Weep rather for fools, than for the dead. 13 Meddle not with them. 16 The wise mans heart will not shrink. 20 What will lose a friend.

A Slothful man is compared to a filthy stone, and every one will hiss him out to his disgrace.

2 A slothful man is compared to the filth of a dunghil: every man that takes it up, will shake his hand.

3 An evil nurtured-son is the dishonour of his father that begat him: and a [foolish] daughter is born to his loss.

[a] Prov. 13. 22. ‖ Or, shall be the heir of her husband.

4 [a] A wise daughter ‖ shall bring an inheritance to her husband: but she that liveth dishonestly is her fathers heaviness.

‖ Or, poverty. [d] Eccles. 1. 18. ‖ Or, fruitless.

5 She that is bold, dishonoureth both her father and her husband, but they both shall despise her.

[e] Chap. 33. 5.

6 A tale out of season [is as] musick in mourning: but stripes and correction of wisdom are never out of time.

[f] Prov. 9. 9.

7 Whoso teacheth a fool, is as one that glueth a potsherd together, and as he that waketh one from a sound sleep.

8 He that telleth a tale to a fool, speaketh to one in a slumber: when he hath told his tale, he will say, What is the matter?

‖ Or, apart.

9 If children live honestly, and have ‖ wherewithal, they shall cover the baseness of their parents.

10 But children being haughty through disdain and want of nurture, do stain the nobility of their kindred.

[b] Chap. 38. 16.

11 [b] Weep for the dead, for he hath lost the light: and weep for the fool, for he wanteth understanding: make little weeping for the dead, for he is at rest: but the life of the fool is worse than death.

12 Seven days do men mourn for him that is dead; but for a fool and an ungodly man, all the days of his life.

13 Talk not much with a fool, and go not to him that hath no understanding: [c] beware of him lest thou have trouble, and thou shalt never be defiled ‖ with his fooleries: depart from him, and thou shalt find rest, and never be ‖ disquieted with madness.

Before Christ cir. 200. [c] Chap. 12. 12. ‖ Or, when he shakes off his filth. ‖ Or, wearied.

14 What is heavier than lead? and what is the name thereof but a fool?

15 [d] Sand, and salt, and a mass of iron, is easier to bear, than a man without understanding.

[d] Prov. 27. 3.

16 As timber girt and bound together in a building, cannot be loosed with shaking: so the heart that is established by advised counsel, shall fear at no time.

17 A heart settled upon a thought of understanding, is as a fair plaistering ‖ on the wall of a gallery.

‖ Or, of a polished wall.

18 Pales set on an high place will never stand against the wind: so a fearful heart in the imagination of a fool, cannot stand against any fear.

19 He that pricketh the eye, will make tears to fall: and he that pricketh the heart, maketh it to shew her knowledge.

20 Whoso casteth a stone at the birds, frayeth them away: and he that upbraideth his friend, breaketh friendship.

21 Though thou dreweſt a sword at thy friend, yet despair not: for there may be a returning [to favour.]

22 If thou hast opened thy mouth against thy friend, fear not: for there may be a reconciliation; except for upbraiding, or pride, or disclosing of secrets, or a treacherous wound: for, for these things every friend will depart.

23 Be faithful to thy neighbour in his poverty, that thou mayest rejoyce in his prosperity: abide stedfast unto him in the time of his trouble, that thou mayest be heir with him in his heritage: for a mean estate is not always to be contemned; nor the rich that is foolish, to be had in admiration.

24 As the vapour and smoke of a furnace goeth before the fire; so reviling before blood.

25 I will not be ashamed to defend a friend: neither will I hide my self from him.

26 And if any evil happen unto me by him, every one that heareth it will beware of him.

[e] Psal. 141. 3.

27 [e] Who shall set a watch before my mouth, and a seal of wisdom upon my lips, that I fall not suddenly by them, and that my tongue destroy me not?

CHAP. XXIII.

1 A prayer for grace to flee sin. 9 We may not use swearing: 14 but remember our parents. 16 Of three sorts of sin. 23 The adulterous wife sinneth many ways.

O Lord, Father and Governour of all my whole life, leave me not to their counsels, and let me not fall by them.

2 Who will set scourges over my thoughts, and the discipline of wisdom over mine heart? that they spare me not for mine ignorances, and it pass not by my sins:

3 Lest mine ignorances increase, and my sins abound to my destruction, and I fall before mine ad-

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adversaries, and mine enemy rejoyce over me, whose hope is far from thy mercy.

4 O Lord, Father and God of my life, give me not a proud look, but turn away from thy servants always ‖ a haughty mind.

‖ Or, a giant-like.

5 Turn away from me vain hopes, and concupiscence, and thou shalt hold him up that is desirous always to serve thee.

6 Let not the greediness of the belly, nor lust of the flesh take hold of me, and give not over me thy servant into an impudent mind.

7 Hear, O ye children, the discipline of the mouth: he that keepeth it, shall never be taken in his lips.

8 The sinner shall be left in his foolishness: both the evil speaker and the proud shall fall thereby.

a Exod. 20. 7. Chap. 27. 14. Matth. 5. 33, 34.

9 [a] Accustom not thy mouth to swearing: neither use thy self to the naming of the holy One.

10 For as a servant that is continually beaten, shall not be without a blue mark: so he that sweareth and nameth God continually, shall not be faultless.

11 A man that useth much swearing shall be filled with iniquity, and the plague shall never depart from his house: if he shall offend, his sin shall be upon him: and if he acknowledge not his sin, he maketh a double offence; and if he swear in vain, he shall not be † innocent, but his house shall be full of calamities.

† Gr. justified.

12 There is a word that is cloathed about with death: God grant that it be not found in the heritage of Jacob, for all such things shall be far from the godly, and they shall not wallow in their sins.

13 Use not thy mouth to intemperate swearing, for therein is the word of sin.

14 Remember thy father and thy mother, when thou sittest among great men. Be not forgetful before them, and so thou by custom become a fool, and wish that thou hadst not been born, and curse the day of thy nativity.

b 2 Sam. 16. 7.

15 [b] The man that is accustomed to opprobrious words, will never be reformed all the days of his life.

16 Two sorts of men multiply sin, and the third will bring wrath: a hot mind is as a burning fire, it will never be quenched till it be consumed: a fornicatour in the body of his flesh, will never cease till he hath kindled a fire.

c Prov. 9. 17.

17 [c] All bread is sweet to a whoremonger, he will not leave off till he die.

18 A man that breaketh wedlock, saying thus in his heart,

d Job 24. 15. Isai. 29. 15.

[d] Who seeth me? I am compassed about with darkness, the walls cover me, and no body seeth me; what need I to fear? the most High will not remember my sins:

19 Such a man only feareth the eyes of men, and knoweth not that the eyes of the Lord are ten thousand times brighter than the sun, beholding all the ways of men, and considering the most secret parts.

20 He knew all things ere ever they were created; so also after they were perfected, he looked upon them all.

21 [e] This man shall be punished in the streets of the city, and where he suspecteth not he shall be taken.

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e Lev. 20. 10. Deut. 22. 22.

22 Thus shall it go also with the wife that leaveth her husband, and bringeth in an heir by ‖ another.

‖ Or, a stranger.

f Exod. 20. 14.

23 For first she hath disobeyed the [f] law of the most High; and secondly, she hath trespassed against her own husband; and thirdly, she hath played the whore in adultery, and brought children by another man.

24 She shall be brought out into the congregation, and ‖ inquisition shall be made of her children.

‖ Or, visitation.

g Wisd. 4. 3.

25 Her [g] children shall not take root, and her branches shall bring forth no fruit.

26 She shall leave her memory to be cursed, and her reproach shall not be blotted out.

27 And they that remain shall know that there is nothing better than the fear of the Lord, and that there is nothing sweeter than to take heed unto the commandments of the Lord.

28 It is great glory to follow the Lord, and to be received of him, is long life.

CHAP. XXIV.

2 Wisdom doth praise her self, sheweth her beginning, 4 her dwelling, 13 her glory, 17 her fruit, 26 her increase and perfection.

The praise of wisdom.

WIsdom shall praise her self, and shall glory in the midst of her people.

2 In the congregation of the most High shall she open her mouth, and triumph before his power.

3 I came out of the mouth of the most High, and covered the earth as ‖ a cloud.

‖ Or, a mist.

a Job 28. 14.

4 [a] I dwelt in high places, and my throne is in a cloudy pillar.

5 I alone compassed the circuit of heaven, and walked in the bottom of the deep.

6 In the waves of the sea, and in all the earth, and in every people, and nation, I got a possession.

7 With all these I sought rest: and in whose inheritance shall I abide?

8 So the Creatour of all things gave me a commandment, and he that made me caused my tabernacle to rest, and said, Let thy dwelling be in Jacob, and thine inheritance in Israel.

9 He [b] created me from the beginning before the world, and I shall never fail.

b Prov. 8. 22.

10 In the [c] holy tabernacle I served before him: and so was I established in Sion.

c Exod. 31. 3.

11 [d] Likewise in the ‖ beloved city he gave me rest, and in Jerusalem was my power.

d Psal. 132. 8.

‖ Or, holy.

12 And I took root in an honourable people, even in the portion of the Lords inheritance.

13 I was exalted like a cedar in Libanus, and as a cypress-tree upon the mountains of Hermon.

14 I was exalted like a palm-tree in ‖ Engaddi, and as a rose-plant in Jericho, as a fair olive-tree in a pleasant field, and grew up as a plane-tree ‖ by the water.

‖ Or, Cadet.

‖ Or, in the water.

15 I gave a sweet smell like cinnamon, and aspalathus, and I yielded a pleasant odour like the

the beſt myrrh, as galbanum, and onyx, and ſweet ſtorax, and as the fume of frankincenſe in the [c] tabernacle.

16 As the turpentine-tree I ſtretched out my branches, and my branches are the branches of honour and grace.

17 [f] As the vine brought I forth pleaſant ſavour, and my flowers are the fruit of honour and riches.

18 I am the mother of fair love, and fear, and knowledge, and holy hope: I therefore being eternal, am given to all my children which are ‖ named of him.

19 Come unto me all ye that be deſirous of me, and fill your ſelves with my fruits.

20 For my memorial is [g] ſweeter than honey, and mine inheritance than the honey-comb.

21 They that eat me ſhall yet be hungry, and they that drink me ſhall yet be thirſty.

22 He that obeyeth me ſhall never be confounded, and they that work by me ſhall not do amiſs.

23 All theſe things are the book of the covenant of the moſt high God, *even* the [h] law which Moſes commanded for an heritage unto the congregations of Jacob.

24 Faint not to be ſtrong in the Lord; that he may confirm you, cleave unto him: for the Lord Almighty is God alone, and beſides him there is no other Saviour.

25 He filleth all things with his wiſdom, as [i] Phiſon, and as Tigris in the time of the new fruits.

26 He maketh the underſtanding to abound like Euphrates, and as [k] Jordan in the time of the harveſt.

27 He maketh the doctrine of knowledge appear as the light, and as Geon in the time of vintage.

28 The firſt man knew her not perfectly: no more ſhall the laſt find her out.

29 For her thoughts are more than the ſea, and her counſels profounder than the great deep.

30 I alſo came out as a ‖ brook from a river, and as a conduit into a garden.

31 I ſaid, I will water my beſt garden, and will water abundantly my garden-bed: and lo my brook became a river, and my river became a ſea.

32 I will yet make doctrine to ſhine as the morning, and will ſend forth her light afar off.

33 I will yet pour out doctrine as prophecy, and leave it to all ages for ever.

34 [l] Behold that I have not laboured for my ſelf only, but for all them that ſeek wiſdom.

CHAP. XXV.

1 What things are beautiful, and what hateful. 6 What is the crown of age. 7 What things make men happy. 13 Nothing worſe than a wicked woman.

IN three things I ‖ was beautified, and ſtood up beautiful both before God and men: the [a] unity of brethren, the love of neighbours, a man and a wife that agree together.

2 Three ſorts of men my ſoul hateth, and I am greatly offended at their life: a poor man that is proud, a rich man that is a liar, and an old adulterer that doteth.

3 If thou haſt gathered nothing in thy youth, how canſt thou find any thing in thine age?

4 O how comely a thing is judgment for gray hairs, and for ancient men to know counſel!

5 O how comely is the wiſdom of old men, and underſtanding and counſel to men of honour!

6 Much experience is the crown of old men, and the fear of God is their glory.

7 There be nine things which I have judged in mine heart to be happy, and the tenth I will utter with my tongue: A man that hath joy of his children, and he that liveth to ſee the fall of his enemy.

8 Well is him that dwelleth with a wife of underſtanding, and that hath not [b] ſlipped with his tongue, and that hath not ſerved a man more unworthy than himſelf.

9 Well is him that hath found ‖ prudence, and he that ſpeaketh in the ears of them that will hear.

10 Oh how great is he that findeth wiſdom! yet is there none above him that feareth the Lord.

11 But the love of the Lord paſſeth all things for illumination: he that holdeth it, ‖ whereto ſhall he be likened?

12 The fear of the Lord is the beginning of his love: and faith is the beginning of cleaving unto him.

13 [Give me] any plague, but the plague of the heart: and any wickedneſs, but the wickedneſs of a woman:

14 And any affliction, but the affliction from them that hate me: and any revenge, but the revenge of enemies.

15 There is no head above the head of a ſerpent, and there is no wrath above the wrath of an enemy.

16 [c] I had rather dwell with a lion and a dragon, than to keep houſe with a wicked woman.

17 The wickedneſs of a woman changeth her face, and darkneth her countenance ‖ like ſackcloth.

18 Her husband ſhall ſit among his neighbours: and when he heareth it, ſhall ſigh bitterly.

19 All wickedneſs is but little to the wickedneſs of a woman: let the portion of a ſinner fall upon her.

20 As the climbing of a ſandy way is to the feet of the aged, ſo is a wife ‖ full of words to a quiet man.

21 [d] Stumble not at the beauty of a woman, and deſire her not for pleaſure.

22 A woman if ſhe maintain her husband, is full of anger, impudency, and much reproach.

23 A wicked woman abateth the courage, maketh an heavy countenance, and a wounded heart: a woman that will not comfort her huſband in diſtreſs, maketh weak hands and feeble knees.

24 Of [e] the woman came the beginning of ſin, and through her we all die.

25 Give

Before Christ c. 200.

25 Give the water no paſſage: neither a wicked woman liberty to gad abroad.

26 If ſhe go not as thou wouldſt have her, cut her off from thy fleſh, and give her a bill of divorce, and let her go.

CHAP. XXVI.

1 A good wife, 4 and a good conſcience do glad men. 6 A wicked wife is a fearful thing. 13 Of good and bad wives. 28 Of three things that are grievous 29 Merchants and huckſters are not without ſin.

BLeſſed is the man that hath a vertuous wife, for the number of his days ſhall be double.

2 A vertuous woman rejoyceth her huſband, and he ſhall fulfil the years of his life in peace.

3 A good wife is a good portion, which ſhall be given in the portion of them that fear the Lord.

4 Whether a man be rich or poor, if he have a good heart toward the Lord, he ſhall at all times rejoyce with a cheerful countenance.

5 There be three things that mine heart feareth; and for the fourth I was ſore afraid: † the ſlander of a city, the gathering together of an unruly multitude, and a falſe accuſation: all theſe are worſe than death.

† Gr. an evil report.

6 But a grief of heart and ſorrow, is a woman that is jealous over another woman, and a ſcourge of the tongue which communicateth with all.

7 An evil wife is ‖ a yoke ſhaken to and fro: he that hath hold of her, is as though he held a ſcorpion.

‖ Or, a yoke of oxen.

8 A drunken woman and a gadder abroad, cauſeth great anger, and ſhe will not cover her own ſhame.

9 The whoredom of a woman may be known in her haughty looks, and eye-lids.

10 [a] If thy daughter be ſhameleſs, keep her in ſtraitly, leſt ſhe abuſe her ſelf through overmuch liberty.

[a] Chap. 42. 11.

11 Watch over an impudent eye: and marvel not if ſhe treſpaſs againſt thee.

12 She will open her mouth as a thirſty traveller, when he hath found a fountain: and drink of every water near her: by every ‖ hedge will ſhe ſit down and open her quiver againſt every arrow.

‖ Or, place.

13 The grace of a wife delighteth her huſband, and her diſcretion will fat his bones.

14 A ſilent and loving woman is a gift of the Lord, and there is nothing ſo much worth as a mind well inſtructed.

15 A ſhamefaced and faithful woman is a double grace, and her continent mind cannot be valued.

† Gr. in the higheſt places of the Lord.

16 As the ſun when it ariſeth † in the high heaven: ſo is the beauty of a good wife in the ‖ ordering of her houſe.

‖ Or, ornament

17 As the clear light is upon the holy candleſtick: ſo is the beauty of the face ‖ in ripe age.

‖ Or, in conſtant age.

18 As the golden pillars are upon the ſockets of ſilver: ſo are the ‖ fair feet with a conſtant ‖ heart.

‖ Or, comely. ‖ Or, breaſt.

19 My ſon, keep the flower of thine age ſound: and give not thy ſtrength to ſtrangers.

Before Chriſt cir. 200.

20 When thou haſt gotten a fruitful poſſeſſion through all the field, ſow it with thine own ſeed, truſting in the goodneſs of thy ſtock.

21 So thy race which thou leaveſt ſhall be magnified, having the confidence of their good deſcent.

22 An harlot ſhall be accounted as ‖ ſpittle: but a married woman is a tower againſt death to her husband.

‖ Or, a ſwine.

23 A wicked woman is given as a portion to a wicked man: but a godly woman is given to him that feareth the Lord.

24 A diſhoneſt woman contemneth ſhame: but an honeſt woman will reverence her huſband.

25 A ſhameleſs woman ſhall be counted as a dog: but ſhe that is ſhamefaced will fear the Lord.

26 A woman that honoureth her husband, ſhall be judged wiſe of all: but ſhe that diſhonoureth him in her pride, ſhall be counted ungodly of all.

27 A loud-crying woman and a ſcold ſhall be ſought out to drive away the enemies.

28 There be two things that grieve my heart; and the third maketh me angry: a man of war that ſuffereth poverty, and men of underſtanding that are not ſet by, and one that returneth from righteouſneſs to ſin, the Lord prepareth ſuch an one for the ſword.

29 A merchant ſhall hardly keep himſelf from doing wrong: and an huckſter ſhall not be freed from ſin.

CHAP. XXVII.

1 Of ſins in ſelling and buying. 7 Our ſpeech will tell what is in us. 16 A friend is loſt by diſcovering his ſecrets. 25 He that diggeth a pit, ſhall fall into it.

MAny [a] have ſinned for ‖ a ſmall matter: and he that [b] ſeeketh for abundance will turn his eyes away.

[a] Prov. 28. 21. ‖ Or, a thing indifferent. [b] Prov. 23. 4. 1 Tim. 6. 9.

2 As a nail ſticketh faſt between the joynings of the ſtones: ſo doth ſin ſtick cloſe between buying and ſelling.

3 Unleſs a man hold himſelf diligently in the fear of the Lord, his houſe ſhall ſoon be overthrown.

4 As when one ſifteth with a ſieve, the refuſe remaineth: ſo the filth of man in his ‖ talk.

‖ Or, thought.

5 [c] The furnace proveth the potters veſſel: ſo the trial of a man is in his reaſoning.

[c] Prov. 27. 21.

6 [d] The fruit declareth if the tree have been dreſſed: ſo is the utterance of a conceit in the heart of man.

[d] Matt. 7. 17.

7 Praiſe no man before thou heareſt him ſpeak; for this is the trial of men.

8 If thou followeſt righteouſneſs, thou ſhalt obtain her, and put her on, as a glorious long robe.

9 The birds will reſort unto their like: ſo will truth return unto them that practiſe in her.

10 As the lion lieth in wait for the prey: ſo ſin for them that work iniquity.

11 The

Before Christ cir. 200.

11 The discourse of a godly man is always with wisdom: but a fool changeth as the moon.

12 If thou be among the indiscreet, observe the time: but be continually among men of understanding.

13 The discourse of fools is irksom, and their sport is in the wantonness of sin.

14 The talk of him that sweareth much, maketh the hair stand upright: and their brauls make one stop his ears.

15 The strife of the proud is bloodshedding, and their revilings are grievous to the ear.

16 Whoso discovereth secrets, loseth his credit; and shall never find friend to his mind.

17 Love thy friend, and be faithful unto him: but if thou bewrayest his secrets, follow no more after him.

18 For as a man hath destroyed his enemy: so hast thou lost the love of thy neighbour.

19 As one that letteth a bird go out of his hand, so hast thou let thy neighbour go, and shalt not get him again.

20 Follow after him no more, for he is too far off, he is as a roe escaped out of the snare.

21 As for a wound, it may be bound up; and after reviling there may be reconcilement: but he that bewrayeth secrets, is without hope.

[e] Prov. 10. 10.

22 He [e] that winketh with the eyes, worketh evil: and he that knoweth him, will depart from him.

23 When thou art present, he will speak sweetly, and will admire thy words: but at the last he will ‖ writhe his mouth, and slander thy sayings,

‖ Or, after his speech.

24 I have hated many things, but nothing like him, for the Lord will hate him.

25 Whoso casteth a stone on high, casteth it on his own head, and a deceitful stroke shall make wounds.

[f] Psal. 7. 15. Prov. 26. 27. Eccles. 10. 8.

26 [f] Whoso diggeth a pit, shall fall therein: and he that setteth a trap, shall be taken therein.

27 He that worketh mischief, it shall fall upon him, and he shall not know whence it cometh.

[g] Deut. 32. 35. Rom. 12. 19.

28 Mockery and reproach are from the proud: but [g] vengeance as a lion shall lie in wait for them.

29 They that rejoyce at the fall of the righteous, shall be taken in the snare, and anguish shall consume them before they die.

30 Malice and wrath, even these are abominations, and the sinful man shall have them both.

CHAP. XXVIII.

1 *Against revenge,* 8 *quarrelling,* 10 *anger,* 15 *and backbiting.*

HE that revengeth shall find vengeance from the Lord, and he will surely keep his sins [in remembrance.]

2 Forgive thy neighbour the hurt that he hath done unto thee, so shall thy sins also be forgiven when thou prayest.

3 One man beareth hatred against another, and doth he seek pardon from the Lord?

4 He sheweth no mercy to a man, which is like himself: and doth he ask forgiveness of his own sins?

5 If he that is but flesh nourish hatred, who will intreat for pardon of his sins? Before Christ cir. 200.

6 Remember thy end, and let enmity, cease; [remember] corruption and death, and abide in the commandments.

7 Remember the commandments, and bear no malice to thy neighbour: [remember] the covenant of the Highest, and wink at ignorance.

[a] Chap. 8. 1.

8 [a] Abstain from strife, and thou shalt diminish thy sins: for a furious man will kindle strife.

9 A sinful man disquieteth friends, and maketh debate among them that be at peace.

[b] Prov. 26. 21.

10 [b] As the matter of the fire is, so it burneth: and as a mans strength is, so is his wrath; and according to his riches, his anger riseth; and the stronger they are which contend, the more they will be inflamed.

11 An hasty contention kindleth a fire: and an hasty fighting sheddeth blood.

12 If thou blow the spark, it shall burn; if thou spit upon it, it shall be quenched: and both these come out of thy mouth.

[c] Chap. 21. 28.

13 [c] Curse the whisperer, and double-tongued: for such have destroyed many that were at peace.

14 A backbiting tongue hath disquieted many, and driven them from nation to nation; strong cities hath it pulled down, and overthrown the houses of great men.

‖ Or, *third.*

15 A ‖ backbiting tongue hath cast out vertuous women, and deprived them of their labours.

16 Whoso hearkneth unto it, shall never find rest, and never dwell quietly.

17 The stroke of the whip maketh marks in the flesh: but the stroke of the tongue breaketh the bones.

18 Many have fallen by the edge of the sword: but not so many as have fallen by the tongue.

19 Well is he that is defended from it, and hath not passed through the venome thereof; who hath not drawn the yoke thereof, nor hath been bound in her bands.

20 For the yoke thereof is a yoke of iron, and the bands thereof are bands of brass.

21 The death thereof is an evil death, the grave were better than it.

22 It shall not have rule over them that fear God, neither shall they be burnt with the flame thereof.

23 Such as forsake the Lord, shall fall into it, and it shall burn in them, and not be quenched; it shall be sent upon them as a lion, and devour them as a leopard.

24 Look that thou hedge thy possession about with thorns, and bind up thy silver and gold:

25 And weigh thy words in a balance, and make a door and bar for thy mouth.

26 Beware thou slide not by it, lest thou fall before him that lieth in wait.

St Bartholemew Eve.

CHAP. XXIX.

1 *We must shew mercy, and lend:* 4 *but the borrower must not defraud the lender.* 9 *Give alms:* 14 *A*

good man will not undo his ſurety. 18 *To be ſurety, and undertake for others, is dangerous.* 22 *It is better to live at home, than to ſojourn.*

Before Chriſt cir. 200. HE that is merciful, will lend unto his neighbour, and he that ſtrengthneth his hand, keepeth the commandments.

a Deut. 15. 8. Matth. 5. 42. Luke 6. 35. 2 a Lend to thy neighbour in time of his need, and pay thou thy neighbour again in due ſeaſon.

3 Keep thy word, and deal faithfully with him, and thou ſhalt always find the thing that is neceſſary for thee.

4 Many, when a thing was lent them, reckoned it to be found, and put them to trouble that helped them.

5 Till he hath received, he will kiſs a mans hands; and for his neighbours money he will ſpeak ſubmiſly: but when he ſhould repay, he will prolong the time, and return words of grief, and complain of the time.

‖ Or, *If he be able.* 6 ‖ If he prevail, he ſhall hardly receive the half, and he will count as if he had found it: if not, he hath deprived him of his money, and he hath gotten him an enemy without cauſe: he payeth him with curſings and railings; and for honour, he will pay him diſgrace.

7 Many therefore have refuſed to lend for other mens ill dealing, fearing to be defrauded.

8 Yet have thou patience with a man in poor eſtate, and delay not to ſhew him mercy.

9 Help the poor for the commandment ſake, and turn him not away becauſe of his poverty.

10 Loſe thy money for thy brother and thy friend, and let it not ruſt under a ſtone to be loſt.

b Dan. 4. 27. Matth. 6. 20. Luke 11. 41. & 12. 33 Acts 10. 4. 1 Tim 6. 18, 19. 11 b Lay up thy treaſure according to the commandments of the moſt High, and it ſhall bring thee more profit than gold.

12 c Shut up alms in thy ſtore-houſes: and it ſhall deliver thee from all affliction.

13 It ſhall fight for thee againſt thine enemies, better than a mighty ſhield and ſtrong ſpear.

c Tob. 4. 8, 9, 10. 14 An honeſt man is ſurety for his neighbour: but he that is impudent will ‖ forſake him.

‖ Or, *fail.* 15 Forget not the friendſhip of thy ſurety, for he hath given his life for thee.

16 A ſinner will overthrow the good eſtate of his ſurety:

17 And he that is of an unthankful mind, will leave him in [danger] that delivered him.

18 Suretiſhip hath undone many of good eſtate, and ſhaken them as a wave of the ſea: mighty men hath it driven from their houſes, ſo that they wandred among ſtrange nations.

19 A wicked man tranſgreſſing the commandments of the Lord, ſhall fall into ſuretiſhip: and he that undertaketh and followeth other mens buſineſs for gain, ſhall fall into ſuits.

20 Help thy neighbour according to thy power, and beware that thou thy ſelf fall not into the ſame.

d Chap. 39. 26. 21 The d chief thing for life is water and bread, and cloathing, and an houſe to cover ſhame.

22 Better is the life of a poor man in a mean cottage, than delicate fare in another mans houſe. Before Chriſt cir. 200.

23 Be it little or much, hold thee contented, that thou hear not the reproach of thy houſe.

24 For it is a miſerable life to go from houſe to houſe: for where thou art a ſtranger, thou dareſt not open thy mouth.

25 Thou ſhalt entertain, and feaſt, and have no thanks: moreover, thou ſhalt hear bitter words:

26 Come thou ſtranger, and furniſh a table, and feed me of that thou haſt ready;

27 Give place thou ſtranger to an honourable man, my brother cometh to be lodged, and I have need of mine houſe.

28 Theſe things are grievous to a man of underſtanding: the upbraiding of houſe-room, and reproaching of the lender.

CHAP. XXX.

1 It is good to correct our children, 7 and not to cocker them. 14 Health is better than wealth. 22 Health and life are ſhortned by grief.

Of children. a Prov. 13. 24 & 23. 13. HE a that loveth his ſon cauſeth him oft to feel the rod, that he may have joy of him in the end.

‖ Or, *good by exam.* 2 He that chaſtiſeth his ſon, ſhall have ‖ joy in him, and ſhall rejoyce of him among his ‖ acquaintance.

‖ Or, *kinſfolk.* b Deut. 6. 7. 3 He that b teacheth his ſon grieveth the enemy: and before his friends he ſhall rejoyce of him.

4 Though his father die, yet he is as though he were not dead: for he hath left one behind him that is like himſelf.

c Pſal. 128. 3, 6. 5 While he lived, he c ſaw and rejoyced in him: and when he died, he was not ſorrowful.

6 He left behind him an avenger againſt his enemies, and one that ſhall requite kindneſs to his friends.

7 He that maketh too much of his ſon, ſhall bind up his wounds, and his bowels will be troubled at every cry.

8 An horſe not broken becometh headſtrong: and a child left to himſelf will be wilful.

‖ Or, *aſtoniſhed.* 9 Cocker thy child, and he ſhall make thee ‖ afraid: play with him, and he will bring thee to heavineſs.

10 Laugh not with him, leſt thou have ſorrow with him, and leſt thou gnaſh thy teeth in the end.

d Chap. 7. 23. 11 d Give him no liberty in his youth, and wink not at his follies.

12 Bow down his neck while he is young, and beat him on the ſides while he is a child, leſt he wax ſtubborn, and be diſobedient unto thee, and ſo bring ſorrow to thine heart.

13 Chaſtiſe thy ſon, and hold him to labour, leſt his lewd behaviour be an offence unto thee.

Of health. 14 Better is the poor, being ſound and ſtrong of conſtitution, than a rich man that is afflicted in his body.

15 Health and good ſtate of body are above all gold, and a ſtrong body above infinite wealth.

16 There is no riches above a ſound body, and no joy above the joy of the heart.

17 Death

17 Death is better than a bitter life, or continual ſickneſs.

28 Delicates poured upon a mouth ſhut up, are as meſſes of meat ſet upon a grave.

19 What good doeth the offering unto an idol? for neither can it eat nor ſmell: ſo is he that is ‖ perſecuted of the Lord.

20 He ſeeth with his eyes, and groaneth as an eunuch that embraceth a virgin, and ſigheth.

21 [c] Give not over thy mind to heavineſs, and afflict not thy ſelf in thine own Counſel.

22 The gladneſs of the heart is the life of man, and the ‖ joyfulneſs of a man prolongeth his days.

23 Love thine own ſoul, and comfort thy heart, remove ſorrow far from thee: for ſorrow hath killed many, and there is no profit therein.

24 Envy and wrath ſhorten the life, and carefulneſs bringeth age before the time.

25 ‖ A cheerful and good heart will have a care of his meat and diet.

CHAP. XXXI.

1 *Of the deſire of riches.* 12 *Of moderation and exceſs in eating, or drinking wine.*

WAtching for [a] riches conſumeth the fleſh, and the care thereof driveth away ſleep.

2 Watching care will not let a man ſlumber, as a ſore diſeaſe breaketh ſleep.

3 The rich hath great labour in gathering riches together, and when he reſteth he is filled with his delicates.

4 The poor laboureth in his poor eſtate, and when he leaveth off he is ſtill needy.

5 He that loveth gold ſhall not be juſtified, and he that followeth corruption, ſhall have enough thereof.

6 [b] Gold hath been the ruine of many, and their deſtruction was preſent.

7 It is a ſtumbling-block unto them that ſacrifice unto it, and every fool ſhall be taken therewith.

8 [c] Bleſſed is the rich that is found without blemiſh, and hath not gone after gold.

9 Who is he? and we will call him bleſſed: for wonderful things hath he done among his people.

10 Who hath been tried thereby, and found perfect? then let him glory. Who might offend, and hath not offended? or done evil, and hath not done it?

11 His goods ſhall be eſtabliſhed, and the congregation ſhall declare his alms.

12 If thou ſit at a bountiful table, [d] † be not greedy upon it, and ſay not, There is much meat on it.

13 Remember that a wicked eye is an evil thing: and what is created more wicked than an eye? therefore it weepeth ‖ upon every occaſion.

14 Stretch not thine hand whitherſoever it looketh and thruſt it not with him into the diſh.

15 Judge of thy neighbour by thy ſelf: and be diſcreet in every point.

16 Eat as it becometh a man, thoſe things which are ſet before thee; and devour not, leſt thou be hated. Before Chriſt cir. 200.

17 Leave off firſt for manners ſake; and be not unſatiable, leſt thou offend.

18 [e] When thou ſitteſt among many, reach not thine hand out firſt of all. [e] Chap. 37. 29.

19 A very little is ſufficient for a man well-nurtured, ‖ and he fetcheth not his wind ſhort upon his bed. ‖ Or, *and lieth not puffing and blowing.*

20 Sound ſleep cometh of moderate eating, he riſeth early, and his wits are with him: but the pain of watching, and choler, and pangs of the belly, are with an unſatiable man.

21 And if thou haſt been forced to eat, ariſe, go forth, vomit, and thou ſhalt have reſt.

22 My ſon, hear me, and deſpiſe me not, and at the laſt thou ſhalt find as I told thee: in all thy works be quick, ſo ſhall there no ſickneſs come unto thee.

23 [f] Whoſo is liberal of his meat, men ſhall ſpeak well of him, and the report of his good houſe-keeping will be believed. [f] Prov. 22. 9.

24 But againſt him that is a niggard of his meat, the whole city ſhall murmure, and the teſtimonies of his niggardneſs ſhall not be doubted of.

25 Shew not thy [g] valiantneſs in wine, [h] for wine hath deſtroyed many. [g] Iſai. 5. 22. [h] Judith 13. 2, 8.

26 The furnace proveth the edge by dipping: ſo doth wine the hearts of the proud by drunkenneſs.

27 Wine is as good as life to a man if it be drunk moderately: what life is then to a man that is without wine? for it was made to make men glad.

28 Wine meaſurably drunk, and in ſeaſon, bringeth gladneſs of the heart, and cheerfulneſs of the mind.

29 But wine drunken with exceſs, maketh bitterneſs of the mind, with brawling and quarrelling.

30 Drunkenneſs increaſeth the rage of a fool till he offend: it diminiſheth ſtrength, and maketh wounds.

31 Rebuke not thy neighbour at the wine, and deſpiſe him not in his mirth: give him no deſpiteful words, and preſs not upon him, with urging him [to drink.]

CHAP. XXXII.

1 *Of his duty that is chief or maſter in a feaſt.* 14 *Of the fear of God.* 18 *Of counſel.* 20 *Of a ragged and a ſmooth way.* 23 *Truſt not to any but to thy ſelf, and to God.*

IF thou be made the maſter [of a feaſt] lift not thy ſelf up, but be among them as one of the reſt, take diligent care for them, and ſo ſit down.

2 And when thou haſt done all thy office, take thy place, that thou mayeſt be merry with them, and receive a crown for thy well ordering of the feaſt.

3 Speak thou that art the elder, for it becometh thee, but with ſound judgment, and hinder not muſick.

Before Christ. cir. 200.

4 [a] Pour not out words where there is a musician, and shew not forth wisdom out of time.

5 A consort of musick in a banquet of wine, is as a signet of carbuncle set in gold.

6 As a signet of an emerald set in a work of gold, so is the melody of musick with pleasant wine.

7 Speak, young man, if there be need of thee: and yet scarcely when thou art twice asked.

8 Let thy speech be short, comprehending much in few words; be as one that knoweth, and yet holdeth his tongue.

9 [b] If thou be among great men, make not thy self equal with them; and when ancient men are in place, use not many words.

10 Before the thunder goeth lightning, and before a shamefaced man shall go favour.

11 Rise up betimes, and be not the last, but get thee home without delay.

12 There take thy pastime, and do what thou wilt: but sin not by proud speech.

13 And for these things bless him that made thee, and hath replenished thee with his good things.

14 Whoso feareth the Lord will receive his discipline, and they that seek him early shall find favour.

15 He that seeketh the law, shall be filled therewith: but the hypocrite will be offended thereat.

16 They that fear the Lord shall find judgment, and shall kindle justice as a light.

17 A sinful man will not be reproved, but findeth an excuse according to his will.

18 A man of counsel will be considerate, but a strange and proud man is not daunted with fear, even when of himself he hath done without counsel.

19 Do nothing without advice, and when thou hast once done, repent not.

20 Go not in a way wherein thou mayest fall, and stumble not among the stones.

21 Be not confident in a plain way.

22 And beware of thine own children.

23 In every good work trust thy own soul, for this is the keeping of the commandments.

24 He that believeth in the Lord taketh heed to the commandment, and he that trusteth in him, ‖ shall fare never the worse.

‖ Or, *shall not be hurt.*

CHAP. XXXIII.

1 The safety of him that feareth the Lord. 2 The wise and the foolish. 7 Times and seasons are of God. 10 Men are in his hands as clay in the hands of the potter. 18 Chiefly regard thy self. 24 Of servants.

THere shall no evil happen unto him that feareth the Lord, but in temptation even again he will deliver him.

2 A wise man hateth not the law; but he that is an hypocrite therein, is as a ship in a storm.

3 A man of understanding trusteth in the law, and the law is faithful unto him, ‖ as an oracle.

‖ Or, *as the asking of Urim.*

4 Prepare what to say, and so thou shalt be heard: and bind up instruction, and then make answer.

5 The † heart of the [a] fooliſh is like a cart-wheel: and his thoughts are like a rolling axle-tree.

† Gr. *bowels.* [a] Chap. 21. 14, 16.

6 A stallion horse is as a mocking friend, he neigheth under every one that sitteth upon him.

7 Why doth one day excel another, when as all the light of every day in the year is of the sun?

8 By the knowledge of the Lord they were distinguished, and he altered seasons and feasts.

9 Some of them hath he made high days, and hallowed *them,* and some of them hath he ‖ made ordinary days.

‖ Or, *ordained for the number of days.*

10 And all men are from the ground, and [b] Adam was created of earth.

[b] Gen. 1. 27. & 2. 7.

11 In much knowledge the Lord hath divided them, and made their ways divers.

12 Some of them hath he blessed, and exalted, and some of them hath he sanctified, and set near himself: but some of them hath he cursed and brought low, and turned out of their ‖ places.

‖ Or, *standings.*

13 [c] As the clay is in the potters hand, to fashion it at his pleasure: so man is in the hand of him that made him, to render to them as liketh him best.

[c] Isai. 45. 9. Rom. 9. 20, 21.

14 Good is set against evil, and life against death: so is the godly against the sinner, and the sinner against the godly.

15 So look upon all the works of the most High, and there are two and two, one against another.

16 I awaked up last of all, as one that ‖ gathereth after the grape-gatherers; by the blessing of the Lord I profited, and filled my wine-press like a gatherer of grapes.

‖ Or, *gleaneth.*

17 [d] Consider that I laboured not for my self only, but for all them that seek learning.

[d] Chap. 24. 34.

18 Hear me, O ye great men of the people, and hearken with your ears, ye rulers of the congregation.

19 Give not thy son and wife, thy brother and friend, power over thee while thou livest, and give not thy goods to another: lest it repent thee, and thou intreat for the same again.

20 As long as thou livest and hast breath in thee, ‖ give not thy self over to any.

‖ Or, *sell not.*

21 For better it is that thy children should seek to thee, than that thou shouldst ‖ stand to their courtesie.

‖ Or, *look to their hands.*

22 In all thy works keep to thy self the pre-eminence, leave not a stain in thine honour.

23 At the time when thou shalt end thy days, and finish thy life, distribute thine inheritance.

Of servants.

24 Fodder, a wand, and burdens, *are* for the ass: and bread, correction, and work, for a servant.

25 If thou set thy servant to labour, thou shalt find rest: but if thou let him go idle, he shall seek liberty.

26 A yoke and a collar do bow the neck: so are tortures and torments for an evil servant.

27 Send

27 Send him to labour that he be not idle: for idleneſs teacheth much evil.
28 Set him to work as is fit for him: if he be not obedient, put on more heavy fetters.
29 But be not exceſſive toward any, and without diſcretion do nothing.
30 [c] If thou have a ſervant, let him be unto thee as thy ſelf, becauſe thou haſt bought him † with a price.
31 If thou have a ſervant, intreat him as a brother: for thou haſt need of him, as of thine own ſoul: if thou intreat him evil, and he run from thee, which way wilt thou go to ſeek him?

CHAP. XXXIV.

1 *Of dreams.* 13 *The praiſe and bleſſing of them that fear the Lord.* 18 *The offering of the ancient, and prayer of the poor innocent.*

THE hopes of a man void of underſtanding, are vain and falſe: and dreams lift up fools.
2 Whoſo ‖ regardeth dreams, is like him that catcheth at a ſhadow, and followeth after the wind.
3 The viſion of dreams is the reſemblance of one thing to another, even as the [a] likeneſs of a face to a face.
4 [b] Of an unclean thing, what can be cleanſed? and from that thing which is falſe, what truth can come?
5 Divinations, and ſoothſayings, and dreams are vain, and the heart fancieth as a womans heart in travail.
6 If they be not ſent from the moſt High in thy viſitation, ‖ ſet not thy heart upon them.
7 For dreams have deceived many, and they have failed that put their truſt in them.
8 The law ſhall be found perfect without lies: and wiſdom is perfection to a faithful mouth.
9 A man that hath travelled knoweth many things: and he that hath much experience will declare wiſdom.
10 He that hath no experience knoweth little: but he that hath travelled is full of prudence.
11 When I travelled, I ſaw many things; and I underſtand more then I can expreſs.
12 I was oft-times in danger of death: yet I was delivered becauſe of theſe things.
13 The ſpirit of thoſe that fear the Lord ſhall live, for their hope is in him that ſaveth them.
14 Whoſo feareth the Lord, ſhall not fear nor be afraid, for he is his hope.
15 Bleſſed is the ſoul of him that feareth the Lord: to whom doth he look? and who is his ſtrength?
16 For [c] the eyes of the Lord are upon them that love him, [d] he is their mighty protection and ſtrong ſtay, a defence from heat, and a cover from the ſun at noon, a preſervation from ſtumbling, and a help from falling.
17 He raiſeth up the ſoul, and lighteneth the eyes: he giveth health, life, and bleſſing.
18 [e] He that ſacrificeth of a thing wrongfully gotten, his offering is ridiculous; and ‖ the gifts of unjuſt men are not accepted.
19 [f] The moſt High is not pleaſed with the offerings of the wicked; neither is he pacified for ſin, by the multitude of ſacrifices.
20 Whoſo bringeth an offering of the goods of the poor, doeth as one that killeth the ſon before his fathers eyes.
21 The bread of the needy is their life: he that defraudeth him thereof is a man of blood.
22 He that taketh away his neighbours living, ſlayeth him: and he that [g] defraudeth the labourer of his hire, is a bloodſhedder.
23 When one buildeth, and another pulleth down, what profit have they then but labour?
24 When one prayeth, and another curſeth, whoſe voice will the Lord hear?
25 [h] He that waſheth himſelf after the touching of a dead body, if he touch it again, what availeth his waſhing?
26 So is it with a man that faſteth for his ſins, and goeth again and doeth the ſame: who will hear his prayer? or what doth his humbling profit him?

CHAP. XXXV.

1 *Sacrifices pleaſing God.* 14 *The prayer of the fatherleſs, of the widow, and of the humble in ſpirit* 20 *Acceptable mercy.*

HE [a] that keepeth the law, bringeth offerings enough: he that taketh heed to the commandment, offereth a peace-offering.
2 He that requiteth a good turn, offereth fine flour: and he that giveth alms, ſacrificeth praiſe.
3 To depart from wickedneſs is a thing pleaſing to the Lord, and to forſake unrighteouſneſs, is a propitiation.
4 [b] Thou ſhalt not appear empty before the Lord.
5 For all theſe things [are to be done] becauſe of the commandment.
6 The offering of the righteous maketh the altar fat, and the ſweet ſavour thereof *is* before the moſt High.
7 The ſacrifice of a juſt man is acceptable, and the memorial thereof ſhall never be forgotten.
8 Give the Lord his honour with a good eye, and diminiſh not the firſt-fruits of thine hands.
9 [c] In all thy gifts ſhew a cheerful countenance, and ‖ dedicate thy tithes with gladneſs.
10 [d] Give unto the moſt High according as he hath enriched thee, and as thou haſt gotten give with a cheerful eye.
11 For the Lord recompenſeth, and will give thee ſeven times as much.
12 ‖ Do not think to corrupt with gifts, [e] for ſuch he will not receive: and truſt not to unrighteous ſacrifices, for the Lord is judge, and with him is [f] no reſpect of perſons.
13 He will not accept any perſon againſt a poor man, but will hear the prayer of the oppreſſed.
14 He will not deſpiſe the ſupplication of the father-

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[c] Chap. 7. 20.
† Gr. *in ſteed.*
Or, *dained for the number of days.* Gen. 1. 5, & 2. 3.
Of dreams.
Or, *hath his mind upon.*
[a] Prov. 27. 19.
[b] Job 14. 4.
‖ Or, *regard them not.*
Or, *cleanſe.*
Chap. 24. 34.
‖ Or, *ſeek not.*
‖ Or, *look to their hands.*
Of ſervants.
[d] Pſal. 18. 10.
Pſal. 91. 1, 2, 3, 4.
[a] 1 Sam. 15. 22. Jer. 7. 3, 5, 6, 7.
[b] Exod. 23. 15. Deut. 16. 16.
[c] 2 Cor. 9. 7.
‖ Or, *ſet apart.*
[d] Tob. 4. 8.
‖ Or, *Diminiſh nothing of thy offerings.*
[e] Levit. 22. 21, 22. Deut. 15. 21.
[f] Deut. 10. 17. 2 Chron. 19. 7. Job 34. 19. Wiſd. 6. 7. Acts 10. 34. Rom. 2. 11. Gal. 2. 6. Epheſ. 6. 9. Col. 3. 25. 1 Pet. 1. 17.

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fatherleſs: nor the widow when ſhe poureth out her complaint.

15 Do not the tears run down the widows cheeks? and is not her cry againſt him that cauſeth them to fall?

16 He that ſerveth the Lord, ſhall be accepted with favour, and his prayer ſhall reach unto the clouds.

17 The prayer of the humble pierceth the clouds: and till it come nigh, he will not be comforted: and will not depart till the moſt High ſhall behold to judge righteouſly, and execute judgment.

18 For the Lord will not be ſlack, neither will the Mighty be patient towards them, till he have ſmitten in ſunder the loyns of the unmerciful, and repayed vengeance to the heathen; till he have taken away the multitude of the ‖ proud, and broken the ſceptre of the unrighteous;

‖ Or, *cruel oppreſſours.*

19 Till he have rendred to every man according to his deeds, and to the works of men according to their devices; till he have judged the cauſe of his people, and made them to rejoyce in his mercy.

† Gr. *fair.*

20 Mercy is † ſeaſonable in the time of affliction, as clouds of rain in the time of drought.

CHAP. XXXVI.

1 *A prayer for the church againſt the enemies thereof.* 18 *A good heart, and a froward.* 21 *Of a good wife.*

HAve mercy upon us, O Lord God of all: and behold us:

2 And ſend thy fear upon all the nations that ſeek not after thee.

[a] Jer. 10. 25. ‖ Or, *upon.*

3 [a] Lift up thy hand ‖ againſt the ſtrange nations, and let them ſee thy power.

4 As thou was ſanctified in us before them: ſo be thou magnified among them before us.

5 And let them know thee, as we have known thee, that there is no God, but only thou, O God.

6 Shew new ſigns, and make other ſtrange wonders: glorifie thy hand, and thy right arm, that they may ſet forth thy wondrous works.

7 Raiſe up indignation, and pour out wrath: take away the adverſary, and deſtroy the enemy.

† Gr. *oath.*

8 Make the time ſhort, remember the † covenant, and let them declare thy wonderful works.

9 Let him that eſcapeth be conſumed by the rage of the fire, and let them periſh that oppreſs the people.

10 Smite in ſunder the heads of the rulers of the heathen, that ſay, There is none other but we.

11 Gather all the tribes of Jacob together, and inherit thou them, as from the beginning.

12 O Lord have mercy upon the people that is called by thy Name, and upon Iſrael, [b] whom thou haſt named thy firſt-born.

[b] Exod. 4. 22.

‖ Or, *that it may magnifie thine oracles,*

13 O be merciful unto Jeruſalem, thy holy city, the place of thy reſt.

14 Fill Sion ‖ with thine unſpeakable oracles, and thy people with thy glory.

15 Give teſtimony unto thoſe that thou haſt poſſeſſed from the beginning, and raiſe up ‖ prophets that have been in thy name.

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‖ Or, *prophecies.*

16 Reward them that wait for thee, and let thy prophets be found faithful.

17 O Lord hear the prayer of thy ‖ ſervants, according to the [c] bleſſing of Aaron over thy people, that all they which dwell upon the earth, may know that thou art the Lord, the eternal God.

‖ Or, *ſeeing.*

[c] Numb. 6. 23.

18 The belly devoureth all meats, yet is one meat better than other.

19 [d] As the palate taſteth divers kinds of veniſon: ſo doth an heart of underſtanding falſe ſpeeches.

[d] Job 34. 3.

20 A froward heart cauſeth heavineſs: but a man of experience will recompenſe him.

21 A woman will receive every man, yet is one daughter better than another.

22 The beauty of a woman cheereth the countenance, and man loveth nothing better.

23 If there be kindneſs, meekneſs, and comfort in her tongue, then is not her husband like ‖ other men.

‖ Or, *common.*

24 He that getteth a wife, beginneth ‖ a poſſeſſion, a help like unto himſelf, and a pillar of reſt.

‖ Or, *to thrive.*

25 Where no hedge is, there the poſſeſſion is ſpoiled: and he that hath no wife, will wander up and down mourning.

26 Who will truſt a thief well appointed, that skippeth from city to city? ſo [who will believe] a man that hath no houſe, and lodgeth whereſoever the night taketh him?

CHAP. XXXVII.

1 *How to know friends and counſellours.* 12 *The diſcretion and wiſdom of a godly man bleſſed him.* 27 *Learn to refrain thine appetite.*

EVery friend ſaith, I am his friend alſo: but there is a friend which is only a friend in name.

2 Is it not a grief unto death, when a companion and a friend is turned to an enemy?

3 O wicked imagination, whence cameſt thou in to cover the earth with deceit?

4 There is a companion which rejoyceth in the proſperity of a friend: but in the time of trouble will be againſt him.

5 There is a companion which helpeth his friend for the belly, and taketh up the buckler ‖ againſt the enemy.

‖ Or, *in preſence of the enemy.*

6 Forget not thy friend in thy mind, and be not unmindful of him in thy riches.

7 Every counſellour extolleth counſel; but there is ſome that counſelleth for himſelf.

8 Beware of a counſellour, and know before ‖ what need he hath, (for he will counſel for himſelf) leſt he caſt the lot upon thee:

‖ Or, *what uſe there is of him.*

9 And ſay unto thee, Thy way is good: and afterward he ſtand on the other ſide, to ſee what ſhall befall thee.

10 Conſult not with one that ſuſpecteth thee: and hide thy counſel from ſuch as envy thee.

11 Neither conſult with a woman touching her of whom ſhe is jealous; neither with a coward,

ard, in matters of war; nor with a merchant, concerning exchange; nor with a buyer, of selling; nor with an envious man, of thankfulness; nor with an unmerciful man, touching kindness; nor with the slothful, for any work; nor with an hireling for a year, of finishing work; nor with an idle servant, of much business: hearken not unto these in any matter of counsel.

12 But be continually with a godly man, whom thou knowest to keep the commandments of the Lord, whose mind is according to thy mind, and will sorrow with thee, if thou shalt miscarry.

13 And let the counsel of thine own heart stand: for there is no man more faithful unto thee than it.

14 For a mans mind is sometime wont to tell him more than seven watchmen, that sit above in an high tower.

15 And above all this pray to the most High, that he will direct thy way in truth.

16 Let reason go before every enterprise, and counsel before every action.

17 The countenance is a sign of changing of the heart.

18 Four manner of things appear: good and evil, life and death: but the tongue ruleth over them continually.

19 There is one that is wise and teacheth many, and yet is unprofitable to himself.

20 There is one that sheweth wisdom in words, and is hated: he shall be destitute of all ‖ food.

21 For grace is not given him from the Lord: because he is deprived of all wisdom.

22 Another is wise to himself: and the fruits of understanding are commendable in his mouth.

23 A wise man instructeth his people, and the fruits of his understanding fail not.

24 A wise man shall be filled with blessing, and all they that see him shall count him happy.

25 The days of the life of man may be numbred: but the days of Israel are innumerable.

26 A wise man shall inherit ‖ glory among his people, and his name shall be perpetual.

27 My son, prove thy soul in thy life, and see what is evil for it, and give not that unto it.

28 For all things are not profitable for all men, neither hath every soul pleasure in every thing.

29 Be not unsatiable in any dainty thing, nor too greedy upon meats.

30 For ‖ excess of meats bringeth sickness, and surfeiting will turn into choler.

31 By surfeiting have many perished, but he that taketh heed prolongeth his life.

CHAP. XXXVIII.

1 Honour due to the physician, and why. 16 How to weep and mourn for the dead. 24 The wisdom of the learned man, and of the labourer and artificer: with the use of them both.

HOnour a physician with the honour due unto him, for the uses which you may have of him: for the Lord hath created him.

2 For of the most High cometh healing, and he shall receive ‖ honour of the king. Before Christ

3 The skill of the physician shall lift up his head: and in the sight of great men he shall be in admiration. etr. 200. ‖ Or, a gift.

4 The Lord hath created medicines out of the earth; and he that is wise will not abhor them.

5 [a] Was not the water made sweet with wood, that the vertue thereof might be known? a Exod. 15. 25.

6 And he hath given men skill, that he might be honoured in his marvellous works.

7 With such doth he heal [men] and taketh away their pains.

8 Of such doth the apothecary make a confection; and of his works there is no end, and from him is peace over all the earth.

9 My son, in thy sickness be not negligent: but [b] pray unto the Lord, and he will make thee whole. b Isai. 38. 2.

10 Leave off from sin, and order thy hands aright, and cleanse thy heart from all wickedness.

11 Give a sweet savour, and a memorial of fine flour: and make a fat-offering, ‖ as not being. ‖ Or, as a dead man.

12 Then give place to the physician, for the Lord hath created him: let him not go from thee, for thou hast need of him.

13 There is a time when in their hands there is good success.

14 For they shall also pray unto the Lord, that he would prosper that which they give for ease and ‖ remedy to prolong life. ‖ Or, curing.

15 He that sinneth before his Maker, let him fall into the hand of the physician.

16 My son, let tears fall down over the dead, and begin to lament, as if thou hadst suffered great harm thy self: and then cover his body according to the custom, and neglect not his burial.

17 Weep bitterly and make great moan, and use lamentation as he is worthy, and that a day or two, lest thou be evil-spoken of: and then comfort thy self for thy heaviness.

18 For of heaviness cometh death, and the heaviness of the [c] heart breaketh strength. c Prov. 15. 13. & 17. 22.

19 In affliction also sorrow remaineth: and the life of the poor is the curse of the heart.

20 Take no heaviness to heart: drive it away, and remember the last end.

21 Forget it not, for there is no turning again: thou shalt not do him good, but hurt thy self.

22 Remember ‖ my judgment: for thine also shall be so; yesterday for me, and to day for thee. ‖ Or, the sentence upon him.

23 [d] When the dead is at rest, let his remembrance rest, and be comforted for him, when his spirit is departed from him. d 2 Sam. 12. 20.

24 The wisdom of a learned man cometh by opportunity of leisure: and he that hath little business shall become wise.

25 How can he get wisdom that holdeth the plough, and that glorieth in the goad; that driveth oxen, and is occupied in their labours, and whose talk is † of bullocks? † Or, of the breed of bullocks.

26 He

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26 He giveth his mind to make furrows: and is diligent to give the kine fodder.

27 So every carpenter and work-master, that laboureth night and day: and they that cut and grave seals, and are diligent to make great variety, and give themselves to counterfeit imagery, and watch to finish a work.

28 The smith also sitting by the anvil, and considering the iron work, the vapour of the fire wasteth his flesh, and he fighteth with the heat of the furnace: the noise of the hammer and the anvil is ever in his ears, and his eyes look still upon the pattern of the thing that he maketh; he setteth his mind to finish his work, and watcheth to polish it perfectly.

29 So doth the potter sitting at his work, and turning the wheel about with his feet, who is alway carefully set at his work: and maketh all his work by number.

30 He fashioneth the clay with his arm, and ‖ boweth down his strength before his feet; he applieth himself to lead it over; and he is diligent to make clean the furnace.

‖ Or, *tempereth it with his feet.*

31 All these trust to their hands: and every one is wise in his work.

32 Without these cannot a city be inhabited: and they shall not dwell where they will, nor go up and down.

33 They shall not be sought for in publick counsel, nor sit high in the congregation: they shall not sit on the judges seat, nor understand the sentence of judgment: they cannot declare justice and judgment, and they shall not be found where parables are spoken.

34 But they will maintain the state of the world, and [all] their desire is in the work of their craft.

CHAP. XXXIX.

1 *A description of him that is truly wise.* 12 *An exhortation to praise God for his works; which are good to the good, and evil to them that are evil.*

BUt he that giveth his mind to the law of the most High, and is occupied in the meditation thereof, will seek out the wisdom of all the ancient, and be occupied in prophecies.

2 He will keep the sayings of the renowned men: and where subtil parables are, he will be there also.

3 He will seek out the secrets of grave sentences, and be conversant in dark parables.

4 He shall serve among great men and appear before princes: he will travel through strange countries, for he hath tried the good and the evil among men.

5 He will give his heart to resort early to the Lord that made him, and will pray before the most High, and will open his mouth in prayer and make supplication for his sins.

6 When the great Lord will, he shall be filled with the spirit of understanding: he shall pour out wise sentences, and give thanks unto the Lord in his prayer.

7 He shall direct his counsel and knowledge, and in his secrets shall he meditate.

8 He shall shew forth that which he hath learned, and shall glory in the law of the covenant of the Lord.

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9 Many shall commend his understanding, and so long as the world endureth, it shall not be blotted out, his memorial shall not depart away, and his name shall live from generation to generation.

10 [a] Nations shall shew forth his wisdom, and the congregation shall declare his praise. [a] Chap. 44. 15.

11 If he die, he shall leave a greater name than a thousand: and if he live, he shall ‖ increase it. ‖ Or, gain another.

12 Yet have I more to say which I have thought upon, for I am filled as the moon at the full.

13 Hearken unto me, ye holy children, and bud forth as a rose growing by the ‖ brook of the field: ‖ Or, river of water.

14 And give ye a sweet savour as frankincense, and flourish as a lily, send forth a smell, and sing a song of praise, bless the Lord in all his works.

15 Magnifie his Name, and shew forth his praise with the songs of your lips, and with harps, and in praising him you shall say after this manner:

16 [b] All the works of the Lord are exceeding good, and whatsoever he commandeth shall be *accomplished* in due season. [b] Gen. 1. 31. Mark 7. 37.

17 And none may say, What is this? wherefore is that? for at time convenient they shall all be sought out: at his commandment the waters stood as an heap, and at the words of his mouth the receptacles of waters.

18 At his commandment is done whatsoever pleaseth him, and none can hinder when he will save.

19 The works of all flesh are before him, and nothing can be hid from his eyes.

20 He seeth from everlasting to everlasting; and there is nothing wonderful before him.

21 A man need not to say, What is this? wherefore is that? for he hath made all things for their uses.

22 His blessing covered the dry land as a river, and watered it as a flood.

23 As he hath turned the waters into saltness: so shall the heathen inherit his wrath.

24 [c] As his ways are plain unto the holy, so are they stumbling-blocks unto the wicked. [c] Hos. 14. 9.

25 For the good are good things created from the beginning: so evil things for sinners.

26 The principal things for the whole use of mans life, are water, fire, iron, and salt, flour of wheat, honey, milk, and the blood of the grape, and oyl, and cloathing.

27 All these things are for good to the godly: so to the sinners they are turned into evil.

28 There be spirits that are created for vengeance, which in their fury lay on sore strokes, in the time of destruction they pour out their force, and appease the wrath of him that made them.

29 Fire and hail, and famine and death, all these were created for vengeance;

30 Teeth

30 Teeth of wild beasts, and scorpions, ‖ serpents, and the sword, punishing the wicked to destruction.

31 They shall rejoyce in his commandment, and they shall be ready upon earth when need is, and when their time is come they shall not transgress his word.

32 Therefore from the beginning I was resolved, and thought upon these things, and have left them in writing.

33 All the works of the Lord are good: and he will give every needful thing in due season.

34 So that a man cannot say, This is worse than that: for in time they shall all be well approved.

35 And therefore praise ye the Lord with the whole heart and mouth, and bless the name of the Lord.

CHAP. XL.

1 *Many miseries in a mans life.* 12 *The reward of unrighteousness, and the fruit of true dealing.* 17 *A vertuous wife, and an honest friend rejoyce the heart, but the fear of the Lord is above all.* 28 *A beggars life is hateful.*

GReat [a] travel is created for every man, and a heavy yoke is upon the sons of Adam, from the day that they go out of their mothers womb, till the day that they return to the mother of all things.

2 Their imagination of things to come, and the day of death [trouble] their thoughts, and [cause] fear of heart.

3 From him that sitteth on a throne of glory, unto him that is humbled in earth and ashes;

4 From him that weareth purple and a crown, ‖ unto *him that is cloathed with a linnen* frock.

5 Wrath and envy, trouble and unquietness, fear of death, and anger and strife, and in the time of rest upon his bed his night-sleep do change his knowledge.

6 A little or nothing is his rest, and afterward he is in his sleep, as in a day of keeping watch, troubled in the vision of his heart; as if he were escaped out of a battel:

7 When all is safe, he awaketh and marveleth that the fear was nothing.

8 [Such things happen] unto all flesh, both man and beast, and that is seven-fold more upon sinners.

9 [b] Death and blood-shed, strife and sword, calamities, famine, tribulation, and the scourge;

10 These things are created for the wicked, and for their sakes came the [c] flood.

11 [d] All things that are of the earth shall turn to the earth again: and that which is of the [e] waters doth return into the sea.

12 All † bribery and injustice shall be blotted out: but true dealing shall endure for ever.

13 The goods of the unjust shall be dried up like a river, and shall vanish with noise, like a great thunder in rain.

14 While he openeth his hand he shall rejoyce: so shall transgressours come to nought.

15 The children of the ungodly shall not bring forth many branches: but are as unclean roots upon a hard rock.

16 [f] The weed growing upon every water, and [g] bank of a river, shall be pulled up before all grass.

17 Bountifulness is as ‖ a most fruitful garden, and mercifulness endureth for ever.

18 To labour, and [h] to be content with that a man hath, is a sweet life: but he that findeth a treasure is above them both.

19 Children, and the building of a city continue a mans name: but a blameless wife is counted above them both.

20 Wine and musick rejoyce the heart: but the love of wisdom is above them both.

21 The pipe and the psaltery make sweet melody: but a pleasant tongue is above them both.

22 Thine eye desireth favour and beauty: but more than both, corn while it is green.

23 A friend and a companion never meet amiss: but above both is a wife with her husband.

24 Brethren and help are against time of trouble: but alms shall deliver more than them both.

25 Gold and silver make the foot stand sure: but counsel is esteemed above them both.

26 Riches and strength lift up the heart: but the fear of the Lord is above them both: there is no want in the fear of the Lord, and it needeth not to seek help.

27 The fear of the Lord is ‖ a fruitful garden, and [i] covereth him above all glory.

28 My son, lead not a beggars life, for better it is to die than to beg.

29 The life of him that dependeth on another mans table, is not to be counted for a life: for he polluteth himself with other mens meat, but a wise man well-nurtured will beware thereof.

30 Begging is sweet in the mouth of the shameless: but in his belly there shall burn a fire.

CHAP. XLI.

1 *The remembrance of death.* 3 *Death is not to be feared.* 5 *The ungodly shall be accursed.* 11 *Of an evil and a good name.* 14 *Wisdom is to be uttered.* 16 *Of what things we should be ashamed.*

O Death, how bitter is the remembrance of thee to a man that liveth at rest in his possessions, and unto the man that hath nothing to vex him, and that hath prosperity in all things; yea, unto him that is yet able to receive meat!

2 O death, acceptable is thy sentence unto the needy, and unto him whose strength faileth, that is now in the last age, and ‖ is vexed with all things, and to him that despaireth, and hath lost patience.

3 Fear not the sentence of death, remember them that have been before thee, and that come after, for this is the sentence of the Lord over all flesh.

4 And why art thou against the pleasure of the most high? there is no inquisition in the grave, whether thou have lived ten, or an hundred, or a thousand years.

5 The children of sinners, are abominable children, and they that are conversant in the dwelling of the ungodly.

a Eccles. 40. 1.
b Gen. 3. 19. Mark 7. 37.
c Hos. 14. 9.
d Chap. 39. 29, 30.
e Gen. 7. 11.
f Gen. 8. 10. Chap. 43. 10.
g Eccles. 1. 7.
† Gr. bribes.
‖ Or, in the porter,
‖ Or, a garden that is blessed.
h Phil. 4. 11. 1 Tim. 6. 6.
‖ Or, a garden that is blessed.
i Isai. 4. 5.
‖ Or, to whom every thing is troublesome.

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6 The inheritance of ſinners children ſhall periſh, and their poſterity ſhall have a perpetual reproach.

7 The children will complain of an ungodly father, becauſe they ſhall be reproached for his ſake.

8 Wo be unto you ungodly men which have forſaken the law of the moſt high God: for if you increaſe, it ſhall be to your deſtruction.

9 And if you be born, you ſhall be born to a curſe: and if you die, a curſe ſhall be your portion.

[a] Chap. 40. 11, 10 [a] All that are of the earth ſhall turn to earth again: ſo the ungodly ſhall go from a curſe to deſtruction.

11 The mourning of men is about their bodies: but an ill name of ſinners ſhall be blotted out.

12 Have regard to thy name: for that ſhall continue with thee above a thouſand great treaſures of gold.

13 A good life hath but few days: but a good name endureth for ever.

14 My children, keep diſcipline in peace: for wiſdom that is hid, and a treaſure that is not ſeen, what profit is in them both?

15 A man that hideth his fooliſhneſs, is better than a man that hideth his wiſdom.

16 Therefore be ſhamefaced according to my word: for it is not good to retain all ſhamefacedneſs, neither is it altogether approved in every thing.

17 Be aſhamed of whoredom before father or mother, and of a lie before a prince and a mighty man:

18 Of an offence before a judge and ruler, of iniquity before a congregation and people, of unjuſt dealing before thy partner and friend:

19 And of theft in regard of the place where thou ſojourneſt, and in regard of the truth of God and his covenant; and to lean with thine elbow upon the meat, and of ſcorning to give and take:

20 And of ſilence before them that ſalute thee, and to look upon an harlot:

21 And to turn away thy face from thy kinſman, or to take away a portion or a giſt, or to gaze upon another mans wife:

22 Or to be over-buſie with his maid, and come not near her bed; or of upbraiding ſpeeches before friends: and after thou haſt given, upbraid not:

23 Or of iterating and ſpeaking again that which thou haſt heard, and of revealing of ſecrets.

24 So ſhalt thou be truly ſhamefaced, and find favour before all men.

CHAP. XLII.

1 Whereof we ſhould not be aſhamed. 9 Be careful of thy daughter. 12 Beware of a woman. 15 The works and greatneſs of God.

OF theſe things be not thou aſhamed, and accept no perſon to ſin thereby:

2 Of the law of the moſt High, and his covenant, and of judgment to juſtifie the ungodly:

3 ‖ Of reckoning with thy partners and ‖ travellers, or ‖ of the gift of the heritage of friends:

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‖ Or, of thy partners.

4 Of exactneſs of balance and weights, or of getting much or little:

‖ Or, ſpeech.

5 And of merchants ‖ indifferent ſelling, of much correction of children, and to make the ſide of an evil ſervant to bleed.

‖ Or, compliance.

6 Sure keeping is good where an evil wife is, and ſhut up where many hands are.

‖ Or, of the giving.

7 Deliver all things in number and weight, and put all in writing that thou ‖ giveſt out, or receiveſt in.

‖ Or, meaſure.

‖ Or, profit.

8 Be not aſhamed to ‖ inform the unwiſe and fooliſh, and the extreme aged ‖ that contendeth with thoſe that are young: thus ſhalt thou be truly learned, and approved of all men living.

‖ Or, deaſh for.

‖ Or, reſiſts.

‖ Or, that ſtrives.

9 The father waketh for the daughter when no man knoweth, and the care for her taketh away ſleep: when ſhe is young, leſt ſhe paſs away the flower of her age; and being married, leſt ſhe ſhould be hated:

conſul of fornication.

10 In her virginity, leſt ſhe ſhould be defiled, and gotten with child in her fathers houſe; and having an husband, leſt ſhe ſhould misbehave her ſelf; and when ſhe is married, leſt ſhe ſhould be barren.

11 Keep a ſure watch over a ſhameleſs daughter, leſt ſhe make thee a laughing-ſtock to thine enemies, and a by-word in the city, and a reproach among the people, and make thee aſhamed before the multitude.

[a] Chap. 25. 21. 12 Behold not every bodies [a] beauty, and ſit not in the midſt of women.

[b] Gen. 3. 6. 13 For from garments cometh a moth, and [b] from women wickedneſs.

‖ Or, wickedneſs. 14 Better is the ‖ churliſhneſs of a man, than a courteous woman, a woman, *I ſay*, which bringeth ſhame and reproach.

15 I will now remember the works of the Lord, and declare the things that I have ſeen: In the words of the Lord are his works.

16 The ſun that giveth light, looketh upon all things, and the work thereof *is* full of the glory of the Lord.

17 The Lord hath not given power to the ſaints to declare all his marvellous works, which the almighty Lord firmly ſettled, that whatſoever is, might be eſtabliſhed for his glory.

‖ Or, the Highſt. 18 He ſeeketh out the deep, and the heart, and conſidereth their crafty devices: for ‖ the Lord knoweth all that may be known, and he beholdeth the ſigns of the world.

19 He declareth the things that are paſt, and for to come, and revealeth the ſteps of hidden things.

[c] Job. 42. 2. Iſai. 29. 15. 20 [c] No thought eſcapeth him, neither any word is hidden from him.

21 He hath garniſhed the excellent works of his wiſdom, and he is from everlaſting to everlaſting: unto him may nothing be added, neither can he be diminiſhed, and he hath no need of any counſeller.

22 Oh how deſirable are all his works! and that a man may ſee even to a ſpark.

23 All

23 All these things live and remain for ever, for all uses, and they are all obedient.

24 All things are double one against another: and he hath made nothing unperfect.

25 One thing establisheth the good of another: and who shall be filled with beholding his glory?

CHAP. XLIII.

1 The works of God in heaven, and in earth, and in the sea, are exceeding glorious and wonderful. 29 Yet God himself in his power and wisdom is above all.

THE pride of the height, the clear firmament, the beauty of heaven, with his glorious shew;

2 The sun when it appeareth, declaring at his rising a marvellous ‖ instrument, the work of the most High.

3 At noon it parcheth the country, and who can abide the burning heat thereof?

4 A man blowing a furnace is in works of heat, but the sun burneth the mountains three times more; breathing out fiery vapours, and sending forth bright beams, it dimmeth the eyes.

5 Great is the Lord that made it, and at his commandment ‖ it runneth hastily.

6 [a] He made the moon also to serve in her season for a declaration of times, and a sign of the world.

7 [b] From the moon is the sign of feasts, a light that decreaseth in her perfection.

8 The month is called after her name, increasing wonderfully in her changing, being an instrument of the armies above, shining in the firmament of heaven;

9 The beauty of heaven, the glory of the stars, an ornament giving light in the highest places of the Lord.

10 At the commandment of the holy One, they will stand in their order, and never faint in their watches.

11 [c] Look upon the rainbowe, and praise him that made it, very beautiful it is in the brightness thereof.

12 It compasseth the heaven about with a glorious circle, and the [d] hands of the most High have bended it.

13 By his commandment he maketh the snow to fall apace, and sendeth swiftly the lightnings of his judgment.

14 Through this the treasures are opened, and clouds flie forth as fowls.

15 By his great power he maketh the clouds firm, and the hailstones are broken small.

16 At his sight the mountains are shaken, and at his will the south-wind bloweth.

17 The noise of the thunder maketh the earth ‖ to tremble: so doth the northern storm and the whirlwind: as birds flying he scattereth the snow, and the falling down thereof is as the lightning of grashoppers.

18 The eye marvelleth at the beauty of the whiteness thereof, and the heart is astonished at the raining of it.

19 The hoar frost also as salt he poureth on the earth, and being congealed, ‖ it lieth on the top of sharp stakes. Before Christ

20 When the cold north-wind bloweth, and the water is congealed into ice, it abideth upon every gathering together of water, and cloatheth the water as with a breast-plate. cir. 200.

21 It devoureth the mountains, and burneth the wilderness, and consumeth the grass as fire.

22 A present remedy of all is a mist *coming speedily:* a dew coming ‖ after heat, refresheth.

23 By his counsel he appeaseth the deep, and planteth islands therein.

24 [e] They that sail on the sea, tell of the danger thereof; and when we hear it with our ears we marvel thereat.

25 [f] For therein be strange and wondrous works, variety of all kinds of beasts, and whales created.

26 By him the end of them hath prosperous success, and by his word all things consist.

27 We may speak much and yet come short: wherefore in sum, he is all.

28 How shall we be able to magnifie him? for he is great above all his works.

29 [g] The Lord is terrible and very great, and marvellous is his power.

30 When you glorifie the Lord exalt him as much as you can; for even yet will he far exceed: and when you exalt him, put forth all your strength, and be not weary; for you can never go far enough.

31 [h] Who hath seen him that he might tell us? and who can magnifie him as he is?

32 There are yet hid greater things than these be, for we have seen but a few of his works:

33 For the Lord hath made all things, and to the godly hath he given wisdom.

CHAP. XLIV.

1 The praise of certain holy men: 16 Of Enoch, 17 Noah. 19 Abraham, 22 Isaac, 23 and Jacob.

LET us now praise famous men, and our fathers that begat us. The praise of the fathers.

2 The Lord hath wrought great glory by them, through his great power from the beginning.

3 Such as did bear rule in their kingdoms, men renowned for their power, giving counsel by their understanding, and declaring prophecies:

4 Leaders of the people by their counsels, and by their knowledge of learning meet for the people, wise and eloquent in their instructions.

5 Such as found out musical tunes, and recited ‖ verses in writing.

6 Rich men furnished with ability, living peacebly in their habitations.

7 All these were honoured in their generations, and were the glory of their times.

8 There be of them that have left a name behind them, that their praises might be reported.

9 And some there be, which have no memorial [a] who are perished as though they had never been, and are become as though they had never been born, and their children after them.

10 But

‖ Or, it is as the point of sharp stakes.

‖ Or, upon the heat.

[e] Psal. 107. 23.

[f] Psal. 104. 25. 26.

[g] Psal. 96 4.

[h] Psal. 106. 2. John 1. 18.

‖ Or, duties.

[a] Gen. 7. 22.

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10 But these were merciful men, whose righteousness hath not been forgotten.

11 With their seed shall continually remain a good inheritance, and their children are within the covenant.

12 Their seed stands fast, and their children ‖ for their sakes.

‖ Or, after them,

13 Their seed shall remain for ever, and their glory shall not be blotted out.

14 Their bodies are buried in peace, but their name liveth for evermore.

b Chap. 39. 10.

15 [b] The people will tell of their wisdom, and the congregation will shew forth their praise.

c Gen. 5. 24. Hebr. 11. 5.

16 [c] Enoch pleased the Lord, and was translated, being an example of repentance to all generations.

d Gen. 6. 9. & 7. 1. Hebr. 11. 7.

17 [d] Noah was found perfect and righteous in the time of wrath, he was taken in exchange [for the world] therefore was he left as a remnant unto the earth, when the flood came.

e Gen. 9. 11.

18 An [e] everlasting covenant was made with him, that all flesh should perish no more by the flood.

f Gen. 12. 2, 3. & 15. 5. & 17. 4.

19 Abraham was a [f] great father of many people: in glory was there none like unto him;

20 Who kept the law of the most High, and was in covenant with him: he established the

g Gen. 21. 4.

covenant in [g] his flesh, and when he was proved, he was found faithful.

h Gen. 22. 16, 17, 18. Gal. 3. 8.

21 Therefore he assured him by an [h] oath, that he would bless the nations in his seed, and that he would multiply him as the dust of the earth, and exalt his seed as the stars, and cause them to inherit from sea to sea, and from the river unto the utmost part of the land.

22 With Isaac did he establish likewise [for Abrahams his fathers sake] the blessing of all men, and the covenant,

i Gen. 27. 28. & 28. 14.

23 And made it rest upon the head of [i] Jacob. He acknowledged him in his blessing and gave him an heritage, and divided his portions, among the twelve tribes did he part them.

CHAP. XLV.

1 *The praise of Moses, 6 of Aaron, 23 and of Phinees.*

AND he brought out of him a merciful man, which found favour in the sight of all flesh,

a Exod. 24. 3.

even [a] Moses beloved of God and men, whose memorial is blessed.

2 He made him like to the glorious saints, and magnified him, so that his enemies stood in fear of him.

3 By his words he caused the wonders to

b Exod. 7, 8, 9, 10. chapters.

cease, and he made him [b] glorious in the sight of kings, and gave him a commandment for his people, and shewed him part of his glory.

c Numb. 12. 3.

4 [c] He sanctified him *in* his faithfulness, and meekness, and chose him out of all men.

5 He made him to hear his voice, and brought

d Exod. 19. 7.

him into the dark cloud, and [d] gave him commandments before his face, even the law of life and knowledge, that he might teach Jacob his covenants, and Israel his judgments.

6 He [e] exalted Aaron an holy man like unto him, even his brother, of the tribe of Levi.

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e Exod. 4. 14.

7 An everlasting covenant he made with him, and gave him the priesthood among the people, † he beautified him with comely ornaments, and cloathed him with a robe of glory.

† Or, beautified him.

8 He put upon him perfect glory: and strengthned him with † rich garments, with breeches, with a long robe, and the ephod.

† Or, vestis, or, ornamentum.

9 And he compassed him with pomegranates, and with many golden bells round about, that as he went, there might be a [f] sound, and a noise made that might be heard in the temple, for a memorial to the children of his people;

f Exod. 28. 33.

10 With an holy garment, with gold, and blue silk, and purple, the work of the embroiderer, with a breast-plate of judgment, and with Urim and Thummim;

11 With twisted scarlet, the work of the cunning workman, with precious stones graven like seals, and set in gold, the work of the jeweller, with a writing engraven for a memorial, after the number of the tribes of Israel.

12 He set a crown of gold upon the mitre, wherein was engraven Holiness, an ornament of honour, a costly work, the desires of the eyes, goodly and beautiful

13 Before him there were none such, neither did ever any stranger put them on, but only his children, and his childrens children perpetually.

14 Their sacrifices shall be wholly consumed every day twice continually.

15 Moses consecrated him, and anointed him with holy oyl: this was appointed unto him by an everlasting covenant, and to his seed so long as the heavens should remain, that they should minister unto him and execute the office of the priesthood, and bless the people in his name.

16 He chose him out of all men living to offer sacrifices to the Lord, incense and a sweet savour, for a memorial, to make reconciliation for his people.

17 [g] He gave unto him his commandments, and authority in the statutes of judgments, that he should teach Jacob the testimonies, and inform Israel in his laws.

g Deut. 17. 10. & 24. 8.

18 [h] Strangers conspired together against him, and maligned him in the wilderness, even the men that were of Dathans and Abirons side, and the congregation of Core, with fury and wrath.

h Numb. 16. 1.

19 This the Lord saw, and it displeased him, and in his wrathful indignation were they consumed: he did wonders upon them to consume them with the fiery flame.

20 [i] But he made Aaron more honourable, and gave him an heritage, and divided unto him the first-fruits of the increase, especially he prepared bread in abundance:

i Numb. 18. 8.

21 For they eat of the sacrifices of the Lord, which he gave unto him and his seed.

22 [k] Howbeit in the land of the people he had no inheritance, neither had he any portion among

k Deut. 10. 12. & 18. 1, 2.

among the people: for the Lord himſelf is his portion and inheritance.

23 [1] The third in glory is Phinees the ſon of Eleazar, becauſe he had zeal in the fear of the Lord, and ſtood up with good courage of heart, when the people were turned back, and made reconciliation for Iſrael.

24 Therefore was there a covenant of peace made with him, that he ſhould be the chief of the ſanctuary and of his people, and that he and his poſterity ſhould have the dignity of the prieſthood for ever.

25 According to the covenant made with David ſon of Jeſſe, of the tribe of Juda, that the inheritance of the king ſhould be to his poſterity alone: ſo the inheritance of Aaron ſhould alſo be unto his ſeed.

26 God give you wiſdom in your heart to judge his people in righteouſneſs, that their good things be not aboliſhed, and that their glory may endure for ever.

CHAP. XLVI.

1 *The praiſe of Joſhua.* 9 *of Caleb,* 13 *of Samuel.*

JEſus [a] the ſon of Nave was valiant in the wars, and was the ſucceſſour of Moſes in prophecies, who according to his name was made great for the ſaving of the elect of God, and taking vengeance of the enemies that roſe up againſt them, that he might ſet Iſrael in their inheritance.

2 How great glory gat he when he did lift up his hands, and ſtretched out his ſword againſt the cities!

3 Who before him ſo ſtood to it? for the Lord himſelf brought his enemies unto him.

4 [b] Did not the ſun go back by his means? and was not one day as long as two?

5 He called upon the moſt high Lord when the enemies preſſed upon him, on every ſide, and the great Lord heard him.

6 And with hailſtones of mighty power he made the battel to fall violently upon the nations, and in the deſcent [of Bethhoron] he deſtroyed them that reſiſted, that the nations might know all their ſtrength, becauſe he fought in the ſight of the Lord, and he followed the mighty One.

7 In the time of Moſes alſo he did a work of mercy, he and Caleb the ſon of Jephunne, in that they withſtood the congregation, and withheld the people from ſin, and appeaſed the wicked murmuring,

8 [c] And of ſix hundred thouſand people on foot, they two were preſerved to bring them into the heritage, even unto the land that floweth with milk and honey.

9 The Lord gave ſtrength alſo unto Caleb, which remained with him unto his old age: ſo that he entred upon the high places of the land, and his ſeed obtained it for an heritage.

10 That all the children of Iſrael might ſee that it is good to follow the Lord.

11 And concerning the judges, every one by name, whoſe heart went not a whoring, nor departed from the Lord, let their memory be bleſſed.

12 Let their bones [d] flouriſh out of their place, and let the name of them that were honoured, be continued upon their children. Before Chriſt cir. 200.

13 [e] Samuel the prophet of the Lord, beloved of his Lord, eſtabliſhed a kingdom, and anointed princes over his people.

14 By the law of the Lord he judged the congregation, and the Lord had reſpect unto Jacob.

15 By his faithfulneſs he was found a true prophet, and by his word he was known to be faithful in viſion.

16 He called upon the mighty Lord, when his enemies preſſed upon him on every ſide, when he offered the [f] ſucking lamb.

17 And the Lord thundred from heaven, and with a great noiſe made his voice to be heard.

18 And he deſtroyed the rulers of the Tyrians, and all the princes of the Philiſtines.

19 And before his long ſleep he made [g] proteſtations in the ſight of the Lord and his anointed, I have not taken any mans goods, ſo much as a ſhoe: and no man did accuſe him.

20 And after his death [h] he propheſied, and ſhewed the king his end, and lift up his voice from the earth in prophecy, to blot out the wickedneſs of the people.

CHAP. XLVII.

1 *The praiſe of Nathan,* 2 *of David,* 12 *of Solomon, his glory, and infirmities,* 23 *of his end and puniſhment.*

AND after him roſe up [a] Nathan to propheſie in the time of David.

2 As is the fat taken away from the peace-offering, ſo was David choſen out of the children of Iſrael.

3 ‖ He played with [b] lions as with kids, and with bears as with lambs.

4 [c] Slew he not a giant when he was yet but young? and did he not take away reproach from the people, when he lifted up his hand with the ſtone in the ſling, and beat down the boaſting of Goliath?

5 For he called upon the moſt high Lord, and he gave him ſtrength in his right hand to ſlay that mighty warriour, and ſet up the horn of his people.

6 So the people honoured him with [d] ten thouſands, and praiſed him in the bleſſings of the Lord, in that he gave him a crown of glory.

7 For [e] he deſtroyed the enemies on every ſide, and ‖ brought to nought the Philiſtines his adverſaries, and brake their horn in ſunder unto this day.

8 In all his works he praiſed the holy One moſt high, with words of glory, with his whole heart he ſung ſongs, and loved him that made him.

9 [f] He ſet ſingers alſo before the altar, that by their voices they might make ſweet melody, and daily ſing praiſes in their ſongs.

10 He beautified their feaſts, and ſet in order the ſolemn times, ‖ until the end, that they might praiſe his holy name, and that the temple might ſound from morning.

11 [g] The Lord took away his ſins, and exalted

[1] Numb. 25. 11, 12, 13. Ecclus. 45. 23. Heb. ſtanding in the breach.

[a] Numb. 27. 18. Deut. 34. 9. Joſh. 1. 2. & 12. 7.

[b] Joſh. 10. 12, 13, 14.

[c] Numb. 26. 65. Deut. 1. 35, 36.

[a] 2 Sam. 12. 1.

‖ Or, *He ſmote lions.*

[b] 1 Sam. 17. 34.

[c] 1 Sam. 17. 49, 50, 51.

[d] 1 Sam. 18. 7.

[e] 2 Sam. 5. 7.

‖ Or, *contemned.*

[f] 1 Chro. 16. 4.

‖ Or, *perfectly.*

[g] 2 Sam. 22. 13.

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ed his horn for ever: he gave him a covenant of kings, and a throne ‖ of glory in Israel.

‖ Or, *of a kingdom.*

12 After him rose up a wise son, and for his sake he dwelt at large.

[b] 1 King. 4. 21, 24.

13 [b] Solomon reigned in a peaceable time, and was honoured; for God made all quiet round about him, that he might build an house in his Name, and prepare his sanctuary for ever.

[i] 1 King. 4. 29, 30.

14 [i] How wise wast thou in thy youth, and as a flood filled with understanding!

15 Thy soul covered the whole earth, and thou filledst it with dark parables.

16 Thy Name went far unto the islands; and for thy peace thou wast beloved.

[k] 1 King. 4. 31, 32.

17 [k] The countries marvelled at thee for thy songs and proverbs, and parables, and interpretations.

18 By the name of the Lord God, which is called the Lord God of Israel, thou didst [l] gather gold as tin, and didst multiply silver as lead.

[l] 1 King. 10. 27.

[m] 1 King. 11. 1.

19 [m] Thou didst bow thy loyns unto women, and ‖ by thy body thou wast brought into subjection.

‖ Or, *in.*

20 Thou didst stain thy honour, and pollute thy seed: so that thou broughtest wrath upon thy children, and wast grieved for thy folly.

[n] 1 King. 12. 15, 16, 17.

21 [n] So the kingdom was divided, and out of Ephraim ruled a rebellious kingdom.

[o] 2 Sam. 7. 15.

22 [o] But the Lord will never leave off his mercy, neither shall any of his works perish, neither will he abolish the posterity of his elect, and the seed of him that loveth him he will not take away: wherefore he gave a remnant unto Jacob, and out of him a root unto David.

23 Thus rested Solomon with his fathers, and of his seed he left behind him Roboam, even the foolishness of the people, and one that had no

[p] 1 King. 12. 10, 11, 13, 14.

understanding, who [p] turned away the people through his counsel. There was also Jeroboam

[q] 1 King. 12. 28, 30.

the son of Nebat, who [q] caused Israel to sin, and shewed Ephraim the way of sin:

24 And their sins were multiplied exceedingly that they were driven out of the land.

25 For they sought out all wickedness, till the vengeance came upon them.

CHAP. XLVIII.

1 The praise of Elias, 12 of Eliseus, 17 and of Ezekias.

[a] 1 King. 17. 1.

THen stood up [a] Elias the prophet as fire, and his word burnt like a lamp.

2 He brought a sore famine upon them, and by his zeal he diminished their number.

‖ Or, *made heaven to hold up.*

3 By the word of the Lord ‖ shut up the heaven, [b] and also three times brought down fire.

[b] 1 King. 18. 36. 2 Kings 1. 10, 12.

4 O Elias, how wast thou honoured in thy wondrous deeds! and who may glory like unto thee!

[c] 1 King. 17. 21, 22.

5 [c] Who didst raise up a dead man from death, and his soul from the ‖ place of the dead by the word of the most High.

‖ Or, *grave.*

[d] 2 King. 1. 16.

6 [d] Who broughtest kings to destruction, and honourable men from their ‖ bed.

‖ Or, *seat.*

[e] 1 King. 19. 17.

7 Who heardest the rebuke of the Lord in Sinai, [e] and in Horeb the judgment of vengeance.

[f] 1 King 19. 15, 16.

8 [f] Who anointedst kings to take revenge, and prophets to succeed after him.

9 [g] Who wast taken up in a whirlwind of fire, and in a chariot of fiery horses.

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10 Who wast ‖ ordained [h] for reproofs in their times, to pacifie the wrath of the Lords judgment before it brake forth into fury, and to turn the heart of the father unto the son, and to ‖ restore the tribes of Jacob.

[g] 2 King. 2. 11.

‖ Or, *written of*

[h] Mal. 4. 5.

11 Blessed are they that saw thee, and ‖ slept in love, for we shall surely live.

‖ Or, *established*

12 [i] Elias it was who was covered with a whirlwind: and Eliseus was filled with his spirit: whilst he lived he was not moved *with the presence* of any prince, neither could any bring him into subjection.

‖ Or, *were adorned with love.*

[i] 2 King. 2. 11, 15.

13 ‖ No word could overcome him, [k] and after his death his body prophesied.

‖ Or, *nothing.*

[k] 2 King. 13. 21.

14 He did wonders in his life, and at his death were his works marvellous.

15 For all this the people repented not, neither departed they from their sins, [l] till they were spoiled and carried out of their land, and were scattered through all the earth: yet there remained a small people, and a ruler in the house of David:

[l] 2 King. 18. 11, 12.

16 Of whom some did that which was pleasing *to God*, and some multiplied sins.

17 Ezekias fortified his city, and [m] brought in water into the midst thereof: he digged the hard rock with iron, and made wells for waters.

[m] 2 King. 20. 20.

18 In his time [n] Sennacherib came up, and sent Rabsaces, and lift up his hand against Sion, and boasted proudly.

[n] 2 King. 18, 19.

19 Then trembled their hearts and hands, and they were in pain as women in travail.

20 But they called upon the Lord which is merciful, and stretched out their hands towards him: and immediately the holy One heard them out of heaven, and delivered them by the ‖ ministry of Esay.

‖ Or, *hand.*

21 [o] He smote the host of the Assyrians, and his angel destroyed them.

[o] 2 King. 19. 35. Isai. 37. 36. Tob 1. 18

22 For Ezekias had done the thing that pleased the Lord, and was strong in the ways of David his father, as Esay the prophet, who was great and faithful in his vision, had commanded him.

1 Mac. 7. 41. 2 Mac. 8. 19.

23 [p] In his time the sun went backward, and he lengthned the kings life.

[p] 2 King. 20. 10, 11. Isai. 38. 8.

24 He saw by an excellent spirit what should come to pass at the last, and he comforted them that mourned in Sion.

25 He shewed what should come to pass for ever, and secret things or ever they came.

CHAP. XLIX.

1 The praise of Josias, 4 of David, and Ezekias, 6 of Jeremy, 8 of Ezekiel, 11 Zorobabel, 12 Jesus the son of Josedec: 13 Of Neemias, Enoch, Seth, Sem, and Adam.

[a] 2 King 22. 1. 2 Chron. 34. 1.

THe remembrance of [a] Josias is like the composition of the perfume that is made by the art of the apothecary: it is sweet as honey in all mouths, and as musick at a banquet of wine.

2 He ‖ behaved himself uprightly in the con-

‖ Or, *prospered.*

version

version of the people, and took away the abominations of iniquity.

3 [b] He directed his heart unto the Lord, and in the time of the ungodly he eſtabliſhed the worſhip of God.

4 All, except David, and Ezekias, and Joſias, were defective: for they forſook the law of the moſt High, *even* the kings of Judah failed.

5 Therefore he gave their ‖ power unto others, and their glory to a ſtrange nation.

6 [c] They burnt the choſen city of the ſanctuary, and made the ſtreets deſolate, ‖ according to the propheſie of Jeremias.

7 For they [d] entreated him evil, who nevertheleſs was a prophet [e] ſanctified in his mothers womb, that he might root out and afflict, and deſtroy, and that he might build up alſo and plant.

8 [f] It was Ezekiel who ſaw the glorious viſion, which was ſhewed him upon the chariot of the cherubims.

9 For he [g] made mention of the enemies under *the figure of* the rain, and ‖ directed them that went right.

10 And of the twelve prophets let the memorial be bleſſed, and [h] let their bones flouriſh again out of their place: for they comforted Jacob, and delivered them by aſſured hope.

11 How ſhall we magnifie [i] Zorobabel? even he was as a ſignet on the right hand.

12 So was [k] Jeſus the ſon of Joſedec: who in their time builded the houſe, and ſet up an holy temple to the Lord, which was prepared for everlaſting glory.

13 [l] And among the elect was Neemias, whoſe renown is great, who raiſed up for us the walls that were fallen, and ſet up the gates and the bars and raiſed up our ruines again.

14 But upon the earth was no man created like [m] Enoch; for he was taken from the earth.

15 Neither was there a man born like unto [n] Joſeph, a governour of his brethren, a ſtay of the people, whoſe bones were regarded of the Lord.

16 [o] Sem and Seth were in great honour among men, and ſo was Adam above every living thing in the creation.

CHAP. L.

1 *Of Simon the ſon of Onias.* 22 *How the people were taught to praiſe God, and pray.* 27 *The concluſion.*

SImon the high prieſt the ſon of Onias, who in his life repaired the houſe again, and in his days fortified the temple:

2 And by him was built from the foundation the double height, the high fortreſs of the wall about the temple:

3 In his days the [a] ciſtern to receive water, being in compaſs as the ſea, was covered with plates of braſs:

4 He took care of the temple that it ſhould not fall, and fortified the city againſt beſieging:

5 How was he honoured in the midſt of the people, in his coming out of † the ſanctuary!

6 He was as the morning ſtar in the midſt of a cloud, and as the moon at the full:

7 As the ſun ſhining upon the temple of the moſt High, and as the rainbow giving light in the bright clouds: Before Chriſt cir. 200.

8 And as the flower of roſes in the ſpring of the year, as lilies by the rivers of waters, and as the branches of the frankincenſe-tree in the time of ſummer:

9 As fire and incenſe in the cenſer, and as a veſſel of beaten gold ſet with all manner of precious ſtones:

10 And as a fair olive-tree budding forth fruit, and as a cypreſs-tree which groweth up to the clouds.

11 When he put on the robe of honour, and was cloathed with the perfection of glory, when he went up to the holy altar, he made the garment of holineſs honourable.

12 When he took the portions out of the prieſts hands, he himſelf ſtood by the hearth of the altar, compaſſed with his brethren round about, as a young cedar in Libanus, and as palm-trees compaſſed they him round about.

13 So were all the ſons of Aaron in their glory, and the oblations of the Lord in their hands, before all the congregation of Iſrael.

14 And finiſhing the ſervice at the altar, that he might adorn the offering of the moſt high Almighty.

15 He ſtretched out his hand to the cup, and poured of the blood of the grape, he poured out at the foot of the altar, a ſweet-ſmelling ſavour unto the moſt high King of all.

16 Then ſhouted the ſons of Aaron, and ſounded the ‖ ſilver trumpets, and made a great noiſe to be heard, for a remembrance before the moſt High. ‖ Or, *trumpets beaten forth with the hammer.*

17 Then all the people together haſted, and fell down to the earth upon their faces to worſhip their Lord God almighty the moſt High.

18 The ſingers alſo ſang praiſes with their voices, with great variety of ſounds was there made ſweet melody.

19 And the people beſought the Lord the moſt High, by prayer before him that is merciful, till the ſolemnity of the Lord was ended, and they had finiſhed his ſervice.

20 Then he went down, and lifted up his hands over the whole congregation of the children of Iſrael, to give the bleſſing of the Lord with his lips, and to rejoyce in his Name.

21 And they bowed themſelves down to worſhip the ſecond time, that they might receive a bleſſing from the moſt High.

22 Now therefore bleſs ye the God of all, which only doeth wondrous things every where, which exalteth our days from the womb, and dealeth with us according to his mercy.

23 He grant us joyfulneſs of heart, and that peace may be in our days in Iſrael for ever.

24 That he would confirm his mercy with us, and deliver us at his time.

25 There be two manner of nations which my heart abhorreth, and the third is no nation:

26 They that ſit upon the mountain of Samaria, and they that dwell amongſt the Philiſtines,

Before Christ cir. 200. listines, and that fooliſh people that dwell in Sichem.

27 Jeſus the ſon of Sirach of Jeruſalem hath written in this book, the inſtruction of underſtanding and knowledge, who out of his heart poured forth wiſdom.

28 Bleſſed is he that ſhall be exerciſed in theſe things, and he that layeth them up in his heart, ſhall become wiſe.

29 For if he do them, he ſhall be ſtrong to all things: for the light of the Lord leadeth him, who giveth wiſdom to the godly. Bleſſed be the Lord for ever. Amen, amen.

CHAP. LI.

¶ A Prayer of Jeſus the Son of Sirach.

I Will thank thee, O Lord and King, and praiſe thee, O God my Saviour, I do give praiſe unto thy Name.

2 For thou art my defender and helper, and haſt preſerved my body from deſtruction, and from the ſnare of the ſlanderous tongue, and from the lips that forge lies, and haſt been my helper againſt mine adverſaries:

3 And haſt delivered me according to the multitude of thy mercies, and greatneſs of thy Name, from † the teeth of them that were ready to devour me, and out of the hands of ſuch as ſought after my life, and from the manifold afflictions which I had;

† Gr. the gnaſhing of the teeth.

4 From the choking of fire on every ſide, and from the mids of the fire which I kindled not;

5 From the depth of the belly of hell, from an unclean tongue, and from lying words:

6 By an accuſation to the king from an unrighteous tongue, my ſoul drew near even unto death, my life was near to the hell beneath.

7 They compaſſed me on every ſide, and there was no man to help me: I looked for the ſuccour of men, but there was none.

8 Then thought I upon thy mercy, O Lord, and upon thy acts of old, how thou deliveredſt ſuch as wait for thee, and ſaveſt them out of the hands of the enemies.

9 Then lifted I up my ſupplication from the earth, and prayed for deliverance from death.

10 I called upon the Lord the Father of my Lord, that he would not leave me in the days of my trouble, and in the time of the proud when there was no help.

11 I will praiſe thy Name continually, and will ſing praiſe with thankſgiving, and ſo my prayer was heard. Before Christ cir. 200.

12 For thou ſavedſt me from deſtruction, and deliveredſt me from the evil time: therefore will I give thanks, and praiſe thee, and bleſs thy Name, O Lord.

13 When I was yet young, or ever I ‖ went abroad, I deſired wiſdom openly in my prayer. ‖ Or, went astray.

14 I prayed for her before the temple, and will ſeek her out even to the end.

15 Even from the flower, till the grape was ripe, hath my heart delighted in her: my foot went the right way, from my youth up ſought I after her.

16 I bowed down mine ear a little, and received her, and gat much learning.

17 I profited therein, *therefore* will I aſcribe the glory unto him that giveth me wiſdom.

18 For I purpoſed to do after her, and earneſtly I followed that which is good; ſo ſhall I not be confounded.

19 My ſoul hath wreſtled with her, and in my doings I was exact: I ſtretched forth my hands to the heaven above, and bewailed my ignorances of her.

20 ‖ I directed my ſoul unto her, and I found her in pureneſs: I have had my heart joyned with her from the beginning, therefore ſhall I not be forſaken. ‖ Or, I got understanding.

21 My ‖ heart was troubled in ſeeking her: therefore have I gotten a good poſſeſſion. ‖ Or, burned.

22 The Lord hath given me a tongue for my reward, and I will praiſe him therewith.

23 Draw near unto me, you unlearned, and dwell in the houſe of learning.

24 Wherefore are you ſlow, and what ſay you of theſe things, ſeeing your ſouls are very thirſty?

25 I opened my mouth, and ſaid, [a] Buy her for your ſelves without money. [a] Iſai. 55. 1.

26 Put your neck under the yoke, and let your ſoul receive inſtruction; ſhe is hard at hand to find.

27 [b] Behold with your eyes, how that I have had but little labour, and have gotten unto me much reſt. [b] Chap. 6. 19.

28 Get learning with a great ſum of money, and get much gold by her.

29 Let your ſoul rejoyce in his mercy, and be not aſhamed of his praiſe.

30 Work your work betimes, and in his time he will give you your reward.

BARUCH.

CHAP. I.

1 Baruch wrote a Book in Babylon. 5 The Jews there wept at the reading of it. 7 They ſend money and the book, to the brethren at Jeruſalem.

AND theſe are the words of the book, which Baruch the ſon of Nerias, the ſon of Maaſias, the ſon of Sedecias, the ſon of Aſadias, the ſon of Chelcias, wrote in Babylon,

2 In the fifth year, and in the ſeventh day of the month, what time as the Chaldeans took Jeruſalem, and burnt it with fire.

3 And Baruch did read the words of this book, in the hearing of Jechonias the ſon of ‖ Joachim king of Juda, and in the ears of all the people that came to hear the book, ‖ Or, Joacim.

4 And in the hearing of the nobles, and of the kings ſons, and in the hearing of the elders, and of all the people; from the loweſt unto

to the higheſt, even of all them that dwelt at Babylon, by the river Sud.

5 Whereupon they wept, faſted || and prayed before the Lord.

|| Or, and vowed vows.

6 They made alſo a collection of money, according to every mans power.

7 And they ſent it to Jeruſalem unto || Joachim the high prieſt the ſon of Chelcias, ſon of Salom, and to the prieſts, and to all the people which were found with him at Jeruſalem,

|| Or, Joacim.

8 At the ſame time, when he received the veſſels of the houſe of the Lord that were carried out of the temple, to return them into the land of Juda the tenth day of *the month* Sivan, *namely*, ſilver veſſels, which Sedecias the ſon of Joſias king of Juda had made,

9 After that Nabuchodonoſor king of Babylon had carried away Jechonias, and the princes, and the || captives, and the mighty men, and the people of the land from Jeruſalem, and brought them unto Babylon:

|| Or, priſoners.

10 And they ſaid, Behold, we have ſent you money to buy you burnt-offerings, and ſin-offerings, and incenſe, and prepare ye † manna, and offer upon the altar of the Lord your God,

† Gr. corruptly for minchа, a meat-offering.

11 And pray for the life of Nabuchodonoſor king of Babylon, and for the life of Balthaſar his ſon, that their days may be upon earth as the days of heaven.

12 And the Lord will give us ſtrength, and lighten our eyes, and we ſhall live under the ſhadow of Nabuchodonoſor king of Babylon, and under the ſhadow of Balthaſar his ſon, and we ſhall ſerve them many days, and find favour in their ſight.

13 Pray for us alſo unto the Lord our God, for we have ſinned againſt the Lord our God; and unto this day the fury of the Lord, and his wrath is not turned from us.

14 And ye ſhall read this book which we have ſent unto you, to make confeſſion in the houſe of the Lord, upon the feaſts and ſolemn days.

[a] Chap. 2. 6.

15 And ye ſhall ſay, [a] To the Lord our God *belongeth* righteouſneſs, but unto us the confuſion of faces, as *it is come to paſs* this day, unto them of Juda, and to the inhabitants of Jeruſalem,

16 And to our kings, and to our princes, and to our prieſts, and to our prophets, and to our fathers.

[b] Dan. 9. 5.

17 For we have [b] ſinned before the Lord,

18 And diſobeyed him, and have not hearkned unto the voice of the Lord our God, to walk in the commandments that he gave us openly:

19 Since the day that the Lord brought our forefathers out of the land of Egypt, unto this preſent day, we have been diſobedient unto the Lord our God, and we have been negligent in not hearing his voice.

[c] Deut. 28. 15.

20 [c] Wherefore the evils cleaved unto us, and the curſe which the Lord appointed by Moſes his ſervant, at the time that he brought our fathers out of the land of Egypt, to give us a land that floweth with milk and honey like as *it is to ſee* this day.

21 Nevertheleſs we have not hearkned unto the voice of the Lord our God, according unto all the words of the prophets, whom he ſent unto us:

22 But every man followed the imagination of his own wicked heart, to ſerve ſtrange gods, and to do evil in the ſight of the Lord our God.

CHAP. II.

The prayer and confeſſion which the Jews at Babylon made, and ſent in that book unto the brethren in Jeruſalem.

THerefore the Lord hath made good his word, which he pronounced againſt us, and againſt our judges that judged Iſrael, and againſt our kings, and againſt our princes, and againſt the men of Iſrael and Juda,

2 To bring upon us great plagues, ſuch as never hapned under the whole heaven, as it came to paſs in Jeruſalem, according to the things that were written in the law of Moſes,

3 That a man ſhould [a] eat the fleſh of his own ſon, and the fleſh of his own daughter.

[a] Deut. 28. 53.

4 Moreover, he hath delivered them to be in ſubjection to all the kingdoms that are round about us, to be as a reproach and deſolation among all the people round about, where the Lord hath ſcattered them.

5 Thus we † were caſt down and not exalted, becauſe we have ſinned againſt the Lord our God, and have not been obedient unto his voice.

† Gr. *were beneath and not above.*

6 [b] To the Lord our God *appertaineth* righteouſneſs: but unto us and to our fathers open ſhame, as *appeareth* this day.

[b] Chap. 1. 15.

7 *For* all theſe plagues are come upon us, which the Lord hath pronounced againſt us.

8 Yet have we not prayed before the Lord, that we might turn every one from the imaginations of his wicked heart.

9 Wherefore the Lord watched over us for evil, and the Lord hath brought it upon us: for the Lord is righteous in all his works which he hath commanded us.

10 Yet we have not hearkned unto his voice, to walk in the commandments of the Lord, that he hath ſet before us.

[c] Dan. 9. 15.

11 [c] And now, O Lord God of Iſrael, that haſt brought thy people out of the land of Egypt with a mighty hand, and high arm, and with ſigns and with wonders, and with great power, and haſt gotten thy ſelf a name, as *appeareth* this day:

12 O Lord our God, we have ſinned, we have done ungodly, we have dealt unrighteouſly in all thine ordinances.

13 Let thy wrath turn from us: for we are but a few left among the heathen, where thou haſt ſcattered us.

14 Hear our prayers, O Lord, and our petitions, and deliver us for thine own ſake, and give us favour in the ſight of them which have led us away:

15 That all the earth may know that thou art the Lord our God, becauſe † Iſrael and his poſterity is called by thy name.

† Gr. *thy name is called upon Iſrael.*

[d] Deut. 26. 15. Isai. 63. 15.
16 O Lord, [d] look down from thy holy house, and consider us: bow down thine ear, O Lord, to hear us.

[e] Psal. 6. 5 & 115. 17. Isai. 38. 18. 19.
17 Open thine eyes and behold, for the [e] dead that are in the graves, whose † souls are taken from their bodies, will give unto the Lord neither praise nor righteousness:

† Gr. spirit, or, life.
18 But the soul that is greatly vexed, which goeth stooping and feeble, and the eyes that fail, and the hungry soul will give thee praise and righteousness, O Lord.

[f] Dan. 9. 18.
19 [f] Therefore we do not make our humble supplication before thee, O Lord our God, for the righteousness of our fathers, and of our kings.

20 For thou hast sent out thy wrath and indignation upon us, as thou hast spoken by thy servants the prophets, saying,

[g] Jer. 27. 11.
21 [g] Thus saith the Lord, Bow down your shoulders to serve the king of Babylon: so shall ye remain in the land that I gave unto your fathers.

22 But if ye will not hear the voice of the Lord, to serve the king of Babylon,

23 I will cause to cease out of the cities of Juda, and from without Jerusalem, the voice of mirth, and the voice of joy, the voice of the bridegroom, and the voice of the bride: and the whole land shall be desolate of inhabitants.

24 But we would not hearken unto thy voice, to serve the king of Babylon: therefore hast thou made good the words that thou spakest by thy servants the prophets, namely, that the bones of our kings, and the bones of our fathers should be taken out of their places.

25 And lo, they are cast out to the heat of the day, and to the frost of the night, and they died in great miseries, by famine, by sword, and by pestilence.

26 And the house which is called by thy name (hast thou laid waste) as *it is to be seen* this day, for the wickedness of the house of Israel, and the house of Juda.

27 O Lord our God, thou hast dealt with us after all thy goodness, and according to all that great mercy of thine,

28 As thou spakest by thy servant Moses in the day when thou didst command him to write thy law before the children of Israel, saying,

[h] Lev. 26. 14. Deut. 28. 15.
29 [h] If ye will not hear my voice, surely † this very great multitude shall be turned into a small *number* among the nations where I will scatter them.

† Gr. this great swarm.
30 For I knew that they would not hear me, because it is a stiff-necked people: but in the land of their captivities they shall ‖ remember themselves.

‖ Or, come to themselves.
31 And shall know that I am the Lord their God: for I will give them an heart, and ears to hear.

32 And they shall praise me in the land of their captivity, and think upon my name,

† Gr. back,
33 And return from their stiff † neck, and from their wicked deeds: for they shall remember the way of their fathers, which sinned before the Lord.

34 And I will bring them again into the land which I promised with an oath unto their fathers, Abraham, Isaac, and Jacob, and they shall be lords of it: and I will increase them, and they shall not be diminished.

35 And I will make an everlasting covenant with them to be their God, and they shall be my people: and I will no more drive my people of Israel out of the land that I have given them.

CHAP. III.

3 *The rest of their prayer and confession contained in that book which Baruch wrote and sent to Jerusalem.*
30 *Wisdom was shewed first to Jacob, and was seen upon the earth.*

O Lord Almighty, God of Israel, the soul in anguish, the troubled spirit crieth unto thee.

2 Hear, O Lord, and have mercy: for thou art merciful; and have pity upon us, because we have sinned before thee.

3 For thou endurest for ever, and we perish utterly.

4 O Lord Almighty, thou God of Israel, hear now the prayers of the dead Israelites, and of their children, which have sinned before thee, and not hearkned unto the voice of thee their God: for the which cause these plagues cleave unto us.

5 Remember not the iniquities of our forefathers: but think upon thy power, and thy name now at this time.

6 For thou art the Lord our God, and thee, O Lord, will we praise.

7 And for this cause thou hast put thy fear in our hearts, to the intent that we should call upon thy name, and praise thee in our captivity: for [a] we have called to mind all the iniquity of our forefathers that sinned before thee.

[a] Deut. 30. 1.

8 Behold, we are yet this day in our captivity, where thou hast scattered us, for a reproach and a curse, and to be subject to payments, according to all the iniquities of our fathers, which departed from the Lord our God.

9 Hear, Israel, the commandments of life: give ear to understand wisdom.

10 How hapneth it, Israel, that thou art in thine enemies land, that thou art waxen old in a strange country, that thou art defiled with the dead,

11 That thou art counted with them that go down into the grave?

12 Thou hast forsaken the fountain of wisdom.

13 For if thou hadst walked in the way of God, thou shouldst have dwelled in peace for ever.

14 Learn where is wisdom, where is strength, where is understanding; that thou mayest know also where is length of days, and life, where is the light of the eyes, and peace.

[b] Job 28. 12, 20.
15 [b] Who hath found out her place? or who hath come into her treasures?

16 Where are the princes of the heathen become, and such as ruled the beasts upon the earth.

17 They

17 They that had their paſtime with the fowls of the air, and they that hoarded up ſilver and gold wherein men truſt, and made no end of their getting?

18 For they that wrought in ſilver, and were ſo careful, and whoſe works are unſearchable,

19 They are vaniſhed and gone down to the grave, and others are come up in their ſteads.

20 Young men have ſeen light, and dwelt upon the earth: but the way of knowledge have they not known,

21 Nor underſtood the paths thereof, nor laid hold of it: their children were far off from that way.

22 It hath not been heard of in Chanaan, neither hath it been ſeen in Theman.

23 The Agarenes that ſeek wiſdom upon earth, the merchants of Merran, and of Theman, the ‖ authours of fables, and ſearchers out of underſtanding: none of theſe have known the way of wiſdom, or remember her paths.

‖ Or, expounders.

24 O Iſrael, how great is the houſe of God, and how large is the place of his poſſeſſion!

25 Great, and hath none end; high, and unmeaſurable.

26 There were the giants famous from the beginning, that were of ſo great ſtature, and ſo expert in war.

27 Thoſe did not the Lord chooſe, neither gave he the way of knowledge unto them.

28 But they were deſtroyed, becauſe they had no wiſdom, and periſhed through their own fooliſhneſs.

29 Who hath gone up into heaven and taken her, and brought her down from the clouds?

30 Who hath gone over the ſea, and found her, and will bring her for pure gold?

[a] Deut. 30. 1.

31 No man knoweth her way, nor thinketh of her path.

32 But he that knoweth all things, knoweth her, and hath found her out with his underſtanding: he that prepared the earth for evermore, hath filled it with four-footed beaſts.

33 He that ſendeth forth light, and it goeth; calleth it again, and it obeyeth him with fear.

34 The ſtars ſhined in their watches, and rejoyced: when he calleth them, they ſay, Here we be; and ſo with cheerfulneſs they ſhewed light unto him that made them.

35 This is our God, and there ſhall none other be accounted of in compariſon of him.

36 He hath found out all the way of knowledge, and hath given it unto Jacob his ſervant, and to Iſrael his beloved.

[a] Prov. 8. 31. John 1. 14.

37 [c] Afterward he did ſhew himſelf upon earth, and converſed with men.

CHAP. IV.

1 The book of commandments, is that wiſdom which was commended in the former chapter. 25 The Jews are moved to patience, and to hope for the deliverance.

THis is the book of the commandments of God, and the law that endureth for ever: all they that keep it ſhall come to life; but ſuch as leave it ſhall die.

2 Turn thee, O Jacob, and take hold of it: walk † in the preſence of the light thereof, that thou mayeſt be illuminated.

† Gr. to the ſhining before the light thereof.

3 Give not thine honour to another, nor the things that are profitable unto thee, to a ſtrange nation.

4 O Iſrael, happy are we: for things that are pleaſing to God are made known unto us.

5 Be of good cheer my people, the memorial of Iſrael.

6 Ye were ſold to the nations, not for [your] deſtruction: but becauſe ye moved God to wrath, ye were delivered unto the enemies.

7 For ye provoked him that made you, by [a] ſacrificing unto devils, and not to God.

[a] 1 Cor. 10. 20.

8 Ye have forgotten the everlaſting God, that brought you up, and ye have grieved Jeruſalem that nurſed you.

9 For when ſhe ſaw the wrath of God coming upon you, ſhe ſaid, Hearken, O ye that dwell about Sion: God hath brought upon me great mourning.

10 For I ſaw the captivity of my ſons and daughters, which the Everlaſting brought upon them.

11 With joy did I nouriſh them; but ſent them away with weeping and mourning.

12 Let no man rejoyce over me a widow, and forſaken of many, who for the ſins of my children am left deſolate: becauſe they departed from the law of God.

13 They knew not his ſtatutes, nor walked in the ways of his commandments, nor trode in the paths ‖ of diſcipline in his righteouſneſs.

‖ Or, of his diſcipline in righteouſneſs.

14 Let them that dwell about Sion come, and remember ye the captivity of my ſons and daughters, which the Everlaſting hath brought upon them.

15 For he hath brought a nation upon them from far, a ſhameleſs nation and of a ſtrange language, who neither reverenced old man, nor pitied child.

16 Theſe have carried away the dear-beloved children of the widow, and left her that was alone, deſolate without daughters.

17 But what can I help you?

18 For he that brought theſe plagues upon you, will deliver you from the hands of your enemies.

19 Go your way, O my children, go your way: for I am left deſolate.

20 I have put off the cloathing of ‖ peace, and put upon me the ſackcloth of my prayer: I will cry unto the Everlaſting ‖ [b] in my days.

‖ Or, proſperity.

‖ Or, in the time of mine affliction.

[b] Pſal. 116. 2. & 137. 7.

21 Be of good cheer, O my children, cry unto the Lord, and he ſhall deliver you from the power and hand of the enemies.

22 For my hope is in the Everlaſting that he will ſave you, and joy is come unto me from the holy One, becauſe of the mercy which ſhall ſoon come unto you from the Everlaſting our Saviour.

23 For I ſent you out with mourning and weeping: but God will give you to me again, with joy and gladneſs for ever.

24 Like

24 Like as now the neighbours of Sion have ſeen your captivity; ſo ſhall they ſee ſhortly your ſalvation from our God, which ſhall come upon you with great glory, and brightneſs of the Everlaſting.

25 My children ſuffer patiently the wrath that is come upon you from God: for thine enemy hath perſecuted thee; but ſhortly thou ſhalt ſee his deſtruction, and ſhalt tread upon his neck.

‖ Or, My darlings. 26 ‖ My delicate ones have gone rough ways, and were taken away as a flock caught of the enemies.

27 Be of good comfort, O my children, and cry unto God: for you ſhall be remembred of him that brought theſe things upon you.

28 For as it was your mind to go aſtray from God: ſo being returned, ſeek him ten times more.

29 For he that hath brought theſe plagues upon you, ſhall bring you everlaſting joy again with your ſalvation.

30 Take a good heart, O Jeruſalem: for he that gave thee that name, will comfort thee.

31 Miſerable are they that afflicted thee, and rejoyced at thy fall.

32 Miſerable are the cities which thy children ſerved: miſerable is ſhe that received thy ſons.

33 For as ſhe rejoyced at thy ruine, and was glad of thy fall: ſo ſhall ſhe be grieved for her own deſolation.

34 For I will take away the rejoycing of her great multitude, and her pride ſhall be turned into mourning.

35 For fire ſhall come upon her from the Everlaſting, long to endure, and ſhe ſhall be inhabited of devils for a great time.

36 O Jeruſalem, look about thee toward the eaſt, and behold the joy that cometh unto thee from God.

37 Lo, thy ſons come whom thou ſenteſt away, they come gathered together from the eaſt to the weſt, by the word of the holy One, rejoycing in the glory of God.

CHAP. V.

1 Jeruſalem is moved to rejoyce, 5 and to behold their return out of captivity with glory.

PUt off, O Jeruſalem, the garment of thy mourning and affliction, and put on the comelineſs of the glory that cometh from God for ever.

2 Caſt about thee a double garment of the righteouſneſs which cometh from God; and ſet a diadem on thine head, of the glory of the Everlaſting.

3 For God will ſhew thy brightneſs unto every country under heaven.

4 For thy name ſhall be called of God for ever, The peace of righteouſneſs, and the glory of Gods worſhip.

5 Ariſe, O Jeruſalem, and ſtand on high, and look about toward the eaſt, and behold thy children gathered from the weſt unto the eaſt by the word of the holy One, rejoycing in the remembrance of God.

6 For they departed from thee on foot, and were led away of their enemies: but God bringeth them unto thee exalted with glory, as children of the kingdom.

7 For God hath appointed that every high hill, and banks of long continuance ſhould be caſt down, and valleys filled up, to make even the ground, that Iſrael may go ſafely in the glory of God.

8 Moreover, even the woods, and every ſweet-ſmelling tree, ſhall overſhadow Iſrael by the commandment of God.

9 For God ſhall lead Iſrael with joy, in the light of his glory, with the mercy and righteouſneſs that cometh from him.

The Epiſtle of JEREMY.

CHAP. VI.

1 The cauſe of their captivity is their ſin. 3 The place whereto they were carried is Babylon: the vanity of whoſe idols and idoltary is ſet forth at large in this chapter.

A Copy of an epiſtle which Jeremy ſent unto them which were to be led captives into Babylon by the king of the Babylonians, to certifie them as it was commanded him of God.

2 Becauſe of the ſins which ye have committed before God, ye ſhall be led away captives into Babylon, by Nabuchodonoſor king of the Babylonians.

3 So when ye be come unto Babylon, ye ſhall remain there many years, and for a long ſeaſon, namely, ſeven generations: and after that I will bring you away peaceably from thence.

4 [a] Now ſhall ye ſee in Babylon gods of ſilver, and of gold, and of wood, born upon ſhoulders, which cauſe the nations to fear. [a] Pſal. 115. 4. Iſai. 40. 18, 19, 20. & 46. 5. Wiſd. 13. 10.

5 Beware therefore that ye in no wiſe be like to ſtrangers, neither be ye afraid of them when ye ſee the multitude before them, and behind them, worſhipping them.

6 But ſay ye in your hearts, O Lord, we muſt worſhip thee.

7 For mine angel is with you, and I my ſelf caring for your ſouls.

8 As for their tongue, it is poliſhed by the workman, and they themſelves are gilded and laid over with ſilver, yet are they but falſe, and cannot ſpeak.

9 And taking gold as it were for a virgin that loves to go gay, they make crowns for the heads of their gods.

10 Sometimes alſo the prieſts convey from their gods gold and ſilver, and beſtow it upon themſelves.

‖ Or, which profitute themſelves openly. 11 Yea, they will give thereof to the ‖ common harlots, and deck them as men with garments [being] gods of ſilver, and gods of gold, and wood.

12 Yet cannot theſe gods ſave themſelves from ruſt and moths, though they be covered with purple raiment.

13 They

13 They wipe their faces becauſe of the duſt of the temple, when there is much upon them.

14 And he that cannot put to death one that offendeth him, holdeth a ſceptre as though he were a judge of the country.

15 He hath alſo in his right hand a dagger, and an ax: but cannot deliver himſelf from war and thieves.

16 Whereby they are known not to be gods: therefore fear them not.

17 For like as a veſſel that a man uſeth, is nothing worth when it is broken; even ſo it is with their gods: when they be ſet up in the temple, their eyes be full of duſt, through the feet of them that come in.

18 And as the ‖ doors are made ſure on every ſide, upon him that offendeth the king, as being committed to ſuffer death: even ſo the prieſts make faſt their temples, with doors, with locks and bars, leſt *their gods* be ſpoiled with robbers.

19 They light them candles, yea, more than for themſelves, whereof they cannot ſee one.

20 They are as one of the beams of the temple, yet they ſay their hearts are † gnawed upon by things creeping out of the earth, and when they eat them and their clothes, they feel it not.

21 Their faces are blacked, through the ſmoak that comes out of the temple.

22 Upon their bodies and heads, ſit bats, ſwallows, and birds, and the cats alſo.

23 By this you may know that they are no gods: therefore fear them not.

24 Nothwithſtanding the gold that is about them to make them beautiful, except they wipe off the ruſt, they will not ſhine: for neither when they were molten did they feel it.

25 The things wherein there is no breath, are bought for ‖ a moſt high price.

26 [b] They are born upon ſhoulders, having no feet, whereby they declare unto men that they be nothing worth.

27 They alſo that ſerve them, are aſhamed: for if they fall to the ground at any time, they cannot riſe up again of themſelves: neither if one ſet them upright, can they move of themſelves: neither if they be bowed down, can they make themſelves ſtraight: but they ſet ‖ gifts before them as unto dead men.

28 As for the things that are ſacrificed unto them, their prieſts ſell and ‖ abuſe: in like manner their wives lay up part thereof in ſalt, but unto the poor and impotent they give nothing of it.

29 Menſtruous women and women in childbed [c] eat their ſacrifices: by theſe things ye may know that they are no gods: fear them not.

30 For how can they be called gods? becauſe women ſet meat before the gods of ſilver, gold, and wood.

31 And the prieſts ſit in their temples, having their clothes rent, and their heads and beards ſhaven, and nothing upon their heads.

32 They roar and cry before their gods, as men do at the feaſt when one is dead.

33 The prieſts alſo take off their garments, and clothe their wives and children,

34 Whether it be evil that one doeth unto them, or good, they are not able to recompenſe it: they can neither ſet up a king, nor put him down.

35 In like manner, they can neither give riches nor money: though a man make a vow unto them and keep it not, they will not require it.

36 They can ſave no man from death, neither deliver the weak from the mighty.

37 They cannot reſtore a blind man to his ſight, nor help any man in his diſtreſs.

38 They can ſhew no mercy to the widow, nor do good to the fatherleſs.

39 Their gods of wood, and which are overlaid with gold and ſilver, are like the ſtones that be hewen out of the mountain: they that worſhip them ſhall be confounded.

40 How ſhould a man then think and ſay that they are gods, when even the Chaldeans themſelves diſhonour them?

41 Who if they ſhall ſee one dumb that cannot ſpeak, they ‖ bring him and intreat Bel that he may ſpeak, as though he were able to underſtand.

42 Yet they cannot underſtand this themſelves, and leave them: for they have no ‖ knowledge.

43 The women alſo with cords about them, ſitting in the ways, burn bran for perfume: but if any of them drawn by ſome that paſſeth by, lie with him; ſhe reproacheth her fellow that ſhe was not thought as worthy as her ſelf, nor her cord broken.

44 Whatſoever is done among them is falſe: how may it then be thought or ſaid that they are gods?

45 They are made of carpenters and goldſmiths: they can be nothing elſe than the workman will have them to be.

46 And they themſelves that made them, can never continue long; how ſhould then the things that are made of them be gods?

47 For they left lies and reproaches to them that come after.

48 For when there cometh any war or plague upon them, the prieſts conſult with themſelves, where they may be hidden with them.

49 How then cannot men perceive that they be no gods, which can neither ſave themſelves from war nor from plague?

50 [d] For ſeeing they be but of wood, and overlaid with ſilver and gold, it ſhall be known hereafter that they are falſe:

51 And it ſhall manifeſtly appear to all nations and kings, that they are no gods, but the works of mens hands, and that there is no work of God in them.

52 Who then may not know that they are no gods?

53 For

‖ Or, *gates.*

† Gr. *licked.*

‖ Or, *a price.*

[b] Iſai. 46. 7.

‖ Or, *offerings.*

‖ Or, *ſpend.*

[c] Levit. 22. 4.

‖ Or, *which profane themſelves openly.*

‖ Or, *bid him call upon Bel.*

‖ Or, *ſenſe.*

[d] Pſal. 115. 4. Wiſd. 13. 10.

Before Chriſt cir. 166.

53 For neither can they ſet up a king in the land, nor give rain unto men.

54 Neither can they judge their own cauſe, nor redreſs a wrong being unable: for they are as crows between heaven and earth.

55 Whereupon when fire falleth upon the houſe of gods of wood, or laid over with gold or ſilver, their prieſts will flee away, and eſcape; but they themſelves ſhall be burnt aſunder like beams.

56 Moreover, they cannot withſtand any king or enemies: how can it then be thought or ſaid that they be gods?

57 Neither are thoſe gods of wood, and laid over with ſilver or gold, able to eſcape either from thieves or robbers.

58 Whoſe gold, and ſilver, and garments wherewith they are cloathed, they that are ſtrong do take, and go away withal: neither are they able to help themſelves.

59 Therefore it is better to be a king that ſheweth his power, or elſe a profitable veſſel in an houſe, which the owner ſhall have uſe of, than ſuch falſe gods; or to be a door in an houſe, to keep ſuch things ſafe as be therein, than ſuch falſe gods; or a pillar of wood in a palace, than ſuch falſe gods.

60 For ſun, moon, and ſtars, being bright, and ſent to do their offices, are obedient.

61 In like manner the lightning when it breaketh forth is eaſie to be ſeen, and ‖ after the ſame manner the wind bloweth in every country.

‖ Or, *the ſame wind,*

62 And when God commandeth the clouds to go over the whole world, they do as they are bidden.

63 And the fire ſent from above to conſume hills and woods, doeth as it is commanded: but theſe are like unto them neither in ſhew nor power.

64 Wherefore it is neither to be ſuppoſed nor ſaid, that they are gods, ſeeing they are able neither to judge cauſes, nor to do good unto men.

65 Knowing therefore that they are no gods, fear them not.

66 For they can neither curſe nor bleſs kings.

67 Neither can they ſhew ſigns in the heavens among the heathen, nor ſhine as the ſun, nor give light as the moon.

68 The beaſts are better than they: for they can get under a covert, and help themſelves.

69 It is then by no means manifeſt unto us that they are gods: therefore fear them not.

70 For as a ſcar-crow in a garden of cucumbers keepeth nothing: ſo are their gods of wood, and laid over with ſilver and gold.

71 And likewiſe their gods of wood, and laid over with ſilver and gold, are like to a white thorn in an orchard that every bird ſitteth upon; as alſo to a dead body that is caſt into the dark.

72 And you ſhall know them to be no gods, by the ‖ bright purple that rotteth upon them: and they themſelves afterward ſhall be eaten, and ſhall be a reproach in the country.

‖ Or, *purple and bright-neſs.*

73 Better therefore is the juſt man that hath none idols: for he ſhall be far from reproach.

¶ The Song of the Three holy Children, which followeth in the third chapter of *DANIEL* after this place, *---fell down bound into the midſt of the burning fiery furnace.* That which followeth is not in the Hebrew, to wit, *And they walked*---unto theſe words, *Then Nebuchadnezzar*---verſe 24.

2 *Azarias his prayer and confeſſion in the flame,* 24 *wherewith the Chaldeans about the oven were conſumed, but the three children within it were not hurt.* 28 *The ſong of the three children in the oven.*

AND they walked in the midſt of the fire, praiſing God, and bleſſing the Lord.

2 Then Azarias ſtood up, and prayed on this manner; and opening his mouth in the midſt of the fire, ſaid,

3 Bleſſed art thou, O Lord God of our fathers: thy Name is worthy to be praiſed, and glorified for evermore.

4 For thou art righteous in all the things that thou haſt done to us: yea, true are all thy works, thy ways are right, and all thy judgments truth.

[a] Pſal. 25. 10.

5 In all the things that thou haſt brought upon us, and upon the holy city of our fathers, *even* Jeruſalem, thou haſt executed true judgment: for according to truth and judgment didſt thou bring all theſe things upon us, becauſe of our ſins.

6 For we have ſinned and committed iniquity, departing from thee.

7 In all things have we treſpaſſed, and not obeyed thy commandments, nor kept them, neither done as thou haſt commanded us, that it might go well with us.

8 Wherefore all that thou haſt brought upon us, and every thing that thou haſt done to us, thou haſt done in true judgment.

9 And thou didſt deliver us into the hands of lawleſs enemies, moſt hateful forſakers of *God*, and to an unjuſt king, and the moſt wicked in all the world.

10 And

10 And now we cannot open our mouths, we are become a ſhame and reproach to thy ſervants, and to them that worſhip thee.

11 Yet deliver us not up wholly, for thy names ſake, neither diſanul thou thy covenant:

12 And cauſe not thy mercy to depart from us, for thy beloved Abrahams ſake, for thy ſervant Iſaacs ſake, and for thy holy Iſraels ſake;

13 To whom thou haſt ſpoken and promiſed, That thou wouldſt multiply their ſeed as the ſtars of heaven, and as the ſand that lieth upon the ſea-ſhore.

14 For we, O Lord, are become leſs than any nation, and be kept under this day in all the world becauſe of our ſins.

15 Neither is there at this time prince, or prophet, or leader, or burnt-offering, or ſacrifice, or oblation, or incenſe, or place to ſacrifice before thee, and to find mercy.

16 Nevertheleſs, in a contrite heart and an humble ſpirit let us be accepted.

17 Like as in the burnt-offering of rams and bullocks, and like as in ten thouſands of fat lambs: ſo let our ſacrifice be in thy ſight this day, and *grant* that we may wholly go after thee: for they ſhall not be confounded that put their truſt in thee.

18 And now we follow thee with all our heart, we fear thee, and ſeek thy face.

19 Put us not to ſhame: but deal with us after thy loving kindneſs, and according to the multitude of thy mercies.

20 Deliver us alſo according to thy marvellous works, and give glory to thy name, O Lord: and let all them that do thy ſervants hurt, be aſhamed;

21 And let them be confounded ‖ in all their power and might, and let their ſtrength be broken.

22 And let them know that thou art Lord, the only God, and glorious over the whole world.

23 And the kings ſervants that put them in, ceaſed not to make the oven hot with ‖ roſin, pitch, tow, and ſmall wood;

24 So that the flame ſtreamed forth above the furnace, forty and nine cubits,

25 And it paſſed through, and burnt thoſe Chaldeans it found about the furnace.

26 But the angel of the Lord came down into the oven, together with Azarias and his fellows, and ſmote the flame of the fire out of the oven:

27 And made the mids of the furnace, as it had been a ‖ moiſt whiſtling wind, ſo that the fire touched them not at all, neither hurt nor troubled them.

28 Then the three, as out of one mouth, praiſed, glorified, and bleſſed God in the furnace, ſaying,

29 Bleſſed art thou, O Lord God of our fathers: and to be praiſed and exalted above all for ever.

30 And bleſſed is thy glorious and holy name: and to be praiſed and exalted above all for ever.

31 Bleſſed art thou in the temple of thine holy glory: and to be praiſed and glorified above all for ever.

32 Bleſſed art thou that beholdeſt the depths, and ſitteſt upon the cherubims: and to be praiſed and exalted above all for ever.

33 Bleſſed art thou on the glorious throne of thy kingdom: and to be praiſed and glorified above all for ever.

34 Bleſſed art thou in the firmament of heaven: and above all to be praiſed and glorified for ever.

35 O all ye works of the Lord, bleſs ye the Lord: praiſe and ‖ exalt him above all for ever.

36 [b] O ye heavens, bleſs ye the Lord: praiſe and exalt him above all for ever.

37 O ye angels of the Lord, bleſs ye the Lord: praiſe and exalt him above all for ever.

38 O all ye waters that be above the heaven, bleſs ye the Lord: praiſe and exalt him above all for ever.

39 O all ye powers of the Lord, bleſs ye the Lord: praiſe and exalt him above all for ever.

40 O ye ſun and moon, bleſs ye the Lord: praiſe and exalt him above all for ever.

41 O ye ſtars of heaven, bleſs ye the Lord: praiſe and exalt him above all for ever.

42 O every ſhowre and dew, bleſs ye the Lord: praiſe and exalt him above all for ever.

43 O all ye winds, bleſs ye the Lord: praiſe and exalt him above all for ever.

44 O ye fire, and heat, bleſs ye the Lord: praiſe and exalt him above all for ever.

45 O ye winter and ſummer, bleſs ye the Lord: praiſe and exalt him above all for ever.

46 O ye dews and ſtorms of ſnow, bleſs ye the Lord: praiſe and exalt him above all for ever.

47 O ye nights and days, bleſs ye the Lord: praiſe and exalt him above all for ever.

48 O ye light and darkneſs, bleſs ye the Lord: praiſe and exalt him above all for ever.

49 O ye ice and cold, bleſs ye the Lord: praiſe and exalt him above all for ever.

50 O ye froſt and ſnow, bleſs ye the Lord: praiſe and exalt him above all for ever.

51 O ye lightnings and clouds, bleſs ye the Lord: praiſe and exalt him above all for ever.

52 O let the earth bleſs the Lord: praiſe and exalt him above all for ever.

53 O ye mountains and little hills, bleſs ye the Lord: praiſe and exalt him above all for ever.

54 O all ye things that grow on the earth, bleſs ye the Lord: praiſe and exalt him above all for ever.

55 O

‖ Or, *highly exalt*: and ſo in the reſt.

[b] Pal. 148. 4.

55 O ye fountains, bleſs ye the Lord: praiſe and exalt him above all for ever.

56 O ye ſeas and rivers, bleſs ye the Lord: praiſe and exalt him above all for ever.

57 O ye whales, and all that move in the waters, bleſs ye the Lord: praiſe and exalt him above all for ever.

58 O all ye fowls of the † air, bleſs ye the Lord: praiſe and exalt him above all for ever.

† Gr. heaven.

59 O all ye beaſts and cattel, bleſs ye the Lord: praiſe and exalt him above all for ever.

60 O ye children of men, bleſs ye the Lord: praiſe and exalt him above all for ever.

61 O Iſrael, bleſs ye the Lord: praiſe and exalt him above all for ever.

62 O ye prieſts of the Lord, bleſs ye the Lord: praiſe and exalt him above all for ever.

63 O ye ſervants of the Lord, bleſs ye the Lord: praiſe and exalt him above all for ever.

64 O ye ſpirits and ſouls of the righteous, bleſs ye the Lord: praiſe and exalt him above all for ever.

65 O ye ‖ holy and humble men of heart, bleſs ye the Lord: praiſe and exalt him above all for ever.

‖ Or, ſaints.

66 O Ananias, Azarias, and Miſael, bleſs ye the Lord: praiſe and exalt him above all for ever: for he hath delivered us from ‖ hell, and ſaved us from the hand of death, and delivered us out of the midſt of the furnace *and* burning flame: even out of the midſt of the fire hath he delivered us.

‖ Or, grave.

67 O give thanks unto the Lord, becauſe he is gracious: for his mercy *endureth* for ever.

68 O all ye that worſhip the Lord, bleſs the God of gods, praiſe him, and give him thanks: for his mercy *endureth* for ever.

¶ The Hiſtory of *Suſanna*, ſet apart from the beginning of *Daniel*, becauſe it is not in the Hebrew, as neither the Narration of † *Bel and the Dragon.*

† Gr. Bels dragon.

16 Two judges hide themſelves in the garden of Suſanna to have their pleaſure of her: 28 which when they could not obtain, they accuſe, and cauſe her to be condemned for adultery: 46 But Daniel examineth the matter again, and findeth the two judges falſe.

THere dwelt a man in Babylon, called Joacim.

2 And he took a wife, whoſe name was Suſanna, the daughter of Chelcias, a very fair woman, and one that feared the Lord.

3 Her parents alſo were righteous, and taught their daughter according to the law of Moſes.

4 Now Joacim was a great rich man, and had a fair garden joyning unto his houſe, and to him reſorted the Jews: becauſe he was more honourable than all others.

5 The ſame year were appointed two of the ancients of the people to be judges, ſuch as the Lord ſpake of, that wickedneſs came from Babylon from ancient judges, who ſeemed to govern the people.

6 Theſe kept much at Joacims houſe: and all that had any ſuits in law, came unto them.

7 Now when the people departed away at noon, Suſanna went into her husbands garden to walk.

8 And the two elders ſaw her going in every day, and walking: ſo that their luſt was inflamed toward her.

9 And they perverted their own mind, and turned away their eyes, that they might not look unto heaven, nor remember juſt judgments.

10 And albeit they both were wounded with her love: yet durſt not one ſhew another his grief.

11 For they were aſhamed to declare their luſt, that they deſired to have to do with her.

12 Yet they watched diligently from day to day to ſee her.

13 And the one ſaid to the other, Let us now go home: for it is dinner-time.

14 So when they were gone out, they parted the one from the other, and turning back again they came to the ſame place, and after they had asked one another the cauſe, they acknowledged their luſt: then appointed they a time both together, when they might find her alone.

15 And it fell out as they watched a fit time, ſhe went in † as before, with two maids only, and ſhe was deſirous to waſh her ſelf in the garden: for it was hot.

† Gr. as yeſterday and the day before.

16 And there was no body there ſave the two elders that had hid themſelves, and watched her.

17 Then ſhe ſaid to her maids, Bring me oyl and waſhing-balls, and ſhut the garden-doors, that I may waſh me.

18 And they did as ſhe bade them, and ſhut the garden-doors, and went out themſelves at ‖ privy doors to fetch the things that ſhe had commanded them: but they ſaw not the elders becauſe they were hid.

‖ Or, ſideward.

19 Now when the maids were gone forth, the two elders roſe up, and ran unto her, ſaying,

20 Behold, the garden-doors are ſhut, that no man can ſee us, and we are in love with thee, therefore conſent unto us, and lie with us.

21 If thou wilt not, we will bear witneſs againſt thee, that a young man was with thee: and therefore thou didſt ſend away thy maids from thee.

22 Then Suſanna ſighed, and ſaid, I am ſtraitned on every ſide: for if I do this thing, it is death unto me: and if I do it not, I cannot eſcape your hands.

23 It

23 It is better for me to fall into your hands, and not do it, than to ſin in the ſight of the Lord.

24 With that Suſanna cried with a loud voice: and the two elders cried out againſt her.

25 Then ran the one and opened the garden-door.

26 So when the ſervants of the houſe heard the cry in the garden, they ruſhed in at a privy door, to ſee what was done unto her.

27 But when the elders had declared their matter, the ſervants were greatly aſhamed: for there was never ſuch a report made of Suſanna.

28 And it came to paſs the next day, when the people were aſſembled to her husband Joacim, the two elders came alſo full of miſchievous imagination againſt Suſanna to put her to death,

29 And ſaid before the people, Send for Suſanna, the daughter of Chelcias, Joacims wife: and ſo they ſent.

30 So ſhe came with her father and mother, her children and all her kindred.

31 Now Suſanna was a very delicate woman, and beauteous to behold.

32 And theſe wicked men commanded to uncover her *face* (for ſhe was covered) that they might be filled with her beauty.

33 Therefore her friends, and all that ſaw her, wept.

34 Then the two elders ſtood up in the mids of the people, and laid their hands upon her head.

35 And ſhe weeping, looked up towards heaven: for her heart truſted in the Lord.

36 And the elders ſaid, As we walked in the garden alone, this woman came in with two maids, and ſhut the garden-doors, and ſent the maids away.

37 Then a young man who there was hid, came unto her and lay with her.

38 Then we that ſtood in a corner of the garden, ſeeing this wickedneſs, ran unto them.

39 And when we ſaw them together, the man we could not hold: for he was ſtronger than we, and opened the door, and leaped out.

40 But having taken this woman, we asked who the young man was, but ſhe would not tell us: theſe things do we teſtifie.

41 Then the aſſembly believed them, as thoſe that were the elders and judges of the people: ſo they condemned her to death.

42 Then Suſanna cried out with a loud voice, and ſaid, O everlaſting God, that knoweſt the ſecrets, and knoweſt all things before they be:

43 Thou knoweſt that they have born falſe witneſs againſt me, and behold I muſt die, whereas I never did ſuch things as theſe men have maliciouſly invented againſt me.

44 And the Lord heard her voice.

45 Therefore when ſhe was led to be put to death, the Lord raiſed up the holy ſpirit of a young youth, whoſe name was Daniel,

46 Who cried with a loud voice, I am clear from the blood of this woman.

47 Then all the people turned them towards him, and ſaid, What mean theſe words that thou haſt ſpoken?

48 So he ſtanding in the midſt of them, ſaid, Are ye ſuch fools ye ſons of Iſrael, that without examination or knowledge of the truth, ye have condemned a daughter of Iſrael?

49 Return again to the place of judgment: for they have born falſe witneſs againſt her.

50 Wherefore all the people turned again in haſte, and the elders ſaid unto him, Come, ſit down among us, and ſhew it us, ſeeing God hath given thee the honour of an elder.

51 Then ſaid Daniel unto them, Put theſe two aſide one far from another, and I will examine them.

52 So when they were put aſunder one from another, he called one of them, and ſaid unto him, O thou that art waxen old in wickedneſs, now thy ſins which thou haſt committed aforetime, are come *to light*.

53 For thou haſt pronounced falſe judgment, and haſt condemned the innocent, and haſt let the guilty go free, albeit the Lord ſaith, [a] The innocent and righteous ſhalt thou not ſlay. [a] Exod. 23. 7.

54 Now then if thou haſt ſeen her, tell me, Under what tree ſaweſt thou them companying together? Who anſwered, Under a † maſtick-tree. † Gr. *lentisk-tree.*

55 And Daniel ſaid, Very well; thou haſt lied againſt thine own head; for even now the angel of God hath received the ſentence of God to cut thee in two.

56 So he put him aſide, and commanded to bring the other, and ſaid unto him, O thou ſeed of Chanaan, and not of Juda, beauty hath deceived thee, and luſt hath perverted thine heart.

57 Thus have ye dealt with the daughters of Iſrael, and they for fear companied with you: but the daughter of Juda would not abide your wickedneſs.

58 Now therefore tell me, Under what tree didſt thou take them companying together? Who anſwered, Under a ‖ holm-tree. ‖ Or, *kind of oak.*

59 Then ſaid Daniel unto him, Well, thou haſt alſo lied againſt thine own head: for the angel of God waiteth with the ſword to cut thee in two, that he may deſtroy you.

60 With that all the aſſembly cried out with a loud voice, and praiſed God who ſaveth them that truſt in him.

61 And they aroſe againſt the two elders, (for Daniel had convicted them of falſe witneſs by their own mouth)

62 And according to the law of Moſes, [b] they did unto them in ſuch ſort as they maliciouſly intended to do to their neighbour: and they put them to death. Thus the innocent blood was ſaved the ſame day. [b] Deut. 19. 19. Prov. 19. 5.

63 Therefore Chelcias and his wife praiſed God for their daughter Suſanna, with Joacim her husband, and all the kindred, becauſe there was no diſhoneſty found in her.

64 From that day forth was Daniel had in great reputation in the ſight of the people.

† Gr. Bel's dragon.

¶ The Hiſtory of the Deſtruction of † *Bel and the Dragon*, Cut off from the end of *DANIEL*.

19 The fraud of Bels prieſts is diſcovered by Daniel, 27 and the dragon ſlain which was worſhipped. 33 Daniel is preſerved in the lions den. 42 The king doth acknowledge the God of Daniel, and caſteth his enemies into the ſame den.

AND king Aſtyages was gathered to his fathers, and Cyrus of Perſia received his kingdom.

‖ Or, lived with the king.

2 And Daniel ‖ converſed with the king, and was honoured above all his friends.

3 Now the Babylonians had an idol called Bel, and there were ſpent upon him every day twelve great meaſures of fine flour, and forty ſheep, and ſix veſſels of wine.

4 And the king worſhipped it, and went daily to adore it: but Daniel worſhipped his own God. And the king ſaid unto him, Why doſt not thou worſhip Bel?

5 Who anſwered and ſaid, Becauſe I may not worſhip idols made with hands, but the living God, who hath created the heaven and the earth, and hath ſovereignty over all fleſh.

6 Then ſaid the king unto him, Thinkeſt thou not that Bel is a living god? ſeeſt thou not how much he eateth and drinketh every day?

7 Then Daniel ſmiled, and ſaid, O king, be not deceived: for this is but clay within, and braſs without, and did never [a] eat or drink any thing.

[a] Ecclus 30. 19.

8 So the king was wroth, and called for his prieſts, and ſaid unto them, If ye tell me not who this is that devoureth theſe expenſes, ye ſhall die.

9 But if ye can certifie me that Bel devoureth them, then Daniel ſhall die: for he hath ſpoken blaſphemy againſt Bel. And Daniel ſaid unto the king, Let it be according to thy word.

10 (Now the prieſts of Bel were threeſcore and ten, beſide their wives and children) and the king went with Daniel into the temple of Bel.

11 So Bels prieſts ſaid, Lo, we go out: but thou, O king, ſet on the meat, and make ready the wine, and ſhut the door faſt, and ſeal it with thine own ſignet.

12 And to morrow when thou comeſt in, if thou findeſt not that Bel hath eaten up all, we will ſuffer death; or elſe Daniel that ſpeaketh falſly againſt us.

13 And they little regarded it: for under the table they had made a privy entrance, whereby they entred in continually, and conſumed thoſe things.

14 So when they were gone forth, the king ſet meats before Bel. Now Daniel had commanded his ſervants to bring aſhes, and thoſe they ſtrewed throughout all the temple, in the preſence of the king alone: then went they out and ſhut the door, and ſealed it with the kings ſignet, and ſo departed.

15 Now in the night came the prieſts with their wives and children (as they were wont to do) and did eat and drink up all.

16 In the morning betime the king aroſe, and Daniel with him.

17 And the king ſaid, Daniel, are the ſeals whole? And he ſaid, Yea, O king, they be whole.

18 And aſſoon as he had opened the door, the king looked upon the table, and cried with a loud voice, Great art thou, O Bel, and with thee is no deceit at all.

19 Then laughed Daniel, and held the king that he ſhould not go in, and ſaid, Behold now the pavement, and mark well whoſe footſteps are theſe.

20 And the king ſaid, I ſee the footſteps of men, women, and children. And then the king was angry,

21 And took the prieſts with their wives and children, who ſhewed him the privy doors where they came in, and conſumed ſuch things as were upon the table.

22 Therefore the king ſlew them, and delivered Bel into Daniels power, who deſtroyed him and his temple.

23 ‖ And in that ſame place there was a great dragon, which they of Babylon worſhipped.

‖ Some add this title, Of the dragon.

24 And the king ſaid unto Daniel, Wilt thou alſo ſay that this is of braſs? lo, he liveth, he eateth and drinketh, thou canſt not ſay that he is no living god: therefore worſhip him.

25 Then ſaid Daniel unto the king, I will worſhip the Lord my God: for he is the living God.

26 But give me leave, O king, and I ſhall ſlay this dragon without ſword or ſtaff. The king ſaid, I give thee leave.

27 Then Daniel took pitch, and fat, and hair, and did ſeethe them together, and made lumps thereof: this he put in the dragons mouth, and ſo the dragon burſt in ſunder: and Daniel ſaid, ‖ Lo, theſe are the gods you worſhip.

‖ Or, Behold what you worſhip.

28 When they of Babylon heard that, they took great indignation, and conſpired againſt the king, ſaying, The king is become a Jew, and he hath deſtroyed Bel, he hath ſlain the dragon, and put the prieſts to death.

29 So they came to the king and ſaid, Deliver us Daniel, or elſe we will deſtroy thee and thine houſe.

30 Now when the king ſaw that they preſſed him ſore; being conſtrained, he [b] delivered Daniel unto them:

[b] Dan 6. 16.

31 Who caſt him into the lions den: where he was ſix days.

32 And in the den there were ſeven lions, and they had given them every day ‖ two carcaſes, and two ſheep: which then were not given to them, to the intent they might devour Daniel.

‖ Or, two ſlaves.

33 Now there was in Jewry a prophet called Habbacuc, who had ‖ made pottage, and had broken

‖ Or, ſod.

broken bread in a bowl: and was going into the field, for to bring it to the reapers.

34 But the angel of the Lord said unto Habbacuc, Go carry the dinner that thou hast into Babylon unto Daniel, who is in the lions den.

35 And Habbacuc said, Lord, I never saw Babylon: neither do I know where the den is.

36 Then the angel of the Lord took him by the crown, and [c] bare him by the hair of his head, and through the vehemency of his spirit, set him in Babylon over the den.

37 And Habbacuc cried, saying, O Daniel, Daniel, [d] take the dinner which God hath sent thee.

38 And Daniel said, Thou hast remembred me, O God: neither hast thou forsaken them that seek thee, and love thee.

39 So Daniel arose and did eat: and the angel of the Lord set Habbacuc in his own place again immediately.

40 Upon the seventh day the king went to bewail Daniel: and when he came to the den, he looked in, and behold, Daniel was sitting.

41 Then cried the king with a loud voice, saying, Great art thou, O Lord God of Daniel, and there is none other besides thee.

42 [e] And he drew him out, and cast those that were the cause of his destruction into the den: and they were devoured in a moment before his face.

[c] Ezek. 8. 3.
[d] 1 King. 19. 6.
[e] Jer. 29. 17.

¶ The Prayer of *MANASSES* King of Juda, when he was holden captive in Babylon.

O Lord, Almighty God of our fathers, Abraham, Isaac, and Jacob, and of their righteous seed; who hast made heaven and earth, with all the ornament thereof; who hast bound the sea by the word of thy commandment; who hast shut up the deep, and sealed it by thy terrible and glorious Name; whom all men fear, and tremble before thy power; for the majesty of thy glory cannot be born, and thine angry threatning towards sinners is importable: but thy merciful promise is unmeasurable and unsearchable; for thou art the most High Lord, of great compassion, long-suffering, very merciful, and repentest of the evils of men. Thou, O Lord, according to thy great goodness hast promised repentance and forgiveness to them that have sinned against thee: and of thine infinite mercies hast appointed repentance unto sinners that they may be saved. Thou therefore, O Lord, that art the God of the just, hast not appointed repentance to the just, as to Abraham, and Isaac, and Jacob, which have not sinned against thee; but thou hast appointed repentance unto me that am a sinner: for I have sinned above the number of the sands of the sea. My transgressions, O Lord, are multiplied: my transgressions are multiplied, and I am not worthy to behold and see the height of heaven, for the multitude of mine iniquity. I am bowed down with many iron bands, that I cannot lift up mine head, ‖ neither have any release: for I have provoked thy wrath, and done evil before thee, I did not thy will, neither kept I thy commandments: I have set up abominations, and have multiplied offences. Now therefore I bow the knee of mine heart, beseeching thee of grace: I have sinned, O Lord, I have sinned, and I acknowledge mine iniquities: wherefore I humbly beseech thee forgive me, O Lord, forgive me, and destroy me not with mine iniquities. Be not angry with me for ever, by reserving evil for me; neither condemn me into the lower parts of the earth. For thou art the God, *even* the God of them that repent: and in me thou wilt shew all thy goodness: for thou wilt save me that am unworthy, according to thy great mercy. Therefore I will praise thee for ever all the days of my life: for all the powers of the heavens do praise thee, and thine is the glory for ever and ever. Amen.

Before Christ cir. 676.

‖ Or, *neither take my breath.*

¶ The I. Book of the *MACCABEES.*

CHAP. I.

14 Antiochus gave leave to set up the fashions of the Gentiles in Jerusalem, 22 and spoiled its and the temple in it, 57 and set up therein the abomination of desolation, 63 and slew those that did circumcise their children.

AND it hapned, after that Alexander *son* of Philip, the Macedonian, who came out of the land of ‖ Chettiim, had smitten Darius king of the Persians and Medes, that he reigned in his stead, the first over Greece,

2 And made many wars, and wan many strong holds, and slew the kings of the earth,

3 And went through to the ends of the earth, and took spoils of many nations, insomuch that the earth was quiet before him; whereupon ‖ he was exalted, and his heart was lifted up.

4 And he gathered a mighty strong host, and ruled over countries, and nations, and ‖ kings, who became tributaries unto him.

5 And after these things he fell sick, and perceived † that he should die.

6 Wherefore he called his servants, such as were honourable, and had been brought up with him from his youth, and parted his kingdom among them, while he was yet alive,

‖ Or, *Kittim.*

‖ Or, *his heart was exalted and lifted up.*

‖ Or, *kingdoms which became,* &c.

† Gr *that he dieth.*

Before Chriſt cir 323. 7 So Alexander reigned twelve years, and *then* died.

8 And his ſervants bare rule every one in his place.

9 And after his death, they all put crowns *upon themſelves*; ſo did their ſons after them many years: and evils were multiplied in the earth.

10 And there came out of them a wicked root, Antiochus *ſurnamed* Epiphanes, ſon of Antiochus the king, who had been an hoſtage at Rome, and he reigned in the hundred and thirty and ſeventh year of the kingdom of the Greeks.

cir. 176. cir. 175.

11 In thoſe days went there out of Iſrael wicked men, who perſwaded many, ſaying, Let us go, and make a covenant with the heathen that are round about us: for ſince we departed from them, † we have had much ſorrow.

cir. 174.

† Gr. many evils have found us.

12 So this device pleaſed them well.

13 Then certain of the people were ſo forward herein, that they went to the king, who gave them licence to do after the ordinances of the heathen:

14 Whereupon they ‖ built a place of exerciſe at Jeruſalem, according to the cuſtoms of the heathen:

‖ Or, ſet up an open ſchool at Jeruſalem.

15 And made themſelves uncircumciſed, and forſook the holy covenant, and joyned themſelves to the heathen, and were ſold to do miſchief.

170. 16 Now when the kingdom was eſtabliſhed before Antiochus, he thought to reign over Egypt, that he might have the dominion of two realms.

17 Wherefore he entred into Egypt with a great multitude, with chariots, and elephants, and horſemen, and a great navy,

18 And made war againſt Ptolemee king of Egypt: but Ptolemee was afraid of him, and fled; and many were wounded to death.

19 Thus they got the ſtrong cities in the land of Egypt, and he took the ſpoils thereof.

170. 20 And after that Antiochus had ſmitten Egypt, he returned again in the hundred forty and third year, and went up againſt Iſrael and Jeruſalem with a great multitude,

21 And entred proudly into the ſanctuary, and took away the golden altar, and the candleſtick of light, and all the veſſels thereof,

22 And the table of the ſhew-bread, and the pouring veſſels, and the vials, and the cenſers of gold, and the veil, and the crowns, and the golden ornaments that were before the temple, ‖ all which he pulled off.

‖ Or, he pulled all things.

23 He took alſo the ſilver and the gold, and the † precious veſſels: alſo he took the hidden treaſures which he found.

† Gr. deſirable.

24 And when he had taken all away, he went into his own land, having made a great maſſacre, and ſpoken very proudly.

25 Therefore there was great mourning in Iſrael, in every place where they were;

26 So that the princes and elders mourned, the virgins and young men were made feeble, and the beauty of women was changed.

27 Every bridegroom took up lamentation, and ſhe that ſat in the marriage-chamber, was in heavineſs. Before Chriſt cir. 170.

28 The land alſo was moved for the inhabitants thereof, and all the houſe of Jacob was covered with confuſion.

29 And after two years fully expired, the king ſent his chief collectour of tribute unto the cities of Juda, who came unto Jeruſalem with a great multitude, cir. 168.

30 And ſpake peaceable words unto them, but *all was* deceit: for when they had given him credence, he fell ſuddenly upon the city, and ſmote it very ſore, and deſtroyed much people of Iſrael.

31 And when he had taken the ſpoils of the city, he ſet it on fire, and pulled down the houſes, and walls thereof on every ſide.

32 But the women and children took they captive, and poſſeſſed the cattel.

33 Then builded they the city of David with a great and ſtrong wall, *and* with mighty towers, and made it a ſtrong hold for them.

34 And they put therein a ſinful nation, wicked men, and fortified *themſelves* therein.

35 They ſtored it alſo with armour and victuals, and when they had gathered together the ſpoils of Jeruſalem, they laid them up there, and ſo they became a ſore ſnare.

36 For it was a place to lie in wait againſt the ſanctuary, and an evil adverſary to Iſrael.

37 Thus they ſhed innocent blood on every ſide of the ſanctuary, and defiled it:

38 Inſomuch that the inhabitants of Jeruſalem fled becauſe of them: whereupon *the city* was made an habitation of ſtrangers, and became ſtrange to thoſe that were born in her, and her own children left her.

39 Her ſanctuary was laid waſte like a wilderneſs, her feaſts were turned into mourning, her ſabbaths into reproach, her honour into contempt.

40 As had been her glory, ſo was her diſhonour increaſed, and her excellency was turned into mourning.

41 Moreover, king Antiochus wrote to his whole kingdom, that all ſhould be one people,

42 And every one ſhould leave his laws: ſo all the heathen agreed, according to the commandment of the king.

43 Yea, many alſo of the Iſraelites conſented to his religion, and ſacrificed unto idols, and profaned the ſabbath.

44 For the king had ſent letters by meſſengers unto Jeruſalem, and the cities of Juda, that they ſhould follow ‖ the ſtrange laws of the land,

‖ Or, the laws and rites of the ſtrangers of the land.

45 And forbid burnt-offerings, and ſacrifice, and drink-offerings in the temple; and that they ſhould profane the ſabbaths, and feſtival days:

46 And pollute the ſanctuary and holy people:

47 Set up altars, and groves, and chapels of idols, and ſacrifice ſwines fleſh, and unclean beaſts:

48 That

48 That they ſhould alſo leave their children uncircumciſed, and make their ſouls abominable with all manner of uncleanneſs, and profanation:

49 To the end they might forget the law, and change all the ordinances.

50 And whoſoever would not do according to the commandment of the king, *he ſaid*, he ſhould die.

51 In the ſelf-ſame manner wrote he to his whole kingdom, and appointed overſeers over all the people, commanding the cities of Juda to ſacrifice, city by city.

52 Then many of the people were gathered unto them, to wit, every one that forſook the law, and ſo they committed evils in the land:

53 ‖ And drove the Iſraelites into ſecret places, even whereſoever they could flee for ſuccour.

54 Now the fifteenth day of *the month* Caſleu, in the hundred forty and fifth year, they ſet up the abomination of deſolation upon the altar, and builded idol-altars throughout the cities of Juda on every ſide;

55 And burnt incenſe at the doors of their houſes, and in the ſtreets.

56 And when they had rent in pieces the books of the law which they found, they burnt them with fire.

57 And whereſoever was found with any the book of the teſtament, or if any conſented to the law, † the kings commandment was that they ſhould put him to death.

58 Thus did they by their authority, unto the Iſraelites every month, to as many as were found in the cities.

59 Now the five and twentieth day of the month they did ſacrifice upon the idol-altar, which was upon the altar of God.

60 At which time according to the commandment, they put to death certain women, † that had cauſed their children to be circumciſed.

61 And they hanged the infants about their necks, and rifled their houſes, and ſlew them that had circumciſed them.

62 Howbeit, many in Iſrael were fully reſolved and confirmed in themſelves, not to eat any unclean thing.

63 Wherefore they choſe rather to die, that they might not be defiled with meats, and that they might not profane the holy covenant: ſo then they died.

64 And there was very great wrath upon Iſrael.

CHAP. II.

6 *Mattathias lamenteth the caſe of Jeruſalem.* 24 *He ſlayeth a Jew that did ſacrifice to idols in his preſence, and the kings meſſenger alſo.* 34 *He and his are aſſailed on the ſabbath, and make no reſiſtance.* 50 *He dieth, and inſtructeth his ſons:* 66 *and maketh their brother Judas Maccabeus general.*

168. IN thoſe days ‖ aroſe Mattathias *the ſon* of John, *the ſon* of Simeon, a prieſt of the ſons of Joarib, from Jeruſalem, and dwelt in Modin.

2 And he had five ſons, Joannan ‖ called Caddis:

3 Simon called Thaſſi:

4 Judas, who was called Maccabeus:

5 Eleazar, called ‖ Avaran, and Jonathan, whoſe ſurname was Apphus.

6 And when he ſaw the blaſpemies that were committed in Juda and Jeruſalem,

7 He ſaid, Wo is me, wherefore was I born to ſee this miſery of my people, and of the holy city, and to dwell there when it was delivered into the hand of the enemy, and the ſanctuary into the hand of ſtrangers?

8 Her temple is become as a man without glory.

9 Her glorious veſſels are carried away into captivity, her infants are ſlain in the ſtreets, her young men with the ſword of the enemy.

10 What nation hath not had a part in *her* kindom, and gotten of her ſpoils?

11 All her ornaments are taken away, of a free-woman ſhe is become a bond-ſlave.

12 And behold, our ‖ ſanctuary, even our beauty and our glory is laid waſte, and the Gentiles have profaned it.

13 To what end therefore ſhall we live any longer?

14 Then Mattathias and his ſons rent their cloaths, and put on ſackcloth, and mourned very ſore.

15 In the mean while the kings officers, ſuch as compelled the people to revolt, came unto the city Modin, to make them ſacrifice.

16 And when many of Iſrael came unto them, Mattathias alſo and his ſons came together.

17 Then anſwered the kings officers, and ſaid to Mattathias on this wiſe, Thou art a ruler and an honourable and great man in this city, and ſtrengthned with ſons and brethren:

18 Now therefore come thou firſt, and fulfil the kings commandment, like as all the heathen have done, yea, and the men of Juda alſo, and ſuch as remain at Jeruſalem: ſo ſhalt thou and thy houſe be in the number of the kings friends, and thou and thy children ſhall be honoured with ſilver and gold, and many rewards.

19 Then Mattathias anſwered and ſpake with a loud voice, Though all the nations that are under the kings dominion obey him, and fall away every one from the religion of their fathers, and give conſent to his commandments:

20 Yet will I and my ſons and my brethren walk in the covenant of our fathers.

21 God forbid that we ſhould forſake the law and the ordinances.

22 We will not hearken to the kings words, to go from our religion, either on the right hand, or the left.

23 Now when he had left ſpeaking theſe words, there came one of the Jews in the ſight of all, to ſacrifice on the altar which was at Modin, according to the kings commandment.

24 Which thing when Mattathias ſaw, he was inflamed with zeal, and his reins trembled,

Before Chriſt 168.

‖ Or, *who was called:* and ſo afterward in the reſt.

‖ Gaddis.

‖ Or, *Avaron*, or, *Abaron.*

‖ Or, *holy thing.*

Before Chriſt 168.

‖ Or, *Mattathias the ſon of John*, &c. *aroſe from Jeruſalem*, or, *out of Jeruſalem.*

Before Christ 168. neither could he forbear to ſhew his anger according to judgment: wherefore he ran, and ſlew him upon the altar.

25 Alſo the kings commiſſioner who compelled men to ſacrifice, he killed at that time, and the altar he pulled down.

26 Thus dealt he zealouſly for the law of God, like as [a] Phinehas did unto Zambri the ſon of Salom.

[a] Numb. 25. 7.

27 And Mattathias cried throughout the city with a loud voice, ſaying, Whoſoever is zealous of the law, and maintaineth the covenant, let him follow me.

28 So he and his ſons fled into the mountains, and left all that ever they had in the city.

29 Then many that ſought after juſtice and judgment, went down into the wilderneſs, to

† Gr. *ſit*, or, *abide.* † dwell there:

30 Both they, and their children, and their wives, and their cattel, becauſe † afflictions increaſed ſore upon them.

† Gr. *evils were multiplied upon them.*

31 Now when it was told the kings ſervants, and the hoſt that was at Jeruſalem, in the city of David, that certain men, who had broken the kings commandment, were gone down into the ſecret places in the wilderneſs,

32 They purſued after them a great number, and having overtaken them, they camped againſt them, and made war againſt them on the ſabbath-day.

33 And they ſaid unto them, Let that which you have done hitherto, ſuffice; come forth, and do according to the commandment of the king, and you ſhall live.

34 But they ſaid, We will not come forth, neither will we do the kings commandment, to profane the ſabbath-day.

‖ Or, *the Jews.*

35 So then they gave ‖ them the battel with all ſpeed.

36 Howbeit, they anſwered them not, neither caſt they a ſtone at them, nor ſtopped the places where they lay hid;

† Gr. *ſimplicity.*

37 But ſaid, Let us die all in our † innocency: heaven and earth ſhall teſtifie for us, that you put us to death wrongfully.

38 So they roſe up againſt them in battel on the ſabbath, and they ſlew them with their wives and children, and their cattel, to the number of

† Gr. *ſouls of men.* a thouſand † people.

39 Now when Mattathias and his friends underſtood hereof, they mourned for them right ſore.

40 And one of them ſaid to another, If we all do as our brethren have done, and fight not for our lives and laws againſt the heathen, they will now quickly root us out of the earth.

41 At that time therefore they decreed, ſaying, Whoſoever ſhall come to make battel with us on the ſabbath-day, we will fight againſt him, neither will we die all, as our brethren that were murdered in the ſecret places.

42 Then there came unto him a company of Aſſideans, who were mighty men of Iſrael, even all ſuch as were voluntarily devoted unto the law. Before Chriſt 168.

43 Alſo all they that fled for perſecution, joyned themſelves unto them, and were a ſtay unto them.

44 So they joyned their forces, and ſmote ſinful men in their anger, and wicked men in their wrath: but the reſt fled to the heathen for ſuccour.

45 Then Mattathias and his friends went round about, and pulled down the altars.

46 And what children ſoever they found within the coaſt of Iſrael uncircumciſed, thoſe they circumciſed ‖ valiantly.

‖ Or, *by force.*

47 They purſued alſo after the proud men, and the work proſpered in their hand.

48 So they recovered the law out of the hand of the Gentiles, and out of the hand of kings, neither † ſuffered they the ſinner to triumph.

† Gr. *gave they the horn to the ſinner.*

49 Now when the time drew near that Mattathias ſhould die, he ſaid unto his ſons, Now hath pride and rebuke gotten ſtrength, and the time of deſtruction, and the wrath of indignation: cir. 166.

50 Now therefore, my ſons, be ye zealous for the law, and give your lives for the covenant of your fathers.

51 Call to remembrance what acts our fathers did in their † time, ſo ſhall ye receive great honour, and an everlaſting name.

† Gr. *generations.*

52 [b] Was not Abraham found faithful in tentation, and it was imputed unto him for righteouſneſs?

[b] Gen. 22. 9, 10. Rom. 4. 3.

53 [c] Joſeph, in the time of his diſtreſs, kept the commandment, and was made lord of Egypt.

[c] Gen. 41. 40.

54 [d] Phinees our father, in being zealous and fervent, obtained the covenant of an everlaſting prieſthood.

[d] Numb. 25. 13. Eccluſ. 45. 23, 24.

55 [e] Jeſus for fulfilling the word, was made a judge in Iſrael.

[e] Joſh. 1. 2.

56 [f] Caleb for bearing witneſs before the congregation, received the heritage of the land.

[f] Numb. 14. 6, 7. Joſh. 14. 13.

57 [g] David for being merciful, poſſeſſed the throne of an everlaſting kingdom.

[g] 2 Sam. 2. 4

58 [h] Elias for being zealous and fervent for the law, was taken up into heaven.

[h] 2 Kings 2. 11.

59 [i] Ananias, Azarias, and Miſael, by believing were ſaved out of the flame.

[i] Dan. 3. 16, 17, 18, 26.

60 [k] Daniel for his innocency was delivered from the mouth of lions.

[k] Dan. 6. 22.

61 And thus conſider ye throughout all ages, that none that put their truſt in him, ſhall be overcome.

62 Fear not then the words of a ſinful man: for his glory ſhall be dung and worms.

63 To day he ſhall be lifted up, and to morrow he ſhall not be found, becauſe he is [l] returned into his duſt, and his thought is come to nothing.

[l] Pſal. 146. 4.

64 Wherefore, ye my ſons, be valiant, and ſhew your ſelves men in the behalf of the law, for by it ſhall you obtain glory.

65 And behold, I know that your brother Simon is a man of counſel, give ear unto him alway: he ſhall be a father unto you.

66 As

Before Christ cir 168. 66 As for Judas Maccabeus, he hath been mighty and ſtrong, even from his youth up: let him be your captain, and ‖ fight the battel of the people.

‖ Or, fight ye the battel of the people.

67 Take alſo unto you, all thoſe that obſerve the law, and avenge ye the wrong of your people.

68 Recompenſe fully the heathen, and take heed to the commandments of the law.

69 So he bleſſed them, and was gathered to his fathers.

166. 70 And he died in the hundred forty and ſixth year, and his ſons buried him in the ſepulchres of his fathers, at Modin, and all Iſrael made great lamentation for him.

CHAP. III.

1 *The valour and fame of Judas Maccabeus.* 10 *He overthroweth the forces of Samaria and Syria.* 27 *Antiochus ſendeth a great power againſt him.* 44 *He and his, fall to faſting and prayer,* 58 *and are encouraged.*

THen his ſon Judas, called Maccabeus, roſe up in his ſtead.

2 And all his brethren helped him, and ſo did all they that held with his father, and they fought with cheerfulneſs the battel of Iſrael.

3 So he gat his people great honour, and put on a breaſt-plate as a giant, and girt his warlike harneſs about him, and he made battels, protecting the hoſt with his ſword.

4 In his acts he was like a lion, and like a lions whelp roaring for his prey.

5 For he purſued the wicked, and ſought them out, and burnt up thoſe that vexed his people.

6 Wherefore the wicked ſhrunk for fear of him, and all the workers of iniquity were troubled, becauſe ſalvation proſpered in his hand.

7 He grieved alſo many kings, and made Jacob glad with his acts, and his memorial is bleſſed for ever.

8 Moreover he went through the cities of Juda, deſtroying the ungodly out of them, and turning away wrath from Iſrael:

9 So that he was renowned unto the utmoſt part of the earth, and he † received unto him ſuch as were ready to periſh.

† Gr. gathered together

10 Then Apollonius gathered the Gentiles together, and a great hoſt out of Samaria, to fight againſt Iſrael.

11 Which thing when Judas perceived, he went forth to meet him, and ſo he ſmote him, and ſlew him: many alſo fell down ſlain, but the reſt fled.

12 Wherefore Judas took their ſpoils, and Apollonius ſword alſo, and therewith he fought all his life long.

13 Now when Seron a prince of the army of Syria, heard ſay that Judas had gathered unto him a multitude and company of the faithful to go out with him to war;

14 He ſaid, I will get me a name and honour in the kingdom, for I will go fight with Judas, and them that are with him, who deſpiſe the kings commandment.

15 So he made him ready to go up, and there went with him a mighty hoſt of the ungodly to help him, and to be avenged of the children of Iſrael. Before Chriſt cir. 166.

16 And when he came near to the going up of Bethoron, Judas went forth to meet him with a ſmall company.

17 Who when they ſaw the hoſt coming to meet them, ſaid unto Judas, How ſhall we be able, being ſo few, to fight againſt ſo great a multitude *and* ſo ſtrong, ſeeing we are ready to faint with faſting all this day?

18 Unto whom Judas anſwered, [a] It is no hard matter for many to be ſhut up in the hands of a few; and with *the God of* heaven it is all one to deliver with a great multitude, or a ſmall company. [a] 1 Sam. 14. 6. 2 Chron. 14. 11.

19 For the victory of battel ſtandeth not in the multitude of an hoſt, but ſtrength cometh from heaven.

20 They come ‖ againſt us † in much pride and iniquity to deſtroy us, and our wives and children, and to ſpoil us: ‖ Or, *unto us.* † Gr. *in multitude of pride, or envy and iniquity.*

21 But we fight for our lives and our laws.

22 Wherefore the Lord himſelf will overthrow them before our face: and as for you, be ye not afraid of them.

23 Now aſſoon as he had left off ſpeaking, he leapt ſuddenly upon them, and ſo Seron and his hoſt was overthrown before him.

24 And they purſued them † from the going down of Bethoron, unto the plain, where were ſlain about eight hundred men of them; and the reſidue fled into the land of the Philiſtines. † Gr. *in the going down.*

25 Then began the fear of Judas and his brethren, and an exceeding great dread to fall upon the nations round about them:

26 Inſomuch as his fame came unto the king, and all nations talked of the battels of Judas

27 Now when king Antiochus heard theſe things, he was full of indignation: wherefore he ſent and gathered together all the forces of his realm, *even* a very ſtrong army.

28 He opened alſo his treaſure, and gave his ſouldiers pay for a year, commanding them to be ready † whenſoever he ſhould need them. † Gr. *at every need.*

29 Nevertheleſs, when he ſaw that the money of his treaſures failed, and † that the tributes in the country were ſmall, becauſe of the diſſenſion, and plague which he had brought upon the land, ‖ in taking away the laws which had been of old time; † Gr. *that the collectours of tribute in the country were few.*

30 He feared † that he ſhould not be able to bear the charges any longer, nor to have ſuch gifts to give ſo liberally, as he did before: for he had abounded above the kings that were before him. ‖ Or, *for the taking away of the laws.* † Gr. *that he ſhould not have.*

31 Wherefore being greatly perplexed in his mind, he determined to go into Perſia, there to take the tributes of the countries, and to gather much money.

32 So he left Lyſias, a noble man, and one of the blood royal, to overſee the affairs of the king,

Before Christ cir. 166.

king, from the river Euphrates, unto the borders of Egypt:

33 And to bring up his ſon Antiochus, until he came again.

34 Moreover, he delivered unto him the half of his forces, and the elephants, and gave him charge of all things that he would have done, as alſo concerning them that dwelt in Juda and Jeruſalem:

35 *To wit*, that he ſhould ſend an army againſt them, to deſtroy and root out the ſtrength of Iſrael, and the remnant of Jeruſalem, and to take away their memorial from that place;

36 And that he ſhould place ſtrangers in all their quarters, and divide their land by lot.

37 So the king took the half of the forces that remained, and departed from Antioch † his royal city, the hundred forty and ſeventh year; and having paſſed the river Euphrates, he went through the high countries.

† Gr. a city of his kingdom.

38 Then Lyſias choſe Ptolomee the *ſon* of Dorymenes, and Nicanor, and Gorgias, mighty men of the kings friends:

39 And with them he ſent forty thouſand *foot*-men, and ſeven thouſand horſemen, to go into the land of Juda, and to deſtroy it, as the king commanded.

40 So they went forth with all their power, and came and pitched by Emmaus, in the plain country.

41 And the merchants of the country hearing the fame of them, took ſilver and gold very much, with ‖ ſervants, and came into the camp to buy the children of Iſrael for ſlaves: a power alſo of Syria, and of the land ‖ of the Philiſtines, joyned themſelves unto them.

‖ Or, *fetters.*

‖ Or, *of ſtangers.*

42 Now when Judas and his brethren ſaw that miſeries were multiplied, and that the forces did encamp themſelves in their borders, (for they knew how the king had given commandment to deſtroy the people, and utterly aboliſh them)

43 They ſaid one to another, Let us reſtore the decayed eſtate of our people, and let us fight for our people, and the ſanctuary.

44 Then was the congregation gathered together, that they might be ready for battel, and that they might pray, and ask mercy and compaſſion.

45 Now Jeruſalem lay void as a wilderneſs, there was none of her children that went in or out: the ſanctuary alſo was troden down, and aliens kept the ſtrong hold: the heathen had their habitation in that place, and joy was taken from Jacob, and the pipe with the harp ceaſed.

‖ Or, *Maſpa.*

‖ Or, *for the which the heathen had made diligent ſearch, that they might paint therein the likeneſs of their idols.*

46 Wherefore the Iſraelites aſſembled themſelves together, and came to ‖ Maſpha, over againſt Jeruſalem; for in Maſpha was the place where they prayed aforetime in Iſrael.

47 Then they faſted that day, and put on ſackcloth, and caſt aſhes upon their heads, and rent their cloaths:

48 And laid open the book of the law, ‖ wherein the heathen had ſought to paint the likeneſs of their images.

49 They brought alſo the prieſts garments, and the firſt-fruits, and the tithes: and the [b] Nazarites they ſtirred up, who had accompliſhed their days. Before Christ cir. 166. [b] Numb. 6. 2.

50 Then cried they with a loud voice toward heaven, ſaying, What ſhall we do with theſe, and whither ſhall we carry them away?

51 For thy ſanctuary is troden down and profaned, and thy prieſts are in heavineſs, and brought low.

52 And lo, the heathen are aſſembled together againſt us to deſtroy us: what things they imagine againſt us, thou knoweſt.

53 How ſhall we be able to ſtand againſt them, except thou, *O God*, be our help!

54 Then ſounded they with trumpets, and cried with a loud voice.

55 And after this, Judas ordained captains over the people, *even* captains over thouſands, and over hundreds, and over fifties, and over tens.

56 But for ſuch as were [c] building houſes, or had betrothed wives, or were Planting vineyards, or [d] were fearful, thoſe he commanded that they ſhould return, every man to his own houſe, according to the law. [c] Deut. 20. 5. [d] Judg. 7. 3.

57 So the camp removed, and pitched upon the ſouth-ſide of Emmaus.

58 And Judas ſaid, Arm your ſelves, and be valiant men, and ſee that ye be in readineſs, againſt the morning, that ye may fight with theſe nations that are aſſembled together againſt us to deſtroy us and our ſanctuary:

59 For it is better for us to die in battel, than to behold the calamities of our people, and our ſanctuary.

60 Nevertheleſs, as the will *of God* is in heaven, ſo let him do.

CHAP. IV.

6 Judas defeateth the plot, 14 and forces of Gorgias, 23 and ſpoileth their tents, 34 and overthroweth Lyſias. 45 He pulleth down the altar which the heathen had profaned, and ſetteth up a new: 60 and maketh a wall about Sion.

THen took Gorgias five thouſand *foot*men, and a thouſand of the beſt horſemen, and removed out of the camp by night;

2 To the end he might ruſh in upon the camp of the Jews, and ſmite them ſuddenly. And the men of the fortreſs were his guides.

3 Now when Judas heard thereof, he himſelf removed, and the valiant men with him, that he might ſmite the kings army which was at Emmaus,

4 While as yet the forces were diſperſed from the camp.

5 In the mean ſeaſon came Gorgias by night into the camp of Judas: and when he found no man there, he ſought them in the mountains: for ſaid he, Theſe fellows flee from us.

6 But aſſoon as it was day, Judas ſhewed himſelf in the plain with three thouſand men, who nevertheleſs had neither ‖ armour, nor ſwords to their minds.

‖ Or, *targets.*

7 And they ſaw the camp of the heathen, that

Before Christ cir. 166. that it was ſtrong, and well harneſſed, and compaſſed round about with horſemen; and theſe were expert of war.

8 Then ſaid Judas to the men that were with him, Fear ye not their multitude, neither be ye afraid of their aſſault.

9 Remember how our fathers were delivered in the Red ſea, when Pharaoh purſued them with an army.

10 Now therefore let us cry unto heaven, if peradventure the Lord will have mercy upon us, and remember the covenant of our fathers, and deſtroy this hoſt before our face this day:

11 That ſo all the heathen may know that there is one, who delivereth and ſaveth Iſrael.

12 Then the ſtrangers lift up their eyes, and ſaw them coming over againſt them.

13 Wherefore they went out of the camp to battel, but they that were with Judas ſounded their trumpets.

14 So they joyned battel, and the heathen being diſcomfited fled into the plain.

15 Howbeit all the hindmoſt of them were ſlain with the ſword: for they purſued them unto Gazera, and unto the plains of Idumea, and Azotus, and Jamnia, ſo that there were ſlain of them, upon a three thouſand men.

16 This done, Judas returned again with his hoſt from purſuing them:

17 And ſaid to the people, Be not greedy of the ſpoils, in as much as there is a battel before us,

18 And Gorgias and his hoſt are here by us in the mountain: but ſtand ye now againſt our enemies, and overcome them, and after this ye may boldly take the ſpoils.

19 As Judas was yet ſpeaking theſe words, there appeared a part of them looking out of the mountain.

20 Who when they perceived that the Jews had put their hoſt to flight, and were burning the tents (for the ſmoke that was ſeen declared what was done)

21 When therefore they perceived theſe things, they were ſore afraid, and ſeeing alſo the hoſt of Judas in the plain ready to fight,

22 They fled every one into the land of ſtrangers.

23 Then Judas returned to ſpoil the tents, where they got much gold and ſilver, and blue ſilk, and purple of the ſea, and great riches.

24 After this they went home, and ſung a ſong of thankſgiving, and praiſed the Lord in heaven: becauſe it is good, becauſe his mercy *endureth* [b] for ever.

25 Thus Iſrael had a great deliverance that day.

26 Now all the ſtrangers that had eſcaped, came and told Lyſias what had hapned.

27 Who when he heard thereof, was confounded and diſcouraged, becauſe neither ſuch things as he would, were done unto Iſrael, nor ſuch things as the king commanded him were come to paſs.

28 The next year therefore following, Lyſias gathered together threeſcore thouſand choice men *of foot*, and five thouſand horſemen, that he might ſubdue them. Before Christ cir. 165.

29 So they came into Idumea, and pitched their tents at Bethſura, and Judas met them with ten thouſand men.

30 And when he ſaw that mighty army, he prayed, and ſaid, Bleſſed art thou, O Saviour of Iſrael, [a] who didſt quail the violence of the mighty man by the hand of thy ſervant David, and gaveſt the hoſt of ‖ ſtrangers into the hands of [b] Jonathan the ſon of Saul, and his armour-bearer. [a] 1 Sam. 17.50,51. ‖ Or, *Philiſtines.* [b] 1 Sam. 14.13,14.

31 Shut up this army in the hand of thy people Iſrael, and let them be confounded in their power and horſemen.

32 Make them to be of no courage, and cauſe the boldneſs of their ſtrength to † fall away, and let them quake at their deſtruction. † Gr. *melt.*

33 Caſt them down with the ſword of them that love thee, and let all thoſe that know thy name, praiſe thee with thankſgiving.

34 So they joyned battel, and there were ſlain of the hoſt of Lyſias about five thouſand men, even before them were they ſlain.

35 Now when Lyſias ſaw his army put to flight, and the manlineſs of Judas ſouldiers, and how they were ready either to live or die valiantly, he went into Antiochia, and gathered together a company of ſtrangers, and having made his army greater than it was, he purpoſed to come again into Judea.

36 Then ſaid Judas and his brethren, Behold, our enemies are diſcomfited: let us go up to cleanſe, and ‖ dedicate the ſanctuary. ‖ Or, *repair.*

37 Upon this all the hoſt aſſembled themſelves together, and went up into mount Sion.

38 And when they ſaw the ſanctuary deſolate, and the altar profaned, and the gates burnt up, and ſhrubs growing in the courts as in a foreſt or in one of the mountains, yea, and the prieſts chambers pulled down;

39 They rent their cloaths, and made great lamentation, and caſt aſhes upon their heads,

40 And fell down flat to the ground upon their faces, and blew an alarm with the trumpets, and cried towards heaven.

41 Then Judas appointed certain men to fight againſt thoſe that were in the fortreſs, until he had cleanſed the ſanctuary.

42 So he choſe prieſts of blameleſs converſation, ſuch as had pleaſure in the law:

43 Who cleanſed the ſanctuary, and bare out the defiled ſtones into an unclean place.

44 And when as they conſulted what to do with the altar of burnt-offerings, which was profaned:

45 They thought it beſt to pull it down, leſt it ſhould be a reproach to them, becauſe the heathen hath defiled it; wherefore they pulled it down,

46 And laid up the ſtones in the mountain of the temple in a convenient place until there ſhould

should come a prophet, to shew what should be done with them.

47 Then they took whole stones [c] according to the law, and built a new altar, according to the former:

48 And made up the sanctuary, and the things that were within the temple, and hallowed the courts.

49 They made also new holy vessels, and into the temple they brought the candlestick, and the altar of burnt-offerings, and of incense, and the table.

50 And upon the altar they burnt incense, and the lamps that were upon the candlestick they lighted, that they might give light in the temple.

51 Furthermore, they set the loaves upon the table, and ‖ spread out the vails, and finished all the works which they had begun to make.

52 Now on the five and twentieth day of the ninth month, (which *is called* the month Casleu) in the hundred forty and eighth year, they rose up betimes in the morning,

53 And offered sacrifice according to the law, upon the new altar of burnt-offerings, which they had made.

54 Look at what time and what day the heathen had profaned it, even in that was it dedicated with songs, and citherns, and harps, and cymbals.

55 Then all the people fell upon their faces, worshipping and praising the God of heaven, who had given them good success.

56 And so they kept the dedication of the altar eight days, and offered burnt-offerings with gladness, and sacrificed the sacrifice of ‖ deliverance and praise.

57 They deckt also the forefront of the temple with crowns of gold, and with shields; and the gates, and the chambers they ‖ renewed, and ‖ hanged doors upon them.

58 Thus was there very great gladness among the people, for that the reproach of the heathen was put away.

59 Moreover Judas and his brethren with the whole congregation of Israel, ordained that the days of the dedication of the altar should be kept in their season from year to year, by the space of eight days, from the five and twentieth day of the month Casleu, with mirth and gladness.

60 At that time also they builded up the mount Sion with high walls, and strong towers round about, lest the Gentiles should come and tread it down, as they had done before

61 And they set there a garison to keep it: and fortified Bethsura to preserve it, that the people might have a defence against Idumea.

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[c] Exod. 20. 25. Deut. 27. 5. Josh 8. 31.
‖ Or, *spread abroad the hangings, or, hanged up the vails.*
‖ Or, *peace-offerings.*
‖ Or, *dedicated.*
‖ Or, *made anew for them.*

CHAP. V.

3 Judas smiteth the children of Esau, Bean, and Ammon. 17 Simon is sent unto Galilee. 25 The exploits of Judas in Galaad. 51 He destroyeth Ephron for denying him to pass through it. 56 Divers that in Judas absence would fight with their enemies, are slain.

NOw when the nations round about heard that the altar was built, and the sanctuary renewed as before, it displeased them very much.

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2 Wherefore they thought to destroy the generation of Jacob that was among them, and thereupon they began to slay and destroy the people.

3 Then Judas fought against the children of Esau in Idumea at ‖ Arabattine, because they besieged Israel: and he gave them a great overthrow, and abated their courage, and took their spoils.

‖ Or, *Arabattene, or, Arabattan, or, Akrabattine.*

4 Also he remembred the ‖ injury of the children of ‖ Bean, who had been a snare and an offence unto the people, in that they lay in wait for them in the ways.

‖ Or, *malice.* ‖ Or, *Hatan,* Gen. 36. 27. Numb. 33. 31.

5 He shut them up therefore in the towers, and encamped against them, and destroyed them utterly, and burnt the towers of that *place* with fire, and all that were therein.

6 Afterward he passed over to the children of Ammon, where he found a mighty power, and much people, with Timotheus their captain.

7 So he fought many battels with them, till at length they were discomfited before him; and he smote them.

8 And when he had taken Jazar, with the towns belonging thereto, he returned into Judea.

9 Then the heathen that were at Galaad assembled themselves together against the Israelites that were in their quarters, to destroy them, but they fled to the fortress of Dathema;

10 And sent letters unto Judas and his brethren: The heathen that were round about us are assembled together against us to destroy us;

11 And they are preparing to come, and take the fortress whereunto we are fled, Timotheus being captain of their host.

12 Come now therefore and deliver us from their hands, for many of us are slain.

13 Yea, all our brethren that were in the places of Toby, are put to death: their wives and their children also they have carried away captives, and born away their stuff, and they have destroyed there about a thousand men.

14 While these letters were yet reading, behold, there came other messengers from Galilee with their cloaths rent, who reported on this wise,

15 And said, They of Ptolemais, and of Tyrus, and Sidon and all Galilee of the Gentiles, are assembled together against us to consume us.

16 Now when Judas and the people heard these words, there assembled a great congregation together, to consult what they should do for their brethren that were in trouble and assaulted of them.

17 Then said Judas unto Simon his brother, Choose thee out men, and go and deliver thy brethren that are in Galilee, for I and Jonathan my brother will go into the country of Galaad.

18 So he left Joseph the *son* of Zacharias, and Azarias, captains of the people, with the remnant of the host in Judea to keep it,

19 Unto

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19 Unto whom he gave commandment, saying, Take ye the charge of this people, and see that you make not war against the heathen, until the time that we come again.

20 Now unto Simon were given three thousand men to go into Galilee, and unto Judas eight thousand men for the country of Galaad.

21 Then went Simon into Galilee, where he fought many battels with the heathen, so that the heathen were discomfited by him.

22 And he pursued them unto the gate of Ptolemais; and there were slain of the heathen about three thousand men, whose spoils he took.

‖ Or, captive Jews. 23 And ‖ those that were in Galilee, and in Arbattis, with their wives and their children, and all that they had, took he away *with him*, and brought them into Judea with great joy.

24 Judas Maccabeus also and his brother Jonathan, went over Jordan, and travelled three days journey in the wilderness.

25 Where they met with the Nabathites, who came unto them in peaceable manner, and told them every thing that had hapned to their brethren in the land of Galaad:

‖ Or, Bosorra. ‖ Or, Chaspor. 26 And how that many of them were shut up in ‖ Bosora, and Bosor, and Alema, ‖ Casphor, Maked, and Carnaim, (all these cities are strong and great)

‖ Or, the heathen. 27 And that they were shut up in the rest of the cities of the country of Galaad, and that against to morrow ‖ they had appointed to bring their host against the forts, and to take them, and to destroy them all in one day.

‖ Or, Bosor. 28 Hereupon Judas and his host turned suddenly by the way of the wilderness unto ‖ Bosora; and when he had won the city, he slew all the males with the edge of the sword, and took all their spoils, and burnt the city with fire,

29 From whence he removed by night, and went till he came to the fortress.

† Gr. lift up their eyes. 30 And betimes in the morning they † looked up, and behold, there was an innumerable people bearing ladders, and other engines of war to take the fortress: for ‖ they assaulted them.

‖ Or, the heathen assaulted the Jews. 31 When Judas therefore saw that the battel was begun, and that the cry of the city went up to heaven, with trumpets and a great sound,

32 He said unto his host, Fight this day for your brethren.

33 So he went forth behind them in three companies, who sounded their trumpets, and cried with prayer.

34 Then the host of Timotheus, knowing that it was Maccabeus, fled from him: wherefore he smote them with a great slaughter; so that there were killed of them that day about eight thousand men.

35 This done, Judas turned aside to Maspha; and after he had assaulted it, he took it, and slew all the males therein, and received the spoils thereof, and burnt it with fire.

36 From thence went he and took Casphon, Maged, Bosor, and the other cities of the country of Galaad.

37 After these things gathered Timotheus another host, and encamped against Raphon beyond the brook. Before Christ 164.

38 So Judas sent *men* to espie the host, who brought him word, saying, All the heathen that be round about us, are assembled unto them, even a very great host.

39 He hath also hired the Arabians to help them, and they have pitched their tents beyond the brook ready to come and fight against thee: upon this Judas went to meet them.

40 Then Timotheus said unto the captains of his host, When Judas and his host come near the brook, if he pass over first unto us, we shall not be able to withstand him: for he will mightily prevail against us.

41 But if he be afraid, and camp beyond the river, we shall go over unto him, and prevail against him.

42 Now when Judas came near the brook, he caused the scribes of the people to remain by the brook: unto whom he gave commandment, saying, Suffer no man to remain in the camp, but let all come to the battel.

43 So he went first over unto them, and all the people after him: then all the heathen being discomfited before him, cast away their weapons and fled unto the temple that was at Carnaim.

‖ Judas and his company. 44 But ‖ they took the city, and burnt the temple, with all that were therein. Thus was Carnaim subdued, neither could they stand any longer before Judas.

45 Then Judas gathered together all the Israelites that were in the country of Galaad, from the least unto the greatest, even their wives, and their children, and their stuff, a very great host, to the end they might come into the land of Judea.

46 Now when they came unto Ephron (this was a great city in the way as they should go, very well fortified) they could not turn from it, either on the right hand or the left, but must needs pass through the midst of it.

47 Then they of the city shut them out, and stopped up the gates with stones.

48 Whereupon Judas sent unto them in peaceable manner, saying, Let us pass through your land to go into our own country, and none shall do you any hurt; we will only pass through on foot: howbeit they would not open unto him.

49 Wherefore Judas commanded a proclamation to be made throughout the host, that every man should pitch his tent in the place where he was.

50 So the souldiers pitched, and assaulted the city all that day and all that night, till at the length the city was delivered into his hands:

51 Who then slew all the males with the edge of the sword, and rased the city, and took the spoils thereof, and passed through the city over them that were slain.

52 After this went they over Jordan, into the great plain before Bethsan.

53 And Judas gathered together those that

‖ came

Before Christ cir. 164 ‖ came behind, and ‖ exhorted the people all the way through, till they came into the land of Judea.

‖ Gr, went hindmoſt. Numb. 10. 25. ‖ Or, comforted, or, encouraged. ‖ peace-offerings, Joſeph. Antiq. 12. 12.

54 So they went up to mount Sion with joy and gladneſs, where they offered ‖ burnt-offerings, becauſe not one of them were ſlain until they had returned in peace.

55 Now what time as Judas and Jonathan were in the land of Galaad, and Simon his brother in Galilee before Ptolemais,

56 Joſeph the *ſon* of Zacharias, and Azarias, captains of the gariſons, heard of the valiant acts and warlike deeds which they had done.

57 Wherefore they ſaid, Let us alſo get us a name, and go fight againſt the heathen that are round about us.

58 So when they had given charge unto the gariſon that was with them, they went towards Jamnia.

59 Then came Gorgias and his men out of the city † to fight againſt them.

† Gr. to meet them in battel.

60 And ſo it was that Joſeph and Azarias were put to flight, and purſued unto the borders of Judea: and there were ſlain that day of the people of Iſrael, about two thouſand men.

61 Thus was there a great overthrow among the children of Iſrael, becauſe they were not obedient unto Judas and his brethren, but thought to do ſome valiant act.

62 Moreover, theſe men came not of the ſeed of thoſe by whoſe hand deliverance was given unto Iſrael.

63 Howbeit the man Judas and his brethren, were greatly renowned in the ſight of all Iſrael, and of all the heathen whereſoever their name was heard of:

64 Inſomuch as the people aſſembled unto them with joyful acclamations.

65 Afterward went Judas forth with his brethren, and fought againſt the children of Eſau in the land toward the ſouth, where he ſmote Hebron, and the † towns thereof, and pulled down the fortreſs of it, and burnt the towns thereof round about.

† Gr. daughters.

66 From thence he removed to go into the land of † the Philiſtines, and paſſed through Samaria

† Gr. ſtrangers.

67 At that time certain prieſts deſirous to ſhew their valour, were ſlain in battel, for that they went out to fight unadviſedly.

68 So Judas turned to Azotus in the land of the Philiſtines, and when he had pulled down their altars, and burnt their carved images with fire, and ſpoiled their cities, he returned into the land of Judea.

CHAP. VI.

8 Antiochus dieth, 12 and confeſſeth that he is plagued for the wrong done to Jeruſalem. 20 Judas beſiegeth thoſe in the tower at Jeruſalem. 28 They procure Antiochus the younger to come into Judea. 51 He beſiegeth Sion, 60 and maketh peace with Iſrael: 62 yet overthroweth the wall of Sion.

ABout that time king Antiochus travelling through the high countries, heard ſay that Elymais in the country of Perſia, was a city greatly renowned for riches, ſilver and gold; Before Chriſt cir. 164

2 And that there was in it a very rich temple, wherein were ‖ coverings of gold, and breaſt-plates, and ‖ ſhields which Alexander *ſon* of Philip the Macedonian king, who reigned firſt among the Grecians, had left there. ‖ Or, ſhields. ‖ Or, armour.

3 Wherefore he came and fought to take the city, and to ſpoil it; but he was not able, becauſe they of the city having had warning thereof,

4 Roſe up againſt him in battel: ſo he fled, and departed thence with great heavineſs, and returned to Babylon.

5 Moreover there came one who brought him tidings into Perſia, that the armies which went againſt the land of Judea, were put to flight:

6 And that Lyſias who went forth firſt with a great power, was driven away of the Jews; and that they were made ſtrong by the armour, and power, and ſtore of ſpoils, which they had gotten of the armies, whom they had deſtroyed:

7 Alſo that they had pulled down the abomination which he had ſet up upon the altar in Jeruſalem, and that they had compaſſed about the ſanctuary with high walls as before, and his city Bethſura.

8 Now when the king heard theſe words, he was aſtoniſhed, and ſore moved: whereupon he laid him down upon his bed, and fell ſick for grief, becauſe it had not befallen him as he looked for.

9 And there he continued many days: for his grief, was evermore and more, and he made account that he ſhould die.

10 Wherefore he called for all his friends, and ſaid unto them, The ſleep is gone from mine eyes, and my heart faileth for very care.

11 And I thought with my ſelf, Into what tribulation am I come, and how great a flood *of miſery* is it wherein now I am! for I was bountiful, and beloved in my power.

12 But now I remember the evils that I did at Jeruſalem, and that I took all the veſſels of gold and ſilver that were therein, and ſent to deſtroy the inhabitants of Judea without a cauſe.

13 I perceive therefore that for this cauſe theſe troubles are come upon me, and behold I periſh through great grief in a ſtrange land.

14 Then called he for Philip, one of his friends, whom he made ruler over all his realm,

15 And gave him the crown and his robe, and his ſignet, to the end ‖ he ſhould bring up his ſon Antiochus, and nouriſh him up for the kingdom. ‖ Or, he ſhould take his ſon Antiochus to him.

16 So king Antiochus died there in the hundred forty and ninth year.

17 Now when Lyſias knew that the king was dead, he ſet up Antiochus his ſon (whom he had brought up being young) to reign in his ſtead, and his name he called Eupator.

18 About this time they that were in the tower,

Before Christ cir. 163. tower, ſhut up the Iſraelites round about the ſanctuary, and fought always their hurt and the ſtrengthning of the heathen.

19 Wherefore Judas purpoſing to deſtroy them, called all the people together to beſiege them.

163. 20 So they came together, and beſieged them in the hundred and fiftieth year, and he made mounts for ſhot againſt them, and *other* engines.

21 Howbeit certain of them that were beſieged got forth, unto whom ſome ungodly men of Iſrael joyned themſelves.

22 And they went unto the king, and ſaid, How long will it be ere thou execute judgment, and avenge our brethren?

23 We have been willing to ſerve thy father, and to do as he would have us, and to obey his commandments.

24 For which cauſe they of our nation beſiege the tower, and are alienated from us: moreover as many of us as they could light on, they ſlew, and ſpoiled our inheritance.

25 Neither have they ſtretched out their hand againſt us only, but alſo againſt all their borders.

26 And behold, this day are they beſieging the tower at Jeruſalem, to take it: the ſanctuary alſo, and Bethſura have they fortified.

27 Wherefore if thou doſt not prevent them quickly, they will do greater things than theſe, neither ſhalt thou be able to rule them.

28 Now when the king heard this, he was angry, and gathered together all his friends, and the captains of his army, and thoſe that had charge of the horſe.

29 There came alſo unto him from other kingdoms, and from iſles of the ſea, bands of hired ſouldiers.

30 So that the number of his army was an hundred thouſand footmen, and twenty thouſand horſemen, and two and thirty elephants exerciſed in battel.

31 Theſe went through Idumea, and pitched againſt Bethſura, which they aſſaulted many days, making engines of war; but they *of Bethſura* came out, and burnt them with fire, and fought valiantly.

32 Upon this Judas removed from the tower, and pitched in Bathzacharias, over againſt the kings camp.

33 Then the king riſing very early marched fiercely with his hoſt toward Bathzacharias, where his armies made them ready to battel, and ſounded the trumpets.

34 And to the end they might provoke the elephants to fight, they ſhewed them the blood of grapes and mulberries.

35 Moreover they divided the beaſts among the armies, and for every elephant they appointed a thouſand men armed with coats of male, and with helmets of braſs on their heads; and beſides this, for every beaſt were ordained five hundred horſemen of the beſt.

36 Theſe were ready at every occaſion: whereſoever the beaſt was, and whitherſoever the beaſt went, they went alſo, neither departed they from him. Before Christ cir. 163.

37 And upon the beaſts there were ſtrong towers of wood, which covered every one of them, and were girt faſt unto them with devices: there were alſo upon every one two and thirty ſtrong men that fought upon them, beſides the Indian that ruled him.

38 As for the remnant of the horſemen, they ſet them on this ſide, and that ſide, at the two parts of the hoſt, ‖ giving them ſigns what to do, and being harneſſed all over amidſt the ranks.

‖ Or, *ſtirring them up, and being compaſſed with the ranks*, or, *defended with the valleys.*

39 Now when the ſun ſhone upon the ſhields of gold, and braſs, the mountains gliſtred therewith, and ſhined like lamps of fire.

40 So part of the kings army being ſpread upon the high mountains, and part on the valleys below, they marched on ſafely, and in order.

41 Wherefore all that heard the noiſe of their multitude, and the marching of the company, and the ratling of the harneſs, were moved: for the army was very great and mighty.

42 Then Judas and his hoſt drew near, and entred into battel, and there were ſlain of the kings army, ſix hundred men.

43 ¶ Eleazar alſo *ſurnamed* Savaran, perceiving that one of the beaſts, armed with royal harneſs, was higher than all the reſt, and ſuppoſing that the king was upon him,

44 Put himſelf in jeopardy, to the end he might deliver his people, and get him a perpetual name:

45 Wherefore he ran upon him couragiouſly through the midſt of the battel, ſlaying on the right hand, and on the left, ‖ ſo that they were divided from him on both ſides.

‖ Or, *ſo that he cut them in pieces.*

46 Which done, he crept under the elephant, and thruſt him under, and ſlew him: whereupon the elephant fell down upon him, and there he died.

47 Howbeit, *the reſt of the Jews* ſeeing the ſtrength of the king, and the violence of his forces, turned away from them.

48 ¶ Then the kings army went up to Jeruſalem to meet them, and the king pitched his tents ‖ againſt Judea, and againſt mount Sion.

‖ Or, *in Judea.*

49 But with them that were in Bethſura he made ‖ peace: for they came out of the city, becauſe they had no victuals there, to endure the ſiege, it being a year of reſt to the land.

‖ Add out of Joſeph. *and they yielded themſelves.*

50 So the king took Bethſura, and ſet a garriſon there to keep it.

51 As for the ſanctuary, he beſieged it many days: and ‖ ſet there artillery with engines, and inſtruments to caſt fire and ſtones, and pieces to caſt darts and ſlings.

‖ Or, *made there mounts for ſhot.*

52 Whereupon ‖ they alſo made engines againſt their engines, and held them battel a long ſeaſon.

‖ Or, *the Jews.*

53 Yet at the laſt their veſſels being without victuals, (for that it was the ſeventh year, and they in Judea that were delivered from the Gentiles, had eaten up the reſidue of the ſtore)

54 There

Before Christ cir. 163. 54 There were but a few left in the ſanctuary, becauſe the famine did ſo prevail againſt them, that they were fain to diſperſe themſelves every man to his own place.

55 At that time Lyſias heard ſay, that Philip (whom Antiochus the king whiles he lived had appointed to bring up his ſon Antiochus, that he might be king)

56 Was returned out of Perſia, and Media, and the kings hoſt alſo that went with him, and that he ſought to take unto him the ruling of the affairs.

57 Wherefore he went in all haſte, and ſaid to the king, and the captains of the hoſt, and the company, we decay daily, and our victuals are but ſmall, and the place we lay ſiege unto is ſtrong, and the affairs of the kingdom lie upon us.

† Gr. *give hands.* 58 Now therefore let us † be friends with theſe men, and make peace with them, and with all their nations;

59 And covenant with them, that they ſhall live after their laws, as they did before: for they are therefore diſpleaſed, and have done all theſe things becauſe we aboliſhed their laws.

60 So the king and the princes were content: wherefore he ſent unto them to make peace, and they accepted thereof.

61 Alſo the king and the princes made an oath unto them: whereupon they went out of the ſtrong hold.

62 Then the king entred into mount Sion, but when he ſaw the ſtrength of the place, he brake his oath that he had made, and gave commandment to pull down the wall round about.

63 Afterward departed he in all haſte, and returned unto Antiochia, where he found Philip to be maſter of the city: So he fought againſt him, and took the city by force.

CHAP. VII.

1 Antiochus is ſlain, and Demetrius reigneth in his ſtead. 5 Alcimus would be high prieſt, and complaineth of Judas to the king. 16 He ſlayeth threeſcore Aſideans. 43 Nicanor is ſlain, and the kings forces are defeated by Judas. 49 The day of this victory is kept holy every year.

cir. 162. IN the hundred and one and fiftieth year, Demetrius the *ſon* of Seleucus departed from ‖ Tripolis. Rome, and came up with a few men unto ‖ a city of the ſea-coaſt, and reigned there.

Joſeph. Antiq. lib. 22. c. 16. 2 And as he entred into the † palace of his anceſtours, ſo it was, that his forces had taken Antiochus and Lyſias, to bring them unto him.

† Gr. *houſe of the kingdom of his father.* 3 Wherefore when he knew it, he ſaid, Let me not ſee their faces.

4 So his hoſt ſlew them. Now when Demetrius was ſet upon the throne of his kingdom,

5 There came unto him all the wicked and ungodly men of Iſrael, having Alcimus (who was deſirous to be high prieſt) for their captain.

6 And they accuſed the people to the king, ſaying, Judas and his brethren have ſlain all thy friends, and driven us out of our own land.

7 Now therefore ſend ſome man whom thou truſteſt, and let him go and ſee what havock he hath made amongſt us, and in the kings land, and let him puniſh them with all them that aid them. Before Christ cir. 162.

8 Then the king choſe Bacchides a friend of the king, who ruled beyond the flood, and was a great man in the kingdom, and faithful to the king.

9 And him he ſent with that wicked Alcimus, whom he made high prieſt, and commanded that he ſhould take vengeance of the children of Iſrael.

10 So they departed, and came with a great power into the land of Judea, where they ſent meſſengers to Judas and his brethren with peaceable words deceitfully.

11 But they gave no heed to their words for they ſaw that they were come with a great power.

12 Then did there aſſemble unto Alcimus and Bacchides, a company of ‖ ſcribes, to require juſtice. ‖ Or, *Officers, governours, chief men, or, men in authority.*

13 Now the Aſideans were the firſt among the children of Iſrael that ſought peace of them.

14 For ſaid they, One that is a prieſt of the ſeed of Aaron is come with this army, and he will do us no wrong.

15 So he ſpake unto them peaceably, and ſware unto them, ſaying, We will procure the harm neither of you nor your friends.

16 Whereupon they believed him: howbeit he took of them threeſcore men, and ſlew them in one day, according to the words which he wrote,

17 a The fleſh of thy ſaints *have they caſt out,* and their blood have they ſhed round about Jeruſalem, and there was none to bury them. a Pſal. 79. 2, 3.

18 Wherefore the fear and dread of them fell upon all the people, who ſaid, There is neither truth, nor † righteouſneſs in them, for they have broken the covenant and oath that they made. † Gr. *judgment.*

19 After this removed Bacchides from Jeruſalem, and pitched his tents in Bezeth, where he ſent and took many of the men that had forſaken him, and certain of the people alſo, and when he had ſlain them *he caſt them* into the great pit.

20 Then committed he the country to Alcimus, and left with him a power to aid him: ſo Bacchides went to the king.

21 But Alcimus ‖ contended for the high-prieſthood. ‖ Or, *laboured to defend his high-prieſthood.*

22 And unto him reſorted all ſuch as troubled the people, who after they had gotten the land of Juda into their power, did much hurt in Iſrael.

23 Now when Judas ſaw all the miſchief that Alcimus and his company had done among the Iſraelites, even above the heathen, ‖ Or, *fled from him to the enemy.*

24 He went out into all the coaſts of Judea round about, and took vengeance of them that had ‖ revolted from him, ſo that they durſt no more ‖ go forth into the country. ‖ Or, *invade the country.*

25 On the other ſide, when Alcimus ſaw that

that Judas and his company ‖ had gotten the upper hand, and knew that he was not able † to abide their force, he went again to the king, and ſaid all the worſt of them that he could.

26 Then the king ſent Nicanor one of his honourable princes, a man that bare deadly hate unto Iſrael, with commandment to deſtroy the people.

27 So Nicanor came to Jeruſalem with a great force; and ſent unto Judas and his brethren deceitfully with † friendly words, ſaying,

28 Let there be no battel between me and you, I will come with a few men that I may † ſee you in peace.

29 He came therefore to Judas, and they ſaluted one another peaceably. Howbeit, the enemies were prepared to take away Judas by violence.

30 Which thing after it was known to Judas, *to wit*, that he came unto him with deceit, he was ſore afraid of him, and would ſee his face no more.

31 Nicanor alſo when he ſaw that his counſel was diſcovered, went out to † fight againſt Judas beſides ‖ Capharſalama.

32 Where there was ſlain of Nicanors ſide about five thouſand men, and *the reſt* fled into the city of David.

33 After this went Nicanor up to mount Sion, and there came out of the ſanctuary certain of the prieſts, and certain of the elders of the people to ſalute him peaceably, and to ſhew him the burnt-ſacrifice that was offered for the king.

34 But he mocked them, and laughed at them, and † abuſed them ſhamefully, and ſpake proudly:

35 And ſwore in his wrath, ſaying, Unleſs Judas and his hoſt be now delivered into my hands, If ever I come again † in ſafety, I will burn up this houſe: and with that he went out in a great rage.

36 Then the prieſts entred in, and ſtood before the altar, and the temple, weeping, and ſaying,

37 Thou, *O Lord*, didſt chooſe this houſe to be called by thy name, and to be a houſe of prayer and petition for thy people,

38 Be avenged of this man and his hoſt, and let them fall by the ſword: remember their blaſphemies, and ſuffer them not to continue any longer.

39 So Nicanor went out of Jeruſalem, and pitched his tents in Bethoron, where an hoſt out of Syria met him.

40 But Judas pitched in Adaſa with three thouſand men, and there he prayed, ſaying,

41 [b] *O Lord*, when they that were ſent from the king of the Aſſyrians blaſphemed, thine angel went out and ſmote an hundred fourſcore and five thouſand of them:

42 Even ſo deſtroy thou this hoſt before us this day, that the reſt may know that he hath ſpoken blaſphemouſly againſt thy ſanctuary, and judge thou him according to his wickedneſs.

43 So the thirteenth day of the month Adar the hoſts joyned battel: but Nicanors hoſt was diſcomfited, and he himſelf was firſt ſlain in the battel. Before Chriſt cir. 161.

44 Now when Nicanors hoſt ſaw that he was ſlain, they caſt away their weapons, and fled.

45 Then ‖ they purſued after them a days journey, from Adaſa unto Gazera, ſounding an alarm after them with their trumpets. ‖ Or, the Jews.

46 Whereupon they came forth out of all the towns of Judea round about, and cloſed them in, ſo that they turning back upon them that purſued them, were all ſlain with the ſword, and not one of them was left.

47 Afterwards they took the ſpoils, and the prey, and ſmote off Nicanors head, and his right hand which he ſtretched out ſo proudly, and brought them away, and hanged them up towards Jeruſalem.

48 For this cauſe the people rejoyced greatly, and they kept that day a day of great gladneſs.

49 Moreover, they ordained to keep yearly this day, being the thirteenth of Adar.

50 Thus the land of Juda was in reſt a little while.

CHAP. VIII.

1 Judas is informed of the power and policy of the Romans; 20 and maketh a league with them. 24 The articles of that league

NOw Judas had heard of the fame of the Romans, that they were mighty and valiant men, and ſuch as would lovingly accept all that joyn themſelves unto them, and make a league of amity with all that came unto them;

2 And that they were men of great valour. It was told him alſo of their wars and noble acts which they had done amongſt the ‖ Galatians, and how they had conquered them, and brought them under tribute, ‖ Or, *Frenchmen.*

3 And what they had done in the country of Spain, for the winning of the mines of the ſilver and gold which is there;

4 And that by their policy and patience they had conquered ‖ all the place (though it were very far from them) and the kings alſo that came againſt them from the uttermoſt part of the earth, till they had diſcomfited them, and given them a great overthrow, ſo that the reſt did give them tribute every year: ‖ Or, *every place.*

5 Beſides this, how they had diſcomfited in battel Philip, and Perſeus king of the ‖ Citims, with others that lift up themſelves againſt them, and had overcome them: ‖ Or, *Macedonians.*

6 How alſo Antiochus the great king of Aſia, that came againſt them in battel, having an hundred and twenty elephants, with horſemen and chariots, and a very great army, was diſcomfited by them;

7 And how they took him alive, and covenanted that he and ſuch as reigned after him ſhould pay a great tribute, and give hoſtages, and that which was agreed upon,

8 And

Before Christ cir. 161.

8 And the country of India, and Media, and Lydia, and of the goodlieſt countries, which they took of him, and gave to king Eumenes:

9 Moreover, how the Grecians had determined to come and deſtroy them;

10 And that they having knowledge thereof, ſent againſt them a certain captain, and fighting with them ſlew many of them, and carried away captives their wives and their children, and ſpoiled them, and took poſſeſſion of their lands, and pulled down their ſtrong holds, and brought them to be their ſervants unto this day.

11 *It was told him beſides*, how they deſtroyed and brought under their dominion all other kingdoms and iſles that at any time reſiſted them;

12 But with their friends, and ſuch as relied upon them, they kept amity: and that they had conquered kingdoms both far and nigh, inſomuch as all that heard of their name were afraid of them:

13 Alſo, that whom they would help to a kingdom, thoſe reign; and whom again they would, they diſplace: finally, that they were greatly exalted:

14 Yet for all this, none of them wore a crown, or was cloathed in purple to be magnified thereby:

15 Moreover, how they had made for themſelves a ſenate-houſe, wherein three hundred and twenty men ſat in counſel daily, conſulting alway for the people, to the end they might be well ordered:

16 And that they committed their government to one man every year, who ruled over all their country, and that all were obedient to that one, and that there was neither envy nor emulation amongſt them.

17 In conſideration of theſe things, Judas choſe Eupolemus the ſon of John, *the ſon* of Accos, and Jaſon the ſon of Eleazar, and ſent them to Rome to make a league of amity and confederacy with them,

18 *And to entreat them* that they would take the yoke from them, for they ſaw that the kingdom of the Grecians did oppreſs Iſrael with ſervitude.

19 They went therefore to Rome (which was a very great journey) and came into the ſenate, where they ſpake and ſaid,

20 Judas Maccabeus with his brethren, and the people of the Jews, have ſent us unto you, to make a confedracy and peace with you, and that we might be regiſtred your confederates and friends.

21 So that matter pleaſed the Romans well.

22 And this is the copy of the epiſtle which *the ſenate* wrote back again, in tables of braſs, and ſent to Jeruſalem, that there they might have by them a memorial of peace and confederacy:

23 Good ſucceſs be to the Romans, and to the people of the Jews, by ſea and by land for ever: the ſword alſo and enemy be far from them.

24 If there come firſt any war upon the Romans, or any of their confederates, throughout all their dominion, Before Christ cir. 161.

25 The people of the Jews ſhall help them, as the time ſhall be appointed, with all their heart.

26 Neither ſhall they give any thing unto them that make war upon them, or aid them with victuals, weapons, money, or ſhips, as it hath ſeemed good unto the Romans, but they ſhall keep their covenant without taking any thing therefore.

27 In the ſame manner alſo, if war come firſt upon the nation of the Jews, the Romans ſhall help them with all their heart, according as the time ſhall be appointed them.

28 Neither ſhall victuals be given to them that take part againſt them, or weapons, or money, or ſhips, as it hath ſeemed good to the Romans; but they ſhall keep their covenants, and that without deceit.

29 According to theſe articles did the Romans make a covenant with the people of the Jews.

30 Howbeit, if hereafter the one party or the other ſhall think meet to add or diminiſh any thing, they may do it at their pleaſures, and whatſoever they ſhall add or take away, ſhall be ratified.

31 And as touching the evils that Demetrius doeth to the Jews, we have written unto him, ſaying, Wherefore haſt thou made thy yoke heavy upon our friends and confederates the Jews?

32 If therefore they complain any more againſt thee, we will do them juſtice, and fight with thee by ſea, and by land.

CHAP. IX.

1 Alcimus and Bacchides come again with new forces into Judea. 7 The army of Judas flee from him, 17 and he is ſlain. 30 Jonathan is in his place, 40 and revengeth his brother Johns quarrel. 55 Alcimus is plagued, and dieth. 70 Bacchides maketh peace with Jonathan.

FUrthermore, when Demetrius heard that † Nicanor and his hoſt were ſlain in battel he ſent Bacchides and Alcimus into the land of Judea the ſecond time, and with them ‖ the chief ſtrength of his hoſt.

† Gr. he added, or, proceeded to ſend.

‖ Or, the right wing.

2 Who went forth by the way that leadeth to ‖ Galgala, and pitched their tents before Maſeloth, which is in Arbela, and after they had won it, they ſlew much people.

‖ Or, Galilee.

3 Alſo the firſt month of the hundred fifty and ſecond year, they encamped before Jeruſalem.

4 From whence they removed and went to ‖ Berea, with twenty thouſand *foot*men, and two thouſand horſemen.

‖ Or, Berrotha, Joſeph.

5 Now Judas had pitched his tents at Eleaſa, and three thouſand choſen men with him.

6 Who ſeeing the multitude of the other army to be ſo great, were ſore afraid, whereupon many conveyed themſelves out of the hoſt, inſomuch

much as there abode of them no more but eight hundred men.

7 When Judas therefore saw that his host slipt away, and that the battel pressed upon him, he was sore troubled in mind, and much distressed, for that he had no time to gather them together.

8 Nevertheless unto them that remained, he said, Let us arise and go up against our enemies, if peradventure we may be able to fight with them.

9 But they dehorted him, saying, We shall never be able: ‖ let us now rather save our lives, and hereafter we will return with our brethren, and fight against them: for we are but few.

‖ We follow here the Roman copy.

10 Then Judas said, God forbid that I should do this thing, and flee away from them: if our time be come, let us die manfully for our brethren, and † let us not stain our honour.

† Gr. *let us not leave any just cause of second, i. e. why our glory should be spoken against.*

11 With that the host *of Bacchides* removed out of their tents, and stood over against ‖ them, their horsmen being divided into two troops, and their slingers and archers going before the host, and they that marched in the fore-ward were all mighty men.

‖ Or, *the jewt.*

12 As for Bacchides, he was in the right wing. so the host drew near on the two parts, and sounded their trumpets.

13 They also of Judas side, even they sonnded their trumpets also, so that the earth shook at the noise of the armies, and the battel continued from morning till night.

14 Now when Judas perceived that Bacchides and the strength of his army were on the right side, he took with him all the hardy men,

15 Who discomfited the right wing, and pursued them unto the mount Azotus.

16 But when they of the left wing saw that they of the right wing were discomfited, they followed upon Judas and those that were with him, hard at the heels from behind:

17 Whereupon there was a sore battel, insomuch as many were slain on both parts.

18 Judas also was killed, and the remnant fled.

† Gr. *he added*, ‖ Or, *commanded to send.* ‖ Or, *the right wing.* ‖ Or, *Galilee.*

19 Then Jonathan and Simon took Judas their brother, and buried him in the sepulchre of his fathers in Modin.

20 Moreover they bewailed him, and all Israel made great lamentation for him, and mourned many days, saying,

21 How is the valiant man fallen that delivered Israel!

22 As for the other things concerning Judas and his wars, and the noble acts which he did, and his greatness, they are not written: for they were very many.

† Or, *Barrelet.* *Joseph.*

23 ¶ Now after the death of Judas, the wicked began to put forth their heads in all the coasts of Israel, and there rose up all such as wrought iniquity.

Bacchides and his company.

24 In those days also was there a very great famine, by reason whereof the country revolted, and went with ‖ them.

25 Then Bacchides chose the wicked men, and made them lords of the country.

Before Christ cir. 161.

26 And they made enquiry and search for Judas friends, and brought them unto Bacchides, who took vengeance of them, and † used them despitefully.

† Gr. *mocked them.*

27 So was there a great affliction in Israel, the like whereof was not since the time that a prophet was not seen amongst them.

28 For this cause all Judas friends came together, and said unto Jonathan,

29 Since thy brother Judas died, we have no man like him to go forth against our enemies, and Bacchides, and against them of our nation that are adversaries to us.

30 Now therefore we have chosen thee this day to be our prince, and captain in his stead, that thou mayest fight our battels.

31 Upon this Jonathan took the governance upon him at that time, and rose up in stead of his brother Judas.

32 But when Bacchides gat knowledge thereof, he sought for to slay him.

33 Then Jonathan and Simon his brother, and all that were with him, perceiving that, fled into the wilderness of Thecoe, and pitched their tents by the water of the pool Asphar.

34 ‖ Which when Bacchides understood, he came near to Jordan with all his host upon the sabbath day.

‖ Or, *Which when Bacchides understood on the sabbath day, he came near.*

35 Now Jonathan had sent his brother ‖ *John* a captain of the people, to pray his friends the Nabathites, † that they might leave with them their carriage, which was much.

‖ Joseph Antiq. l. 13. c. 1.

36 But the children of † Jambri came out of Medaba, and took John and all that he had, and went their way with it.

† Gr. *that he might leave with them their carriage*, or, *stuff.*

37 After this came word to Jonathan and Simon his brother, that the children of Jambri made a great marriage, and were bringing the bride from ‖ Nadabatha with a great train, as being the daughter of one of the great princes of Chanaan.

† Gr. *Ambri.* ‖ Or, *Medaba.*

38 Therefore they remembred John their brother, and went up and hid themselves under the covert of the mountain.

39 Where they lift up their eyes and looked, and behold, there was much ado and great carriage: and the bridegroom came forth, and his friends and brethren to meet them with ‖ drums and ‖ instruments of musick, and many weapons.

‖ Or, *timbrels.* ‖ Or, *musicians.*

40 Then Jonathan and they that were with him, rose up against them from the place where they lay in ambush, and made a slaughter of them in such sort, as many fell down dead, and the remnant fled into the mountain, and they took all their spoils.

41 Thus was the marriage turned into mourning, and the noise of their melody into lamentation.

42 So when they had avenged fully the blood of their brother, they turned again to the marish of Jordan.

43 Now when Bacchides heard thereof, he came

Before Christ cir. 161. came on the ſabbath-day unto the banks of Jordan with a great power.

44 Then Jonathan ſaid to his company, Let us go up now and fight for our lives, for it ſtandeth not with us to day, as in time paſt:

45 For behold, the battel is before us and behind us, and the water of Jordan on this ſide and that ſide, the mariſh likewiſe and wood, neither is there place for us to turn aſide.

46 Wherefore cry ye now unto heaven, that ye may be delivered from the hand of your enemies.

47 With that they joyned battel, and Jonathan ſtretched forth his hand to ſmite Bacchides, but he turned back from him.

48 Then Jonathan and they that were with him, leapt into Jordan, and ſwam over unto the farther bank: howbeit the other paſſed not over Jordan unto them.

49 So there were ſlain of Bacchides ſide that day about † a thouſand men.

† *two thouſand men.*

50 Afterward returned *Bacchides* to Jeruſalem, and ‖ repaired the ſtrong cities in Judea; the fort in Jericho, and Emmaus, and Bethoron, and Bethel, and Thamnatha, Pharathoni, and ‖ Taphon, *theſe did he ſtrengthen* with high walls, with gates and with bars.

Joſeph. Anti. lib. 13. cap. 1.

‖ Or, *built.*

‖ Joſeph. Tecoa.

51 And in them he ſet a gariſon, that they might work malice upon Iſrael.

52 He fortified alſo † the city Bethſura, and Gazara, and the tower, and put forces in them, and proviſion of victuals.

† Gr. *the city in Bethſura.*

53 Beſides he took the chief mens ſons in the country for hoſtages, and put them into the tower at Jeruſalem to be kept.

cir. 160. 54 Moreover, in the hundred fifty and third year in the ſecond month, Alcimus commanded that the wall of the inner court of the ſanctuary ſhould be pulled down; he pulled down alſo the works of the prophets.

55 And as he began to pull down, even at that time was Alcimus plagued, and his enterpriſes hindred: for his mouth was ſtopped, and he was taken with the palſie, ſo that he could no more ſpeak any thing, nor give order concerning his houſe.

56 So Alcimus died at that time with great torment.

57 Now when Bacchides ſaw that Alcimus was dead, he returned to the king, whereupon the land of Judea was in reſt two years.

cir. 158. 58 Then all the ungodly men held a counſel, ſaying, Behold, Jonathan and his company are at eaſe, and dwell without care: now therefore we will bring Bacchides hither, who ſhall take them all in one night.

59 So they went and conſulted with him.

60 Then removed he, and came with a great hoſt, and ſent letters privily to his adherents in Judea, that they ſhould take Jonathan and thoſe that were with him: howbeit they could not, becauſe their counſel was known unto them.

61 Wherefore they took of the men of the country that were authours of that miſchief, about fifty perſons, and ſlew them.

62 Afterward Jonathan and Simon, and they that were with him, got them away to Bethbaſi, which is in the wilderneſs, and they repaired the decays thereof, and made it ſtrong. Before Chriſt cir. 158.

63 Which thing when Bacchides knew, he gathered together all his hoſts, and ſent word ‖ to them that were of Judea.

‖ Or, *to ſuch of the country as were his friends to take his part.*

64 Then went he and laid ſiege againſt Bethbaſi, and they fought againſt it a long ſeaſon, and made engines of war.

65 But Jonathan left his brother Simon in the city, and went forth himſelf into the country, and with a certain number went he forth.

66 And he ſmote ‖ Odonarkes and his brethren, and the children of Phaſiron in their tent.

‖ Or, *Odomera.*

67 And when he began to ſmite them, and came up with his forces, Simon and his company went out of the city, and burnt up the engines of war,

68 And fought againſt Bacchides, who was diſcomfited by them, and they afflicted him ſore: for his counſel and travil was in vain.

69 Wherefore he was very wroth at the wicked men that gave him counſel to come into the country, inſomuch as he ſlew many of them, and purpoſed to return into his own country.

70 Whereof when Jonathan had knowledge, he ſent ambaſſadours unto him, to the end he ſhould make peace with him, and deliver them the priſoners.

71 Which thing he accepted, and did according to his demands, and ſware unto him that he would never do him harm all the days of his life.

72 When therefore he had reſtored unto him the priſoners that he had taken aforetime out of the land of Judea, he returned and went his way into his own land, neither † came he any more into their borders.

† Gr. *added he to come any more.*

73 Thus the ſword ceaſed from Iſrael: but Jonathan dwelt at Machmas, and began to † govern the people, and he deſtroyed the ungodly men out of Iſrael.

† Gr. *judge.*

CHAP. X.

1 *Demetrius maketh large offers to have peace with Jonathan.* 25 *His letters to the Jews.* 47 *Jonathan maketh peace with Alexander:* 50 *Who killeth Demetrius,* 58 *and marrieth the daughter of Ptolemeus.* 62 *Jonathan is ſent for by him, and much honoured,* 75 *and prevaileth againſt the forces of Demetrius the younger,* 84 *and burneth the temple of Dagon.*

IN the hundred and ſixtieth year, Alexander ‖ the *ſon* of Antiochus *ſirnamed* Epiphanes went up and took Ptolemais: for the people had received him, by means whereof he reigned there. cir. 153. ‖ Joſeph. the ſon of Antiochus Epiphanes.

2 Now when king Demetrius heard thereof, he gathered together an exceeding great hoſt, and went forth againſt him to fight.

3 Moreover, Demetrius ſent letters unto Jonathan with loving words, ſo as he magnified him.

4 For ſaid he, Let us firſt make peace with him,

him, before he joyn with Alexander againſt us:
Before Chriſt cir. 153. 5 Elſe he will remember all the evils that we have done againſt him, and againſt his brethren, and his people.

6 Wherefore he gave him authority to gather together an hoſt, and to provide weapons that he might aid him in battel: he commanded alſo that the hoſtages that were in the tower ſhould be delivered him.

7 Then came Jonathan to Jeruſalem, and read the letters in the audience of all the people, and of them that were in the tower.

8 Who were ſore afraid when they heard that the king had given him authority to gather together an hoſt.

9 Whereupon they of the tower delivered their hoſtages unto Jonathan, and he delivered them unto their parents.

10 This done, Jonathan ſettled himſelf in Jeruſalem, and began to build and repair the city.

11 And he commanded the workmen to build the walls, and the mount Sion round about with ſquare ſtones, for fortification; and they did ſo.

12 Then the ſtrangers that were in the fortreſſes which Bacchides had built, fled away:

13 Inſomuch as every man left his place, and went into his own country.

14 Only at Bethſura certain of thoſe that had forſaken the law and the commandments, remained ſtill: for it was their place of refuge.

15 Now when king Alexander had heard what promiſes Demetrius had ſent unto Jonathan: when alſo it was told him of the battels and noble acts which he and his brethren had done, and of the pains that they had endured,

16 He ſaid, Shall we find ſuch another man? now therefore we will make him our friend and confederate.

17 Upon this he wrote a letter, and ſent it unto him according to theſe words, ſaying,

18 King Alexander to his brother Jonathan, ſendeth greeting.

19 We have heard of thee, that thou art a man of great power, and meet to be our friend.

20 Wherefore now this day we ordain thee to be the high prieſt of thy nation, and to be called the kings friend (and therewithal he ſent him a purple robe and a crown of gold) and *require thee* to take our part, and keep friendſhip with us.

153. 21 So in the ſeventh month of the hundred and ſixtieth year, at the feaſt of the tabernacles, Jonathan put on the holy robe, and gathered together forces, and provided much armour.

22 Whereof when Demetrius heard, he was very ſorry, and ſaid,

23 What have we done, that Alexander hath prevented us, in making amity with the Jews to ſtrengthen himſelf?

24 I alſo will write unto them words of encouragement, *and promiſe them* dignities and gifts, that I may have their aid.

25 He ſent unto them therefore, to this effect: Before Chriſt cir. 153. King Demetrius unto the people of the Jews, ſendeth greeting.

26 Whereas you have kept covenants with us, and continued in our friendſhip, not joyning your ſelves with our enemies, we have heard hereof, and are glad.

27 Wherefore now continue ye ſtill to be faithful unto us, and we will well recompenſe you for all things you do in our behalf,

28 And will grant you many immunities, and give you rewards.

29 And now do I free you, and for your ſake I releaſe all the Jews from tributes, and from the cuſtoms of ſalt, and from crown-taxes,

30 And from that which appertaineth unto me to receive for the third part of the ſeed, and the half of the fruit of the trees, I releaſe it from this day forth, ſo that they ſhall not be taken of the land of Judea, nor of the three governments which are added thereunto out of the country of Samaria, and Galilee, from this day forth for evermore.

31 Let Jeruſalem alſo be holy and free, with the borders thereof, both from tenths and tributes.

32 And as for the tower, which is at Jeruſalem, I yield up my authority over it, and give it to the high prieſt, that he may ſet in it ſuch men as he ſhall chooſe to keep it.

33 Moreover, I freely ſet at liberty every one of the Jews that were carried captives out of the land of Judea, into any part of my kingdom, and I will that all my officers remit the tributes even of their cattel.

34 Furthermore, I will that all the feaſts, and ſabbaths, and new-moons, and ſolemn days, and the three days before the feaſts, and the three days after the feaſt, ſhall be all days of immunity and freedom for all the Jews in my realm.

35 Alſo no man ſhall have authority to meddle *with them*, or to moleſt any of them in any matter.

36 *I will* further, that there be enrolled amongſt the kings forces about thirty thouſand men of the Jews, unto whom pay ſhall be given as belongeth to all the kings forces.

37 And of them *ſome* ſhall be placed in the kings ſtrong holds, of whom alſo *ſome* ſhall be ſet over the affairs of the kingdom, which are of truſt: and I will that their overſeers and governours be of themſelves, and that they † live after their own laws, even as the king hath commanded in the land of Judea. † Gr. walk.

38 And concerning the three governments that are added to Judea from the country of Samaria, let them be joyned with Judea, that they may be reckoned to be under one, nor bound to obey other authority than the high prieſts.

39 As for Ptolemais and the land pertaining thereto, I give it as a free gift to the ſanctuary at Jeruſalem, for the neceſſary expence ‖ of the ſanctuary. ‖ Or, of the holy things.

40 Moreover, I give every year fifteen thou-

Before Christ cir. 153. ſand ſhekels of ſilver out of the kings accounts from the places appertaining.

41 And all the overplus which the officers payed not in, as in former time, from henceforth ſhall be given towards the works of the temple.

42 And beſides this, the five thouſand ſhekels of ſilver, which they took from the uſes of the temple out of the accounts year by year, even thoſe things ſhall be releaſed, becauſe they appertain to the prieſts that miniſter.

43 And whoſoever they be that flee unto the temple at Jeruſalem, or be within the liberties thereof, being indebted unto the king, or for any other matter, let them be at liberty, and all that they have in my realm.

44 For the building alſo and repairing of the works of the ſanctuary, expences ſhall be given of the kings accounts.

45 Yea, and for the building of the walls of Jeruſalem, and the fortifying thereof round about, expences ſhall be given out of the kings accounts, as alſo for the building of the walls in Judea.

46 Now when Jonathan and the people heard theſe words, they gave no credit unto them nor received them, becauſe they remembred the great evil that he had done in Iſrael; for he had afflicted them very ſore.

47 But with Alexander they were well pleaſed, becauſe he was the firſt that entreated of true peace with them, and they were confederate with him always.

cir. 150. 48 Then gathered king Alexander great forces, and camped over againſt Demetrius.

49 And after the two kings had joyned battel, Demetrius hoſt fled: but Alexander followed after him, and prevailed againſt them.

50 And he continued the battel very ſore until the ſun went down, and that day was Demetrius ſlain.

51 Afterward Alexander ſent ambaſſadours to Ptolemee king of Egypt, with a meſſage to this effect:

52 Foraſmuch as I am come again to my realm, and am ſet in the throne of my progenitours, and have gotten the dominion, and overthrown Demetrius, and recovered our country,

53 (For after I had joyned battel with him, both he and his hoſt was diſcomfited by us, ſo that we ſit in the throne of his kingdom)

54 Now therefore let us make a league of amity together, and give me now thy daughter to wife: and I will be thy ſon in law, and will give both thee and her gifts, according to thy dignity.

55 Then Ptolemee the king gave anſwer, ſaying, Happy be the day wherein thou didſt return into the land of thy fathers, and ſatteſt in the throne of their kingdom.

56 And now will I do to thee, as thou haſt written: meet me therefore at Ptolemais, that we may ſee one another, for I will marry my daughter to thee according to thy deſire.

57 So Ptolemee went out of Egypt with his daughter Cleopatra, and they came unto Ptolemais in the hundred threeſcore and ſecond year: Before Christ cir. 150.

58 Where king Alexander meeting him, gave unto him his daughter Cleopatra, and celebrated her marriage at Ptolemais with great glory, as the manner of kings is.

59 Now king Alexander had written unto Jonathan, that he ſhould come and meet him.

60 Who thereupon went honourably to Ptolemais, where he met the two kings, and gave them and their friends ſilver and gold, and many preſents, and found favour in their ſight.

61 At that time certain peſtilent fellows of Iſrael, men of a wicked life, aſſembled themſelves againſt him to accuſe him: but the king would not hear them.

62 Yea, more than that, the king commanded to take off his garments, and cloath him in purple: and they did ſo.

63 Alſo he made him ſit by himſelf, and ſaid unto his princes, Go with him into the midſt of the city, and make proclamation, that no man complain againſt him of any matter, and that no man trouble him for any manner of cauſe.

64 Now when his accuſers ſaw that he was honoured according to the proclamation, and cloathed in purple, they fled all away.

65 So the king honoured him, and wrote him amongſt his chief friends, and made him a duke, and ‖ partaker of his dominion. ‖ Or, governour of a province.

66 Afterward Jonathan returned to Jeruſalem with peace and gladneſs.

67 Furthermore, in the hundred threeſcore and fifth year, came Demetrius ſon of Demetrius, out of Crete into the land of his fathers. cir. 148.

68 Whereof when king Alexander heard tell, he was right ſorry, and returned into Antioch.

69 Then Demetrius made Apollonius the governour of Celoſyria his general, who gathered together a great hoſt, and camped in Jamnia, and ſent unto Jonathan the high prieſt, ſaying,

70 Thou alone lifteſt up thy ſelf againſt us, and I am laughed to ſcorn for thy ſake, and reproached, and why doſt thou vaunt thy power againſt us in the mountains?

71 Now therefore if thou truſteſt in thine own ſtrength, come down to us into the plain field, and there let us try the matter together: for with me is the power of the cities,

72 Ask and learn who I am, and the reſt that take our part, and they ſhall tell thee that thy foot is not able to ſtand before our face; for thy fathers have been twice put to flight in their own land.

73 Wherefore now thou ſhalt not be able to abide the horſmen, and ſo great a power in the plain, where is neither ſtone nor flint, nor place to flee unto.

74 So when Jonathan heard theſe words of Apollonius, he was moved in his mind, and chooſing ten thouſand men, he went out of Jeruſalem, where Simon his brother met him for to help him.

75 And he pitched his tents againſt Joppe: but

but they of Joppe ſhut him out of the city, becauſe Apollonius had a gariſon there.

76 Then Jonathan laid ſiege unto it: whereupon they of the city let him in for fear: and ſo Jonathan wan Joppe.

77 Whereof when Apollonius heard, he took three thouſand horſmen with a great hoſt *of footmen*, and went to Azotus ‖ as one that journeyed, and therewithal ‖ drew him forth into the plain, becauſe he had a great number of horſmen, in whom he put his truſt.

78 Then *Jonathan* followed after him to Azotus, where the armies joyned battel.

79 Now Apollonius had left a thouſand horſmen in ambuſh.

80 And Jonathan knew that there was an ambuſhment behind him; for they had compaſſed in his hoſt, and caſt darts at the people, from morning till evening.

81 But the people ſtood ſtill, as Jonathan had commanded them: and ſo the ‖ enemies horſes were tired.

82 Then brought Simon forth his hoſt, and ſet them againſt the footmen (for the horſmen were ſpent) who were diſcomfited by him, and fled.

83 The horſmen alſo being ſcattered in the field, fled to Azotus, and went into Beth-dagon their idols temple for ſafety.

84 But Jonathan ſet fire on Azotus, and the cities round about it, and took their ſpoils; and the temple of Dagon, with them that were fled into it, he burnt with fire.

85 Thus there were burnt and ſlain with the ſword, well nigh eight thouſand men.

86 And from thence Jonathan removed his hoſt, and camped againſt Aſcalon, where the men of the city came forth, and met him with great pomp.

87 After this returned Jonathan and his hoſt unto Jeruſalem, having many ſpoils.

88 Now when king Alexander heard theſe things, he honoured Jonathan yet more,

89 And ſent him a buckle of gold, as the uſe is to be given to ſuch as are of the kings blood: he gave him alſo Accaron with the borders thereof in poſſeſſion.

CHAP. XI.

12 Ptolemeus taketh away his daughter from Alexander, and entreth upon his kingdom. 17 Alexander is ſlain, and Ptolemeus dieth within three days. 20 Jonathan beſiegeth the tower at Jeruſalem. 26 The Jews and he are much honoured by Demetrius, 48 who is reſcued by the Jews from his own ſubjects in Antioch. 57 Antiochus the younger honoureth Jonathan: 61 His exploits in divers places

AND the king of Egypt gathered together a great hoſt, like the ſand that lieth upon the ſea-ſhore, and many ſhips, and went about through deceit to get Alexanders kingdom, and joyn it to his own.

2 Whereupon he took his journey into Syria in peaceable manner, ſo as they of the cities opened unto him, and met him: for king Alexander had commanded them ſo to do, becauſe he was his father in law.

3 Now as Ptolemee entred into the cities, he ſet in every one of them a gariſon of ſouldiers to keep it. Before Chriſt cir. 146.

4 And when he came near to Azotus, they ſhewed him the temple of Dagon that was burnt, and Azotus and the ſuburbs thereof that were deſtroyed, and the bodies that were caſt abroad, and them that he had burnt in the battel, for they had made heaps of them by the way where he ſhould paſs.

5 Alſo they told the king whatſoever Jonathan had done, to the intent he might blame him: but the king held his peace.

6 Then Jonathan met the king with great pomp at Joppe, where they ſaluted one another, and † lodged. † Gr. *ſlept.*

7 Afterward Jonathan when he had gone with the king to the river called Eleutherus, returned again to Jeruſalem.

8 King Ptolemee therefore having gotten the dominion of the cities by the ſea, unto Seleucia upon the ſea-coaſt, imagined wicked counſels againſt Alexander.

9 Whereupon he ſent ambaſſadours unto king Demetrius, ſaying, Come let us make a league betwixt us, and I will give thee my daughter whom Alexander hath, and thou ſhalt reign in thy fathers kingdom:

10 For I repent that I gave my daughter unto him, for he ſought to ſlay me.

11 Thus did he ſlander him, becauſe he was deſirous of his kingdom.

12 Wherefore he took his daughter from him, and gave her to Demetrius, and forſook Alexander, ſo that their hatred was openly known.

13 Then Ptolemee entred into Antioch, where he ſet two crowns upon his head, the crown of Aſia, and of Egypt.

14 In the mean ſeaſon was king Alexander in Cilicia, becauſe thoſe that dwelt in thoſe parts had revolted from him.

15 But when Alexander heard of this, he came to war againſt him: whereupon *king* Ptoleme brought forth *his hoſt*, and met him with a mighty power, and put him to flight.

16 So Alexander fled into Arabia, there to be defended; but king Ptolemee was exalted.

17 For Zabdiel the Arabian took off Alexanders head, and ſent it unto Ptolemee.

18 King Ptolemee alſo died the third day after, cir. 145. † and they that were in the ſtrong holds, were ſlain one of another. † Gr. *and thoſe that were in the holds were ſlain of theſe that were in the holds.*

19 By this means Demetrius reigned in the hundred threeſcore and ſeventh year.

20 At the ſame time Jonathan gathered together them that were in Judea, to take the tower that was in Jeruſalem: and he made many engines of war againſt it.

21 Then certain ungodly perſons who hated their own people, went unto the king, and told him that Jonathan beſieged the tower.

22 Whereof when he heard, he was angry, and immediately removing, he came to Ptolemais, and wrote unto Jonathan, that he

Before Christ cir. 145. should not lay siege to the tower, but come and speak with him at Ptolemais in great haste.

23 Nevertheless, Jonathan when he heard this, commanded to besiege it *still:* and he chose certain of the elders of Israel, and the priests, and put himself in peril;

24 And took silver and gold, and raiment, and divers presents besides, and went to Ptolemais, unto the king, where he found favour in his sight.

25 And though certain ungodly men of the people had made complaints against him,

26 Yet the king entreated him as his predecessours had done before, and promoted him in the sight of all his friends,

27 And confirmed him in the high priesthood, and in all the honours that he had before, and gave him preeminence among his chief friends.

28 Then Jonathan desired the king, that he would make Judea free from tribute, as also the three governments with the country of Samaria; and he promised him three hundred talents.

29 So the king consented and wrote letters unto Jonathan of all these things after this manner.

30 King Demetrius unto his brother Jonathan, and unto the nation of the Jews, sendeth greeting.

31 We send you here a copy of the letter which we did write unto our cousin Lasthenes concerning you, that you might see it.

32 King Demetrius unto his father Lasthenes, sendeth greeting.

33 We are determined to do good to the people of the Jews, who are our friends, and keep covenants with us, because of their good will towards us.

‖ Joseph. Antiq. lib. 13. cap. 8. 34 ‖ Wherefore we have ratified unto them the borders of Judea, with the three governments of Apherema, and Lydda, and Ramathem, that are added unto Judea, from the country of Samaria, and all things appertaining unto them, for all such as do sacrifice in Jerusalem, in stead of the payments which the king received of them yearly aforetime out of the fruits of the earth, and of trees.

35 And as for other things that belong unto us, of the tithes and customs pertaining unto us, as also the salt-pits, and the crown-taxes, which are due unto us, we discharge them of them all for their relief.

36 And nothing hereof shall be revoked from this time forth for ever.

37 Now therefore see that thou make a copy of these things, and let it be delivered unto Jonathan, and set upon the holy mount in a conspicuous place.

38 After this, when king Demetrius saw that the land was quiet before him, and that no resistance was made against him, he sent away all his forces, every one to his own place, except certain bands of strangers, whom he had gathered from the isles of the heathen: wherefore all the forces of his fathers hated him.

Before Christ cir. 145. 39 Moreover, there was one Tryphon that had been of Alexanders part afore, who seeing that all the host murmured against Demetrius, went to Simalcue the Arabian, that brought up Antiochus the young son of Alexander,

40 And lay sore upon him, to deliver him *this young Antiochus*, that he might reign in his fathers stead: he told him therefore all that Demetrius had done, and how his men of war were at enmity with him, and there he remained a long season.

41 In the mean time Jonathan sent unto king Demetrius, that he would cast those of the tower out of Jerusalem, and those also in the fortresses: for they fought against Israel.

42 So Demetrius sent unto Jonathan, saying, I will not only do this for thee and thy people, but I will greatly honour thee and thy nation, if opportunity serve.

43 Now therefore thou shalt do well if thou send me men to help me; for all my forces are gone from me.

44 Upon this Jonathan sent him three thousand strong men unto Antioch, and when they came to the king, the king was very glad of their coming.

45 Howbeit, they that were of the city gathered themselves together into the midst of the city, to the number of an hundred and twenty thousand men, and would have slain the king.

46 Wherefore the king fled into the court, but they of the city kept the passages of the city, and began to fight.

47 Then the king called to the Jews for help, who came unto him all at once, and dispersing themselves through the city, slew that day in the city to the number of an hundred thousand.

48 Also they set fire on the city, and gat many spoils that day, and delivered the king.

49 So when they of the city saw that the Jews had got the city as they would, their courage was abated: wherefore they made supplication to the king, and cried, saying,

50 ‖ Grant us peace, and let the Jews cease from assaulting us and the city. ‖ Or, Be friends with us.

51 With that they cast away their weapons, and made peace, and the Jews were honoured in the sight of the king, and in the sight of all that were in his realm, and they returned to Jerusalem, having great spoils.

52 So king Demetrius sat on the throne of his kingdom, and the land was quiet before him.

53 Nevertheless, he dissembled in all that ever he spake, and estranged himself from Jonathan, neither rewarded he him according to the benefits which he had received of him, but troubled him very sore.

54 After this returned Tryphon, and with him the young child Antiochus, who reigned and was crowned.

55 Then there gathered unto him all the men of war, whom Demetrius had put away, and they

they fought against Demetrius, who turned his back and fled.

56 Moreover, Tryphon took the † elephants, and won Antioch.

57 At that time young Antiochus wrote unto Jonathan, saying, I confirm thee in the high priesthood, and appoint thee ruler over the four governments, and to be one of the kings friends.

58 Upon this he sent him golden vessels † to be served in, and gave him leave to drink in gold, and to be cloathed in purple, and to wear a golden buckle.

59 His brother Simon also he made captain from the place called the ladder of Tyrus, unto the borders of Egypt.

60 Then Jonathan || went forth and passed through the cities beyond the water, and all the forces of Syria gathered themselves unto him for to help him: and when he came to Ascalon, they of the city met him honourably.

61 From whence he went to Gaza, but they of Gaza shut him out; wherefore he laid siege unto it, and burned || the suburbs thereof with fire, and spoiled them.

62 Afterward when they of Gaza made supplication unto Jonathan, † he made peace with them, and took the sons of their chief men for hostages, and sent them to Jerusalem, and passed through the country unto Damascus.

63 Now when Jonathan heard that Demetrius princes were come to Cades which is in Galilee, with a great power, purposing || to remove him out of the country,

64 He went to meet them, and left Simon his brother in the country.

65 Then Simon encamped against Bethsura, and fought against it a long season, and shut it up:

66 But they desired to have peace with him, which he granted them, and then put them out from thence, and took the city, and set a garison in it.

67 As for Jonathan and his host, they pitched at the water of Genesar, from whence betimes in the morning they gat them to the plain of Nasor.

68 And behold, the host of strangers met them in the plain, who having laid men in ambush for him in the mountains, came themselves over against him.

69 So when they that lay in ambush rose out of their places, and joyned battel, all that were of Jonathans side fled;

70 Insomuch as there was not one of them left, except Mattathias the *son* of Absalom, and Judas the *son* of Calphi, the captains of the host.

71 Then Jonathan rent his cloaths, and cast earth upon his head, and prayed.

72 Afterwards turning again to battel, he put them to flight, and so they ran away.

73 Now when his own men that were fled saw this, they turned again unto him, and with him pursued them to Cades, even unto their own tents, and there they camped.

74 So there were slain of the heathen that day, about three thousand men: but Jonathan returned to Jerusalem. Before Christ cir. 144.

CHAP. XII.

1 Jonathan reneweth his league with the Romans and Lacedemonians. 28 The forces of Demetrius, thinking to surprize Jonathan, flee away for fear. 35 Jonathan fortifieth the castles in Judea, 48 and is shut up by the fraud of Tryphon in Ptolemais.

NOw when Jonathan saw that the time served him, he chose certain men, and sent them to Rome, for to confirm and renew the friendship that they had with them.

2 He sent letters also to the Lacedemonians, and to other places, for the same purpose.

3 So they went unto Rome, and entred into the Senate, and said, Jonathan the high priest, and the people of the Jews sent us unto you, to the end you should renew the friendship which you had with them, and league, as in former time.

4 Upon this *the Romans* gave them letters unto the governours of every place, that they should bring them into the land of Judea, peaceably.

5 And this is the copy of the letters which Jonathan wrote to the Lacedemonians:

6 Jonathan the high priest, and the elders of the nation, and the priests, and the other people of the Jews, unto the Lacedemonians their brethren send greeting.

7 There were letters sent in times past unto Onias the high priest from || Darius, who reigned then among you, to signifie that you are our brethren, as the copy here under-written doth specifie. || *Areus*: Look Joseph Antik. lib. 13. cap. 8.

8 At which time Onias entreated the ambassadour that was sent honourably, and received the letters, wherein declaration was made of the || league and friendship. cir. 144. || Or. *kindred*, Joseph. Antiq.

9 Therefore we also, albeit we need none of these things, for that we have the holy books of scripture in our hands to comfort us,

10 Have nevertheless attempted to send unto you, for the renewing of brotherhood and friendship, lest we should become strangers unto you altogether: for there is a long time passed since you sent unto us.

11 We therefore at all times without ceasing, both in our feasts, and other convenient days, do remember you in the sacrifices which we offer, and in our prayers, as reason is, and as it becometh us to think upon our brethren:

12 And we are right glad of your honour.

13 As for our selves, we have had great troubles and wars on every side, forsomuch as the kings that are round about us, have fought against us.

14 Howbeit we would not be troublesome unto you, nor to others of our confederates and friends in these wars.

15 For we have help from heaven that succoureth us, so as we are delivered from our enemies, and our enemies are brought under foot.

Before Christ cir. 144.

16 For this cauſe we choſe Numenius *the ſon* of Antiochus, and Antipater *the ſon* of Jaſon, and ſent them unto the Romans, to renew the amity that we had with them, and the former league.

17 We commanded them alſo to go unto you, and to ſalute you, and to deliver you our letters concerning the renewing of our brotherhood.

18 Wherefore now ye ſhall do well to give us an anſwer thereto.

‖ Read out of Joſeph. *which Areus ſent to Onias.*

19 And this is the copy of the letters ‖ which Oniares ſent.

20 Areus king of the Lacedemonians, to Onias the high prieſt, greeting.

21 It is found in writing, that the Lacedemonians and Jews are brethren, and that they are the ſtock of Abraham:

22 Now therefore ſince this is come to our knowledge, you ſhall do well to write unto us of your † proſperity.

† Gr. *peace.*

23 We do write back again to you, that your cattel and goods are ours, and ours are yours. We do command therefore *our ambaſſadors* to make report unto you on this wiſe.

24 Now when Jonathan heard that Demetrius princes were come to fight againſt him with a greater hoſt than afore,

25 He removed from Jeruſalem, and met them in the land of Amathis: for he gave them no reſpite ‖ to enter his country.

‖ Or, *to ſet foot in his country: or, to invade his country.*

26 He ſent ſpies alſo unto their tents, who came again, and told him, that they were appointed to come upon them in the night ſeaſon.

27 Wherefore ſo ſoon as the ſun was down, Jonathan commanded his men to watch, and to be in arms, that all the night long they might be ready to fight: alſo he ſent forth ſentinels round about the hoſt.

28 But when the adverſaries heard that Jonathan and his men were ready for battel, they feared and trembled in their hearts, and ‖ they kindled fires in their camp.

‖ Joſeph. Antiq. lib. 13. 9. *they went away.*

29 Howbeit Jonathan and his company knew it not till the morning: for they ſaw the lights burning.

30 Then Jonathan purſued after them, but overtook them not: for they were gone over the river Eleutherus.

31 Wherefore Jonathan turned to the Arabians, who were called † Zabadeans, and ſmote them, and took their ſpoils.

† Joſeph. Gr. *Nabatheans, or Zabbathæans.*

32 And removing thence he came to Damaſcus, and ſo paſſed through all the country.

33 Simon alſo went forth, and paſſed through the country unto Aſcalon, and the holds there adjoyning, from whence he turned aſide to Joppe, and wan it.

34 For he had heard that they would deliver the hold unto them that took Demetrius part, wherefore he ſet a gariſon there to keep it.

35 After this came Jonathan home again, and calling the elders of the people together, he conſulted with them about building ſtrong holds in Judea,

36 And making the walls of Jeruſalem higher, and raiſing a great mount between the tower and the city, for to ſeperate it from the city, that ſo it might be alone, that men might neither ſell nor buy in it.

Before Christ cir. 144.

37 Upon this they came together, to build up the city ‖ foraſmuch as *part of* the wall toward the brook on the eaſt-ſide was fallen down, and they repaired that which was called Caphenatha.

‖ Or, according to the Roman reading *and he came near to the wall of the brook toward the eaſt.*

38 Simon alſo ſet up Adida in Sephela, and made it ſtrong with gates and bars.

39 Now Tryphon went about to get the kingdom of Aſia, and to kill Antiochus the king, that he might ſet the crown upon his own head.

40 Howbeit he was afraid that Jonathan would not ſuffer him, and that he would fight againſt him, wherefore he ſought a way how to take Jonathan, that he might kill him. So he removed, and came to Bethſan.

41 Then Jonathan went out to meet him with forty thouſand men choſen for the battel, and came to Bethſan.

42 Now when Troyphon ſaw that Jonathan came with ſo great a force, he durſt not ſtretch his hand againſt him;

43 But received him honourably, and commended him to all his friends, and gave him gifts, and commanded his men of war to be as obedient unto him, as to himſelf.

44 Unto Jonathan alſo he ſaid, Why haſt thou put all this people to ſo great trouble, ſeeing there is no war betwixt us?

45 Therefore ſend them now home again, and chooſe a few men to wait on thee, and come thou with me to Ptolemais, for I will give it thee, and the reſt of the ſtrong holds and forces, and all that have any charge: as for me, I will return and depart: for this is the cauſe of my coming.

46 So Jonathan believing him, did as he bade him, and ſent away his hoſt, who went into the land of Judea.

47 And with himſelf he retained but three thouſand men, of whom he † ſent two thouſand into Galilee, and one thouſand went with him.

† Gr. *left two thouſand in Galilee.*

48 Now aſſoon as Jonathan entred into Ptolemais, they of Ptolemais ſhut the gates, and took him: and all them that came with him, they ſlew with the ſword.

49 Then ſent Tryphon an hoſt of footmen and horſmen into Galilee, and into the great plain, to deſtroy all Jonathans company.

50 But when they knew that Jonathan and they that were with him were taken and ſlain, they encouraged one another, and went cloſe together prepared to fight.

51 They therefore that followed upon them, perceiving that they were ready to fight for their lives, turned back again.

52 Whereupon they all came into the land of Judea peaceably, and there they bewailed Jonathan, and them that were with him, and they

Before Christ 144. they were ſore afraid, wherefore all Iſrael made great lamentation.

53 Then all the heathen that were round about them, ſought to deſtroy them: for, ſaid they, they have no captain, nor any to help them: now therefore let us make war upon them, and take away their memorial from amongſt men.

CHAP. XIII.

8 Simon is made captain in his brother Jonathans room. 19 Trypkon getteth two of Jonathans ſons into his hands, and ſlayeth their father. 27 The tomb of Jonathan. 36 Simon is favoured by Demetrius, 40 and winneth Gaza, and the tower at Jeruſalem.

NOw when Simon heard that Tryphon had gathered together a great hoſt, to invade the land of Judea, and deſtroy it,

2 And ſaw that the people was in great trembling and fear, he went up to Jeruſalem, and gathered the people together.

3 And gave them exhortation, ſaying, Ye your ſelves know what great things I and my brethren, and my fathers houſe have done for the laws and the ſanctuary, the battels alſo and troubles which we have ſeen,

4 By reaſon whereof all my brethren are ſlain for Iſraels ſake, and I am left alone.

5 Now therefore be it far from me, that I ſhould ſpare mine own life in any time of trouble: for I am no better than my brethren.

6 Doubtleſs I will avenge my nation and the ſanctuary, and our wives and our children: for all the heathen are gathered to deſtroy us of very malice.

7 Now aſſoon as the people heard theſe words, their ſpirit revived.

8 And they anſwered with a loud voice, ſaying, Thou ſhalt be our leader inſtead of Judas and Jonathan thy brother.

9 Fight thou our battels, and whatſoever thou commandeſt us, that will we do.

10 So then he gathered together all the men of war, and made haſte to finiſh the walls of Jeruſalem, and he fortified it round about.

11 Alſo he ſent Jonathan the *ſon* of Abſalom, and with him a great power to Joppe: who caſting out them that were therein, remained there in it.

12 So Tryphon removed from Ptolemais with a great power to invade the land of Judea, and Jonathan was with him in ward.

13 But Simon pitched his tents at Adida, over againſt the plain.

14 Now when Tryphon knew that Simon was riſen up in ſtead of his brother Jonathan, and meant to joyn battel with him, he ſent meſſengers unto him, ſaying,

15 Whereas we have Jonathan thy brother in hold, it is for money that he is owing unto the kings treaſure, ‖ concerning the buſineſs that was committed unto him.

16 Wherefore now ſend an hundred talents of ſilver, and two of his ſons for hoſtages, that when he is at liberty he may not revolt from us, and we will let him go.

17 Hereupon Simon, albeit he perceived that they ſpake deceitfully unto him, yet ſent he the money and the children, leſt peradventure he ſhould procure to himſelf great hatred of the people: Before Christ 144.

18 Who might have ſaid, Becauſe I ſent him not the money and the children, therefore is *Jonathan* dead.

19 So he ſent them the children and the hundred talents: howbeit *Tryphon* diſſembled, neither would he let Jonathan go.

20 And after this came Tryphon to invade the land, and deſtroy it, going round about by the way that leadeth unto Adora: but Simon and his hoſt marched againſt him in every place whereſoever he went.

21 Now they that were in the tower, ſent meſſengers unto Tryphon, to the end that he ſhould haſten his coming unto them by the wilderneſs, and ſend them victuals.

22 Wherefore Tryphon made ready all his horſmen to come that night, but there fell a very great ſnow, by reaſon whereof he came not. So he departed and came into the country of Galaad.

23 And when he came near to Baſcama, he ſlew Jonathan, who was buried there.

24 Afterward Tryphon returned, and went into his own land.

25 Then ſent Simon, and took the bones of Jonathan his brother, and buried them in Modin the city of his fathers. *cir.* 143.

26 And all Iſrael made great lamentation for him, and bewailed him many days.

27 Simon alſo built a monument upon the ſepulchre of his father and his brethren, and raiſed it aloft to the ſight, with hewn ſtone behind and before,

28 Moreover, he ſet up ſeven pyramids one againſt another, for his father and his mother, and his four brethren.

29 And in theſe he made cunning devices, about the which he ſet great pillars, and upon the pillars he made all their armour for a perpetual memory, and by the armour ſhips carved, that they might be ſeen of all that ſail on the ſea.

30 This is the ſepulchre which he made at Modin, and it ſtandeth yet unto this day.

31 Now Tryphon dealt deceitfully with the young king Antiochus, and ſlew him.

32 And he reigned in his ſtead, and crowned himſelf king of Aſia, and brought a great calamity upon the land.

33 Then Simon built up the ſtrong holds in Judea, and fenced them about with high towers, and great walls, and gates, and bars, and laid up victuals † therein.

34 Moreover, Simon choſe men, and ſent to king Demetrius, to the end he ſhould give the land an immunity, becauſe † all that Tryphon did was to ſpoil.

35 Unto whom king Demetrius anſwered, and wrote after this manner:

36 King Demetrius unto Simon the high prieſt; and

‖ Or, for the affairs, or, offices that he had, or, the neceſſary uſes which he had.

† Gr. left two thouſand in Galilee.

† Gr. in the ſtrong holds.

† Gr. all Tryphons doings were robberies.

Before Christ cir. 143. and friend of kings, as also unto the elders, and nation of the Jews, sendeth greeting.

37 The golden crown and the scarlet robe which he sent unto us, we have received: and we are ready to make a stedfast peace with you, yea, and to write unto our officers, to confirm the immunities which we have granted.

38 And whatsoever covenants we have made with you, shall stand; and the strong holds which ye have builded, shall be your own.

39 As for any oversight, or fault committed unto this day we forgive it, and the crown tax also which ye owe us: and if there were any other tribute paid in Jerusalem, it shall no more be paid.

40 And look who are meet among you to be in our court, let them be enrolled, and let there be peace betwixt us.

41 Thus the yoke of the heathen was taken away from Israel, in the hundred and seventieth year.

42 Then the people of Israel began to write in their instruments and contracts, In the first year of Simon the high priest, the governour and leader of the Jews.

43 In those days Simon camped against Gaza, and besieged it round about; he made also an engine of war, and set it by the city, and battered a certain tower, and took it.

44 And they that were in the engine, leapt into the city; whereupon there was a great uproar in the city:

45 Insomuch as the people of the city rent their cloaths, and climbed upon the walls with their wives and children, and cried with a loud voice, beseeching Simon † to grant them peace.

† Gr. to give them his right hand.

46 And they said, Deal not with us according to our wickedness, but according to thy mercy.

47 So Simon was appeased towards them, and fought no more against them, but put them out of the city, and cleansed the houses wherein the idols were: and so entred into it with songs and thanksgiving.

48 Yea, he put all uncleanness out of it, and placed such men there, as would keep the law, and made it stronger than it was before, and built therein a dwelling-place for himself.

49 They also of the tower in Jerusalem were kept so strait, that they could neither come forth, nor go into the country, nor buy, nor sell: wherefore they were in great distress for want of victuals, and a great number of them perished through famine.

50 Then cried they to Simon, beseeching him || to be at one with them; which thing he granted them, and when he had put them out from thence, he cleansed the tower from pollutions:

|| Or, to make peace with them.

51 And entred into it the three and twentieth day of the second month in the hundred seventy and one year, with thanksgiving and branches of palm-trees, and with harps and cymbals, and with viols, and hymns, and songs: because there was destroyed a great enemy out of Israel.

52 He ordained also that that day should be kept every year with gladness. Moreover the hill of the temple that was by the tower he made stronger than it was, and there he dwelt himself with his company. Before Christ cir. 143.

53 And when Simon saw that John his son was a valiant man, he made him captain of all the hosts, and dwelt in Gazara.

CHAP. XIV.

3 *Demetrius is taken by the king of Persia.* 4 *The good deeds of Simon to his country.* 18 *The Lacedæmonians and Romans renew their league with him.* 26 *A memorial of his acts is to set up in Sion.*

NOw in the hundred threescore and twelfth year king Demetrius gathered his forces together, and went into Media, to get him help to fight against Tryphon. cir. 141.

2 But when Arsaces the king of Persia and Media, heard that Demetrius was entred within his borders, he sent one of his princes to take him alive.

3 Who went and smote the host of Demetrius, and took him, and brought him to Arsaces, by whom he was put in ward.

4 As for the land *of Judea*, that was quiet all the days of Simon; for he sought the good of his nation in such wise, as that evermore his authority and honour pleased them well.

5 And as he was honourable in all his acts, so in this, that he took Joppe for an haven, and made an entrance to the isles of the sea,

6 And enlarged the bounds of his nation, and recovered the country,

7 And gathered together a great number of captives, and had the dominion of Gazara, and Bethsura, and the tower, out of the which he took all uncleanness, neither was there any that resisted him.

8 Then did they till their ground in peace, and the earth gave her increase, and the trees, of the field their fruit.

9 The ancient men sat all in the streets, communing together of || good things, and the young men put on glorious and warlike apparel.

|| Or, the wealth of the land.

10 He provided victuals for the cities, and set in them all manner of munition, so that his honourable name was renowned unto the end of the world.

11 He made peace in the land, and Israel rejoyced with great joy:

12 For * every man sat under his vine, and his fig-tree, and there was none to fray them:

* 1 King. 4. 25.

13 Neither was there any left in the land to fight against them: yea, the kings themselves were overthrown in those days.

14 Moreover, he strengthned all those of his people that were brought low: the law he searched out, and every contemner of the law, and wicked person he took away.

15 He beautified the sanctuary, and multiplied the vessels of the temple.

16 Now when it was heard at Rome, and as far as Sparta, that Jonathan was dead, they were very sorry.

17 But assoon as they heard that his brother Simon

Before Christ cir. 141. Simon was made high priest in his stead, and ruled the country, and the cities therein:

18 They wrote unto him in tables of brass, to renew the friendship and league which they had made with Judas and Jonathan his brethren:

19 Which writings were read before the congregation at Jerusalem.

20 And this is the copy of the letters that the Lacedemonians sent, The rulers of the Lacedemonians with the city, unto Simon the high priest, and the elders and priests, and residue of the people of the Jews, our brethren, *send* greeting.

21 The ambassadours that were sent unto our people, certified us of your glory and honour, wherefore we were glad of their coming:

22 And did register the things that they spake in the counsel of the people, in this manner. Numenius *son* of Antiochus, and Antipater *son* of Jason, the Jews ambassadours, came unto us to renew the friendship they had with us.

23 And it pleased the people to entertain the men honourably, and to put the copy of their ambassage in publick records, to the end the people of the Lacedemonians might have a memorial thereof: furthermore, we have written a copy thereof unto Simon the high priest.

24 After this, Simon sent Numenius to Rome with a great shield of gold of a thousand pound weight, to confirm the league with them.

25 Whereof when the people heard, they said, What thanks shall we give to Simon and his sons?

26 For he and his brethren and the house of his father have established Israel, and chased away in fight their enemies from them, and confirmed their liberty.

27 So then they wrote *it* in tables of brass, which they set upon pillars in mount Sion: and this is the copy of the writing. The eighteenth day of *the month* Elul, in the hundred threescore and twelfth year, being the third year of Simon the high priest,

28 At ‖ Saramel in the great congregation of the priests, and people, and rulers of the nation, and elders of the country, were these things notified unto us.

‖ Or, *Jerusalem, peradventure by corruption and transposition of letters; or as some think, the common hall where they met to consult of matters of estate.*

29 Forsomuch as oftentimes there have been wars in the country, wherein for the maintenance of their sanctuary, and the law, Simon the son of Mattathias of the posterity of Jarib, together with his brethren, put themselves in jeopardy, and resisting the enemies of their nation, did their nation great honour.

30 (For after that Jonathan having gathered his nation together, and been their high priest, was added to his people;

31 Their enemies purposed to invade their country, that they might destroy it, and lay hands on the sanctuary.

32 At which time Simon rose up, and fought for his nation, and spent much of his own substance, and armed ‖ the valiant men of his nation, and gave them wages,

‖ Or, *the men of war.*

33 And fortified the cities of Judea, together with Bethsura that lieth upon the borders of Judea, where the ‖ armour of the enemies had been before; but he set a garison of Jews there. Before Christ cir. 141. ‖ Or, *weapons.*

34 Moreover, he fortified Joppe which lieth upon the sea, and ‖ Gazara that bordereth upon Azotus, where the enemies had dwelt before: but he placed Jews there, and furnished them with all things convenient for the reparation thereof.) ‖ Or, *Gaza.*

35 The people therefore seeing the acts of Simon, and unto what glory he thought to bring his nation, made him their governour, and chief priest, because he had done all these things, and for the justice and faith which he kept to his nation, and for that he sought by all means to exalt his people.

36 For in his time things prospered in his hands, so that the heathen were taken out of their country, and they also that were in the city of David in Jerusalem, who had made themselves a tower, out of which they issued and polluted all about the sanctuary, and did much hurt ‖ in the holy place:

37 But he placed Jews therein, and fortified it for the safety of the country, and the city, and raised up the walls of Jerusalem. ‖ Or, *unto religion.*

38 King Demetrius also confirmed him in the high priesthood, according to those things,

39 And made him one of his friends, and honoured him with great honour.

40 For he had heard say, that the Romans had called the Jews their friends and confederates, and brethren, and that they had entertained the ambassadours of Simon honourably;

41 Also that the Jews and priests were well pleased that Simon should be their governour and high priest for ever, until there should arise a faithful prophet;

42 Moreover that he should be their captain, and should take charge of the sanctuary, to set them over their works, and over the country, and over the armour, and over the fortresses, that (*I say*) he should take charge of the sanctuary;

43 Besides this, that he should be obeyed of every man, and that all the writings in the country should be made in his name, and that he should be cloathed in purple, and wear gold;

44 Also that it should be lawful for none of the people or priests, to break any of these things, or to gainsay his words, or to gather an assembly in the country without him, or to be cloathed in purple, or wear a buckle of gold;

45 And whosoever should do otherwise, or break any of these things, he should be punished.

46 Thus it liked all the people to deal with Simon, and to do as hath been said.

47 Then Simon accepted hereof, and was well pleased to be high priest, and captain, and governour of the Jews and priests, and to defend them all.

48 So they commanded that this writing should be put in tables of brass, and that they

Before Christ cir. 141. should be set up within the compass of the sanctuary in a conspicuous place;

49 Also that the copies thereof should be laid up in the treasury, to the end that Simon and his sons might have them.

CHAP. XV.

4 Antiochus desireth leave to pass through Judea, and granteth great honours to Simon and the Jews. 16 The Romans write to divers kings and nations to favour the Jews. 27 Antiochus quarrelleth with Simon, 38 and sendeth some to annoy Judea.

cir. 140. MOreover, Antiochus son of Demetrius the king, sent letters from the isles of the sea, unto Simon the priest, and prince of the Jews, and to all the people;

2 The contents whereof were these: King Antiochus to Simon the high priest, and prince of his nation, and to the people of the Jews, greeting.

3 Forasmuch as certain pestilent men have usurped the kingdom of our fathers, and my purpose is to challenge it again, that I may restore it to the old estate, and to that end have gathered a multitude of foreign souldiers together, and prepared ships of war;

4 My meaning also being to go through the country, that I may be avenged of them that have destroyed it, and made many cities in the kingdom desolate:

5 Now therefore I confirm unto thee all the oblations which the kings before me granted thee, and whatsoever gifts besides they granted.

6 I give thee leave also to coyn money for thy country with thine own stamp.

7 And as concerning Jerusalem, and the sanctuary, let them be free, and all the armour that thou hast made, and fortresses that thou hast built, and keepest in thine hands, let them remain unto thee.

8 And if any thing be, or shall be owing to the king, let it be forgiven thee from this time forth for evermore.

9 Furthermore, when we have obtained our kingdom, we will honour thee, and thy nation, and thy temple with great honour, so that your honour shall be known throughout the world.

cir. 139. 10 In the hundred threescore and fourteenth year went Antiochus into the land of his fathers: at which time all the forces came together unto him, so that few were left with Tryphon.

11 Wherefore being pursued by king Antiochus, he fled unto Dora, which lieth by the sea-side.

12 For he saw that troubles came upon him all at once, and that his forces had forsaken him.

13 Then camped Antiochus against Dora, having with him an hundred and twenty thousand men of war, and eight thousand horsmen.

14 And when he had compassed the city round about, and joyned ships close to the town on the sea-side, he vexed the city by land and by sea, neither suffered he any to go out or in.

15 In the mean season came Numenius, and his company from Rome, having letters to the kings and countries: wherein were written these things; Before Christ cir. 139.

16 Lucius, Consul of the Romans, unto king Ptolemee, greeting.

17 The Jews ambassadours, our friends, and confederates, came unto us to renew the old friendship and league, being sent from Simon the high priest, and from the people of the Jews.

18 And they brought a shield of gold, of a thousand pound.

19 We thought it good therefore to write unto the kings and countries, that they should do them no harm, nor fight against them, their cities or countries, nor yet aid their enemies against them.

20 It seemed also good to us to receive the shield of them.

21 If therefore there be any pestilent fellows, that have fled from their country unto you, deliver them unto Simon the high priest, that he may punish them according to their own law.

22 The same things wrote he likewise unto Demetrius the king, and Attalus, to ‖ Ariarathes, and Arsaces, ‖ Or, *Arathes.*

23 And to all the countries, and to ‖ Sampsames, and the Lacedemonians, and to Delus, Myndus, and Sicyon, and Caria, and Samos, and Pamphylia, and Lycia, and Halicarnassus, and Rhodus, and ‖ Pharselis, and Cos, and Side, and Aradus, and Gortyna, and Cnidus, and Cyprus, and Cyrene. ‖ Or, *Samsames.* ‖ Or, *Basilis.*

24 And the copy hereof they wrote to Simon the high priest.

25 So Antiochus the king camped against Dora the second *day*, † assaulting it continually, and making engines, by which means he shut up Tryphon, that he could neither go out nor in. † Gr. *bringing his forces to it.*

26 At that time Simon sent him two thousand chosen men to aid him: silver also and gold, and much armour.

27 Nevertheless he would not receive them, but brake all the covenants which he had made with him afore, and became strange unto him.

28 Furthermore he sent unto him Athenobius, one of his friends, to commune with him, and say, You withhold Joppe and Gazara, with the tower, that is in Jerusalem, which are cities of my realm.

29 The borders thereof ye have wasted, and done great hurt in the land, and got the dominion of many places within my kingdom.

30 Now therefore deliver the cities which ye have taken, and the tributes of the places whereof ye have gotten dominion ‖ without the borders of Judea: ‖ Or, *except the borders, &c.*

31 Or else give me for them five hundred talents of silver; and for the harm that you have done, and the tributes of the cities, other five hundred talents: if not, we will come and ‖ fight against you. ‖ Or, *subdue you in fight.*

32 So Athenobius the kings friend came to Jerusalem: and when he saw the glory of Simon, and the cupboard of gold, and silver plate, and his great attendance, he was astonished, and told him the kings message.

33 Then

33 Then answered Simon, and said unto him, We have neither taken other mens land, nor holden that which appertaineth to others, but the inheritance of our fathers, which our enemies had wrongfully in possession a certain time.

34 Wherefore we having opportunity, hold the inheritance of our fathers.

35 And whereas thou demandest Joppe and Gazara, albeit they did great harm unto the people in our country, yet will we give an hundred talents for them. Hereunto Athenobius answered him not a word;

36 But returned in a rage to the king, and made report unto him of these speeches, and of the glory of Simon, and of all that he had seen: whereupon the king was exceeding wroth.

37 In the mean time fled Tryphon by ship unto Orthosias.

38 Then the king made Cendebeus captain of the sea-coast, and gave him an host of footmen and horsmen,

39 And commanded him to remove his host toward Judea; also he commanded him to build up Cedron, and to fortifie the gates, and to war against the people; but as for the king *himself*, he pursued Tryphon.

40 So Cendebeus came to Jamnia, and began to provoke the people, and to invade Judea, and to take the people prisoners, and slay them.

41 And when he had built up Cedron, he set horsmen there, and an host *of footmen*, to the end that issuing out they might make outrodes upon the ways of Judea, as the king had commanded him.

CHAP. XVI.

3 Judas and John prevail against the forces sent by Antiochus. 11 The captain of Jericho inviteth Simon and two of his sons into his castle, and there treacherously murdereth them. 19 John is sought for, 22 and escapeth, and killeth those that sought for him.

THen came up John from Gazara, and told Simon his father, what Cendebeus had done.

2 Wherefore Simon called his two eldest sons, Judas and John, and said unto them, I and my brethren, and my fathers house, have ever from our youth unto this day fought against the enemies of Israel; and things have prospered so well in our hands, that we have delivered Israel oftentimes.

3 But now I am old, and ye by *Gods* mercy are of a sufficient age: be ye instead of me and my brother, and go and fight for our nation, and the help from heaven be with you.

4 So he chose out of the country twenty thousand men of war with horsmen, who went out against Cendebeus, and rested that night at Modin.

5 And when as they rose in the morning, and went into the plain, behold, a mighty great host both of footmen and horsmen, came against them: howbeit, there was a water-brook betwixt them.

6 So he and his people pitched over against them: and when he saw that the people were afraid to go over the water-brook, he went first over himself, and then the men seeing him, passed through after him.

7 *That done*, he divided his men, and set the horsmen in the midst of the footmen: for the enemies horsmen were very many. Before Christ cir. 139.

8 Then sounded they with the holy trumpets: whereupon Cendebeus and his host were put to flight, so that many of them were slain, and the remnant gat them to the strong hold.

9 At that time was Judas Johns brother wounded, but John still followed after them, until he came to Cedron, which *Cendebeus* had built.

10 ‖ So they fled even unto the towers in the fields of Azotus, wherefore he burnt it with fire: so that they were slain of them about two thousand men. Afterward he returned into the land of Judea in peace. ‖ Or, *Which when he had set on fire, they fled unto the towers in the fields of Azotus; and there were slain, &c.* cir. 135.

11 Moreover, in the plain of Jericho was Ptolemeus the son of Abubus made captain, and he had abundance of silver and gold.

12 For he was the highpriests son in law.

13 Wherefore his heart being lifted up, he thought to get the country to himself, and thereupon consulted deceitfully against Simon and his sons to destroy them.

14 Now Simon was visiting the cities that were in the country, and taking care for the good ordering of them, at which time he came down himself to Jericho with his sons, Mattathias and Judas, in the hundred threescore and seventh year, in the eleventh month called Sabat:

15 Where the *son* of Abubus receiving them deceitfully into a little hold called Docus, which he had built, made them a great banquet: howbeit he had hid men there.

16 So when Simon and his sons had drunk largely, Ptolemee and his men rose up, and took their weapons, and came upon Simon in the banquetnig-place, and slew him, and his two sons, and certain of his servants.

17 In which doing he committed a great treachery, and recompensed evil for good.

18 Then Ptolemee wrote these things, and sent to the king, that he should send him an host to aid him, and he would deliver him the country and cities.

19 He sent others also to Gazara to kill John, and unto the † tribunes he sent letters to come unto him, that he might give them silver, and gold, and rewards. † Gr. *captains of thousands.*

20 And others he sent to take Jerusalem, and the mountain of the temple.

21 Now one had run afore to Gazara, and told John that his father and brethren were slain, and *(quoth he)* *Ptolemee* hath sent to slay thee also.

22 Hereof when he heard, he was sore astonished: So he laid hands on them that were come to destroy him, and slew them; for he knew that they sought to make him away.

23 As concerning the rest of the acts of John and his wars and worthy deeds which he did, and the building of the walls which he made, and his doings,

24 Behold these are written in the Chronicles of his priesthood, from the time he was made high priest after his father.

¶ The

The Second Book of *MACCABEES.*

CHAP. I.

1 *A letter of the Jews from Jeruſalem to them of Egypt, to thank God for the death of Antiochus.* 19 *Of the fire that was hidden in the pit.* 24 *The prayer of Neemias.*

cir. 144. THE brethren the Jews that be at Jeruſalem, and in the land of Judea, wiſh unto the brethren the Jews that are throughout Egypt, health and peace.

2 God be gracious unto you, and remember his covenant that he made with Abraham, Iſaac, and Jacob his faithful ſervants;

3 And give you all an heart to ſerve him, and to do his will with a good courage, and a willing mind;

4 And open your hearts in his law and commandments, and ſend you peace,

5 And hear your prayers, and be at one with you, and never forſake you in time of trouble.

6 And now we be here praying for you.

cir. 144. 7 What time as Demetrius reigned, in the hundred threeſcore and ninth year, we the Jews wrote unto you in the extremity of trouble that came upon us in thoſe years, from the time that Jaſon and his company revolted from the holy land and kingdom,

8 And burnt the porch, and ſhed innocent blood: then we prayed unto the Lord, and were heard; we offered alſo ſacrifices, and fine flour, and lighted the lamps, and ſet forth the loaves.

[a] Lev. 23. 34. 9 And now ſee that ye keep the feaſt of [a] tabernacles in the month Caſleu.

10 In the hundred fourſcore and eighth year, the people that were at Jeruſalem, and in Judea, and the counſel, and Judas, ſent greeting and health unto Ariſtobulus, king Ptolemeus maſter, who was of the ſtock of the anoitned prieſts, and to the Jews that were in Egypt:

11 Inſomuch as God hath delivered us from great perils, we thank him highly, as having been in battel againſt a king.

12 For he caſt them out that fought within the holy city.

13 For when the leader was come into Perſia, and the army with him that ſeemed invincible, they were ſlain in the temple of Nanea, by the deceit of Nanea's prieſts.

14 For Antiochus, as though he would marry her, came into the place, and his friends that were with him, to receive money in name of a dowry.

15 Which when the prieſts of Nanea had ſet forth, and he was entred with a ſmall company into the compaſs of the temple, they ſhut the temple aſſoon as Antiochus was come in.

16 And opening a privy door of the roof, they threw ſtones like thunderbolts and ſtroke down the captain, hewed them in pieces, ſmote off their heads, and caſt them to thoſe that were without.

17 Bleſſed be our God in all things, who hath delivered up the ungodly.

18 Therefore whereas we are now purpoſed to keep the purification of the temple upon the five and twentieth day of *the month* [b] Caſleu, we thought it neceſſary to certifie you thereof, that ye alſo might keep it, as the *feaſt* of the tabernacles, and of the fire, *which was given us* when Neemias offered ſacrifice, after that he had builded the temple and the altar. [b] Ler. 23. Numb. 29.

19 For when our fathers were led into Perſia, the prieſts that were then devout, took the fire of the altar privily, and hid it in a hollow place of a pit without water, where they kept *it* ſure, ſo that the place was unknown to all men.

20 Now after many years, when it pleaſed God, Neemias being ſent from the king of Perſia, did ſend of the poſterity of thoſe prieſts that had hid it, to the fire: but when they told us they found no fire, but thick water;

21 Then commanded he them to draw it up, and to bring it; and when the ſacrifices were laid on, Neemias commanded the prieſts to ſprinkle the wood and the things laid thereupon with the water.

22 When this was done, and the time came that the ſun ſhone, which afore was hid in the cloud, there was a great fire kindled, ſo that every man marvelled.

23 And the prieſts made a prayer whilſt the ſacrifice was conſuming, (*I ſay*) both the prieſt, and all *the reſt*, Jonathan beginning, and the reſt anſwering thereunto, as Neemias did.

24 And the prayer was after this manner, O Lord, Lord God, Creatour of all things, who art fearful and ſtrong, and righteous, and merciful, and the only and gracious King,

25 The only giver of all things, the only juſt, Almighty and everlaſting, thou that deliverеſt Iſrael from all trouble, and didſt chooſe the fathers, and ſanctifie them:

26 Receive the ſacrifice, for thy whole people Iſrael, and preſerve thine own portion, and ſanctifie it.

27 Gather thoſe together that are ſcattered from us, deliver them that ſerve among the heathen, look upon them that are deſpiſed and abhorred, and let the heathen know that thou art our God.

28 Puniſh them that oppreſs us, and with pride do us wrong.

29 Plant thy people again in thy holy place, as Moſes hath ſpoken.

30 And the prieſts ſung pſalms of thankſgiving.

31 Now when the ſacrifice was conſumed, Neemias commanded the water that was left, to be poured on the great ſtones.

32 When this was done, there was kindled a flame: but it was conſumed by the light that ſhined from the altar.

33 So when this matter was known, it was told the king of Perſia, that in the place where the prieſts that were led away, had hid the fire, there

there appeared water, and that ‖ Neemias had purified the ſacrifices therewith.

34 Then the king incloſing the place, made it holy after he had tried the matter.

35 And the king took many gifts, and beſtowed thereof on thoſe whom he would gratifie.

36 And Neemias called this thing Naphthar, which is as much as to ſay, a cleanſing: but many men call it Nephi.

‖ Or, Neemias his commandment.

CHAP. II.

1 What Jeremy the prophet did. 5 How he hid the tabernacle, the ark, and the altar. 13 What Neemias and Judas wrote. 20 What Jaſon wrote in five books. 25 And how thoſe were abridged by the authour of this book.

IT is alſo found in the records, that Jeremy the prophet commanded them that were carried away, to take of the fire, as it hath been ſignified:

2 And how that the prophet having given them the law, charged them not to forget the commandments of the Lord, and that they ſhould not err in their minds, when they ſee images of ſilver and gold, with their ornaments.

3 And with other ſuch ſpeeches exhorted he them, that the law ſhould not depart from their hearts.

4 It was alſo contained in the ſame writing, that the prophet being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where Moſes climbed up, and ſaw the heritage of God.

5 And when Jeremy came thither, he found an hollow cave, wherein he laid the tabernacle, and the ark, and the altar of incenſe, and ſo ſtopped the door.

6 And ſome of thoſe that followed him, came to mark the way, but they could not find it.

7 Which when Jeremy perceived, he blamed them, ſaying, As for that place, it ſhall be unknown until the time that God gather his people again together, and receive them unto mercy.

8 Then ſhall the Lord ſhew them theſe things, and the glory of the Lord ſhall appear, and the cloud alſo as it was ſhewed under Moſes, and as when Solomon deſired that the place might be honourably ſanctified.

9 It was alſo declared that he being wiſe, offered the ſacrifice of dedication, and of the finiſhing of the temple.

10 And as when Moſes prayed unto the Lord, the fire came down from heaven, and conſumed the ſacrifices: even ſo prayed Solomon alſo, and the fire came down from heaven, and conſumed the burnt-offerings.

11 And Moſes ſaid, Becauſe the ſin-offering was not to be eaten, it was conſumed.

12 So Solomon kept thoſe eight days.

13 The ſame things alſo were reported in the writings and commentaries of Neemias; and how he founding a library, gathered together the acts of the kings of the prophets, and of David, and the epiſtles of the kings concerning the holy gifts.

14 In like manner alſo Judas gathered together all thoſe things that were loſt, by reaſon of the war we had, and they remain with us.

15 Wherefore if ye have need thereof, ſend ſome to fetch them unto you.

16 Whereas we then are about to celebrate the purification, we have written unto you, and ye ſhall do well if ye keep the ſame days.

17 † We hope alſo that the God, that delivered all his people, and gave them all an heritage, and the kingdom, and the prieſthood, and the ſanctuary,

† Gr. *Now God it is that ſaved all his people, and rendred the heritage, and the kingdom, and the prieſthood, and the ſanctuary, as he promiſed in the law: for we hope in God that he will ſhortly, &c.*

18 As he promiſed in the law, will ſhortly have mercy upon us, and gather us together out of every land under heaven, into the holy place: for he hath delivered us out of great troubles, and hath purified the place.

19 Now as concerning Judas Maccabeus, and his brethren, and the purification of the great temple, and the dedication of the altar,

20 And the wars againſt Antiochus Epiphanes, and Eupator his ſon,

21 And the manifeſt ſigns that came from heaven, unto thoſe that behaved themſelves manfully to their honour for Judaiſm: ſo that being but a few, they overcame the whole country, and chaſed barbarous multitudes,

22 And recovered again the temple renowned all the world over, and freed the city, and upheld the laws, which were going down, the Lord being gracious unto them with all favour:

23 *All theſe things (Iſay)* being declared by Jaſon of Cyrene in five books, we will eſſay to abridge in one volume.

24 For conſidering the infinite number, and the difficulty which they find that deſire to look into the narrations of the ſtory, for the variety of the matter,

25 We have been careful, that they that will read, might have delight, and that they that are deſirous to commit to memory, might have eaſe, and that all into whoſe hands it comes, might have profit.

26 Therefore to us that have taken upon us this painful labour of abridging, it was not eaſie, but a matter of ſweat and watching;

27 Even as it is no eaſe unto him that prepareth a banquet, and ſeeketh the benefit of others: yet ‖ for the pleaſuring of many, we will undertake gladly this great pains;

‖ Or, *to deſerve well of many,*

28 Leaving to the author the exact handling of every particular, and labouring to follow the rules of an abridgement.

29 For as the maſter-builder of a new houſe muſt care for the whole building; but he that undertaketh to ſet it out, and paint it, muſt ſeek out fit things for the adorning thereof: even ſo I think it is with us.

30 To ſtand upon every point, and go over things at large, and to be curious in particulars, belongeth to the firſt author of the ſtory.

31 But to uſe brevity, and avoid much labouring of the work, is to be granted to him that will make an abridgment.

32 Here then will we begin the ſtory: only adding thus much to that which hath been ſaid,

That

That it is a fooliſh thing to make a long prologue, and to be ſhort in the ſtory it ſelf.

CHAP. III.

1 Of the honour done to the temple by the kings of the Gentiles. 4 Simon uttereth what treaſures are in the temple 7 Heliodorus is ſent to take them away. 24 He is ſtricken of God, and healed at the prayer of Onias.

NOw when the holy city was inhabited with all peace, and the laws were kept very well, becauſe of the godlineſs of Onias the high prieſt, and his hatred of wickedneſs.

2 It came to paſs that even the kings themſelves did honour the place, and magnifie the temple with their beſt gifts;

cir 187. 3 Inſomuch that Seleucus king of Aſia, of his own revenues, bare all the coſts belonging to the ſervice of the ſacrifices.

4 But one Simon of the tribe of Benjamin, who was made governour of the temple, fell out with the high prieſt about diſorder in the city.

5 And when he could not overcome Onias, he gat him to Apollonius *the ſon* of Thraſeas, who then was governour of Celoſyria and Phenice,

6 And told him that the treaſury in Jeruſalem was full of infinite ſums of money, ſo that the multitude of their riches which did not pertain to the account of the ſacrifices was innumerable, and that it was poſſible to bring all into the kings hand.

7 Now when Apollonius came to the king, and had ſhewed him of the money whereof he was told, the king choſe out Heliodorus his treaſurer, and ſent him with a commandment to bring him the foreſaid money.

8 So forthwith Heliodorus took his journey, under a colour of viſiting the cities of Celoſyria and Phenice, but indeed to fulfil the kings purpoſe.

9 And when he was come to Jeruſalem, and had been courteouſly received of the high prieſt of the city, he told him what intelligence was given of the money, and declared wherefore he came, and asked if theſe things were ſo indeed.

10 Then the high prieſt told him that there was ſuch money laid up for the relief of widows and fatherleſs children:

11 And that ſome of it belonged to Hircanus, *ſon* of Tobias, a man of great dignity, and not as that wicked Simon had miſinformed: the ſum whereof in all was four hundred talents of ſilver, and two hundred of gold:

12 And that it was altogether impoſſible that ſuch wrongs ſhould be done unto them, that had committed it to the holineſs of the place, and to the majeſty, and inviolable ſanctity of the temple, honoured over all the world.

13 But Heliodorus, becauſe of the kings commandment given him, ſaid, That in any wiſe it muſt be brought into the kings treaſury.

14 So at the day which he appointed, he entred in to order this matter: wherefore there was no ſmall agony throughout the whole city.

15 But the prieſts proſtrating themſelves before the altar in their prieſts veſtments, called unto heaven upon him that made a law concerning things given to be kept, that they ſhould ſafely be preſerved for ſuch as had committed them to be kept.

16 Then whoſo had looked the high prieſt in the face, it would have wounded his heart: for his countenance, and the changing of his colour, declared the inward agony of his mind.

17 For the man was ſo compaſſed with fear, and horrour of the body, that it was manifeſt to them that looked upon him, what ſorrow he had now in his heart.

18 Others ran flocking out of their houſes ‖ to the general ſupplication, becauſe the place was like to come into contempt.

‖ Or, to make general ſupplication.

19 And the women girt with ſackcloth under their breaſts, abounded in the ſtreets, and the virgins that were kept in, ran, ſome to the gates, and ſome to the walls, and others looked out of the windows.

20 And all holding their hands towards heaven, made ſupplication.

21 Then it would have pitied a man to ſee the falling down of the multitude of all ſorts, and the † fear of the high prieſt, being in ſuch an agony.

† Or, expectation.

22 They then called upon the Almighty Lord, to keep the things committed of truſt, ſafe and ſure, for thoſe that had committed them.

23 Nevertheleſs, Heliodorus executed that which was decreed.

24 Now as he was there preſent himſelf with his guard about the treaſury, the ‖ Lord of ſpirits, and the prince of all power cauſed a great apparition, ſo that all that preſumed to come in with him, were aſtoniſhed at the power of God, and fainted and were ſore afraid.

‖ Or, Lord of our fathers.

25 For there appeared unto him an horſe with a terrible rider upon him, and adorned with a very fair covering, and he ran fiercely, and ſmote at Heliodorus with his forefeet, and it ſeemed that he that ſat upon the horſe, had compleat harneſs of gold.

26 Moreover, two other young men appeared before him, notable in ſtrength, excellent in beauty, and comely in apparel, who ſtood by him on either ſide, and ſcourged him continually, and gave him many ſore ſtripes.

27 And Heliodorus fell ſuddenly unto the ground, and was compaſſed with great darkneſs: but they that were with him, took him up and put him into a litter.

28 Thus him, that lately came with a great train, and with all his guard into the ſaid treaſury, they carried out, being unable to help himſelf with his weapons: and manifeſtly they acknowledged the power of God.

29 For he by the hand of God was caſt down, and lay ſpeechleſs without all hope of life.

30 But they praiſed the Lord that had miraculouſly honoured his own place: for the temple which a little afore was full of fear and trouble,

trouble, when the Almighty Lord appeared, was filled with joy and gladneſs.

31 Then ſtraightways certain of Heliodorus friends, prayed Onias that he would call upon the moſt High, to grant him his life, who lay ready to give up the ghoſt.

32 So the high prieſt ſuſpecting leſt the king ſhould miſconceive, that ſome treachery had been done to Heliodorus by the Jews, offered a ſacrifice for the health of the man.

33 Now as the high prieſt was making an atonement, the ſame young men, in the ſame cloathing appeared and ſtood beſide Heliodorus, ſaying, Give Onias the high prieſt great thanks, inſomuch as for his ſake the Lord hath granted thee life.

34 And ſeeing that thou haſt been ſcourged from heaven, declare unto all men the mighty power of God: and when they had ſpoken theſe words, they appeared no more.

35 So Heliodorus after he had offered ſacrifice unto the Lord, and made great vows unto him that had ſaved his life, and ſaluted Onias, returned with his hoſt to the king.

36 Then teſtified he to all men, the works of the great God, which he had ſeen with his eyes.

37 And when the king asked Heliodorus, who might be a fit man to be ſent yet once again to Jeruſalem, he ſaid,

38 If thou haſt any enemy or traitour, ſend him thither, and thou ſhalt receive him well ſcourged, if he eſcape with his life: for in that place, no doubt, there is an eſpecial power of God.

39 For he that dwelleth in heaven, hath his eye on that place, and defendeth it, and he beateth and deſtroyeth them that come to hurt it.

40 And the things concerning Heliodorus, and the keeping the treaſury, fell out on this ſort.

CHAP. IV.

1 Simon ſlandereth Onias. 7 Jaſon, by corrupting the king, obtaineth the office of the high prieſt. 24 Menelaus getteth the ſame from Jaſon by the like corruption. 34 Andronicus traitorouſly murdereth Onias. 36 The king being informed thereof, cauſeth Andronicus to be put to death. 39 The wickedneſs of Lyſimachus, by the inſtigation of Menelaus.

THis Simon now (of whom we ſpake afore) having been a bewrayer of the money, and of his country, ſlandered Onias, as if he had terrified Heliodorus, and been the worker of theſe evils.

2 Thus was he bold to call him a traitour, that had deſerved well of the city, and tendred his own nation, and was ſo zealous of the laws.

3 But when their hatred went ſo far, that by one of Simons faction, murders were committed,

4 Onias ſeeing the danger of this contention, and that Apollonius, as being the governour of Celoſyria and Phenice, did rage, and increaſe Simons malice,

5 He went to the king, not to be an accuſer of his country-men, but ſeeking the good of all, both publick and private: Before Chriſt cir. 187.

6 For he ſaw that it was impoſſible, that the ſtate ſhould continue quiet, and Simon leave his folly, unleſs the king did look thereunto.

7 But after the death of Seleucus, when Antiochus, called Epiphanes, took the kingdom, Jaſon the brother of Onias, laboured underhand to be high prieſt, cir. 175.

8 Promiſing unto the king by interceſſion, three hundred and threeſcore talents of ſilver, and of another revenue, eighty talents:

9 Beſides this, he promiſed to aſſign an hundred and fifty more, if he might have licence to ſet him up a place for exerciſe, and, for the training up of youth in the faſhions of the heathen, and to write them of Jeruſalem *by the name of* Antiochians.

10 Which when the king had granted, and he had gotten into his hand the rule, he forthwith brought his own nation to the Greekiſh faſhion.

11 And the royal priviledges granted of ſpecial favour to the Jews, by the means of John the Father of Eupolemus, who went ambaſſadour to Rome for amity and aid, he took away; and putting down the governments which were according to the law, he brought up new cuſtoms againſt the law.

12 For he built gladly a place of exerciſe under the tower it ſelf, and brought the chief young men under his ſubjection, and made them were a hat.

13 Now ſuch was the height of Greek faſhions, and increaſe of heatheniſh manners through the exceeding profaneneſs of Jaſon that ungodly wretch, and not high prieſt:

14 That the prieſts had no courage to ſerve any more at the altar, but deſpiſing the temple, and neglecting the ſacrifices, haſtned to be partakers of the unlawful allowance in the place of exerciſe, after the game of ‖ Diſcus called them forth;

‖ Or, *the Diſcus*, which was a ſtone with an hole in the midſt.

15 Not ſetting by the honours of their fathers, but liking the glory of the Grecians beſt of all.

16 By reaſon whereof ſore calamity came upon them: for they had them to be their enemies and avengers, whoſe cuſtoms they followed ſo earneſtly, and unto whom they deſired to be like in all things.

17 For it is not a light thing to do wickedly againſt the laws of God: but the time following ſhall declare theſe things.

18 Now when the game that was uſed every fifth year, was kept at Tyrus, the king being preſent,

19 This ungracious Jaſon ſent † ſpecial meſſengers from Jeruſalem, who were Antiochians, to carry three hundred drachmes of ſilver to the ſacrifice of Hercules, which even the bearers thereof thought fit not to beſtow upon the ſacrifice, becauſe it was not convenient, but to be reſerved for other charges.

† Gr. *who were religious ambaſſadours.*

20 This money then in regard of the ſender,

Before Christ. cir. 173. was appointed to Hercules ſacrifice; but becauſe of the bearers thereof, it was employed to the making of galleys.

21 Now when Apollonius the *ſon* of Meneſtheus was ſent into Egypt, for the ‖ coronation of king *Ptolemeus* Philometor, Antiochus underſtanding him not to be well affected to his affairs, provided for his own ſafety: whereupon he came to Joppe, and from thence to Jeruſalem:

‖ Or, *entronizing.*

22 Where he was honourably received of Jaſon, and of the city, and was brought in with torch-light, and with great ſhoutings: and ſo afterward went with his hoſt unto Phenice.

cir. 172. 23 Three years afterward Jaſon ſent Menelaus the aforeſaid Simons brother, to bear the money unto the king, and to put him in mind of certain neceſſary matters.

24 But he being brought to the preſence of the king, when he had magnified him for the glorious appearance of his power, got the prieſthood to himſelf, offering more than Jaſon by three hundred talents of ſilver.

25 So he came with the kings mandate, bringing nothing worthy the high prieſthood, but having the fury of a cruel tyrant, and the rage of a ſavage beaſt.

26 Then Jaſon who had undermined his own brother, being undermined by another, was compelled to flee into the contry of the

cir. 171. Ammonites.

27 So Menelaus got the principality: but as for the money that he had promiſed unto the king, he took no good order for it, albeit Soſtratus the ruler of the caſtle required it.

28 For unto him appertained the gathering of the cuſtoms. Wherefore they were both called before the king.

29 Now Menelaus left his brother Lyſimachus in his ſtead in the prieſthood; and Soſtratus *left* Crates, who was governor of the Cyprians.

30 While thoſe things were in doing, they of Tarſus and Mallos made inſurrection, becauſe they were given to the kings concubine called Antiochis.

31 Then came the king in all haſte to appeaſe matters, leaving Andronicus, a man in authority, for his deputy.

32 Now Menelaus ſuppoſing that he had gotten a convenient time, ſtole certain veſſels of gold out of the temple, and gave ſome of them to Andronicus, and ſome he ſold into Tyrus, and the cities round about.

33 Which when Onias knew of a ſurety, he reproved him, and withdrew himſelf into a ſanctuary at Daphne, that lieth by Antiochia.

34 Wherefore Menelaus taking Andronicus apart, prayed him to get Onias into his hands; who being perſwaded thereunto, and coming to Onias in deceit, gave him his right hand with oaths; and though he were ſuſpected *by him*, yet perſwaded he him to come forth of the ſanctuary: whom forthwith he ſhut up without regard of juſtice.

35 For the which cauſe not only the Jews but many alſo of other nations took great indignation, and were much grieved for the unjuſt murder of the man. Before Chriſt. cir. 171.

36 And when the king was come again from the places about Cilicia, the Jews that were in the city, and certain of the Greeks that abhorred the fact alſo, complained becauſe Onias was ſlain without cauſe.

37 Therefore Antiochus was heartily ſorry, and moved to pity, and wept becauſe of the ſober and modeſt behaviour of him that was dead.

38 And being kindled with anger, forthwith he took away Andronicus his purple, and rent off his cloaths, and leading him through the whole city unto that very place where he had committed impiety againſt Onias, there ſlew he the curſed murderer. Thus the Lord rewarded him his puniſhment, as he had deſerved.

39 Now when many ſacriledges had been committed in the city by Lyſimachus, with the conſent of Menelaus, and the bruit thereof was ſpread abroad, the multitude gathered themſelves together againſt Lyſimachus, many veſſels of gold being already carried away. cir. 170.

40 Whereupon the common people riſing, and being filled with rage, Lyſimachus armed about three thouſand men, and began firſt to offer violence; one ‖ Auranus being the leader, a man far gone in years, and no leſs in folly. ‖ Or, *Tyrannus.*

41 They then ſeeing the attempt of Lyſimachus, ſome of them caught ſtones, ſome clubs, others taking handfuls of duſt, that was next at hand, caſt them altogether upon Lyſimachus, and thoſe that ſet upon them.

42 Thus many of them they wounded, and ſome they ſtroke to the ground, and all *of them* they forced to flee: but as for the church-robber himſelf, him they killed beſides the treaſury.

43 Of theſe matters therefore there was an accuſation laid againſt Menelaus.

44 Now when the king came to Tyrus, three men that were ſent from the ſenate, pleaded the cauſe before him:

45 But Menelaus being now convicted, promiſed Ptolemee the *ſon* of Dorymenes, to give him much money, if he would pacifie the king towards him.

46 Whereupon Ptolemee taking the king aſide into a certain gallery, as it were to take the air, brought him to be of another mind:

47 Inſomuch that he diſcharged Menelaus from the accuſations, who notwithſtanding was cauſe of all the miſchief: and thoſe poor men who if they had told their cauſe, yea, before the Scythians, ſhould have been judged innocent, them he condemned to death.

48 Thus they that followed the matter for the city, and for the people, and for the holy veſſels, did ſoon ſuffer unjuſt puniſhment.

49 Wherefore even they of Tyrus moved with

with hatred of that wicked deed, caused them to be honourably buried.

50 And so through the covetousness of them that were in power, Menelaus remained still in authority, increasing in malice, and being a great traitour to the citizens.

CHAP. V.

2 Of the signs and tokens seen in Jerusalem. 6 Of the end and wickedness of Jason. 11 The pursuit of Antiochus against the Jews. 15 The spoiling of the temple. 27 Maccabeus fleeth into the wilderness.

ABout the same time Antiochus prepared his second voyage into Egypt:

2 And then it hapned, that through all the city, for the space almost of forty days, there were seen horsmen running in the air, in cloth of gold, and armed with lances, like a band of souldiers,

3 And troops of horsmen in aray, encountring and running one against another with shaking of shields, and multitude of ‖ pikes, and drawing of swords, and casting of darts, and glittering of golden ornaments, and harness of all sorts.

‖ Or, *staves.*

4 Wherefore every man prayed that that apparition might turn to good.

5 Now when there was gone forth a false rumour, as though Antiochus had been dead, Jason took at the least a thousand men, and suddenly made an assault upon the city; and they that were upon the walls, being put back, and the city at length taken, Menelaus fled into the castle:

6 But Jason slew his own citizens without mercy (not considering that to get the day of them of his own nation, would be a most unhappy day for him: but thinking they had been *his* enemies, and not *his* country-men whom he conquered.)

7 Howbeit, for all this he obtained not the principality, but at the last received shame for the reward of his treason, and fled again into the country of the Ammonites.

8 In the end therefore he had an unhappy return, being accused before Aretas the king of the Arabians, fleeing from city to city, pursued of all men, hated as a forsaker of the laws, and being had in abomination, as an open ‖ enemy of his country, and country-men, he was cast out into Egypt.

‖ Or, *executioner.*

9 Thus he that had driven many out of their country, perished in a strange land, retiring to the Lacedemonians, and thinking *there* to find succour by reason of his kindred.

10 And he that had cast out many, unburied, had none to mourn for him, nor any solemn funerals at all, nor sepulchre with his fathers.

11 Now when this that was done came to the kings ear, he thought that Judea had revolted: whereupon removing out of Egypt in a furious mind, he took the city by force of arms,

12 And commanded his men of war not to spare such as they met, and to slay such as went up upon the houses.

13 Thus there was killing of young and old, making away of men women, and children slaying of virgins and infants. Before Christ cir. 170.

14 And there were destroyed within the space of three whole days, fourscore thousand, whereof forty thousand were slain in the conflict; and no fewer sold than slain.

15 Yet was he not content with this, but presumed to go into the most holy temple of all the world; Menelaus that traitour to the laws, and to his own country, being his guide:

16 And taking the holy vessels with polluted hands, and with profane hands pulling down the things that were dedicated by other kings to the augmentation, and glory, and honour of the place, he gave them away.

17 And so haughty was Antiochus in mind, that he considered not that the Lord was angry for a while for the sins of them that dwelt in the city, and therefore his eye was not upon the place.

18 For had they not been formerly wrapped in many sins, this man assoon as he had come, had forthwith been scourged, and put back from his presumption, as Heliodorus was, whom Seleucus the king sent to view the treasury.

19 Nevertheless, God did not choose the people for the places sake, but the place for the peoples sake.

20 And therefore the place it self, that was partaker with them of the adversity that hapned to the nation, did afterward communicate in the benefits sent from the Lord: and as it was forsaken in the wrath of the Almighty, so again the great Lord being reconciled, it was set up with all glory.

21 So when Antiochus had carried out of the temple a thousand and eight hundred talents, he departed in all haste unto Antiochia, weening in his pride to make the land navigable, and the sea passable by foot: such was the haughtiness of his mind.

22 And he left governours to vex the nation: at Jerusalem Philip, for his country a Phrygian, and for manners more barbarous than he that set him there:

23 And at Garizim, Andronicus; and besides, Menelaus, who worse than all the rest, bare an heavy hand over the citizens, having a malicious mind against his countrymen the Jews.

24 He sent also that detestable ring-leader Apollonius, with an army of two and twenty thousand, commanding him to slay all those that were in their best age, and to sell the women and the younger sort: cir. 168.

25 Who coming to Jerusalem, and pretending peace, did forbear till the holy-day of the sabbath, when taking the Jews keeping holy-day, he commanded his men to arm themselves.

26 And so he slew all them that were gone to the celebrating of the sabbath, and running through

Before Christ cir. 168. through the city with weapons, ſlew great multitudes.

† Gr. who was the tenth. 27 But Judas Maccabeus, † with nine others, or thereabout, withdrew himſelf into the wilderneſs, and lived in the mountains after the manner of beaſts, with his company, who fed on herbs continually, leſt they ſhould be partakers of the pollution.

CHAP. VI.

1 The Jews are compelled to leave the law of God. 4 The temple is defiled. 8 Cruelty upon the people and the women. 12 An exhortation to bear affliction, by the example of the valiant courage of Eleazarus, cruelly tortured.

NOt long after this, the king ſent an old man of ‖ Athens, to compel the Jews to depart from the laws of their fathers, and not to live after the laws of God:

‖ Antioch: the Latine interpreters.

2 And to pollute alſo the temple in Jeruſalem, and to call it the temple of Jupiter Olympius; and that in Garizim, of Jupiter the defender of ſtrangers, ‖ as they did deſire that dwelt in the place.

‖ Out of Joſeph. lib. 12. cap. 7. or, as they were.

3 The coming in of this miſchief was ſore and grievous to the people:

4 For the temple was filled with riot and reveling, by the Gentiles, who dallied with harlots, and had to do with women within the circuit of the holy places, and beſides that, brought in things that were not lawful.

5 The altar alſo was filled with profane things which the law forbiddeth.

6 Neither was it lawful for a man to keep ſabbath-days, or ancient feaſts, or to profeſs himſelf at all to be a Jew.

7 And in the day of the kings birth every month, they were brought by bitter conſtraint to eat of the ſacrifices; and when the feaſt of Bacchus was kept, the Jews were compelled to go in proceſſion to Bacchus, carrying ivy.

† Gr. Gretians. 8 Moreover, there went out a decree to the neighbour cities of the † heathen, by the ſuggeſtion of Ptolemee, againſt the Jews, that they ſhould obſerve the ſame faſhions, and be partakers of their ſacrifices.

9 And whoſo would not conform themſelves to the manners of the Gentiles, ſhould be put to death. Then might a man have ſeen the preſent miſery.

10 For there were two women brought, who had circumciſed their children, whom when they had openly led round about the city, the babes hanging at their breaſts, they caſt them down headlong from the wall.

11 And others that had run together into caves near by, to keep the ſabbath-day ſecretly, being diſcovered to Philip, were all burnt together, becauſe they made a conſcience to help themſelves, for the honour of the moſt ſacred day.

12 Now I beſeech thoſe that read this book, that they be not diſcouraged for theſe calamities, but that they judge thoſe puniſhments not to be for deſtruction, but for a chaſtning of our nation.

13 For it is a token of his great goodneſs, Before Chriſt cir. 168. when wicked doers are not ſuffered any long time, but forthwith puniſhed.

14 For not as with other nations whom the Lord patiently forbeareth to puniſh, till they be come to the fulneſs of their ſins, ſo dealeth he with us,

15 Leſt that being come to the height of ſin, afterwards he ſhould take vengeance of us.

16 And therefore he never withdraweth his mercy from us: And though he puniſh with adverſity, yet doth he never forſake his people.

17 But let this that we have ſpoken be for a warning unto us. And now will we come to the cir. 167. declaring of the matter in few words.

18 Eleazar one of the principal ſcribes, an aged man, and of a well-favoured countenance, was conſtrained to open his mouth, and to eat ſwines fleſh.

19 But he chooſing rather to die glorioufly, than to live ſtained with ſuch an abomination, ſpit it forth, and came of his own accord to the torment,

20 As it behoved them to come, that are reſolute to ſtand out againſt ſuch things as are not lawful for love of life to be taſted.

21 But they that had the charge of that wicked feaſt, for the old acquaintance they had with the man, taking him aſide, beſought him to bring fleſh of his own proviſion, ſuch as was lawful for him to uſe, and make as if he did eat of the fleſh taken from the ſacrifice commanded by the king;

22 That in ſo doing he might be delivered from death, and for the old friendſhip with them, find favour.

23 But he began to conſider diſcreetly, and as became his age, and the excellency of his ancient years, and the honour of his gray head, whereunto he was come, and his moſt honeſt education from a child, or rather the holy law made and given by God: therefore he anſwered accordingly, and willed them ſtraightways to ſend him to the grave.

24 For it becometh not our age *(ſaid he)* in any wiſe to diſſemble, whereby many young perſons might think that Eleazar being fourſcore years old and ten, were now gone to a ſtrange religion,

25 And ſo they through mine hypocriſie, and deſire to live a little time, and a moment longer, ſhould be deceived by me, and I get a ſtain to mine old age, and make it abominable.

26 For though for the preſent time I ſhould be delivered from the puniſhment of men: yet ſhould I not eſcape the hand of the Almighty, neither alive, nor dead.

27 Wherefore now manfully changing this life, I will ſhew my ſelf ſuch an one, as mine age requireth,

28 And leave a notable example to ſuch as be young, to die willingly and couragiouſly, for

for the honourable and holy laws: and when he had ſaid theſe words, immediately he went to the torment.

29 They that led him, changing the good will they bare him a little before, into hatred, becauſe the foreſaid ſpeeches proceeded, as they thought, from ‖ a deſparate mind.

‖ Or, madneſs, or, pride.

30 But when he was ready to die with ſtripes, he groaned, and ſaid, It is manifeſt unto the Lord, that hath the holy knowledge, that whereas I might have been delivered from death, I *now* endure ſore pains in body, by being beaten: but in ſoul am well content to ſuffer theſe things, becauſe I fear him.

31 And thus this man died, leaving his death for an example of a noble courage, and a memorial of vertue, not only unto young men, but unto all his nation.

CHAP. VII.

The conſtancy and cruel death of ſeven brethren and their mother in one day, becauſe they would not eat ſwines fleſh at the kings commandment.

IT came to paſs alſo that ſeven brethren with their mother were taken, and compelled by the king againſt the law to taſte ſwines fleſh, and were tormented with ſcourges and whips.

2 But one of them that ſpake firſt, ſaid thus, What wouldſt thou ask or learn of us? we are ready to die, rather than to tranſgreſs the laws of our fathers.

3 Then the king being in a rage, commanded pans and caldrons to be made hot.

4 Which forthwith being heated, he commanded to cut out the tongue of him that ſpake firſt, and to cut off the utmoſt parts of his body, the reſt of his brethren and his mother looking on.

5 Now when he was thus maimed in all his members, he commanded him being yet alive to be brought to the fire, and to be fried in the pan: and as the vapour of the pan was for a good ſpace diſperſed, they exhorted one another with the mother, to die manfully, ſaying thus,

6 The Lord God looketh upon us, and in truth hath comfort in us, as [a] Moſes in his ſong, which witneſſed to their faces, declared, ſaying, And he ſhall be comforted in his ſervants.

[a] Deut. 32. 36.

7 So when the firſt was dead after this manner, they brought the ſecond to make him a mocking-ſtock: and when they had pulled off the skin of his head with the hair, they asked him, Wilt thou eat before thou be puniſhed throughout every member of thy body?

8 But he anſwered in his own language, and ſaid, No. Wherefore he alſo received the next torment in order, as the former did.

9 And when he was at the laſt gaſp, he ſaid, Thou like a fury takeſt us out of this preſent life, but the King of the world ſhall raiſe us up, who have died for his laws, unto everlaſting life.

10 After him was the third made a mocking-ſtock: and when he was required, he put out his tongue, and that right ſoon, holding forth his hands manfully,

11 And ſaid couragiouſly, Theſe I had from heaven; and for his laws I deſpiſe them, and from him I hope to receive them again. Before Chriſt cir. 167.

12 Inſomuch that the king, and they that were with him, marvelled at the young mans courage, for that he nothing regarded the pains.

13 Now when this man was dead alſo, they tormented and mangled the fourth in like manner.

14 So when he was ready to die, he ſaid thus, It is good, being put to death by men, to look for hope from God, to be raiſed up again by him: as for thee, thou ſhalt have no reſurrection to life.

15 Afterward they brought the fifth alſo, and mangled him.

16 Then looked he unto the king, and ſaid, Thou haſt power over men, thou art corruptible, thou doeſt what thou wilt; yet think not that our nation is forſaken of God.

17 But abide a while, and behold his great power, how he will torment thee, and thy ſeed.

18 After him alſo they brought the ſixth, who being ready to die, ſaid, Be not deceived without cauſe: for we ſuffer theſe things for our ſelves, having ſinned againſt our God: therefore marvellous things are done *unto us*.

19 But think not thou that takeſt in hand to ſtrive againſt God, that thou ſhalt eſcape unpuniſhed.

20 But the mother was marvellous above all, and worthy of honourable memory: for when ſhe ſaw her ſeven ſons ſlain within the ſpace of one day, ſhe bare it with a good courage, becauſe of the hope that ſhe had in the Lord.

21 Yea, ſhe exhorted every one of them in her own language, filled with couragious ſpirit; and ſtirring up her womaniſh thoughts with a manly ſtomach, ſhe ſaid unto them,

22 I cannot tell how you came into my womb: for I neither gave you breath nor life, neither was it I that formed the members of every one of you.

23 But doubtleſs the Creatour of the world, who formed the generation of man, and found out the beginning of all things, will alſo of his own mercy give you breath and life again, as you now regard not your own ſelves for his laws ſake.

24 Now Antiochus thinking himſelf deſpiſed, and ſuſpecting it to be a reproachful ſpeech, whilſt the youngeſt was yet alive, did not only exhort him by words, but alſo aſſured him with oaths, that he would make him both a rich and a happy man, if he would turn from the laws of his fathers; and that alſo he would take him for his friend, and truſt him with affairs.

25 But when the young man would in no caſe hearken unto him, the king called his mother, and exhorted her, that ſhe would counſel the young man to ſave his life.

26 And when he had exhorted her with many words, ſhe promiſed him that ſhe would counſel her ſon.

Before Christ cir. 167. 27 But she bowing her self towards him, laughing the cruel tyrant to scorn, spake in her country language on this manner, O my son, have pity upon me that bare thee nine months in my womb, and gave thee suck three years, and nourished thee, and brought thee up unto this age, and endured the troubles of education.

28 I beseech thee, my son, look upon the heaven and the earth, and all that is therein, and consider that God made them of things that were not; and so was mankind made likewise.

29 Fear not this tormentour, but being worthy of thy brethren, take thy death, that I may receive thee again in mercy with thy brethren.

30 Whiles she was yet speaking these words, the young man said, Whom wait ye for? I will not obey the kings commandment: but I will obey the commandment of the law that was given unto our fathers by Moses.

31 And thou that hast been the authour of all mischief against the Hebrews, shalt not escape the hands of God:

32 For we suffer because of our sins.

33 And though the living Lord be angry with us a little while for our chastning and correction, yet shall he be at one again with his servants.

34 But thou, O godless man, and of all other most wicked, be not lifted up without a cause, nor puffed up with uncertain hopes, lifting up thy hand against the servants of God:

35 For thou hast not yet escaped the judgment of almighty God, who seeth all things.

36 For our brethren who now have suffered a short pain, are dead under Gods covenant of everlasting life: but thou through the judgment of God, shalt receive just punishment for thy pride.

37 But I, as my brethren, offer up my body and life for the laws of our fathers, beseeching God that he would speedily be merciful unto our nation, and that thou by torments and plagues mayest confess, that he alone is God;

38 And that in me, and my brethren, the wrath of the Almighty, which is justly brought upon all our nation, may cease.

39 Then the king being in a rage, handled him worse than all the rest, and took it grievously that he was mocked.

40 So this man died undefiled, and put his whole trust in the Lord.

41 Last of all after the sons, the mother died.

42 Let this be enough now to have spoken concerning the idolatrous feasts, and the extream tortures.

CHAP. VIII.

1 Judas gathereth an host. 9 Nicanor is sent against him: who presumeth to make much money of his prisoners. 16 Judas encourageth his men, and putteth Nicanor to flight, 28 and divideth the spoils. 30 Other enemies are also defeated. 35 and Nicanor fleeth with grief to Antioch.

cir. 166. THen Judas Maccabeus, and they that were with him, went privily into the towns, and called their kinsfolks together, and took unto them all such as continued in the Jews religion, and assembled about six thousand men. Before Christ cir. 166.

2 And they called upon the Lord, that he would look upon the people that was troden down of all, and also pity the temple, profaned of ungodly men,

3 And that he would have compassion upon the city, sore defaced and ready to be made even with the ground, and hear the blood that cried unto him,

4 And remember the wicked slaughter of harmless infants, and the blasphemies committed against his name, and that he would shew his hatred against the wicked.

5 Now when Maccabeus had his company about him, he could not be withstood by the heathen: for the wrath of the Lord was turned into mercy.

6 Therefore he came at unawares, and burnt up towns and cities, and got into his hands the most commodious places, and overcame and put to flight no small number of his enemies.

7 But specially took he advantage of the night, for such privy attempts, insomuch that the bruit of his manliness was spread every where.

8 So when Philip saw that this man increased by little and little, and that things prospered with him still more and more, he wrote unto Ptolemeus the governour of Celosyria and Phenice, to yield more aid to the kings affairs.

9 Then forthwith choosing Nicanor the *son* of Patroclus, one of his special friends, he sent him with no fewer than twenty thousand of all nations under him, to root out the whole generation of the Jews; and with him he joyned also Gorgias a captain, who in matters of war had great experience.

10 So Nicanor undertook to make so much money of the captive Jews as should defray the tribute of two thousand talents, which the king was to pay to the Romans.

11 Wherefore immediately he sent to the cities upon the sea-coast, proclaiming a sale of the captive Jews, and promising that they should have fourscore and ten bodies for one talent, not expecting the vengeance that was to follow upon him from the almighty God.

12 Now when word was brought unto Judas of Nicanors coming, and he had imparted unto those that were with him, that the army was at hand,

13 They that were fearful, and distrusted the justice of God, fled, and conveyed themselves away.

14 Others sold all that they had left, and withal besought the Lord to deliver them, being sold by the wicked Nicanor before they met together:

15 And if not for their own sakes, yet for the covenants he had made with their fathers, and for his holy and glorious names sake, by which they were called.

16 So

16 So Maccabeus called his men together unto the number of six thousand, and exhorted them not to be stricken with terrour of the enemy, nor to fear the great multitude of the heathen, who came wrongfully against them, but to fight manfully,

17 And to set before their eyes the injury that they had unjustly done to the holy place, and the cruel handling of the city, whereof they made a mockery, and also the taking away of the government of their forefathers:

18 For they (*said he*) trust in their weapons, and boldness; but our confidence is in the almighty God, who at a beck can cast down both them that come against us, and also all the world.

19 Moreover, he recounted unto them what helps their forefathers had found, and how they were delivered, when under Sennacherib an hundred fourscore and five thousand perished.

20 And he told them of the battel that they had in Babylon with the Galatians, how they came but eight thousand in all to the business, with four thousand Macedonians, and that the Macedonians being perplexed, the eight thousand destroyed an hundred and twenty thousand, because of the help that they had from heaven, and so received a great booty.

21 Thus when he had made them bold with these words, and ready to die for the laws, and the country, he divided his army into four parts:

22 And joyned with himself his own brethren, leaders of each band, *to wit*, Simon and Joseph, and Jonathan, giving each one fifteen hundred men.

23 Also *he appointed* Eleazar to read the holy book: and when he had given them this watch-word, The help of God; himself leading the first band, he joyned battel with Nicanor.

24 And by the help of the Almighty, they slew above nine thousand of their enemies, and wounded and maimed the most part of Nicanors host, and so put all to flight;

25 And took their money that came to buy them, and pursued them far: but lacking time, they returned.

26 For it was the day before the sabbath, and therefore they would no longer pursue them.

‖ That is, *the enemies armour.*

27 So when they had gathered ‖ their armour together, and spoiled their enemies, they occupied themselves about the sabbath, yielding exceeding praise and thanks to the Lord, who had preserved them unto that day, which was the beginning of mercy distilling upon them.

‖ Or, *lamed with tortures.*

28 And after the sabbath, when they had given part of the spoils to the ‖ maimed, and the widows, and orphans, the residue they divided among themselves and their servants.

29 When this was done, and they had made a common supplication, they besought the merciful Lord to be reconciled with his servants for ever.

30 Moreover, of those that were with Timotheus and Bacchides, who fought against them, they slew above twenty thousand, and very easily got high and strong holds, and divided amongst themselves many spoils more, and made the ‖ maimed, orphans, widows, yea, and the aged also, equal in spoils with themselves. Before Christ cir. 166. ‖ Or, *lamed.*

31 And when they had gathered their armour together, they laid them up all carefully in convenient places, and the remnant of the spoils they brought to Jerusalem.

32 They slew also Philarches that wicked person, who was with Timotheus, and had annoyed the Jews many ways.

33 Furthermore, at such time as they kept the feast for the victory in their country, they burnt Callisthenes that had set fire upon the holy gates, who was fled into a little house, and so he received a reward meet for his wickedness.

34 As for that most ungracious Nicanor, who had brought a thousand merchants to buy the Jews,

35 He was through the help of the Lord brought down by them of whom he made least account, and putting off his glorious apparel, and discharging his company, he came like a fugitive servant through the mid-land unto Antioch, having very great dishonour for that his host was destroyed.

36 Thus he that took upon him to make good to the Romans, their tribute by means of the captives in Jerusalem, told abroad, that the Jews had God to fight for them, and therefore they could not be hurt, because they followed the laws that he gave them.

CHAP. IX.

1 Antiochus is chased from Persepolis: 5 He is stricken with a sore disease, 14 and promiseth to become a Jew. 28 He dieth miserably.

ABout that time came Antiochus ‖ with dishonour out of the country of Persia. cir. 164. ‖ Or, *disorderly.*

2 For he had entred the *city* called Persepolis, and went about to rob the temple, and to hold the city, whereupon the multitude running to defend themselves with their weapons, put them to flight; and so it hapned, that Antiochus being put to flight of the inhabitants, returned with shame.

3 Now when he came to Ecbatana, news was brought him what had hapned unto Nicanor and Timotheus.

4 Then swelling with anger, he thought to avenge upon the Jews the disgrace done unto him by those that made him flee. Therefore commanded he his chariot-man to drive without ceasing, and to dispatch the journey, the judgment of God now following him. For he had spoken proudly in this sort, That he would come to Jerusalem, and make it a common burying-place of the Jews.

5 But the Lord Almighty, the God of Israel, smote him with an incurable and invisible plague: for assoon as he had spoken these words, a pain of the bowels that was remediless,

Before Christ cir. 164. came upon him, and ſore torments of the inner parts;

6 And that moſt juſtly: for he had tormented other mens bowels with many and ſtrange torments.

7 Howbeit he nothing at all ceaſed from his bragging, but ſtill was filled with pride, breathing out fire in his rage againſt the Jews, and commanding to haſte the journey: but it came to paſs that he fell down from his chariot, carried violently; ſo that having a ſore fall, all the members of his body were much pained.

8 And thus he that a little afore thought he might command the waves of the ſea, (ſo proud was he beyond the condition of man) and weigh the high mountains in a balance, was now caſt on the ground, and carried in an horſe-litter, ſhewing forth unto all the manifeſt power of God.

9 So that the worms roſe up out of the body of this wicked man, and whiles he lived in ſorrow and pain, his fleſh fell away, and the filthineſs of his ſmell was noiſome to all his army.

10 And the man that thought a little afore he could reach to the ſtars of heaven, no man could endure to carry for his intolerable ſtink.

11 Here therefore being plagued, he began to leave off his great pride, and to come to the knowledge *of himſelf* by the ſcourge of God, his pain increaſing every moment.

12 And when he himſelf could not abide his own ſmell, he ſaid theſe words, It is meet to be ſubject unto God, and that a man that is mortal ſhould not proudly think of himſelf, as if he were God.

13 This wicked perſon vowed alſo unto the Lord, (who now no more would have mercy upon him) ſaying thus,

14 That the holy city (to the which he was going in haſte to lay it even with the ground, and to make it a common burying-place) he would ſet at liberty.

15 And as touching the Jews, whom he had judged not worthy to be ſo much as buried, but to be caſt out with their children to be devoured of the fowls and wild beaſts, he would make them all equals to the citizens of ‖ Athens.

‖ Or, *Antioch*

16 And the holy temple which before he had ſpoiled, he would garniſh with goodly gifts, and reſtore all the holy veſſels with many more, and out of his own revenue defray the charges belonging to the ſacrifices:

17 Yea, and that alſo he would become a Jew himſelf, and go through all the world that was inhabited, and declare the power of God.

18 But for all this his pains would not ceaſe: for the juſt judgment of God was come upon him: therefore deſpairing of his health, he wrote unto the Jews the letter under written, containing the form of a ſupplication, after this manner:

19 Antiochus king and governour, to the good Jews his citizens, wiſheth much joy, health and proſperity.

20 If ye and your children fare well, and your affairs be to your contentment, I give very great thanks to God, having my hope in heaven. Before Chriſt cir. 164.

21 As for me, I was weak, or elſe I would have remembred kindly your honour, and good will. Returning out of Perſia, and being taken with a grievous diſeaſe, I thought it neceſſary to care for the common ſafety of all:

22 Not diſtruſting mine health, but having great hope to eſcape this ſickneſs.

23 But conſidering that even my father, at what time he led an army into the high countries, appointed a ſucceſſour,

24 To the end, that if any thing fell out contrary to expectation, or if any tidings were brought that were grievous, they of the land knowing to whom ‖ the ſtate was left, might not be troubled. ‖ Or, *common affairs.*

25 Again, conſidering how that the princes that are borderers and neighbours unto my kingdom, wait for opportunities, and expect what ſhall be the event, I have appointed my ſon Antiochus king, whom I often committed and commended unto many of you, when I went up into the high provinces; to whom I have written as followeth.

26 Therefore I pray and requeſt you to remember the benefits that I have done unto you generally, and in ſpecial, and that every man will be ſtill faithful to me and my ſon.

27 For I am perſwaded that he ‖ underſtanding my mind, will favourably and graciouſly yield to our deſires. ‖ Or, *following.*

28 Thus the murderer and blaſphemer having ſuffered moſt grievouſly, as he entreated other men, ſo died he a miſerable death in a ſtrange country in the mountains.

29 And Philip that was brought up with him, carried away his body, who alſo fearing the ſon of Antiochus, went into Egypt to Ptolemeus Philometor.

CHAP. X.

1 *Judas recovereth the city, and purifieth the temple.* 14 *Gorgias vexeth the Jews.* 16 *Judas winneth their holds:* 29 *Timotheus and his men are diſcomfited.* 35 *Gazara is taken, and Timotheus ſlain.*

NOw Maccabeus and his company, the Lord guiding them, recovered the temple, and the city. cir. 163

2 But the altars which the heathen had built in the open ſtreet, and alſo the chapels, they pulled down.

3 And having cleanſed the temple, they made another altar, and ſtriking ſtones, they took fire out of them, and offered a ſacrifice after two years, and ſet forth incenſe, and lights, and ſhew-bread.

4 When that was done, they fell flat down, and beſought the Lord that they might come no more into ſuch troubles; but if they ſinned any more againſt him, that he himſelf would chaſten them with mercy, and that they might not be delivered unto the blaſphemous and barbarous nations.

5 Now,

5 Now upon the same day that the strangers profaned the temple, on the very same day it was cleansed again, even the five and twentieth day of the same month, which is Casleu.

6 And they kept eight days with gladness, as in the feast of the tabernacles, remembring that not long afore they had held the feast of the tabernacles, when as they wandred in the mountains and dens like beasts.

7 Therefore they bare branches, and fair boughs, and palms also, and sang psalms unto him that had given them good success in cleansing his place.

8 They ordained also by a common statute and decree, That every year those days should be kept of the whole nation of the Jews.

9 And this was the end of Antiochus called Epiphanes.

10 Now will we declare the acts of Antiochus Eupator, who was the son of this wicked man, gathering briefly the calamities of the wars.

11 So when he was come to the crown, he set one Lysias over the affairs of his realm, and *appointed him* chief governour of Celosyria and Phenice.

12 For Ptolemeus that was called Macron, choosing rather to do justice unto the Jews, for the wrong that had been done unto them, endeavoured to continue peace with them.

13 Whereupon being accused of *the kings* friends, before Eupator, and called traitour at every word, because he had left Cyprus that Philometor had committed unto him, and departed to Antiochus Epiphanes, ‖ and seeing that he was in no honourable place, he was so discouraged, that he poisoned himself and died.

14 But when Gorgias was governour of the ‖ holds, he hired soldiers, and nourished war continually with the Jews:

15 And therewithal the Idumeans having gotten into their hands the most commodious holds, kept the Jews occupied, and receiving those that were banished from Jerusalem, they went about to nourish war.

16 Then they that were with Maccabeus made supplication, and besought God that he would be their helper; and so they ran with violence upon the strong hold of the Idumeans.

17 And assaulting them strongly, they wan the holds, and kept off all that fought upon the wall, and slew all that fell into their hands, and killed no fewer than twenty thousand.

18 And because certain (who were no less than nine thousand) were fled together into two very strong castles, having all manner of things convenient to *sustain* the siege,

19 Maccabeus left Simon and Joseph, and Zaccheus also, and them that were with him, who were enough to besiege them, and departed himself unto those places which more needed his help.

20 Now ‖ they that were with Simon, being led with covetousness, were perswaded for money (through certain of those that were in the castle) and took seventy thousand drachmes, and let some of them escape.

21 But when it was told Maccabeus what was done, he called the governours of the people together, and accused those men that they had sold their brethren for money, and set their enemies free to fight against them. Before Christ cir. 164.

22 So he slew those that were found traitours, and immediately took the two castles.

23 And having good success with his weapons in all things he took in hand, he slew in the two holds more than twenty thousand.

24 Now Timotheus whom the Jews had overcome before, when he had gathered a great multitude of foreign forces, and horses out of Asia not a few, came as though he would take Jury by force of Arms.

25 But when he drew near, ‖ they that were with Maccabeus, turned themselves to pray unto God, and sprinkled earth upon their heads, and girded their loyns with sackcloth, ‖ Or, *Maccabeus and they that were with him.*

26 And fell down at the foot of the altar, and besought him to be merciful to them, and to be [a] an enemy to their enemies, and an adversary to their adversaries, as the law declareth. [a] Deut. 28.

27 So after the prayer, they took their weapons, and went on further from the city: and when they drew near to their enemies, they kept by themselves.

28 Now the sun being newly risen, they joyned both together; the one part having together with their vertue, their refuge also unto the Lord, for a ‖ pledge of their success and victory: the other side making their rage leader of their battel. ‖ Or, *warrant, or, surety.*

29 But when the battel waxed strong, there appeared unto the enemies from heaven, five comely men upon horses, with bridles of gold, and two of them led the Jews,

30 And took Maccabeus betwixt them, and covered him on every side with their weapons, and kept him safe, but shot arrows and lightnings against the enemies: so that being confounded with blindness, and full of trouble, they were killed.

31 And there were slain *of footmen* twenty thousand and five hundred, and six hundred horsmen.

32 As for Timotheus himself, he fled into a very strong hold, called Gazara, where Chereas was governour.

33 But they that were with Maccabeus, laid siege against the fortress couragiously four days.

34 And they that were within, trusting to the strength of the place, blasphemed exceedingly, and uttered wicked words.

35 Nevertheless upon the fifth day early, twenty young men of Maccabeus company, inflamed with anger, because of the blasphemies, assaulted the wall manly, and with a fierce courage killed all that they met withal.

36 Others likewise ascending after them, whiles they were busied with them that were within, burnt the towers, and kindling fires, burnt the blasphemers alive; and others broke open the gates, and having received in the rest of the army, took the city,

37 And

Before Christ cir. 164. 37 And killed Timotheus that was hid in a certain pit, and Chereas his brother, with Apollophanes.

38 When this was done, they praiſed the Lord with pſalms and thankſgiving, who had done ſo great things for Iſrael, and given them the victory.

CHAP. XI.

3 Lyſias thinking to get Jeruſalem, 8 is put to flight. 16 The letters of Lyſias to the Jews: 22 of the king unto Lyſias, 27 and to the Jews: 34 of the Romans to the Jews.

† Gr. Tutour. NOt long after this, Lyſias, the kings † protectour and couſin, who alſo managed the affairs, took ſore diſpleaſure for the things that were done.

2 And when he had gathered about fourſcore thouſand with all the horſmen, he came againſt the Jews, thinking to make the city an habitation of the

‖ Or, Grecians. ‖ Gentiles,

3 And to make a gain of the temple, as of the other chappels of the heathen, and to ſet the high prieſthood to ſale every year:

4 Not at all conſidering the power of God, but puffed up with his ten thouſands of footmen, and his thouſands of horſmen, and his fourſcore elephants.

5 So he came to Judea, and drew near to Bethſura, which was a ſtrong town, but diſtant from Jeruſalem about five furlongs, and he laid ſore ſiege unto it.

§ Maccabeus and his company. 6 Now when ‖ they that were with Maccabeus heard that he beſieged the holds, they and all the people with lamentation and tears, beſought the Lord that he would ſend a good angel to deliver Iſrael.

7 Then Maccabeus himſelf firſt of all took weapons, exhorting the other, that they would jeopard themſelves together with him, to help their brethren: ſo they went forth together with a willing mind.

8 And as they were at Jeruſalem, there appeared before them on horſe-back, one in white cloathing, ſhaking his armour of gold.

9 Then they praiſed the merciful God all together, and took heart, inſomuch that they were ready not only to fight with men, but with moſt cruel beaſts, and to pierce through walls of iron.

10 Thus they marched forward in their armour, having an helper from heaven: for the Lord was merciful unto them.

11 And giving a charge upon their enemies, like lions, they ſlew eleven thouſand *footmen*, and ſixteen hundred horſmen, and put all the other to flight.

12 Many of them alſo being wounded, eſcaped naked; and Lyſias himſelf fled away ſhamefully, and ſo eſcaped.

13 Who as he was a man of underſtanding, caſting with himſelf what loſs he had had, and conſidering that the Hebrews could not be overcome, becauſe the Almighty God helped them, he ſent unto them,

14 And perſwaded them to agree to all reaſonable *conditions*, and *promiſed* that he would perſwade the king, that he muſt needs be a friend unto them. Before Chriſt cir. 164.

15 Then Maccabeus conſented to all that Lyſias deſired, being careful of the common good; and whatſoever Maccabeus wrote unto Lyſias concerning the Jews, the king granted it.

16 For there were letters written unto the Jews from Lyſias to this effect: Lyſias unto the people of the Jews *ſendeth* greeting.

17 John and Abſalom, who were ſent from you, delivered me the petition ſubſcribed, and made requeſt for the performance of the contents thereof.

18 Therefore what things ſoever were meet to be reported to the king, I have declared them, and he hath granted as much as might be. cir. 163.

19 If then you will keep your ſelves loyal to the ſtate, hereafter alſo will I endeavour to be a means of your good.

20 But of the particulars I have given order, both to theſe, and the other that came from me, to commune with you.

21 Fare ye well. The hundred and eight and fortieth year, the four and twentieth day of *the month* ‖ Dioſcorinthius,

‖ Or, Diuſtrus.

22 Now the kings letter contained theſe words: King Antiochus unto his brother Lyſias *ſendeth* greeting.

23 Since our father is tranſlated unto the gods, our will is, that they that are in our realm live quietly, that every one may attend upon his own affairs.

24 We underſtand alſo that the Jews would not conſent to our father, for to be brought unto the cuſtom of the Gentiles, but had rather keep their own manner of living: for the which cauſe they require of us, that we ſhould ſuffer them to live after their own laws.

25 Wherefore our mind is, that this nation ſhall be in reſt, and we have determined to reſtore them their temple, that they may live according to the cuſtoms of their forefathers.

26 Thou ſhalt do well therefore to ſend unto them, and ‖ grant them peace, that when they are certified of our mind, they may be of good comfort, and ever go cheerfully about their own affairs.

‖ Or, give them aſſurance.

27 And the letter of the king unto the nation of the Jews was after this manner: King Antiochus *ſendeth* greeting unto the council, and the reſt of the Jews.

28 If ye fare well, we have our deſire, we are alſo in good health.

29 Menalaus declared unto us, that your deſire was to return home, and to follow your own buſineſs:

30 Wherefore they that will depart ſhall have ſafe conduct, till the thirtieth day of Xanthicus with ſecurity.

31 And the Jews ſhall uſe their own kind of meats, and laws, as before; and none of them any manner of ways ſhall be moleſted for things ignorantly done.

32 I have ſent alſo Menelaus, that he may comfort you. Before Chriſt cir. 163.

33 Fare ye well. In the hundred forty and eighth year, and in the fifteenth day of *the month* ‖ Xanthicus. ‖ Or, April.

34 The Romans alſo ſent unto them a letter containing theſe words: Quintus Memmius, and Titus Manlius ‖ ambaſſadours of the Romans, *ſend* greeting unto the people of the Jews. ‖ Or, Conſuls.

35 Whatſoever Lyſias the kings couſin hath granted, therewith we alſo are well pleaſed.

36 But touching ſuch things as he judged to be referred to the king, after ye have adviſed thereof, ſend one forthwith, that we may declare as it is convenient for you: for we are now going to Antioch.

37 Therefore ſend ſome with ſpeed, that we may know what is your mind.

38 Farewel. This hundred and eight and fortieth year, the fifteenth day of *the month* Xanthicus.

CHAP. XII.

1 *The kings lieutenants vex the Jews.* 3 *They of Joppe drown two hundred Jews.* 6 *Judas is avenged upon them* 11 *He maketh peace with the Arabians,* 16 *and taketh Caſpis.* 22 *Timotheus armies overthrown.*

WHen theſe covenants were made, Lyſias went unto the king, and the Jews were about their husbandry.

2 But of the governours of ſeveral places, Timotheus, and Apollonius, the *ſon* of Genneus, alſo Hieronymus, and Demophon, and beſides them Nicanor the governour of Cyprus, would not ſuffer them to be quiet, and live in peace. cir. 164.

3 The men of Joppe alſo did ſuch an ungodly deed: they prayed the Jews that dwelt among them to go with their wives and children into the boats which they had prepared, as though they had meant them no hurt.

4 Who accepted of it according to the common decree of the city, as being deſirous to live in peace, and ſuſpecting nothing: but when they were gone forth into the deep, they drowned no leſs than two hundred of them.

5 When Judas heard of this cruelty done unto his country men, he commanded thoſe that were with him *to make them ready.*

6 And calling upon God the righteous Judge, he came againſt thoſe murderers of his brethren, and burnt the haven by night, and ſet the boats on fire, and thoſe that fled thither he ſlew.

7 And when the town was ſhut up, he went backward, ‖ as if he would return to root out all them of the city of Joppe. ‖ Or, with a purpoſe to return.

8 But when he heard that the Jamnites were minded to do in like manner unto the Jews that dwelt among them,

9 He came upon the Jamnites alſo by night, and ſet fire on the haven and the navy, ſo that the light of the fire was ſeen at Jeruſalem, two hundred and forty ſurlongs off.

10 Now when they were gone from thence nine furlongs, in their journey towards Timotheus, no fewer than five thouſand *men on foot,* and five hundred horſemen of the Arabians ſet upon him. Before Chriſt cir. 164.

11 Whereupon there was a very ſore battel; but Judas ſide by the help of God got the victory; ſo that the Nomades of Arabia, being overcome, beſought Judas for peace, promiſing both to give him cattel, and to pleaſure him otherwiſe.

12 Then Judas thinking indeed that they would be profitable in many things, granted them peace: whereupon they ſhook hands, and ſo they ‖ departed to their tents. ‖ Or, went from place to place with their families and cattel.

13 He went alſo about to make a bridge to a certain ſtrong city, which was fenced about with walls, and inhabited by people of divers countries; and the name of it was Caſpis.

14 But they that were within it, put ſuch truſt in the ſtrength of the walls, and proviſion of victuals that they behaved themſelves rudely towards them that were with Judas, railing and blaſpheming, and uttering ſuch words as were not to be ſpoken.

15 Wherefore Judas, with his company, calling upon the great Lord of the world (who without any rams or engines of war, did caſt down Jericho in the time of Joſhua) gave a fierce aſſault againſt the walls,

16 And took the city by the will of God, and made unſpeakable ſlaughters, inſomuch that a lake two furlongs broad, near adjoyning thereunto, being filled full, was ſeen running with blood.

17 Then departed they from thence ſeven hundred and fifty furlongs, and came to Characa unto the Jews that are called Tubieni.

18 But as for Timotheus, they found him not in the places: for before he had diſpatched any thing, he departed from thence, having left a very ſtrong gariſon in a certain hold.

19 Howbeit, Doſitheus and Soſipater, who were of Maccabeus his captains, went forth, and ſlew thoſe that Timotheus had left in the fortreſs, above ten thouſand men.

20 And Maccabeus ranged his army by bands, and ſet ‖ them over the bands, and went againſt Timotheus, who had about him an hundred and twenty thouſand men of foot, and two thouſand and five hundred horſmen. ‖ Doſitheus and Soſipater,

21 Now when Timotheus had knowledge of Judas coming, he ſent the women and children, and the other baggage unto a fortreſs called Carnion: for the town was hard to beſiege, and uneaſie to come unto, by reaſon of the ſtraitneſs of all the places.)

22 But when Judas his firſt band came in ſight, the enemies, (being ſmitten with fear and terrour, through the appearing of him that ſeeth all things) fled amain, one running this way, another that way, ſo as that they were often hurt of their own men, and wounded with the points of their own ſwords.

23 Judas

Before Christ cir. 164.

23 Judas alſo was very earneſt in purſuing them, killing thoſe wicked wretches, of whom he ſlew about thirty thouſand men.

24 Moreover, Timotheus himſelf fell into the hands of Doſitheus and Soſipater, whom he beſought with much craft to let him go with his life, becauſe he had many of the Jews parents, and the brethren of ſome of them, who if they put him to death, ſhould not be regarded.

25 So when he had aſſured them, with many words, that he would reſtore them without hurt, according to the agreement, they let him go for the ſaving of their brethren.

26 Then Maccabeus marched forth to Carnion, and to the temple of ‖ Atargatis, and there he ſlew five and twenty thouſand perſons.

‖ That is, Venus.

27 And after he had put to flight and deſtroyed them, Judas removed the hoſt towards Ephron, a ſtrong city, wherein Lyſias abode, and a great multitude of divers nations, and the ſtrong young men kept the walls, and defended them mightily: wherein alſo was great proviſion of engines and darts.

28 But when Judas and his company had called upon Almighty God (who with his power breaketh the ſtrength of his enemies) they wan the city, and ſlew twenty and five thouſand of them that were within.

29 From thence they departed to Scythopolis, which lieth ſix hundred furlongs from Jeruſalem.

30 But when the Jews that dwelt there had teſtified that the Scythopolitans dealt lovingly with them, and entreated them kindly in the time of their adverſity;

31 They gave them thanks, deſiring them to be friendly ſtill unto them: and ſo they came to Jeruſalem, the feaſt of the weeks approaching.

32 And after the *feaſt* called Pentecoſt, they went forth againſt Gorgias the governour of Idumea,

33 Who came out with three thouſand men of foot, and four hundred horſmen.

34 And it hapned that in their fighting together, a few of the Jews were ſlain.

35 At which time, Doſitheus, one of Bacenors company, who was on horſeback, and a ſtrong man, was ſtill upon Gorgias, and taking hold of his coat, drew him by force; and when he would have taken that curſed man alive, a horſman of Thracia coming upon him, ‖ ſmote off his ſhoulder, ſo that Gorgias fled unto Mariſa.

‖ Or, *put by his arm: or, wounded him in the ſhoulder: or, ſtruck him in the ſhoulder.*

36 Now when they that were with Gorgias had fought long, and were weary, Judas called upon the Lord that he would ſhew himſelf to be their helper, and leader of the battel.

37 And with that he began in his own language, and ſung pſalms with a loud voice, and ruſhing unawares upon Gorgias men, he put them to flight.

38 So Judas gathered his hoſt, and came into the city Odollam. And when the ſeventh day came, they purified themſelves (as the cuſtom was) and kept the ſabbath in the ſame place,

39 And upon the day following, ‖ as the uſe had been, Judas and his company came to take up the bodies of them that were ſlain, and to bury them with their kinſmen in their fathers graves,

Before Christ cir. 164.

‖ Or, *at ſuch time, &c.*

40 Now under the coats of every one that was ſlain, they found things conſecrated to the idols of the Jamnites, which is forbidden the Jews by [a] the law. Then every man ſaw that this was the cauſe wherefore they were ſlain.

[a] Deut. 7. 25, 26.

41 All men therefore praiſing the Lord the righteous Judge, who had opened the things that were hid,

42 Betook themſelves unto prayer, and beſought him, that the ſin committed might wholly be put out of remembrance. Beſides, that noble Judas exhorted the people to keep themſelves from ſin, forſomuch as they ſaw before their eyes the things that came to paſs for the ſins of thoſe that were ſlain.

43 And when he had made a gathering throughout the company, to the ſum of two thouſand drachmes of ſilver, he ſent it to Jeruſalem to offer a ſin-offering, doing therein very well, and honeſtly, in that he was mindful of the reſurrection;

44 (For if he had not hoped that they that were ſlain ſhould have riſen again, it had been ſuperfluous and vain to pray for the dead)

45 And alſo in that he perceived that there was great favour laid up for thoſe that died godly. (It was an holy and good thought) Whereupon he made a reconciliation for the dead, that they might be delivered from ſin.

CHAP. XIII.

1 Eupator invadeth Judea. 15 Judas by night ſlayeth many. 18 Eupators purpoſe is deſeated. 23 He maketh peace with Judas.

IN the hundred forty and ninth year it was told Judas that Antiochus Eupator was coming with a great power into Judea, cir. 163

2 And with him Lyſias his protector, and ruler of his affairs, having either of them a Grecian power of footmen, an hundred and ten thouſand, and horſemen five thouſand and three hundred, and elephants two and twenty, and three hundred chariots armed with hooks.

3 Menelaus alſo joyned himſelf with them, and with great diſſimulation encouraged Antiochus, not for the ſafeguard of the country, but becauſe he thought to have been made governour.

4 But the King of kings moved Antiochus mind againſt this wicked wretch, and Lyſias informed the king that this man was the cauſe of all miſchief, ſo that the king commanded to bring him unto Berea, and to put him to death, as the manner is in that place.

5 Now there was in that place a tower of fifty cubits high, full of aſhes, and it had a round inſtrument which on every ſide hanged down into the aſhes.

6 And whoſoever was condemned of ſacriledge, or had committed any other grievous crime, there did all men thruſt him unto death.

7 Such

7 Such a death it hapned that wicked man to die, not having ſo much as burial in the earth, and that moſt juſtly.

8 For inaſmuch as he had committed many ſins about the altar, whoſe fire and aſhes were holy, he received his death in aſhes.

9 Now the king came with a barbarous and haughty mind, to do far worſe to the Jews than had been done in his fathers time.

10 Which things when Judas perceived, he commanded the multitude to call upon the Lord night and day, that if ever at any other time, he would now alſo help them, being at the point to be put from their law, from their country, and from the holy temple:

11 And that he would not ſuffer the people, that ‖ had even now been but a little refreſhed, to be in ſubjection to the blaſphemous nations.

‖ Or, *had had a little reſpit.*

12 So when they had done all this together, and beſought the merciful Lord with weeping and faſting, and lying flat upon the ground three days long, Judas having exhorted them, commanded they ſhould be in a readineſs.

13 And Judas being apart with the elders, determined, before the kings hoſt ſhould enter into Judea, and get the city, to go forth and try the matter *in fight* by the help of the Lord.

14 So when he had committed *all* to the ‖ Creatour of the world, and exhorted his ſouldiers to fight manfully, even unto death, for the laws, the temple, the city, the country, and the common-wealth, he camped by Modin,

‖ Or, *Lord,*

15 And having given the watch-word to them that were about him, Victory is of God; with the moſt valiant and choice young men, he went in into the kings tent by night, and ſlew in the camp about four thouſand men, and the chiefeſt of the elephants, with all that were upon him.

16 And at laſt they filled the camp with fear and tumult, and departed with good ſucceſs.

17 This was done in the break of the day, becauſe the protection of the Lord did help him.

18 Now when the king had taken a taſte of the manlineſs of the Jews, he went about to take the holds by policy,

19 And marched towards Bethſura, which was a ſtrong hold of the Jews: but he was put to flight, failed, and loſt of his men.

20 For Judas had conveyed unto them that were in it, ſuch things as were neceſſary.

21 But Rhodocus, who was in the Jews hoſt, diſcloſed the ſecrets to the enemies; therefore he was ſought out, and when they had gotten him they put him in priſon.

22 The king treated with them in Bethſura the ſecond time, gave his hand, took theirs, departed, fought with Judas, was overcome;

23 Heard that Philip who was left over the affairs in Antioch ‖ was deſperately bent, confounded, intreated the Jews, ſubmitted himſelf, and ſware to all equal conditions, agreed with them, and offered ſacrifice, honoured the temple, and dealt kindly with the place,

‖ Or, *rebelled.*

24 And accepted well of Maccabeus, made him principal governour from Ptolemais unto the Gerrhenians; Before Chriſt cir. 163.

25 Came to Ptolemais: the people there were grieved for the covenants; for they ſtormed becauſe they would make their covenants void.

26 Lyſias went up to the judgment-ſeat, ſaid as much as could be in defence of the cauſe, perſwaded, pacified, made them well affected, returned to Antioch. Thus it went touching the kings coming and departing.

CHAP. XIV.

6 Alcimus accuſeth Judas. 18 Nicanor maketh peace with Judas 39 He ſeeketh to take Razis, 46 who to eſcape his hands killeth himſelf.

AFter three years was Judas informed that Demetrius the *ſon* of Seleucus, having entred by the haven of Tripolis, with a great power and navy, cir. 162.

2 Had taken the country, and killed Antiochus, and Lyſias his protectour.

3 Now one Alcimus, who had been high prieſt, and had defiled himſelf wilfully in the times of their mingling *with the Gentiles*, ſeeing that by no means he could ſave himſelf, nor have any more acceſs to the holy altar,

4 Came to king Demetrius in the hundred and one and fiftieth year, preſenting unto him a crown of gold and a palm, and alſo of the boughs which were ‖ uſed ſolemnly in the temple: and ſo that day he held his peace.

‖ Or, *thought to be of the temple.*

5 Howbeit having gotten opportunity to further his fooliſh enterpriſe, *and* being called into counſel by Demetrius, and asked how the Jews ſtood affected, and what they intended, he anſwered thereunto,

6 Thoſe of the Jews that be called Aſſideans (whoſe captain is Judas Maccabeus) nouriſh war and are ſeditious, and will not let the realm be in peace.

7 Therefore I, being deprived of mine anceſtours honour (I mean the high prieſthood) am now come hither:

8 Firſt verily for the unfeigned care I have of things pertaining to the king; and ſecondly, even for that I intend the good of mine own countrymen: for all our nation is in no ſmall miſery, through the unadviſed dealing of them aforeſaid.

9 Wherefore, O king, ſeeing thou knoweſt all theſe things, be careful for the country, and our nation which is preſſed on every ſide, according to the clemency that thou readily ſheweſt unto all.

10 For as long as Judas liveth, it is not poſſible that the ſtate ſhould be quiet.

11 This was no ſooner ſpoken of him, but others of the kings friends being maliciouſly ſet againſt Judas, did more incenſe Demetrius.

12 And forthwith calling Nicanor, who had been maſter of the elephants, and making him governour over Judea, he ſent him forth,

13 Commanding him to ſlay Judas, and to ſcatter them that were with him, and to make Alcimus high prieſt of the great temple.

14 Then

Before Bhrift cir. 162. 14 Then the heathen that had fled out of Judea from Judas, came to Nicanor by flocks, thinking the harm and calamities of the Jews to be their welfare.

15 Now when the Jews heard of Nicanors coming, and that the heathen ‖ were up againſt them, they caſt earth upon their heads and made ſupplication to him that had eſtabliſhed his people for ever, and who always helpeth his portion with manifeſtation of his preſence,

‖ Or, *were joyned to them.*

16 So at the commandment of the captain, they removed ſtraightways from thence, and came near unto them, at the town of Deſſau.

17 Now Simon, Judas brother, had joyned battel with Nicanor, but was ſomewhat diſcomfited through the ſudden ſilence of his enemies.

18 Nevertheleſs, Nicanor hearing of the manlineſs of them that were with Judas, and the couragiouſneſs that they had to fight for their country, durſt not try the matter by the ſword.

19 Wherefore he ſent Poſidonius, and Theodotus, and Mattathias, to make peace.

20 So when they had taken long adviſement thereupon, and the captain had made the multitude acquainted therewith, and it appeared that they were all of one mind, they conſented to the covenants,

21 And appointed a day to meet in together by themſelves: and when the day came, and ſtools were ſet for either of them,

22 Judas placed armed men ready in convenient places, leſt ſome treachery ſhould be ſuddenly practiſed by the enemies: ſo they made a peaceable conference.

23 Now Nicanor abode in Jeruſalem, and did no hurt, but ſent away the people that came flocking unto him.

24 And he would not willingly have Judas out of his ſight: for he loved the man from his heart.

25 He prayed him alſo to take a wife, and to beget children: ſo he married, was quiet, and ‖ took part of this life.

‖ Or, *lived together with him.*

26 But Alcimus perceiving the love that was betwixt them, and conſidering the covenants that were made, came to Demetrius, and told him that Nicanor was not well affected towards the ſtate; for that he had ordained Judas, a traitour to his Realm, to be the kings ſucceſſour.

27 Then the king being in a rage, and provoked with the accuſations of the moſt wicked man, wrote to Nicanor, ſignifying that he was much diſpleaſed with the covenants, and commanding him that he ſhould ſend Maccabeus priſoner in all haſte unto Antioch.

28 When this came to Nicanors hearing, he was much confounded in himſelf, and took it grievouſly that he ſhould make void the articles which were agreed upon, the man being in no fault.

29 But becauſe there was no dealing againſt the king, he watched his time to accompliſh this thing by policy.

30 Notwithſtanding, when Maccabeus ſaw that Nicanor began to be churliſh unto him, and that he entreated him more roughly than he was wont, perceiving that ſuch ſowre behaviour came not of good, he gathered together not a few of his men, and withdrew himſelf from Nicanor. Before Chriſt cir. 161.

31 But the other, knowing that he was notably prevented by Judas policy, came into the great and holy temple, and commanded the prieſts that were offering their uſual ſacrifices, to deliver him the man.

32 And when they ſware that they could not tell where the man was whom he ſought,

33 He ſtretched out his right hand toward the temple, and made an oath in this manner, If you will not deliver me Judas as † a priſoner, I will lay this temple of God even with the ground, and I will break down the altar, and erect a notable temple unto Bacchus.

† Gr. *bound.*

34 After theſe words he departed. Then the prieſts lift up their hands towards heaven, and beſought him that was ever a defender of their nation, ſaying in this manner,

35 Thou, O Lord of all things, who haſt need of nothing, waſt pleaſed that the temple of thine habitation ſhould be among us:

36 Therefore now, O holy Lord of all holineſs, keep this houſe ever undefiled, which lately was cleanſed, and ſtop every unrighteous mouth.

37 Now was there accuſed unto Nicanor, one Razis, one of the elders of Jeruſalem, a lover of his countrymen, and a man of very good report, who for his kindneſs was called a father of the Jews.

38 For in the former times, when they mingled not themſelves with the Gentiles, he had been accuſed of Judaiſm, and did boldly jeopard his body and life with all vehemency for the religion of the Jews.

39 So Nicanor willing to declare the hate that he bare unto the Jews, ſent above five hundred men of war to take him.

40 For he thought, by taking him, to do the Jews much hurt.

41 Now when the multitude would have taken the tower, and violently broken into the utter door, and bade that fire ſhould be brought to burn it, he being ready to be taken on every ſide, fell upon his ſword;

42 Chooſing rather to die manfully, than to come into the hands of the wicked, to be abuſed otherwiſe then beſeemed his noble birth:

43 But miſſing his ſtroke through haſte, the multitude alſo ruſhing within the doors, he ran boldly up to the wall, and caſt himſelf down manfully among the thickeſt of them.

44 But they quickly giving back, and a ſpace being made, he fell down into the midſt of the void place.

45 Nevertheleſs, while there was yet breath within him, being inflamed with anger, he roſe up, and though his blood guſhed out like ſpouts of water, and his wounds were grievous, yet he

Before Christ cir. 161. he ran through the midſt of the throng; and ſtanding upon a ſteep rock,

46 When as his blood was now quite gone, he pluckt out his bowels, and taking them in both his hands, he caſt them upon the throng, and calling upon the Lord of life and ſpirit to reſtore him thoſe again, he thus died.

CHAP. XV.

5 Nicanors blaſphemy. 8 Judas encourageth his men by his dream. 28 Nicanor is ſlain.

BUt Nicanor hearing that Judas and his company were in the ſtrong places about Samaria, reſolved without any danger to ſet upon them on the ſabbath-day.

2 Nevertheleſs, the Jews that were compelled to go with him, ſaid, O deſtroy not ſo cruelly and barbarouſly, but give honour to that day, which he that ſeeth all things, hath honoured with holineſs above *other days.*

3 Then the moſt ungracious wretch demanded if there were a mighty One in heaven, that had commanded the ſabbath-day to be kept.

4 And when they ſaid, There is in heaven a living Lord, and mighty, who commanded the ſeventh day to be kept:

5 Then ſaid the other, And I alſo am mighty upon earth, and I command to take arms, and to do the kings buſineſs: yet he obtained not to have his wicked will done.

6 So Nicanor in exceeding pride and haughtineſs, determined to ſet up a publick monument of his victory over Judas and them that were with him.

7 But Maccabeus had ever ſure confidence that the Lord would help him:

8 Wherefore he exhorted his people, not to fear the coming of the heathen againſt them, but to remember the help which in former times they had received from heaven, and now to expect the victory and aid which ſhould come unto them from the Almighty.

9 And ſo comforting them out of the law and the prophets, and withal putting them in mind of the battels that they won afore, he made them more cheerful.

10 And when he had ſtirred up their minds, he gave them their charge, ſhewing them therewithal the falſhood of the heathen, and the breach of oaths.

11 Thus he armed every one of them, not ſo much with defence of ſhields and ſpears, as with comfortable and good words: and beſides that he told them a dream worthy to be believed, as if it had been ſo indeed, which did not a little rejoyce them.

12 And this was his viſion, That Onias who had been high prieſt, and vertuous and a good man, reverend in converſation, gentle in condition, well ſpoken alſo, and exerciſed from a child in all points of vertue, holding up his hands, prayed for the whole body of the Jews.

13 This done, in like manner there appeared a man with gray hairs, and exceeding glorious, who was of a wonderful and excellent majeſty.

14 Then Onias anſwered, ſaying, This is a lover of the brethren, who prayeth much for the people, and for the holy city, *to wit*, Jeremias the prophet of God. Before Christ cir. 161.

15 Whereupon, Jeremias holding forth his right hand, gave to Judas a ſword of gold, and in giving it, ſpake thus,

16 Take this holy ſword, a gift from God, with the which thou ſhalt wound the adverſaries.

17 Thus being well comforted by the words of Judas which were very good, and able to ſtir them up to valour, and to encourage the hearts of the young men, they determined not to pitch camp, but couragiouſly to ſet upon them, and manfully to try the matter by conflict, becauſe the city, and the ſanctuary, and the temple were in danger.

18 For the care that they took for their wives and their children, their brethren, and kinſfolks, was in leaſt account with them: but the greateſt and principal fear was for the holy temple.

19 Alſo they that were in the city took not the leaſt care, being troubled for the conflict abroad:

20 And now when as all looked what ſhould be the trial, and the enemies were already come near, and the army was ſet in aray, and the beaſts conveniently placed, and the horſemen ſet in wings,

21 Maccabeus ſeeing the coming of the multitude, and the divers preparations of armour, and the fierceneſs of the beaſts, ſtretched out his hands towards heaven, and called upon the Lord, that worketh wonders, knowing that victory cometh not by arms, but even as it ſeemeth good to him, he giveth it to ſuch as are worthy.

22 Therefore in his prayer he ſaid after this manner, O Lord, thou didſt ſend thine angel in the time of Ezekias king of Judea, and didſt ſlay in the hoſt of Sennacherib, an hundred fourſcore and five thouſand.

23 Wherefore now alſo, O Lord of heaven, ſend a good angel before us, for a fear and dread unto them.

24 And through the might of thine arm, let thoſe be ſtricken with terrour, that come againſt thy holy people to blaſpheme. And he ended thus.

25 Then Nicanor and they that were with him, came forward with trumpets and ſongs.

26 But Judas and his company encountred the enemies with invocation and prayer.

27 So that fighting with their hands, and praying unto God with their hearts, they ſlew no leſs than thirty and five thouſand men: for through the appearance of God they were greatly cheered.

28 Now when the battel was done, returning again with joy, they knew that Nicanor lay dead in his harneſs.

29 Then they made a great ſhout, and a noiſe, praiſing the Almighty in their own language.

30 And *Judas*, who was ever the chief defender

Before Chriſt cir. 161. fender of the citizens, both in body and mind, and who continued his love towards his countrymen all his life, commanded to ſtrike off Nicanors head, and his hand, with his ſhoulder, and bring them to Jeruſalem.

31 So when he was there, and had called them of his nation together, and ſet the prieſts before the altar, he ſent for them that were of the tower,

32 And ſhewed them vile Nicanors head, and the hand of that blaſphemer, which with proud brags he had ſtretched out againſt the holy temple of the Almighty.

33 And when he had cut out the tongue of that ungodly Nicanor, he commanded that they ſhould give it by pieces unto the fowls, and hang up the reward of his madneſs before the temple.

34 So every man praiſed toward the heaven the glorious Lord, ſaying, Bleſſed be he that hath kept his own place undefiled.

35 He hanged alſo Nicanors head upon the tower, an evident and manifeſt ſign unto all of the help of the Lord. Before Chriſt cir. 161.

36 And they ordained all with a common decree, in no caſe to let that day paſs without ſolemnity, but to celebrate the thirteenth day of the twelfth month, which in the Syrian tongue is called Adar, the day before Mardocheus day.

37 Thus went it with Nicanor: and from that time forth the Hebrews had the city in their power. And here will I make an end.

38 And if *I have done* well, and as is fitting the ſtory, it is that which I deſired: but if ſlenderly and meanly, it is that which I could attain unto.

39 For as it is hurtful to drink wine or water alone; and as wine mingled with water is pleaſant, and delighteth the taſte: even ſo, ſpeech finely framed, delighteth the ears of them that read the ſtory. And here ſhall be an end.

BRITISH 8 AP 13 MUSEUM

The End of the Apocrypha.

BRITISH
8 AP 93
MUSEUM

THE NEW
TESTAMENT
OF OUR
Lord and Saviour
JESUS CHRIST,
Newly Tranſlated out of the Original Greek,
And with the former
TRANSLATIONS
Diligently COMPARED and REVISED.

By His Majeſties Special Command.

Appointed to be Read in Churches.

G R

Univerſity of *OXFORD:*
Printed by *JOHN BASKETT.* MDCCXIX.

BRITISH MUSEUM

¶ The Goſpel according to S. MATTHEW.

CHAP. I.

1 *The genealogy of Chriſt from Abraham to Joſeph:* 18 *He was conceived by the holy Ghoſt, and born of the virgin Mary, when ſhe was eſpouſed to Joſeph.* 19 *The angel ſatisfieth the miſdeeming thoughts of Joſeph, and interpreteth the names of Chriſt.*

THE book of the [a] generation of Jeſus Chriſt, the ſon of David, the ſon of Abraham.

2 [b] Abraham begat Iſaac, and [c] Iſaac begat Jacob, and [d] Jacob begat Judas and his brethren.

3 And [e] Judas begat Phares and Zara of Thamar, and [f] Phares begat Eſrom, and Eſrom begat Aram.

4 And Aram begat Aminadab, and Aminadab begat Naaſſon, and Naaſſon begat Salmon.

5 And Salmon begat Booz of Rachab, and Booz begat Obed of Ruth, and Obed begat Jeſſe.

6 And [g] Jeſſe begat David the king, and [h] David the king begat Solomon of her *that had been the wife* of Urias.

7 And [i] Solomon begat Roboam, and Roboam begat Abia, and Abia begat Aſa.

8 And Aſa begat Joſaphat, and Joſaphat begat Joram, and Joram begat Ozias.

9 And Ozias begat Joatham, and Joatham begat Achaz, and Achaz begat Ezekias.

10 And [k] Ezekias begat Manaſſes, and Manaſſes begat Amon, and Amon begat Joſias.

11 And ‖ Joſias begat Jechonias and his brethren, about the time they were carried away to Babylon.

12 And after they were brought to Babylon, [l] Jechonias begat Salathiel, and Salathiel begat Zorobabel.

13 And Zorobabel begat Abiud, and Abiud begat Eliakim, and Eliakim begat Azor.

14 And Azor begat Sadoc, and Sadoc begat Achim, and Achim begat Eliud.

15 And Eliud begat Eleazar, and Eleazar begat Matthan, and Matthan begat Jacob.

16 And Jacob begat Joſeph the husband of Mary, of whom was born Jeſus, who is called Chriſt.

17 So all the generations from Abraham to David, *are* fourteen generations: and from David until the carrying away into Babylon, *are* fourteen generations: and from the carrying away into Babylon unto Chriſt, *are* fourteen generations.

18 ¶ Now the [m] birth of Jeſus Chriſt was on this wiſe: when as his mother Mary was eſpouſed to Joſeph, before they came together, ſhe was found with child of the holy Ghoſt.

19 Then Joſeph her husband, being a juſt man, and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on theſe things, behold, the angel of the Lord appeared unto him in a dream, ſaying, Joſeph, thou ſon of David, fear not to take unto thee Mary thy wife: for that which is conceived in her, is of the holy Ghoſt.

21 [n] And ſhe ſhall bring forth a ſon, and thou ſhalt call his name Jeſus: for he ſhall ſave his people from their ſins.

22 (Now all this was done, that it might be fulfilled which was ſpoken of the Lord by the prophet, ſaying,

23 [o] Behold, a virgin ſhall be with child, and ſhall bring forth a ſon, and ‖ they ſhall call his name Emmanuel, which being interpreted, is, God with us)

24 Then Joſeph being raiſed from ſleep, did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till ſhe had brought forth her firſt-born ſon; and he called his name Jeſus.

CHAP. II.

1 *The wiſe-men out of the eaſt, are directed to Chriſt by a ſtar:* 11 *They worſhip him, and offer their preſents,* 14 *Joſeph fleeth into Egypt, with Jeſus and his mother.* 16 *Herod ſlayeth the children:* 20 *Himſelf dieth.* 23 *Chriſt is brought back again into Galilee to Nazareth.*

NOw when [a] Jeſus was born in Bethlehem of Judea, in the days of Herod the king, behold, there came wiſe-men from the eaſt to Jeruſalem,

2 Saying, Where is he that is born King of the Jews? for we have ſeen his ſtar in the eaſt, and are come to worſhip him.

3 When Herod the king had heard *theſe things*, he was troubled, and all Jeruſalem with him.

4 And when he had gathered all the chief prieſts and ſcribes of the people together, he demanded of them where Chriſt ſhould be born.

5 And they ſaid unto him, In Bethlehem of Judea: for thus it is written by the prophet;

6 [b] And thou Bethlehem *in* the land of Juda, art not the leaſt among the princes of Juda: for out of thee ſhall come a Governor that ſhall ‖ rule my people Iſrael.

7 Then Herod, when he had privily called the wiſe-men, enquired of them diligently what time the ſtar appeared.

8 And

[a] Luke 3. 23.
[b] Gen. 21. 3.
[c] Gen. 25. 26.
[d] Gen. 29. 35.
[e] Gen. 38. 27.
[f] Ruth 4. 18. 1 Chron. 2. 5.
[g] 1 Sam. 16. 1. & 17. 12.
[h] 2 Sam. 11. 24.
[i] 1 Chr. 3. 10.
[k] 2 King. 20. 21. 1 Chron. 3. 13.
‖ Some read, *Joſias begat Jakim, and Jakim begat Jechonias.*
[l] 1 Chr. 3. 16, 17.
[m] Luke 1. 27.

[n] Luke 1. 31.
[o] Iſaiah 7. 14.
‖ Or, *his name ſhall be called.*

[a] Luke 2. 6, 7.
[b] Micah 5. 2. John 7. 42.
‖ Or, *feed.*

The Fifth Year before the Common Account called Anno Domini.

The Fourth Year before the Common Account called Anno Domini.

The Fourth Year before the Common Account called Anno Domini.

8 And he ſent them to Bethlehem, and ſaid, Go, and ſearch diligently for the young child, and when ye have found *him*, bring me word again, that I may come and worſhip him alſo.

9 When they had heard the king, they departed, and lo, the ſtar which they ſaw in the eaſt, went before them, till it came and ſtood over where the young child was.

10 When they ſaw the ſtar, they rejoyced with exceeding great joy.

11 ¶ And when they were come into the houſe, they ſaw the young child with Mary his mother, and fell down, and worſhipped him: and when they had opened their treaſures, they ‖ preſented unto him gifts; gold, and frankincenſe, and myrrh.

‖ Or, *offered.*

12 And being warned of God in a dream, that they ſhould not return to Herod, they departed into their own country another way.

13 And when they were departed, behold, the angel of the Lord appeareth to Joſeph in a dream, ſaying, Ariſe, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will ſeek the young child to deſtroy him.

14 When he aroſe, he took the young child and his mother by night, and departed into Egypt:

15 And was there until the death of Herod: that it might be fulfilled which was ſpoken of the Lord by the prophet, ſaying, [c] Out of Egypt have I called my ſon.

[c] Hoſea 11. 1.

16 ¶ Then Herod when he ſaw that he was mocked of the wiſe-men, was exceeding wroth, and ſent forth, and ſlew all the children that were in Bethlehem, and in all the coaſts thereof, from two years old and under, according to the time which he had diligently enquired of the wiſe-men.

17 Then was fulfilled that which was ſpoken by [d] Jeremy the prophet, ſaying,

[d] Jerem. 31. 15.

18 In Rama was there a voice heard, lamentation and weeping, and great mourning, Rachel weeping *for* her children, and would not be comforted, becauſe they are not.

The Third Year before the Common Account called Anno Domini.

19 ¶ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joſeph in Egypt,

20 Saying, Ariſe, and take the young child and his mother, and go into the land of Iſrael: for they are dead which ſought the young childs life.

21 And he aroſe, and took the young child and his mother, and came into the land of Iſrael.

22 But when he heard that Archelaus did reign in Judea, in the room of his father Herod, he was afraid to go thither: notwithſtanding, being warned of God in a dream, he turned aſide into the parts of Galilee:

23 And he came and dwelt in a city called Nazareth, that it might be fulfilled which was ſpoken by the prophets, He ſhall be called a Nazarene.

CHAP. III.

1 John preacheth: his office, life, and baptiſm. 7 He reprehendeth the Phariſees, 13 and baptizeth Chriſt in Jordan.

IN thoſe days came [a] John the Baptiſt, preaching in the wilderneſs of Judea, Anno Dom. 26.

2 And ſaying, Repent ye: for the kingdom of heaven is at hand.

[a] Mark 1. 4. Luke 3. 2.

3 For this is he that was ſpoken of by the prophet Eſaias, ſaying, [b] The voice of one crying in the wilderneſs, Prepare ye the way of the Lord, make his paths ſtraight.

[b] Iſaiah 40. 3. Mark 1. 3.

4 And the ſame John had his raiment of camels hair, and a leathern girdle about his loyns; and his meat was locuſts and wild hony.

5 Then went out to him Jeruſalem and all Judea, and all the region round about Jordan,

6 And were baptized of him in Jordan, confeſſing their ſins.

7 ¶ But when he ſaw many of the Phariſees and Sadducees come to his baptiſm, he ſaid unto them, [c] O generation of vipers, who hath warned you to flee from the wrath to come?

[c] Chap. 12. 34.

8 Bring forth therefore fruits ‖ meet for repentance.

‖ Or, anſwerable to amendment of life.

9 And think not to ſay within your ſelves, [d] We have Abraham to *our* father: for I ſay unto you, that God is able of theſe ſtones to raiſe up children unto Abraham.

[d] John 8. 33.

10 And now alſo the ax is laid unto the root of the trees: [e] therefore every tree which bringeth not forth good *fruit* is hewn down, and caſt into the fire.

[e] Chap. 7. 19.

11 [f] I indeed baptize you with water unto repentance; but he that cometh after me, is mightier than I, whoſe ſhoes I am not worthy to bear: he ſhall baptize you with the holy Ghoſt, and *with* fire.

[f] Mark 1. 8. Luke 3. 16. John 1. 26.

12 Whoſe fan *is* in his hand, and he will throughly purge his floor, and gather his wheat into the garner: but he will burn up the chaff with unquenchable fire.

13 ¶ [g] Then cometh Jeſus from Galilee to Jordan unto John, to be baptized of him.

A. D. 27. [g] Mark 1. 9. Luke 3. 21.

14 But John forbad him, ſaying, I have need to be baptized of thee, and comeſt thou to me?

15 And Jeſus anſwering, ſaid unto him, Suffer *it to be ſo* now: for thus it becometh us to fulfil all righteouſneſs. Then he ſuffered him.

16 And Jeſus when he was baptized, went up ſtraightway out of the water: and lo, the heavens were opened unto him, and he ſaw the Spirit of God deſcending like a dove, and lighting upon him.

17 And lo, a voice from heaven, ſaying, This is my beloved Son, in whom I am well pleaſed.

CHAP. IV.

1 Chriſt faſteth, and is tempted: 11 The angels miniſter unto him: 13 He dwelleth in Capernaum, 17 beginneth to preach, 18 calleth Peter and Andrew, 21 James and John, 23 and healeth all the diſeaſed.

THen was [a] Jeſus led up of the ſpirit into the wilderneſs, to be tempted of the devil.

[a] Mark 1. 12. Luke 4. 1.

2 And when he had faſted forty days and forty nights, he was afterward an hungred.

3 And when the tempter came to him, he ſaid, If thou be the Son of God, command that theſe ſtones be made bread.

4 But

Anno Dom. 27.

4 But he answered and said, It is written, [b] Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

[b] Deut. 8. 3.

5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

6 And saith unto him, If thou be the Son of God, cast thy self down: for it is written, [c] He shall give his angels charge concerning thee, and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

[c] Psalm 91. 11.

7 Jesus said unto him, It is written again, [d] Thou shalt not tempt the Lord thy God.

[d] Deut. 6. 16.

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them:

9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, [e] Thou shalt worship the Lord thy God, and him only shalt thou serve.

[e] Deut. 6. 13. & 10. 20.

11 Then the devil leaveth him, and behold, angels came and ministred unto him.

A.D. 30.

12 ¶ [f] Now when Jesus had heard that John was ‖ cast into prison, he departed into Galilee.

[f] Mark 1. 14. Luke 4. 14. John 4. 43.

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea-coast, in the borders of Zabulon and Nephthalim:

A.D. 31.

14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

‖ Or, *delivered up.*

15 [g] The land of Zabulon, and the land of Nephthalim, *by* the way of the sea beyond Jordan, Galilee of the Gentiles:

[g] Isa. 9. 1.

16 The people which sat in darkness, saw great light: and to them which sat in the region and shadow of death, light is sprung up.

17 ¶ [h] From that time Jesus began to preach, and to say, Repent, for the kingdom of heaven is at hand.

[h] Mark 1. 14.

18 ¶ [i] And Jesus walking by the sea of Galilee, saw two brethren, Simon, called Peter, and Andrew his brother, casting a net into the sea: (for they were fishers)

[i] Mark 1. 16.

19 And he saith unto them, Follow me, and I will make you fishers of men.

20 And they straightway left *their* nets, and followed him.

21 And going on from thence, he saw other two brethren, James *the son* of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets: and he called them.

22 And they immediately left the ship and their father, and followed him.

23 ¶ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness, and all manner of disease among the people.

24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsie; and he healed them. Anno Dom.

25 And there followed him great multitudes of people, from Galilee, and *from* Decapolis, and *from* Jerusalem, and *from* Judea, and *from* beyond Jordan. 31.

CHAP. V.

1 Christ beginneth his sermon in the mount: 3 declaring who are blessed, 13 who are the salt of the earth, 14 the light of the world, the city on an hill: 15 the candle: 17 that he came to fulfil the law. 21 What it is to kill, 27 to commit adultery, 33 to swear: 38 exhorteth to suffer wrong, 44 to love even our enemies, 48 and to labour after perfectness.

AND seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him.

2 And he opened his mouth, and taught them, saying,

3 [a] Blessed *are* the poor in spirit: for theirs is the kingdom of heaven.

[a] Luke 6. 20.

4 Blessed *are* they that mourn: for they shall be comforted.

5 [b] Blessed *are* the meek: for they shall inherit the earth.

[b] Psal. 37. 11.

6 Blessed *are* they which do hunger and thirst after righteousness: [c] for they shall be filled.

[c] Isaiah 65. 13.

7 Blessed *are* the merciful: for they shall obtain mercy.

8 [d] Blessed *are* the pure in heart: for they shall see God.

[d] Psalm 24. 4.

9 Blessed *are* the peace-makers: for they shall be called the children of God.

10 [e] Blessed *are* they which are persecuted for righteousness sake: for theirs is the kingdom of heaven.

[e] 1 Pet. 3. 14.

11 Blessed are ye when men shall revile you, and persecute *you*, and shall say all manner of [f] evil against you † falsly for my sake.

[f] 1 Pet. 4. 14. † Gr. *lying.*

12 Rejoyce, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

13 ¶ Ye are the salt of the earth: [g] but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be troden under foot of men.

[g] Mark 9. 50. Luke 14. 34.

14 Ye are the light of the world. A city that is set on an hill, cannot be hid.

15 Neither do men [h] light a candle, and put it under ‖ a bushel: but on a candlestick, and it giveth light unto all that are in the house.

[h] Mark 4. 21. Luke 8. 16. & 11. 33.

16 Let your light so shine before men, [i] that they may see your good works, and glorifie your Father which is in heaven.

‖ The word in the original signifieth a *measure containing about a pint less than a peck.*

17 ¶ Think not that I am come to destroy the law or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, [k] Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 [l] Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom

[i] 1 Pet. 2. 12.
[k] Luke 16. 17.
[l] James 2. 10.

Anno Dom. 31.

dom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

‖ Or, *to them.*

21 ¶ Ye have heard that it was said ‖ by them of old time, [m] Thou shalt not kill: and whosoever shall kill, shall be in danger of the judgment.

m Exod. 20. 13. Deut. 5. 17.

22 But I say unto you, That whosoever is angry with his brother without a cause, shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

23 Therefore, if thou bring thy gift to the altar, and there remembrest that thy brother hath ought against thee;

24 Leave there thy gift before the altar, and go thy way, first be reconciled to thy brother, and then come and offer thy gift.

n Luke 12. 58.

25 [n] Agree with thine adversary quickly, whiles thou art in the way with him: lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 ¶ Ye have heard that it was said by them

o Exod. 20. 14.

of old time, [o] Thou shalt not commit adultery.

28 But I say unto you, That whosoever looketh on a woman to lust after her, hath committed adultery with her already in his heart.

p Chap. 18. 8. Mark 9. 47.

29 [p] And if thy right eye ‖ offend thee, pluck it out, and cast *it* from thee: for *it* is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

‖ Or, *do cause thee to offend.*

30 And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

q Deut. 24. 1.

31 It hath been said, [q] Whosoever shall put away his wife, let him give her a writing of divorcement.

r Luke 16. 18. 1 Cor. 7. 10.

32 But I say unto you, That [r] whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced, committeth adultery.

s Exod. 20. 7. Levit. 19. 12. Deut. 5. 11.

33 ¶ Again, ye have heard that it hath been said by them of old time, [s] Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths.

34 But I say unto you, Swear not at all; neither by heaven, for it is Gods throne:

35 Nor by the earth, for it is his footstool: neither by Jerusalem, for it is the city of the great King.

36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

37 [t] But let your communication be, Yea, yea; Nay, nay: for whatsoever *is* more than these, cometh of evil.

Anno Dom. 31.

t James 5. 12.

38 ¶ Ye have heard that it hath been said, [u] An eye for an eye, and a tooth for a tooth.

u Exod. 21. 24. Levit. 24. 20. Deut. 19. 21.

39 But I say unto you, [x] that ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

x Luke 6. 29. Rom. 12. 17. 1 Cor. 6. 7.

40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

41 And whosoever shall compel thee to go a mile, go with him twain.

42 Give to him that asketh thee, and [y] from him that would borrow of thee, turn not thou away.

y Deut. 15. 8.

43 ¶ Ye have heard that it hath been said, [z] Thou shalt love thy neighbour, and hate thine enemy:

z Levit. 19. 18.

44 But I say unto you, [a] Love your enemies, bless them that curse you, do good to them that hate you, and pray [b] for them which despitefully use you, and persecute you:

a Luke 6. 27. b Luke 23. 34. Acts 7. 60.

45 That ye may be the children of your Father which is in heaven, for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 [c] For if ye love them which love you, what reward have ye? do not even the publicans the same?

c Luke 6. 32.

47 And if ye salute your brethren only, what do you more *than others?* do not even the publicans so?

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

CHAP. VI.

1 *Christ continueth his sermon in the mount, speaking of alms,* 5 *prayer,* 14 *forgiving our brethren,* 16 *fasting,* 19 *where our treasure is to be laid up,* 24 *of serving God and mammon:* 25 *exhorteth, not to be careful for worldly things;* 33 *but to seek Gods kingdom.*

TAke heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward ‖ of your Father which is in heaven.

‖ Or, with.

2 Therefore, [a] when thou dost *thine* alms, ‖ do not sound a trumpet before thee, as the hypocrites do, in the synagogues, and in the streets, that they may have glory of men. Verily I say unto you, they have their reward.

a Rom. 12. 8. ‖ Or, cause not a trumpet to be sounded.

3 But when thou dost alms, let not thy left hand know what thy right hand doth:

4 That thine alms may be in secret: and thy Father which seeth in secret, himself shall reward thee openly.

5 ¶ And when thou prayest, thou shalt not be as the hypocrites *are:* for they love to pray standing in the synagogues, and in the corners of the streets, that they may be seen of men. Verily I say unto you, they have their reward.

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret, shall reward thee openly.

7 But

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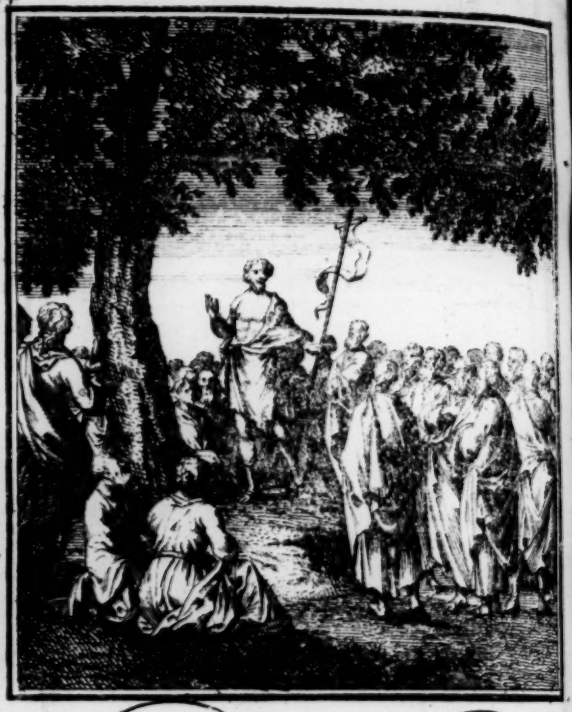
The wise men presenting their Gifts to Christ. Matthew. 2



S.t John preaching Matthew. 3

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Christ Baptized by John Matt: 3

Christ tempted in the Wilderness Matt: 4.

Anno Dom. 31.

7 But when ye pray, uſe not vain [b] repetitions, as the heathen do: for they think that they ſhall be heard for their much ſpeaking.

[b] Eccluſ 7. 14.

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

[c] Luke 11. 2.

9 After this manner therefore pray ye: [c] Our Father which art in heaven, Hallowed be thy Name.

10 Thy kingdom come. Thy will be done in earth as *it is* in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debters.

13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

[d] Mark 11. 25.

14 [d] For if ye forgive men their treſpaſſes, your heavenly Father will alſo forgive you.

15 But if ye forgive not men their treſpaſſes, neither will your Father forgive your treſpaſſes.

16 ¶ Moreover, when ye faſt, be not as the hypocrites, of a ſad countenance: for they diſfigure their faces, that they may appear unto men to faſt. Verily I ſay unto you, they have their reward.

17 But thou when thou faſteſt, anoint thine head, and waſh thy face:

18 That thou appear not unto men to faſt, but unto thy Father which is in ſecret: and thy Father which ſeeth in ſecret, ſhall reward thee openly.

19 ¶ Lay not up for your ſelves treaſures upon earth, where moth and ruſt doth corrupt, and where thieves break through and ſteal.

[e] Luke 12. 33. 1 Tim. 6. 19.

20 [e] But lay up for your ſelves treaſures in heaven, where neither moth nor ruſt doth corrupt, and where thieves do not break through nor ſteal.

21 For where your treaſure is, there will your heart be alſo.

[f] Luke 11. 34.

22 [f] The light of the body is the eye: if therefore thine eye be ſingle, thy whole body ſhall be full of light.

23 But if thine eye be evil, thy whole body ſhall be full of darkneſs. If therefore the light that is in thee be darkneſs, how great *is* that darkneſs!

[g] Luke 16. 13.

24 ¶ [g] No man can ſerve two maſters: for either he will hate the one, and love the other; or elſe he will hold to the one, and deſpiſe the other. Ye cannot ſerve God and mammon.

[h] Pſal. 55. 22. Luke 12. 22. 1 Pet. 5. 7.

25 Therefore I ſay unto you, [h] Take no thought for your life, what ye ſhall eat, or what ye ſhall drink; nor yet for your body, what ye ſhall put on: Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they ſow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his ſtature?

28 And why take ye thought for raiment? Conſider the lilies of the field how they grow; they toil not, neither do they ſpin.

29 And yet I ſay unto you, that even Solomon in all his glory, was not arayed like one of theſe. Anno Dom. 31.

30 Wherefore if God ſo clothe the graſs of the field, which to day is, and to morrow is caſt into the oven, *ſhall he* not much more *clothe* you, O ye of little faith?

31 Therefore take no thought, ſaying, What ſhall we eat? or what ſhall we drink? or wherewithal ſhall we be clothed?

32 (For after all theſe things do the Gentiles ſeek) for your heavenly Father knoweth that ye have need of all theſe things.

33 But ſeek ye firſt the kingdom of God, and his righteouſneſs, and all theſe things ſhall be added unto you.

34 Take therefore no thought for the morrow: for the morrow ſhall take thought for the things of it ſelf: ſufficient unto the day *is* the evil thereof.

CHAP. VII.

1 Chriſt ending his ſermon in the mount, reproveth raſh judgment, 6 forbiddeth to caſt holy things to dogs, 7 exhorteth to prayer, 13 to enter in at the ſtrait gate, 15 to beware of falſe prophets, 21 not to be hearers, but doers of the word: 24 like houſes builded on a rock, 26 and not on the ſand.

[a] Luke 6. 37. Rom 2. 1.

[a] JUdge not, that ye be not judged.

[b] Mark 4. 24. Luke 6. 38.

2 For with what judgment ye judge, ye ſhall be judged: [b] and with what meaſure ye mete, it ſhall be meaſured to you again.

[c] Luke 6. 41.

3 [c] And why beholdeſt thou the mote that is in thy brothers eye, but conſidereſt not the beam that is in thine own eye?

4 Or how wilt thou ſay to thy brother, Let me pull out the mote out of thine eye; and behold, a beam *is* in thine own eye?

5 Thou hypocrite, firſt caſt out the beam out of thine own eye; and then ſhalt thou ſee clearly to caſt out the mote out of thy brothers eye.

6 ¶ Give not that which *is* holy unto the dogs, neither caſt ye your pearls before ſwine, leaſt they trample them under their feet, and turn again and rent you.

[d] Chap. 21. 22. Mar. 11. 24. Luk. 11. 9. John 16. 24. James 1. 6.

7 ¶ [d] Ask, and it ſhall be given you: ſeek, and ye ſhall find: knock, and it ſhall be opened unto you.

8 For every one that asketh, receiveth: and he that ſeeketh, findeth: and to him that knocketh, it ſhall be opened.

9 Or what man is there of you, whom if his ſon ask bread, will he give him a ſtone?

10 Or if he ask a fiſh, will he give him a ſerpent?

11 If ye then being evil, know how to give good gifts unto your children, how much more ſhall your Father which is in heaven give good things to them that ask him?

[e] Luke 6. 31.

12 Therefore all things [e] whatſoever ye would that men ſhould do to you, do ye even ſo to them: for this is the law and the prophets.

[f] Luke 13. 24.

13 ¶ [f] Enter ye in at the ſtrait gate; for wide *is* the gate, and broad *is* the way that leadeth to deſtruction, and many there be which go in thereat:

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14 ‖ Becauſe ſtrait *is* the gate, and narrow *is* the way which leadeth unto life, and few there be that find it.

‖ Or, *How.*

15 ¶ Beware of falſe prophets, which come to you in ſheeps clothing, but inwardly they are ravening wolves.

16 Ye ſhall know them by their fruits: [g] Do men gather grapes of thorns, or figs of thiſtles?

g Luke 6. 43.

17 Even ſo every good tree bringeth forth good fruit: but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit: neither *can* a corrupt tree bring forth good fruit.

h Chap. 3. 10.

19 [h] Every tree that bringeth not forth good fruit, is hewn down and caſt into the fire.

20 Wherefore by their fruits ye ſhall know them.

i Rom. 2. 13. James 1. 22.

21 ¶ Not every one that ſaith unto me, [i] Lord, Lord, ſhall enter into the kingdom of heaven: but he that doth the will of my Father which is in heaven.

22 Many will ſay to me in that day, Lord, Lord, have we not propheſied in thy name? and in thy name have caſt out devils? and in thy name done many wonderful works?

k Luke 13. 27. l Pſalm 6. 8.

23 And then will I profeſs unto them, [k] I never knew you: [l] depart from me ye that work iniquity.

m Luke 6. 47.

24 ¶ Therefore, [m] whoſoever heareth theſe ſayings of mine, and doth them, I will liken him unto a wiſe man, which built his houſe upon a rock:

25 And the rain deſcended, and the floods came, and the winds blew, and beat upon that houſe: and it fell not, for it was founded upon a rock.

26 And every one that heareth theſe ſayings of mine, and doth them not, ſhall be likened unto a fooliſh man which built his houſe upon the ſand:

27 And the rain deſcended, and the floods came, and the winds blew, and beat upon that houſe: and it fell, and great was the fall of it.

28 And it came to paſs when Jeſus had ended theſe ſayings, [n] the people were aſtoniſhed at his doctrine.

n Mark 1. 22. Luke 4. 32.

29 For he taught them, as one having authority, and not as the ſcribes.

CHAP. VIII.

1 Chriſt cleanſeth the leper, 5 healeth the centurions ſervant, 14 Peters mother in law, 16 and many other diſeaſes, 18 ſheweth how he is to be followed: 23 ſtilleth the tempeſt on the ſea, 28 driveth the devils out of two men poſſeſſed, 31 and ſuffereth them to go into the ſwine.

WHen he was come down from the mountain, great multitudes followed him.

o Mark 1. 40. Luke 5. 12.

2 [o] And behold, there came a leper and worſhipped him, ſaying, Lord, if thou wilt, thou canſt make me clean.

3 And Jeſus put forth *his* hand and touched him, ſaying, I will, be thou clean. And immediately his leproſie was cleanſed.

4 And Jeſus ſaith unto him, See thou tell no man, but go thy way, ſhew thy ſelf to the prieſt, and offer the gift that [b] Moſes commanded, for a teſtimony unto them.

b Levit. 14. 4.

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5 ¶ [c] And when Jeſus was entred into Capernaum, there came unto him a centurion, beſeeching him,

c Luke 7. 1.

6 And ſaying, Lord, my ſervant lieth at home ſick of the palſie, grievouſly tormented.

7 And Jeſus ſaith unto him, I will come and heal him.

8 The centurion anſwered and ſaid, Lord, I am not worthy that thou ſhouldſt come under my roof: but ſpeak the word only, and my ſervant ſhall be healed.

9 For I am a man under authority, having ſoldiers under me: and I ſay to this *man*, Go, and he goeth: and to another, Come, and he cometh: and to my ſervant, Do this, and he doth it.

10 When Jeſus heard *it*, he marvelled, and ſaid to them that followed, Verily I ſay unto you, I have not found ſo great faith, no not in Iſrael.

11 And I ſay unto you, that many ſhall come from the eaſt and weſt, and ſhall ſit down with Abraham, and Iſaac, and Jacob in the kingdom of heaven.

12 But the children of the kingdom ſhall be caſt out into outer darkneſs: there ſhall be weeping and gnaſhing of teeth.

13 And Jeſus ſaid unto the centurion, Go thy way, and as thou haſt believed, ſo be it done unto thee. And his ſervant was healed in the ſelf-ſame hour.

d Mark 1. 29. Luke 4. 38.

14 ¶ [d] And when Jeſus was come into Peters houſe, he ſaw his wifes mother laid, and ſick of a fever.

15 And he touched her hand, and the fever left her: and ſhe aroſe and miniſtred unto them.

e Mark 1. 32. Luke 4. 40.

16 ¶ [e] When the even was come, they brought unto him many that were poſſeſſed with devils: and he caſt out the ſpirits with *his* word, and healed all that were ſick:

f Iſaiah 53. 4. 1 Pet. 2. 24.

17 That it might be fulfilled which was ſpoken by Eſaias the prophet, ſaying, [f] Himſelf took our infirmities, and bare *our* ſickneſſes.

18 Now when Jeſus ſaw great multitudes about him, he gave commandment to depart unto the other ſide.

g Luke 9. 57.

19 [g] And a certain ſcribe came, and ſaid unto him, Maſter, I will follow thee whitherſoever thou goeſt.

20 And Jeſus ſaith unto him, The foxes have holes, and the birds of the air *have* neſts; but the Son of man hath not where to lay *his* head.

21 And another of his diſciples ſaid unto him, Lord, ſuffer me firſt to go and bury my father.

22 But Jeſus ſaid unto him, Follow me, and let the dead bury their dead.

23 ¶ And when he was entred into a ſhip, his diſciples followed him.

h Mark 4. 37. Luke 8. 23.

24 [h] And behold, there aroſe a great tempeſt in the ſea, inſomuch that the ſhip was covered with the waves: but he was aſleep.

25 And his diſciples came to him, and awoke him, ſaying, Lord, ſave us: we periſh.

26 And he ſaith unto them, Why are ye fearful,

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ful, O ye of little faith? Then he arose, and rebuked the winds and the sea, and there was a great calm.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

[i] Mark 5. 1. Luke 8. 26.

28 ¶ [i] And when he was come to the other side, into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

29 And behold, they cried out, saying, What have we to do with thee, Jesus thou Son of God? art thou come hither to torment us before the time?

30 And there was a good way off from them an herd of many swine, feeding.

31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

33 And they that kept them fled, and went their ways into the city, and told every thing; and what was befallen to the possessed of the devils.

34 And behold, the whole city came out to meet Jesus, and when they saw him, they besought him that he would depart out of their coasts.

CHAP. IX.

2 *Christ curing one sick of the palsie,* 9 *calleth Matthew from the receit of custom,* 10 *eateth with publicans and sinners,* 14 *defendeth his disciples for not fasting,* 20 *cureth the bloody issue,* 23 *raiseth from death Jairus daughter,* 27 *giveth sight to two blind men,* 32 *healeth a dumb man possessed of a devil,* 36 *and hath compassion of the multitude.*

AND he entred into a ship, and passed over, and came into his own city.

[a] Mark 2. 3. Luke 5. 18.

2 [a] And behold, they brought to him a man sick of the palsie, lying on a bed: and Jesus seeing their faith, said unto the sick of the palsie, Son, be of good cheer, thy sins be forgiven thee.

3 And behold, certain of the scribes said within themselves, This man blasphemeth.

4 And Jesus knowing their thoughts, said, Wherefore think ye evil in your hearts?

5 For whether is easier to say, Thy sins be forgiven thee? or to say, Arise and walk?

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsie) Arise, take up thy bed, and go unto thine house.

7 And he arose, and departed to his house.

8 But when the multitude saw *it*, they marvelled, and glorified God, which had given such power unto men.

[b] Mark 2. 14. Luke 5. 27.

9 ¶ [b] And as Jesus passed forth from thence, he saw a man named Matthew, sitting at the receit of custom: and he saith unto him, Follow me. And he arose, and followed him.

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10 ¶ And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

11 And when the Pharisees saw *it*, they said unto his disciples, Why eateth your master with publicans and sinners?

12 But when Jesus heard *that*, he said unto them, They that be whole need not a physician, but they that are sick.

13 But go ye and learn what that meaneth, [c] I will have mercy and not sacrifice: for I am not come to call the righteous, but [d] sinners to repentance.

[c] Hosea 6. 6. Chap. 12. 7.

[d] 1 Tim. 1. 15.

14 ¶ Then came to him the disciples of John, saying, [e] Why do we and the Pharisees fast oft, but thy disciples fast not?

[e] Mark 2. 18. Luke 5. 33.

15 And Jesus said unto them, Can the children of the bride-chamber mourn, as long as the bridegroom is with them? but the days will come when the bridegroom shall be taken from them, and then shall they fast.

16 No man putteth a piece of ‖ new cloth unto an old garment: for that which is put in to fill it up, taketh from the garment, and the rent is made worse.

‖ Or, *raw*, or, *unwrought cloth.*

17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

[f] Mark 5. 22. Luke 8. 41.

18 ¶ [f] While he spake these things unto them, Behold, there came a certain ruler and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

19 And Jesus arose, and followed him, and *so did* his disciples.

20 ¶ (And behold, a woman which was diseased with an issue of blood twelve years, came behind *him*, and touched the hem of his garment.

21 For she said within her self, If I may but touch his garment, I shall be whole.

22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.)

23 And when Jesus came into the rulers house, and saw the minstrels and the people making a noise,

24 He said unto them, Give place, for the maid is not dead, but sleepeth. And they laughed him to scorn.

25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

26 And ‖ the fame hereof went abroad into all that land.

‖ Or, *this fame.*

27 ¶ And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us.

28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? they said unto him, Yea, Lord.

29 Then

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29 Then touched he their eyes, saying, According to your faith, be it unto you.

30 And their eyes were opened, and Jesus straightly charged them, saying, See that no man know *it*.

31 But they, when they were departed, spread abroad his fame in all that country.

e Luke 11. 14. 32 ¶ [e] As they went out, behold, they brought to him a dumb man possessed with a devil.

33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

h Chap. 12. 24. Mark 3. 22 Luke 11. 15. 34 But the Pharisees said, [h] He casteth out the devils through the prince of the devils.

i Mark 6. 6. Luke 13. 22. 35 [i] And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness, and every disease among the people.

k Mark 6. 34. ‖ Or, were tired and lay down. l Numb. 27. 17. m Luke 10. 2. 36 ¶ [k] But when he saw the multitudes, he was moved with compassion on them, because they ‖ fainted, and were scattered abroad, [l] as sheep having no shepherd.

37 Then saith he unto his disciples, [m] The harvest truly *is* plenteous, but the labourers *are* few.

38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

CHAP. X.

1 Christ sendeth out his twelve apostles, enabling them with power to do miracles, 5 giveth them their charge, teacheth them, 16 comforteth them against persecutions, 40 and promiseth a blessing to those that receive them.

a Mark 3. 14. Luke 9. 1. ‖ Or, over. AND [a] when he had called unto him his twelve disciples, he gave them power ‖ *against* unclean spirits to cast them out, and to heal all manner of sickness, and all manner of disease.

2 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother, James *the son* of Zebedee, and John his brother,

3 Philip, and Bartholomew, Thomas, and Matthew the publican, James *the son* of Alpheus, and Lebbeus, whose surname was Thaddeus,

4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.

5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into *any* city of the Samaritans enter ye not.

b Acts 13. 46. 6 [b] But go rather to the lost sheep of the house of Israel.

c Luke 10. 9. 7 And as ye go, preach, saying, [c] The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

d Mark 6. 8. Luke 9. 3. & 22. 35. ‖ Or, get. 9 [d] ‖ Provide neither gold nor silver, nor brass in your purses:

10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: (e for the workman is worthy of his meat)

e Luke 10. 7. 1 Tim. 5. 18. f Luke 20. 8. 11 [f] And into whatsoever city or town ye shall enter, enquire who in it is worthy, and there abide till ye go thence.

12 And when ye come into an house, salute it.

13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

g Mark 6. 11. h Acts 13. 51. 14 [g] And whosoever shall not receive you, nor hear your words: when ye depart out of that house, or city, [h] shake off the dust of your feet.

15 Verily I say unto you, it shall be more tolerable for the land of Sodom and Gomorrha, in the day of judgment, than for that city.

i Luke 10. 3. ‖ Or, simple. 16 ¶ [i] Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and ‖ harmless as doves.

17 But beware of men, for they will deliver you up to the councils, and they will scourge you in their synagogues.

18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

k Mark 13. 11. Luke 12. 11. 19 [k] But when they deliver you up, take no thought how or what ye shall speak, for it shall be given you in that same hour what ye shall speak.

20 For it is not ye that speak, but the spirit of your Father which speaketh in you.

l Luke 21. 16. 21 [l] And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against *their* parents, and cause them to be put to death.

m Mark 13. 13. 22 And ye shall be hated of all men for my names sake: [m] but he that endureth to the end, shall be saved.

‖ Or, end, or, finish. 23 But when they persecute you in this city, flee ye into another: for verily I say unto you, ye shall not ‖ have gone over the cities of Israel till the Son of man be come.

n Luke 6. 40. John 13. 16. 24 [n] The disciple is not above *his* master, nor the servant above his lord.

25 It is enough for the disciple that he be as his master, and the servant as his lord: if they have called the master of the house Beelzebub, how much more *shall they call* them of his household?

o Mark 4. 22. Luke 8. 17. & 12. 2. 26 Fear them not therefore: [o] for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

p Luke 12. 4. ‖ It is in value half penny farthing, in the original, a being the tenth part of the Roman penny. 27 What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the house-tops.

28 [p] And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

29 Are not two sparrows sold for a ‖ farthing? and one of them shall not fall on the ground without your Father.

q 1 Sam. 14. 11. Acts 27. 34. 30 [q] But the very hairs of your head are all numbered.

31 Fear ye not therefore, ye are of more value than many sparrows.

r Luke 12. 8. 32 [r] Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

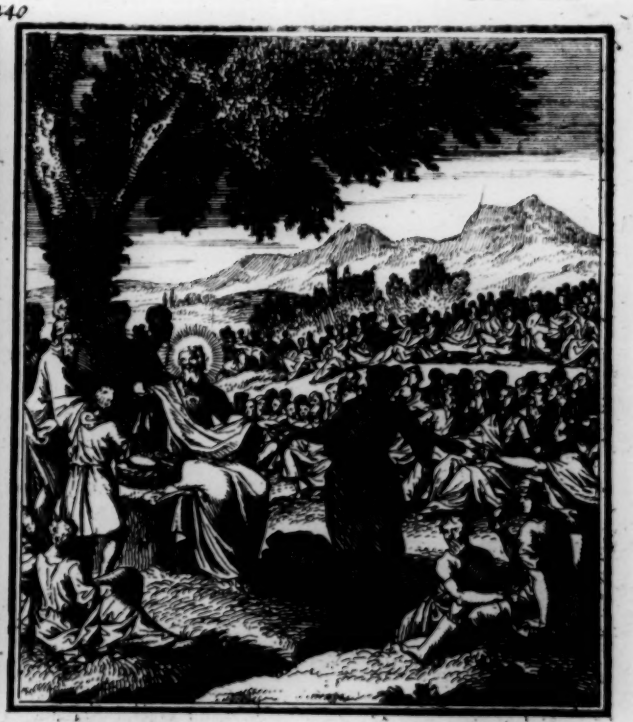
s Mark 8. 38. Luke 9. 26. 2 Tim. 2. 12. 33 [s] But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

34 [t] Think

Christ sendeth out his twelve Apostles. Matt: 10.

The Parable of the Sower. Matthew. 13

John Baptist beheaded Matt. 14 v. 10



The Multitude fed Matt. 15. v. 32.

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ARTEUS

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34 [c] Think not that I am come to ſend peace on earth: I came not to ſend peace, but a ſword.

[c] Luke 12. 51.

35 For I am come to ſet a man at variance [d] againſt his father, and the daughter againſt her mother, and the daughter in law againſt her mother in law.

[d] Micah 7. 6.

36 And a mans foes *ſhall be* they of his own houſhold.

37 [e] He that loveth father or mother more than me, is not worthy of me: and he that loveth ſon or daughter more than me, is not worthy of me.

[e] Luke 14. 26.

38 [f] And he that taketh not his croſs, and followeth after me, is not worthy of me.

[f] Chap. 16. 24. Mark 8. 34. Luke 9. 23.

39 [g] He that findeth his life ſhall loſe it: and he that loſeth his life for my ſake, ſhall find it.

[g] John 12. 25.

40 ¶ [h] He that receiveth you, receiveth me; and he that receiveth me, receiveth him that ſent me.

[h] Luke 10. 16. John 13. 20.

41 He that receiveth a prophet in the name of a prophet, ſhall receive a prophets reward; and he that receiveth a righteous man, in the name of a righteous man, ſhall receive a righteous mans reward.

42 [i] And whoſoever ſhall give to drink unto one of theſe little ones, a cup of cold water only, in the name of a diſciple, verily I ſay unto you, he ſhall in no wiſe loſe his reward.

[i] Mark 9. 41.

CHAP. XI.

2 John ſendeth his diſciples to Chriſt. 7 Chriſts teſtimony concerning John. 18 The opinion of the people, both concerning John and Chriſt. 20 Chriſt upbraideth the unthankfulneſs and unrepentance of Chorazin, Bethſaida, and Capernaum: 25 and praiſing his Fathers wiſdom in revealing the goſpel to the ſimple, 28 he calleth to him all ſuch as feel the burden of their ſins.

AND it came to paſs, when Jeſus had made an end of commanding his twelve diſciples, he departed thence to teach and to preach in their cities.

2 [a] Now when John had heard in the priſon the works of Chriſt, he ſent two of his diſciples,

[a] Luke 7. 18.

3 And ſaid unto him, Art thou he that ſhould come, or do we look for another?

4 Jeſus anſwered and ſaid unto them, Go and ſhew John again thoſe things which ye do hear and ſee:

5 [b] The blind receive their ſight, and the lame walk, the lepers are cleanſed, and the deaf hear, the dead are raiſed up, and [c] the poor have the goſpel preached to them.

[b] Iſaiah 35. 6. [c] Iſaiah 61. 1.

6 And bleſſed is he whoſoever ſhall not be offended in me.

7 ¶ And as they departed, Jeſus began to ſay unto the multitudes concerning John, What went ye out into the wilderneſs to ſee? A reed ſhaken with the wind?

8 But what went ye out for to ſee? A man clothed in ſoft raiment? Behold, they that wear ſoft clothing, are in kings houſes.

9 But what went ye out for to ſee? A prophet? yea, I ſay unto you, and more than a prophet.

10 For this is he of whom it is written, [d] Behold, I ſend my meſſenger before thy face, which ſhall prepare thy way before thee.

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[d] Mal. 3. 1.

11 Verily I ſay unto you, Among them that are born of women, there hath not riſen a greater than John the Baptiſt: notwithſtanding, he that is leaſt in the kingdom of heaven is greater than he.

12 [e] And from the days of John the Baptiſt, until now, the kingdom of heaven ‖ ſuffereth violence, and the violent take it by force.

[e] Luke 16. 16. ‖ Or, *is gotten by force, and they that thruſt men.*

13 For all the prophets and the law prophecied until John.

14 And if ye will receive *it*, this is [f] Elias which was for to come.

[f] Mal. 4. 5.

15 He that hath ears to hear, let him hear.

16 ¶ [g] But whereunto ſhall I liken this generation? It is like unto children ſitting in the markets, and calling unto their fellows,

[g] Luke 7. 31.

17 And ſaying, We have piped unto you, and ye have not danced: we have mourned unto you, and ye have not lamented.

18 For John came neither eating nor drinking, and they ſay, He hath a devil.

19 The Son of man came eating and drinking, and they ſay, Behold, a man gluttonous and a wine-bibber, a friend of publicans and ſinners: but wiſdom is juſtified of her children.

20 ¶ [h] Then began he to upbraid the cities wherein moſt of his mighty works were done, becauſe they repented not.

[h] Luke 10. 13.

21 Wo unto thee, Chorazin, wo unto thee Bethſaida: for if the mighty works which were done in you, had been done in Tyre and Sidon, they would have repented long ago in ſackcloth and aſhes.

22 But I ſay unto you, It ſhall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

23 And thou, Capernaum, which art exalted unto heaven, ſhalt be brought down to hell: for if the mighty works which have been done in thee, had been done in Sodom, it would have remained until this day.

24 But I ſay unto you, that it ſhall be more tolerable for the land of Sodom, in the day of judgment, than for thee.

25 ¶ [i] At that time Jeſus anſwered and ſaid, I thank thee, O Father, Lord of heaven and earth, becauſe thou haſt hid theſe things from the wiſe and prudent, and haſt revealed them unto babes.

[i] Luke 10. 21.

26 Even ſo, Father, for ſo it ſeemed good in thy ſight.

27 [k] All things are delivered unto me of my Father: and no man knoweth the Son, but the Father: [l] neither knoweth any man the Father, ſave the Son, and he to whomſoever the Son will reveal *him*.

[k] John 3. 35. [l] John 6. 46.

28 ¶ Come unto me, all ye that labour, and are heavy laden, and I will give you reſt.

29 Take my yoke upon you, and learn of me, for I am meek and lowly in heart: [m] and ye ſhall find reſt unto your ſouls.

[m] Jer. 6. 16.

30 [n] For my yoke is eaſie, and my burden is light.

[n] 1 John 5. 3.

CHAP.

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CHAP. XII.

1 *Chriſt reproveth the blindneſs of the Phariſees concerning the breach of the ſabbath, 3 by ſcriptures, 9 by reaſon, 13 and by a miracle: 22 He healeth the man poſſeſſed that was blind and dumb. 31 Blaſphemy againſt the holy Ghoſt ſhall never be forgiven. 36 Account ſhall be made of idle words. 38 He rebuketh the unfaithful who ſeek after a ſign, 49 and ſheweth who is his brother, ſiſter, and mother.*

AT that time [a] Jeſus went on the ſabbath-day through the corn, and his diſciples were an hungred, and began to pluck the ears of corn, and to eat.

[a] Deut. 23. 25. Mark 2. 23. Luke 6. 1.

2 But when the Phariſees ſaw *it*, they ſaid unto him, Behold, thy diſciples do that which is not lawful to do upon the ſabbath-day.

3 But he ſaid unto them, Have ye not read [b] what David did when he was an hungred, and they that were with him,

[b] 1 Sam. 21. 6.

4 How he entred into the houſe of God, and did eat the ſhew-bread, which was not lawful for him to eat, neither for them which were with him, [c] but only for the prieſts?

[c] Exod. 29. 32, 33. Levit. 8. 31. & 24. 9.

5 Or have ye not read in the [d] law, how that on the ſabbath-days the prieſts in the temple profane the ſabbath, and are blameleſs?

[d] Numb. 28. 9.

6 But I ſay unto you, that in this place is *one* greater than the temple.

7 But if ye had known what this meaneth, [e] I will have mercy and not ſacrifice, ye would not have condemned the guiltleſs.

[e] Hoſea 6. 6. Chap. 9. 13.

8 For the Son of man is Lord even of the ſabbath-day.

9 [f] And when he was departed thence, he went into their ſynagogue.

[f] Mark 3. 1. Luke 6. 6.

10 ¶ And behold, there was a man which had *his* hand withered: and they asked him, ſaying, Is it lawful to heal on the ſabbath-days? that they might accuſe him.

11 And he ſaid unto them, What man ſhall there be among you, that ſhall have one ſheep, and if it fall into a pit on the ſabbath-day, will he not lay hold on it, and lift *it* out?

12 How much then is a man better than a ſheep? wherefore it is lawful to do well on the ſabbath-days.

13 Then ſaith he to the man, Stretch forth thine hand: and he ſtretched *it* forth; and *it* was reſtored whole, like as the other.

14 ¶ Then the Phariſees went out, and ‖ held a council againſt him, how they might deſtroy him.

‖ Or, *took counſel.*

15 But when Jeſus knew *it*, he withdrew himſelf from thence: and great multitudes followed him, and he healed them all,

16 And charged them that they ſhould not make him known:

17 That it might be fulfilled which was ſpoken by Eſaias the prophet, ſaying,

18 [g] Behold, my ſervant whom I have choſen, my beloved in whom my ſoul is well pleaſed: I will put my ſpirit upon him, and he ſhall ſhew judgment to the Gentiles.

[g] Iſaiah 42. 1.

19 He ſhall not ſtrive, nor cry, neither ſhall any man hear his voice in the ſtreets.

20 A bruiſed reed ſhall he not break, and ſmoking flax ſhall he not quench, till he ſend forth judgment unto victory.

Anno Dom. 31.

21 And in his name ſhall the Gentiles truſt.

22 ¶ [h] Then was brought unto him one poſſeſſed with a devil, blind and dumb: and he healed him, inſomuch that the blind and dumb both ſpake and ſaw.

[h] Luke 11. 14.

23 And all the people were amazed, and ſaid, Is not this the ſon of David?

24 [i] But when the Phariſees heard *it*, they ſaid, This *fellow* doth not caſt out devils, but by Beelzebub the prince of the devils.

[i] Chap. 9. 34.

25 And Jeſus knew their thoughts, and ſaid unto them, Every kingdom divided againſt it ſelf, is brought to deſolation: and every city or houſe divided againſt it ſelf, ſhall not ſtand.

26 And if Satan caſt out Satan, he is divided againſt himſelf; how ſhall then his kingdom ſtand?

27 And if I by Beelzebub caſt out devils, by whom do your children caſt *them* out? therefore they ſhall be your judges.

28 But if I caſt out devils by the Spirit of God, then the kingdom of God is come unto you.

29 Or elſe, how can one enter into a ſtrong mans houſe, and ſpoil his goods, except he firſt bind the ſtrong man? and then he will ſpoil his houſe.

30 He that is not with me, is againſt me: and he that gathereth not with me, ſcattereth abroad.

31 ¶ Wherefore I ſay unto you, [k] All manner of ſin and blaſphemy ſhall be forgiven unto men: but the blaſphemy *againſt* the *holy* Ghoſt ſhall not be forgiven unto men.

[k] Mark 3. 28. Luke 12. 10. 1 John 5. 16.

32 And whoſoever ſpeaketh a word againſt the Son of man, it ſhall be forgiven him: but whoſoever ſpeaketh againſt the holy Ghoſt, it ſhall not be forgiven him, neither in this world, neither in the *world* to come.

33 Either make the tree good, and his fruit good; or elſe make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.

34 O generation of vipers, how can ye, being evil, ſpeak good things? [l] for out of the abundance of the heart the mouth ſpeaketh.

[l] Luke 6. 45.

35 A good man out of the good treaſure of the heart, bringeth forth good things: and an evil man out of the evil treaſure, bringeth forth evil things.

36 But I ſay unto you, That every idle word that men ſhall ſpeak, they ſhall give account thereof in the day of judgment.

37 For by thy words thou ſhalt be juſtified, and by thy words thou ſhalt be condemned.

38 ¶ [m] Then certain of the ſcribes and of the Phariſees anſwered, ſaying, Maſter, we would ſee a ſign from thee.

[m] Chap. 16. 1. Luke 11. 29. 1 Cor. 1. 22.

39 But he anſwered and ſaid to them, An evil and adulterous generation ſeeketh after a ſign, and there ſhall no ſign be given to it, but the ſign of the prophet Jonas.

40 [n] For as Jonas was three days and three nights

[n] Jonah 1. 17.

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nights in the whales belly: ſo ſhall the Son of man be three days and three nights in the heart of the earth.

41 The men of Nineveh ſhall riſe in judgment with this generation, and ſhall condemn it, [o] becauſe they repented at the preaching of Jonas, and behold, a greater than Jonas *is* here.

42 [p] The queen of the ſouth ſhall riſe up in the judgment with this generation, and ſhall condemn it: for ſhe came from the uttermoſt parts of the earth to hear the wiſdom of Solomon, and behold, a greater than Solomon *is* here.

43 [q] When the unclean ſpirit is gone out of a man, he walketh through dry places, ſeeking reſt, and findeth none.

44 Then he ſaith, I will return into my houſe from whence I came out; and when he is come, he findeth *it* empty, ſwept, and garniſhed.

45 Then goeth he, and taketh with himſelf ſeven other ſpirits more wicked than himſelf, and they enter in and dwell there: [r] and the laſt ſtate of that man is worſe than the firſt. Even ſo ſhall it be alſo unto this wicked generation.

46 ¶ While he yet talked to the people, [s] behold, his mother and his brethren ſtood without, deſiring to ſpeak with him.

47 Then one ſaid unto him, Behold, thy mother and thy brethren ſtand without, deſiring to ſpeak with thee.

48 But he anſwered and ſaid unto him that told him, Who is my mother? and who are my brethren?

49 And he ſtretcheth forth his hand towards his diſciples, and ſaid, Behold my mother, and my brethren.

50 For whoſoever ſhall do the will of my Father which is in heaven, the ſame is my brother, and ſiſter, and mother.

CHAP. XIII.

3 *The parable of the ſower and the ſeed:* 18 *the expoſition of it.* 24 *The parable of the tares,* 31 *of the muſtard-ſeed,* 33 *of the leaven,* 44 *of the hidden treaſure,* 45 *of the pearl,* 47 *of the draw net caſt into the ſea:* 53 *and how Chriſt is contemned of his own countrymen.*

THE ſame day went Jeſus out of the houſe, [a] and ſat by the ſea-ſide.

2 And great multitudes were gathered together unto him, ſo that he went into a ſhip, and ſat, and the whole multitude ſtood on the ſhore.

3 And he ſpake many things unto them in parables, ſaying, [b] Behold, a ſower went forth to ſow.

4 And when he ſowed, ſome *ſeeds* fell by the ways ſide, and the fowls came and devoured them up.

5 Some fell upon ſtony places, where they had not much earth: and forthwith they ſprung up, becauſe they had no deepneſs of earth:

6 And when the ſun was up, they were ſcorched, and becauſe they had not root, they withered away.

7 And ſome fell among thorns: and the thorns ſprung up and choked them.

8 But other fell into good ground, and brought forth fruit, ſome an hundred-fold, ſome ſixty-fold, ſome thirty-fold. Anno Dom. 31.

9 Who hath ears to hear, let him hear.

10 And the diſciples came, and ſaid unto him, Why ſpeakeſt thou unto them in parables?

11 He anſwered and ſaid unto them, Becauſe it is given unto you to know the myſteries of the kingdom of heaven, but to them it is not given.

12 [c] For whoſoever hath, to him ſhall be given, and he ſhall have more abundance: but whoſoever hath not, from him ſhall be taken away, even that he hath. [c] Chap. 25. 29.

13 Therefore ſpeak I to them in parables: becauſe they ſeeing, ſee not: and hearing, they hear not, neither do they underſtand.

14 And in them is fulfilled the prophecy of Eſaias, which ſaith, [d] By hearing ye ſhall hear, and ſhall not underſtand: and ſeeing ye ſhall ſee, and ſhall not perceive. [d] Iſaiah 6. 9. Mark 4. 12. Luke 8. 10. John 12. 40. Acts 28. 26. Rom. 11. 8.

15 For this peoples heart is waxed groſs, and their ears are dull of hearing, and their eyes they have cloſed; leſt at any time they ſhould ſee with *their* eyes, and hear with *their* ears, and ſhould underſtand with *their* heart, and ſhould be converted, and I ſhould heal them.

16 But bleſſed *are* your eyes, for they ſee; and your ears, for they hear.

17 For verily I ſay unto you, [e] that many prophets and righteous men have deſired to ſee thoſe things which ye ſee, and have not ſeen *them:* and to hear thoſe things which ye hear, and have not heard *them.* [e] Luke 10. 24.

18 ¶ Hear ye therefore the parable of the ſower.

19 When any one heareth the word of the kingdom, and underſtandeth *it* not, then cometh the wicked one, and catcheth away that which was ſown in his heart: this is he which received ſeed by the way-ſide.

20 But he that received the ſeed into ſtony places, the ſame is he that heareth the word, and anon with joy receiveth it:

21 Yet hath he not root in himſelf, but dureth for a while: for when tribulation, or perſecution ariſeth becauſe of the word, by and by he is offended.

22 He alſo that received ſeed among the thorns, is he that heareth the word: and the care of this world, and the deceitfulneſs of riches choke the word, and he becometh unfruitful.

23 But he that received ſeed into the good ground, is he that heareth the word, and underſtandeth *it*, which alſo beareth fruit, and bringeth forth ſome an hundred-fold, ſome ſixty, ſome thirty.

24 ¶ Another parable put he forth unto them, ſaying, The kingdom of heaven is likened unto a man, which ſowed good ſeed in his field:

25 But while men ſlept, his enemy came and ſowed tares among the wheat, and went his way.

26 But when the blade was ſprung up, and brought forth fruit, then appeared the tares alſo.

27 So the ſervants of the houſholder came and

Anno Dom. 31. and ſaid unto him, Sir, didſt not thou ſow good ſeed in thy field? from whence then hath it tares?

28 He ſaid unto them, An enemy hath done this. The ſervants ſaid unto him, Wilt thou then that we go and gather them up?

29 But he ſaid, Nay; leſt while ye gather up the tares, ye root up alſo the wheat with them.

30 Let both grow together until the harveſt: and in the time of harveſt I will ſay to the reapers, Gather ye together firſt the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

31 ¶ Another parable put he forth unto them, ſaying, [f] The kingdom of heaven is like to a grain of muſtard-ſeed, which a man took and ſowed in his field.

[f] Mark 4. 30. Luke 13. 19.

32 Which indeed is the leaſt of all ſeeds: but when it is grown, it is the greateſt among herbs, and becometh a tree: ſo that the birds of the air come and lodge in the branches thereof.

33 ¶ [g] Another parable ſpake he unto them, The kingdom of heaven is like unto leaven, which a woman took and hid in three † meaſures of meal, till the whole was leavened.

[g] Luke 13. 20.

† The word in the Greek is, *a meaſure containing about a peck and a half, wanting little more than a pint.*

34 [h] All theſe things ſpake Jeſus unto the multitude in parables, and without a parable ſpake he not unto them:

35 That it might be fulfilled which was ſpoken by the prophet, ſaying, [i] I will open my mouth in parables, I will utter things which have been kept ſecret from the foundation of the world.

36 Then Jeſus ſent the multitude away, and went into the houſe: and his diſciples came unto him, ſaying, Declare unto us the parable of the tares of the field.

[h] Mark 4. 33.

[i] Pſalm 78. 2.

37 He anſwered and ſaid unto them, He that ſoweth the good ſeed, is the Son of man:

38 The field is the world: the good ſeed are the children of the kingdom: but the tares are the children of the wicked one:

39 The enemy that ſowed them, is the devil: [k] the harveſt is the end of the world: and the reapers are the angels.

[k] Joel 3. 13. Revel. 14. 15.

40 As therefore the tares are gathered and burnt in the fire; ſo ſhall it be in the end of this world.

41 The Son of man ſhall ſend forth his angels, and they ſhall gather out of his kingdom all ‖ things that offend, and them which do iniquity;

‖ Or, *ſcandals.*

42 And ſhall caſt them into a furnace of fire: there ſhall be wailing and gnaſhing of teeth.

43 [l] Then ſhall the righteous ſhine forth as the ſun in the kingdom of their Father. Who hath ears to hear, let him hear.

[l] Dan. 12. 3.

44 ¶ Again, the kingdom of heaven is like unto treaſure hid in a field: the which when a man hath found, he hideth, and for joy thereof goeth and ſelleth all that he hath, and buyeth that field.

45 ¶ Again, the kingdom of heaven is like unto a merchant-man, ſeeking goodly pearls:

46 Who when he had found one pearl of great price, he went and ſold all that he had, and bought it.

47 ¶ Again, the kingdom of heaven is like unto a net that was caſt into the ſea, and gathered of every kind. Anno Dom. 31.

48 Which, when it was full, they drew to ſhore, and ſat down, and gathered the good into veſſels, but caſt the bad away.

49 So ſhall it be at the end of the world: the angels ſhall come forth, and ſever the wicked from among the juſt;

50 And ſhall caſt them into the furnace of fire: there ſhall be wailing and gnaſhing of teeth.

51 Jeſus ſaith unto them, Have ye underſtood all theſe things? They ſay unto him, Yea, Lord.

52 Then ſaid he unto them, Therefore every ſcribe which is inſtructed unto the kingdom of heaven, is like unto a man that is an houſholder, which bringeth forth out of his treaſure things new and old.

53 ¶ And it came to paſs, that when Jeſus had finiſhed theſe parables, he departed thence.

54 [m] And when he was come into his own country, he taught them in their ſynagogue, inſomuch that they were aſtoniſhed, and ſaid, Whence hath this man this wiſdom, and theſe mighty works?

[m] Mark 6. 1. Luke 4. 16.

55 [n] Is not this the carpenters ſon? Is not his mother called Mary? and his brethren, James, and Joſes, and Simon, and Judas?

[n] John 6. 42.

56 And his ſiſters, are they not all with us? whence then hath this man all theſe things?

57 And they were offended in him. But Jeſus ſaid unto them, [o] A prophet is not without honour, ſave in his own country, and in his own houſe.

[o] Mark 6. 4. Luke † 24. John 4. 44.

58 And he did not many mighty works there, becauſe of their unbelief.

CHAP. XIV.

1 Herods opinion of Chriſt. 3 Wherefore John Baptiſt was beheaded. 13 Jeſus departeth into a deſert place: 15 where he feedeth five thouſand men with five loaves and two fiſhes: 22 He walketh on the ſea to his diſciples: 34 and landing at Genneſaret, healeth the ſick by the touch of the hem of his garment.

AT that time [a] Herod the tetrarch heard of the fame of Jeſus, Anno Dom. 32. beginning.

2 And ſaid unto his ſervants, This is John the Baptiſt, he is riſen from the dead, and therefore mighty works ‖ do ſhew forth themſelves in him.

[a] Mark 6. 14. Luke 9. 7.

‖ Or, *are wrought by him.*

3 ¶ [b] For Herod had laid hold on John, and bound him, and put *him* in priſon for Herodias ſake, his brother Philips wife.

[b] Luke 3. 19. 20.

4 For John ſaid unto him, [c] It is not lawful for thee to have her.

[c] Levit. 18. 16. & 20. 21.

5 And when he would have put him to death, he feared the multitude, [d] becauſe they counted him as a prophet.

[d] Chap. 21. 26.

6 But when Herods birth-day was kept, the daughter of Herodias danced before them, and pleaſed Herod.

7 Whereupon he promiſed with an oath, to give her whatſoever ſhe would ask.

8 And ſhe, being before inſtructed of her mother, ſaid, Give me here John Baptiſts head in a charger.

9 And

Anno Dom. 32.

9 And the king was ſorry: nevertheleſs for the oaths ſake, and them which ſat with him at meat, he commanded *it* to be given *her*.

10 And he ſent and beheaded John in the priſon.

11 And his head was brought in a charger, and given to the damſel: and ſhe brought *it* to her mother.

12 And his diſciples came, and took up the body, and buried it, and went and told Jeſus.

e Mark 6. 32. Luke 9. 10

13 ¶ [e] When Jeſus heard *of it*, he departed thence by ſhip into a deſert place, apart: and when the people had heard *thereof*, they followed him on foot out of the cities.

14 And Jeſus went forth, and ſaw a great multitude, and was moved with compaſſion toward them, and he healed their ſick.

f Mark 6. 35. John 6. 5.

15 ¶ [f] And when it was evening his diſciples came to him, ſaying, This is a deſert place, and the time is now paſt; ſend the multitude away, that they may go into the villages, and buy themſelves victuals.

16 But Jeſus ſaid unto them, They need not depart, give ye them to eat.

17 And they ſay unto him, We have here but five loaves, and two fiſhes.

18 He ſaid, Bring them hither to me.

19 And he commanded the multitude to ſit down on the graſs, and took the five loaves, and the two fiſhes, and looking up to heaven, he bleſſed, and brake, and gave the loaves to *his* diſciples, and the diſciples to the multitude.

20 And they did all eat, and were filled: and they took up of the fragments that remained, twelve baskets full.

21 And they that had eaten, were about five thouſand men, beſide women and children.

22 ¶ And ſtraightway Jeſus conſtrained his diſciples to get into a ſhip, and to go before him unto the other ſide, while he ſent the multitudes away.

g Mark 6. 46. h John 6. 16.

23 [g] And when he had ſent the multitudes away, he went up into a mountain apart to pray: [h] and when the evening was come, he was there alone.

24 But the ſhip was now in the midſt of the ſea, toſſed with waves: for the wind was contrary.

25 And in the fourth watch of the night, Jeſus went unto them walking on the ſea.

26 And when the diſciples ſaw him walking on the ſea, they were troubled, ſaying, It is a ſpirit; and they cried out for fear.

27 But ſtraightway Jeſus ſpake unto them, ſaying, Be of good cheer, it is I, be not afraid.

28 And Peter anſwered him and ſaid, Lord, if it be thou, bid me come unto thee on the water.

29 And he ſaid, Come. And when Peter was come down out of the ſhip, he walked on the water to go to Jeſus.

‖ Or, ſtrong.

30 But when he ſaw the wind ‖ boiſtrous, he was afraid: and beginning to ſink, he cried, ſaying, Lord, ſave me.

31 And immediately Jeſus ſtretched forth *his* hand, and caught him, and ſaid unto him, O thou of little faith, wherefore didſt thou doubt?

32 And when they were come into the ſhip, the wind ceaſed. Anno Dom. 32.

33 Then they that were in the ſhip, came and worſhipped him, ſaying, Of a truth thou art the Son of God.

i Mark 6. 53.

34 ¶ [i] And when they were gone over, they came into the land of Genneſaret.

35 And when the men of that place had knowledge of him, they ſent out into all that country round about, and brought unto him all that were diſeaſed,

36 And beſought him, that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

CHAP. XV.

3 Chriſt reproveth the ſcribes and Phariſees, for tranſgreſſing Gods commandments thro' their own traditions; 11 teacheth how that which goeth into the mouth, doth not defile a man: 21 He healeth the daughter of the woman of Canaan, 30 and other great multitudes: 32 and with ſeven loaves, and a few little fiſhes, feedeth four thouſand men, beſides women and children.

THen [a] came to Jeſus ſcribes and Phariſees, which were of Jeruſalem, ſaying,

a Mark 7. 1.

2 Why do thy diſciples tranſgreſs the tradition of the elders? for they waſh not their hands when they eat bread.

3 But he anſwered and ſaid unto them, Why do you alſo tranſgreſs the commandment of God by your tradition?

4 For God commanded, ſaying, [b] Honour thy father and mother: and, [c] He that curſeth father or mother, let him die the death.

b Exod. 20. 12. Deut. 5. 16. c Exod. 21. 17. Levit. 20. 9. Prov. 20 20.

5 But ye ſay, Whoſoever ſhall ſay to *his* father or *his* mother, [d] *It is* a gift by whatſoever thou mightſt be profited by me,

6 And honour not his father or his mother, *he ſhall be free.* Thus have ye made the commandment of God of none effect by your tradition.

d Mark 7 11, 12.

7 Ye hypocrites, well did Eſaias propheſie of you, ſaying,

8 [e] This people draweth nigh unto me with their mouth, and honoureth me with their lips: but their heart is far from me.

e Iſaiah 29. 13.

9 But in vain they do worſhip me, teaching *for doctrines* the commandments of men.

10 ¶ [f] And he called the multitude, and ſaid unto them, Hear and underſtand.

f Mark 7. 14.

11 Not that which goeth into the mouth defileth a man: but that which cometh out of the mouth, this defileth a man.

12 Then came his diſciples and ſaid unto him, Knoweſt thou that the Phariſees were offended after they heard this ſaying?

13 But he anſwered and ſaid, [g] Every plant which my heavenly Father hath not planted, ſhall be rooted up.

g John 15. 2.

14 Let them alone: [h] they be blind leaders of the blind. And if the blind lead the blind, both ſhall fall into the ditch.

h Luke 6. 39.

15 [i] Then anſwered Peter, and ſaid unto him, Declare unto us this parable.

i Mark 7. 17.

16 And Jeſus ſaid, Are ye alſo yet without underſtanding?

17 Do

Anno Dom. 32.

17 Do not ye yet understand, that whatsoever entreth in at the mouth, goeth into the belly, and is cast out into the draught?

18 But those things which proceed out of the mouth, come forth from the heart, and they defile the man.

k Gen. 6. 5. & 8. 21.

19 k For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.

20 These are the things which defile a man: but to eat with unwashen hands, defileth not a man.

l Mark 7. 24.

21 ¶ l Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

22 And behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away, for she crieth after us.

m Chap. 10. 6.

24 But he answered and said, m I am not sent, but unto the lost sheep of the house of Israel.

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the childrens bread, and to cast it to dogs.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters table.

28 Then Jesus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

n Mark 7. 31.

29 n And Jesus departed from thence, and came nigh unto the sea of Galilee, and went up into a mountain, and sat down there.

o Isa. 35. 5, 6.

30 o And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus feet, and he healed them:

31 Insomuch that the multitude wondred when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

p Mark 8. 1.

32 ¶ p Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

34 And Jesus saith unto them, How many loaves have ye? and they said, Seven, and a few little fishes.

35 And he commanded the multitude to sit down on the ground.

36 And he took the seven loaves and the fishes, and gave thanks, and brake *them*, and gave to his disciples, and the disciples to the multitude.

37 And they did all eat, and were filled: and they took up of the broken meat that was left, seven baskets full.

38 And they that did eat, were four thousand men, beside women and children.

Anno Dom. 34.

39 And he sent away the multitude, and took ship, and came into the coasts of Magdala.

CHAP. XVI.

1 The Pharisees require a sign. 6 Jesus warneth his disciples of the leven of the Pharisees and Sadducees. 13 The peoples opinion of Christ, 16 and Peters confession of him. 21 Jesus foresheweth his death, 23 reproving Peter for disswading him from it. 24 And admonisheth those that will follow him to bear the cross.

THE a Pharisees also with the Sadducees, came, and tempting, desired him that he would shew them a sign from heaven.

a Mark 8. 11. Luke 12. 54.

2 He answered and said unto them, When it is evening ye say, *It will be* fair weather: for the sky is red.

3 And in the morning, *It will be* foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky, but can ye not *discern* the signs of the times?

4 A wicked and adulterous generation seeketh after a sign, and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

5 And when his disciples were come to the other side, they had forgotten to take bread.

6 ¶ Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees, and of the Sadducees.

7 And they reasoned among themselves, saying, *It is* because we have taken no bread.

8 *Which* when Jesus perceived, he said unto them, O ye of little faith, why reason ye among your selves, because ye have brought no bread?

b Chap. 14. 17.

9 b Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

c Chap. 15. 34.

10 c Neither the seven loaves of the four thousand, and how many baskets ye took up?

11 How is it that ye do not understand, that I spake *it* not to you concerning bread, that ye should beware of the leaven of the Pharisees, and of the Sadducees?

12 Then understood they how that he bade *them* not beware of the leaven of bread, but of the doctrine of the Pharisees, and of the Sadducees.

13 ¶ When Jesus came into the coasts of Cesarea Philippi, he asked his disciples, saying, d Whom do men say, that I, the Son of man, am?

d Mark 8. 27. Luke 9. 18.

14 And they said, Some *say that thou art* John the Baptist, some Elias, and others Jeremias, or one of the prophets.

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, e Thou art Christ, the Son of the living God.

e John 6. 69.

17 And Jesus answered and said unto him, Blessed art thou Simon Bar-jona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven.

18 And I say also unto thee, that f thou art Peter, and upon this rock I will build my church:

f John 1. 42.

church: and the gates of hell shall not prevail against it.

19 [g] And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth, shall be bound in heaven: and whatsoever thou shalt loose on earth, shall be loosed in heaven.

20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

21 ¶ From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders, and chief priests, and scribes, and be killed, and be raised again the third day.

22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

23 But he turned, and said unto Peter, Get thee behind me, Satan, thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

24 ¶ [h] Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

25 For whosoever will save his life, shall lose it: and whosoever will lose his life for my sake, shall find it.

26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

27 For the Son of man shall come in the glory of his Father, with his angels; [i] and then he shall reward every man according to his works.

28 Verily I say unto you, [k] There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

CHAP. XVII.

1 *The transfiguration of Christ:* 14 *He healeth the lunatick,* 22 *foretelleth his own passion,* 24 *and payeth tribute.*

AND [a] after six days, Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 And was transfigured before them, and his face did shine as the sun, and his raiment was white as the light.

3 And behold, there appeared unto them, Moses and Elias talking with him.

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

5 [b] While he yet spake, behold, a bright cloud overshadowed them: and behold, a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

6 And when the disciples heard *it*, they fell on their face, and were sore afraid.

7 And Jesus came and touched them, and said, Arise, and be not afraid.

8 And when they had lift up their eyes, they saw no man, save Jesus only.

9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

10 And his disciples asked him, saying, [c] Why then say the scribes that Elias must first come?

11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things:

12 But I say unto you, that Elias is come already, and they knew him not, but have done unto him whatsoever they listed: likewise shall also the Son of man suffer of them.

13 Then the disciples understood that he spake unto them of John the Baptist.

14 ¶ [d] And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying,

15 Lord, have mercy on my son, for he is lunatick, and sore vexed: for oft-times he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18 And Jesus rebuked the devil, and he departed out of him: and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, [e] If ye have faith as a grain of mustard-seed, ye shall say unto this mountain, Remove hence to yonder place, and it shall remove; and nothing shall be impossible unto you.

21 Howbeit this kind goeth not out, but by prayer and fasting.

22 ¶ [f] And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

23 And they shall kill him, and the third day he shall be raised again: and they were exceeding sorry.

24 ¶ And when they were come to Capernaum, they that received ‖ tribute-*money*, came to Peter, and said, Doth not your master pay tribute?

25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up: and when thou hast opened his mouth, thou shalt find ‖ a piece of money: that take, and give unto them for me and thee.

CHAP. XVIII.

1 *Christ warneth his disciples to be humble and harmless,* 7 *to avoid offences, and not to despise*

Anno Dom. 32.

[g] Chap. 16. 19.
[h] Chap. 10. 38. Mark 8. 34.
[i] Psal. 62. 12. Rom. 2. 6.
[k] Mark 9. 1. Luke 9. 27.
[a] Chap. 17. 1. Mark 9. 2. Luke 9. 28.
[b] 2 Pet. 1. 17.
[c] Chap. 11. 14. Mark 9. 11.
[d] Mark 9. 17. Luke 9. 38.
[e] Luke 17. 6.
[f] Chap. 20. 17. Mark 9. 31. Luke 9. 44.

‖ Called in the original, *stater*, being in value fifteen pence.

‖ Or, a *stater*. It is half an ounce of silver, in value two shillings six pence, after five shillings the ounce.

Anno Dom. 32.

spise the little ones: 15 teacheth how we are to deal with our brethren, when they offend us, 21 and how oft to forgive them; 23 which he setteth forth by a parable of the king, that took account of his servants, 32 and punished him who shewed no mercy to his fellow.

[a] Mark 9. 33. Luke 9. 46.

AT [a] the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

2 And Jesus called a little child unto him, and set him in the midst of them,

[b] Chap. 19. 14. 1 Cor. 14. 20.

3 And said, Verily I say unto you, [b] Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

5 And whoso shall receive one such little child in my name, receiveth me.

[c] Mark 9. 42 Luke 17. 1, 2.

6 [c] But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and *that* he were drowned in the depth of the sea.

7 ¶ Wo unto the world because of offences: for it must needs be that offences come: but wo to that man by whom the offence cometh.

[d] Chap. 5. 30. Mark 9. 45.

8 [d] Wherefore if thy hand or thy foot offend thee, cut them off, and cast *them* from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet, to be cast into everlasting fire.

9 And if thine eye offend thee, pluck it out, and cast *it* from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell-fire.

10 Take heed that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my Father which is in heaven.

[e] Luke 19. 10.

11 [e] For the Son of man is come to save that which was lost.

[f] Luke 15. 4.

12 [f] How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

13 And if so be that he find it, verily I say unto you, he rejoyceth more of that *sheep*, than of the ninety and nine which went not astray.

14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

[g] Levit. 19. 17. Luke 17. 3. [h] Deut. 19. 15. John 8. 17. 2 Cor. 13. 1. Heb. 10. 28.

15 ¶ Moreover, [g] if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear *thee*, *then* take with thee one or two more, that in [h] the mouth of two or three witnesses every word may be established.

[i] 1 Cor. 5. 9. 2 Thess. 3. 14.

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an [i] heathen man and a publican.

18 Verily I say unto you, [k] Whatsoever ye shall bind on earth, shall be bound in heaven: and whatsoever ye shall loose on earth, shall be loosed in heaven. Anno Dom. 32.

[k] John 20. 23. 1 Cor. 5. 4.

19 Again I say unto you, that if two of you shall agree on earth, as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

21 ¶ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? [l] till seven times?

[l] Luke 17. 4.

22 Jesus saith unto him, I say not unto thee, Until seven times: but, until seventy times seven.

23 ¶ Therefore is the kingdom of heaven likened unto a certain king which would take account of his servants.

24 And when he had begun to reckon, one was brought unto him which owed him ten thousand ‖ talents.

‖ Attalents is 750 ounces of silver, which after five shillings the ounce is 187 l. 10 shillings.

25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children, and all that he had, and payment to be made.

26 The servant therefore fell down, and ‖ worshipped him, saying, Lord, have patience with me, and I will pay thee all.

‖ Or, besought him.

27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

28 But the same servant went out, and found one of his fellow-servants, which owed him an hundred ‖ pence: and he laid hands on him, and took *him* by the throat, saying, Pay me that thou owest.

‖ The Roman penny is the eighth part of an ounce, which after five shillings the ounce, is seven pence half-penny.

29 And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not: but went and cast him into prison, till he should pay the debt.

31 So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

33 Shouldst not thou also have had compassion on thy fellow-servant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

CHAP. XIX.

2 *Christ healeth the sick,* 3 *answereth the Pharisees concerning divorcement:* 10 *sheweth when marriage is necessary:* 13 *receiveth little children:* 16 *instructeth the young man how to attain eternal life,* 20 *and how to be perfect:* 23 *telleth his disciples how hard it is for a rich man to enter into the kingdom of God:* 27 *and promiseth*

promiseth reward to those that forsake any thing, to follow him.

AND it came to pass, [a] that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judea, beyond Jordan:

2 And great multitudes followed him, and he healed them there.

3 ¶ The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

4 And he answered and said unto them, Have ye not read, [b] that he which made *them* at the beginning, made them male and female?

5 And said, [c] For this cause shall a man leave father and mother, and shall cleave to his wife: and [d] they twain shall be one flesh.

6 Wherefore they are no more twain, but one flesh. What therefore God hath joyned together, let not man put asunder.

7 They say unto him, [e] Why did Moses then command to give a writing of divorcement, and to put her away?

8 He saith unto them, Moses, because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

9 [f] And I say unto you, Whosoever shall put away his wife, except *it be* for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away, doth commit adultery.

10 ¶ His disciples say unto him, If the case of the man be so with *his* wife, it is not good to marry.

11 But he said unto them, All men cannot receive this saying, save *they* to whom it is given.

12 For there are some eunuchs, which were so born from *their* mothers womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs which have made themselves eunuchs for the kingdom of heavens sake. He that is able to receive *it*, let him receive *it*.

13 ¶ [g] Then were there brought unto him little children, that he should put *his* hands on them, and pray: and the disciples rebuked them.

14 But Jesus said, Suffer little children, and forbid them not to come unto me: for of such is the kingdom of heaven.

15 And he laid *his* hands on them, and departed thence.

16 ¶ [h] And behold, one came and said unto him, Good master, what good thing shall I do that I may have eternal life?

17 And he said unto him, Why callest thou me good? *there is* none good but one, *that is* God: but if thou wilt enter into life, keep the commandments.

18 He saith unto him, Which? Jesus said, [i] Thou shall do no murder, Thou shall not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

19 Honour thy father and *thy* mother: and, Thou shalt love thy neighbour as thy self.

20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet? Anno Dom. 33.

21 Jesus said unto him, If thou wilt be perfect, go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come *and* follow me.

22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

23 ¶ Then said Jesus unto his disciples, Verily I say unto you, that a rich man shall hardly enter into the kingdom of heaven.

24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

25 When his disciples heard *it*, they were exceedingly amazed, saying, Who then can be saved?

26 But Jesus beheld them, and said unto them, With men this is impossible, but with God all things are possible.

27 ¶ [k] Then answered Peter, and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

28 And Jesus said unto them, Verily I say unto you, that ye which have followed me in the regeneration, when the Son of man shall sit in the throne of his glory, [l] ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands for my names sake, shall receive an hundred-fold, and shall inherit everlasting life.

30 [m] But many *that are* first, shall be last; and the last *shall be* first.

CHAP. XX.

1 Christ by the similitude of the labourers in the vineyard, sheweth that God is debter unto no man; 17 foretelleth his passion; 20 by answering the mother of Zebedees children, teacheth his disciples to be lowly; 30 and giveth two blind men their sight.

FOR the kingdom of heaven is like unto a man that is an housholder, which went out early in the morning to hire labourers into his vineyard.

2 And when he had agreed with the labourers for a ‖ peny a day, he sent them into his vineyard.

3 And he went out about the third hour, and saw others standing idle in the market-place,

4 And said unto them, Go ye also into the vineyard, and whatsoever is right, I will give you. And they went their way.

5 Again, he went out about the sixth and ninth hour, and did likewise.

6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard, and whatsoever is right, *that* shall ye receive.

[a] Mark 10. 1.
[b] Gen. 1. 27.
[c] Gen. 2. 24. Eph. 5. 31. 1 Cor. 6. 16.
[d] 1 Cor. 6. 16.
[e] Deut. 24. 1.
[f] Chap. 5. 32. Mark 10. 11. Luke 16. 18. 1 Cor. 7. 11.
[g] Mark 10. 13. Luke 18. 15.
[h] Mark 10. 17. Luke 18. 18.
[i] Exod. 20. 13.
[k] Mark 10. 28. Luke 18. 28.
[l] Luke 22. 30.
[m] Chap. 20. 16. Mark 10. 31. Luke 13. 30.

‖ *The Roman peny is the eighth part of an ounce, which after five shillings the ounce, is seven pence half-penny.*

Anno Dom. 33.

8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them *their* hire, beginning from the last unto the first.

9 And when they came that *were hired* about the eleventh hour, they received every man a peny.

10 But when the first came, they supposed that they should have received more, and they likewise received every man a peny.

11 And when they had received *it*, they murmured against the good-man of the house,

‖ Or, *have continued one hour only.*

12 Saying, These last ‖ have wrought but one hour, and thou hast made them equal unto us, which have born the burden and heat of the day.

13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a peny?

14 Take *that* thine *is*, and go thy way: I will give unto this last even as unto thee.

15 Is it not lawful for me to do what I will with mine own? is thine eye evil because I am good?

a Chap. 19. 30.

16 [a] So the last shall be first, and the first last: for many be called, but few chosen.

b Mark 10. 32. Luke 18. 31.

17 ¶ [b] And Jesus going up to Jerusalem, took the twelve disciples apart in the way, and said unto them,

18 Behold, we go up to Jerusalem, and the Son of man shall be betrayed unto the chief priests, and unto the scribes, and they shall condemn him to death,

c John 18. 32.

19 [c] And shall deliver him to the Gentiles, to mock, and to scourge, and to crucifie *him:* and the third day he shall rise again.

d Mark 10. 35.

20 ¶ [d] Then came to him the mother of Zebedee's children, with her sons, worshipping *him*, and desiring a certain thing of him.

21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left in thy kingdom.

22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but *it shall be given to them* for whom it is prepared of my Father.

24 And when the ten heard *it*, they were moved with indignation against the two brethren.

e Luke 22. 25.

25 But Jesus called them unto him, and said, [e] Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

26 But it shall not be so among you: but whosoever will be great among you, let him be your minister.

27 And whosoever will be chief among you, let him be your servant.

28 Even as the [f] Son of man came not to be ministred unto, but to minister, and to give his life a ransom for many. Anno Dom. 33.

f Phil. 2. 7.

29 [g] And as they departed from Jericho, a great multitude followed him.

g Mark 10. 46. Luke 18. 35.

30 ¶ And behold, two blind men sitting by the way-side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David.

31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David.

32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

33 They say unto him, Lord, that our eyes may be opened.

34 So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

CHAP. XXI.

1 *Christ rideth into Jerusalem upon an ass,* 12 *driveth the buyers and sellers out of the temple,* 17 *curseth the fig-tree,* 23 *putteth to silence the priests and elders,* 28 *and rebuketh them by the similitude of the two sons,* 33 *and the husbandmen, who slew such as were sent unto them.*

AND [a] when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

a Mark 11. 1. Luke 19. 29.

2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me.

3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

b Isaiah 62. 11. Zech. 9. 9.

5 [b] Tell ye the daughter of Sion, Behold, thy king cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

6 [c] And the disciples went, and did as Jesus commanded them,

John 12. 14. c Mark 11. 2.

7 And brought the ass, and the colt, and put on them their clothes, and they set *him* thereon.

8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed *them* in the way.

9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: blessed is he that cometh in the name of the Lord, Hosanna in the highest.

d Mark 11. 15. Luke 19. 45. John 2. 13.

10 [d] And when he was come into Jerusalem, all the city was moved, saying, Who is this?

11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

e Isaiah 56. 7. Jerem. 7. 11. Mark 11. 17. Luke 19. 46.

12 ¶ And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves,

13 And said unto them, It is written, [e] My house shall be called the house of prayer, [f] but ye have made it a den of thieves.

14 And

Anno Dom. 33.

14 And the blind and the lame came to him in the temple, and he healed them.

15 And when the chief prieſts and ſcribes ſaw the wonderful things that he did, and the children crying in the temple, and ſaying, Hoſanna to the ſon of David; they were ſore diſpleaſed,

16 And ſaid unto him, Heareſt thou what theſe ſay? And Jeſus ſaith unto them, Yea; have ye never read, [g] Out of the mouth of babes and ſucklings thou haſt perfected praiſe?

17 ¶ And he left them, and went out of the city into Bethany, and he lodged there.

18 Now in the morning as he returned into the city, he hungred.

19 [h] And when he ſaw a fig-tree in the way, he came to it, and found nothing thereon, but leaves only, and ſaid unto it, Let no fruit grow on thee henceforward for ever. And preſently the fig-tree withered away.

20 And when the diſciples ſaw *it*, they marvelled, ſaying, How ſoon is the fig-tree withered away?

21 Jeſus anſwered and ſaid unto them, Verily I ſay unto you, If ye have faith and doubt not, ye ſhall not only do this *which is done* to the fig-tree, but alſo if ye ſhall ſay unto this mountain, Be thou removed, and be thou caſt into the ſea; it ſhall be done.

22 And all things whatſoever ye ſhall ask in prayer, believing, ye ſhall receive.

23 ¶ [i] And when he was come into the temple, the chief prieſts and the elders of the people came unto him as he was teaching, and ſaid, By what authority doſt thou theſe things? and who gave thee this authority?

24 And Jeſus anſwered and ſaid unto them, I alſo will ask you one thing, which if ye tell me, I in likewiſe will tell you by what authority I do theſe things.

25 The baptiſm of John, whence was it? from heaven, or of men? And they reaſoned with themſelves, ſaying, If we ſhall ſay, From heaven; he will ſay unto us, Why did ye not then believe him?

26 But if we ſhall ſay, Of men; we fear the people; [k] for all hold John as a prophet.

27 And they anſwered Jeſus, and ſaid, We cannot tell. And he ſaid unto them, Neither tell I you by what authority I do theſe things.

28 ¶ But what think you? A certain man had two ſons, and he came to the firſt, and ſaid, Son, go work to day in my vineyard.

29 He anſwered and ſaid, I will not: but afterward he repented, and went.

30 And he came to the ſecond, and ſaid likewiſe. And he anſwered and ſaid, I go ſir; and went not.

31 Whether of them twain did the will of his father? They ſay unto him, The firſt. Jeſus ſaith unto them, Verily I ſay unto you, that the publicans and the harlots go into the kingdom of God before you.

32 For [l] John came unto you in the way of righteouſneſs, and ye believed him not: but the publicans and the harlots believed him. And ye when ye had ſeen *it*, repented not afterward, that ye might believe him.

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33 ¶ Hear another parable: There was a certain houſholder [m] which planted a vineyard, and hedged it round about, and digged a winepreſs in it, and built a tower, and let it out to husbandmen, and went into a far country.

34 And when the time of the fruit drew near, he ſent his ſervants to the husbandmen, that they might receive the fruits of it.

35 And the husbandmen took his ſervants, and beat one, and killed another, and ſtoned another.

36 Again, he ſent other ſervants, more than the firſt: and they did unto them likewiſe.

37 But laſt of all, he ſent unto them his ſon, ſaying, They will reverence my ſon.

38 But when the husbandmen ſaw the ſon, they ſaid among themſelves, This is the heir, [n] come, let us kill him, and let us ſeize on his inheritance.

39 And they caught *him*, and caſt him out of the vineyard, and ſlew *him*.

40 When the Lord therefore of the vineyard cometh, what will he do unto thoſe husbandmen?

41 They ſay unto him, He will miſerably deſtroy thoſe wicked men, and will let out *his* vineyard unto other husbandmen, which ſhall render him the fruits in their ſeaſons.

42 Jeſus ſaith unto them, [o] Did ye never read in the ſcriptures, The ſtone which the builders rejected, the ſame is become the head of the corner: this is the Lords doing, and it is marvellous in our eyes?

43 Therefore ſay I unto you, The kingdom of God ſhall be taken from you, and given to a nation bringing forth the fruits thereof.

44 And whoſoever [p] ſhall fall on this ſtone, ſhall be broken: but on whomſoever it ſhall fall, it will grind him to powder.

45 And when the chief prieſts and Phariſees had heard his parables, they perceived that he ſpake of them.

46 But when they ſought to lay hands on him, they feared the multitude, becauſe they took him for a prophet.

CHAP. XXII.

1 *The parable of the marriage of the kings ſon.* 9 *The vocation of the Gentiles.* 12 *The puniſhment of him that wanted the wedding-garment.* 15 *Tribute ought to be paid to Ceſar.* 23 *Chriſt confuteth the Sadducees for the reſurrection,* 34 *anſwereth the lawyer, which is the firſt and great commandment,* 41 *and poſeth the Phariſees about the Meſſias.*

AND Jeſus anſwered [a] and ſpake unto them again by parables, and ſaid,

2 The kingdom of heaven is like unto a certain king, which made a marriage for his ſon,

3 And ſent forth his ſervants to call them that were bidden to the wedding: and they would not come.

4 Again, he ſent forth other ſervants, ſaying, Tell them which are bidden, Behold, I have prepared

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prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage.

5 But they made light of *it*, and went their ways, one to his farm, another to his merchandise:

6 And the remnant took his servants, and entreated *them* spitefully, and slew *them*.

7 But when the king heard *thereof*, he was wroth: and he sent forth his armies, and destroyed those murderers, and burnt up their city.

8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

10 So those servants went out into the *high*ways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

11 ¶ And when the king came in to see the guests, he saw there a man which had not on a wedding-garment:

12 And he saith unto him, Friend, how camest thou in hither, not having a wedding-garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness: there shall be weeping and gnashing of teeth.

14 [b] For many are called, but few *are* chosen.

15 ¶ [c] Then went the Pharisees, and took counsel how they might intangle him in *his* talk.

16 And they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither careest thou for any man: for thou regardest not the person of men.

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cesar, or not?

18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

19 Shew me the tribute-money. And they brought unto him a ‖ peny.

20 And he saith unto them, Whose *is* this image and ‖ superscription?

21 They say unto him, Cesars. Then saith he unto them, [d] Render therefore unto Cesar, the things which are Cesars: and unto God, the things that are Gods.

22 When they had heard *these words*, they marvelled, and left him, and went their way.

23 ¶ [e] The same day came to him the Sadducees, [f] which say that there is no resurrection, and asked him,

24 Saying, Master, [g] Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

25 Now there were with us seven brethren, and the first when he had married a wife, deceased, and having no issue, left his wife unto his brother.

26 Likewise the second also, and the third, unto the seventh.

27 And last of all the woman died also.

28 Therefore in the resurrection, whose wife shall she be of the seven? for they all had her. Anno Dom. 33.

29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

30 For in the resurrection they neither marry, nor are given in marriage; but are as the angels of God in heaven.

31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

32 [h] I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

33 And when the multitude heard *this*, they were astonished at his doctrine.

34 ¶ [i] But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

35 Then one of them *which was* a lawyer, asked *him* a question, tempting him, and saying,

36 Master, which *is* the great commandment in the law?

37 Jesus said unto him, [k] Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

39 And the second *is* like unto it, [l] Thou shalt love thy neighbour as thy self.

40 On these two commandments hang all the law and the prophets.

41 ¶ [m] While the Pharisees were gathered together, Jesus asked them,

42 Saying, What think ye of Christ? whose son is he? They say unto him, *The son* of David.

43 He saith unto them, How then doth David in spirit call him Lord, saying,

44 [n] The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

45 If David then call him Lord, how is he *his* son?

46 And no man was able to answer him a word, neither durst any man (from that day forth) ask him any more questions.

CHAP. XXIII.

1 Christ admonisheth the people to follow the good doctrine, not the evil examples of the scribes and Pharisees: 5 His disciples must beware of their ambition: 13 He denounceth eight woes against their hypocrisie and blindness: 34 and propheseth of the destruction of Jerusalem.

THen spake Jesus to the multitude, and to his disciples,

2 Saying, The scribes and the Pharisees sit in Moses seat.

3 All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not.

4 [a] For they bind heavy burdens, and grievous to be born, and lay *them* on mens shoulders, but they themselves will not move them with one of their fingers.

5 But all their works they do, for to be seen of

[b] Chap. 20. 16.
[c] Mark 12. 13. Luke 20. 20.
‖ In value seven pence half-peny; Chap. 20. 2.
‖ Or, inscription.
[d] Rom. 13. 7.
[e] Mark 12. 18. Luke 20. 27.
[f] Acts 23. 8.
[g] Deut. 25. 5.
[h] Exod. 3. 6.
[i] Mark 12. 28.
[k] Deut. 6. 5. Luke 10. 27.
[l] Levit. 19. 18.
[m] Mark 12. 35. Luke 20. 41.
[n] Psalm 110. 1.
[a] Luke 11. 46.

of men: [b] they make broad their phylacteries, and enlarge the borders of their garments,

6 [c] And love the uppermoſt rooms at feaſts, and the chief ſeats in the ſynagogues,

7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

8 [d] But be not ye called Rabbi: for one is your Maſter, *even* Chriſt, and all ye are brethren.

9 And call no man your father upon the earth: [e] for one is your Father which is in heaven.

10 Neither be ye called maſters: for one is your Maſter, *even* Chriſt.

11 But he that is greateſt among you, ſhall be your ſervant.

12 [f] And whoſoever ſhall exalt himſelf, ſhall be abaſed; and he that ſhall humble himſelf, ſhall be exalted.

13 ¶ But [g] wo unto you, ſcribes and Phariſees, hypocrites; for ye ſhut up the kingdom of heaven againſt men: for ye neither go in your ſelves, neither ſuffer ye them that are entring, to go in.

14 Wo unto you, ſcribes and Phariſees, hypocrites; [h] for ye devour widows houſes, and for a pretence make long prayer; therefore ye ſhall receive the greater damnation.

15 Wo unto you, ſcribes and Phariſees, hypocrites; for ye compaſs ſea and land to make one proſelyte, and when he is made, ye make him twofold more the child of hell than your ſelves.

16 Wo unto you, ye blind guides, which ſay, Whoſoever ſhall ſwear by the temple, it is nothing: but whoſoever ſhall ſwear by the gold of the temple, he is a debter.

17 Ye fools, and blind: for whether is greater, the gold, or the temple that ſanctifieth the gold?

18 And whoſoever ſhall ſwear by the altar, it is nothing: but whoſoever ſweareth by the gift that is upon it, he is ‖ guilty.

19 Ye fools, and blind: for whether *is* greater, the gift, or the altar that ſanctifieth the gift?

20 Whoſo therefore ſhall ſwear by the altar, ſweareth by it, and by all things thereon.

21 And whoſo ſhall ſwear by the temple, ſweareth by it, and by him that dwelleth therein.

22 And he that ſhall ſwear by heaven, ſweareth by the throne of God, and by him that ſitteth thereon.

23 Wo unto you, ſcribes and Phariſees, hypocrites; [i] for ye pay tithe of mint and aniſe, and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: theſe ought ye to have done, and not to leave the other undone.

24 Ye blind guides, which ſtrain at a gnat, and ſwallow a camel.

25 Wo unto you, ſcribes and Phariſees, hypocrites; [k] for ye make clean the outſide of the cup, and of the platter, but within they are full of extortion and exceſs.

26 Thou blind Phariſee, cleanſe firſt that *which is* within the cup and platter, that the outſide of them may be clean alſo.

27 Wo unto you, ſcribes and Phariſees, hypocrites; for ye are like unto whited ſepulchres, which indeed appear beautiful outward, but are within full of dead mens bones, and of all uncleanneſs. Anno Dom. 33.

28 Even ſo ye alſo outwardly appear righteous unto men, but within ye are full of hypocriſie and iniquity.

29 Wo unto you, ſcribes and Phariſees, hypocrites; becauſe ye build the tombs of the prophets, and garniſh the ſepulchres of the righteous,

30 And ſay, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 Wherefore ye be witneſſes unto your ſelves, that ye are the children of them which killed the prophets.

32 Fill ye up then the meaſure of your fathers.

33 Ye ſerpents, ye generation of vipers, how can ye eſcape the damnation of hell?

34 ¶ Wherefore behold, I ſend unto you prophets, and wiſe men and ſcribes; and *ſome* of them ye ſhall kill and crucifie, and *ſome* of them ſhall ye ſcourge in your ſynagogues, and perſecute *them* from city to city:

35 That upon you may come all the righteous blood ſhed upon the earth, [l] from the blood of righteous Abel, unto the blood of Zacharias, ſon of Barachias, whom ye ſlew between the temple and the altar.

36 Verily I ſay unto you, all theſe things ſhall come upon this generation.

37 [m] O Jeruſalem, Jeruſalem, thou that killeſt the prophets, [n] and ſtoneſt them which are ſent unto thee, how often would [o] I have gathered thy children together even as a hen gathereth her chickens under *her* wings, and ye would not!

38 Behold, your houſe is left unto you deſolate.

39 For I ſay unto you, Ye ſhall not ſee me henceforth, till ye ſhall ſay, Bleſſed *is* he that cometh in the name of the Lord.

CHAP. XXIV.

1 Chriſt foretelleth the deſtruction of the temple: 3 What and how great calamities ſhall be before it: 29 The ſigns of his coming to judgment: 36 And becauſe that day and hour is unknown, 42 we ought to watch like good ſervants, expecting every moment our maſters coming.

AND [a] Jeſus went out, and departed from the temple; and his diſciples came to *him* for to ſhew him the buildings of the temple.

2 And Jeſus ſaid unto them, See ye not all theſe things? Verily I ſay unto you, [b] There ſhall not be left here one ſtone upon another, that ſhall not be thrown down.

3 ¶ And as he ſat upon the mount of Olives, the diſciples came unto him privately, ſaying, Tell us, when ſhall theſe things be? and what *ſhall be* the ſign of thy coming, and of the end of the world?

4 And Jeſus anſwered and ſaid unto them, Take heed that no man deceive you.

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5 For many shall come in my name, saying, I am Christ: and shall deceive many.

6 And ye shall hear of wars, and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes in divers places.

8 All these *are* the beginning of sorrows.

c Chap. 10. 17. Luke 21. 12. John 16. 2.

9 c Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my names sake.

10 And then shall many be offended, and shall betray one another, and shall hate one another.

11 And many false prophets shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world, for a witness unto all nations, and then shall the end come.

d Mark 13. 14. e Dan. 9. 27.

15 d When ye therefore shall see the abomination of desolation, spoken of by e Daniel the prophet, stand in the holy place, (whoso readeth, let him understand)

16 Then let them which be in Judea, flee into the mountains.

17 Let him which is on the house-top, not come down to take any thing out of his house:

18 Neither let him which is in the field, return back to take his clothes.

19 And wo unto them that are with child, and to them that give suck in those days.

20 But pray ye that your flight be not in the winter, neither on the sabbath-day:

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no nor ever shall be.

22 And except those days should be shortned, there should no flesh be saved: but for the elects sake those days shall be shortned.

f Mark 13. 21. Luke 17. 23.

23 f Then if any man shall say unto you, Lo, here *is* Christ, or there: believe *it* not.

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders, insomuch that (if *it were* possible) they shall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore, if they shall say unto you, Behold, he is in the desert, go not forth: behold, *he is* in the secret chambers, believe *it* not.

g Luke 17. 37. h Isaiah 13. 10. Ezek. 32. 7. Joel 2. 31. Mark 13. 24. Luke 21. 25.

27 For as the lightning cometh out of the east, and shineth even unto the west: so shall also the coming of the Son of man be.

28 g For wheresoever the carcase is, there will the eagles be gathered together.

29 ¶ Immediately after the tribulation of those days, h shall the sun be darkned, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken.

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, i and they shall see the Son of man coming in the clouds of heaven, with power and great glory. Anno Dom. 33. i Revel. 1. 7.

31 k And he shall send his angels ‖ with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. k 1 Cor. 15. 52. 1 Thess. 4. 16. ‖ Or, *with a trumpet and a great voice.*

32 Now learn a parable of the fig-tree: when his branch is yet tender, and putteth forth leaves, ye know that summer *is* nigh:

33 So likewise ye, when ye shall see all these things, know that it is near, *even* at the doors.

34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

35 l Heaven and earth shall pass away, but my words shall not pass away. l Mark 13. 31.

36 ¶ But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

37 But as the days of Noe *were*, so shall also the coming of the Son of man be.

38 m For as in the days that were before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noe entred into the ark, m Gen. 7. Luke 17. 26.

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

40 n Then shall two be in the field, the one shall be taken, and the other left. n Luke 17. 36.

41 Two *women shall be* grinding at the mill, the one shall be taken, and the other left.

42 ¶ o Watch therefore, for ye know not what hour your Lord doth come. o Mark 13. 35.

43 p But know this, that if the good-man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. p Luke 12. 39. 1 Thess. 5. 2. Revel. 16. 15.

44 Therefore be ye also ready: for in such an hour as you think not, the Son of man cometh.

45 q Who then is a faithful and wise servant, whom his Lord hath made ruler over his household, to give them meat in due season? q Luke 12. 42.

46 Blessed *is* that servant, whom his Lord when he cometh shall find so doing.

47 Verily I say unto you, that he shall make him ruler over all his goods.

48 But and if that evil servant shall say in his heart, My Lord delayeth his coming,

49 And shall begin to smite *his* fellow-servants, and to eat and drink with the drunken:

50 The Lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not ware of;

51 And shall ‖ cut him asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth. ‖ Or, *cut him off.*

CHAP. XXV.

1 *The parable of the ten virgins,* 14 *and of the talents.* 31 *Also the description of the last judgment.*

Then

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THen ſhall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

2 And five of them were wiſe, and five *were* fooliſh.

3 They that were fooliſh took their lamps, and took no oyl with them:

4 But the wiſe took oyl in their veſſels with their lamps.

5 While the bridegroom tarried, they all ſlumbred and ſlept.

6 And at midnight there was a cry made, Behold, the bridegroom cometh, go ye out to meet him.

7 Then all thoſe virgins aroſe, and trimmed their lamps.

8 And the fooliſh ſaid unto the wiſe, Give us of your oyl, for our lamps are ‖ gone out.

‖ Or, going out.

9 But the wiſe anſwered, ſaying, *Not ſo*; leſt there be not enough for us and you: but go ye rather to them that ſell, and buy for your ſelves.

10 And while they went to buy, the bridegroom came, and they that were ready, went in with him to the marriage, and the door was ſhut.

11 Afterward came alſo the other virgins, ſaying, Lord, Lord, open to us.

12 But he anſwered and ſaid, Verily I ſay unto you, I know you not.

[a] Chap. 24. 42. Mark 13. 33. Luke 21. 36.

13 [a] Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

[b] Luke 19. 12.

14 ¶ [b] For *the kingdom of heaven is* as a man travelling into a far country, who called his own ſervants, and delivered unto them his goods:

‖ A talent is 187 pound ten ſhillings, Chap. 18. 24.

15 And unto one he gave five ‖ talents, to another two, and to another one, to every man according to his ſeveral ability, and ſtraightway took his journey.

16 Then he that had received the five talents, went and traded with the ſame, and made *them* other five talents.

17 And likewiſe he that *had received* two, he alſo gained other two.

18 But he that had received one, went and digged in the earth, and hid his lords money.

19 After a long time the lord of thoſe ſervants cometh, and reckoneth with them.

20 And ſo he that had received five talents, came and brought other five talents, ſaying, Lord, thou deliveredſt unto me five talents: behold, I have gained beſides them five talents more.

21 His lord ſaid unto him, Well done, thou good and faithful ſervant; thou haſt been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

22 He alſo that had received two talents, came and ſaid, Lord, thou deliveredſt unto me two talents: behold, I have gained two other talents beſides them.

23 His lord ſaid unto him, Well done, good and faithful ſervant; thou haſt been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the one talent, came and ſaid, Lord, I knew thee that thou art an hard man, reaping where thou haſt not ſown, and gathering where thou haſt not ſtrawed: Anno Dom. 33.

25 And I was afraid, and went and hid thy talent in the earth: lo, there thou haſt *that is* thine.

26 His lord anſwered and ſaid unto him, Thou wicked and ſlothful ſervant, thou kneweſt that I reap where I ſowed not, and gather where I have not ſtrawed:

27 Thou oughteſt therefore to have put my money to the exchangers, and then at my coming I ſhould have received mine own with uſury.

28 Take therefore the talent from him, and give it unto him which hath ten talents.

[c] Chap. 13. 12. Mark 4. 25. Luke 8. 18.

29 [c] For unto every one that hath ſhall be given, and he ſhall have abundance: but from him that hath not ſhall be taken away, even that which he hath.

30 And caſt ye the unprofitable ſervant into outer darkneſs: there ſhall be weeping and gnaſhing of teeth.

31 ¶ When the Son of man ſhall come in his glory, and all the holy angels with him, then ſhall he ſit upon the throne of his glory.

32 And before him ſhall be gathered all nations; and he ſhall ſeparate them one from another, as a ſhepherd divideth his ſheep from the goats:

33 And he ſhall ſet the ſheep on his right hand, but the goats on the left.

34 Then ſhall the King ſay unto them on his right hand, Come, ye bleſſed of my Father, inherit the kingdom prepared for you from the foundation of the world.

[d] Iſaiah 58. 7. Ezek. 18. 7.

35 [d] For I was an hungred, and ye gave me meat: I was thirſty, and ye gave me drink: I was a ſtranger, and ye took me in:

36 Naked, and ye clothed me: I was ſick, and ye viſited me: I was in priſon, and ye came unto me.

37 Then ſhall the righteous anſwer him, ſaying, Lord, when ſaw we thee an hungred, and fed *thee?* or thirſty, and gave *thee* drink?

38 When ſaw we thee a ſtranger, and took *thee* in? or naked, and clothed *thee?*

39 Or when ſaw we thee ſick, or in priſon, and came unto thee?

40 And the King ſhall anſwer, and ſay unto them, Verily I ſay unto you, In as much as ye have done *it* unto one of the leaſt of theſe my brethren, ye have done *it* unto me.

[e] Pſalm 6. 8. Chap. 7. 23.

41 Then ſhall he ſay alſo unto them on the left hand, [e] Depart from me, ye curſed, into everlaſting fire, prepared for the devil and his angels.

42 For I was an hungred, and ye gave me no meat: I was thirſty, and ye gave me no drink:

43 I was a ſtranger, and ye took me not in: naked, and ye clothed me not: ſick, and in priſon, and ye viſited me not.

44 Then ſhall they alſo anſwer him, ſaying, Lord, when ſaw we thee an hungred, or athriſt, or

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or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, In as much as ye did *it* not to one of the least of these, ye did *it* not to me.

f Dan. 12. 2. John 5. 29. 46 And f these shall go away into everlasting punishment: but the righteous into life eternal.

CHAP. XXVI.

1 The rulers conspire against Christ: 6 The woman anointeth his head: 14 Judas selleth him. 17 Christ eateth the passover: 26 Instituteth his holy supper: 36 Prayeth in the garden: 47 And being betrayed with a kiss, 57 is carried to Caiaphas, 69 and denied of Peter.

AND it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

a Mark 14. 1. Luke 22. 1. John 13. 1. 2 a Ye know that after two days is *the feast of* the passover, and the Son of man is betrayed to be crucified.

b John 11. 47. 3 b Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest who was called Caiaphas,

4 And consulted that they might take Jesus by subtilty, and kill *him*.

5 But they said, Not on the feast-*day*, lest there be an uproar among the people.

c Mark 14. 3. John 11. 1. 6 ¶ c Now when Jesus was in Bethany, in the house of Simon the leper,

7 There came unto him a woman having an alabaster-box of very precious ointment, and poured *it* on his head, as he sat at *meat*.

8 But when his disciples saw *it*, they had indignation, saying, To what purpose *is* this waste?

9 For this ointment might have been sold for much, and given to the poor.

10 When Jesus understood *it*, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

d Deut. 15. 11. 11 d For ye have the poor always with you, but me ye have not always.

12 For in that she hath poured this ointment on my body, she did *it* for my burial.

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, *there* shall also this, that this woman hath done, be told for a memorial of her.

e Mark 14. 10. Luke 22. 3. 14 ¶ e Then one of the twelve, called Judas Iscariot, went unto the chief priests,

15 And said *unto them*, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

16 And from that time he sought opportunity to betray him.

f Mark 14. 12. Luke 22. 7. 17 ¶ f Now the first *day* of the *feast of* unleavened bread, the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

18 And he said, Go into the city to such a man, and say unto him, The master saith, My time is at hand, I will keep the passover at thy house with my disciples.

19 And the disciples did as Jesus had appointed them, and they made ready the passover. Anno Dom. 33.

g Mark 14. 18. Luke 22. 14. John 13. 21. 20 g Now when the even was come, he sat down with the twelve.

21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

h Psalm 41. 9. 23 And he answered and said, h He that dippeth his hand with me in the dish, the same shall betray me.

24 The Son of man goeth as it is written of him: but wo unto that man by whom the Son of man is betrayed: it had been good for that man, if he had not been born.

25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

i 1 Cor. 11. 23 24. ‖ Many Greek copies have, *gave thanks*. 26 ¶ And as they were eating, i Jesus took bread, and ‖ blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; this is my body.

27 And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it:

28 For this is my blood of the new testament, which is shed for many for the remission of sins.

29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Fathers kingdom.

‖ Or, *psalm*. 30 And when they had sung an ‖ hymn, they went out into the mount of Olives.

k Mark 14. 27. John 16. 32. l Zech. 13. 7. 31 Then saith Jesus unto them, k All ye shall be offended because of me this night: for it is written, l I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

m Mark 14. 28. & 16. 7. 32 But after I am risen again, m I will go before you into Galilee.

n John 13. 38. 33 Peter answered and said unto him, Though all men shall be offended because of thee, *yet* will I never be offended.

34 Jesus said unto him, n Verily I say unto thee, that this night before the cock crow, thou shalt deny me thrice.

35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

o Mark 14. 32. Luke 22. 39. 36 ¶ o Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37 And he took with him Peter, and the two sons of Zebedee, and began to be sorrowful and very heavy.

38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here and watch with me.

39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou *wilt*.

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

41 Watch and pray, that ye enter not into temptation:

Anno Dom. 33.

temptation: the ſpirit indeed *is* willing, but the fleſh *is* weak.

42 He went away again the ſecond time, and prayed, ſaying, O my Father, if this cup may not paſs away from me, except I drink it, thy will be done.

43 And he came and found them aſleep again: for their eyes were heavy.

44 And he left them, and went away again, and prayed the third time, ſaying the ſame words.

45 Then cometh he to his diſciples, and ſaith unto them, Sleep on now, and take your reſt; behold, the hour is at hand, and the Son of man is betrayed into the hands of ſinners.

46 Riſe, let us be going: behold, he is at hand that doth betray me.

P Mark 14. 43. Luke 22. 47. John 18. 3.

47 ¶ And P while he yet ſpake, lo, Judas one of the twelve came, and with him a great multitude with ſwords and ſtaves from the chief prieſts and elders of the people.

48 Now he that betrayed him, gave them a ſign, ſaying, Whomſoever I ſhall kiſs, that ſame is he, hold him faſt.

49 And forthwith he came to Jeſus, and ſaid, Hail maſter; and kiſſed him.

50 And Jeſus ſaid unto him, Friend, wherefore art thou come? Then came they and laid hands on Jeſus, and took him.

51 And behold, one of them which were with Jeſus, ſtretched out his hand, and drew his ſword, and ſtruck a ſervant of the high prieſts, and ſmote off his ear.

Q Gen. 9. 6. Revel. 13. 10.

52 Then ſaid Jeſus unto him, Put up again thy ſword into his place: Q for all they that take the ſword, ſhall periſh with the ſword.

53 Thinkeſt thou that I cannot now pray to my Father, and he ſhall preſently give me more than twelve legions of angels?

R Iſaiah 53. 10.

54 But how then ſhall the ſcriptures be fulfilled, R that thus it muſt be?

55 In that ſame hour ſaid Jeſus to the multitudes, Are ye come out as againſt a thief with ſwords and ſtaves for to take me? I ſat daily with you teaching in the temple, and ye laid no hold on me.

S Lamen. 4. 20.

56 But all this was done that the S ſcriptures of the prophets might be fulfilled. Then all the diſciples forſook him, and fled.

T Mark 14. 53. Luke 22. 54. John 18. 13.

57 ¶ T And they that had laid hold on Jeſus, led *him* away to Caiaphas the high prieſt, where the ſcribes and the elders were aſſembled.

58 But Peter followed him afar off, unto the high prieſts palace, and went in, and ſat with the ſervants to ſee the end.

59 Now the chief prieſts and elders, and all the council, ſought falſe witneſs againſt Jeſus to put him to death,

60 But found none: yea, though many falſe witneſſes came, yet found they none. At the laſt came two falſe witneſſes,

U John 2. 19.

61 And ſaid, This *fellow* ſaid, U I am able to deſtroy the temple of God, and to build it in three days.

62 And the high prieſt aroſe, and ſaid unto him, Anſwereſt thou nothing? what *is it which* theſe witneſs againſt thee? Anno Dom. 33.

63 But Jeſus held his peace. And the high prieſt anſwered and ſaid unto him, I adjure thee by the living God, that thou tell us, whether thou be the Chriſt the Son of God.

64 Jeſus ſaith unto him, Thou haſt ſaid: nevertheleſs I ſay unto you, X Hereafter ſhall ye ſee the Son of man ſitting on the right hand of power, and coming in the clouds of heaven.

X Chap. 16. 27. Rom 14. 10 1 Theſſ. 4. 16.

65 Then the high prieſt rent his clothes, ſaying, He hath ſpoken blaſphemy; what further need have we of witneſſes? Behold, now ye have heard his blaſphemy.

66 What think ye? they anſwered and ſaid, He is guilty of death.

Y Iſaiah 50. 6.

67 Y Then did they ſpit in his face, and buffeted him, and others ſmote *him* with ‖ the palms of their hands,

‖ Or, rods.

68 Saying, Propheſie unto us, thou Chriſt, who is he that ſmote thee?

Z Mark 14. 66. Luke 22. 55. John 18. 25.

69 ¶ Z Now Peter ſat without in the palace: and a damſel came unto him, ſaying, Thou alſo waſt with Jeſus of Galilee.

70 But he denied before them all, ſaying, I know not what thou ſayſt.

71 And when he was gone out into the porch, another *maid* ſaw him, and ſaid unto them that were there, This *fellow* was alſo with Jeſus of Nazareth.

72 And again he denied with an oath, I do not know the man.

73 And after a while came unto him they that ſtood by, and ſaid to Peter, Surely thou alſo art *one* of them, for thy ſpeech bewrayeth thee.

74 Then began he to curſe and to ſwear, *ſaying*, I know not the man. And immediately the cock crew.

75 And Peter remembred the words of Jeſus, which ſaid unto him, Before the cock crow, thou ſhalt deny me thrice. And he went out, and wept bitterly.

CHAP. XXVII.

1 Chriſt is delivered bound to Pilate. 3 Judas hangeth himſelf. 19 Pilate admoniſhed of his wife, 24 waſheth his hands, 26 and looſeth Barabbas. 29 Chriſt is crowned with thorns, 34 crucified, 40 reviled, 50 dieth, and is buried: 66 His ſepulchre is ſealed and watched.

A Mark 15. 1. Luke 22. 66. John 18. 28.

WHen the morning was come, A all the chief prieſts and elders of the people, took counſel againſt Jeſus to put him to death.

2 And when they had bound him, they led *him* away, and delivered *him* to Pontius Pilate the governor.

3 ¶ Then Judas which had betrayed him, when he ſaw that he was condemned, repented himſelf, and brought again the thirty pieces of ſilver to the chief prieſts and elders,

4 Saying, I have ſinned, in that I have betrayed the innocent blood. And they ſaid, What *is that* to us? ſee thou *to that*.

5 And he caſt down the pieces of ſilver in the temple,

Anno Dom. 33.

temple, [b] and departed, and went and hanged himſelf.

6 And the chief prieſts took the ſilver pieces, and ſaid, It is not lawful for to put them into the treaſury, becauſe it is the price of blood.

7 And they took counſel, and bought with them the potters field, to bury ſtrangers in.

8 Wherefore that field was called, [c] The field of blood unto this day.

9 (Then was fulfilled that which was ſpoken by Jeremy the prophet, ſaying, [d] And they took the thirty pieces of ſilver, the price of him that was valued, ‖ whom they of the children of Iſrael did value:

10 And gave them for the potters field, as the Lord appointed me.)

11 And Jeſus ſtood before the governor; and the governor asked him, ſaying, Art thou the king of the Jews? And Jeſus ſaid unto him, Thou ſayſt.

12 And when he was accuſed of the chief prieſts and elders, he anſwered nothing.

13 Then ſaith Pilate unto him, Heareſt thou not how many things they witneſs againſt thee?

14 And he anſwered him to never a word, inſomuch that the governor marvelled greatly.

15 [e] Now at *that* feaſt the governor was wont to releaſe unto the people a priſoner, whom they would.

16 And they had then a notable priſoner, called Barabbas.

17 Therefore when they were gathered together, Pilate ſaid unto them, Whom will ye that I releaſe unto you? Barabbas, or Jeſus, which is called Chriſt?

18 For he knew that for envy they had delivered him.

19 ¶ When he was ſet down on the judgment-ſeat, his wife ſent unto him, ſaying, Have thou nothing to do with that juſt man: for I have ſuffered many things this day in a dream, becauſe of him.

20 [f] But the chief prieſts and elders perſwaded the multitude that they ſhould ask Barabbas, and deſtroy Jeſus.

21 The governor anſwered and ſaid unto them, Whether of the twain will ye that I releaſe unto you? They ſaid, Barabbas.

22 Pilate ſaith unto them, What ſhall I do then with Jeſus, which is called Chriſt? They all ſay unto him, Let him be crucified.

23 And the governor ſaid, Why, what evil hath he done? But they cried out the more, ſaying, Let him be crucified.

24 ¶ When Pilate ſaw that he could prevail nothing, but that rather a tumult was made, he took water, and waſhed his hands before the multitude, ſaying, I am innocent of the blood of this juſt perſon: ſee ye *to it*.

25 Then anſwered all the people, and ſaid, His blood *be* on us, and on our children.

26 ¶ Then releaſed he Barabbas unto them: and when he had ſcourged Jeſus, he delivered him to be crucified.

27 [g] Then the ſoldiers of the governor took Jeſus into the ‖ common hall, and gathered unto him the whole band *of ſoldiers*.

28 And they ſtripped him, and put on him a ſcarlet robe.

29 ¶ And when they had platted a crown of thorns, they put *it* upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, ſaying, Hail King of the Jews.

30 And they ſpit upon him, and took the reed, and ſmote him on the head.

31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucifie him.

32 [h] And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his croſs.

33 [i] And when they were come unto a place called Golgotha, that is to ſay, a place of a ſkull,

34 ¶ They gave him vinegar to drink, mingled with gall: and when he had taſted *thereof*, he would not drink.

35 And they crucified him, and parted his garments, caſting lots: that it might be fulfilled which was ſpoken by the prophet, [k] They parted my garments among them, and upon my veſture did they caſt lots.

36 And ſitting down, they watched him there:

37 And ſet up over his head his accuſation written, THIS IS JESUS THE KING OF THE JEWS.

38 Then were there two thieves crucified with him: one on the right hand, and another on the left.

39 ¶ And they that paſſed by, reviled him, wagging their heads,

40 And ſaying, Thou that deſtroyeſt the temple, and buildeſt *it* in three days, ſave thy ſelf: if thou be the Son of God, come down from the croſs.

41 Likewiſe alſo the chief prieſts mocking him, with the ſcribes and elders, ſaid,

42 He ſaved others, himſelf he cannot ſave: if he be the king of Iſrael, let him now come down from the croſs, and we will believe him.

43 [l] He truſted in God; let him deliver him now if he will have him: for he ſaid, I am the Son of God.

44 The thieves alſo which were crucified with him, caſt the ſame in his teeth.

45 Now from the ſixth hour there was darkneſs over all the land unto the ninth hour.

46 And about the ninth hour Jeſus cried with a loud voice, ſaying, Eli, Eli, lama ſabachthani? that is to ſay, [m] My God, my God, why haſt thou forſaken me?

47 Some of them that ſtood there, when they heard that, ſaid, This man calleth for Elias.

48 And ſtraightway one of them ran, and took a ſponge, [n] and filled *it* with vinegar and put *it* on a reed, and gave him to drink.

49 The reſt ſaid, Let be, let us ſee whether Elias will come to ſave him.

50 ¶ Jeſus

[a] *Or, treaſurers houſe.*

[b] Acts 1. 18.

[c] Acts 1. 19.

[d] Zech. 11. 13.

‖ *Or, whom they bought of the children of Iſrael.*

[e] Luke 23. 17.

[f] John 18. 40. Acts 3. 14.

[g] John 19. 1.

[h] Mark 15. 21. Luke 23. 26. John 19. 17.

[i] *Or, Golgotha.*

[k] Pſalm 22. 18.

[l] Pſalm 22. 8. Wiſd. 2. 16, 17, 18.

[m] Pſalm 22. 1.

[n] Pſal. 69. 21.

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Christ head Anointed Matt: 26.v.7

Christ prayeth in the Garden Matt: 26.39

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Christ betrayed by a kiss Matt: 26.v 48

Christ Scourged Matt: 27.v. 26

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Christ Crowned with thorns Matt: 27

Christ Crucified Matthew. 27

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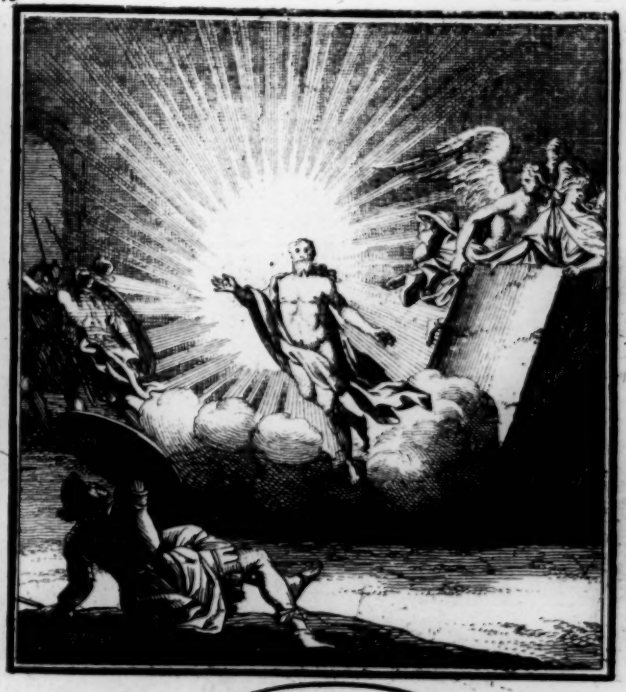
Christi Burial Matthew 27. v 57



Christs Resurrection Matt: 28. v. 2

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Anno Dom. 33.

50 ¶ Jeſus when he had cried again with a loud voice, yielded up the ghoſt.

51 And behold, the vail of the temple was rent in twain, from the top to the bottom; and the earth did quake, and the rocks rent,

52 And the graves were opened, and many bodies of ſaints which ſlept, aroſe,

53 And came out of the graves after his reſurrection, and went into the holy city, and appeared unto many.

54 Now when the centurion, and they that were with him, watching Jeſus, ſaw the earthquake, and thoſe things that were done, they feared greatly, ſaying, Truly this was the Son of God.

55 And many women were there (beholding afar off) which followed Jeſus from Galilee, miniſtring unto him.

56 Among which was Mary Magdalene, and Mary the mother of James and Joſes, and the mother of Zebedee's children.

57 ° When the even was come, there came a rich man of Arimathea, named Joſeph, who alſo himſelf was Jeſus diſciple:

° Mark 15. 42. Luke 23. 50. John 19. 38.

58 He went to Pilate, and begged the body of Jeſus: then Pilate commanded the body to be delivered.

59 And when Joſeph had taken the body, he wrapped it in a clean linen cloth,

60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great ſtone to the door of the ſepulchre, and departed.

61 And there was Mary Magdalene, and the other Mary, ſitting over againſt the ſepulchre.

62 ¶ Now the next day that followed the day of the preparation, the chief prieſts and Phariſees came together unto Pilate,

63 Saying, Sir, we remember that that deceiver ſaid, while he was yet alive, After three days I will riſe again.

64 Command therefore that the ſepulchre be made ſure until the third day, leſt his diſciples come by night, and ſteal him away, and ſay unto the people, He is riſen from the dead: ſo the laſt error ſhall be worſe than the firſt.

65 Pilate ſaid unto them, Ye have a watch, go your way, make *it* as ſure as you can.

66 So they went and made the ſepulchre ſure, ſealing the ſtone, and ſetting a watch.

CHAP XXVIII.

1 Chriſts reſurrection is declared by an angel to the women: 9 He himſelf appeareth unto them: 11 The high prieſts give the ſoldiers money to ſay that he was ſtolen out of his ſepulchre. 16 Chriſt appeareth to his diſciples, 19 and ſendeth them to baptize and teach all nations.

IN the ª end of the ſabbath, as it began to dawn towards the firſt *day* of the week, came Mary Magdalene, and the other Mary, to ſee the ſepulchre.

ª Mark. 16. 1. John 20. 1.

Anno Dom. 33.

2 And behold, there ‖ was a great earthquake; for the angel of the Lord deſcended from heaven, and came and rolled back the ſtone from the door, and ſat upon it.

‖ Or, *had been.*

3 His countenance was like lightning, and his raiment white as ſnow.

4 And for fear of him the keepers did ſhake, and became as dead men.

5 And the angel anſwered and ſaid unto the women, Fear not ye: for I know that ye ſeek Jeſus, which was crucified.

6 He is not here: for he is riſen, as he ſaid: come, ſee the place where the Lord lay.

7 And go quickly and tell his diſciples that he is riſen from the dead; and behold, he goeth before you into Galilee, there ſhall ye ſee him, lo, I have told you.

8 And they departed quickly from the ſepulchre, with fear and great joy, and did run to bring his diſciples word.

9 ¶ And as they went to tell his diſciples, behold, Jeſus met them, ſaying, All hail. And they came, and held him by the feet, and worſhipped him.

10 Then ſaid Jeſus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there ſhall they ſee me.

11 ¶ Now when they were going, behold, ſome of the watch came into the city, and ſhewed unto the chief prieſts all the things that were done.

12 And when they were aſſembled with the elders, and had taken counſel, they gave large money unto the ſoldiers,

13 Saying, Say ye, His diſciples came by night, and ſtole him away while we ſlept.

14 And if this come to the governors ears, we will perſwade him, and ſecure you.

15 So they took the money, and did as they were taught: and this ſaying is commonly reported among the Jews until this day.

16 ¶ Then the eleven diſciples went away into Galilee, into a mountain where Jeſus had appointed them.

17 And when they ſaw him, they worſhipped him: but ſome doubted.

18 And Jeſus came, and ſpake unto them, ſaying, All power is given unto me in heaven and in earth.

19 ¶ ᵇ Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the holy Ghoſt:

ᵇ Mark 16. 15.

20 Teaching them to obſerve all things whatſoever I have commanded you: and lo, I am with you alway, even unto the end of the world. Amen.

¶ The

¶ The Gospel according to S. MARK.

CHAP. I.

1 *The office of John the Baptist.* 9 *Jesus is baptized,* 12 *tempted:* 14 *He preacheth:* 16 *calleth Peter, Andrew, James and John:* 23 *healeth one that had a devil,* 29 *Peters mother in law,* 32 *many diseased persons:* 41 *and cleanseth the leper.*

Anno Dom. 26. ending.

THE beginning of the gospel of Jesus Christ the Son of God,

[a] Mal. 3. 1.

2 As it is written in the prophets, [a] Behold, I send my messenger before thy face, which shall prepare thy way before thee.

[b] Isa. 40. 3. Luke 3. 4. John 1. 23.

3 [b] The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

[c] Matt. 3. 1.

4 [c] John did baptize in the wilderness, and preach the baptism of repentance, ‖ for the remission of sins.

‖ Or, *unto.*

[d] Matt. 3. 5.

5 [d] And there went out unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

[e] Matt. 3. 4.

6 And John was [e] clothed with camels hair, and with a girdle of a skin about his loyns: and he did eat locusts and wild hony:

7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

8 I indeed have baptized you with water: but he shall baptize you with the holy Ghost.

[f] Matth. 3. 13. A.D. 27.

9 [f] And it came to pass in those days, that Jesus came from [a] Nazareth of Galilee, and was baptized of John in Jordan.

‖ Or, *cloven, or, rent.*

10 And straightway coming up out of the water, he saw the heavens ‖ opened, and the Spirit like a dove descending upon him.

11 And there came a voice from heaven, *saying,* Thou art my beloved Son, in whom I am well pleased.

[g] Mark 4. 1.

12 And [g] immediately the spirit driveth him into the wilderness.

13 And he was there in the wilderness forty days tempted of Satan, and was with the wild beasts, and the angels ministred unto him.

A.D. 30. ending.

[h] Matt. 4. 12.

14 Now after that John was put in prison, [h] Jesus came into Galilee, preaching the gospel of the kingdom of God,

15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

[i] Matt. 4. 18.

16 [i] Now as he walked by the sea of Galilee, he saw Simon, and Andrew his brother, casting a net into the sea: (for they were fishers)

17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

18 And straightway they forsook their nets, and followed him.

19 And when he had gone a little further thence, he saw James *the son* of Zebedee, and John his brother, who also were in the ship mending their nets. Anno Dom. 30.

20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

[k] Matt. 4. 13. A.D. 31.

21 [k] And they went into Capernaum, and straightway on the sabbath-day he entred into the synagogue, and taught.

[l] Matt. 7. 28.

22 [l] And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

[m] Luke 4. 33.

23 [m] And there was in their synagogue a man with an unclean spirit, and he cried out,

24 Saying, Let us alone, what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the holy one of God.

25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.

26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine *is* this? for with authority commandeth he even the unclean spirits, and they do obey him.

28 And immediately his fame spread abroad throughout all the region round about Galilee.

[n] Matt. 8. 14.

29 [n] And forthwith when they were come out of the synagogue, they entred into the house of Simon and Andrew, with James and John.

30 But Simons wifes mother lay sick of a fever, and anon they tell him of her.

31 And he came and took her by the hand, and lift her up; and immediately the fever left her, and she ministred unto them.

32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

33 And all the city was gathered together at the door.

34 And he healed many that were sick of divers diseases, and cast out many devils, and suffered not the devils ‖ to speak, because they knew him.

‖ Or, *to say that they knew him.*

35 And in the morning rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

36 And Simon, and they that were with him, followed after him.

37 And when they had found him, they said unto him, All men seek for thee.

38 And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

39 And he preached in their synagogues throughout all Galilee, and cast out devils.

[o] Matt. 8. 2.

40 [o] And there came a leper to him, beseeching

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Christ eats with Publicans & sinners
Mark. 2 v. 15.

The Disciples pluck ȳ ears of Corn on the
Sabbath day Mark 2 v. 23

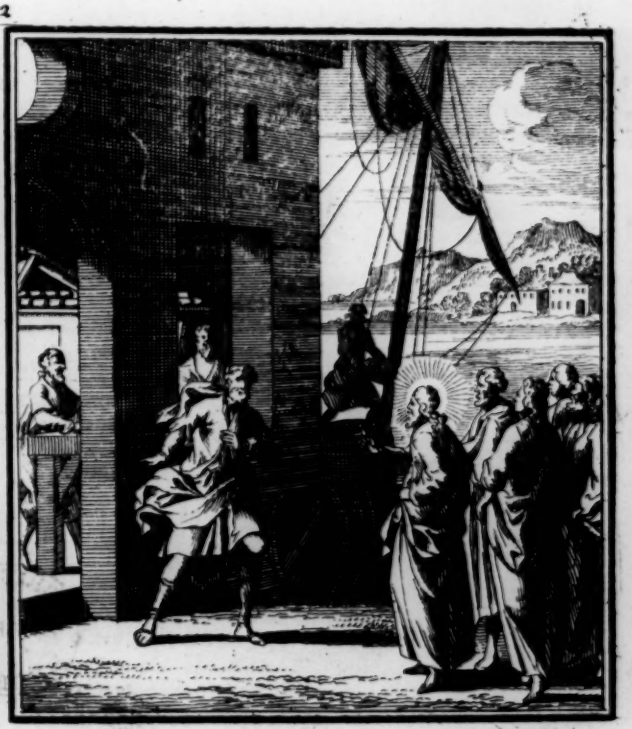
Christ healeth ȳ withered hand Mark 3 v 5.

Christ Chooseth his twelve apostles Mark 3. v.

Christ calls Simon & Andrew Mark 1. v. 17.

Christ cleanseth the leper Mark 1. v 40

Christ healeth one Sick of y Palsie Mark 2 v3



Christ calleth Mathew from y receipt of Custom Mark 2. v 14

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ing him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

41 And Jesus moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will, be thou clean.

42 And assoon as he had spoken, immediately the leprosie departed from him, and he was cleansed.

43 And he straitly charged him, and forthwith sent him away;

44 And saith unto him, See thou say nothing to any man: but go thy way, shew thy self to the priest, and offer for thy cleansing those things which Moses commanded for a testimony unto them.

[f] Luke 5. 15.

45 [f] But he went out, and began to publish *it* much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

CHAP. II.

1 Christ healeth one sick of the palsie, 14 calleth Matthew from the receipt of custom, 15 eateth with publicans and sinners, 18 excuseth his disciples for not fasting, 23 and for plucking the ears of corn on the sabbath-day.

[a] Matt. 9. 1.

AND again [a] he entred into Capernaum, after *some* days, and it was noised that he was in the house.

2 And straightway many were gathered together, insomuch that there was no room to receive *them*, no not so much as about the door: and he preached the word unto them.

3 And they come unto him, bringing one sick of the palsie, which was born of four.

4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the palsie lay.

5 When Jesus saw their faith, he said unto the sick of the palsie, Son, thy sins be forgiven thee.

6 But there were certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this man thus speak blasphemies? [b] who can forgive sins but God only?

[b] Job 14. 4. Isaiah 43. 25.

8 And immediately, when Jesus perceived in his spirit, that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

9 Whether is it easier to say to the sick of the palsie, Thy sins be forgiven thee: or to say, Arise, and take up thy bed and walk?

10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsie)

11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

12 And immediately he arose, took up the bed, and went forth before them all, insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

13 And he went forth again by the sea-side, and all the multitude resorted unto him, and he taught them.

14 [c] And as he passed by, he saw Levi *the son* of Alpheus, ‖ sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

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[c] Matt. 9. 9.

15 And it came to pass, that as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

‖ Or, at the place where the custom was received.

16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

17 When Jesus heard *it*, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

18 [d] And the disciples of John, and of the Pharisees used to fast; and they come and say unto him, Why do the disciples of John, and of the Pharisees fast, but thy disciples fast not?

[d] Matt. 9. 14. Luke 5. 33.

19 And Jesus said unto them, Can the children of the bride-chamber fast, while the bridegroom is with them? as long as they have the bridegroom with them they cannot fast.

20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

21 No man also seweth a piece of ‖ new cloth on an old garment: else the new piece that filled it up, taketh away from the old, and the rent is made worse.

‖ Or, raw, or, unwrought.

22 And no man putteth new wine into old bottles, else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

23 [e] And it came to pass, that he went through the corn-fields on the sabbath-day, and his disciples began as they went, to pluck the ears of corn.

[e] Matt. 12. 1.

24 And the Pharisees said unto him, Behold, why do they on the sabbath-day, that which is not lawful?

25 And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shew-bread, which is not lawful to eat, but for the priests, and gave also to them that were with him?

27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

28 Therefore the Son of man is Lord also of the sabbath.

CHAP. III.

1 Christ healeth the withered hand, 10 and many other infirmities: 11 rebuketh the unclean spirits: 13 chooseth his twelve apostles: 22 convinceth the blasphemy of casting out devils by Beelzebub: 31 and sheweth who are his brother, sister, and mother.

AND [a] he entred again into the synagogue, and there was a man there which had a withered hand.

[a] Matt. 12. 9.

2 And

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2 And they watched him whether he would heal him on the ſabbath-day, that they might accuſe him.

3 And he ſaith unto the man which had the withered hand, Stand forth.

4 And he ſaith unto them, Is it lawful to do good on the ſabbath-days, or to do evil? to ſave life, or to kill? but they held their peace.

5 And when he had looked round about on them with anger, being grieved for the ‖ hardneſs of their hearts, he ſaith unto the man, Stretch forth thine hand. And he ſtretched *it* out: and his hand was reſtored whole as the other.

‖ Or, *blindneſs.*

6 And the Phariſees went forth, and ſtraightway took counſel with the Herodians againſt him, how they might deſtroy him.

7 But Jeſus withdrew himſelf with his diſciples to the ſea: and a great multitude from Galilee followed him, and from Judea,

8 And from Jeruſalem, and from Idumea, and from beyond Jordan, and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

9 And he ſpake to his diſciples, that a ſmall ſhip ſhould wait on him, becauſe of the multitude, leſt they ſhould throng him.

10 For he had healed many, inſomuch that they ‖ preſſed upon him for to touch him, as many as had plagues.

‖ Or, *ruſhed.*

11 And unclean ſpirits, when they ſaw him, fell down before him, and cried, ſaying, Thou art the Son of God

12 And he ſtraitly charged them, that they ſhould not make him known.

[b] Matt. 10. 1.

13 [b] And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.

14 And he ordained twelve, that they ſhould be with him, and that he might ſend them forth to preach:

15 And to have power to heal ſickneſſes, and to caſt out devils.

16 And Simon he ſirnamed Peter.

17 And James *the ſon* of Zebedee, and John the brother of James (and he ſirnamed them Boanerges, which is, The ſons of thunder)

18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James *the ſon* of Alpheus, and Thaddeus, and Simon the Canaanite,

19 And Judas Iſcariot, which alſo betrayed him: and they went ‖ into an houſe.

‖ Or, *home.*

20 And the multitude cometh together again, ſo that they could not ſo much as eat bread.

21 And when his ‖ friends heard *of it*, they went out to lay hold on him: for they ſaid, He is beſide himſelf.

Or, *nſmen.*

22 And the ſcribes which came down from Jeruſalem, ſaid, [c] He hath Beelzebub, and by the prince of the devils caſteth he out devils.

[c] Matt. 9. 34.

23 And he called them unto him, and ſaid unto them in parables, How can Satan caſt out Satan?

24 And if a kingdom be divided againſt it ſelf, that kingdom cannot ſtand.

25 And if a houſe be divided againſt it ſelf, that houſe cannot ſtand.

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26 And if Satan riſe up againſt himſelf, and be divided, he cannot ſtand, but hath an end.

27 No man can enter into a ſtrong mans houſe, and ſpoil his goods, except he will firſt bind the ſtrong man, and then he will ſpoil his houſe.

28 [d] Verily I ſay unto you, All ſins ſhall be forgiven unto the ſons of men, and blaſphemies wherewith ſoever they ſhall blaſpheme:

[d] Matt. 12. 31.

29 But he that ſhall blaſpheme againſt the holy Ghoſt, hath never forgiveneſs, but is in danger of eternal damnation:

30 Becauſe they ſaid, He hath an unclean ſpirit.

31 ¶ [e] There came then his brethren and his mother, and ſtanding without, ſent unto him, calling him.

[e] Matt. 12. 46.

32 And the multitude ſat about him, and they ſaid unto him, Behold, thy mother, and thy brethren without ſeek for thee.

33 And he anſwered them, ſaying, Who is my mother, or my brethren?

34 And he looked round about on them which ſat about him, and ſaid, Behold my mother and my brethren.

35 For whoſoever ſhall do the will of God, the ſame is my brother, and my ſiſter, and mother.

CHAP. IV.

1 The parable of the ſower, 14 and the meaning thereof. 21 We muſt communicate the light of our knowledge to others. 26 The parable of the ſeed growing ſecretly, 30 and of the muſtard-ſeed. 35 Chriſt ſtilleth the tempeſt on the ſea.

AND [a] he began again to teach by the ſea-ſide: and there was gathered unto him a great multitude, ſo that he entred into a ſhip, and ſat in the ſea, and the whole multitude was by the ſea, on the land.

[a] Mar. 13. 1.

2 And he taught them many things by parables, and ſaid unto them in his doctrine,

3 Hearken, behold, there went out a ſower to ſow:

4 And it came to paſs as he ſowed, ſome fell by the way-ſide, and the fowls of the air came and devoured it up.

5 And ſome fell on ſtony ground, where it had not much earth, and immediately it ſprang up, becauſe it had no depth of earth.

6 But when the ſun was up, it was ſcorched, and becauſe it had no root, it withered away.

7 And ſome fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8 And other fell on good ground, and did yield fruit that ſprang up, and increaſed, and brought forth ſome thirty, and ſome ſixty, and ſome an hundred.

9 And he ſaid unto them, He that hath ears to hear, let him hear.

10 And when he was alone, they that were about him with the twelve, aſked of him the parable.

11 And

Christ sleepeth in ỹ Tempest. Mark 4 v 38

Christ healeth ỹ woman of ỹ bloody issue. Mark 5 v. 25

Jesus is transfigured Mark. 9. v. 2.

Christ bleſseth the children that are brought to him. Mark 10. v. 13.

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11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables:

b Matth. 13. 14. 12 b That seeing they may see, and not perceive, and hearing they may hear, and not understand; lest at any time they should be converted and *their* sins should be forgiven them.

13 And he said unto them, Know ye not this parable? and how then will you know all parables?

14 ¶ The sower soweth the word.

15 And these are they by the way-side, where the word is sown, but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

16 And these are they likewise which are sown on stony ground, who when they have heard the word, immediately receive it with gladness:

17 And have no root in themselves, and so endure but for a time: afterward when affliction or persecution ariseth for the words sake, immediately they are offended.

18 And these are they which are sown among thorns: such as hear the word,

c 1 Tim. 6. 17. 19 And the cares of this world, c and the deceitfulness of riches, and the lusts of other things entring in, choke the word, and it becometh unfruitful.

20 And these are they which are sown on good ground, such as hear the word, and receive *it*, and bring forth fruit, some thirty-fold, some sixty, and some an hundred.

d Matth. 5. 15. || The word in the original signifieth a less measure; 21 ¶ d And he said unto them, Is a candle brought to be put under a || bushel, or under a bed? and not to be set on a candlestick?

22 e For there is nothing hid which shall not be manifested: neither was any thing kept secret, but that it should come abroad.

e Matth. 10. 26. 23 If any man have ears to hear, let him hear.

f Matth. 7. 2. 24 And he said unto them, Take heed what you hear: f with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

g Matth. 13. 12. 25 g For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

26 ¶ And he said, So is the kingdom of God, as if a man should cast seed into the ground,

27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

28 For the earth bringeth forth fruit of herself, first the blade, then the ear, after that the full corn in the ear.

|| Or, ripe. 29 But when the fruit is || brought forth, immediately he putteth in the sickle, because the harvest is come.

h Matth. 13. 31. 30 ¶ And he said, h Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

31 *It is* like a grain of mustard-seed, which when it is sown in the earth, is less than all the seeds that be in the earth.

32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches, so that the fowls of the air may lodge under the shadow of it. Anno Dom. 31.

i Matth. 13. 34. 33 i And with many such parables spake he the word unto them as they were able to hear *it*.

34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

k Matth. 8. 23. 35 ¶ k And the same day when the even was come, he saith unto them, Let us pass over unto the other side.

36 And when they had sent away the multitude, they took him even as he was in the ship, and there were also with him other little ships.

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38 And he was in the hinder part of the ship asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still: and the wind ceased, and there was a great calm.

40 And he said unto them, Why are ye so fearful? how is it that you have no faith?

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

CHAP. V.

1 Christ delivering the possessed of the legion of devils, 13 they enter into the swine: 25 He healeth the woman of the bloody issue, 35 and raiseth from death Jairus his daughter.

a Matth. 8. 28. AND a they came over unto the other side of the sea, into the country of the Gadarenes.

2 And when he was come out of the ship, immediately there met him out of the tombs, a man with an unclean spirit,

3 Who had *his* dwelling among the tombs, and no man could bind him, no not with chains:

4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

5 And always night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But when he saw Jesus afar off, he ran and worshipped him,

7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

8 (For he said unto him, Come out of the man, thou unclean spirit.)

9 And he asked him, What *is* thy name? And he answered, saying, My name *is* Legion: for we are many.

10 And he besought him much, that he would not send them away out of the country.

11 Now there was there nigh unto the mountains, a great herd of swine feeding.

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12 And all the devils beſought him, ſaying, Send us into the ſwine that we may enter into them.

13 And forthwith Jeſus gave them leave. And the unclean ſpirits went out, and entred into the ſwine, and the herd ran violently down a ſteep place into the ſea, (they were about two thouſand) and were choked in the ſea.

14 And they that fed the ſwine fled, and told *it* in the city, and in the country. And they went out to ſee what it was that was done.

15 And they come to Jeſus, and ſee him that was poſſeſſed with the devil, and had the legion, ſitting and clothed, and in his right mind, and they were afraid.

16 And they that ſaw *it*, told them how it befel to him that was poſſeſſed with the devil, and alſo concerning the ſwine.

17 And they began to pray him to depart out of their coaſts.

18 And when he was come into the ſhip, he that had been poſſeſſed with the devil, prayed him that he might be with him.

19 Howbeit, Jeſus ſuffered him not, but ſaith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compaſſion on thee.

20 And he departed, and began to publiſh in Decapolis, how great things Jeſus had done for him: and all men did marvel.

21 And when Jeſus was paſſed over again by ſhip unto the other ſide, much people gathered unto him, and he was nigh unto the ſea.

[b] Matth. 9. 18.

22 [b] And behold, there cometh one of the rulers of the ſynagogue, Jairus by name, and when he ſaw him, he fell at his feet,

23 And beſought him greatly, ſaying, My little daughter lieth at the point of death, *I pray thee* come and lay thy hands on her, that ſhe may be healed, and ſhe ſhall live.

24 And *Jeſus* went with him, and much people followed him, and thronged him.

25 And a certain woman which had an iſſue of blood twelve years,

26 And had ſuffered many things of many phyſicians, and had ſpent all that ſhe had, and was nothing bettered, but rather grew worſe,

27 When ſhe had heard of Jeſus, came in the preſs behind, and touched his garment.

28 For ſhe ſaid, If I may touch but his clothes, I ſhall be whole.

29 And ſtraightway the fountain of her blood was dried up: and ſhe felt in her body that ſhe was healed of that plague.

30 And Jeſus immediately knowing in himſelf, that virtue had gone out of him, turned him about in the preſs, and ſaid, Who touched my clothes?

31 And his diſciples ſaid unto him, Thou ſeeſt the multitude thronging thee, and ſayſt thou, Who touched me?

32 And he looked round about to ſee her that had done this thing.

33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

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34 And he ſaid unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

35 While he yet ſpake, there came from the ruler of the ſynagogues *houſe*, *certain* which ſaid, Thy daughter is dead, why troubleſt thou the Maſter any further?

36 Aſſoon as Jeſus heard the word that was ſpoken, he ſaith unto the ruler of the ſynagogue, Be not afraid, only believe.

37 And he ſuffered no man to follow him, ſave Peter, and James, and John the brother of James.

38 And he cometh to the houſe of the ruler of the ſynagogue, and ſeeth the tumult, and them that wept and wailed greatly.

39 And when he was come in, he ſaith unto them, Why make ye this ado, and weep? the damſel is not dead, but ſleepeth.

40 And they laughed him to ſcorn: but when he had put them all out, he taketh the father and the mother of the damſel, and them that were with him, and entreth in where the damſel was lying.

41 And he took the damſel by the hand, and ſaid unto her, Talitha cumi, which is, being interpreted, Damſel, (I ſay unto thee) ariſe.

42 And ſtraightway the damſel aroſe, and walked; for ſhe was *of the age* of twelve years: and they were aſtoniſhed with a great aſtoniſhment.

43 And he charged them ſtraitly that no man ſhould know it: and commanded that ſomething ſhould be given her to eat.

CHAP. VI.

1 Chriſt is contemned of his countrymen: 7 He giveth the twelve power over unclean ſpirits. 14 Divers opinions of Chriſt. 18 John Baptiſt is beheaded, 29 and buried. 30 The apoſtles return from preaching. 34 The miracle of five loaves and two fiſhes. 48 Chriſt walketh on the ſea: 53 and healeth all that touch him.

AND [a] he went out from thence, and came into his own country, and his diſciples follow him. [a] Matth. 13. 54.

2 And when the ſabbath-day was come, he began to teach in the ſynagogue: and many hearing *him*, were aſtoniſhed, ſaying, From whence hath this man theſe things? and what wiſdom *is* this which is given unto him, that even ſuch mighty works are wrought by his hands?

3 Is not this the carpenter, the ſon of Mary, the brother of James and Joſes, and of Juda, and Simon? and are not his ſiſters here with us? And they were offended at him.

4 But Jeſus ſaid unto them, [b] A prophet is not without honour, but in his own country, and among his own kin, and in his own houſe. [b] John. 4. 44.

5 And he could there do no mighty work, ſave that he laid his hands upon a few ſick folk, and healed *them*.

6 And he marvelled becauſe of their unbelief.

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7 ¶ [d] And he calleth unto him the twelve, and began to ſend them forth by two and two, and gave them power *over* unclean ſpirits;

8 And commanded them that they ſhould take nothing for *their* journey, ſave a ſtaff only: no ſcrip, no bread, no ‖ money in *their* purſe:

9 But *be* ſhod with ſandals: and not put on two coats.

10 And he ſaid unto them, In what place ſoever ye enter into an houſe, there abide till ye depart from that place.

11 [e] And whoſoever ſhall not receive you, nor hear you, when ye depart thence, [f] ſhake off the duſt under your feet, for a teſtimony againſt them. Verily I ſay unto you, it ſhall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

12 And they went out, and preached that men ſhould repent.

13 And they caſt out many devils, [g] and anointed with oyl many that were ſick, and healed *them.*

14 [h] And king Herod heard *of him,* (for his name was ſpread abroad) and he ſaid, That John the Baptiſt was riſen from the dead, and therefore mighty works do ſhew forth themſelves in him.

15 Others ſaid, That it is Elias. And others ſaid, That it is a prophet, or as one of the prophets.

16 [i] But when Herod heard *thereof,* he ſaid, It is John whom I beheaded, he is riſen from the dead.

17 For Herod himſelf had ſent forth and laid hold upon John, and bound him in priſon for Herodias ſake, his brother Philips wife; for he had married her.

18 For John had ſaid unto Herod, [k] It is not lawful for thee to have thy brothers wife.

19 Therefore Herodias had ‖ a quarrel againſt him, and would have killed him, but ſhe could not.

20 For Herod feared John, knowing that he was a juſt man and an holy, and ‖ obſerved him, and when he heard him, he did many things, and heard him gladly.

21 And when a convenient day was come, that Herod on his birthday made a ſupper to his lords, high captains, and chief eſtates of Galilee:

22 And when the daughter of the ſaid Herodias came in, and danced, and pleaſed Herod, and them that ſat with him, the king ſaid unto the damſel, Ask of me whatſoever thou wilt, and I will give *it* thee.

23 And he ſware unto her, Whatſoever thou ſhalt ask of me, I will give *it* thee, unto the half of my kingdom.

24 And ſhe went forth, and ſaid unto her mother, What ſhall I ask? And ſhe ſaid, The head of John the Baptiſt.

25 And ſhe came in ſtraightway with haſte unto the king, and asked, ſaying, I will that thou give me by and by in a charger, the head of John the Baptiſt. Anno Dom.

26 And the king was exceeding ſorry, *yet* for his oaths ſake, and for their ſakes which ſat with him, he would not reject her. 32.

27 And immediately the king ſent ‖ an executioner, and commanded his head to be brought: and he went and beheaded him in the priſon, ‖ Or, *one of his guard.*

28 And brought his head in a charger, and gave it to the damſel: and the damſel gave it to her mother.

29 And when his diſciples heard *of it,* they came and took up his corps, and laid it in a tomb.

30 [l] And the apoſtles gathered themſelves together unto Jeſus, and told him all things, both what they had done, and what they had taught. [l] Luke 9. 10.

31 And he ſaid unto them, Come ye your ſelves apart into a deſert place, and reſt a while: for there were many coming and going, and they had no leiſure ſo much as to eat.

32 [m] And they departed into a deſert place by ſhip privately. [m] Matth. 14. 13.

33 And the people ſaw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

34 [n] And Jeſus, when he came out, ſaw much people, and was moved with compaſſion toward them, becauſe they were as ſheep not having a ſhepherd: and he began to teach them many things. [n] Matth. 9. 36.

35 [o] And when the day was now far ſpent, his diſciples came unto him, and ſaid, This is a deſert place, and now the time *is* far paſſed: [o] Matth. 14. 15.

36 Send them away, that they may go into the country round about, and into the villages, and buy themſelves bread: for they have nothing to eat.

37 He anſwered and ſaid unto them, Give ye them to eat. And they ſay unto him, Shall we go and buy two hundred ‖ peny-worth of bread, and give them to eat? ‖ *The Roman peny is ſeven pence half peny; as* Matth. 18. 28.

38 He ſaith unto them, How many loaves have ye? go and ſee. And when they knew, they ſay, Five, and two fiſhes.

39 And he commanded them to make all ſit down by companies upon the green graſs.

40 And they ſat down in ranks by hundreds, and by fifties.

41 And when he had taken the five loaves, and the two fiſhes, he looked up to heaven, and bleſſed, and brake the loaves, and gave *them* to his diſciples to ſet before them; and the two fiſhes divided he among them all.

42 And they did all eat, and were filled.

43 And they took up twelve baskets full of the fragments, and of the fiſhes.

44 And they that did eat of the loaves, were about five thouſand men.

45 And ſtraightway he conſtrained his diſciples to get into the ſhip, and to go to the other ſide before ‖ unto Bethſaida, while he ſent away the people. ‖ Or, *over againſt Bethſaida.*

Anno Dom. 32.

46 And when he had sent them away, he departed into a mountain to pray.

47 [p] And when even was come, the ship was in the midst of the sea, and he alone on the land.

[p] Matth. 14. 23.

48 And he saw them toiling in rowing: (for the wind was contrary unto them) and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out.

50 (For they all saw him, and were troubled) And immediately he talked with them, and saith unto them, Be of good cheer, it is I, be not afraid.

51 And he went up unto them into the ship, and the wind ceased: and they were sore amazed in themselves beyond measure, and wondred.

52 For they considered not *the miracle* of the loaves, for their heart was hardned.

[q] Matth. 14. 34.

53 [q] And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

54 And when they were come out of the ship, straightway they knew him,

55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

56 And whithersoever he entred, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch, if it were but the border of his garment: and as many as touched ‖ him, were made whole.

‖ Or, *it.*

CHAP. VII.

1 The Pharisees find fault at the disciples, for eating with unwashen hands: 8 They break the commandment of God by the traditions of men. 14 Meat defileth not the man. 24 He healeth the Syrophenician womans daughter of an unclean spirit, 31 and one that was deaf and stammered in his speech.

[a] Matth. 15. 1.

THen [a] came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

2 And when they saw some of his disciples eat bread with ‖ defiled (that is to say, with unwashen) hands, they found fault.

‖ Or, *common.*

3 For the Pharisees and all the Jews, except they wash *their* hands ‖ oft, eat not, holding the tradition of the elders.

‖ Or, *diligently*: in the original, *with the fist*; Theophylact, *up to the elbow.*

4 And *when they come* from the market, except they wash, they eat not. And many other things there be, which they have received to hold, *as* the washing of cups and ‖ pots, brasen vessels, and of tables.

‖ Sextarius *is about a pint and an half.*

5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

‖ Or, *beds.*

6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, [b] This people honoureth me with *their* lips, but their heart is far from me.

Anno Dom. 32.

7 Howbeit, in vain do they worship me, teaching for doctrines the commandments of men.

[b] Isaiah 29. 13. Matth. 15. 8.

8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

9 And he said unto them, Full well ye ‖ reject the commandment of God, that ye may keep your own tradition.

‖ Or, *frustrate.*

10 For Moses said, Honour thy father and thy mother: and, Whoso curseth father or mother, let him die the death.

11 But ye say, If a man shall say to his father or mother, *It is* [c] Corban, that is to say, a gift, by whatsoever thou mightst be profited by me: *he shall be free.*

[c] Matth. 15. 5.

12 And ye suffer him no more to do ought for his father or his mother:

13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

14 ¶ [d] And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand.

[d] Matth. 15. 10.

15 There is nothing from without a man that entring into him can defile him: but the things which come out of him, those are they that defile the man.

16 If any man have ears to hear, let him hear.

17 And when he was entred into the house from the people, his disciples asked him concerning the parable.

18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entreth into the man, it cannot defile him,

19 Because it entreth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

20 And he said, That which cometh out of the man, that defileth the man.

21 [e] For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

[e] Gen. 6. 5. & 8. 21. Matth. 15. 19.

22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

23 All these evil things come from within, and defile the man.

24 ¶ [f] And from thence he arose, and went into the borders of Tyre and Sidon, and entred into an house, and would have no man know *it*; but he could not be hid.

[f] Matt. 15. 21.

25 For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

26 (The woman was a ‖ Greek, a Syrophenician by nation) and she besought him that he would cast forth the devil out of her daughter.

‖ Or *Gentile.*

27 But Jesus said unto her, Let the children first

Anno Dom. 32. first be filled: for it is not meet to take the childrens bread, and to cast *it* unto the dogs.

28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the childrens crumbs.

29 And he said unto her, For this saying, go thy way, the devil is gone out of thy daughter.

30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

31 ¶ And again departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

32 And they bring unto him one that was deaf, and had an impediment in his speech: and they beseech him to put his hand upon him.

33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue.

34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published *it*,

37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

CHAP. VIII.

1 Christ feedeth the people miraculously: 10 refuseth to give a sign to the Pharisees: 14 admonisheth his disciples to beware of the leaven of the Pharisees, and of the leaven of Herod: 22 giveth a blind man his sight: 27 acknowledgeth that he is the Christ, who should suffer and rise again: 34 and exhorteth to patience in persecution for the profession of the gospel.

[a] Matth. 15. 32. IN those days [a] the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them,

2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

4 And his disciples answered him, From whence can a man satisfie these men with bread here in the wilderness?

5 And he asked them, How many loaves have ye? And they said, Seven.

6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before *them:* and they did set *them* before the people.

7 And they had a few small fishes: and he blessed, and commanded to set them also before *them.*

8 So they did eat, and were filled: and they took up of the broken meat that was left, seven baskets.

9 And they that had eaten were about four thousand; and he sent them away. Anno Dom. 32.

10 ¶ And straightway he entred into a ship with his disciples, and came into the parts of Dalmanutha.

11 [b] And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him. [b] Matth. 16. 1.

12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given to this generation.

13 And he left them, and entring into the ship again, departed to the other side.

14 ¶ [c] Now *the disciples* had forgotten to take bread, neither had they in the ship with them more than one loaf. [c] Matth. 16. 5.

15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and *of* the leaven of Herod.

16 And they reasoned among themselves, saying, *It is* [d] because we have no bread. [d] Matth. 16. 7.

17 And when Jesus knew *it*, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardned?

18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

21 And he said unto them, How is it that ye do not understand?

22 ¶ And he cometh to Bethsaida, and they bring a blind man unto him, and besought him to touch him.

23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

24 And he looked up, and said, I see men as trees, walking.

25 After that, he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

26 And he sent him away to his house, saying, Neither go into the town, nor tell *it* to any in the town.

27 ¶ [e] And Jesus went out, and his disciples, into the towns of Cesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am? [e] Matth. 16. 13.

28 And they answered, John the Baptist: but some *say*, Elias; and others, One of the prophets.

29 And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

30 And he charged them that they should tell no man of him.

31 And he began to teach them, that the Son of man must suffer many things, and be rejected

Anno Dom. 32.

jected of the elders, and of the chief priests and scribes, and be killed, and after three days rise again.

32 And he spake that saying openly. And Peter took him, and began to rebuke him.

33 But when he had turned about, and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

34 ¶ And when he had called the people unto him, with his disciples also, he said unto them, [f] Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

[f] Matth. 10. 38.

35 For whosoever will save his life, shall lose it; but whosoever shall lose his life for my sake and the gospels, the same shall save it.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

37 Or what shall a man give in exchange for his soul?

[g] Matth. 10. 33.

38 [g] Whosoever therefore shall be ashamed of me, and of my words, in this adulterous and sinful generation, of him also shall the Son of man be ashamed when he cometh in the glory of his Father, with the holy angels.

CHAP. IX.

2 Jesus is transfigured. 11 He instructeth his disciples concerning the coming of Elias: 14 casteth forth a dumb and deaf spirit: 30 foretelleth his death and resurrection: 33 exhorteth his disciples to humility: 38 bidding them not to prohibit such as be not against them, nor to give offence to any of the faithful.

[a] Matth. 16. 28.

AND he said unto them, [a] Verily I say unto you, that there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

[b] Matth. 17. 1.

2 ¶ [b] And after six days, Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

3 And his raiment became shining, exceeding white as snow: so as no fuller on earth can white them.

4 And there appeared unto them Elias, with Moses: and they were talking with Jesus.

5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

6 For he wist not what to say, for they were sore afraid.

7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

8 And suddenly when they had looked round about, they saw no man any more, save Jesus only with themselves.

9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

11 ¶ And they asked him, saying, Why say the scribes that Elias must first come? Anno Dom. 32.

12 And he answered and told them, Elias verily cometh first, and restoreth all things, and [c] how it is written of the Son of man, that he must suffer many things, and be set at nought.

[c] Isaiah 53. 2, 4.

13 But I say unto you, that Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

14 ¶ [d] And when he came to *his* disciples, he saw a great multitude about them, and the scribes questioning with them.

[d] Matth. 17. 14.

15 And straightway all the people, when they beheld him, were greatly amazed, and running to him, saluted him.

16 And he asked the scribes, What question ye ‖ with them?

‖ Or, among your selves.

17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit:

18 And wheresoever he taketh him, he ‖ teareth him; and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples, that they should cast him out, and they could not.

‖ Or, casteth him.

19 He answered him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

20 And they brought him unto him: and when he saw him, straightway the spirit tare him, and he fell on the ground, and wallowed, foaming.

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

22 And oft-times it hath cast him into the fire, and into the waters to destroy him: but if thou canst do any thing, have compassion on us, and help us.

23 Jesus said unto him, If thou canst believe, all things *are* possible to him that believeth.

24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, Come out of him, and enter no more into him.

26 And *the spirit* cried, and rent him sore, and came out of him; and he was as one dead, insomuch that many said, He is dead.

27 But Jesus took him by the hand, and lifted him up, and he arose.

28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

30 ¶ [e] And they departed thence, and passed through Galilee; and he would not that any man should know *it*.

[e] Matth. 17. 22.

31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of

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The danger of riches, Mark 10 v. 21

Christ rideth with triumph into Jerusalem Mark 11 v. 8

Christ avoideth the Snare of the Pharisees about paying tribute to Cesar, Mark. 12 v 13.

Christ commendeth ye poor widow for her two mites above all Mark 12. v. 41

of men, and they shall kill him, and after that he is killed, he shall rise the third day.

32 But they understood not that saying, and were afraid to ask him.

33 ¶ And he came to Capernaum, and being in the house, he asked them, What was it that ye disputed among your selves by the way?

34 But they held their peace: for by the way they had disputed among themselves, who *should be* the greatest.

35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

38 ¶ And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us; and we forbad him, because he followeth not us.

39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

40 For he that is not against us, is on our part.

41 For whosoever shall give you a cup of water to drink, in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

42 And whosoever shall offend one of *these* little ones, that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands, to go into hell, into the fire that never shall be quenched:

44 Where their worm dieth not, and the fire is not quenched:

45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet, to be cast into hell, into the fire that never shall be quenched:

46 Where their worm dieth not, and the fire is not quenched.

47 And if thine eye ‖ offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell-fire:

48 Where their worm dieth not, and the fire is not quenched.

49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

50 Salt *is* good: but if the salt have lost his saltness, wherewith will you season it? Have salt in your selves, and have peace one with another.

CHAP. X.

Christ disputeth with the Pharisees touching divorcement: 13 blesseth the children that are brought unto him: 17 resolveth a rich man how he may inherit life everlasting: 23 telleth his disciples of the danger of riches: 28 promiseth rewards to them that forsake any thing for the gospel: 32 foretelleth his death and resurrection: 35 biddeth the two ambitious suiters to think rather of suffering with him: 46 and restoreth to Bartimeus his sight. Anno Dom. 33.

AND he arose from thence, and cometh into the coasts of Judea, by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

2 ¶ And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

3 And he answered and said unto them, What did Moses command you?

4 And they said, Moses suffered to write a bill of divorcement, and to put her away.

5 And Jesus answered and said unto them, For the hardness of your heart, he wrote you this precept.

6 But from the beginning of the creation, God made them male and female.

7 For this cause shall a man leave his father and mother, and cleave to his wife;

8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

9 What therefore God hath joyned together, let not man put asunder.

10 And in the house his disciples asked him again of the same matter.

11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

13 ¶ And they brought young children to him, that he should touch them; and *his* disciples rebuked those that brought *them.*

14 But when Jesus saw *it*, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

16 And he took them up in his arms, put his hands upon them, and blessed them.

17 ¶ And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

18 And Jesus said unto him, Why callest thou me good? *there is* none good, but one, *that is* God.

19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, Master, all these have I observed from my youth.

21 Then Jesus beholding him, loved him, and said unto him, One thing thou lackest: go

Anno Dom. 33. thy way, sell whatsoever thou hast, and give to the poor; and thou shalt have treasure in heaven; and come, take up the cross, and follow me.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23 ¶ And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches, to enter into the kingdom of God!

25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

26 And they were astonished out of measure, saying among themselves, Who then can be saved?

27 And Jesus looking upon them, saith, With men *it is* impossible, but not with God: for with God all things are possible.

[e] Matth. 19. 27. 28 ¶ [e] Then Peter began to say unto him, Lo, we have left all, and have followed thee.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands for my sake and the gospels,

30 But he shall receive an hundred-fold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come, eternal life.

[f] Matth. 19. 30. 31 [f] But many *that are* first, shall be last: and the last, first.

[g] Matth. 20. 17. 32 ¶ [g] And they were in the way going up to Jerusalem: and Jesus went before them; and they were amazed, and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

33 *Saying*, Behold, we go up to Jerusalem, and the Son of man shall be delivered unto the chief priests, and unto the scribes: and they shall condemn him to death, and shall deliver him to the Gentiles;

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

[h] Matth. 20. 20. 35 [h] ¶ And James and John the sons of Zebedee come unto him, saying, Master, we would that thou shouldst do for us whatsoever we shall desire.

36 And he said unto them, What would ye that I should do for you?

37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal, shall ye be baptized:

Anno Dom. 33. 40 But to sit on my right hand and on my left hand, is not mine to give, but *it shall be given* to them for whom it is prepared.

41 And when the ten heard *it*, they began to be much displeased with James and John.

42 But Jesus called them to him, and saith unto them, [i] Ye know that they which ‖ are accounted to rule over the Gentiles, exercise lordship over them; and their great ones exercise authority upon them.

[i] Luke 22. 25. ‖ Or, think good.

43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:

44 And whosoever of you will be the chiefest, shall be servant of all.

45 For even the Son of man came not to be ministred unto, but to minister, and to give his life a ransom for many.

[k] Matth. 20. 29. 46 ¶ [k] And they came to Jericho: and as he went out of Jericho with his disciples, and a great number of people, blind Bartimeus, the son of Timeus, sat by the high-way-side, begging.

47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me.

48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me.

49 And Jesus stood still, and commanded him to be called: and they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

50 And he casting away his garment, rose, and came to Jesus.

51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

52 And Jesus said unto him, Go thy way; thy faith hath ‖ made thee whole. And immediately he received his sight, and followed Jesus in the way.

‖ Or, saved thee.

CHAP. XI.

1 Christ rideth with triumph into Jerusalem: 12 curseth the fruitless leafie tree: 15 purgeth the temple: 20 exhorteth his disciples to stedfastness of faith, and to forgive their enemies: 27 and defendeth the lawfulness of his actions, by the witness of John, who was a man sent of God.

AND [a] when they came nigh to Jerusalem, unto Bethphage, and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

[a] Matth. 21. 1.

2 And saith unto them, Go your way into the village over against you; and as soon as ye be entred into it, ye shall find a colt tied, whereon never man sat; loose him, and bring *him*.

3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

4 And they went their way, and found the colt tied by the door without, in a place where two ways met: and they loose him.

5 And

Anno Dom. 33.

5 And certain of them that stood there, said unto them, What do ye loosing the colt?

6 And they said unto them even as Jesus had commanded: and they let them go.

7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

8 And many spread their garments in the way: and others cut down branches off the trees, and strawed *them* in the way.

9 And they that went before, and they that followed, cried, saying, Hosanna, blessed *is* he that cometh in the name of the Lord.

10 Blessed *be* the kingdom of our father David, that cometh in the name of the Lord; Hosanna in the highest.

11 And Jesus entred into Jerusalem, and into the temple; and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

12 ¶ And on the morrow when they were come from Bethany, he was hungry.

b Matth. 21. 19. 13 b And seeing a fig-tree afar off, having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not *yet*.

14 And Jesus answered and said, unto it, No man eat fruit of thee hereafter for ever. And his disciples heard *it*.

c Matth. 21. 12. 15 ¶ c And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves;

16 And would not suffer that any man should carry any vessel through the temple.

17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

18 And the scribes and chief priests heard *it*, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

19 And when even was come, he went out of the city.

d Matth. 21. 19. 20 ¶ d And in the morning, as they passed by, they saw the fig tree dried up from the roots.

21 And Peter calling to remembrance, saith unto him, Master, behold, the fig-tree which thou cursedst, is withered away.

22 And Jesus answering saith unto them, ‖ Have faith in God.

‖ Or, Have the faith of God.

23 For verily I say unto you, that whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea, and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass, he shall have whatsoever he saith.

e Matth. 7. 7. 24 Therefore I say unto you, e What things soever ye desire when ye pray, believe that ye receive *them*, and ye shall have *them*.

f Matth. 6. 14. 25 And when ye stand, praying, f forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

26 But if you do not forgive, neither will your Father which is in heaven, forgive your trespasses. Anno Dom. 33.

27 ¶ And they come again to Jerusalem: g and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders, g Matth. 21. 23.

28 And say unto him, By what authority dost thou these things? and who gave thee this authority to do these things?

29 And Jesus answered and said unto them, I will also ask of you one ‖ question, and answer me, and I will tell you by what authority I do these things. ‖ Or, thing.

30 The baptism of John, was it from heaven, or of men? answer me.

31 And they reasoned with themselves, saying, If we shall say, From heaven, he will say, Why then did ye not believe him?

32 But if we shall say, Of men, they feared the people: for all men counted John that he was a prophet indeed.

33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

CHAP. XII.

1 In a parable of the vineyard let out to unthankful husbandmen, Christ foretelleth the reprobation of the Jews, and the calling of the Gentiles: 13 He avoideth the snare of the Pharisees and Herodians about paying tribute to Cesar: 18 convinceth the error of the Sadducees, who denied the resurrection: 28 resolveth the scribe, who questioned of the first commandment: 35 refuteth the opinion that the scribes held of Christ: 38 bidding the people to beware of their ambition and hypocrisie: 41 and commendeth the poor widow for her two mites, above all.

A Nd a he began to speak unto them by parables. A *certain* man planted a vineyard, and set an hedge about it, and digged *a place for* the wine-fat, and built a tower, and let it out to husbandmen, and went into a far country. a Matth. 21. 33.

2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught *him*, and beat *him*, and sent *him* away empty.

4 And again, he sent unto them another servant; and at him they cast stones, and wounded *him* in the head, and sent *him* away shamefully handled.

5 And again, he sent another; and him they killed: and many others, beating some, and killing some.

6 Having yet therefore one son, his welbeloved, he sent him also last unto them, saying, They will reverence my son.

7 But those husbandmen said amongst themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

8 And they took him, and killed *him*, and cast *him* out of the vineyard.

9 What

Anno Dom. 33.

9 What shall therefore the Lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

b Psal. 118. 22.

10 And have ye not read this scripture? b The stone which the builders rejected is become the head of the corner.

11 This was the Lords doing, and it is marvellous in our eyes.

12 And they sought to lay hold on him, but feared the people; for they knew that he had spoken the parable against them: and they left him, and went their way.

c Matth. 22. 15.

13 ¶ c And they send unto him certain of the Pharisees, and of the Herodians, to catch him in *his* words.

14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Cesar, or not?

15 Shall we give, or shall we not give? But he knowing their hypocrisie, said unto them, Why tempt ye me? bring me a || peny, that I may see *it*.

|| Valuing of our money seven pence half-peny, 42 Matth. 18. 28.

16 And they brought *it*: and he saith unto them, Whose *is* this image and superscription? And they said unto him, Cesars.

17 And Jesus answering, said unto them, Render to Cesar the things that are Cesars, and to God the things that are Gods. And they marvelled at him.

d Matth. 22. 23.

18 ¶ d Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

19 Master, Moses wrote unto us, If a mans brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

20 Now there were seven brethren: and the first took a wife, and dying, left no seed.

21 And the second took her, and died, neither left he any seed: and the third likewise.

22 And the seven had her, and left no seed: last of all the woman died also.

23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

24 And Jesus answering, said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

25 For when they shall rise from the dead, they neither marry, nor are given in marriage: but are as the angels which are in heaven.

26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I *am* the God of Abraham, and the God of Isaac, and the God of Jacob?

27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

e Matth. 22. 35.

28 ¶ e And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

29 And Jesus answered him, The first of all the commandments *is*, Hear, O Israel, the Lord our God is one Lord; Anno Dom. 33.

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

31 And the second *is* like, *namely* this, Thou shalt love thy neighbour as thy self: there is none other commandment greater than these.

32 And the scribe said unto him, Well Master, thou hast said the truth: for there is one God, and there is none other but he.

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, is more than all whole-burnt-offerings and sacrifices.

34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

f Matth. 22. 41.

35 ¶ f And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

g Psal. 110. 1.

36 For David himself said by the holy Ghost, g The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy foot-stool.

37 David therefore himself calleth him Lord; and whence is he *then* his son? And the common people heard him gladly.

h Matth. 23. 5.

38 ¶ And he said unto them in his doctrine, h Beware of the scribes, which love to go in long clothing, and *love* salutations in the market places,

i Matth. 23. 14.

39 And the chief seats in the synagogues, and the uppermost rooms at feasts:

40 i Which devour widows houses, and for a pretence make long prayers: these shall receive greater damnation.

k Luke 21. 1. || *A piece of brass money:* See Mat. 10. 29. || It is the seventh part of one piece of that brass money.

41 ¶ k And Jesus sat over against the treasury, and beheld how the people cast || money into the treasury: and many that were rich cast in much.

42 And there came a certain poor widow, and she threw in two || mites, which make a farthing.

43 And he called unto him his disciples, and saith unto them, Verily I say unto you, that this poor widow hath cast more in, than all they which have cast into the treasury.

44 For all *they* did cast in of their abundance: but she of her want did cast in all that she had, *even* all her living.

CHAP. XIII.

1 Christ foretelleth the destruction of the temple: 9 the persecutions for the gospel: 10 that the gospel must be preached to all nations: 14 that great calamities shall happen to the Jews: 24 and the manner of his coming to judgment. 32 The hour whereof being known to none, every man is to watch and pray, that we be not found unprovided, when he cometh to each one particularly by death.

And

Anno Dom. 33.

AND [a] as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones, and what buildings *are* here.

[a] Matth. 24. 1.

2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives, over against the temple, Peter, and James, and John, and Andrew asked him privately,

[b] Matth. 24. 3.

4 [b] Tell us, when shall these things be? and what *shall be* the sign when all these things shall be fulfilled?

5 And Jesus answering them, began to say, Take heed lest any man deceive you.

6 For many shall come in my name, saying, I am *Christ*: and shall deceive many.

7 And when ye shall hear of wars, and rumours of wars, be ye not troubled: for *such things* must needs be; but the end *shall* not *be* yet.

8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in *divers* places, and there shall be famines, and troubles: these *are* the beginnings of ‖ sorrows.

‖ The word in the original importeth *the pains of a woman in travail.*

9 ¶ But take heed to your selves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten, and ye shall be brought before rulers and kings for my sake, for a testimony against them.

10 And the gospel must first be published among all nations.

[c] Matth. 10. 19.

11 [c] But when they shall lead *you*, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the holy Ghost.

12 Now the brother shall betray the brother to death, and the father the son: and children shall rise up against *their* parents, and shall cause them to be put to death.

13 And ye shall be hated of all men for my name sake: but he that shall endure unto the end, the same shall be saved.

[d] Matth. 24. 15.

14 ¶ [d] But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand) then let them that be in Judea, flee to the mountains:

15 And let him that is on the house-top, not go down into the house, neither enter therein, to take any thing out of his house:

16 And let him that is in the field, not turn back again for to take up his garment.

17 But wo to them that are with child, and to them that give suck in those days.

18 And pray ye that your flight be not in the winter.

19 For in those days shall be affliction, such as was not from the beginning of the creation, which God created, unto this time, neither shall be.

20 And except that the Lord had shortned those days, no flesh should be saved: but for the elects sake, whom he hath chosen, he hath shortned the days.

Anno Dom. 33.

21 [e] And then, if any man shall say to you, Lo, here *is* Christ, or lo, *he is* there: believe *him* not.

[e] Matth. 24. 23.

22 For false Christs, and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.

23 But take ye heed: behold, I have foretold you all things.

24 ¶ [f] But in those days, after that tribulation, the sun shall be darkned, and the moon shall not give her light:

[f] Matth. 24. 29.

25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

26 And then shall they see the Son of man coming in the clouds, with great power and glory.

27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth, to the uttermost part of heaven.

28 Now learn a parable of the fig-tree: When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, *even* at the doors.

30 Verily I say unto you, that this generation shall not pass, till all these things be done.

31 Heaven and earth shall pass away: but my words shall not pass away.

32 ¶ But of that day and *that* hour knoweth no man, no not the angels which are in heaven, neither the Son, but the Father.

33 [g] Take ye heed, watch and pray: for ye know not when the time is.

[g] Matth. 24. 42.

34 *For the Son of man is* as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

35 Watch ye therefore, (for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning)

36 Lest coming suddenly, he find you sleeping.

37 And what I say unto you, I say unto all, Watch.

CHAP. XIV.

1 *A conspiracy against Christ:* 3 *Precious ointment is poured on his head by a woman.* 10 *Judas selleth his Master for money.* 12 *Christ himself foretelleth how he shall be betrayed of one of his disciples:* 22 *after the passover prepared, and eaten, instituteth his supper:* 26 *declareth afore hand the flight of all his disciples, and Peters denial:* 43 *Judas betrayeth him with a kiss.* 46 *He is apprehended in the garden,* 55 *falsly accused and impiously condemned of the Jews council,* 65 *shamefully abused by them,* 66 *and thrice denied of Peter.*

AFTER [a] two days was *the feast of* the passover, and of unleavened bread: and the chief

[a] Matth. 26. 2.

Anno Dom. 33.

chief priests and the scribes sought how they might take him by craft, and put him to death.

2 But they said, Not on the feast-*day*, lest there be an uprore of the people.

[b] Matth. 26. 6.

3 ¶ [b] And being in Bethany, in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster-box of ointment of ‖ spikenard, very precious; and she brake the box, and poured it on his head.

‖ Or, pure nard, or, liquid nard.

4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

5 For it might have been sold for more than three hundred ‖ pence, and have been given to the poor. And they murmured against her.

‖ See Matth. 18. 28.

6 And Jesus said, Let her alone, why trouble ye her? she hath wrought a good work on me.

7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

8 She hath done what she could: she is come aforehand to anoint my body to the burying

9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, *this* also that she hath done shall be spoken of, for a memorial of her.

[c] Matth. 26. 14.

10 ¶ [c] And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

11 And when they heard *it*, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

[d] Matth. 26. 17. ‖ Or, sacrificed.

12 ¶ [d] And the first day of unleavened bread, when they ‖ killed the passover, his disciples said unto him, Where wilt thou that we go and prepare, that thou mayst eat the passover?

13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14 And wheresoever he shall go in, say ye to the good-man of the house, The Master saith, Where is the guest-chamber where I shall eat the passover with my disciples?

15 And he will shew you a large upper room furnished and prepared: there make ready for us.

16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

17 And in the evening he cometh with the twelve.

[e] Matth. 26. 20.

18 [e] And as they sat, and did eat, Jesus said, Verily I say unto you, one of you which eateth with me, shall betray me.

19 And they began to be sorrowful, and to say unto him one by one, Is it I? and another *said*, Is it I?

20 And he answered and said unto them, *It is* one of the twelve that dippeth with me in the dish.

21 The Son of man indeed goeth, as it is written of him: but wo to that man by whom the Son of man is betrayed: good were it for that man if he had never been born.

22 ¶ [f] And as they did eat, Jesus took bread, and blessed, and brake *it*, and gave to them, and said, Take, eat: this is my body. Anno Dom. 33.

[f] Matth. 26. 26.

23 And he took the cup, and when he had given thanks, he gave *it* to them: and they all drank of it.

24 And he said unto them, This is my blood of the new testament, which is shed for many.

25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

26 ¶ And when they had sung an ‖ hymn, they went out into the mount of Olives. ‖ Or, psalm.

[g] Matth. 26. 31.

27 [g] And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

28 But after that I am risen, I will go before you into Galilee.

[h] Matth. 26. 33.

29 [h] But Peter said unto him, Although all shall be offended, yet *will* not I.

30 And Jesus saith unto him, Verily I say unto thee, that this day, *even* in this night before the cock crow twice, thou shalt deny me thrice.

31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

[i] Matth. 26. 36.

32 [i] And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

33 And he taketh with him Peter, and James, and John, and began to be sore amazed, and to be very heavy,

34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

35 And he went forward a little, and fell on the ground, and prayed, that if it were possible the hour might pass from him.

36 And he said, Abba, Father, All things *are* possible unto thee, take away this cup from me: nevertheless, not what I will, but what thou wilt.

37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldst not thou watch one hour?

38 Watch ye and pray, lest ye enter into temptation: the spirit truly *is* ready, but the flesh *is* weak.

39 And again he went away, and prayed, and spake the same words.

40 And when he returned, he found them asleep again, (for their eyes were heavy) neither wist they what to answer him.

41 And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

42 Rise up, let us go; lo, he that betrayeth me is at hand.

[k] Matth. 26. 47.

43 ¶ [k] And immediately while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests, and the scribes, and the elders.

44 And he that betrayed him, had given them a token

a token, ſaying, Whomſoever I ſhall kiſs, that ſame is he; take him, and lead *him* away ſafely. Anno Dom. 33.

45 And as ſoon as he was come, he goeth ſtraightway to him, and ſaith, Maſter, maſter; and kiſſed him.

46 ¶ And they laid their hands on him, and took him.

47 And one of them that ſtood by, drew a ſword, and ſmote a ſervant of the high prieſt, and cut off his ear.

48 And Jeſus anſwered and ſaid unto them, Are ye come out as againſt a thief, with ſwords and *with* ſtaves to take me?

49 I was daily with you in the temple, teaching, and ye took me not: but the ſcriptures muſt be fulfilled.

50 And they all forſook him, and fled.

51 And there followed him a certain young man, having a linen cloth caſt about his naked body; and the young men laid hold on him.

52 And he left the linen cloth, and fled from them naked.

53 ¶ [l] And they led Jeſus away to the high prieſt: and with him were aſſembled all the chief prieſts, and the elders, and the ſcribes. [l] Matth. 26. 57.

54 And Peter followed him afar off, even into the palace of the high prieſt: and he ſat with the ſervants, and warmed himſelf at the fire.

55 [m] And the chief prieſts, and all the council ſought for witneſs againſt Jeſus to put him to death; and found none. [m] Matth. 26. 59.

56 For many bare falſe witneſs againſt him, but their witneſs agreed not together.

57 And there aroſe certain, and bare falſe witneſs againſt him, ſaying,

58 We heard him ſay, I will deſtroy this temple that is made with hands, and within three days I will build another made without hands.

59 But neither ſo did their witneſs agree together.

60 And the high prieſt ſtood up in the mids, and asked Jeſus, ſaying, Anſwereſt thou nothing? what is it which theſe witneſs againſt thee?

61 But he held his peace, and anſwered nothing. Again the high prieſt asked him, and ſaid unto him, Art thou the Chriſt, the Son of the Bleſſed?

62 And Jeſus ſaid, I am: [n] and ye ſhall ſee the Son of man ſitting on the right hand of power, and coming in the clouds of heaven. [n] Matth. 24. 30.

63 Then the high prieſt rent his clothes, and ſaith, What need we any further witneſſes?

64 Ye have heard the blaſphemy: what think ye? And they all condemned him to be guilty of death.

65 And ſome began to ſpit on him, and to cover his face, and to buffet him, and to ſay unto him, Propheſie: and the ſervants did ſtrike him with the palms of their hands.

66 ¶ [o] And as Peter was beneath in the palace, there cometh one of the maids of the high prieſt. [o] Matth. 26. 69.

67 And when ſhe ſaw Peter warming himſelf, ſhe looked upon him, and ſaid, And thou alſo waſt with Jeſus of Nazareth.

68 But he denied, ſaying, I know not, neither underſtand I what thou ſayſt. And he went out into the porch; and the cock crew. Anno Dom. 33.

69 And a maid ſaw him again, and began to ſay to them that ſtood by, This is *one* of them.

70 And he denied it again. And a little after, they that ſtood by ſaid again to Peter, Surely, thou art *one* of them: for thou art a Galilean, and thy ſpeech agreeth *thereto*.

71 But he began to curſe and to ſwear, *ſaying*, I know not this man of whom ye ſpeak.

72 [p] And the ſecond time the cock crew. And Peter called to mind the word that Jeſus ſaid unto him, Before the cock crow twice, thou ſhalt deny me thrice. And ‖ when he thought thereon, he wept. [p] Matth. 26. 75. ‖ Or, *he wept abundantly*, or, *he began to weep*.

CHAP. XV.

1 Jeſus brought bound and accuſed before Pilate. 15 Upon the clamour of the common people, the murderer Barabbas is looſed, and Jeſus delivered up to be crucified: 17 He is crowned with thorns, 19 ſpit on, and mocked: 21 fainteth in bearing his croſs: 27 hangeth between two thieves: 29 ſuffereth the triumphing reproaches of the Jews: 39 but confeſſed by the centurion to be the Son of God: 43 and is honourably buried by Joſeph.

AND [a] ſtraightway in the morning the chief prieſts held a conſultation with the elders and ſcribes, and the whole council, and bound Jeſus, and carried *him* away, and delivered *him* to Pilate. [a] Matth. 27. 1.

2 And Pilate asked him, Art thou the king of the Jews? And he anſwering ſaid unto him, Thou ſayſt it.

3 And the chief prieſts accuſed him of many things: but he anſwered nothing.

4 [b] And Pilate asked him again, ſaying, Anſwereſt thou nothing? behold how many things they witneſs againſt thee. [b] Matth. 27. 13.

5 But Jeſus yet anſwered nothing; ſo that Pilate marvelled.

6 Now at that feaſt he releaſed unto them one priſoner, whomſoever they deſired.

7 And there was *one* named Barabbas, which lay bound with them that had made inſurrection with him, who had committed murder in the inſurrection.

8 And the multitude crying aloud, began to deſire *him to do* as he had ever done unto them.

9 But Pilate anſwered them, ſaying, Will ye that I releaſe unto you the king of the Jews?

10 (For he knew that the chief prieſts had delivered him for envy)

11 But the chief prieſts moved the people, that he ſhould rather releaſe Barabbas unto them.

12 And Pilate anſwered, and ſaid again unto them, What will ye then that I ſhall do *unto him* whom ye call the king of the Jews?

13 And they cried out again, Crucifie him.

14 Then Pilate ſaid unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucifie him.

15 ¶ And *ſo* Pilate willing to content the people, releaſed Barabbas unto them, and delivered

Anno Dom. 33.

livered Jeſus, when he had ſcourged *him*, to be crucified.

16 And the ſoldiers led him away into the hall, called Pretorium; and they call together the whole band.

17 And they clothed him with purple, and platted a crown of thorns, and put it about his *head*,

18 And began to ſalute him, Hail, king of the Jews.

19 And they ſmote him on the head with a reed, and did ſpit upon him, and bowing *their* knees, worſhipped him.

20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucifie him.

[c] Matth. 27. 32. 21 [c] And they compel one Simon a Cyrenian, who paſſed by, coming out of the country, the father of Alexander and Rufus, to bear his croſs.

22 And they bring him unto the place Golgotha, which is, being interpreted, the place of a skull.

23 And they gave him to drink, wine mingled with myrrh: but he received *it* not.

24 And when they had crucified him, they parted his garments, caſting lots upon them, what every man ſhould take.

25 And it was the third hour, and they crucified him.

26 And the ſuperſcription of his accuſation was written over, THE KING OF THE JEWS.

27 And with him they crucifie two thieves; the one on his right hand, and the other on his left.

28 And the ſcripture was fulfilled, which ſaith, [d] And he was numbred with the tranſgreſſors.

[d] Iſa. 53. 12.

29 And they that paſſed by, railed on him, wagging their heads, and ſaying, Ah, thou that deſtroyeſt the temple, and buildeſt *it* in three days,

30 Save thy ſelf, and come down from the croſs.

31 Likewiſe alſo the chief prieſts mocking, ſaid among themſelves with the ſcribes, He ſaved others, himſelf he cannot ſave.

32 Let Chriſt the king of Iſrael deſcend now from the croſs, that we may ſee and believe. And they that were crucified with him, reviled him.

33 And when the ſixth hour was come, there was darkneſs over the whole land, until the ninth hour.

34 And at the ninth hour Jeſus cried with a loud voice, ſaying, [e] Eloi, Eloi, lama, ſabachthani? which is, being interpreted, My God, my God, why haſt thou forſaken me?

[e] Matth. 27. 46.

35 And ſome of them that ſtood by, when they heard *it*, ſaid, Behold, he calleth Elias.

36 And one ran, and filled a ſpunge full of vinegar, and put *it* on a reed, and gave him to drink, ſaying, Let alone; let us ſee whether Elias will come to take him down.

37 And Jeſus cried with a loud voice, and gave up the ghoſt.

38 And the vail of the temple was rent in twain, from the top to the bottom.

39 ¶ And when the centurion which ſtood over againſt him, ſaw that he ſo cried out, and gave up the ghoſt, he ſaid, Truly this man was the Son of God. Anno Dom. 33.

40 There were alſo women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the leſs and of Joſes, and Salome;

41 Who alſo when he was in Galilee, [f] followed him, and miniſtred unto him; and many other women which came up with him unto Jeruſalem.

[f] Luke 8. 3.

42 [g] ¶ And now when the even was come, (becauſe it was the preparation, that is, the day before the ſabbath)

[g] Matth. 27. 57.

43 Joſeph of Arimathea, an honourable counſeller, which alſo waited for the kingdom of God, came and went in boldly unto Pilate, and craved the body of Jeſus.

44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

45 And when he knew *it* of the centurion, he gave the body to Joſeph.

46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a ſepulchre which was hewn out of a rock, and rolled a ſtone unto the door of the ſepulchre.

47 And Mary Magdalene, and Mary the mother of Joſes, beheld where he was laid.

CHAP. XVI

1 An angel declareth the reſurrection of Chriſt to three women. 9 Chriſt himſelf appeareth to Mary Magdalene: 12 to two going into the country: 14 then to the apoſtles, 15 whom he ſendeth forth to preach the goſpel: 19 and aſcendeth into heaven.

AND when the ſabbath was paſt, Mary Magdalene, and Mary *the mother* of James, and Salome, had bought ſweet ſpices, that they might come and anoint him.

2 [a] And very early in the morning, the firſt *day* of the week, they came unto the ſepulchre at the riſing of the ſun.

[a] Luke 24. 1. John 20. 1.

3 And they ſaid among themſelves, Who ſhall roll us away the ſtone from the door of the ſepulchre?

4 (And when they looked, they ſaw that the ſtone was rolled away) for it was very great.

5 [b] And entring into the ſepulchre, they ſaw a young man ſitting on the right ſide, clothed in a long white garment; and they were affrighted.

[b] John 20. 11.

6 And he ſaith unto them, Be not affrighted: ye ſeek Jeſus of Nazareth, which was crucified: he is riſen, he is not here: behold the place where they laid him.

7 But go your way, tell his diſciples and Peter, that he goeth before you into Galilee: there ſhall ye ſee him, [c] as he ſaid unto you.

[c] Matth. 26. 32.

8 And they went out quickly, and fled from the ſepulchre; for they trembled, and were amazed: neither ſaid they any thing to any man; for they were afraid.

9 ¶ Now when *Jeſus* was riſen early, the firſt *day*

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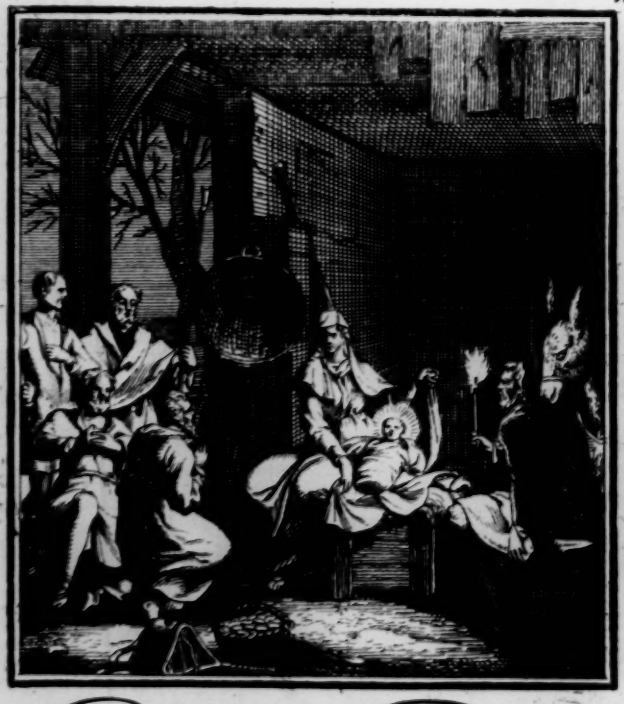
The Angel appears to Zacharias Luke 1 v.11

The Angel appears to Mary. Luke 1 v.26



The Nativity of Christ Luke 2. v. 7

Simeon blesseth God Luke 2 v. 28

day of the week, [d] he appeared first to Mary Magdalene, [e] out of whom he had cast seven devils.

10 *And* she went and told them that had been with him, as they mourned and wept.

11 And they, when they had heard that he was alive, and had been seen of her, believed not.

12 ¶ After that he appeared in another form, [f] unto two of them, as they walked, and went into the country.

13 And they went and told *it* unto the residue: neither believed they them.

14 ¶ [g] Afterward he appeared unto the eleven, as they sat ‖ at meat, and upbraided them with their unbelief, and hardness of heart, because they believed not them which had seen him after he was risen.

15 [h] And he said unto them, Go ye into all the world, and preach the gospel to every creature. Anno Dom.

16 He that believeth and is baptized, shall be saved; [i] but he that believeth not, shall be damned. 33.

17 And these signs shall follow them that believe; [k] In my name shall they cast out devils, [l] they shall speak with new tongues,

18 [m] They shall take up serpents, and if they drink any deadly thing it shall not hurt them; [n] they shall lay hands on the sick, and they shall recover.

19 ¶ So then after the Lord had spoken unto them, he was [o] received up into heaven, and sat on the right hand of God.

20 And they went forth, and preached every where, the Lord working with them, [p] and confirming the word with signs following. Amen.

d Mark 16. 9.
e Luke 8. 2.
f Luke 24. 13.
g Luke 24. 36. John 20. 19. & 26.
h Matth. 28. 19.
i John 12. 48.
k Acts 16. 18.
l Acts 2. 4.
m Acts 28. 5.
n Acts 28. 8.
o Luke 24. 51.
p Heb. 2. 4.

¶ The Gospel according to S. LUKE.

CHAP. I.

1 *The preface of Luke to his whole gospel.* 5 *The conception of John the Baptist,* 26 *and of Christ.* 39 *The prophesie of Elisabeth, and of Mary, concerning Christ.* 57 *The nativity and circumcision of John.* 67 *The prophesie of Zachary both of Christ,* 76 *and of John.*

FOrasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

2 Even as they delivered them unto us, which from the beginning were eye-witnesses, and ministers of the word:

3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

4 That thou mightst know the certainty of those things wherein thou hast been instructed.

5 THere was in the days of Herod the king of Judea, a certain priest named Zacharias, of the course of Abia: and his wife *was* of the daughters of Aaron, and her name *was* Elisabeth.

6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord, blameless.

7 And they had no child, because that Elisabeth was barren, and they both were *now* well stricken in years.

8 And it came to pass, that while he executed the priests office before God in the order of his course,

9 According to the custom of the priests office, his lot was to burn incense when he went into the temple of the Lord.

10 [a] And the whole multitude of the people were praying without, at the time of incense.

11 And there appeared unto him an angel of the Lord, standing on the right side of the altar of incense.

12 And when Zacharias saw *him*, he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

14 And thou shalt have joy and gladness, and many shall rejoyce at his birth.

15 For he shall be great in the sight of the Lord, and shall drink neither wine, nor strong drink; and he shall be filled with the holy Ghost, even from his mothers womb.

16 [b] And many of the children of Israel shall he turn to the Lord their God.

17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient ‖ to the wisdom of the just, to make ready a people prepared for the Lord.

18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God: and am sent to speak unto thee, and to shew thee these glad tidings.

20 And behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words which shall be fulfilled in their season.

21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckned unto them, and remained speechless.

23 And it came to pass, that assoon as the days of his ministration were accomplished, he departed to his own house.

24 And after those days his wife Elisabeth conceived, and hid her self five months, saying,

25 Thus hath the Lord dealt with me in the days

b Mal. 4. 6.
‖ Or, *by.*

days wherein he looked on me, to take away my reproach among men.

Before the Account called Anno Domini the Sixth Year.

26 And in the sixth month, the angel Gabriel was sent from God, unto a city of Galilee named Nazareth,

27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgins name *was* Mary.

28 And the angel came in unto her, and said, Hail, thou that art ‖ highly favoured, the Lord *is* with thee: blessed *art* thou among women.

‖ Or, graciously accepted, or, much graced: See v. 30.

29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

31 [e] And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus.

e Isaiah 7. 14. Matth. 1. 21.

32 He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David.

33 [d] And he shall reign over the house of Jacob for ever, and of his kingdom there shall be no end.

d Dan. 7. 14. Micah 4. 7.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee, shall be called the Son of God.

36 And behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

37 For with God nothing shall be impossible.

38 And Mary said, Behold the handmaid of the Lord, be it unto me according to thy word. And the angel departed from her.

39 And Mary arose in those days, and went into the hill-country with haste, into a city of Juda,

40 And entred into the house of Zacharias, and saluted Elisabeth.

41 And it came to pass, that when Elisabeth heard the salutation of Mary, the babe leaped in her womb: and Elisabeth was filled with the holy Ghost.

42 And she spake out with a loud voice, and said, Blessed *art* thou among women, and blessed *is* the fruit of thy womb.

43 And whence *is* this to me, that the mother of my Lord should come to me?

44 For lo, assoon as the voice of thy salutation sounded in mine ears; the babe leaped in my womb for joy.

45 And blessed *is* she ‖ that believed: for there shall be a performance of those things which were told her from the Lord.

‖ Or, which believed that there.

46 And Mary said, My soul doth magnifie the Lord,

47 And my spirit hath rejoyced in God my Saviour.

48 For he hath regarded the low estate of his handmaiden: for behold, from henceforth all generations shall call me blessed.

Before the Account called Anno Domini the Six Year.

49 For he that is mighty hath done to me great things, and holy *is* his name.

50 And his mercy *is* on them that fear him, from generation to generation.

51 [e] He hath shewed strength with his arm, [f] he hath scattered the proud in the imagination of their hearts.

e Isaiah 51. 9. f Psal. 33. 10.

52 [g] He hath put down the mighty from *their* seats, and exalted them of low degree.

g 1 Sam. 2. 6.

53 [h] He hath filled the hungry with good things, and the rich he hath sent empty away.

h Psal. 34. 10.

54 He hath holpen his servant Israel, [i] in remembrance of *his* mercy,

i Jerem. 31. 3, 20.

55 [k] As he spake to our fathers, to Abraham and to his seed for ever.

k Gen. 17. 19. Psalm 132. 11.

56 And Mary abode with her about three months, and returned to her own house.

57 Now Elisabeths full time came, that she should be delivered; and she brought forth a son.

58 And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoyced with her.

59 And it came to pass that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

60 And his mother answered and said, Not *so*; but he shall be called John.

61 And they said unto her, There is none of thy kindred that is called by this name.

62 And they made signs to his father, how he would have him called.

63 And he asked for a writing-table, and wrote, saying, His name is John. And they marvelled all.

64 And his mouth was opened immediately, and his tongue *loosed*, and he spake, and praised God.

65 And fear came on all that dwelt round about them: and all these ‖ sayings were noised abroad throughout all the hill-country of Judea.

‖ Or, things.

66 And all they that had heard *them*, laid *them* up in their hearts, saying, What manner of child shall this be? And the hand of the Lord was with him.

67 And his father Zacharias was filled with the holy Ghost, and prophesied, saying,

68 Blessed be the Lord God of Israel, for he hath visited and redeemed his people,

69 [l] And hath raised up an horn of salvation for us, in the house of his servant David;

l Psalm 132. 17.

70 [m] As he spake by the mouth of his holy prophets, which have been since the world began;

m Jerem. 23. 6. 30. 10.

71 That we should be saved from our enemies, and from the hand of all that hate us.

72 To perform the mercy *promised* to our fathers, and to remember his holy covenant:

73 [n] The oath which he sware to our father Abraham,

n Gen. 22. 16.

74 That he would grant unto us, that we being delivered out of the hands of our enemies, might serve him without fear,

75 In

75 In holiness and righteousness before him, all the days of our life.

76 And thou child shalt be called the prophet of the highest: for thou shalt go before the face of the Lord, to prepare his ways;

77 To give knowledge of salvation unto his people, ‖ by the remission of their sins,

78 Through the ‖ tender mercy of our God; whereby the ‖ day-spring from on high hath visited us,

79 To give light to them that sit in darkness, and in the shadow of death, to guide our feet into the way of peace.

80 And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

CHAP. II.

1 *Augustus taxeth all the Roman empire.* 6 *The nativity of Christ.* 8 *One angel relateth it to the shepherd:* 13 *Many sing praises to God for it.* 21 *Christ is circumcised.* 22 *Mary purified.* 28 *Simon and Anna prophesie of Christ:* 40 *who increaseth in wisdom,* 46 *questioneth in the temple with the doctors,* 51 *and is obedient to his parents.*

AND it came to pass in those days, that there went out a decree from Cesar Augustus, that all the world should be ‖ taxed.

2 (And this taxing was first made when Cyrenius was governor of Syria)

3 And all went to be taxed, every one into his own city.

4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto [a] the city of David, which is called Bethlehem, (because he was of the house and linage of David)

5 To be taxed with Mary his espoused wife, being great with child.

6 And so it was, that while they were there, the days were accomplished that she should be delivered.

7 And she brought forth her first-born son, and wrapped him in swadling clothes, and laid him in a manger, because there was no room for them in the inn.

8 And there were in the same country shepherds abiding in the field, keeping ‖ watch over their flock by night.

9 And lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid.

10 And the angel said unto them, Fear not: for behold, I bring you good tidings of great joy, which shall be to all people.

11 For unto you is born this day, in the city of David, a Saviour, which is Christ the Lord.

12 And this *shall be* a sign unto you; Ye shall find the babe wrapped in swadling clothes, lying in a manger.

13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

14 Glory to God in the highest, and on earth peace, good will towards men.

15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

16 And they came with haste, and found Mary and Joseph, and the babe lying in a manger.

17 And when they had seen *it*, they made known abroad the saying which was told them concerning this child.

18 And all they that heard *it*, wondred at those things which were told them by the shepherds.

19 But Mary kept all these things, and pondred *them* in her heart.

20 And the shepherds returned, glorifying and praising God, for all the things that they had heard and seen, as it was told unto them.

21 [b] And when eight days were accomplished for the circumcising of the child, his name was called [c] JESUS, which was so named of the angel before he was conceived in the womb.

22 And when the days of her purification, according to the law of Moses, were accomplished, they brought him to Jerusalem, to present *him* to the Lord,

23 (As it is written in the law of the Lord, [d] Every male that openeth the womb shall be called holy to the Lord)

24 And to offer a sacrifice according to [e] that which is said in the law of the Lord, A pair of turtle-doves, or two young pigeons.

25 And behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, waiting for the consolation of Israel: and the holy Ghost was upon him.

26 And it was revealed unto him by the holy Ghost, that he should not see death, before he had seen the Lords Christ.

27 And he came by the spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, now lettest thou thy servant depart in peace, according to thy word.

30 For mine eyes have seen thy salvation:

31 Which thou hast prepared before the face of all people:

32 A light to lighten the Gentiles, and the glory of thy people Israel.

33 And Joseph and his mother marvelled at those things which were spoken of him.

34 And Simeon blessed them, and said unto Mary his mother, Behold, this *child* is set for the [f] fall and rising again of many in Israel; and for a sign which shall be spoken against:

35 (Yea, a sword shall pierce through thine own soul also) that the thoughts of many hearts may be revealed.

36 And there was one Anna a propheteſs, the daughter of Phanuel, of the tribe of Aser; she was of a great age, and had lived with an husband seven years from her virginity:

Before the Account called Anno Domini the Fifth Year.

[b] Gen. 17. 12.

[c] Matth. 1. 21.

[d] Exod. 13. 2. Numb. 18. 15.

[e] Levit. 12. 2, 6.

[f] Isaiah 8. 14. Rom. 9. 32.

Before the Account called Anno Domini the Fourth Year.

37 And she *was* a widow of about fourscore and four years: which departed not from the temple, but served *God* with fastings and prayers night and day.

38 And she coming in that instant, gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in ‖ Jerusalem.

‖ Or, *Israel.*

39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

40 And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.

[g] Deut. 16. 1. [g] 41 Now his parents went to Jerusalem every year at the feast of the passover.

[h] D. 8. 42 And when he was twelve years old, they went up to Jerusalem, after the custom of the feast.

43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not *of it*.

44 But they supposing him to have been in the company, went a days journey; and they sought him among *their* kinsfolk and acquaintance.

45 And when they found him not, they turned back again to Jerusalem, seeking him.

46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

47 And all that heard him were astonished at his understanding and answers.

48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Fathers business?

50 And they understood not the saying which he spake unto them.

51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

‖ Or, *age.* 52 And Jesus increased in wisdom and ‖ stature, and in favour with God and man.

CHAP. III.

1 The preaching and baptism of John: 15 His testimony of Christ. 20 Herod imprisoneth John. 21 Christ baptized, receiveth testimony from heaven. 23 The age and genealogy of Christ from Joseph upwards.

A. D. 26. NOw in the fifteenth year of the reign of Tiberius Cesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Iturea, and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

2 Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

[a] Matth. 3. 1. 3 [a] And he came into all the country about Jordan, preaching the baptism of repentance, Anno Dom. for the remission of sins;

4 As it is written in the book of the words of Esaias the prophet, saying, [b] The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. [b] Isaiah 40. 3.

5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;

6 And all flesh shall see the salvation of God.

7 Then said he to the multitude that came forth to be baptized of him, [c] O generation of vipers, who hath warned you to flee from the wrath to come? [c] Matth. 3. 7.

8 Bring forth therefore fruits ‖ worthy of repentance, and begin not to say within yourselves, We have Abraham to *our* father: for I say unto you, that God is able of these stones to raise up children unto Abraham. ‖ Or, *meet for.*

9 And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit, is hewn down, and cast into the fire.

10 And the people asked him, saying, What shall we do then?

11 He answereth and saith unto them, [d] He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise. [d] James 2. 15. 1 John 3. 17.

12 Then came also publicans to be baptized, and said unto him, Master, what shall we do?

13 And he said unto them, Exact no more than that which is appointed you.

14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, ‖ Do violence to no man, neither accuse *any* falsly, and be content with your ‖ wages. ‖ Or, *Put no man in fear.*

15 And as the people were ‖ in expectation, and all men ‖ mused in their hearts of John, whether he were the Christ or not; ‖ Or, *allowance.* ‖ Or, *in suspence.*

16 John answered, saying unto them all, [e] I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the holy Ghost, and with fire. ‖ Or, *reasoned, or, debated.* [e] Matth. 3. 11.

17 Whose fan *is* in his hand, and he will throughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

18 And many other things in *his* exhortation preached he unto the people.

19 [f] But Herod the tetrarch, being reproved by him for Herodias his brother Philips wife, and for all the evils which Herod had done, [f] Matth. 14. 3. A. D. 29.

20 Added yet this above all, that he shut up John in prison.

21 Now when all the people were baptized, [g] it came to pass that Jesus also being baptized, and praying, the heaven was opened: [g] Matth. 3. 13. A. D. 29.

22 And the holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son, in thee I am well pleased.

23 And

Anno Dom. 27. 23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was *the son* of Heli,

24 Which was *the son* of Matthat, which was *the son* of Levi, which was *the son* of Melchi, which was *the son* of Janna, which was *the son* of Joseph,

25 Which was *the son* of Mattathias, which was *the son* of Amos, which was *the son* of Naum, which was *the son* of Esli, which was *the son* of Nagge,

26 Which was *the son* of Maath, which was *the son* of Mattathias, which was *the son* of Semei, which was *the son* of Joseph, which was *the son* of Juda,

27 Which was *the son* of Joanna, which was *the son* of Rhesa, which was *the son* of Zorobabel, which was *the son* of Salathiel, which was *the son* of Neri,

28 Which was *the son* of Melchi, which was *the son* of Addi, which was *the son* of Cosam, which was *the son* of Elmodam, which was *the son* of Er.

29 Which was *the son* of Jose, which was *the son* of Eliezar, which was *the son* of Jorim, which was *the son* of Matthat, which was *the son* of Levi,

30 Which was *the son* of Simeon, which was *the son* of Juda, which was *the son* of Joseph, which was *the son* of Jonan, which was *the son* of Eliakim,

31 Which was *the son* of Melea, which was *the son* of Menan, which was *the son* of Mattatha, which was *the son* of Nathan, which was *the son* of David,

32 Which was *the son* of Jesse, which was *the son* of Obed, which was *the son* of Booz, which was *the son* of Salmon, which was *the son* of Naasson,

33 Which was *the son* of Aminadab, which was *the son* of Aram, which was *the son* of Esrom, which was *the son* of Phares, which was *the son* of Juda,

34 Which was *the son* of Jacob, which was *the son* of Isaac, which was *the son* of Abraham, which was *the son* of Thara, which was *the son* of Nachor,

35 Which was *the son* of Saruch, which was *the son* of Ragau, which was *the son* of Phalec, which was *the son* of Heber, which was *the son* of Sala,

36 Which was *the son* of Cainan, which was *the son* of Arphaxad, which was *the son* of Sem, which was *the son* of Noe, which was *the son* of Lamech,

37 Which was *the son* of Mathusala, which was *the son* of Enoch, which was *the son* of Jared, which was *the son* of Maleleel, which was *the son* of Cainan,

38 Which was *the son* of Enos, which was *the son* of Seth, which was *the son of* Adam, which was *the son* of God.

CHAP. IV.

1 *The temptation and fasting of Christ:* 13 *He overcometh the devil:* 14 *beginneth to preach:* 16 *The people of Nazareth admire his gracious words:* 33 *He cureth one possessed of a devil,* 38 *Peters mother in law,* 40 *and divers other sick persons.* 41 *The devils acknowledge Christ, and are reproved for it:* 43 *He preacheth through the cities.*

Anno Dom. 27.

AND [a] Jesus being full of the holy Ghost, returned from Jordan, and was led by the spirit into the wilderness, [a] Matth. 4. 1.

2 Being forty days tempted of the devil; and in those days he did eat nothing: and when they were ended, he afterward hungred.

3 And the devil said unto him, If thou be the son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

5 And the devil taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me, and to whomsoever I will, I give it.

7 If thou therefore wilt ‖ worship me, all shall be thine. ‖ Or *fall down before me.*

8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, thou shalt worship the Lord thy God, and him only shalt thou serve.

9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thy self down from hence.

10 For it is written, He shall give his angels charge over thee, to keep thee.

11 And in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

12 And Jesus answering, said unto him, It is said, Thou shalt not tempt the Lord thy God.

13 And when the devil had ended all the temptation, he departed from him for a season.

A. D. 30. 14 ¶ And Jesus returned in the power of the spirit into Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

A. D. 31. [b] Matth. 13. 54. 16 ¶ And he came to [b] Nazareth, where he had been brought up: and as his custom was, he went into the synagogue on the sabbath-day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias; and when he had opened the book, he found the place where it was written,

[c] Isaiah 61. 1. 18 [c] The spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor, he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave *it* again to the minister, and sat down: and the

Anno Dom. 31. eyes of all them that were in the ſynagogue were faſtned on him.

21 And he began to ſay unto them, This day is this ſcripture fulfilled in your ears.

22 And all bare him witneſs, and wondred at the gracious words which proceeded out of his mouth. And they ſaid, Is not this Joſephs ſon?

23 And he ſaid unto them, Ye will ſurely ſay unto me this proverb, Phyſician, heal thy ſelf: whatſoever we have heard done in Capernaum, do alſo here in thy country.

24 And he ſaid, Verily I ſay unto you, No [d] prophet is accepted in his own country.

[d] Matth. 13. 57.

25 But I tell you of a truth, [e] many widows were in Iſrael in the days of Elias, when the heaven was ſhut up three years and ſix months, when great famine was throughout all the land:

[e] 1 Kings 17. 9.

26 But unto none of them was Elias ſent, ſave unto Sarepta *a city* of Sidon, unto a woman that was a widow.

[f] 2 Kings 5. 14.

27 [f] And many lepers were in Iſrael in the time of Eliſeus the prophet: and none of them was cleanſed, ſaving Naaman the Syrian.

28 And all they in the ſynagogue when they heard theſe things, were filled with wrath,

29 And roſe up, and thruſt him out of the city, and led him unto the ‖ brow of the hill (whereon their city was built) that they might caſt him down headlong.

‖ Or, *edge.*

[g] Matt. 7. 29.

30 But he paſſing through the mids of them, went his way,

31 And came down to Capernaum, a city of Galilee, and taught them on the ſabbath-days.

32 And they were aſtoniſhed at his doctrine: [g] for his word was with power.

[h] Mark 1. 23.

33 ¶ [h] And in the ſynagogue there was a man which had a ſpirit of an unclean devil, and cried out with a loud voice,

‖ Or, *Away.*

34 Saying, ‖ Let us alone; what have we to do with thee, thou Jeſus of Nazareth? art thou come to deſtroy us? I know thee who thou art; the holy one of God.

35 And Jeſus rebuked him, ſaying, Hold thy peace, and come out of him. And when the devil had thrown him in the mids, he came out of him, and hurt him not.

36 And they were all amazed, and ſpake among themſelves, ſaying, What a word *is* this? for with authority and power he commandeth the unclean ſpirits, and they come out.

37 And the fame of him went out into every place of the country round about.

[i] Matth. 8. 14.

38 ¶ [i] And he aroſe out of the ſynagogue, and entred into Simons houſe: and Simons wifes mother was taken with a great fever; and they beſought him for her.

39 And he ſtood over her, and rebuked the fever, and it left her. And immediately ſhe aroſe, and miniſtred unto them.

40 ¶ Now when the ſun was ſetting, all they that had any ſick with divers diſeaſes, brought them unto him: and he laid his hands on every one of them, and healed them.

[k] Mark 1. 34.

41 [k] And devils alſo came out of many, crying out, and ſaying, Thou art Chriſt the Son of God. And he rebuking them, ſuffered them not ‖ to ſpeak: for they knew that he was Chriſt.

‖ Or, *to ſay that they knew him to be Chriſt.*

42 And when it was day, he departed and went into a deſert place: and the people ſought him, and came unto him, and ſtayed him, that he ſhould not depart from them.

43 And he ſaid unto them, I muſt preach the kingdom of God to other cities alſo: for therefore am I ſent.

44 And he preached in the ſynagogues of Galilee.

CHAP. V.

1 *Chriſt teacheth the people out of Peters ſhip; 4 in a miraculous taking of fiſhes, ſheweth how he will make him and his partners fiſhers of men; 12 cleanſeth the leper; 16 prayeth in the wilderneſs; 18 healeth one ſick of the palſie; 27 calleth Matthew the publican: 29 eateth with ſinners, as being the phyſician of ſouls; 34 foretelleth the faſtings and afflictions of the apoſtles after his aſcenſion: 36 and likeneth faint-hearted and weak diſciples to old bottles and worn garments.*

AND [a] it came to paſs, that as the people preſſed upon him to hear the word of God, he ſtood by the lake of Genneſareth,

[a] Matth. 4. 18.

2 And ſaw two ſhips ſtanding by the lake: but the fiſhermen were gone out of them, and were waſhing *their* nets.

3 And he entred into one of the ſhips, which was Simons, and prayed him that he would thruſt out a little from the land: and he ſat down, and taught the people out of the ſhip.

4 Now when he had left ſpeaking, he ſaid unto Simon, Lanch out into the deep, and let down your nets for a draught.

5 And Simon anſwering ſaid unto him, Maſter, we have toiled all the night, and have taken nothing: nevertheleſs at thy word I will let down the net.

6 And when they had this done, they incloſed a great multitude of fiſhes; and their net brake.

7 And they beckened unto *their* partners, which were in the other ſhip, that they ſhould come and help them. And they came, and filled both the ſhips, ſo that they began to ſink.

8 When Simon Peter ſaw *it*, he fell down at Jeſus knees, ſaying, Depart from me, for I am a ſinful man, O Lord.

9 For he was aſtoniſhed, and all that were with him, at the draught of the fiſhes which they had taken:

10 And ſo *was* alſo James and John the ſons of Zebedee, which were partners with Simon. And Jeſus ſaid unto Simon, Fear not; from henceforth thou ſhalt catch men.

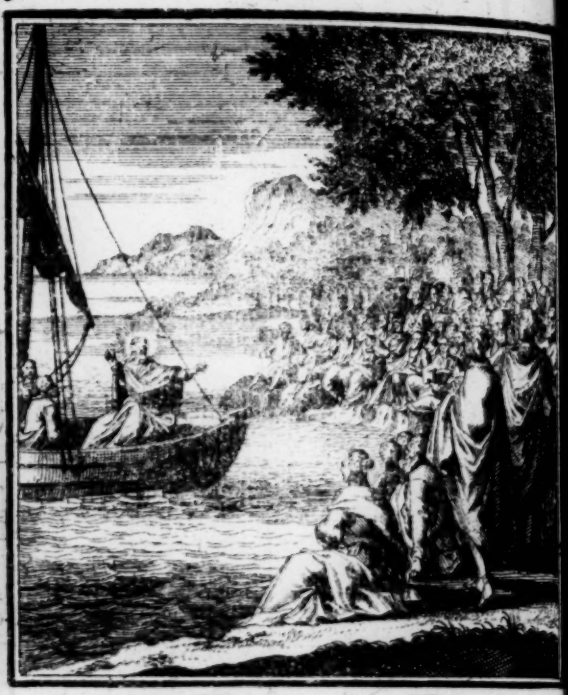
11 And when they had brought their ſhips to land, they forſook all, and followed him.

[b] Mark 1. 40. 8. 2.

12 ¶ [b] And it came to paſs, when he was in a certain city, behold, a man full of leproſie: who ſeeing Jeſus, fell on *his* face, and beſought him, ſaying, Lord, if thou wilt, thou canſt make me clean.

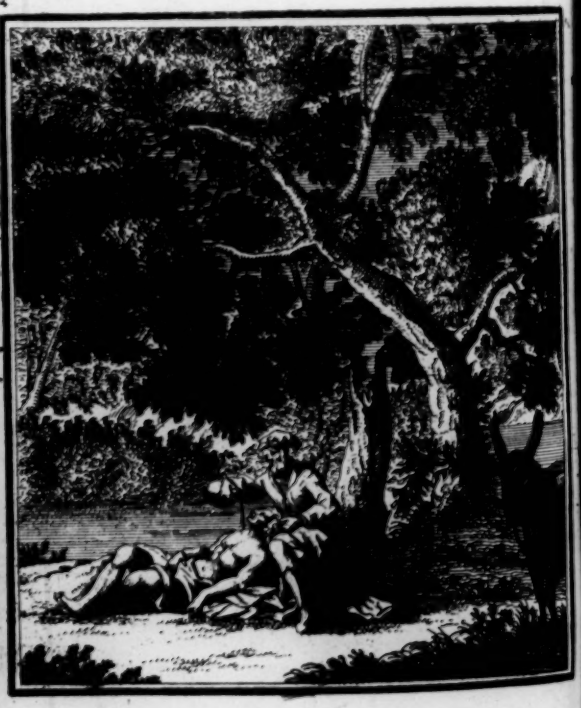
13 And he put forth *his* hand, and touched him,

Christ questions wth ye Dodors Luke 2. v 46.



Christ teacheth out of Peters Ship Luke 5. v

Christ cast out ye legion of Devils.
Luke 8. v. 29



The good Samaritan Luke 10. v. 33.

him, saying, I will; be thou clean. And immediately the leprosie departed from him.

14 And he charged him to tell no man: but go, and shew thy self to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

16 ¶ And he withdrew himself into the wilderness, and prayed.

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judea, and Jerusalem: and the power of the Lord was *present* to heal them.

18 ¶ [c] And behold, men brought in a bed a man which was taken with a palsie: and they sought means to bring him in, and to lay *him* before him.

19 And when they could not find by what way they might bring him in, because of the multitude, they went upon the house-top, and let him down through the tiling with *his* couch, into the midst before Jesus.

20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins but God alone?

22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

23 Whether is easier to say, Thy sins be forgiven thee, or to say, Rise up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsie) I say unto thee, Arise, and take up thy couch, and go into thine house.

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

27 ¶ [d] And after these things he went forth, and saw a publican named Levi, sitting at the receit of custom: and he said unto him, Follow me.

28 And he left all, rose up, and followed him.

29 And Levi made him a great feast in his own house: and there was a great company of publicans, and of others that sat down with them.

30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

31 And Jesus answering, said unto them, They that are whole need not a physician: but they that are sick.

32 I came not to call the righteous, but sinners to repentance.

33 ¶ And they said unto him, [e] Why do the disciples of John fast often, and make prayers, and likewise *the disciples* of the Pharisees; but thine eat and drink?

34 And he said unto them, Can ye make the children of the bride-chamber fast, while the bridegroom is with them?

35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

36 ¶ And he spake also a parable unto them, No man putteth a piece of a new garment upon an old: if otherwise, then both the new maketh a rent, and the piece that was *taken* out of the new, agreeth not with the old.

37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

38 But new wine must be put into new bottles; and both are preserved.

39 No man also having drunk old *wine*, straightway desireth new: for he saith, The old is better.

CHAP. VI.

1 Christ reproveth the Pharisees blindness about the observation of the sabbath, by scripture, reason, and miracle: 13 chooseth twelve apostles: 17 healeth the diseased: 20 preacheth to his disciples before the people of blessings and curses; 27 how we must love our enemies; 46 and join the obedience of good works to the hearing of the word, lest in the evil day of temptation we fall like an house built upon the face of the earth without any foundation.

And [a] it came to pass on the second sabbath after the first, that he went through the corn-fields: and his disciples plucked the ears of corn, and did eat, rubbing *them* in *their* hands.

2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath-days?

3 And Jesus answering them, said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him:

4 How he went into the house of God, and did take and eat the shew-bread, and gave also to them that were with him, which is not lawful to eat but for the priests alone?

5 And he said unto them, That the Son of man is Lord also of the sabbath.

6 [b] And it came to pass also on another sabbath, that he entred into the synagogue and taught: and there was a man whose right hand was withered.

7 And the scribes and Pharisees watched him, whether he would heal on the sabbath-day: that they might find an accusation against him.

8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose, and stood forth.

9 Then said Jesus unto them, I will ask you one

Anno Dom. 31. [c] Matth. 9. 14. [a] Matth. 12. 4. [b] Matth. 12. 9.

Anno Dom. 31. one thing, Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy *it?*

10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

11 And they were filled with madness; and communed one with another what they might do to Jesus.

12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

13 ¶ And when it was day, he called unto
c Matth. 10. 1. him his disciples: c and of them he chose twelve, whom also he named Apostles:

14 Simon (whom he also named Peter) and Andrew his brother, James and John, Philip and Bartholomew,

15 Matthew and Thomas, James *the son* of Alpheus, and Simon called Zelotes,

d Jude 1. 16 And Judas d *the brother* of James, and Judas Iscariot, which also was the traitor.

17 ¶ And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judea and Jerusalem, and from the sea-coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits: and they were healed.

19 And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

20 ¶ And he lifted up his eyes on his disci-
e Matth. 5. 3. ples, and said, e Blessed *be* ye poor: for yours is the kingdom of God.

21 Blessed *are* ye that hunger now: for ye shall be filled. Blessed *are* ye that weep now: for ye shall laugh.

22 Blessed are ye when men shall hate you, and when they shall separate you *from their company*, and shall reproach *you*, and cast out your name as evil, for the Son of mans sake.

23 Rejoyce ye in that day, and leap for joy: for behold, your reward *is* great in heaven: for in the like manner did their fathers unto the prophets.

f Amos 6. 1. 24 f But wo unto you that are rich: for ye have received your consolation.

g Isa. 65. 13. 25 g Wo unto you that are full: for ye shall hunger. Wo unto you that laugh now: for ye shall mourn and weep.

26 Wo unto you when all men shall speak well of you: for so did their fathers to the false prophets.

h Matth. 5. 44. 27 ¶ h But I say unto you which hear, Love your enemies, do good to them which hate you:

28 Bless them that curse you, and pray for them which despitefully use you.

i Matth. 5. 39. k 1 Cor. 6. 7. 29 i And unto him that smiteth thee on the *one* cheek, offer also the other: k and him that taketh away thy cloke, forbid not *to take thy* coat also.

30 Give to every man that asketh of thee; and of him that taketh away thy goods, ask *them* not again.

31 l And as ye would that men should do Anno Dom. 31.
to you, do ye also to them likewise.

32 m For if ye love them which love you, what thank have ye? for sinners also love those that love them. l Tob. 4. 15. March. 7. 12.

33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. m Matth. 5. 46.

34 n And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. n Matth. 5. 42.

35 But love ye your enemies, and do good, and lend, hoping for nothing again: and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful, and *to* the evil.

36 Be ye therefore merciful, as your Father also is merciful.

37 o Judge not, and ye shall not be judged: o Matth. 7. 1.
condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven.

38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal, it shall be measured to you again.

39 And he spake a parable unto them, p Can p Matth. 15. 14.
the blind lead the blind? shall they not both fall into the ditch?

40 q The disciple is not above his master; q Matth. 10. 24.
but every one ‖ that is perfect, shall be as his master. ‖ Or, shall be perfect as his master.

41 r And why beholdest thou the mote that is r Matth. 7. 3.
in thy brothers eye, but perceivest not the beam that is in thine own eye?

42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thy self beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brothers eye.

43 s For a good tree bringeth not forth cor-
s Matth. 7. 16. rupt fruit: neither doth a corrupt tree bring forth good fruit.

44 For every tree is known by his own fruit: for of thorns men do not gather figs, nor of a bramble-bush gather they grapes.

45 A good man out of the good treasure of his heart, bringeth forth that which is good: and an evil man out of the evil treasure of his heart, bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

46 ¶ t And why call ye me Lord, Lord, and t Matth. 7. 21.
do not the things which I say?

47 Whosoever cometh to me, and heareth my sayings, and doth them, I will shew you to whom he is like.

48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

49 But he that heareth, and doth not, is like a man

Anno Dom. 31. man that without a foundation, built an house upon the earth, against which the stream did beat vehemently, and immediately it fell, and the ruin of that house was great.

CHAP. VII.

1 *Christ findeth a greater faith in the centurion a Gentile, than in any of the Jews;* 10 *healeth his servant being absent;* 11 *raises from death the widows son at Nain;* 19 *answereth Johns messengers with the declaration of his miracles;* 24 *testifieth to the people what opinion he held of John;* 30 *inveigheth against the Jews, who with neither the manners of John nor of Jesus could be won;* 36 *and sheweth by occasion of Mary Magdalene, how he is a friend to sinners, not to maintain them in sins, but to forgive them their sins, upon their faith and repentance.*

NOw when he had ended all his sayings in the audience of the people, [a] he entred into Capernaum. [a] Matth. 8. 5.

2 And a certain centurions servant, who was dear unto him, was sick and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this.

5 For he loveth our nation, and he hath built us a synagogue.

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thy self, for I am not worthy that thou shouldst enter under my roof.

7 Wherefore neither thought I my self worthy to come unto thee: but say in a word, and my servant shall be healed.

8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth: and to another, Come, and he cometh: and to my servant, Do this, and he doth it.

9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

10 And they that were sent, returning to the house, found the servant whole that had been sick.

11 ¶ And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

14 And he came and touched the ‖ bier, (and they that bare him stood still) and he said, Young man, I say unto thee, Arise. ‖ Or, *coffin.*

15 And he that was dead, sat up, and began to speak: and he delivered him to his mother. Anno Dom. 31.

16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

17 And this rumour of him went forth throughout all Judea, and throughout all the region round about.

18 [b] And the disciples of John shewed him of all these things. [b] Matth. 11. 2.

19 ¶ And John calling unto him two of his disciples, sent *them* unto Jesus, saying, Art thou he that should come, or look we for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come, or look we for another?

21 And in that same hour he cured many of *their* infirmities and plagues, and of evil spirits, and unto many that were blind he gave sight.

22 Then Jesus answering, said unto them, Go your way, and tell John what things ye have seen and heard, how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

23 And blessed is he whosoever shall not be offended in me.

24 ¶ And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings courts.

26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

27 This is he of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

28 For I say unto you, Among those that are born of women, there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God, is greater than he.

29 And all the people that heard *him*, and the publicans justified God, being baptized with the baptism of John.

30 But the Pharisees and lawyers ‖ rejected the counsel of God ‖ against themselves, being not baptized of him. ‖ Or, *frustrated.* ‖ Or, *within themselves.*

31 ¶ And the Lord said, [c] Whereunto then shall I liken the men of this generation? and to what are they like? [c] Matth. 11. 16.

32 They are like unto children sitting in the market-place, and calling one to another, and saying, We have piped unto you, and ye have not danced: we have mourned to you, and ye have not wept.

33 For John the Baptist came neither eating bread, nor drinking wine; and ye say, He hath a devil.

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34 The Son of man is come eating and drinking; and ye say, Behold, a gluttonous man, and a wine-bibber, a friend of publicans and sinners.

35 But wisdom is justified of all her children.

[d] Mark 14. 3.

36 ¶ [d] And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

37 And behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster-box of ointment,

38 And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and anointed *them* with the ointment.

39 Now when the Pharisee which had bidden him, saw *it*, he spake within himself, saying, This man, if he were a prophet, would have known who, and what manner of woman *this is* that toucheth him: for she is a sinner.

40 And Jesus answering, said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

41 There was a certain creditor, which had

‖ See Matth. 18. 28.

two debtors: the one owed five hundred ‖ pence, and the other fifty.

42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

43 Simon answered and said, I suppose that he to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entred into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped *them* with the hairs of her head.

45 Thou gavest me no kiss: but this woman, since the time I came in hath not ceased to kiss my feet.

46 Mine head with oyl thou didst not anoint: but this woman hath anointed my feet with oyntment.

47 Wherefore I say unto thee, Her sins which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

48 And he said unto her, Thy sins are forgiven.

49 And they that sat at meat with him, began to say within themselves, Who is this that forgiveth sins also?

50 And he said to the woman, Thy faith hath saved thee; go in peace.

CHAP. VIII.

Women minister unto Christ of their substance. 4 *Christ, after he had preached from place to place, attended with his apostles, propoundeth the parable of the sower,* 16 *and of the candle;* 21 *declareth who are his mother, and brethren;* 22 *rebuketh the winds;* 26 *casteth the legion of devils out of the man, into the herd of swine;* 37 *is rejected of the Gadarenes;* 43 *healeth the woman of her bloody issue;* 49 *and raiseth from death Jairus daughter.*

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AND it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve *were* with him;

2 And certain women which had been healed of evil spirits and infirmities, Mary called Magdalene, [a] out of whom went seven devils,

[a] Mark 16. 9.

3 And Joanna the wife of Chuza, Herods steward, and Susanna, and many others, which ministred unto him of their substance.

[b] Matth. 13. 2.

4 [b] ¶ And when much people were gathered together, and were come to him out of every city, he spake by a parable:

5 A sower went out to sow his seed: and as he sowed, some fell by the way-side, and it was troden down, and the fowls of the air devoured it.

6 And some fell upon a rock, and assoon as it was sprung up, it withered away, because it lacked moisture.

7 And some fell among thorns, and the thorns sprang up with it, and choked it.

8 And other fell on good ground, and sprang up, and bare fruit an hundred-fold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

9 And his disciples asked him, saying, What might this parable be?

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

[c] Matth. 13. 18.

11 [c] Now the parable is this: The seed is the word of God.

12 Those by the way-side, are they that hear: then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

13 They on the rock, *are they*, which when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns, are they, which when they have heard, go forth, and are choked with cares, and riches, and pleasures of *this* life, and bring no fruit to perfection.

15 But that on the good ground, are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

[d] Matth. 5. 15.

16 ¶ [d] No man when he hath lighted a candle, covereth it with a vessel, or putteth *it* under a bed: but setteth it on a candlestick, that they which enter in may see the light.

[e] Matth. 10. 26.

17 [e] For nothing is secret, that shall not be made manifest: neither any thing hid, that shall not be known, and come abroad.

[f] Matth. 13. 12.

18 Take heed therefore how ye hear: [f] for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he ‖ seemeth to have.

‖ Or, *thinketh that he hath.*

[g] Matth. 12. 46.

19 ¶ [g] Then came to him his mother and his brethren, and could not come at him for the press.

20 And it was told him *by certain*, which said

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said, Thy mother and thy brethren stand without, desiring to see thee.

21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

[h] Matth. 8. 23. 22 ¶ [h] Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

23 But as they sailed, he fell asleep: and there came down a storm of wind on the lake, and they were filled *with water*, and were in jeopardy.

24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind, and the raging of the water: and they ceased, and there was a calm.

25 And he said unto them, Where is your faith? And they being afraid, wondred, saying, one to another, What manner of man is this? for he commandeth even the winds and water, and they obey him.

[i] Matth. 8. 28. 26 ¶ [i] And they arrived at the country of the Gadarenes, which is over against Galilee.

27 And when he went forth to land, there met him out of the city, a certain man which had devils long time, and ware no clothes, neither abode in *any* house, but in the tombs.

28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains, and in fetters; and he brake the bands, and was driven of the devil into the wilderness)

30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entred into him.

31 And they besought him that he would not command them to go out into the deep.

32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

33 Then went the devils out of the man, and entred into the swine: and the herd ran violently down a steep place into the lake, and were choked.

34 When they that fed them saw what was done, they fled, and went and told *it* in the city and in the country.

35 Then they went out to see what was done; and came to Jesus, and found the man out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

36 They also which saw *it*, told them by what means he that was possessed of the devils, was healed.

37 ¶ Then the whole multitude of the country of the Gadarenes round about, besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

38 Now the man out of whom the devils were departed, besought him that he might be with him: but Jesus sent him away, saying, Anno Dom. 31.

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city, how great things Jesus had done unto him.

40 And it came to pass, that when Jesus was returned, the people *gladly* received him: for they were all waiting for him.

[k] Matth. 9. 18. 41 ¶ [k] And behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus feet, and besought him that he would come into his house:

42 For he had one only daughter, about twelve years of age, and she lay a dying. (But as he went the people thronged him.

43 ¶ And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

44 Came behind him, and touched the border of his garment: and immediately her issue of blood stanched.

45 And Jesus said, Who touched me? When all denied, Peter, and they that were with him, said, Master, the multitude throng thee, and press *thee*, and sayst thou, Who touched me?

46 And Jesus said, Some body hath touched me: for I perceive that virtue is gone out of me.

47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people, for what cause she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace)

49 ¶ While he yet spake, there cometh one from the ruler of the synagogues *house*, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard *it*, he answered him, saying, Fear not: believe only, and she shall be made whole.

51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents were astonished: but he charged them that they should tell no man what was done.

CHAP. IX.

1. Christ sendeth his apostles to work miracles, and to preach. 7 Herod desireth to see Christ. 17 Christ feedeth five thousand: 18 enquireth what opinion the world had of him; foretelleth

Anno Dom. 31. *telleth his passion: 23 proposeth to all the pattern of his patience. 28 The transfiguration. 37 He healeth the lunatick: 43 again forewarneth his disciples of his passion: 46 commendeth humility: 51 biddeth them to shew mildness towards all, without desire of revenge. 57 Divers would follow him, but upon conditions.*

[a] Matth. 10. 1. THen [a] he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

2 And he sent them to preach the kingdom of God, and to heal the sick.

3 And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

4 And whatsoever house ye enter into, there abide, and thence depart.

5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

6 And they departed and went through the towns, preaching the gospel, and healing every where.

A. D. 32. [b] Matth. 14. 1. 7 ¶ [b] Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead:

8 And of some, that Elias had appeared: and of others, that one of the old prophets was risen again.

9 And Herod said, John have I beheaded: but who is this of whom I hear such things? And he desired to see him.

[c] Matth. 14. 13. 10 ¶ And the apostles when they were returned, told him all that they had done. [c] And he took them, and went aside privately into a desert place, belonging to the city called Bethsaida.

11 And the people when they knew *it*, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

[d] Matth. 14. 15. 12 [d] And when the day began to wear away, then came the twelve and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

15 And they did so, and made them all sit down.

16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them, twelve baskets.

[e] Matth. 16. 13. 18 ¶ [e] And it came to pass as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

Anno Dom. 32. 19 They answering, said, John the Baptist: but some *say*, Elias: and others *say*, that one of the old prophets is risen again.

20 He said unto them, But whom say ye that I am? Peter answering, said, The Christ of God.

21 And he straitly charged them, and commanded *them* to tell no man that thing,

[f] Matth. 17. 22. 22 Saying, [f] The Son of man must suffer many things, and be rejected of the elders, and chief priests, and scribes, and be slain, and be raised the third day.

[g] Matth. 10. 38. 23 ¶ [g] And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

24 For whosoever will save his life, shall lose it: but whosoever will lose his life for my sake, the same shall save it.

[h] Matth. 16. 26. Mark 8. 36. 25 [h] For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

[i] Matth. 10. 33. 26 [i] For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and *in his* Fathers, and of the holy angels.

[k] Matth. 16. 28. 27 [k] But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

[l] Matth. 17. 1. 28 ¶ [l] And it came to pass about an eight days after these ‖ sayings, he took Peter, and John, and James, and went up into a mountain to pray.

‖ Or, things.

29 And as he prayed, the fashion of his countenance was altered, and his raiment *was* white and glistering.

30 And behold, there talked with him two men, which were Moses and Elias.

31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

32 But Peter, and they that were with him, were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here; and let us make three tabernacles, one for thee, and one for Moses, and one for Elias: not knowing what he said.

34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entred into the cloud.

35 And there came a voice out of the cloud, saying, This is my beloved Son, hear him.

36 And when the voice was past, Jesus was found alone: and they kept *it* close, and told no man in those days any of those things which they had seen.

[m] Matth. 17. 14. 37 ¶ [m] And it came to pass, that on the next day, when they were come down from the hill, much people met him.

38 And behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son, for he is mine only child.

39 And

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39 And lo, a spirit taketh him, and he suddenly crieth out, and it teareth him that he foameth again, and bruising him, hardly departeth from him.

40 And I besought thy disciples to cast him out, and they could not.

41 And Jesus answering, said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

42 And as he was yet a coming, the devil threw him down, and tare *him*: and Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

43 ¶ And they were all amazed at the mighty power of God: But while they wondred every one at all things which Jesus did, he said unto his disciples,

[n] Matth. 17. 22. 44 [n] Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saiyng.

[o] Matth. 18. 1. Mark 9. 34. 46 ¶ [o] Then there arose a reasoning among them, which of them should be greatest.

47 And Jesus perceiving the thought of their heart, took a child, and set him by him,

[k] Matth. 10. 28. 48 And said unto them, Whosoever shall receive this child in my name, receiveth me: and whosoever shall receive me, receiveth *him* that sent me: for he that is least among you all, the same shall be great.

[l] Matth. 17. 1. ‖ Or, *things.* [p] Mark 9. 38. 49 ¶ [p] And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

50 And Jesus said unto him, Forbid *him* not: for he that is not against us, is for us.

51 ¶ And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

52 And sent messengers before his face: and they went, and entred into a village of the Samaritans, to make ready for him.

53 And they did not receive him, because his face was as though he would go to Jerusalem.

54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as [q] Elias did?

[q] 2 King. 1. 10. 55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

56 For the Son of man is not come to destroy mens lives, but to save *them*. And they went to another village.

[r] Matth. 8. 19. 57 ¶ [r] And it came to pass that as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto him, Foxes have holes, and birds of the air *have* nests, but the Son of man hath not where to lay *his* head.

[s] Matth. 8. 21. 59 [s] And he said unto another, Follow me: But he said, Lord, suffer me first to go and bury my father.

60 Jesus said unto him, Let the dead bury their dead; but go thou and preach the kingdom of God.

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61 And another also said, Lord, I will follow thee: but let me first go bid them farewell which are at home at my house.

62 And Jesus said unto him, No man having put his hand to the plough, and looking back, is fit for the kingdom of God.

CHAP. X.

1 Christ sendeth out at once seventy disciples to work miracles, and to preach: 17 admonisheth them to be humble, and wherein to rejoyce: 21 thanketh his Father for his grace: 23 magnifieth the happy estate of his church: 25 teacheth the lawyer how to attain eternal life, and to take every one for his neighbour that needeth his mercy: 41 reprehendeth Martha, and commendeth Mary her sister.

[a] Matth. 10. 1. AFter [a] these things, the Lord appointed other seventy also, and sent them two and two before his face into every city, and place, whither he himself would come.

[b] Matth. 9. 37. 2 Therefore said he unto them, [b] The harvest truly *is* great, but the labourers *are* few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

[c] Matth. 10. 16. 3 Go your ways: [c] behold, I send you forth as lambs among wolves.

4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

[d] Matth. 10. 11. 5 [d] And into whatsoever house ye enter, first say, Peace *be* to this house.

6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you.

9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

11 Even the very dust of your city which cleaveth on us, we do wipe off against you: notwithstanding, be ye sure of this, that the kingdom of God is come nigh unto you.

12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

[e] Matth. 11. 21. 13 [e] Wo unto thee, Chorazin, wo unto thee, Bethsaida: for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon at the judgment than for you.

15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

[f] Matth. 10. 40. 16 [f] He that heareth you, heareth me: and he that despiseth you, despiseth me: and he that despiseth me, despiseth him that sent me.

17 ¶ And

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17 ¶ And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

18 And he said unto them, I beheld Satan as lightning, fall from heaven.

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy; and nothing shall by any means hurt you.

20 Notwithstanding in this rejoyce not, that the spirits are subject unto you: but rather rejoyce, because your names are written in heaven.

21 ¶ In that hour Jesus rejoyced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father for so it seemed good in thy sight.

22 ‖ All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal *him*.

‖ Many ancient copies add these words, *And turning to his disciples, he said.*

23 ¶ And he turned him unto *his* disciples, and said privately, [g] Blessed *are* the eyes which see the things that ye see.

[g] Matth. 13. 16.

24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen *them*; and to hear those things which ye hear, and have not heard *them*.

25 ¶ And behold, a certain lawyer stood up, and tempted him, saying, [h] Master what shall I do to inherit eternal life?

[h] Matth. 22. 35.

26 He said unto him, What is written in the law? how readest thou?

27 And he answering, said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thy self.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he willing to justifie himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering, said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* half-dead.

31 And by chance there came down a certain priest that way; and when he saw him, he passed by on the other side.

33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion *on him*,

34 And went to him and bound up his wounds, pouring in oyl and wine, and set him on his own beast, and brought *him* to an inn, and took care of him.

35 And on the morrow when he departed, he took out two ‖ pence, and gave *them* to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

See Matth. 20. 2.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

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38 ¶ Now it came to pass, as they went, that he entred into a certain village: and a certain woman named Martha, received him into her house.

39 And she had a sister called Mary, which also sat at Jesus feet, and heard his word.

40 But Martha was cumbred about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered, and said unto her, Martha, Martha, thou art careful, and troubled about many things:

42 But one thing is needful. And Mary hath chosen that good part, which shall not be taken away from her.

CHAP. XI.

1 Christ teacheth to pray, and that instantly: 11 assuring that God so will give as good things. 14 He casteth out a dumb devil, rebuketh the blasphemous Pharisees: 28 and sheweth who are blessed: 29 preacheth to the people: 37 and reprehendeth the outward shew of holiness in the Pharisees, scribes, and lawyers.

AND it came to pass, that as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

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2 And he said unto them, When ye pray, say, [a] Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

[a] Matth. 6. 9.

3 Give us ‖ day by day our daily bread.

‖ Or, *for the day.*

4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation, but deliver us from evil.

5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

6 For a friend of mine ‖ in his journey is come to me, and I have nothing to set before him:

‖ Or, *out of his way.*

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, Though he will not rise and give him, because he is his friend: yet because of his importunity, he will rise and give him as many as he needeth.

9 [b] And I say unto you, Ask, and it shall be given you: seek, and ye shall find: knock, and it shall be opened unto you.

[b] Matth. 7. 7.

10 For every one that asketh, receiveth: and he that seeketh, findeth: and to him that knocketh, it shall be opened.

11 [c] If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent?

[c] Matth. 7. 9.

12 Or if he shall ask an egg, will he offer him a scorpion?

13 If

13 If ye then being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the holy Spirit to them that ask him?

14 ¶ And he was casting out a devil, and it was dumb. And it came to pass when the devil was gone out, the dumb spake: and the people wondred.

15 But some of them said, [d] He casteth out devils through Beelzebub, the chief of the devils.

16 And others tempting *him*, sought of him a sign from heaven.

17 But he knowing their thoughts, said unto them, Every kingdom divided against it self, is brought to desolation: and a house *divided* against a house, falleth.

18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

21 When a strong man armed keepeth his palace, his goods are in peace.

22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

23 He that is not with me, is against me: and he that gathereth not with me, scattereth

24 [e] When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest: and finding none, he saith, I will return unto my house whence I came out.

25 And when he cometh, he findeth *it* swept and garnished.

26 Then goeth he, and taketh to him seven other spirits more wicked than himself, and they enter in, and dwell there: and the last state of that man is worse than the first.

27 ¶ And it came to pass as he spake these things, a certain woman of the company lift up her voice, and said unto him, Blessed *is* the womb that bare thee, and the paps which thou hast sucked.

28 But he said, Yea, rather blessed *are* they that hear the word of God and keep it.

29 ¶ [f] And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign, and there shall no sign be given it, but the sign of Jonas the prophet.

30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth, to hear the wisdom of Solomon; and behold, a greater than Solomon *is* here.

32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and behold, a greater than Jonas *is* here.

33 [g] No man when he hath lighted a candle, putteth *it* in a secret place, neither under a ‖ bushel; but on a candlestick, that they which come in may see the light.

34 [h] The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light: but when *thine eye* is evil, thy body also is full of darkness.

35 Take heed therefore, that the light which is in thee be not darkness.

36 If thy whole body therefore *be* full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

37 ¶ And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

38 And when the Pharisee saw *it*, he marvelled that he had not first washed before dinner.

39 [i] And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter: but your inward part is full of ravening and wickedness.

40 Ye fools, did not he that made that which is without, make that which is within also?

41 But rather give alms ‖ of such things as you have: and behold, all things are clean unto you.

42 But wo unto you, Pharisees: for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

43 [k] Wo unto you, Pharisees: for ye love the uppermost seats in the synagogues, and greetings in the markets.

44 Wo unto you, scribes and Pharisees, hypocrites: for ye are as graves which appear not, and the men that walk over *them*, are not aware *of them*.

45 ¶ Then answered one of the lawyers, and said unto him, Master, thus saying, thou reproachest us also.

46 [l] And he said, Wo unto you also, ye lawyers: for ye lade men with burdens grievous to be born, and ye your selves touch not the burdens with one of your fingers.

47 [m] Wo unto you: for ye build the sepulchres of the prophets, and your fathers killed them.

48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

49 Therefore also said the wisdom of God, I will send them prophets and apostles, and *some* of them they shall slay and persecute:

50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

51 [n] From the blood of Abel unto the blood of Zacharias, which perished between the altar and

[d] Matth. 9. 34. & 12. 24.
[e] Matth. 12. 43.
[f] Matth. 12. 38.
[g] Matth. 5. 15. ‖ See Matth. 5. 15.
[h] Matth. 6. 22.
[i] Matth. 23. 25.
‖ Or, as you are able.
[k] Matth. 23. 6.
[l] Matth. 23. 4.
[m] Matth. 23. 29.
[n] Gen. 4. 8.

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and the temple: verily I say unto you, it shall be required of this generation.

52 [o] Wo unto you, lawyers: for ye have taken away the key of knowledge: ye entred not in your selves, and them that were entring in, ye ‖ hindred.

[o] Matth. 23. 13.

‖ Or, *forbad.*

53 And as he said these things unto them, the scribes and the Pharisees began to urge *him* vehemently, and to provoke him to speak of many things:

54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

CHAP. XII.

Christ preacheth to his disciples to avoid hypocrisie and fearfulness in publishing his doctrine: 13 warneth the people to beware of covetousness, by the parable of the rich man who set up greater barns. 22 We must not be over-careful of earthly things; 31 but seek the kingdom of God, 33 give alms, 36 be ready at a knock to open to our Lord whensoever he cometh. 41 Christs ministers are to see to their charge, 49 and look for persecution. 54 The people must take this time of grace, 58 because it is a fearful thing to die without reconciliation.

[a] Matth. 16. 6.

IN [a] the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisie.

[b] Matth. 10. 26.

2 [b] For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3 Therefore whatsoever ye have spoken in darkness, shall be heard in the light: and that which ye have spoken in the ear in closets, shall be proclaimed upon the house-tops.

[c] Matth. 10. 28.

4 [c] And I say unto you, my friends, Be not afraid of them that kill the body, and after that, have no more that they can do.

5 But I will forewarn you whom you shall fear: Fear him, which after he hath killed, hath power to cast into hell; yea, I say unto you, Fear him.

‖ See Matth. 10. 29.

6 Are not five sparrows sold for two ‖ farthings, and not one of them is forgotten before God?

7 But even the very hairs of your head are all numbred. Fear not therefore: ye are of more value than many sparrows.

[d] Matth. 10. 32. 2 Tim. 2. 12.

8 [d] Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God.

9 But he that denieth me before men, shall be denied before the angels of God.

10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the holy Ghost, it shall not be forgiven.

[e] Matth. 10. 19.

11 [e] And when they bring you unto the synagogues, and *unto* magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

12 For the holy Ghost shall teach you in the same hour what ye ought to say.

13 ¶ And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

14 And he said unto him, Man, who made me a judge or a divider over you?

15 And he said unto them, Take heed, and beware of covetousness: for a mans life consisteth not in the abundance of the things which he possesseth.

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully.

17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

18 And he said, This will I do: I will pull down my barns and build greater; and there will I bestow all my fruits and my goods.

19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, *and* be merry.

20 But God said unto him, Thou fool, this night ‖ thy soul shall be required of thee: then whose shall those things be which thou hast provided?

‖ Or, *they require thy soul.*

21 So *is* he that layeth up treasure for himself, and is not rich towards God.

22 ¶ And he said unto his disciples, Therefore I say unto you, [f] Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

[f] Matth. 6. 25.

23 The life is more than meat, and the body *is more* than raiment.

24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: How much more are ye better than the fowls?

25 And which of you with taking thought can add to his stature one cubit?

26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

27 Consider the lilies how they grow: they toil not, they spin not: and yet I say unto you, that Solomon in all his glory, was not arayed like one of these.

28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven: how much more *will he clothe* you, O ye of little faith?

29 And seek not ye what ye shall eat, or what ye shall drink, ‖ neither be ye of doubtful mind.

‖ Or, *live not in carefulness.*

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 ¶ But rather seek ye the kingdom of God, and all these things shall be added unto you.

32 Fear not, little flock; for it is your Fathers good pleasure to give you the kingdom.

33 Sell that ye have, and give alms: [g] provide your selves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

[g] Matth. 6. 20.

34 For

34 For where your treasure is, there will your heart be also.

35 [j] Let your loyns be girded about, and *your* lights burning;

36 And ye your selves like unto men that wait for their Lord, when he will return from the wedding, that when he cometh and knocketh, they may open unto him immediately.

37 Blessed *are* those servants, whom the Lord when he cometh shall find watching: Verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

38 And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.

39 [i] And this know, that if the good-man of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

41 ¶ Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

42 And the Lord said, Who then is that faithful and wise steward, whom *his* lord shall make ruler over his household, to give *them their* portion of meat in due season?

43 Blessed *is* that servant, whom his lord when he cometh shall find so doing.

44 Of a truth I say unto you, that he will make him ruler over all that he hath.

45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the men-servants and maidens, and to eat and drink, and to be drunken:

46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will ‖ cut him in sunder, and will appoint him his portion with the unbelievers.

47 And that servant which knew his lords will, and prepared not *himself*, neither did according to his will, shall be beaten with many *stripes*.

48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few *stripes*. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

49 ¶ I am come to send fire on the earth, and what will I, if it be already kindled?

50 But I have a baptism to be baptized with, and how am I ‖ straitned till it be accomplished!

51 [k] Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division.

52 For from henceforth there shall be five in one house divided, three against two, and two against three.

53 The father shall be divided against the son, and the son against the father: the mother against the daughter, and the daughter against the mother: the mother in law against her daughter in law, and the daughter in law against her mother in law.

54 ¶ And he said also to the people, [l] When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

55 And when *ye see* the south-wind blow, ye say, There will be heat; and it cometh to pass.

56 Ye hypocrites, ye can discern the face of the sky, and of the earth: but how is it that ye do not discern this time?

57 Yea, and why even of your selves judge ye not what is right?

58 ¶ [m] When thou goest with thine adversary to the magistrate, *as thou art* in the way, give diligence that thou mayst be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

59 I tell thee, thou shalt not depart thence, till thou hast paid the very last ‖ mite.

CHAP. XIII.

1 *Christ preacheth repentance upon the punishment of the Galileans, and others.* 6 *The fruitless fig tree may not stand.* 11 *He healeth the crooked woman:* 18 *sheweth the powerful working of the word in the hearts of his chosen, by the parable of the grain of mustard-seed, and of leaven:* 24 *exhorteth to enter in at the strait gate:* 31 *and reproveth Herod and Jerusalem.*

THere were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices.

2 And Jesus answering, said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things?

3 I tell you, Nay: but except ye repent, ye shall all likewise perish.

4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were ‖ sinners above all men that dwelt in Jerusalem?

5 I tell you, Nay: but except ye repent, ye shall all likewise perish.

6 ¶ He spake also this parable: A certain man had a fig-tree planted in his vineyard, and he came and sought fruit thereon, and found none.

7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig-tree, and find none: cut it down, why cumbreth it the ground?

8 And he answering, said unto him, Lord, let it alone this year also, till I shall dig about it, and dung *it*:

9 And if it bear fruit, *well*: and if not, *then* after that thou shalt cut it down.

10 And he was teaching in one of the synagogues on the sabbath.

11 ¶ And behold, there was a woman which had a spirit of infirmity eighteen years, and was

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12 And when Jesus saw her, he called *her* to him, and said unto her, Woman, thou art loosed from thine infirmity.

13 And he laid *his* hands on her: and immediately she was made straight, and glorified God.

14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath-day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath-day.

15 The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering?

16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo these eighteen years, be loosed from this bond on the sabbath-day?

17 And when he had said these things, all his adversaries were ashamed: and all the people rejoyced for all the glorious things that were done by him.

[a] Matth. 13. 31. 18 ¶ [a] Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

19 It is like a grain of mustard-seed, which a man took, and cast into his garden, and it grew, and waxed a great tree: and the fowls of the air lodged in the branches of it.

20 And again he said, Whereunto shall I liken the kingdom of God?

21 It is like leaven, which a woman took and hid in three ‖ measures of meal, till the whole was leavened.

‖ See Matth. 13. 33.

[b] Matth. 9. 35. 22 [b] And he went through the cities and villages, teaching and journeying towards Jerusalem.

23 Then said one unto him, Lord, are there few that be saved? And he said unto them,

[c] Matth. 7. 13. 24 ¶ [c] Strive to enter in at the strait gate: for many I say unto you, will seek to enter in, and shall not be able.

25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence you are:

26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

[d] Matth. 7. 23. 27 [d] But he shall say, I tell you, I know you not whence you are; depart from me all ye workers of iniquity.

28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets in the kingdom of God, and you *your selves* thrust out.

29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

30 [e] And behold, there are last which shall be first, and there are first which shall be last.

31 ¶ The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

32 And he said unto them, Go ye and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.

33 Nevertheless, I must walk to day and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

[f] Matth. 23. 37. 34 [f] O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee: how often would I have gathered thy children together, as a hen *doth gather* her brood under *her* wings, and ye would not?

35 Behold, your house is left unto you desolate: and verily I say unto you, ye shall not see me, until the time come when ye shall say, Blessed *is* he that cometh in the name of the Lord.

CHAP. XIV.

2 Christ healeth the dropsie on the sabbath: 7 teacheth humility: 12 to feast the poor: 17 under the parable of the great supper, sheweth how worldly-minded men, who contemn the word of God, shall be shut out of heaven: 25 Those who will be his disciples, to bear their cross, must make their accounts aforehand, lest with shame they revolt from him afterward, 34 and become altogether unprofitable, like salt that hath lost his savour.

AND it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath-day, that they watched him.

2 And behold, there was a certain man before him which had the dropsie.

3 And Jesus answering, spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath-day?

4 And they held their peace. And he took *him*, and healed him, and let *him* go:

5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath-day?

6 And they could not answer him again to these things.

7 ¶ And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

8 When thou art bidden of any man to a wedding, sit not down in the highest room: lest a more honourable man than thou be bidden of him;

9 And he that bade thee and him, come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

[a] Prov. 25. 6. 10 [a] But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

11 [b] For

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8 AP 93
MUSEUM

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The prodigal Son Luke 15. v. 11

The Rich man & Lazerus Luke 16. v.

The Pharisee and Publican Luke 18 v 10

Christ calls Zaccheus from ye Sycomore tree
Luke 19. v. 5

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11 [h] For whosoever exalteth himself, shall be abased; and he that humbleth himself, shall be exalted.

12 ¶ Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends nor thy brethren, neither thy kinsmen, nor *thy* rich neighbours; lest they also bid thee again, and a recompense be made thee.

13 But when thou makest a feast, call [c] the poor, the maimed, the lame, the blind:

14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

15 ¶ And when one of them that sat at meat with him heard these things, he said unto him, [d] Blessed *is* he that shall eat bread in the kingdom of God.

16 [e] Then said he unto him, A certain man made a great supper, and bade many:

17 And sent his servant at supper-time, to say to them that were bidden, Come, for all things are now ready:

18 And they all with one *consent* began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And an other said, I have married a wife, and therefore I cannot come.

21 So that servant came, and shewed his lord these things. Then the master of the house being angry, said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23 And the Lord said unto the servant, Go out into the high-ways and hedges, and compel them to come in, that my house may be filled.

24 For I say unto you, that none of those men which were bidden, shall taste of my supper.

25 ¶ And there went great multitudes with him: and he turned, and said unto them,

26 [f] If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

28 For which of you intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it*?

29 Lest haply after he hath laid the foundation, and is not able to finish *it*, all that behold *it*, begin to mock him,

30 Saying, This man began to build, and was not able to finish.

31 Or what king going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. Anno Dom. 33.

33 So likewise, whosoever he be of you, that forsaketh not all that he hath, he cannot be my disciple.

34 ¶ [g] Salt *is* good: but if the salt have lost his savour, wherewith shall it be seasoned? [g] Matth. 5. 13.

35 It is neither fit for the land, nor yet for the dunghil; *but* men cast it out. He that hath ears to hear, let him hear.

CHAP. XV.

1 *The parable of the lost sheep:* 8 *of the piece of silver:* 11 *of the prodigal son.*

THen drew near unto him all the publicans and sinners for to hear him.

2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

3 ¶ And he spake this parable unto them, saying,

4 [a] What man of you having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? [a] Matth. 18. 12.

5 And when he hath found *it*, he layeth *it* on his shoulders, rejoycing.

6 And when he cometh home, he calleth together *his* friends and neighbours, saying unto them, Rejoyce with me, for I have found my sheep which was lost.

7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

8 ¶ Either what woman having ten ‖ pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find *it*?

‖ *Drachma* here translated *a piece of silver*, is the eighth part of an ounce, which cometh to seven pence half-peny, and is equal to the Roman peny.

9 And when she hath found *it*, she calleth *her* friends and *her* neighbours together, saying, Rejoyce with me, for I have found the piece which I had lost.

10 Likewise I say unto you, There is joy in the presence of the angels of God over one sinner that repenteth.

11 ¶ And he said, A certain man had two sons:

12 And the younger of them said to *his* father, Father, give me the portion of goods that falleth *to me*. And he divided unto them *his* living. Matth. 18. 28.

13 And not many days after, the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

15 And he went and joyned himself to a citizen of that country; and he sent him into his fields to feed swine.

16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

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17 And when he came to himſelf, he ſaid, How many hired ſervants of my fathers have bread enough and to ſpare, and I periſh with hunger!

18 I will ariſe, and go to my father, and will ſay unto him, Father, I have ſinned againſt heaven, and before thee,

19 And am no more worthy to be called thy ſon: make me as one of thy hired ſervants.

20 And he aroſe, and came to his father. But when he was yet a great way off, his father ſaw him, and had compaſſion, and ran, and fell on his neck, and kiſſed him.

21 And the ſon ſaid unto him, Father, I have ſinned againſt heaven, and in thy ſight, and am no more worthy to be called thy ſon.

22 But the father ſaid to his ſervants, Bring forth the beſt robe, and put *it* on him, and put a ring on his hand, and ſhoes on *his* feet.

23 And bring hither the fatted calf, and kill *it*; and let us eat and be merry.

24 For this my ſon was dead, and is alive again; he was loſt, and is found. And they began to be merry.

25 Now his elder ſon was in the field: and as he came and drew nigh to the houſe, he heard muſick and dancing.

26 And he called one of the ſervants, and aſked what theſe things meant.

27 And he ſaid unto him, Thy brother is come; and thy father hath killed the fatted calf, becauſe he hath received him ſafe and ſound.

28 And he was angry, and would not go in: therefore came his father out, and intreated him.

29 And he anſwering, ſaid to *his* father, Lo, theſe many years do I ſerve thee, neither tranſgreſſed I at any time thy commandment, and yet thou never gaveſt me a kid, that I might make merry with my friends:

30 But aſſoon as this thy ſon was come, which hath devoured thy living with harlots, thou haſt killed for him the fatted calf.

31 And he ſaid unto him, Son, thou art ever with me, and all that I have is thine.

32 It was meet that we ſhould make merry and be glad: for this thy brother was dead, and is alive again; and was loſt, and is found.

CHAP. XVI.

1 *The parable of the unjuſt ſteward.* 14 *Chriſt reproveth the hypocriſie of the covetous Phariſees.* 19 *The rich glutton, and Lazarus the beggar.*

AND he ſaid alſo unto his diſciples, There was a certain rich man which had a ſteward; and the ſame was accuſed unto him that he had waſted his goods.

2 And he called him, and ſaid unto him, How is it that I hear this of thee? give an account of thy ſtewardſhip: for thou mayſt be no longer ſteward.

3 Then the ſteward ſaid within himſelf, What ſhall I do? for my lord taketh away from me the ſtewardſhip: I cannot dig, to beg I am aſhamed.

4 I am reſolved what to do, that when I am put out of the ſtewardſhip, they may receive me into their houſes.

5 So he called every one of his lords debters unto him, and ſaid unto the firſt, How much oweſt thou unto my lord?

6 And he ſaid, An hundred ‖ meaſures of oyl. And he ſaid unto him, Take thy bill, and ſit down quickly, and write fifty.

7 Then ſaid he to another, And how much oweſt thou? And he ſaid, An hundred ‖ meaſures of wheat. And he ſaid unto him, Take thy bill, and write fourſcore.

8 And the lord commended the unjuſt ſteward, becauſe he had done wiſely: for the children of this world are in their generation wiſer than the children of light.

9 And I ſay unto you, Make to your ſelves friends of the ‖ mammon of unrighteouſneſs; that when ye fail, they may receive you into everlaſting habitations.

10 He that is faithful in that which is leaſt, is faithful alſo in much: and he that is unjuſt in the leaſt, is unjuſt alſo in much.

11 If therefore ye have not been faithful in the unrighteous ‖ mammon, who will commit to your truſt the true *ricches?*

12 And if ye have not been faithful in that which is another mans, who ſhall give you that which is your own?

13 ¶ [a] No ſervant can ſerve two maſters: for either he will hate the one, and love the other; or elſe he will hold to the one, and deſpiſe the other. Ye cannot ſerve God and mammon.

14 And the Phariſees alſo who were covetous, heard all theſe things: and they derided him.

15 And he ſaid unto them, Ye are they which juſtifie your ſelves before men; but God knoweth your hearts: for that which is highly eſteemed amongſt men, is abomination in the ſight of God.

16 [b] The law and the prophets *were* until John: ſince that time the kingdom of God is preached, and every man preſſeth into it.

17 [c] And it is eaſier for heaven and earth to paſs, than one tittle of the law to fail.

18 [d] Whoſoever putteth away his wife, and marrieth another, committeth adultery: and whoſoever marrieth her that is put away from *her* husband, committeth adultery.

19 ¶ There was a certain rich man which was clothed in purple and fine linen, and fared ſumptuouſly every day.

20 And there was a certain beggar named Lazarus, which was laid at his gate, full of ſores,

21 And deſiring to be fed with the crumbs which fell from the rich mans table: moreover, the dogs came and licked his ſores.

22 And it came to paſs that the beggar died, and was carried by the angels into Abrahams boſom: the rich man alſo died, and was buried.

23 And in hell he lift up his eyes, being in torments, and ſeeth Abraham afar off, and Lazarus in his boſom.

24 And he cried, and ſaid, Father Abraham,

him, have mercy on me, and send Lazarus that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

25 But Abraham said, Son, remember that thou in thy life-time receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And besides all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you, cannot; neither can they pass to us, that *would come* from thence.

27 Then he said, I pray thee therefore, father, that thou wouldst send him to my fathers house:

28 For I have five brethren; that he may testifie unto them, lest they also come into this place of torment.

29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be perswaded, though one rose from the dead.

CHAP. XVII.

1 *Christ teacheth to avoid occasions of offence.* 3 *One to forgive another.* 6 *The power of faith.* 7 *How we are bound to God, and not he to us.* 11 *He healeth ten lepers.* 22 *Of the kingdom of God, and the coming of the Son of man.*

THen said he unto the disciples, [a] It is impossible but that offences will come: but wo *unto him* through whom they come.

2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

3 ¶ Take heed to your selves: [b] If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

5 And the apostles said unto the Lord, Increase our faith.

6 [c] And the Lord said, If ye had faith as a grain of mustard-seed, ye might say unto this sycamine-tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

7 But which of you having a servant plowing, or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

8 And will not rather say unto him, Make ready wherewith I may sup, and gird thy self, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

9 Doth he thank that servant because he did the things that were commanded him? I trow not.

10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do. Anno Dom. 33.

11 ¶ And it came to pass as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

12 And as he entred into a certain village, there met him ten men that were lepers, which stood afar off:

13 And they lifted up *their* voices, and said, Jesus Master, have mercy on us.

14 And when he saw *them*, he said unto them, [d] Go shew your selves unto the priests. And it came to pass that as they went, they were cleansed. [d] Levit. 14. 2.

15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

16 And fell down on *his* face at his feet, giving him thanks: and he was a Samaritan.

17 And Jesus answering said, Were there not ten cleansed? but where *are* the nine?

18 There are not found that returned to give glory to God, save this stranger.

19 And he said unto him, Arise, go thy way; thy faith hath made thee whole.

20 ¶ And when he was demanded of the Pharisees, when the kingdom of God should come; he answered them and said, The kingdom of God cometh not ‖ with observation. ‖ Or, *with outward shew.*

21 Neither shall they say, Lo here, or, lo there: for behold, the kingdom of God is ‖ within you. ‖ Or. *among you.*

22 And he said unto the disciples, The days will come when ye shall desire to see one of the days of the Son of man, and ye shall not see *it*.

23 [e] And they shall say to you, See here, or see there: go not after *them*, nor follow *them*. [e] Matth. 24. 23.

24 For as the lightning that lighteneth out of the one *part* under heaven, shineth unto the other *part* under heaven: so shall also the Son of man be in his day.

25 But first must he suffer many things, and be rejected of this generation.

26 [f] And as it was in the days of Noe, so shall it be also in the days of the Son of man. [f] Gen. 7.

27 They did eat, they drank, they married wives, they were given in marriage, untill the day that Noe entred into the ark: and the flood came, and destroyed them all.

28 [g] Likewise also as it was in the days of Lot, they did eat, they drank, they bought, they sold, they planted, they builded: [g] Gen. 19.

29 But the same day that Lot went out of Sodom, it rained fire and brimstone from heaven, and destroyed them all:

30 Even thus shall it be in the day when the Son of man is revealed.

31 In that day, he which shall be upon the house-top, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

32 [h] Remember Lots wife. [h] Gen. 19. 26.

33 [i] Whosoever shall seek to save his life, shall lose it: and whosoever shall lose his life, shall preserve it. [i] Mat. 16. 25.

Anno Dom. 33.

34 [k] I tell you in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

[k] Mat. 24. 40.

35 Two women shall be grinding together; the one shall be taken, and the other left.

‖ This 36. verse is wanting in most of the Greek copies. [l] Mat. 24. 28.

36 ‖ Two men shall be in the field; the one shall be taken, and the other left.

37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body *is*, thither will the eagles be gathered together.

CHAP. XVIII.

3 *Of the importunate widow.* 9 *Of the Pharisee and the publican.* 15 *Children brought to Christ.* 18 *A ruler that would follow Christ, but is hindred by his riches:* 28 *The reward of them, that leave all for his sake:* 31 *He foreshoweth his death,* 35 *and restoreth a blind man to his sight.*

[a] 1 Thes. 5. 17.

AND he spake a parable unto them, *to this end,* that men ought [a] always to pray, and not to faint;

2 Saying, there was in a city a judge, which feared not God, neither regarded man.

3 And there was a widow in that city, and she came unto him, saying, Avenge me of mine adversary.

4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

6 And the Lord said, Hear what the unjust judge saith.

7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

8 I tell you that he will avenge them speedily. Nevertheless, when the Son of man cometh, shall he find faith on the earth?

9 And he spake this parable unto certain which trusted in themselves, ‖ that they were righteous, and despised others:

‖ Or, as being righteous

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess.

13 And the publican standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

[b] Matth. 23. 12.

14 I tell you, this man went down to his house justified *rather* than the other: [b] for every one that exalteth himself, shall be abased; and he that humbleth himself, shall be exalted.

15 And they brought unto him also infants that he would touch them: but when *his* disciples saw *it*, they rebuked them.

16 But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

Anno Dom. 33.

17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, shall in no wise enter therein.

18 [c] And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

[c] Mat. 19 16.

19 And Jesus said unto him, Why callest thou me good? none *is* good save one, *that is* God.

20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

21 And he said, All these have I kept from my youth up.

22 Now when Jesus heard these things he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

23 And when he heard this, he was very sorrowful: for he was very rich.

24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

25 For it is easier for a camel to go through a needles eye, than for a rich man to enter into the kingdom of God.

26 And they that heard *it*, said, Who then can be saved?

27 And he said, The things which are impossible with men, are possible with God.

[d] Mat. 19. 27.

28 [d] Then Peter said, Lo, we have left all, and followed thee.

29 And he said unto them, Verily I say unto you, there is no man that hath left house, or parents, or brethren, or wife, or children for the kingdom of Gods sake,

30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

[e] Mat. 20. 17.

31 ¶ [e] Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man, shall be accomplished.

32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated and spitted on;

33 And they shall scourge *him*, and put him to death: and the third day he shall rise again.

34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

[f] Mat. 20. 29.

35 ¶ [f] And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way-side begging.

36 And hearing the multitude pass by, he asked what it meant.

37 And they told him, that Jesus of Nazareth passeth by.

38 And he cried, saying, Jesus, thou son of David, have mercy on me.

39 And

39 And they which went before, rebuked him, that he ſhould hold his peace: but he cried ſo much the more, Thou ſon of David, have mercy on me.

40 And Jeſus ſtood and commanded him to be brought unto him: and when he was come near, he asked him,

41 Saying, What wilt thou that I ſhall do unto thee? And he ſaid, Lord, that I may receive my ſight.

42 And Jeſus ſaid unto him, Receive thy ſight: thy faith hath ſaved thee.

43 And immediately he received his ſight, and followed him, glorifying God: and all the people, when they ſaw *it*, gave praiſe unto God.

CHAP. XIX.

1 *Of Zaccheus a publican.* 11 *The ten pieces of money* 28 *Chriſt rideth into Jeruſalem with triumph:* 41 *weepeth over it* 45: *driveth the buyers and ſellers out of the temple:* 47 *teaching daily in it, The rulers would have deſtroyed him, but for fear of the people.*

AND *Jeſus* entred and paſſed through Jericho.

2 And behold, *there was* a man named Zaccheus, which was the chief among the publicans, and he was rich.

3 And he ſought to ſee Jeſus, who he was, and could not for the preſs, becauſe he was little of ſtature.

4 And he ran before, and climbed up into a ſycomore-tree to ſee him; for he was to paſs that way.

5 And when Jeſus came to the place, he looked up, and ſaw him, and ſaid unto him, Zaccheus, make haſte, and come down; for to day I muſt abide at thy houſe.

6 And he made haſte, and came down, and received him joyfully.

7 And when they ſaw *it*, they all murmured, ſaying, That he was gone to be gueſt with a man that is a ſinner.

8 And Zaccheus ſtood, and ſaid unto the Lord, Behold, Lord, the half of my goods I give to the poor: and if I have taken any thing from any man by falſe accuſation, I reſtore *him* fourfold.

9 And Jeſus ſaid unto him, This day is ſalvation come to this houſe, forſomuch as he alſo is the Son of Abraham.

10 [a] For the Son of man is come to ſeek and to ſave that which was loſt.

11 And as they heard theſe things, he added, and ſpake a parable, becauſe he was nigh to Jeruſalem, and becauſe they thought that the kingdom of God ſhould immediately appear.

12 [b] He ſaid therefore, A certain noble man went into a far country to receive for himſelf a kingdom, and to return.

13 And he called his ten ſervants, and delivered them ten ‖ pounds, and ſaid unto them, Occupy till I come.

14 But his citizens hated him, and ſent a meſſage after him, ſaying, We will not have this man to reign over us.

15 And it came to paſs, that whenhe was returned, having received the kingdom, then he commanded theſe ſervants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading. Anno Dom. 33.

16 Then came the firſt, ſaying, Lord, thy pound hath gained ten pounds.

17 And he ſaid unto him, Well, thou good ſervant: becauſe thou haſt been faithful in a very little, have thou authority over ten cities.

18 And the ſecond came, ſaying, Lord, thy pound hath gained five pounds.

19 And he ſaid likewiſe to him, Be thou alſo over five cities.

20 And another came, ſaying, Lord, behold, *here is* thy pound which I have kept laid up in a napkin:

21 For I feared thee, becauſe thou art an auſtere man: thou takeſt up that thou laidſt not down, and reapeſt that thou didſt not ſow.

22 And he ſaith unto him, Out of thine own mouth will I judge thee, thou wicked ſervant. Thou kneweſt that I was an auſtere man, taking up that I laid not down, and reaping that I did not ſow:

23 Wherefore then gaveſt not thou my money into the bank, that at my coming I might have required mine own with uſury?

24 And he ſaid unto them that ſtood by, Take from him the pound, and give *it* to him that hath ten pounds.

25 (And they ſaid unto him, Lord, he hath ten pounds)

26 For I ſay unto you, [c] That unto every one which hath, ſhall be given: and from him that hath not, even that he hath ſhall be taken away from him. [c] Matth. 13. 12.

27 But thoſe mine enemies which would not that I ſhould reign over them, bring hither, and ſlay *them* before me.

28 ¶ And when he had thus ſpoken, he went before, aſcending up to Jeruſalem.

29 [d] And it came to paſs when he was come nigh to Bethphage and Bethany, at the mount called *the mount* of Olives, he ſent two of his diſciples, [d] Matth. 21. 1.

30 Saying, Go ye into the village over againſt *you*; in the which at your entring ye ſhall find a colt tied, whereon yet never man ſat: looſe him, and bring *him* hither.

31 And if any man ask you, Why do ye looſe *him*? thus ſhall ye ſay unto him, Becauſe the Lord hath need of him.

32 And they that were ſent, went their way, and found even as he had ſaid unto them.

33 And as they were looſing the colt, the owners thereof ſaid unto them, Why looſe ye the colt?

34 And they ſaid, The Lord hath need of him.

35 And they brought him to Jeſus: and they caſt their garments upon the colt, and they ſet Jeſus thereon.

36 And as he went, they ſpread their clothes in the way.

Anno Dom. 33.

37 And when he was come nigh, even now at the deſcent of the mount of Olives, the whole multitude of the diſciples began to rejoyce and praiſe God with a loud voice, for all the mighty works that they had ſeen,

38 Saying, Bleſſed *be* the King that cometh in the name of the Lord: peace in heaven, and glory in the higheſt.

39 And ſome of the Phariſees from among the multitude, ſaid unto him, Maſter, rebuke thy diſciples.

40 And he anſwered and ſaid unto them, I tell you, that if theſe ſhould hold their peace, the ſtones would immediately cry out.

41 ¶ And when he was come near, he beheld the city, and wept over it,

42 Saying, If thou hadſt known, even thou, at leaſt in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes.

43 For the days ſhall come upon thee, that thine enemies ſhall caſt a trench about thee, and compaſs thee round, and keep thee in on every ſide,

44 And ſhall lay thee even with the ground, and thy children within thee; and they ſhall not leave in thee one ſtone upon another: becauſe thou kneweſt not the time of thy viſitation.

[c] Matth. 21. 12. 45 [c] And he went into the temple, and began to caſt out them that ſold therein, and them that bought,

46 Saying unto them, It is written, My houſe is the houſe of prayer: but ye have made it a den of thieves.

47 And he taught daily in the temple. But the chief prieſts and the ſcribes, and the chief of the people ſought to deſtroy him,

48 And could not find what they might do: for all the people ‖ were very attentive to hear him.

‖ Or, *hanged on him.*

CHAP. XX.

1 Chriſt avoucheth his authority, by a queſtion of Johns baptiſm. 9 The parable of the vineyard. 19 Of giving tribute to Ceſar. 27 He convinceth the Sadducees that denied the reſurrection. 41 How Chriſt is the ſon of David: 45 He warneth his diſciples to beware of the ſcribes.

[a] Matth. 21. 23. AND [a] it came to paſs, that on one of thoſe days, as he taught the people in the temple, and preached the goſpel, the chief prieſts and the ſcribes came upon him with the elders,

2 And ſpake unto him, ſaying, Tell us, By what authority doſt thou theſe things? or who is he that gave thee this authority?

3 And he anſwered and ſaid unto them, I will alſo ask you one thing; and anſwer me:

4 The baptiſm of John, was it from heaven, or of men?

5 And they reaſoned with themſelves, ſaying, If we ſhall ſay, From heaven; he will ſay, Why then believed ye him not?

6 But and if we ſay, Of men; all the people will ſtone us: for they be perſwaded that John was a prophet.

7 And they anſwered, that they could not tell whence *it was.* Anno Dom. 33.

8 And Jeſus ſaid unto them, Neither tell I you by what authority I do theſe things.

9 Then began he to ſpeak to the people this parable: [b] A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time. [b] Matth. 21. 33.

10 And at the ſeaſon, he ſent a ſervant to the husbandmen, that they ſhould give him of the fruit of the vineyard: but the husbandmen beat him, and ſent *him* away empty.

11 And again he ſent another ſervant; and they beat him alſo, and entreated *him* ſhamefully, and ſent *him* away empty.

12 And again he ſent the third; and they wounded him alſo, and caſt *him* out.

13 Then ſaid the lord of the vineyard, What ſhall I do? I will ſend my beloved ſon: it may be they will reverence *him* when they ſee him.

14 But when the husbandmen ſaw him, they reaſoned among themſelves, ſaying, This is the heir: come, let us kill him, that the inheritance may be ours.

15 So they caſt him out of the vineyard, and killed *him.* What therefore ſhall the lord of the vineyard do unto them?

16 He ſhall come and deſtroy theſe husbandmen, and ſhall give the vineyard to others. And when they heard *it*, they ſaid, God forbid.

17 And he beheld them, and ſaid, What is this then that is written, [c] The ſtone which the builders rejected, the ſame is become the head of the corner? [c] Pſal. 118. 22.

18 Whoſoever ſhall fall upon that ſtone, ſhall be broken: but on whomſoever it ſhall fall, it will grind him to powder.

19 ¶ And the chief prieſts and the ſcribes the ſame hour ſought to lay hands on him; and they feared the people: for they perceived that he had ſpoken this parable againſt them.

20 And they watched *him*, and ſent forth ſpies, which ſhould feign themſelves juſt men, that they might take hold of his words, that ſo they might deliver him unto the power and authority of the governor.

21 And they asked him, ſaying, [d] Maſter, we know that thou ſayſt and teacheſt rightly, neither acceptеſt thou the perſon *of any*, but teacheſt the way of God ‖ truly. [d] Matth. 22. 16. ‖ Or, *of a truth.*

22 Is it lawful for us to give tribute unto Ceſar, or no?

23 But he perceived their craftineſs, and ſaid unto them, Why tempt ye me?

24 Shew me a ‖ peny: whoſe image and ſuperſcription hath it? They anſwered and ſaid, Ceſars. ‖ See Matth. 18. 28.

25 And he ſaid unto them, Render therefore unto Ceſar the things which be Ceſars, and unto God the things which be Gods.

26 And they could not take hold of his words before the people: and they marvelled at his anſwer, and held their peace.

27 ¶ [e] Then came to him certain of the Sadducees (which deny that there is any reſurrection) and they asked him, [e] Matth. 22. 23.

28 Saying,

28 Saying, Maſter, Moſes wrote unto us, If any mans brother die, having a wife, and he die without children, that his brother ſhould take his wife, and raiſe up ſeed unto his brother.

29 There were therefore ſeven brethren: and the firſt took a wife, and died without children.

30 And the ſecond took her to wife, and he died childleſs.

31 And the third took her; and in like manner the ſeven alſo. And they left no children, and died.

32 Laſt of all the woman died alſo.

33 Therefore in the reſurrection, whoſe wife of them is ſhe? for ſeven had her to wife.

34 And Jeſus anſwering, ſaid unto them, The children of this world marry, and are given in marriage:

35 But they which ſhall be accounted worthy to obtain that world, and the reſurrection from the dead, neither marry, nor are given in marriage.

36 Neither can they die any more; for they are equal unto the angels, and are the children of God, being the children of the reſurrection.

37 Now that the dead are raiſed, [f] even Moſes ſhewed at the buſh, when he calleth the Lord the God of Abraham, and the God of Iſaac, and the God of Jacob.

38 For he is not a God of the dead, but of the living: for all live unto him.

39 ¶ Then certain of the ſcribes anſwering ſaid, Maſter, thou haſt well ſaid.

40 And after that, they durſt not ask him any queſtion at all.

41 And he ſaid unto them, [g] How ſay they that Chriſt is Davids ſon?

42 And David himſelf ſaith in the book of pſalms, [h] The LORD ſaid unto my Lord, Sit thou on my right hand,

43 Till I make thine enemies thy footſtool.

44 David therefore calleth him Lord, how is he then his ſon?

45 ¶ Then in the audience of all the people, he ſaid unto his diſciples,

46 [i] Beware of the ſcribes, which deſire to walk in long robes, and love greetings in the markets, and the higheſt ſeats in the ſynagogues, and the chief rooms at feaſts;

47 Which devour widows houſes, and for a ſhew make long prayers: the ſame ſhall receive greater damnation.

CHAP. XXI.

1 Chriſt commendeth the poor widow: 5 He foretelleth the deſtruction of the temple, and of the city Jeruſalem: 25 The ſigns alſo which ſhall be before the laſt day: 34 He exhorteth them to be watchful.

AND he looked up, [a] and ſaw the rich men caſting their gifts into the treaſury.

2 And he ſaw alſo a certain poor widow, caſting in thither two ‖ mites.

3 And he ſaid, Of a truth, I ſay unto you, that this poor widow hath caſt in more than they all.

4 For all theſe have of their abundance caſt in unto the offerings of God: but ſhe of her penury hath caſt in all the living that ſhe had. Anno Dom. 33.

5 ¶ [b] And as ſome ſpake of the temple, how it was adorned with goodly ſtones, and gifts, he ſaid, [b] Matth. 24. 1.

6 *As for* theſe things which ye behold, the days will come, in the which there ſhall not be left one ſtone upon another, that ſhall not be thrown down.

7 And they asked him, ſaying, Maſter, but when ſhall theſe things be? and what ſign *will there be* when theſe things ſhall come to paſs?

8 And he ſaid, Take heed that ye be not deceived: for many ſhall come in my name, ſaying, I am *Chriſt*; and the time draweth near: go ye not therefore after them.

9 But when ye ſhall hear of wars and commotions, be not terrified: for theſe things muſt firſt come to paſs, but the end *is* not by and by.

10 [c] Then ſaid he unto them, Nation ſhall riſe againſt nation, and kingdom againſt kingdom: [c] Matth. 24. 7.

11 And great earthquakes ſhall be in divers places, and famines, and peſtilences, and fearful ſights, and great ſigns ſhall there be from heaven.

12 But before all theſe they ſhall lay their hands on you, and perſecute *you*, delivering *you* up to the ſynagogues, and into priſons, being brought before kings and rulers for my names ſake.

13 And it ſhall turn to you for a teſtimony.

14 [d] Settle *it* therefore in your hearts, not to meditate before, what ye ſhall anſwer. [d] Matth. 10. 19.

15 For I will give you a mouth and wiſdom, which all your adverſaries ſhall not be able to gainſay, nor reſiſt.

16 And ye ſhall be betrayed both by parents, and brethren, and kinſfolks, and friends; and *ſome* of you ſhall they cauſe to be put to death.

17 And ye ſhall be hated of all men for my names ſake.

18 [e] But there ſhall not an hair of your head periſh. [e] Matth. 10. 30.

19 In your patience poſſeſs ye your ſouls.

20 [f] And when ye ſhall ſee Jeruſalem compaſſed with armies, then know that the deſolation thereof is nigh. [f] Matth. 24. 15.

21 Then let them which are in Judea, flee to the mountains; and let them which are in the midſt of it, depart out; and let not them that are in the countries, enter thereinto.

22 For theſe be the days of vengeance, that all things which are written may be fulfilled.

23 But wo unto them that are with child, and to them that give ſuck in thoſe days: for there ſhall be great diſtreſs in the land, and wrath upon this people.

24 And they ſhall fall by the edge of the ſword, and ſhall be led away captive into all nations: and Jeruſalem ſhall be troden down of the Gentiles, until the times of the Gentiles be fulfilled.

25 ¶ [g] And there ſhall be ſigns in the ſun, and in [g] Matth. 24. 29.

Anno Dom. 33.

in the moon, and in the ſtars; and upon the earth diſtreſs of nations, with perplexity; the ſea and the waves roring;

26 Mens hearts failing them for fear, and for looking after thoſe things which are coming on the earth: for the powers of heaven ſhall be ſhaken.

27 And then ſhall they ſee the Son of man coming in a cloud, with power and great glory.

28 And when theſe things begin to come to paſs, then look up, and lift up your heads; for your redemption draweth nigh.

29 And he ſpake to them a parable, Behold the fig-tree, and all the trees;

30 When they now ſhoot forth, ye ſee and know of your own ſelves, that ſummer is now nigh at hand.

31 So likewiſe ye, when ye ſee theſe things come to paſs, know ye that the kingdom of God is nigh at hand.

32 Verily I ſay unto you, This generation ſhall not paſs away, till all be fulfilled.

33 Heaven and earth ſhall paſs away: but my words ſhall not paſs away.

34 ¶ And take heed to your ſelves, leſt at any time your hearts be overcharged with ſurfeiting, and drunkenneſs, and cares of this life, and ſo that day come upon you unawares.

35 For as a ſnare ſhall it come on all them that dwell on the face of the whole earth.

36 Watch ye therefore and pray always, that ye may be accounted worthy to eſcape all theſe things that ſhall come to paſs, and to ſtand before the Son of man.

37 And in the day-time he was teaching in the temple, and at night he went out, and abode in the mount that is called *the mount* of Olives.

38 And all the people came early in the morning to him in the temple, for to hear him.

CHAP. XXII.

1 The Jews conſpire againſt Chriſt: 3 Satan prepareth Judas to betray him. 7 The apoſtles prepare the paſſover. 19 Chriſt inſtituteth his holy ſupper: 21 covertly foretelleth of the traitor: 24 deborteth the reſt of his apoſtles from ambition: 32 aſſureth Peter his faith ſhould not fail, 34 and yet he ſhould deny him thrice: 39 He prayeth in the mount and ſweateth blood: 47 is betrayed with a kiſs: 50 He healeth Malchus ear: 54 He is thrice denied of Peter, 63 ſhamefully abuſed, 66 and confeſſeth himſelf to be the Son of God.

[a] Matth. 26. 2. NOw [a] the feaſt of unleavened bread drew nigh, which is called the paſſover.

2 And the chief prieſts and ſcribes ſought how they might kill him; for they feared the people.

[b] Matth. 26. 14. 3 ¶ [b] Then entred Satan into Judas ſirnamed Iſcariot, being of the number of the twelve.

4 And he went his way, and communed with the chief prieſts and captains, how he might betray him unto them.

5 And they were glad, and covenanted to give him money.

6 And he promiſed, and ſought opportunity to betray him unto them in the abſence of the multitude.

7 [c] ¶ Then came the day of unleavened bread, when the paſſover muſt be killed.

[c] Ma. 26. 1.

8 And he ſent Peter and John, ſaying, Go and prepare us the paſſover, that we may eat.

‖ Or, with unleavened bread.

9 And they ſaid unto him, Where wilt thou that we prepare?

10 And he ſaid unto them, Behold, when ye are entred into the city, there ſhall a man meet you, bearing a pitcher of water; follow him into the houſe where he entreth in.

11 And ye ſhall ſay unto the good-man of the houſe, The Maſter ſaith unto thee, Where is the gueſt chamber, where I ſhall eat the paſſover with my diſciples?

12 And he ſhall ſhew you a large upper room furniſhed: there make ready.

13 And they went and found as he had ſaid unto them: and they made ready the paſſover.

14 [d] And when the hour was come, he ſat down, and the twelve apoſtles with him.

[d] Ma. 26. 20.

15 And he ſaid unto them, ‖ With deſire I have deſired to eat this paſſover with you before I ſuffer.

‖ Or, I have heartily deſired.

16 For I ſay unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

17 And he took the cup, and gave thanks, and ſaid, Take this, and divide *it* among your ſelves.

18 For I ſay unto you, I will not drink of the fruit of the vine, until the kingdom of God ſhall come.

19 ¶ [e] And he took bread, and gave thanks, and brake *it*, and gave unto them, ſaying, This is my body which is given for you: this do in remembrance of me.

[e] Ma. 26. 26.

20 Likewiſe alſo the cup after ſupper, ſaying, This cup *is* the new teſtament in my blood, which is ſhed for you.

21 ¶ [f] But behold, the hand of him that betrayeth me, *is* with me on the table.

[f] Ma. 26. 21.

22 And truly the Son of man goeth as it was determined: but wo unto that man by whom he is betrayed.

23 And they began to enquire among themſelves, which of them it was that ſhould do this thing.

24 ¶ And there was alſo a ſtrife among them, which of them ſhould be accounted the greateſt.

[g] Ma. 20. 25.

25 [g] And he ſaid unto them, The kings of the Gentiles exerciſe lordſhip over them; and they that exerciſe authority upon them, are called benefactors.

26 But ye *ſhall* not *be* ſo: but he that is greateſt among you, let him be as the younger; and he that is chief, as he that doth ſerve.

27 For whether *is* greater, he that ſitteth at meat, or he that ſerveth? *is* not he that ſitteth at meat? but I am among you as he that ſerveth.

28 Ye are they which have continued with me in my temptations.

29 And

Peter denieth Christ. Luke. 22. v 57.

Christ ascendeth into Heaven Luke 24 v 51

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Judas betrays Christ Luke 22. v. 5.

The last Supper Luke 22. v. 14.

29 And I appoint unto you a kingdom, as Anno Dom. 33.
my Father hath appointed unto me:

30 That ye may eat and drink at my table in
my [h] kingdom, and ſit on thrones, judging the
twelve tribes of Iſrael.

31 ¶ And the Lord ſaid, Simon, Simon, be-
hold, [i] Satan hath deſired *to have* you, that he
may ſift *you* as wheat:

32 But I have prayed for thee, that thy faith
fail not; and when thou art converted, ſtrength-
en thy brethren.

33 And he ſaid unto him, Lord, I am ready
to go with thee both into priſon, and to death.

34 [k] And he ſaid, I tell thee, Peter, the cock
ſhall not crow this day, before that thou ſhalt
thrice deny that thou knoweſt me.

35 [l] And he ſaid unto them, When I ſent you
without purſe, and ſcrip, and ſhoes, lacked ye
any thing? And they ſaid, Nothing.

36 Then ſaid he unto them, But now he that
hath a purſe, let him take *it*, and likewiſe *his*
ſcrip: and he that hath no ſword, let him ſell
his garment, and buy one.

37 For I ſay unto you, that this that is writ-
ten, muſt yet be accompliſhed in me, [m] And he
was reckoned among the tranſgreſſors: for the
things concerning me have an end.

38 And they ſaid, Lord, behold, here *are*
two ſwords. And he ſaid unto them, It is
enough.

39 ¶ [n] And he came out, and went as he was
wont, to the mount of Olives; and his diſciples
alſo followed him.

40 [o] And when he was at the place, he ſaid
unto them, Pray, that ye enter not into tempta-
tion.

41 And he was withdrawn from them about
a ſtones caſt, and kneeled down, and prayed,

42 Saying, Father, if thou be willing, remove
this cup from me: nevertheleſs, not my will, but
thine be done.

43 And there appeared an angel unto him
from heaven, ſtrengthning him.

44 And being in an agony, he prayed more
earneſtly: and his ſweat was at it were great
drops of blood falling down to the ground.

45 And when he roſe up from prayer, and
was come to his diſciples, he found them ſleep-
ing for ſorrow,

46 And ſaid unto them, Why ſleep ye? riſe
and pray, leſt ye enter into temptation.

47 ¶ And while he yet ſpake, [p] behold, a mul-
titude, and he that was called Judas, one of the
twelve, went before them, and drew near unto
Jeſus, to kiſs him.

48 But Jeſus ſaid unto him, Judas, betrayeſt
thou the Son of man with a kiſs?

49 When they which were about him, ſaw
what would follow, they ſaid unto him, Lord,
ſhall we ſmite with the ſword?

50 ¶ And one of them ſmote the ſervant of
the high prieſt, and cut off his right ear.

51 And Jeſus anſwered and ſaid, Suffer ye
thus far. And he touched his ear, and healed
him.

52 Then Jeſus ſaid unto the chief prieſts, and
captains of the temple, and the elders which
were come to him, Be ye come out as againſt a
thief, with ſwords and ſtaves?

53 When I was daily with you in the temple,
ye ſtretched forth no hands againſt me: but this
is your hour, and the power of darkneſs.

54 ¶ [q] Then took they him, and led *him*, and
brought him into the high prieſts houſe. And
Peter followed afar off.

55 [r] And when they had kindled a fire in the
midſt of the hall, and were ſet down together,
Peter ſat down among them.

56 But a certain maid beheld him as he ſat by
the fire, and earneſtly looked upon him, and
ſaid, This man was alſo with him.

57 And he denied him, ſaying, Woman, I
know him not.

58 And after a little while another ſaw him,
and ſaid, Thou art alſo of them. And Peter
ſaid, Man, I am not.

59 And about the ſpace of one hour after,
another confidently affirmed, ſaying, Of a truth
this *fellow* alſo was with him; for he is a Ga-
lilean.

60 And Peter ſaid, Man, I know not what
thou ſayſt. And immediately, while he yet ſpake,
the cock crew.

61 And the Lord turned, and looked upon
Peter; and Peter remembred the word of the
Lord, how he had ſaid unto him, Before the
cock crow, thou ſhalt deny me thrice.

62 And Peter went out, and wept bitterly.

63 ¶ And the men that held Jeſus, mocked
him, and ſmote *him*.

64 And when they had blindfolded him, they
ſtruck him on the face, and asked him, ſaying,
Propheſie, who is it that ſmote thee?

65 And many other things blaſphemouſly
ſpake they againſt him.

66 ¶ [s] And aſſoon as it was day, the elders
of the people, and the chief prieſts and the
ſcribes came together, and led him into their
council,

67 Saying, Art thou the Chriſt? tell us. And
he ſaid unto them, If I tell you, you will not
believe.

68 And if I alſo ask *you*, you will not anſwer
me, nor let *me* go.

69 Hereafter ſhall the Son of man ſit on the
right hand of the power of God.

70 Then ſaid they all, Art thou then the Son
of God? And he ſaid unto them, [t] Ye ſay that
I am.

71 And they ſaid, What need we any further
witneſs? for we our ſelves have heard of his
own mouth.

CHAP. XXIII.

1 Jeſus is accuſed before Pilate, and ſent to Herod: 8 Herod mocketh him. 12 Herod and Pilate are made friends. 18 Barabbas is deſired of the people, and is looſed by Pilate, and Jeſus is given to be crucified: 27 He telleth the women that lament him, the deſtruction of Jeruſalem: 34 prayeth for his enemies:

39 *Two*

Anno Dom. 33.

39 *Two evil-doers are crucified with him:* 46 *His death:* 50 *His burial.*

AND the whole multitude of them aroſe, and led him unto Pilate.

2 And they began to accuſe him, ſaying, We found this *fellow* perverting the nation, and forbidding to give tribute to Ceſar, ſaying, that he himſelf is Chriſt a king.

a Matth. 27. 11.

3 [a] And Pilate asked him, ſaying, Art thou the king of the Jews? And he anſwered him and ſaid, Thou ſayſt *it*.

4 Then ſaid Pilate to the chief prieſts and *to* the people, I find no fault in this man.

5 And they were the more fierce, ſaying, He ſtirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

6 When Pilate heard of Galilee, he asked whether the man were a Galilean.

7 And aſſoon as he knew that he belonged unto Herods juriſdiction, he ſent him to Herod, who himſelf was alſo at Jeruſalem at that time.

8 ¶ And when Herod ſaw Jeſus, he was exceeding glad: for he was deſirous to ſee him of a long ſeaſon, becauſe he had heard many things of him; and he hoped to have ſeen ſome miracle done by him.

9 Then he queſtioned with him in many words; but he anſwered him nothing.

10 And the chief prieſts and ſcribes ſtood, and vehemently accuſed him.

11 And Herod with his men of war ſet him at nought, and mocked *him*, and arayed him in a gorgeous robe, and ſent him again to Pilate.

12 ¶ And the ſame day Pilate and Herod were made friends together; for before they were at enmity between themſelves.

b Matth. 27. 23.

13 ¶ [b] And Pilate when he had called together the chief prieſts, and the rulers, and the people,

14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and behold, I having examined *him* before you, have found no fault in this man, touching thoſe things whereof ye accuſe him;

15 No, nor yet Herod: for I ſent you to him, and lo, nothing worthy of death is done unto him.

16 I will therefore chaſtiſe him, and releaſe *him*.

17 For of neceſſity he muſt releaſe one unto them at the feaſt.

18 And they cried out all at once, ſaying, Away with this *man*, and releaſe unto us Barabbas:

19 (Who for a certain ſedition made in the city, and for murder was caſt in priſon)

20 Pilate therefore willing to releaſe Jeſus, ſpake again to them.

21 But they cried, ſaying, Crucifie *him*, crucifie him.

22 And he ſaid unto them the third time, Why, what evil hath he done? I have found no cauſe of death in him: I will therefore chaſtiſe him, and let *him* go.

23 And they were inſtant with loud voices, requiring that he might be crucified: and the voices of them, and of the chief prieſts prevailed.

24 And Pilate ‖ gave ſentence that it ſhould be as they required.

‖ Or, aſſented.

25 And he releaſed unto them, him that for ſedition and murder was caſt into priſon, whom they had deſired; but he delivered Jeſus to their will.

c Matth. 27. 32.

26 [c] And as they led him away, they laid hold upon one Simon a Cyrenian, coming out of the country, and on him they laid the croſs, that he might bear *it* after Jeſus.

27 ¶ And there followed him a great company of people, and of women, which alſo bewailed and lamented him.

28 But Jeſus turning unto them, ſaid, Daughters of Jeruſalem, weep not for me, but weep for your ſelves, and for your children.

29 For behold, the days are coming, in the which they ſhall ſay, Bleſſed *are* the barren, and the wombs that never bare, and the paps which never gave ſuck.

d Iſaiah 2. 19. Hoſea 10. 8. Rev. 6. 16. c 1 Pet. 4. 17.

30 [d] Then ſhall they begin to ſay to the mountains, Fall on us; and to the hills, Cover us.

31 [e] For if they do theſe things in a green tree, what ſhall be done in the dry?

f Matth. 27. 38.

32 [f] And there were alſo two other malefactors led with him to be put to death.

‖ Or, *the place of a ſkull.*

33 And when they were come to the place which is called ‖ Calvary, there they crucified him, and the malefactors; one on the right hand, and the other on the left.

34 ¶ Then ſaid Jeſus, Father, forgive them; for they know not what they do. And they parted his raiment, and caſt lots.

35 And the people ſtood beholding: and the rulers alſo with them, derided *him*, ſaying, He ſaved others; let him ſave himſelf, if he be Chriſt the choſen of God.

36 And the ſoldiers alſo mocked him, coming to him, and offering him vinegar,

37 And ſaying, If thou be the king of the Jews, ſave thy ſelf.

38 And a ſuperſcription alſo was written over him, in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

39 ¶ And one of the malefactors, which were hanged, railed on him, ſaying, If thou be Chriſt, ſave thy ſelf and us.

40 But the other anſwering, rebuked him, ſaying, Doſt not thou fear God, ſeeing thou art in the ſame condemnation?

41 And we indeed juſtly; for we receive the due reward of our deeds: but this man hath done nothing amiſs.

42 And he ſaid unto Jeſus, Lord, remember me when thou comeſt into thy kingdom.

43 And Jeſus ſaid unto him, Verily I ſay unto thee, To day ſhalt thou be with me in paradiſe.

‖ Or, *land.*

44 And it was about the ſixth hour, and there was a darkneſs over all the ‖ earth, until the ninth hour.

45 And the ſun was darkned, and the vail of the temple was rent in the midſt.

46 ¶ And

46 ¶ And when Jesus had cried with a loud voice, he said, [b] Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

49 And all his acquaintance, and the women that followed him from Galilee, stood afar off beholding these things.

50 ¶ [h] And behold, *there was* a man named Joseph, a counseller, *and he was* a good man, and a just:

51 (The same had not consented to the counsel and deed of them) *he was* of Arimathea, a city of the Jews (who also himself waited for the kingdom of God)

52 This man went unto Pilate, and begged the body of Jesus.

53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

54 And that day was the preparation, and the sabbath drew on.

55 And the women also which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

56 And they returned, and prepared spices and ointments; and rested the sabbath-day, according to the commandment.

CHAP. XXIV.

1 *Christs resurrection is declared by two angels to the women that come to the sepulchre:* 9 *these report it to others.* 13 *Christ himself appeareth to the two disciples that went to Emmaus.* 36 *Afterward he appeareth to the apostles, and reproveth their unbelief:* 47 *giveth them a charge:* 49 *promiseth the holy ghost:* 51 *And so ascendeth into heaven.*

NOw [a] upon the first *day* of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain *others* with them.

2 And they found the stone rolled away from the sepulchre.

3 And they entred in, and found not the body of the Lord Jesus.

4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments.

5 And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye ‖ the living among the dead?

6 He is not here, but is risen: [b] remember how he spake unto you when he was yet in Galilee,

7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

8 And they remembred his words,

9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest. Anno Dom.

10 It was Mary Magdalene, and Joanna, and Mary *the mother* of James, and other *women that were* with them, which told these things unto the apostles. 33.

11 And their words seemed to them as idle tales, and they believed them not.

12 [c] Then arose Peter, and ran unto the sepulchre, and stooping down, he beheld the linen clothes laid by themselves, and departed, wondring in himself at that which was come to pass. [c] John 20. 6.

13 ¶ [d] And behold, two of them went that same day to a village called Emmaus, which was from Jerusalem *about* threescore furlongs. [d] Mark. 16. 12.

14 And they talked together of all these things which had happened.

15 And it came to pass, that while they communed *together*, and reasoned, Jesus himself drew near, and went with them.

16 But their eyes were holden, that they should not know him.

17 And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?

18 And the one of them, whose name was Cleopas, answering, said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God, and all the people:

20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre:

23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

24 And certain of them which were with us, went to the sepulchre, and found *it* even so as the women had said; but him they saw not.

25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

26 Ought not Christ to have suffered these things, and to enter into his glory?

27 And beginning at Moses, and all the prophets, he expounded unto them in all the scriptures, the things concerning himself.

28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

29 But they constrained him, saying, Abide with us, for it is towards evening, and the day far spent. And he went to tarry with them.

30 And it came to pass, as he sat at meat with

Anno Dom. 33.

with them, he took bread, and blessed *it*, and brake, and gave to them.

31 And their eyes were opened, and they knew him; and he ‖ vanished out of their sight.

‖ Or, ceased to be seen of them.

32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

34 Saying, The Lord is risen indeed, and hath appeared to Simon.

35 And they told what things *were done* in the way, and how he was known of them in breaking of bread.

[e] Mark 16. 14.

36 ¶ [e] And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace *be* unto you.

37 But they were terrified and affrighted, and supposed that they had seen a spirit.

38 And he said unto them, Why are ye troubled, and why do thoughts arise in your hearts?

39 Behold my hands and my feet, that it is I my self: handle me, and see, for a spirit hath not flesh and bones, as ye see me have.

40 And when he had thus spoken, he shewed them *his* hands and *his* feet.

41 And while they yet believed not for joy, and wondred, he said unto them, Have ye here any meat?

42 And they gave him a piece of a broiled fish, and of an hony-comb.

Anno Dom. 33.

43 And he took *it*, and did eat before them.

44 And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and *in* the prophets, and *in* the psalms concerning me.

45 Then opened he their understanding, that they might understand the scriptures,

46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and remission of sins should be preached in his name, among all nations, beginning at Jerusalem.

48 And ye are witnesses of these things.

49 ¶ [f] And behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

[f] John 15. 26. Acts 1. 4.

50 ¶ And he led them out as far as to Bethany: and he lift up his hands, and blessed them.

51 [g] And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

[g] Mark 16. 19. Acts 1. 9.

52 And they worshipped him, and returned to Jerusalem with great joy:

53 And were continually in the temple, praising and blessing God. Amen.

¶ The Gospel according to S. JOHN.

CHAP. I.

1 *The divinity, humanity, and office of Jesus Christ.* 15 *The testimony of John,* 39 *The calling of Andrew, Peter,* &c.

IN the beginning was the Word, and the Word was with God, and the Word was God.

[a] Gen. 1. 1.

2 [a] The same was in the beginning with God.

[b] Col. 1. 16.

3 [b] All things were made by him; and without him was not any thing made that was made.

4 In him was life, and the life was the light of men.

5 And the light shineth in darkness, and the darkness comprehended it not.

A. D. 26. [c] Matth. 3. 1.

6 ¶ [c] There was a man sent from God, whose name *was* John.

7 The same came for a witness, to bear witness of the light, that all men through him might believe.

8 He was not that light, but *was sent* to bear witness of that light.

9 *That* was the true light, which lighteth every man that cometh into the world.

[d] Heb. 11. 3.

10 He was in the world, and [d] the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he ‖ power to become the sons of God, *even* to them that believe on his name:

‖ Or, *there* or, *privilege.*

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

[e] Matt. 1. 16.

14 [e] And the Word was made flesh, and dwelt among us (and we beheld his glory, the glory as of the only begotten of the Father) full of grace and truth.

15 ¶ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me, is preferred before me; for he was before me.

[f] Col. 1. 19.

16 And of his [f] fulness have all we received, and grace for grace.

17 For the law was given by Moses, but grace and truth came by Jesus Christ.

[g] 1 Tim. 6. 16. 1 John 4. 12.

18 [g] No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him.*

A. D.

19 ¶ And this is the record of John, when the Jews sent priests and Levites from Jerusalem, to ask him, Who art thou?

20 And he confessed, and denied not; but confessed, I am not the Christ.

21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou ‖ that prophet? And he answered, No.

‖ Or, *a prophet.*

22 Then

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us: what sayst thou of thy self?

23 [k] He said, I *am* the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

24 And they which were sent were of the Pharisees.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

27 He it is who coming after me, is preferred before me, whose shoes latchet I am not worthy to unloose.

28 These things were done in Bethabara beyond Jordan, where John was baptizing.

29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which ‖ taketh away the sin of the world.

30 This is he of whom I said, After me cometh a man, which is preferred before me: for he was before me.

31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

32 [k] And John bare record, saying, I saw the Spirit descending from heaven, like a dove, and it abode upon him.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending and remaining on him, the same is he which baptizeth with the holy Ghost.

34 And I saw, and bare record, that this is the Son of God.

35 ¶ Again the next day after, John stood, and two of his disciples:

36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God.

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master) where ‖ dwellest thou?

39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was ‖ about the tenth hour.

40 One of the two which heard John *speak*, and followed him, was Andrew, Simon Peters brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, ‖ the Christ.

42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, ‖ a stone.

43 ¶ The day following, Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

44 Now Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip findeth Nathanael, and saith unto him, We have found him of whom [l] Moses in the law, and the [m] prophets did write, Jesus of Nazareth, the son of Joseph. Anno Dom. 30. [l] Gen. 49. 10. Deut. 18. 18.

46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. [m] Isa. 4. 2.

47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile.

48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig-tree, I saw thee.

49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God, thou art the King of Israel.

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig-tree, believest thou? thou shalt see greater things than these.

51 And he saith unto him, Verily verily I say unto you, Hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of man.

CHAP. II.

1 Christ turneth water into wine, 12 departeth into Capernaum, and to Jerusalem, 14 where he purgeth the temple of buyers and sellers: 20 He foretelleth his death and resurrection: 23 Many believed because of his miracles, but he would not trust himself with them.

AND the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there.

2 And both Jesus was called, and his disciples, to the marriage.

3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

5 His mother saith unto the servants, Whatsoever he saith unto you, do *it*.

6 And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare *it*.

9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, (but the servants which drew the water knew) the governor of the feast called the bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

12 ¶ And

Anno Dom. 30.

12 ¶ After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples, and they continued there not many days.

13 ¶ And the Jews passover was at hand, and Jesus went up to Jerusalem,

14 And found in the temple those that sold oxen, and sheep, and doves, and the changers of money, sitting:

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep and the oxen; and poured out the changers money, and overthrew the tables;

16 And said unto them that sold doves, Take these things hence; make not my Fathers house an house of merchandise.

17 And his disciples remembred that it was written, [a] The zeal of thine house hath eaten me up.

[a] Psal 69. 9.

18 ¶ Then answered the Jews, and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

[b] Matth. 26. 61.

19 Jesus answered and said unto them, [b] Destroy this temple, and in three days I will raise it up.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

21 But he spake of the temple of his body.

22 When therefore he was risen from the dead, his disciples remembred that he had said this unto them: and they believed the scripture, and the word which Jesus had said.

23 ¶ Now when he was in Jerusalem at the passover, in the feast-*day*, many believed in his name, when they saw the miracles which he did.

24 But Jesus did not commit himself unto them, because he knew all men,

25 And needed not that any should testifie of man: for he knew what was in man.

CHAP. III.

1 Christ teacheth Nicodemus the necessity of regeneration: 14 of faith in his death. 16 The great love of God towards the world. 18 Condemnation for unbelief. 23 The baptism, witness, and doctrine of John concerning Christ.

THere was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, Verily verily I say unto thee, Except a man be born ‖ again, he cannot see the kingdom of God.

‖ Or, *from above.*

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mothers womb, and be born?

5 Jesus answered, Verily verily I say unto thee, Except a man be born of water and *of the* Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh, is flesh; and that which is born of the Spirit, is spirit.

7 Marvel not that I said unto thee, Ye must be born ‖ again.

‖ Or, *from above.*

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, How can these things be?

10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

11 Verily verily I say unto thee, We speak that we do know, and testifie that we have seen; and ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe if I tell you of heavenly things?

13 And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

14 ¶ [a] And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

[a] Num. 21. 9.

15 That whosoever believeth in him, should not perish, but have eternal life.

16 ¶ [b] For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him, should not perish, but have everlasting life.

[b] John 4. 9.

17 [c] For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

[c] Chap. 12. 47.

18 ¶ He that believeth on him, is not condemned: but he that believeth not, is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, [d] that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

[d] Chap. 1. 4.

20 For every one that doth evil, hateth the light, neither cometh to the light, lest his deeds should be ‖ reproved.

‖ Or, *discovered.*

21 But he that doth truth, cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 ¶ After these things came Jesus and his disciples into the land of Judea, and there he tarried with them, [e] and baptized.

[e] Chap. 4. 2.

23 ¶ And John also was baptizing in Enon, near to Salim, because there was much water there: and they came and were baptized.

24 For John was not yet cast into prison.

25 ¶ Then there arose a question between *some* of Johns disciples and the Jews, about purifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, [f] to whom thou barest witness, behold, the same baptizeth, and all men come to him.

[f] Chap. 1. 7. & 3. 26.

27 John answered and said, [g] A man can ‖ receive nothing, except it be given him from heaven.

[g] Heb. 5. 4.

‖ Or, *take to himself.*

28 Ye

BRITISH
MUSEUM

BRITISH
MUSEUM

Christ turneth Water into wine John 2. v. 7

Christ purgeth the Temple John. 2. v.

Christ instructs Nicodemus. John 3. v. 1.

Christ talketh w^th. y^e Samaritan Woman.
John

28 Ye your ſelves bear me witneſs, that I ſaid, [b] I am not the Chriſt, but that I am ſent before him.

29 He that hath the bride, is the bridegroom: but the friend of the bridegroom, which ſtandeth and heareth him, rejoyceth greatly, becauſe of the bridegrooms voice: this my joy therefore is fulfilled.

30 He muſt increaſe, but I *muſt* decreaſe.

31 He that cometh from above, is above all: he that is of the earth, is earthly, and ſpeaketh of the earth: he that cometh from heaven, is above all.

32 And what he hath ſeen and heard, that he teſtifieth; and no man receiveth his teſtimony.

33 He that hath received his teſtimony, [c] hath ſet to his ſeal, that God is true.

34 For he whom God hath ſent, ſpeaketh the words of God: for God giveth not the Spirit by meaſure *unto him.*

35 [d] The Father loveth the Son, and hath given all things into his hand.

36 [e] He that believeth on the Son, hath everlaſting life: and he that believeth not the Son, ſhall not ſee life; but the wrath of God abideth on him.

CHAP. IV.

1 *Chriſt talketh with a woman of Samaria, and revealeth himſelf unto her:* 27 *His diſciples marvel:* 31 *He declareth to them his zeal to Gods glory:* 39 *Many Samaritans believe on him:* 43 *He departeth into Galilee, and healeth the rulers ſon that lay ſick at Capernaum.*

WHen therefore the Lord knew how the Phariſees had heard that Jeſus made and baptized more diſciples, than John,

2 (Though Jeſus himſelf baptized not, but *his* diſciples)

3 He left Judea, and departed again into Galilee.

4 And he muſt needs go through Samaria.

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground [a] that Jacob gave to his ſon Joſeph.

6 Now Jacobs well was there. Jeſus therefore being wearied with *his* journey, ſat thus on the well: and it was about the ſixth hour.

7 There cometh a woman of Samaria to draw water: Jeſus ſaith unto her, Give me to drink.

8 For his diſciples were gone away unto the city to buy meat.

9 Then ſaith the woman of Samaria unto him, How is it that thou being a Jew, askeſt drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jeſus anſwered and ſaid unto her, If thou kneweſt the gift of God, and who it is that ſaith to thee, Give me to drink; thou wouldſt have asked of him, and he would have given thee living water.

11 The woman ſaith unto him, Sir, thou haſt nothing to draw with, and the well is deep: from whence then haſt thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himſelf, and his children, and his cattle? Anno Dom. 30.

13 Jeſus anſwered and ſaid unto her, whoſoever drinketh of this water ſhall thirſt again:

14 But whoſoever drinketh of the water that I ſhall give him, ſhall never thirſt: but the water that I ſhall give him, ſhall be in him a well of water ſpringing up into everlaſting life.

15 The woman ſaith unto him, Sir, give me this water, that I thirſt not, neither come hither to draw.

16 Jeſus ſaith unto her, Go, call thy huſband and come hither.

17 The woman anſwered and ſaid, I have no husband. Jeſus ſaid unto her, Thou haſt well ſaid, I have no husband:

18 For thou haſt had five husbands, and he whom thou now haſt, is not thy husband: in that ſaidſt thou truly.

19 The woman ſaith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worſhipped in this mountain; and ye ſay, that in [b] Jeruſalem is the place where men ought to worſhip. [b] Deut. 12. 5.

21 Jeſus ſaith unto her, Woman, believe me, the hour cometh, when ye ſhall neither in this mountain, nor yet at Jeruſalem worſhip the Father.

22 Ye worſhip ye know not what: we know what we worſhip: for ſalvation is of the Jews.

23 But the hour cometh, and now is, when the true worſhippers ſhall worſhip the Father in ſpirit and in truth: for the Father ſeeketh ſuch to worſhip him.

24 [c] God *is* a ſpirit, and they that worſhip him, muſt worſhip *him* in ſpirit and in truth. [c] 2 Cor. 3. 17.

25 The woman ſaith unto him, I know that Meſſias cometh, which is called Chriſt: when he is come, he will tell us all things.

26 Jeſus ſaith unto her, I that ſpeak unto thee, am *he.*

27 ¶ And upon this came his diſciples, and marvelled that he talked with the woman: yet no man ſaid, What ſeekeſt thou? or, Why talkeſt thou with her?

28 The woman then left her water-pot, and went her way into the city and ſaith to the men,

29 Come, ſee a man which told me all things that ever I did: is not this the Chriſt?

30 Then they went out of the city, and came unto him.

31 ¶ In the mean while his diſciples prayed him, ſaying, Maſter, eat.

32 But he ſaid unto them, I have meat to eat that ye know not of.

33 Therefore ſaid the diſciples one to another Hath any man brought him *ought* to eat?

34 Jeſus ſaith unto them, My meat is to do the will of him that ſent me, and to finiſh his work.

35 Say not ye, There are yet four months, and *then* cometh harveſt? Behold I ſay unto you, Liſt up your eyes and look on the fields; [d] for they are white already to harveſt. [d] Matth. 9. 37.

36 And

Anno Dom. 30.

36 And he that reapeth, receiveth wages, and gathereth fruit unto life eternal: that both he that ſoweth, and he that reapeth, may rejoyce together.

37 And herein is that ſaying true, One ſoweth and another reapeth.

38 I ſent you to reap that whereon ye beſtowed no labour: other men laboured, and ye are entred into their labours.

39 ¶ And many of the Samaritans of that city believed on him, for the ſaying of the woman, which teſtified, He told me all that ever I did.

40 So when the Samaritans were come unto him, they beſought him that he would tarry with them: and he abode there two days.

41 And many more believed, becauſe of his own word:

42 And ſaid unto the woman, now we believe, not becauſe of thy ſaying: for we have heard him our ſelves, and know that this is indeed the Chriſt, the Saviour of the world.

[c] Matth. 13. 57.

43 [c] ¶ Now after two days he departed thence, and went into Galilee:

44 For Jeſus himſelf teſtified, that a prophet hath no honour in his own country.

45 Then when he was come into Galilee, the Galileans received him, having ſeen all the things that he did at Jeruſalem at the feaſt: for they alſo went unto the feaſt.

[f] Chap. 2. 1.

46 So Jeſus came again into Cana of Galilee, [f] where he made the water wine. And there was a certain ‖ noble man, whoſe ſon was ſick at Capernaum.

‖ Or, *courtier*, or, *ruler*.

47 When he heard that Jeſus was come out of Judea into Galilee, he went unto him, and beſought him that he would come down, and heal his ſon: for he was at the point of death.

48 Then ſaid Jeſus unto him, Except ye ſee ſigns and wonders, ye will not believe.

49 The noble man ſaith unto him, Sir, come down ere my child die.

50 Jeſus ſaith unto him, Go thy way; thy ſon liveth. And the man believed the word that Jeſus had ſpoken unto him, and he went his way.

51 And as he was now going down, his ſervants met him, and told *him*, ſaying, Thy ſon liveth.

52 Then enquired he of them the hour when he began to amend: and they ſaid unto him, Yeſterday at the ſeventh hour the fever left him.

53 So the father knew that *it was* at the ſame hour, in the which Jeſus ſaid unto him, Thy ſon liveth; and himſelf believed, and his whole houſe.

54 This *is* again the ſecond miracle *that* Jeſus did, when he was come out of Judea into Galilee.

CHAP. V.

1 Jeſus on the ſabbath-day cureth him that was diſeaſed eight and thirty years: 10 The Jews therefore cavil, and perſecute him for it: 17 He anſwereth for himſelf, and reproveth them, ſhewing by the teſtimony of his Father, 32 of John, 36 of his works, 39 and of the Scriptures, who he is.

AFter [a] this there was a feaſt of the Jews, and Jeſus went up to Jeruſalem.

2 Now there is at Jeruſalem by the Sheep-‖ *market* a pool, which is called in the Hebrew tongue, Bethesda, having five porches.

‖ Or, gate.

3 In theſe lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain ſeaſon into the pool, and troubled the water: whoſoever then firſt after the troubling of the water ſtepped in, was made whole of whatſoever diſeaſe he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jeſus ſaw him lie, and knew that he had been now a long time *in that caſe*, he ſaith unto him, Wilt thou be made whole?

7 The impotent man anſwered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another ſteppeth down before me.

8 Jeſus ſaith unto him, Riſe, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked: and on the ſame day was the ſabbath.

10 ¶ The Jews therefore ſaid unto him that was cured, It is the ſabbath-day; [b] it is not lawful for thee to carry *thy* bed

[b] Jer. 17. 21.

11 He anſwered them, He that made me whole, the ſame ſaid unto me, Take up thy bed and walk.

12 Then asked they him, What man is that which ſaid unto thee, Take up thy bed and walk?

13 And he that was healed, wiſt not who it was: for Jeſus had conveyed himſelf away, ‖ a multitude being in *that* place.

‖ Or, *from me, the multitude being in that*

14 Afterward Jeſus findeth him in the temple, and ſaid unto him, Behold, thou art made whole: ſin no more, leſt a worſe thing come unto thee.

15 The man departed, and told the Jews, that it was Jeſus which had made him whole.

16 And therefore did the Jews perſecute Jeſus, and ſought to ſlay him, becauſe he had done theſe things on the ſabbath-day.

17 ¶ But Jeſus anſwered them, My Father worketh hitherto, and I work.

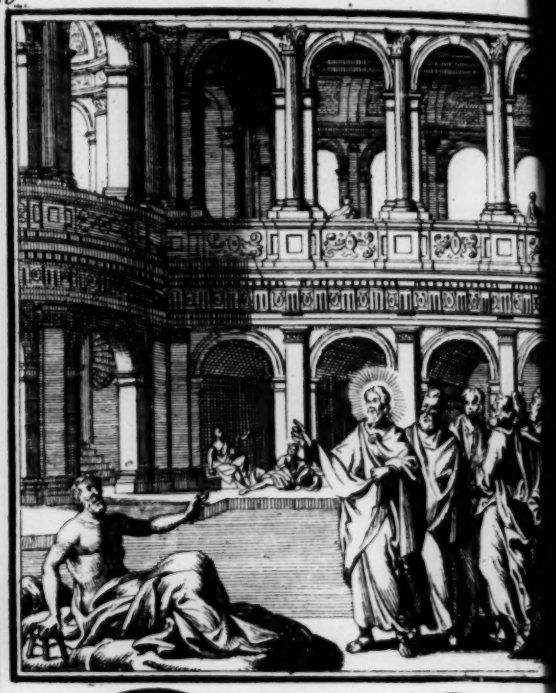
18 Therefore the Jews ſought the more to kill him, becauſe he not only had broken the ſabbath, but ſaid alſo, that God was his Father, making himſelf equal with God.

19 Then anſwered Jeſus, and ſaid unto them, Verily verily I ſay unto you, The Son can do nothing of himſelf, but what he ſeeth the Father do: for what things ſoever he doth, theſe alſo doth the Son likewiſe.

20 For the Father loveth the Son, and ſheweth him all things that himſelf doth: and he will ſhew him greater works than theſe, that ye may marvel.

21 For

The noble-man of Capernaum. John 4. v. 46.



Christ healeth ye Diseased. John 5. v. 5.

Christ walketh on the Sea. John 6. v. 19.

The Woman taken in Adultery. John

21 For as the Father raiſeth up the dead, and quickneth *them:* even ſo the Son quickneth whom he will.

22 For the Father judgeth no man; but hath committed all judgment unto the Son:

23 That all men ſhould honour the Son, even as they honour the Father. He that honoureth not the Son, honoureth not the Father which hath ſent him.

24 Verily verily I ſay unto you, He that heareth my word and believeth on him that ſent me, hath everlaſting life, and ſhall not come into condemnation; but is paſſed from death unto life.

25 Verily verily I ſay unto you, The hour is coming, and now is, when the dead ſhall hear the voice of the Son of God: and they that hear ſhall live.

26 For as the Father hath life in himſelf; ſo hath he given to the Son to have life in himſelf;

27 And hath given him authority to execute judgment alſo, becauſe he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are in the graves ſhall hear his voice,

29 And ſhall come forth, [c] they that have done good, unto the reſurrection of life; and they that have done evil, unto the reſurrection of damnation.

30 I can of mine own ſelf do nothing: as I hear, I judge: and my judgment is juſt; becauſe I ſeek not mine own will, but the will of the Father which hath ſent me.

[d] 31 If I bear witneſs of my ſelf, my witneſs is not true.

32 ¶ [e] There is another that beareth witneſs of me, and I know that the witneſs which he witneſſeth of me, is true.

33 Ye ſent unto John, [f] and he bare witneſs unto the truth.

34 But I receive not teſtimony from man: but theſe things I ſay that ye might be ſaved.

35 He was a burning and a ſhining light: and ye were willing for a ſeaſon to rejoyce in his light.

36 ¶ But I have greater witneſs than *that* of John: for the works which the Father hath given me to finiſh, the ſame works that I do, bear witneſs of me, that the Father hath ſent me.

37 And the Father himſelf which hath ſent me, [g] hath born witneſs of me. Ye have neither heard his voice at any time, [h] nor ſeen his ſhape.

38 And ye have not his word abiding in you: for whom he hath ſent, him ye believe not.

39 ¶ Search the ſcriptures, for in them ye think ye have eternal life, and they are they which teſtifie of me.

40 And ye will not come to me, that ye might have life.

41 I receive not honour from men.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Fathers name, and ye receive me not: if another ſhall come in his own name, him ye will receive.

44 [i] How can ye believe, which receive honour one of another, and ſeek not the honour that *cometh* from God only? Anno Dom. 31.

45 Do not think that I will accuſe you to the Father: there is *one* that accuſeth you, *even* Moſes, in whom ye truſt. [i] Chap. 12. 43.

46 For had ye believed Moſes, ye would have believed me: [k] for he wrote of me. [k] Gen. 3. 15. Deut. 18. 15.

47 But if ye believe not his writings, how ſhall ye believe my words?

CHAP. VI.

1 Chriſt feedeth five thouſand men with five loaves and two fiſhes: 15 Thereupon the people would have made him king. 16 But withdrawing himſelf, he walketh on the ſea to his diſciples: 26 reproveth the people flocking after him, and all the fleſhly hearers of his word: 32 declareth himſelf to be the bread of life to believers: 66 Many diſciples depart from him: 68 Peter confeſſeth him. 70 Judas is a devil.

AFter theſe things Jeſus went over the ſea of Galilee, which is *the ſea* of Tiberias. A.D. 32.

2 And a great multitude followed him, becauſe they ſaw his miracles which he did on them that were diſeaſed

3 And Jeſus went up into a mountain, and there he ſat with his diſciples.

4 [a] And the paſſover, a feaſt of the Jews, was nigh. [a] Levit. 23. 5. Deut. 16. 1.

5 ¶ [b] When Jeſus then lift up *his* eyes, and ſaw a great company come unto him, he ſaith unto Philip, Whence ſhall we buy bread that theſe may eat? [b] Matth. 14. 15.

6 (And this he ſaid to prove him: for he himſelf knew what he would do)

7 Philip anſwered him, Two hundred penyworth of bread is not ſufficient for them, that every one of them may take a little.

8 One of his diſciples, Andrew Simon Peters brother, ſaith unto him,

9 There is a lad here, which hath five barley-loaves, and two ſmall fiſhes: but what are they among ſo many?

10 And Jeſus ſaid, Make the men ſit down. Now there was much graſs in the place. So the men ſat down in number about five thouſand.

11 And Jeſus took the loaves, and when he had given thanks, he diſtributed to the diſciples, and the diſciples to them that were ſet down; and likewiſe of the fiſhes, as much as they would.

12 When they were filled, he ſaid unto his diſciples, Gather up the fragments that remain, that nothing be loſt.

13 Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above, unto them that had eaten.

14 Then thoſe men, when they had ſeen the miracle that Jeſus did, ſaid, This is of a truth that prophet that ſhould come into the world.

15 ¶ When Jeſus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himſelf alone.

Anno Dom. 32.

16 [c] And when even was *now* come, his disciples went down unto the sea,

17 And entred into a ship, and went over the sea towards Capernaum: and it was now dark, and Jesus was not come to them.

[c] Matth. 14. 23.

18 And the sea arose, by reason of a great wind that blew.

19 So when they had rowed about five and twenty, or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

20 But he saith unto them, It is I, be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 ¶ The day following, when the people which stood on the other side of the sea, saw that there was none other boat there, save that one whereinto his disciples were entred, and that Jesus went not with his disciples into the boat, but *that* his disciples were gone away alone:

23 (Howbeit there came other boats from Tiberias, nigh unto the place where they did eat bread, after that the Lord had given thanks)

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily verily I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

‖ Or, *Work not.*

27 ‖ Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: [d] for him hath God the Father sealed.

[d] Matth. 3. 17.

28 Then said they unto him, What shall we do, that we might work the works of God?

[e] 1 John 3. 23.

29 Jesus answered and said unto them, [e] This is the work of God, that ye believe on him whom he hath sent.

30 They said therefore unto him, What sign sheweſt thou then that we may see and believe thee? what dost thou work?

[f] Exod. 16. 15. Numb. 11. 7.

31 [f] Our fathers did eat manna in the desert; as it is written, [g] He gave them bread from heaven to eat.

[g] Psal. 78. 25.

32 Then Jesus said unto them, Verily verily I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the bread of life: he that cometh to me, shall never hunger; and he that believeth on me, shall never thirst.

36 But I said unto you, that ye also have seen me, and believe not.

37 All that the Father giveth me, shall come to me; and him that cometh to me I will in no wise cast out.

38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

39 And this is the Fathers will which hath sent me, that of all which he hath given me, I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, [h] Is not this Jesus the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

[h] Matth. 13. 55.

43 Jesus therefore answered and said unto them, Murmur not among your selves.

44 No man can come to me, except the Father which hath sent me, draw him: and I will raise him up at the last day.

45 [i] It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

[i] Isai. 54. 13. Jer. 31. 34.

46 Not that any man hath seen the Father, [k] save he which is of God, he hath seen the Father.

[k] Matth. 11. 27.

47 Verily verily I say unto you, He that believeth on me hath everlasting life.

48 I am that bread of life.

49 Your fathers did eat manna in the wilderness, and are dead.

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give, is my flesh, which I will give for the life of the world.

52 The Jews therefore strove amongst themselves, saying, How can this man give us *his* flesh to eat?

53 Then Jesus said unto them, Verily verily I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life, and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are

are dead: he that eateth of this bread, ſhall live for ever.

59 Theſe things ſaid he in the ſynagogue as he taught in Capernaum.

60 Many therefore of his diſciples, when they had heard *this* ſaid, This is an hard ſaying, who can hear it?

61 When Jeſus knew in himſelf, that his diſciples murmured at it, he ſaid unto them, Doth this offend you?

62 [i] *What* and if ye ſhall ſee the Son of man aſcend up where he was before?

63 It is the Spirit that quickneth, the fleſh profiteth nothing: the words that I ſpeak unto you, *they* are ſpirit, and *they* are life.

64 But there are ſome of you that believe not. For Jeſus knew from the beginning who they were that believed not, and who ſhould betray him.

65 And he ſaid, Therefore ſaid I unto you, that no man can come unto me, except it were given uno him of my Father.

66 ¶ From that *time* many of his diſciples went back, and walked no more with him.

67 Then ſaid Jeſus unto the twelve, Will ye alſo go away?

68 Then Simon Peter anſwered him, Lord, to whom ſhall we go? thou haſt the words of eternal life.

69 [m] And we believe, and are ſure that thou art that Chriſt the Son of the living God.

70 Jeſus anſwered them, Have not I choſen you twelve, and one of you is a devil?

71 He ſpake of Judas Iſcariot *the ſon* of Simon: for he it was that ſhould betray him, being one of the twelve.

CHAP. VII.

1 *Jeſus reproveth the ambition and boldneſs of his kinſmen:* 10 *goeth up from Galilee to the feaſt of tabernacles:* 14 *teacheth in the temple:* 40 *Divers opinions of him among the people:* 45 *The Phariſees are angry that their officers took him not, and chide with Nicodemus for taking his part.*

AFter theſe things Jeſus walked in Galilee: for he would not walk in Jewry, becauſe the Jews ſought to kill him.

2 [a] Now the Jews feaſt of tabernacles was at hand.

3 His brethren therefore ſaid unto him, Depart hence, and go into Judea, that thy diſciples alſo may ſee the works that thou doſt.

4 For *there is* no man *that* doth any thing in ſecret, and he himſelf ſeeketh to be known openly: If thou do theſe things, ſhew thy ſelf to the world.

5 For neither did his brethren believe in him.

6 Then Jeſus ſaid unto them, My time is not yet come: but your time is alway ready.

7 The world cannot hate you; but me it hateth, becauſe I teſtifie of it, that the works thereof are evil.

8 Go ye up unto this feaſt: I go not up yet unto this feaſt, [b] for my time is not yet full come.

9 When he had ſaid theſe words unto them, he abode *ſtill* in Galilee.

10 ¶ But when his brethren were gone up, then went he alſo up unto the feaſt, not openly, but as it were in ſecret.

11 Then the Jews ſought him at the feaſt, and ſaid, Where is he?

12 And there was much murmuring among the people concerning him: for ſome ſaid, He is a good man: others ſaid, Nay; but he deceiveth the people.

13 Howbeit, no man ſpake openly of him, for fear of the Jews.

14 ¶ Now about the midſt of the feaſt, Jeſus went up into the temple, and taught.

15 And the Jews marvelled, ſaying, How knoweth this man ‖ letters, having never learned?

16 Jeſus anſwered them, and ſaid, My doctrine is not mine, but his that ſent me.

17 If any man will do his will, he ſhall know of the doctrine, whether it be of God, or *whether* I ſpeak of my ſelf.

18 He that ſpeaketh of himſelf, ſeeketh his own glory: but he that ſeeketh his glory that ſent him, the ſame is true, and no unrighteouſneſs is in him.

19 [c] Did not Moſes give you the law, and *yet* none of you keepeth the law? [d] Why go ye about to kill me?

20 The people anſwered and ſaid, Thou haſt a devil: who goeth about to kill thee?

21 Jeſus anſwered and ſaid unto them, I have done one work, and ye all marvel.

22 [e] Moſes therefore gave unto you circumciſion, (not becauſe it is of Moſes, [f] but of the fathers) and ye on the ſabbath-day circumciſe a man.

23 If a man on the ſabbath-day receive circumciſion, ‖ that the law of Moſes ſhould not be broken; are ye angry at me, becauſe I have made a man every whit whole on the ſabbath-day?

24 [g] Judge not according to the appearance, but judge righteous judgment.

25 Then ſaid ſome of them of Jeruſalem, Is not this he whom they ſeek to kill?

26 But lo, he ſpeaketh boldly, and they ſay nothing unto him: do the rulers know indeed that this is the very Chriſt?

27 Howbeit we know this man whence he is: but when Chriſt cometh, no man knoweth whence he is.

28 Then cried Jeſus in the temple, as he taught, ſaying, Ye both know me, and ye know whence I am: and I am not come of my ſelf, but he that ſent me is true, whom ye know not.

29 But I know him, for I am from him, and he hath ſent me.

30 Then they ſought to take him: but no man laid hands on him, becauſe his hour was not yet come.

31 And many of the people believed on him, and ſaid, when Chriſt cometh, will he do more miracles than theſe which this *man* hath done?

32 ¶ The Phariſees heard that the people murmured ſuch things concerning him: and the Phariſees and the chief prieſts ſent officers to take him.

33 Then

Anno Dom. 32.

Anno Dom. 32.

Chap. 13.

Matth. 16.

Lev. 23. 34.

Chap. 20.

‖ Or, *learning.*

[c] Exod. 24. 3. [d] Chap. 5. 18.

[e] Lev. 12. 3. [f] Gen. 17. 10.

‖ Or, *without breaking the law of Moſes.*

[g] Deut. 1. 16.

Anno Dom. 32.

33 Then said Jesus unto them, Yet a little while am I with you, and *then* I go unto him that sent me.

h Chap. 13. 33.

34 h Ye shall seek me, and shall not find *me:* and where I am, *thither* ye cannot come.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the ‖ Gentiles, and teach the Gentiles?

‖ Or, Greeks.

36 What *manner of* saying is this that he said, Ye shall seek me, and shall not find *me:* and where I am, *thither* ye cannot come?

i Levit. 23. 36.

37 i In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

k Deut. 18. 15.

38 k He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

l Isaiah 44. 3. Joel 2. 28.

39 (l But this spake he of the Spirit, which they that believe on him, should receive: for the holy Ghost was not yet *given*, because that Jesus was not yet glorified.)

40 ¶ Many of the people therefore when they heard this saying, said, Of a truth this is the prophet.

41 Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

m Matth. 2. 5.

42 m Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

43 So there was a division among the people because of him.

44 And some of them would have taken him; but no man laid hands on him.

45 ¶ Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

46 The officers answered, Never man spake like this man.

47 Then answered them, the Pharisees, Are ye also deceived?

48 Have any of the rulers, or of the Pharisees believed on him?

49 But this people who knoweth not the law are cursed.

n Chap. 3. 2.

50 Nicodemus saith unto them, (n he that came to Jesus by night, being one of them)

o Deut. 17. 8, &c. & 19. 15.

51 o Doth our law judge any man before it hear him, and know what he doth?

52 They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

53 And every man went unto his own house.

CHAP. VIII.

1 Christ delivereth the woman taken in adultery: 12 He preacheth himself the light of the world, and justifieth his doctrine; 33 answereth the Jews that boasted of Abraham, 59 and conveyeth himself from their cruelty.

JEsus went unto the mount of Olives:

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

Anno Dom. 32.

5 a Now Moses in the law commanded us, that such should be stoned: but what sayst thou?

a Lev. 20.

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with *his* finger wrote on the ground, as though he heard them not.

7 So when they continued asking him, he lift up himself, and said unto them, b He that is without sin among you, let him first cast a stone at her.

b Deut. 17.

8 And again he stooped down, and wrote on the ground.

9 And they which heard *it*, being convicted by their own conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lift up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

12 ¶ Then spake Jesus again unto them, saying, c I am the light of the world: he that followeth me, shall not walk in darkness, but shall have the light of life.

c Chap. 1. 4, 5, 9. 5.

13 The Pharisees therefore said unto him, Thou bearest record of thy self; thy record is not true.

14 Jesus answered and said unto them, d Though I bear record of my self, *yet* my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

d Chap. 5. 31.

15 Ye judge after the flesh, I judge no man.

16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

17 e It is also written in your law, that the testimony of two men is true.

e Deut. 17. Matth. 18.

18 I am one that bear witness of my self, and the Father that sent me, beareth witness of me.

19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him, for his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

23 And he said unto them, Ye are from beneath, I am from above: ye are of this world, I am not of this world.

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am *he*, ye shall die in your sins.

25 Then

Christ is Stoned. John. 8. v. 59.

The blind man receives sight. John 9. v 7.

Lazarus raisd from y^e Dead John 11. v. 44

Christ washeth his disciples feet John 13 v. 5

Anno Dom. 32.

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even *the same* that I said unto you from the beginning.

26 I have many things to say, and to judge of you: but he that sent me, is true; and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have lift up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of my self; but as my Father hath taught me, I speak these things.

29 And he that sent me, is with me: the Father hath not left me alone: for I do always those things that please him.

30 As he spake these words, many believed on him.

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed;

32 And ye shall know the truth, and the truth shall make you free.

33 ¶ They answered him, We be Abrahams seed, and were never in bondage to any man: how sayst thou, Ye shall be made free?

Rom. 6. 16. 34 Jesus answered them, Verily verily I say unto you, Whosoever committeth sin, is the servant of sin.

35 And the servant abideth not in the house for ever: *but* the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abrahams seed; but ye seek to kill me, because my word hath no place in you.

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abrahams children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, *even* God.

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth, and came from God; neither came I of my self, but he sent me.

43 Why do ye not understand my speech? *even* because ye cannot hear my word.

1 John 3. 44 [g] Ye are of *your* father the devil, and the lusts of your father ye will do: he was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell *you* the truth, ye believe me not.

46 Which of you convinceth me of sin? and if I say the truth, why do ye not believe me?

Anno Dom. 32.

47 [h] He that is of God, heareth Gods words: ye therefore hear *them* not, because ye are not of God.

[h] 1 John 4. 6.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

50 And I seek not mine own glory: there is one that seeketh and judgeth.

51 Verily verily I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayst, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thy self?

54 Jesus answered, If I honour my self, my honour is nothing: it is my Father that honoureth me, of whom ye say, that he is your God:

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham rejoyced to see my day: and he saw *it*, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily verily I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

CHAP. IX. July 21st

1 *The man that was born blind restored to sight:*
8 *He is brought to the Pharisee:* 13 *They are offended at it, and excommunicate him:* 35 *but he is received of Jesus, and confesseth him.*
39 *Who they are whom Christ enlightneth.*

AND as *Jesus* passed by, he saw a man which was blind from *his* birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, while it is day: the night cometh when no man can work.

5 As long as I am in the world, [a] I am the light of the world.

[a] Chap. 8. 12. & 9. 5.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he ‖ anointed the eyes of the blind man with the clay,

‖ Or. *spread the clay upon the eyes of the blind man.*

7 And said unto him, Go wash in the pool of Siloam (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

Anno Dom. 32.

8 ¶ The neighbours therefore, and they which before had seen him, that he was blind, said, Is not this he that sat and begged?

9 Some said, This is he: others *said*, He is like him: *but* he said, I am *he*.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, A man that is called Jesus, made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

12 Then said they unto him, Where is he? He said, I know not.

13 ¶ They brought to the Pharisees him that aforetime was blind.

14 And it was the sabbath-day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath-day. Others said, How can a man that is a sinner, do such miracles? And there was a division among them.

17 They say unto the blind man again, What sayst thou of him, that he hath opened thine eyes? He said, He is a prophet.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

20 His parents answered them and said, We know that this is our son, and that he was born blind:

21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age, ask him, he shall speak for himself.

22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

23 Therefore said his parents, He is of age, ask him.

24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

25 He answered and said, Whether he be a sinner *or no*, I know not: one thing I know, that whereas I was blind, now I see.

26 Then said they to him again, What did he to thee? how opened he thine eyes?

27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear *it* again? will ye also be his disciples?

28 Then they reviled him, and said, Thou art his disciple; but we are Moses disciples.

29 We know that God spake unto Moses: as for this fellow, we know not from whence he is.

30 The man answered and said unto them, Why, herein is a marvellous thing, that ye know not from whence he is, and *yet* he hath opened mine eyes.

31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doth his will, him he heareth.

32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

33 If this man were not of God, he could do nothing.

34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they ‖ cast him out.

‖ Or, excommunicated him.

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

38 And he said, Lord, I believe. And he worshipped him.

39 ¶ And Jesus said, For judgment I am come into this world: that they which see not, might see; and that they which see, might be made blind.

40 And *some* of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

CHAP. X.

1 Christ is the door, and the good shepherd: 19 Divers opinions of him: 24 He proveth by his works, that he is Christ the Son of God: 39 escapeth the Jews, 40 and went again beyond Jordan, where many believed on him.

VERILY verily I say unto you, He that entreth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entreth in by the door, is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7 Then said Jesus unto them again, Verily verily I say unto you, I am the door of the sheep.

8 All that ever came before me, are thieves and robbers: but the sheep did not hear them.

9 I am the door: by me if any man enter in, he

he ſhall be ſaved, and ſhall go in and out, and find paſture.

10 The thief cometh not, but for to ſteal, and to kill, and to deſtroy: I am come that they might have life, and that they might have *it* more abundantly.

11 [a] I am the good ſhepherd: the good ſhepherd giveth his life for the ſheep.

12 But he that is an hireling, and not the ſhepherd, whoſe own the ſheep are not, ſeeth the wolf coming, and leaveth the ſheep, and fleeth: and the wolf catcheth them, and ſcattereth the ſheep.

13 The hireling fleeth, becauſe he is an hireling, and careth not for the ſheep.

14 I am the good ſhepherd, and know my *ſheep*, and am known of mine.

15 As the Father knoweth me, even ſo know I the Father: and I lay down my life for the ſheep.

16 And other ſheep I have, which are not of this fold: them alſo I muſt bring, and they ſhall hear my voice; [b] and there ſhall be one fold, *and* one ſhepherd.

17 Therefore doth my Father love me, [c] becauſe I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of my ſelf: I have power to lay it down, and I have power to take it again. [d] This commandment have I received of my Father.

19 ¶ There was a diviſion therefore again among the Jews for theſe ſayings.

20 And many of them ſaid, He hath a devil, and is mad; why hear ye him?

21 Others ſaid, Theſe are not the words of him that hath a devil: Can a devil open the eyes of the blind?

22 ¶ And it was at Jeruſalem the [e] feaſt of the dedication, and it was winter.

23 And Jeſus walked in the temple in Solomons porch.

24 Then came the Jews round about him, and ſaid unto him, How long doſt thou || make us to doubt? If thou be the Chriſt, tell us plainly.

25 Jeſus anſwered them, I told you, and ye believed not: the works that I do in my Fathers name, they bear witneſs of me.

26 But ye believe not; becauſe ye are not of my ſheep, as I ſaid unto you.

27 My ſheep hear my voice, and I know them, and they follow me.

28 And I give unto them eternal life, and they ſhall never periſh, neither ſhall any pluck them out of my hand.

29 My Father which gave *them* me, is greater than all: and none is able to pluck *them* out of my Fathers hand.

30 I and *my* Father are one.

31 Then the Jews took up ſtones again to ſtone him.

32 Jeſus anſwered them, Many good works have I ſhewed you from my Father; for which of thoſe works do ye ſtone me?

33 The Jews anſwered him, ſaying, For a good work we ſtone thee not; but for blaſphemy, and becauſe that thou, being a man, makeſt thy ſelf God. Anno Dom. 33.

34 Jeſus anſwered them, [f] Is it not written in your law, I ſaid, Ye are gods? f Pſal. 82. 6.

35 If he called them gods, unto whom the word of God came, and the ſcripture cannot be broken:

36 Say ye of him, whom the Father hath ſanctified, and ſent into the world, Thou blaſphemeſt; becauſe I ſaid, I am the Son of God?

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works: that ye may know and believe that the Father *is* in me, and I in him.

39 Therefore they ſought again to take him: but he eſcaped out of their hand,

40 And went away again beyond Jordan, into the place where John at firſt baptized; and there he abode.

41 And many reſorted unto him, and ſaid, John did no miracle: but all things that John ſpake of this man, were true.

42 And many believed on him there. July 23d

CHAP. XI.

1 *Chriſt raiſeth Lazarus four days buried.* 45 *Many Jews believe.* 47 *The high prieſts and Phariſees gather a council againſt Chriſt.* 49 *Caiaphas propheſieth.* 54 *Jeſus hid himſelf:* 55 *At the paſſover they enquire after him, and lay wait for him.*

NOw a certain man was ſick, *named* Lazarus of Bethany, the town of Mary and her ſiſter Martha.

2 ([a] It was *that* Mary which anointed the Lord with ointment, and wiped his feet with her hair, whoſe brother Lazarus was ſick) a Matth. 26. 7.

3 Therefore his ſiſters ſent unto him, ſaying, Lord, behold, he whom thou loveſt, is ſick.

4 When Jeſus heard *that*, he ſaid, This ſickneſs is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jeſus loved Martha, and her ſiſter, and Lazarus.

6 When he had heard therefore that he was ſick, he abode two days ſtill in the ſame place where he was.

7 Then after that ſaith he to *his* diſciples, Let us go into Judea again.

8 *His* diſciples ſay unto him, Maſter, the Jews of late ſought to ſtone thee; and goeſt thou thither again?

9 Jeſus anſwered, Are there not twelve hours in the day? If any man walk in the day, he ſtumbleth not, becauſe he ſeeth the light of this world.

10 But if a man walk in the night, he ſtumbleth, becauſe there is no light in him.

11 Theſe things ſaid he: and after that, he ſaith unto them, Our friend Lazarus ſleepeth; but I go that I may awake him out of ſleep.

12 Then ſaid his diſciples, Lord, if he ſleep, he ſhall do well.

13 Howbeit Jeſus ſpake of his death: but they

Anno Dom. 33. they thought that he had spoken of taking of rest in sleep.

14 Then said Jesus unto them plainly, Lazarus is dead.

15 And I am glad for your sakes that I was not there (to the intent ye may believe) nevertheless, let us go unto him.

16 Then said Thomas, which is called Didymus, unto his fellow disciples, Let us also go, that we may die with him.

17 Then when Jesus came, he found that he had lain in the grave four days already.

18 (Now Bethany was nigh unto Jerusalem, ‖ about fifteen furlongs off)

‖ Or, *about two miles.*

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, assoon as she heard that Jesus was coming, went and met him: but Mary sat *still* in the house.

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22 But I know, that even now whatsoever thou wilt ask of God, God will give *it* thee.

23 Jesus saith unto her, Thy brother shall rise again.

[b] Luke 14. 14. Chap. 5. 29.

24 Martha saith unto him, [b] I know that he shall rise again in the resurrection at the last day.

[c] Chap. 6. 35.

25 Jesus said unto her, I am the resurrection and the [c] life: he that believeth in me, though he were dead, yet shall he live;

26 And whosoever liveth, and believeth in me, shall never die. Believest thou this?

27 She saith unto him, Yea, Lord: I believe that thou art the Christ the Son of God, which should come into the world.

28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

29 Assoon as she heard *that*, she arose quickly, and came unto him.

30 Now Jesus was not yet come into the town, but was in that place where Martha met him.

31 The Jews then which were with her in the house, and comforted her, when they saw Mary that she rose up hastily, and went out, followed her, saying, She goeth unto the grave to weep there.

32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her,

† Gr, *he troubled himself.*

he groned in the spirit, and † was troubled,

34 And said, Where have ye laid him? They say unto him, Lord, come and see.

35 Jesus wept.

36 Then said the Jews, Behold how he loved him.

[d] Chap. 9. 6.

37 And some of them said, Could not this man [d] which opened the eyes of the blind, have caused that even this man should not have died?

38 Jesus therefore again groning in himself, cometh to the grave. It was a cave, and a stone lay upon it.

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days.

40 Jesus saith unto her, Said I not unto thee, that if thou wouldst believe, thou shouldst see the glory of God?

41 Then they took away the stone *from the place* where the dead was laid. And Jesus lift up *his* eyes, and said, Father, I thank thee that thou hast heard me.

42 And I knew that thou hearest me always: but because of the people which stand by, I said *it*, that they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

44 And he that was dead came forth, bound hand and foot with grave-clothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

47 ¶ Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doth many miracles.

48 If we let him thus alone, all men will believe on him; and the Romans shall come, and take away both our place and nation.

49 And one of them *named* Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

50 [e] Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

[e] Chap. 18. 14.

51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation:

52 And not for that nation only, but that also he should gather together in one, the children of God that were scattered abroad.

53 Then from that day forth, they took counsel together for to put him to death.

54 Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

55 ¶ And the Jews passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purifie themselves.

56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

57 Now both the chief priests and the Pharisees had given a commandment, that if any man knew where he were, he should shew *it*, that they might take him.

CHAP. XII.

1 Jesus excuseth Mary anointing his feet. 9 The people flock to see Lazarus: 10 The chief priests consult to kill him. 12 Christ rideth into

into Jeruſalem. 20 *Greeks deſire to ſee Jeſus:* 23 *He foretelleth his death.* 37 *The Jews are generally blinded:* 42 *yet many chief rulers believe, but do not confeſs him:* 44 *therefore Jeſus calleth earneſtly for confeſſion of faith.*

THen Jeſus, ſix days before the paſſover, came to Bethany, where Lazarus was which had been dead, whom he raiſed from the dead.

2 There they made him a ſupper, and Martha ſerved: but Lazarus was one of them that ſat at the table with him.

3 Then took Mary a pound of ointment, of ſpikenard, very coſtly, and anointed the feet of Jeſus, and wiped his feet with her hair: and the houſe was filled with the odour of the ointment.

4 Then ſaith one of his diſciples, Judas Iſcariot, Simons *ſon*, which ſhould betray him,

5 Why was not this ointment ſold for three hundred pence, and given to the poor?

6 This he ſaid, not that he cared for the poor; but becauſe he was a thief, and [a] had the bag, and bare what was put therein. [a] Chap. 13. 29.

7 Then ſaid Jeſus, Let her alone: againſt the day of my burying hath ſhe kept this.

8 For the poor always ye have with you; but me ye have not always.

9 Much people of the Jews therefore knew that he was there: and they came, not for Jeſus ſake only, but that they might ſee Lazarus alſo, whom he had raiſed from the dead.

10 ¶ But the chief prieſts conſulted, that they might put Lazarus alſo to death;

11 Becauſe that by reaſon of him, many of the Jews went away, and believed on Jeſus.

12 ¶ [b] On the next day, much people that were come to the feaſt, when they heard that Jeſus was coming to Jeruſalem, [b] Matth. 21. 8.

13 Took branches of palm-trees, and went forth to meet him, and cried, Hoſanna, bleſſed *is* the King of Iſrael that cometh in the name of the Lord.

14 And Jeſus when he had found a young aſs, ſat thereon; as it is written,

15 [c] Fear not, daughter of Sion: behold, thy King cometh, ſitting on an aſſes colt. [c] Zech. 9. 9.

16 Theſe things underſtood not his diſciples at the firſt: but when Jeſus was glorified, then remembred they that theſe things were written of him, and *that* they had done theſe things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raiſed him from the dead, bare record.

18 For this cauſe the people alſo met him, for that they heard that he had done this miracle.

19 The Phariſees therefore ſaid among themſelves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

20 ¶ And there were certain Greeks among them, that came up to worſhip at the feaſt:

21 The ſame came therefore to Philip, which was of Bethſaida of Galilee, and deſired him, ſaying, Sir, we would ſee Jeſus.

22 Philip cometh and telleth Andrew: and again, Andrew and Philip told Jeſus. Anno Dom. 33.

23 ¶ And Jeſus anſwered them, ſaying, The hour is come, that the Son of man ſhould be glorified.

24 Verily verily I ſay unto you, Except a corn of wheat fall into the ground, and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 [d] He that loveth his life, ſhall loſe it: and he that hateth his life in this world, ſhall keep it unto life eternal. [d] Matth. 10. 39.

26 If any man ſerve me, let him follow me; and where I am, there ſhall alſo my ſervant be: if any man ſerve me, him will *my* Father honour.

27 Now is my ſoul troubled; and what ſhall I ſay? Father, ſave me from this hour: but for this cauſe came I unto this hour.

28 Father, glorifie thy name. Then came there a voice from heaven, *ſaying*, I have both glorified *it*, and will glorifie *it* again.

29 The people therefore that ſtood by, and heard *it*, ſaid that it thundred: others ſaid, An angel ſpake to him.

30 Jeſus anſwered and ſaid, This voice came not becauſe of me, but for your ſakes.

31 Now is the judgment of this world: now ſhall the prince of this world be caſt out.

32 And I, if I be lifted up from the earth, will draw all men unto me.

33 (This he ſaid, ſignifying what death he ſhould die.)

34 The people anſwered him, [e] We have heard, out of the law, that Chriſt abideth for ever: and how ſayſt thou, The Son of man muſt be lift up? who is this Son of man? [e] Pſal. 110. 4.

35 Then Jeſus ſaid unto them, Yet a little while is the light with you: walk while ye have the light, leſt darkneſs come upon you: for he that walketh in darkneſs, knoweth not whither he goeth.

36 While ye have light, believe in the light, that ye may be the children of light. Theſe things ſpake Jeſus, and departed, and did hide himſelf from them.

37 ¶ But though he had done ſo many miracles before them, yet they believed not on him:

38 That the ſaying of Eſaias the prophet might be fulfilled, which he ſpake, [f] Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? [f] Iſaiah 53. 1. Rom. 10. 16.

39 Therefore they could not believe, becauſe that Eſaias ſaid again,

40 [g] He hath blinded their eyes, and hardned their heart; that they ſhould not ſee with *their* eyes, nor underſtand with *their* heart, and be converted, and I ſhould heal them. [g] Matth. 13. 14.

41 Theſe things ſaid Eſaias, when he ſaw his glory, and ſpake of him.

42 ¶ Nevertheleſs, among the chief rulers alſo many believed on him; but becauſe of the Phariſees they did not confeſs *him*, leſt they ſhould be put out of the ſynagogue.

43 [h] For

Anno Dom. 33.

43 [h] For they loved the praise of men more than the praise of God.

[h] Chap. 5. 44.

44 ¶ Jesus cried, and said, He that believeth on me, believeth not on me, but on him that sent me.

45 And he that seeth me, seeth him that sent me.

[i] Chap. 3. 19.

46 [i] I am come a light into the world, that whosoever believeth on me, should not abide in darkness.

[k] Chap. 3. 17.

47 [k] And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

[l] Mark 16. 16.

48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: [l] the word that I have spoken, the same shall judge him in the last day.

49 For I have not spoken of my self; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

CHAP. XIII.

1 Jesus washeth the disciples feet: exhorteth them to humility and charity. 18 He foretelleth and discovereth to John by a token, that Judas should betray him: 31 commandeth them to love one another: 36 and forewarneth Peter of his denial.

[a] Matth. 26. 2.

NOw [a] before the feast of the passover, when Jesus knew that his hour was come, that he should depart out of this world, unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, (the devil having now put into the heart of Judas Iscariot, Simons *son*, to betray him)

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God,

4 He riseth from supper, and laid aside his garments, and took a towel and girded himself.

5 After that, he poureth water into a bason, and began to wash the disciples feet, and to wipe *them* with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also *my* hands and *my* head.

10 Jesus saith to him, He that is washed, needeth not, save to wash *his* feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master, and Lord: and ye say well; for *so* I am.

14 If I then *your* Lord and Master, have washed your feet, ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

[b] Matt. 10. 24. Chap. 15. 20.

16 [b] Verily verily I say unto you, The servant is not greater than his lord, neither he that is sent, greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

[c] Psal. 41. 9.

18 ¶ I speak not of you all; I know whom I have chosen: but that the scripture may be fulfilled, [c] He that eateth bread with me, hath lift up his heel against me.

‖ Or, From hence forth.

19 ‖ Now I tell you before it come, that when it is come to pass, ye may believe that I am *he*.

[d] Matt. 10. 40.

20 [d] Verily verily I say unto you, He that receiveth whomsoever I send, receiveth me: and he that receiveth me, receiveth him that sent me.

[e] Matt. 26. 21.

21 [e] When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily verily I say unto you, that one of you shall betray me.

22 Then the disciples looked one on another, doubting of whom he spake.

23 Now there was leaning on Jesus bosom, one of his disciples whom Jesus loved.

24 Simon Peter therefore beckned to him, that he should ask who it should be of whom he spake.

25 He then lying on Jesus breast, saith unto him, Lord, who is it?

‖ Or, morsel.

26 Jesus answered, He it is to whom I shall give a ‖ sop, when I have dipped it And when he had dipped the sop, he gave it to Judas Iscariot, *the son* of Simon.

27 And after the sop, Satan entred into him. Then said Jesus unto him, That thou dost, do quickly.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some *of them* thought, because Judas had the bag, that Jesus had said unto him, Buy *those things* that we have need of against the feast: or that he should give something to the poor.

30 He then having received the sop, went immediately out: and it was night.

31 ¶ Therefore when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

32 If God be glorified in him, God shall also glorifie him in himself, and shall straightway glorifie him.

33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say unto you.

34 [g] A new commandment I give unto you, That

That ye love one another; as I have loved you, that ye also love one another.

35 By this shall all men know that ye are my disciples, if ye have love one to another.

36 ¶ Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go thou canst not follow me now; but thou shalt follow me afterwards.

37 Peter said unto him, Lord, why cannot I follow thee now? I will [h] lay down my life for thy sake.

38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily verily I say unto thee, The cock shall not crow, till thou hast denied me thrice.

CHAP. XIV.

1 *Christ comforteth his disciples with the hope of heaven: 6 professeth himself the way, the truth, and the life; and one with the Father: 13 assureth their prayers in his name to be effectual: 15 requesteth love and obedience: 16 promiseth the holy Ghost the Comforter: 27 and leaveth his peace with them.*

LEt not your heart be troubled: ye believe in God, believe also in me.

2 In my Fathers house are many mansions; if *it were* not *so*, I would have told you, I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto my self, that where I am, *there* ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest, and how can we know the way?

6 Jesus saith unto him, I am the way, and the truth, and the life: no man cometh unto the Father but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me, hath seen the Father; and how sayst thou *then*, Shew us the Father?

10 Believest thou not, that I am in the Father, and the Father in me? the words that I speak unto you, I speak not of my self: but the Father, that dwelleth in me, he doth the works.

11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works sake.

12 Verily verily I say unto you, He that believeth on me, the works that I do shall he do also, and greater *works* than these shall he do; because I go unto my Father.

13 [a] And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

15 ¶ If ye love me, keep my commandments. Anno Dom. 33.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 *Even* the Spirit of truth, whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him, for he dwelleth with you, and shall be in you.

18 I will not leave you ‖ comfortless; I will come to you. ‖ Or, orphans.

19 Yet a little while, and the world seeth me no more: but ye see me: because I live, ye shall live also.

20 At that day ye shall know that I *am* in my Father, and you in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest my self to him.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thy self unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not, keepeth not my sayings: and the word which you hear, is not mine, but the Fathers which sent me.

25 These things have I spoken unto you, being *yet* present with you.

26 But the Comforter, *which is* the holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoyce, because I said, I go unto the Father: for my Father is greater than I.

29 And now I have told you before it come to pass, that when it is come to pass, ye might believe.

30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

CHAP. XV.

1 *The consolation and mutual love between Christ and his members, under the parable of the vine.* 18 *A comfort in the hatred and persecution of the world.* 26 *The office of the holy Ghost and of the apostles.*

I Am the true vine, and my Father is the husbandman.

2 [a] Every branch in me that beareth not fruit, he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit. [a] Matth. 15. 13.

3 [b] Now

Anno Dom. 33.

3 [b] Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of it self, except it abide in the vine: no more can ye, except ye abide in me.

[b] Chap. 13. 10.

5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for ‖ without me ye can do nothing.

‖ Or, *severed from me.*

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are [a] burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit, so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

10 If ye keep my commandments, ye shall abide in my love: even as I have kept my Fathers commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full.

[c] Chap. 13. 34. 1 Thes. 4. 9. 1 John. 3. 11.

12 [c] This is my commandment, That ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

14 Ye are my friends, if ye do whatsoever I command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doth: but I have called you friends; for all things that I have heard of my Father, I have made known unto you.

[d] Matth. 28 19.

16 Ye have not chosen me, but I have chosen you, and [d] ordained you, that you should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

17 These things I command you, that ye love one another.

18 If the world hate you, ye know that it hated me before *it hated* you.

19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, [e] The servant is not greater than the lord. If they have persecuted me, they will also persecute you: if they have kept my saying, they will keep yours also.

[e] Matth. 10. 24. Chap. 13. 16.

21 But all these things will they do unto you for my names sake, because they know not him that sent me.

22 If I had not come, and spoken unto them, they had not had sin: but now they have no ‖ cloke for their sin.

‖ Or, *excuse.*

23 He that hateth me, hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25 But *this cometh to pass*, that the word might be fulfilled that is written in their law, [f] They hated me without a cause.

[f] Psal. 35. 19. [g] Luke 24. 49. Chap. 14. 26.

26 [g] But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testifie of me.

27 And ye also shall bear witness, because ye have been with me from the beginning.

CHAP. XVI.

1 Christ comforteth his disciples against tribulation by the promise of the holy Ghost, and by his resurrection and ascension; 23 assureth their prayers made in his name to be acceptable to his Father. 33 Peace in Christ, and in the world affliction.

THese things have I spoken unto you, that ye should not be offended.

2 They shall put you out of the synagogues: yea, the time cometh that whosoever killeth you will think that he doth God service.

3 And these things will they do unto you, because they have not known the Father, nor me.

4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

5 But now I go my way to him that sent me, and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless, I tell you the truth; It it expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will ‖ reprove the world of sin, and of righteousness, and of judgment:

‖ Or, *convince.*

9 Of sin, because they believe not on me;

10 Of righteouess, because I go to my Father, and ye see me no more;

11 Of judgment, because the prince of this world is judged.

12 I have yet many things to say unto you, but ye cannot bear them now.

13 Howbeit, when he the Spirit of truth is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.

14 He shall glorifie me: for he shall receive of mine, and shall shew it unto you.

15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

16 A little while and ye shall not see me: and again, a little while and ye shall see me, because I go to the Father.

17 Then said *some* of his disciples among them-

themselves, What is this that he saith unto us, A little while and ye shall not see me: and again, a little while and ye shall see me: and, Because I go to the Father?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among your selves of that I said, A little while and ye shall not see me: and again, a little while and ye shall see me?

20 Verily verily I say unto you, that ye shall weep and lament, but the world shall rejoyce: and ye shall be sorrowful, but your sorrow shall be turned into joy.

21 A woman when she is in travail, hath sorrow, because her hour is come: but assoon as she is delivered of the child, she remembreth no more the anguish, for joy that a man is born into the world.

22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoyce, and your joy no man taketh from you.

23 And in that day ye shall ask me nothing: [a] Verily verily I say unto you, Whatsoever ye shall ask the Father in my name, he will give *it* you.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in ‖ proverbs: the time cometh when I shall no more speak unto you in ‖ proverbs, but I shall shew you plainly of the Father.

26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no ‖ proverb.

30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe?

32 [b] Behold the hour cometh, yea, is now come, that ye shall be scattered, every man to ‖ his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer, I have overcome the world.

CHAP. XVII.

1 Christ prayeth to his Father to glorifie him: 6 to preserve his apostles 11 in unity, 17 and truth: 20 to glorifie them, and all other believers with him in heaven.

THese words spake Jesus; and lift up his eyes to heaven, and said, Father, the hour is come; glorifie thy Son, that thy Son also may glorifie thee. Anno Dom. 33.

2 [a] As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. [a] Matth. 28. 18.

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorifie thou me with thine own self, with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me, are of thee.

8 For I have given unto them the words which thou gavest me; and they have received them, [b] and have known surely that I came out from thee, and they have believed that thou didst send me. [b] Chap. 16. 27.

9 I pray for them: I pray not for the world, but for them which thou hast given me, for they are thine.

10 And all mine are thine, and thine are mine, and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name, those whom thou hast given me, that they may be one, as we *are*.

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition: [c] that the scripture might be fulfilled. [c] Psal. 109. 8.

13 And now come I to thee, and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 Sanctifie them through thy truth: thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctifie my self, that they also might be ‖ sanctified through the truth. ‖ Or, *truly sanctified.*

20 Neither pray I for these alone, but for them also which shall believe on me through their word:

21 That they all may be one, as thou Father *art* in me, and I in thee; that they also may be one in us: that the world may believe that thou hast sent me.

22 And

Anno Dom. 33.

22 And the glory which thou gavest me, I have given them: that they may be one, even as we are one.

23 I in them, and thou in me, that they may be made perfect in one, and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

d Chap. 12. 26.

24 d Father, I will that they also whom thou hast given me, be with me where I am; that they may behold my glory which thou hast given me: for thou lovedst me before the foundation of the world.

25 O righteous Father, the world hath not known thee; but I have known thee, and these have known that thou hast sent me.

26 And I have declared unto them thy name, and will declare *it:* that the love wherewith thou hast loved me, may be in them, and I in them.

CHAP. XVIII.

1 *Judas betrayeth Jesus.* 6 *The officers fall to the ground.* 10 *Peter smiteth off Malchus ear.* 12 *Jesus is taken and led unto Annas and Caiaphas.* 15 *Peters denial.* 19 *Jesus examined before Caiaphas:* 28 *His arraignment before Pilate:* 36 *His kingdom.* 40 *The Jews ask Barabbas to be let loose.*

a Matth. 26. 36.

WHen Jesus had spoken these words, a he went forth with his disciples over the brook Cedron, where was a garden, into the which he entred, and his disciples.

2 And Judas also which betrayed him, knew the place: for Jesus oft-times resorted thither with his disciples.

b Matth. 26. 47.

3 b Judas then having received a band *of men,* and officers from the chief priests and Pharisees, cometh thither with lanterns, and torches, and weapons.

4 Jesus therefore knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he.* And Judas also which betrayed him, stood with them.

6 Assoon then as he had said unto them, I am *he,* they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? and they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am *he.* If therefore ye seek me, let these go their way:

c Chap. 17. 12.

9 That the saying might be fulfilled, which he spake, c Of them which thou gavest me, have I lost none.

10 Then Simon Peter having a sword, drew it, and smote the high priests servant, and cut off his right ear. The servants name was Malchus.

‖ *And Annas sent Christ bound unto Caiaphas the high priest, ver. 24.*

11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

12 Then the band and the captain, and officers of the Jews took Jesus, and bound him,

13 And led him away to Annas first (for he was father in law to Caiaphas, which was the high priest that same year.) ‖

14 d Now Caiaphas was he which gave counsel to the Jews, that it was expedient that one man should die for the people.

15 ¶ e And Simon Peter followed Jesus, and *so did* another disciple. That disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

16 But Peter stood at the door without. Then went out that other disciple which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

17 Then saith the damsel that kept the door unto Peter, Art not thou also *one* of this mans disciples? He saith, I am not.

18 And the servants and officers stood there, who had made a fire of coals, (for it was cold) and they warmed themselves: and Peter stood with them, and warmed himself.

19 ¶ The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort, and in secret have I said nothing.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

22 And when he had thus spoken, one of the officers which stood by, struck Jesus ‖ with the palm of his hand, saying, Answerest thou the high priest so?

‖ Or, *with a rod.*

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

24 (f Now Annas had sent him bound unto Caiaphas the high priest.)

f Matth. 26.

25 And Simon Peter stood and warmed himself: g They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not.

g Matth. 26.

26 One of the servants of the high priest (being his kinsman whose ear Peter cut off) saith, Did not I see thee in the garden with him?

27 Peter then denied again, and immediately the cock crew.

28 ¶ h Then led they Jesus from Caiaphas, unto ‖ the hall of judgment: and it was early, i and they themselves went not into the judgment-hall, lest they should be defiled: but that they might eat the passover.

h Matth. 27. Or, *Pilates.* i Acts 10.

29 Pilate then went out unto them, and said, What accusation bring you against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

31 Then Pilate said unto them, Take ye him and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

32 k That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

k Matth. 20.

33 l Then Pilate entred into the judgment-hall again, and called Jesus, and said unto him, Art thou the king of the Jews?

l Matth. 27.

34 Jesus answered him, Sayst thou this thing of thy self, or did others tell it thee of me?

35 Pilate answered, Am I a Jew? Thine own nation, and the chief priests have delivered thee unto me: What hast thou done?

36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayst that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth, heareth my voice.

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

39 [m] But ye have a custom that I should release unto you one at the passover: will ye therefore that I release unto you the king of the Jews?

40 [n] Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

CHAP. XIX.

1 Christ is scourged, crowned with thorns, and beaten: 4 Pilate is desirous to release him, but being overcome with the outrage of the Jews, he delivered him to be crucified: 23 They cast lots for his garments: 26 He commendeth his mother to John: 28 He dieth: 31 His side is pierced: 38 He is buried by Joseph and Nicodemus.

THen [a] Pilate therefore took Jesus, and scourged *him.*

2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And said, Hail king of the Jews: and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5 Then came Jesus forth wearing the crown of thorns, and the purple robe. And *Pilate* saith unto them, Behold the man.

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucifie *him,* crucifie *him.* Pilate saith unto them, Take ye him, and crucifie *him:* for I find no fault in him.

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 ¶ When Pilate therefore heard that saying, he was the more afraid;

9 And went again into the judgment-hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not, that I have power to crucifie thee, and have power to release thee?

11 Jesus answered, Thou couldst have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. Anno Dom. 33.

12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Cesars friend: whosoever maketh himself a king, speaketh against Cesar.

13 ¶ When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment-seat, in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your king.

15 But they cried out, Away with *him,* away with *him,* crucifie him. Pilate saith unto them, Shall I crucifie your king? The chief priests answered, We have no king but Cesar.

16 [b] Then delivered he him therefore unto them to be crucified. And they took Jesus and led him away. [b] Matth. 27. 31.

17 And he bearing his cross, went forth into a place called *the place* of a skull, which is called in the Hebrew, Golgotha.

18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

19 ¶ And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latin.

21 Then said the chief priests of the Jews to Pilate, Write not, The king of the Jews; but that he said, I am king of the Jews.

22 Pilate answered, What I have written, I have written.

23 ¶ [c] Then the soldiers, when they had crucified Jesus, took his garments (and made four parts, to every soldier a part) and also *his* coat: now the coat was without seam, ‖ woven from the top throughout. [c] Matth. 27. 35. ‖ Or, wrought.

24 They said therefore among themselves, Let us not rent it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, [d] They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. [d] Psal. 22. 18.

25 ¶ Now there stood by the cross of Jesus, his mother, and his mothers sister, Mary *the wife* of ‖ Cleophas, and Mary Magdalene. ‖ Or, Cleopas.

26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son.

27 Then saith he to the disciple, Behold thy mother. And from that hour that disciple took her unto his own *home.*

28 ¶ After this, Jesus knowing that all things were now accomplished, [e] that the scripture might be fulfilled, saith, I thirst. [e] Psal. 69. 21.

29 Now

Anno Dom. 33.

29 Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put it upon hyssop, and put it to his mouth.

30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

31 The Jews therefore because it was the preparation, that the bodies should not remain upon the cross on the sabbath-day (for that sabbath-day was an high day) besought Pilate that their legs might be broken, and *that* they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs.

34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

35 And he that saw it, bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

[f] Exod. 12. 46. Numb. 9. 12. Psal. 34. 20.

36 For these things were done, [f] that the scripture should be fulfilled, A bone of him shall not be broken.

[g] Zech. 12. 10.

37 And again another scripture saith, [g] They shall look on him whom they pierced.

[h] Matth. 27. 57.

38 ¶ [h] And after this, Joseph of Arimathea (being a disciple of Jesus, but secretly for fear of the Jews) besought Pilate that he might take away the body of Jesus: and Pilate gave him leave: He came therefore and took the body of Jesus.

39 And there came also Nicodemus (which at the first came to Jesus by night) and brought a mixture of myrrh and aloes, about an hundred pound *weight*.

40 Then took they the body of Jesus, and wound it in linen clothes, with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified, there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

42 There laid they Jesus therefore, because of the Jews preparation-*day*, for the sepulchre was nigh at hand.

CHAP. XX.

1 Mary cometh to the sepulchre: 3 So do Peter and John, ignorant of the resurrection. 11 Jesus appeareth to Mary Magdalene, 19 and to his disciples. 24 The incredulity and confession of Thomas. 30 The scripture is sufficient to salvation.

[a] Matth. 28. 1. Mark 16. 1.

THE [a] first *day* of the week cometh Mary Magdalene, early when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

[b] Chap. 13. 23. & 21. 20.

2 Then she runneth, and cometh to Simon Peter, and to the [b] other disciple whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the other A disciple did outrun Peter, and came first to the D sepulchre.

5 And he stooping down *and looking in*, saw the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by it self.

8 Then went in also that other disciple which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 ¶ But Mary stood without at the sepulchre, weeping: and as she wept, she stooped down *and looked* into the sepulchre,

12 And seeth two angels in white, sitting, the one at the head, and the other at the feet, where the body of Jesus had lain:

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 And when she had thus said, she turned her self back, and saw Jesus standing, and knew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She supposing him to be the gardener, saith unto him, Sir, if thou have born him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned her self, and saith unto him, Rabboni, which is to say, Master.

17 Jesus saith unto her, Touch me not: for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father and your Father, and *to* my God and your God.

18 Mary Magdalene came and told the disciples, that she had seen the Lord, and that he had spoken these things unto her.

19 ¶ [c] Then the same day at evening, being [c] Ma the first *day* of the week, when the doors were 16. shut, where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace *be* unto you.

20 And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad when they saw the Lord.

21 Then said Jesus to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you.

22 And when he had said this, he breathed on *them*, and saith unto them, Receive ye the holy Ghost.

23 [d] Whose soever sins ye remit, they are [d] Ma remitted unto them; *and* whose soever *sins* ye 18. retain, they are retained.

24 ¶ But Thomas, one of the twelve, called Didymus,

Jesus appeareth to Mary Magdalene John 20 v. 14

The incredulity of Thomas John 20.v.27

Christ appeareth to his Disciples John 21 v.6

Christs Charge to Peter John 21.v.15

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o Didymus, was not with them when Jeſus came.
n. 25 The other diſciples therefore ſaid unto him, We have ſeen the Lord. But he ſaid unto them, Except I ſhall ſee in his hands the print of the nails, and put my finger into the print of the nails, and thruſt my hand into his ſide, I will not believe.

26 ¶ And after eight days, again his diſciples were within, and Thomas with them: *then* came Jeſus, the doors being ſhut, and ſtood in the midſt, and ſaid, Peace *be* unto you.

27 Then ſaith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thruſt it into my ſide: and be not faithleſs, but believing.

28 And Thomas anſwered and ſaid unto him, My Lord and my God.

29 Jeſus ſaith unto him, Thomas, becauſe thou haſt ſeen me, thou haſt believed: bleſſed *are* they that have not ſeen, and *yet* have believed.

30 ¶ [c] And many other ſigns truly did Jeſus in the preſence of his diſciples, which are not written in this book.

31 But theſe are written, that ye might believe that Jeſus is the Chriſt the Son of God, and that believing ye might have life through his name.

CHAP. XXI.

August 2nd

1 *Chriſt appearing again to his diſciples, was known of them by the great draught of fiſhes:* 12 *He dineth with them;* 15 *earneſtly commandeth Peter to feed his lambs and ſheep;* 18 *foretelleth him of his death;* 22 *rebuketh his curioſity touching John.* 25 *The concluſion.*

AFter theſe things Jeſus ſhewed himſelf again to the diſciples at the ſea of Tiberias; and on this wiſe ſhewed he *himſelf:*

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *ſons* of Zebedee, and two other of his diſciples.

3 Simon Peter ſaith unto them, I go a fiſhing. They ſay unto him, We alſo go with thee. They went forth, and entred into a ſhip immediately; and that night they caught nothing.

4 But when the morning was now come, Jeſus ſtood on the ſhore: but the diſciples knew not that it was Jeſus.

5 Then Jeſus ſaith unto them, ‖ Children, have ye any meat? They anſwered him, No.

6 And he ſaid unto them, Caſt the net on the right ſide of the ſhip, and ye ſhall find. They caſt therefore, and now they were not able to draw it for the multitude of fiſhes.

7 Therefore that diſciple whom Jeſus loved, ſaith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt *his* fiſhers coat *unto him,* (for he was naked) and did caſt himſelf into the ſea.

8 And the other diſciples came in a little ſhip (for they were not far from land, but as it were two hundred cubits) dragging the net with fiſhes.

9 Aſſoon then as they were come to land, they ſaw a fire of coals there, and fiſh laid thereon, and bread. Anno Dom. 33.

10 Jeſus ſaith unto them, Bring of the fiſh, which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fiſhes, an hundred and fifty and three: and for all there were ſo many, yet was not the net broken.

12 Jeſus ſaith unto them, Come *and* dine. And none of the diſciples durſt ask him, Who art thou? knowing that it was the Lord.

13 Jeſus then cometh and taketh bread, and giveth them, and fiſh likewiſe.

14 This is now the third time that Jeſus ſhewed himſelf to his diſciples, after that he was riſen from the dead.

15 ¶ So when they had dined, Jeſus ſaith to Simon Peter, Simon *ſon* of Jonas, loveſt thou me more than theſe? He ſaith unto him, Yea, Lord; thou knoweſt that I love thee. He ſaith unto him, Feed my lambs.

16 He ſaith to him again the ſecond time, Simon *ſon* of Jonas, loveſt thou me? He ſaith unto him, Yea, Lord; thou knoweſt that I love thee. He ſaith unto him, Feed my ſheep.

17 He ſaith unto him the third time, Simon *ſon* of Jonas, loveſt thou me? Peter was grieved, becauſe he ſaid unto him the third time, Loveſt thou me? And he ſaid unto him, Lord, thou knoweſt all things; thou knoweſt that I love thee. Jeſus ſaith unto him, Feed my ſheep.

18 Verily verily I ſay unto thee, when thou waſt young, thou girdedſt thy ſelf, and walkedſt whither thou wouldſt: but when thou ſhalt be old, thou ſhalt ſtretch forth thy hands, and another ſhall gird thee, and carry *thee* whither thou wouldſt not.

19 This ſpake he, ſignifying by what death he ſhould glorifie God. And when he had ſpoken this, he ſaith unto him, Follow me.

20 Then Peter turning about, ſeeth the diſciple [a] whom Jeſus loved, following; which alſo leaned on his breaſt at ſupper, and ſaid, Lord, which is he that betrayeth thee? [a] Chap. 13. 23. & 20. 2.

21 Peter ſeeing him, ſaith to Jeſus, Lord, and what *ſhall* this man *do?*

22 Jeſus ſaith unto him, If I will that he tarry till I come, what *is that* to thee? Follow thou me.

23 Then went this ſaying abroad among the brethren, that that diſciple ſhould not die: yet Jeſus ſaid not unto him, He ſhall not die; but, If I will that he tarry till I come, what *is that* to thee?

24 This is the diſciple which teſtifieth of theſe things, and wrote theſe things: and we know that his teſtimony is true,

25 [b] And there are alſo many other things which Jeſus did, the which if they ſhould be written every one, I ſuppoſe that even the world it ſelf could not contain the books that ſhould be written. Amen. [b] Chap. 20. 30.

¶ The Acts of the Apostles.

August 3rd

CHAP. I.

Christ preparing his apostles to the beholding of his ascension, gathereth them together into the mount Olivet, commandeth them to expect in Jerusalem the sending down of the holy Ghost, promiseth after few days to send it; by virtue whereof they should be witnesses unto him, even to the utmost parts of the earth: 9 After his ascension they are warned by two angels to depart, and to set their minds upon his second coming: 12 They accordingly return, and giving themselves to prayer, choose Matthias apostle in the place of Judas.

Anno Dom. 33.

THE former treatise have I made, O Theopilus, of all that Jesus began both to do and teach,

2 Until the day in which he was taken up, after that he through the holy Ghost had given commandments unto the apostles whom he had chosen.

3 To whom also he shewed himself alive after his passion, by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

‖ Or, *eating together with them.*

4 And ‖ being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, [a] which, *saith he*, ye have heard of me.

[a] Luke 24. 49.

[b] Matth. 3. 11.

5 [b] For John truly baptized with water; but ye shall be baptized with the holy Ghost, not many days hence.

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

[c] Chap. 2. 1.

‖ Or, *the power of the holy Ghost coming upon you.*

8 [c] But ye shall receive ‖ power after that the holy Ghost is come upon you: and ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

[d] Luke 24. 51.

9 [d] And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight.

10 And while they looked stedfastly toward heaven, as he went up, behold, two men stood by them in white apparel;

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus which is taken up from you into heaven, shall so come, in like manner as ye have seen him go into heaven.

12 Then returned they unto Jerusalem, from the mount called Olivet, which is from Jerusalem a sabbath-days journey.

13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James *the son* of Alpheus, and Simon Zelotes, and Judas *the brother* of James.

14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

15 ¶ And in those days Peter stood up in the midst of the disciples, and said, (the number of the names together were about an hundred and twenty)

16 Men *and* brethren, This scripture must needs have been fulfilled, [e] which the holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

17 For he was numbred with us, and had obtained part of this ministry.

18 [f] Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

20 For it is written in the book of psalms, [g] Let his habitation be desolate, and let no man dwell therein: and, [h] His ‖ bishoprick let another take.

21 Wherefore of these men which have companied with us, all the time that the Lord Jesus went in and out among us,

22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

24 And they prayed, and said, Thou Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,

25 That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

26 And they gave forth their lots; and the lot fell upon Matthias, and he was numbred with the eleven apostles.

CHAP. II.

1 *The apostles filled with the holy Ghost, and speaking divers languages, are admired by some, and derided by others: 14 Whom Peter disproving, and shewing that the apostles spake by the power of the holy Ghost, that Jesus was risen from the dead, ascended into heaven, had poured down the same holy Ghost, and was the Messias, a man known to them to be approved of God by his miracles, wonders and signs, and not crucified without his determinate*

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The Holy Ghost sent, Acts. 2d.

The Prison doors opened. Acts. 5

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Paul Preacheth at Athens. Acts. 17. v. 16

Demetrius raiseth an uprore at Ephesus Ac
19. v. 23.

determinate counſel, and foreknowledge:
37 *he baptizeth a great number that were converted,* 41 *who afterwards devoutly and charitably converſe together; the apoſtles working many miracles, and God daily increaſing his church.*

AND when the day of Pentecoſt was fully come, they were all with one accord in one place.

2 And ſuddenly there came a ſound from heaven, as of a ruſhing mighty wind, and it filled all the houſe where they were ſitting.

3 And there appeared unto them cloven tongues, like as of fire, and it ſat upon each of them:

4 And they were all filled with the holy Ghoſt, and began to ſpeak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jeruſalem, Jews, devout men, out of every nation under heaven.

6 Now † when this was noiſed abroad, the multitude came together, and were ‖ confounded, becauſe that every man heard them ſpeak in his own language.

7 And they were all amazed and marvelled, ſaying one to another, Behold, are not all theſe which ſpeak, Galileans?

8 And how hear we every man in our own tongue, wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Meſopotamia, and in Judea, and Cappadocia, in Pontus, and Aſia,

10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya, about Cyrene, and ſtrangers of Rome, Jews and proſelytes,

11 Cretes and Arabians, we do hear them ſpeak in our tongues the wonderful works of God.

12 And they were all amazed, and were in doubt, ſaying one to another, What meaneth this?

13 Others mocking ſaid, Theſe men are full of new wine.

14 ¶ But Peter ſtanding up with the eleven, lift up his voice, and ſaid unto them, Ye men of Judea, and all ye that dwell at Jeruſalem, be this known unto you, and hearken to my words:

15 For theſe are not drunken, as ye ſuppoſe, ſeeing it is but the third hour of the day.

16 But this is that which was ſpoken by the prophet Joel,

17 [a] And it ſhall come to paſs in the laſt days, (ſaith God) I will pour out of my Spirit upon all fleſh: and your ſons and your daughters ſhall propheſie, and your young men ſhall ſee viſions, and your old men ſhall dream dreams:

18 And on my ſervants, and on my handmaidens I will pour out in thoſe days of my Spirit, and they ſhall propheſie:

19 And I will ſhew wonders in heaven above, and ſigns in the earth beneath; blood, and fire, and vapour of ſmoke.

20 [b] The ſun ſhall be turned into darkneſs, and the moon into blood, before that great and notable day of the Lord come. Anno Dom.

21 And it ſhall come to paſs, *that* [c] whoſoever ſhall call on the name of the Lord, ſhall be ſaved. 33. [c] Rom. 10. 13.

22 Ye men of Iſrael, hear theſe words; Jeſus of Nazareth a man approved of God among you, by miracles and wonders and ſigns, which God did by him in the midſt of you, as ye your ſelves alſo know:

23 Him, being delivered by the determinate counſel and foreknowledge of God, ye have taken, and by wicked hands have crucified and ſlain:

24 Whom God hath raiſed up, having looſed the pains of death: becauſe it was not poſſible that he ſhould be holden of it.

25 For David ſpeaketh concerning him, [d] I foreſaw the Lord always before my face, for he is on my right hand, that I ſhould not be moved. [d] Pſalm 16. 8.

26 Therefore did my heart rejoyce, and my tongue was glad: moreover alſo, my fleſh ſhall reſt in hope.

27 Becauſe thou wilt not leave my ſoul in hell, neither wilt thou ſuffer thine holy One to ſee corruption.

28 Thou haſt made known to me the ways of life; thou ſhalt make me full of joy with thy countenance.

29 Men *and* brethren, ‖ let me freely ſpeak unto you [e] of the patriarch David, that he is both dead and buried, and his ſepulchre is with us unto this day: ‖ Or, *I may.* [e] 1 King. 2. 10.

30 Therefore being a prophet, [f] and knowing that God had ſworn with an oath to him, that of the fruit of his loyns, according to the fleſh, he would raiſe up Chriſt, to ſit on his throne: [f] Pſalm 132. 11.

31 He ſeeing this before, ſpake of the reſurrection of Chriſt, [g] that his ſoul was not left in hell, neither his fleſh did ſee corruption. [g] Pſalm 16. 10.

32 This Jeſus hath God raiſed up, whereof we all are witneſſes.

33 Therefore being by the right hand of God exalted, and having received of the Father the promiſe of the holy Ghoſt, he hath ſhed forth this, which ye now ſee and hear.

34 For David is not aſcended into the heavens: but he ſaith himſelf, [h] The LORD ſaid unto my Lord, Sit thou on my right hand, [h] Pſalm 110. 1.

35 Until I make thy foes thy footſtool.

36 Therefore let all the houſe of Iſrael know aſſuredly, that God hath made that ſame Jeſus whom ye have crucified, both Lord and Chriſt.

37 ¶ Now when they heard *this*, they were pricked in their heart, and ſaid unto Peter, and to the reſt of the apoſtles, Men *and* brethren, what ſhall we do?

38 Then Peter ſaid unto them, Repent, and be baptized every one of you in the name of Jeſus Chriſt, for the remiſſion of ſins, and ye ſhall receive the gift of the holy Ghoſt.

39 For the promiſe is unto you, and to your children, and to all that are afar off, even as many as the Lord our God ſhall call.

Anno Dom. 33.

40 And with many others words did he testifie and exhort, saying, Save your selves from this untoward generation.

41 ¶ Then they that gladly received his word, were baptized: and the same day there were added *unto them* about three thousand souls.

42 And they continued stedfastly in the apostles doctrine and fellowship, and in breaking of bread, and in prayers.

43 And fear came upon every soul: and many wonders and signs were done by the apostles.

44 And all that believed were together, and had all things common,

45 And sold their possessions and goods, and parted them to all men, as every man had need.

46 And they continuing daily with one accord in the temple, and breaking bread ‖ from house to house, did eat their meat with gladness and singleness of heart,

‖ Or, *at home.*

47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

CHAP. III.

1 *Peter preaching to the people that came to see a lame man restored to his feet, 12 professing the cure not to have been wrought by his or Johns own power, or holiness, but by God, and his Son Jesus, and through faith in his name:* 13 *withal reprehending them for crucifying Jesus:* 17 *Which because they did it through ignorance, and that thereby were fulfilled Gods determinate counsel, and the Scriptures,* 19 *he exhorteth them by repentance and faith to seek remission of their sins, and salvation in the same Jesus.*

NOw Peter and John went up together into the temple, at the hour of prayer, *being* the ninth *hour*.

2 And a certain man lame from his mothers womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entred into the temple.

3 Who seeing Peter and John about to go into the temple, asked an alms.

4 And Peter fastning his eyes upon him, with John, said, Look on us.

5 And he gave heed unto them, expecting to receive something of them.

6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth, rise up and walk.

7 And he took him by the right hand, and lift *him* up; and immediately his feet and ancle bones received strength.

8 And he leaping up, stood, and walked, and entred with them into the temple, walking, and leaping, and praising God.

9 And all the people saw him walking and praising God.

10 And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

11 And as the lame man which was healed, held Peter and John, all the people ran together unto him in the porch that is called Solomons, greatly wondring.

12 ¶ And when Peter saw *it*, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let *him* go.

14 [a] But ye denied the holy One, and the Just, and desired a murderer to be granted unto you,

15 And killed the ‖ Prince of life, whom God hath raised from the dead; whereof we are witnesses.

16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him, hath given him this perfect soundness in the presence of you all.

17 And now brethren, I wot that through ignorance ye did *it*, as *did* also your rulers.

18 But those things which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

19 ¶ Repent ye therefore and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord,

20 And he shall send Jesus Christ, which before was preached unto you:

21 Whom the heaven must receive, until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets, since the world began.

22 For Moses truly said unto the fathers, [b] A prophet shall the Lord your God raise up unto you, of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

23 And it shall come to pass, *that* every soul which will not hear that Prophet, shall be destroyed from among the people.

24 Yea, and all the prophets from Samuel, and those that follow after, as many as have spoken, have likewise foretold of these days.

25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, [c] And in thy seed shall all the kindreds of the earth be blessed.

26 Unto you first, God having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

CHAP. IV.

1 *The rulers of the Jews offended with Peters sermon,* 4 *(though thousands of the people were converted that heard the word) imprison him and John.* 5 *After, upon examination, Peter boldly avouching the lame man to be healed by the name of Jesus, and that by the same Jesus only we must be eternally saved,* 13 *they command him and John to preach*

no more in that name, adding also threatning:
23 Whereupon the church fleeth to prayer:
31 And God by moving the place where they were assembled, testified that he heard their prayer, confirming the church with the gift of the holy Ghost, and with mutual love and charity.

AND as they spake unto the people, the priests and the ‖ captain of the temple, and the Sadducees came upon them,

2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

3 And they laid hands on them, and put them in hold unto the next day: for it was now eventide.

4 Howbeit, many of them which heard the word, believed; and the number of the men was about five thousand.

5 ¶ And it came to pass on the morrow, that their rulers, and elders, and scribes,

6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

7 And when they had set them in the midst, they asked, By what power, or by what name have ye done this?

8 Then Peter filled with the holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

11 [a] This is the stone which was set at nought of you builders, which is become the head of the corner. [a] Psalm 118. 22. Matth. 21. 42.

12 Neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved.

13 ¶ Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled, and they took knowledge of them, that they had been with Jesus.

14 And beholding the man which was healed standing with them, they could say nothing against it.

15 But when they had commanded them to go aside out of the council, they conferred among themselves,

16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them *is* manifest to all them that dwell in Jerusalem, and we cannot deny *it*.

17 But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

18 And they called them, and commanded them not to speak at all, nor teach in the name of Jesus.

19 But Peter and John answered and said unto them, Whether it be right in the sight of God, to hearken unto you more than unto God, judge ye. Anno Dom. 33.

20 For we cannot but speak the things which we have seen and heard.

21 So when they had further threatned them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done.

22 For the man was above forty years old, on whom this miracle of healing was shewed.

23 ¶ And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

24 And when they heard that, they lift up their voice to God with one accord, and said, Lord, thou *art* God which hast made heaven and earth, and the sea, and all that in them is:

25 Who by the mouth of thy servant David hast said, [b] Why did the heathen rage, and the people imagine vain things? [b] Psalm 2. 1.

26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod and Pontius Pilate, with the Gentiles, and the people of Israel were gathered together,

28 For to do whatsoever thy hand and thy counsel determined before to be done.

29 And now Lord, behold their threatnings: and grant unto thy servants, that with all boldness they may speak thy word,

30 By stretching forth thine hand to heal: and that signs and wonders might be done by the name of thy holy child Jesus.

31 ¶ And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the holy Ghost, and they spake the word of God with boldness.

32 And the multitude of them that believed, were of one heart, and of one soul: neither said any *of them*, that ought of the things which he possessed, was his own, but they had all things common.

33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

34 Neither was there any among them that lacked: for as many as were possessors of lands or houses, sold them, and brought the prices of the things that were sold,

35 And laid *them* down at the apostles feet: and distribution was made unto every man according as he had need.

36 And Joses, who by the apostles was surnamed Barnabas (which is, being interpreted, The son of consolation) a Levite, *and* of the country of Cyprus,

37 Having land, sold *it*, and brought the money, and laid *it* at the apostles feet.

CHAP. V.

After that Ananias and Sapphira his wife for their hypocrisie at Peters rebuke had fallen down

Anno Dom. 33. *down dead, 12 and that the reſt of the apoſtles had wrought many miracles, 14 to the increaſe of the faith: 17 The apoſtles are again impriſoned, 19 but delivered by an angel, bidding them to preach openly to all: 21 When, after their teaching accordingly in the temple, 29 and before the council, 33 they are in danger to be killed; through the advice of Gamaliel, a great counſellor among the Jews, they be kept alive, 40 and are but beaten; for which they glorifie God, and ceaſe no day from preaching.*

BUt a certain man named Ananias with Sapphira his wife, ſold a poſſeſſion,

2 And kept back *part* of the price, his wife alſo being privy *to it*, and brought a certain part, and laid *it* at the apoſtles feet.

3 But Peter ſaid, Ananias, why hath Satan filled thine heart ‖ to lie to the holy Ghoſt, and to keep back *part* of the price of the land?

‖ Or, *to deceive.*

4 Whiles it remained, was it not thine own? and after it was ſold, was it not in thine own power? why haſt thou conceived this thing in thine heart? thou haſt not lied unto men, but unto God.

5 And Ananias hearing theſe words, fell down and gave up the ghoſt: and great fear came on all them that heard theſe things.

6 And the young men aroſe, wound him up, and carried *him* out, and buried *him*.

7 And it was about the ſpace of three hours after, when his wife, not knowing what was done, came in.

8 And Peter anſwered unto her, Tell me whether ye ſold the land for ſo much. And ſhe ſaid, Yea, for ſo much.

9 Then Peter ſaid unto her, How is it that ye have agreed together, to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband *are* at the door, and ſhall carry thee out.

10 Then fell ſhe down ſtraightway at his feet, and yielded up the ghoſt: and the young men came in and found her dead, and carrying *her* forth, buried *her* by her husband.

11 And great fear came upon all the church, and upon as many as heard theſe things.

12 ¶ And by the hands of the apoſtles were many ſigns and wonders wrought among the people; (and they were all with one accord in Solomons porch.

13 And of the reſt durſt no man joyn himſelf to them: but the people magnified them.

14 And believers were the more added to the Lord, multitudes both of men and women)

15 Inſomuch that they brought forth the ſick ‖ into the ſtreets, and laid *them* on beds and couches, that at the leaſt, the ſhadow of Peter paſſing by, might overſhadow ſome of them.

‖ Or, *in every ſtreet.*

16 There came alſo a multitude *out* of the cities round about unto Jeruſalem, bringing ſick folks, and them which were vexed with unclean ſpirits: and they were healed every one.

17 ¶ Then the high prieſt roſe up, and all they that were with him, (which is the ſect of the Sadducees) and were filled with ‖ indignation,

‖ Or, *envy.*

18 And laid their hands on the apoſtles, and put them in the common priſon.

19 But the angel of the Lord by night opened the priſon-doors, and brought them forth, and ſaid,

20 Go, ſtand and ſpeak in the temple to the people, all the words of this life.

21 And when they heard *that*, they entred into the temple early in the morning, and taught. But the high prieſt came, and they that were with him, and called the council together, and all the ſenate of the children of Iſrael, and ſent to the priſon to have them brought.

22 But when the officers came, and found them not in the priſon, they returned, and told,

23 Saying, The priſon truly found we ſhut with all ſafety, and the keepers ſtanding without before the doors: but when we had opened, we found no man within.

24 Now when the high prieſt, and the captain of the temple, and the chief prieſts heard theſe things, they doubted of them whereunto this would grow.

25 Then came one and told them, ſaying, Behold, the men whom ye put in priſon, are ſtanding in the temple, and teaching the people.

26 Then went the captain with the officers, and brought them without violence: (for they feared the people, leſt they ſhould have been ſtoned)

27 And when they had brought them, they ſet *them* before the council: and the high prieſt asked them,

28 Saying, [a] Did not we ſtraitly command you, that you ſhould not teach in this name? and behold, ye have filled Jeruſalem with your doctrine, and intend to bring this mans blood upon us.

[a] Ch. 4. 18.

29 ¶ Then Peter and the *other* apoſtles anſwered and ſaid, We ought to obey God rather than men.

30 The God of our fathers raiſed up Jeſus, whom ye ſlew, and hanged on a tree.

31 Him hath God exalted with his right hand *to be* a prince and a Saviour, for to give repentance to Iſrael, and forgiveneſs of ſins.

32 And we are his witneſſes of theſe things; and *ſo is* alſo the holy Ghoſt, whom God hath given to them that obey him.

33 ¶ When they heard *that*, they were cut *to the heart*, and took counſel to ſlay them.

34 Then ſtood there up one in the council, a Phariſee, named Gamaliel, a doctor of law, had in reputation among all the people, and commanded to put the apoſtles forth a little ſpace,

35 And ſaid unto them, Ye men of Iſrael, take heed to your ſelves, what ye intend to do as touching theſe men.

36 For before theſe days roſe up [b] Theudas, boaſting himſelf to be ſome body, to whom a number of men, about four hundred, joyned themſelves: who was ſlain, and all, as many as ‖ obeyed him, were ſcattered, and brought to nought.

[b] Or, *Theudas.*

‖ Or, *believed.*

37 After

37 After this man rose up Judas of Galilee, in the days of the taxing, and drew away much people after him: he also perished, and all, even as many as obeyed him, were dispersed.

38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel, or this work be of men, it will come to nought:

39 But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

40 And to him they agreed: and when they had called the apostles, and beaten *them*, they commanded that they should not speak in the name of Jesus, and let them go.

41 ¶ And they departed from the presence of the council, rejoycing that they were counted worthy to suffer shame for his name.

42 And daily in the temple, and in every house, they ceased not to teach and to preach Jesus Christ.

CHAP. VI.

1 *The apostles desirous to have the poor regarded for their bodily sustenance, as also careful themselves to dispense the word of God, the food of the soul,* 3 *appoint the office of deaconship to seven chosen men:* 5 *of whom, Stephen, a man full of faith, and of the holy Ghost, is one:* 12 *who is taken of those whom he confounded in disputing,* 13 *and after falsly accused of blasphemy against the law and the temple.*

AND in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

2 Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables.

3 Wherefore brethren, look ye out among you seven men of honest report, full of the holy Ghost and wisdom, whom we may appoint over this business.

4 But we will give our selves continually to prayer, and to the ministry of the word.

5 ¶ And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch.

6 Whom they set before the apostles: and when they had prayed, they laid *their* hands on them.

7 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

8 And Stephen full of faith and power, did great wonders and miracles among the people.

9 ¶ Then there arose certain of the synagogue, which is called *the synagogue* of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia, and of Asia, disputing with Stephen.

10 And they were not able to resist the wisdom and the spirit by which he spake. Anno Dom.

11 Then they suborned men which said, We have heard him speak blasphemous words against Moses, and *against* God. 33.

12 And they stirred up the people, and the elders, and the scribes, and came upon *him*, and caught him, and brought *him* to the council,

13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law.

14 For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the ‖ customs which Moses delivered us. ‖ Or, rites.

15 And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

CHAP. VII.

1 *Stephen permitted to answer to the accusation of blasphemy,* 2 *sheweth that Abraham worshipped God rightly, and how God chose the fathers,* 20 *before Moses was born, and before the tabernacle and temple were built:* 37 *that Moses himself witnessed of Christ:* 44 *and that all outward ceremonies were ordained according to the heavenly pattern to last but for a time:* 51 *reprehending their rebellion, and murdering of Christ, the just one, whom the prophets foretold should come into the world:* 54 *whereupon they stone him to death; who commendeth his soul to Jesus, and humbly prayeth for them.*

THEN said the high priest, Are these things so?

2 And he said, Men, brethren, and fathers hearken, The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,

3 And said unto him, [a] Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee. [a] Gen. 12. 1.

4 Then came he out of the land of the Chaldeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land wherein ye now dwell.

5 And he gave him none inheritance in it, no not *so much as* to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when *as yet* he had no child.

6 And God spake on this wise, that his seed should sojourn in a strange land, and that they should bring them into bondage, and entreat *them* evil four hundred years.

7 And the nation to whom they shall be in bondage, will I judge, said God: and after that shall they come forth, and serve me in this place. [b] Gen.

8 [b] And he gave him the covenant of circumcision: [c] and so *Abraham* begat Isaac, and circumcised him the eighth day: [d] and Isaac *begat* Jacob, and Jacob *begat* the twelve patriarchs. [17. 9. [c] Gen. 21. 3. [d] Gen. 25. 26. [e] Gen. 29. 31, &c.

9 [f] And the patriarchs moved with envy, sold Joseph into Egypt: but God was with him. [f] Gen. 37. 28.

Anno Dom. 33.

10 And delivered him out of all his afflictions, [b] and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt, and all his house.

[a] Gen. 41. 37.

11 Now there came a dearth over all the land of Egypt and Chanaan, and great affliction; and our fathers found no sustenance.

12 [b] But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

[b] Gen. 42. 1.

13 [i] And at the second *time* Joseph was made known to his brethren; and Josephs kindred was made known unto Pharaoh.

[i] Gen. 45. 4.

14 Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls.

15 [k] So Jacob went down into Egypt, [l] and died, he and our fathers.

[k] Gen. 46. 5.
[l] Gen. 49. 33.

16 And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor *the father* of Sychem.

17 But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,

18 Till another king arose, which knew not Joseph.

19 The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

20 [m] In which time Moses was born, and [n] was || exceeding fair, and nourished up in his fathers house three months:

[m] Exod. 2. 2.
[n] Heb. 11. 23.
|| Or, *fair to God.*

21 And when he was cast out, Pharaohs daughter took him up, and nourished him for her own son.

22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

23 And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

24 [o] And seeing one *of them* suffer wrong, he defended *him*, and avenged him that was oppressed, and smote the Egyptian:

[o] Exod. 2. 11.

25 For he supposed his brethren would have understood, how that God by his hand would deliver them; but they understood not.

26 [p] And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

[p] Exod. 2. 13.

27 But he that did his neighbour wrong, thrust him away, saying, Who made thee a ruler and a judge over us?

28 Wilt thou kill me as thou didst the Egyptian yesterday?

29 Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

30 [q] And when forty years were expired, there appeared to him in the wilderness of mount Sina, an angel of the Lord in a flame of fire in a bush.

[q] Exod. 3. 2.

31 When Moses saw *it*, he wondred at the sight: and as he drew near to behold *it*, the voice of the Lord came unto him,

32 *Saying*, I *am* the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groning, and am come down to deliver them. And now come, I will send thee into Egypt.

35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send *to be* a ruler and a deliverer by the hands of the angel which appeared to him in the bush.

36 He brought them out, after that he had [r] shewed wonders and signs in the land of Egypt, and in the Red sea, [s] and in the wilderness forty years.

[r] Exod. 7. 3. [s] Exod. 16.

37 ¶ This is that Moses which said unto the children of Israel, [t] A prophet shall the Lord your God raise up unto you of your brethren, || like unto me; him shall ye hear.

[t] Deut. 18. 15. || Or, as me.

38 [u] This is he that was in the church in the wilderness, with the angel which spake to him in the mount Sina, and *with* our fathers: who received the lively oracles to give unto us.

[u] Exod. 19.

39 To whom our fathers would not obey, but thrust *him* from them, and in their hearts turned back again into Egypt,

40 [x] Saying unto Aaron, Make us gods to go before us: for *as for* this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

[x] Exod. 32. 1.

41 And they made a calf in those days, and offered sacrifice unto the idol, and rejoyced in the works of their own hands.

42 Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, [y] O ye house of Israel, have ye offered to me slain beasts, and sacrifices, by the space of forty years in the wilderness?

[y] Amos 5. 25.

43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made, to worship them: and I will carry you away beyond Babylon.

44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, [z] that he should make it according to the fashion that he had seen.

[z] Exod. 25. 40.

45 Which also our fathers that came after, brought in with Jesus into the possession of the Gentiles, who God drave out before the face of our fathers, unto the days of David.

46 Who found favour before God, and desired to find a tabernacle for the God of Jacob.

47 [a] But Solomon built him an house.

[a] 1 Chron. 17. 12.

48 Howbeit [b] the most High dwelleth not in temples made with hands; as saith the prophet,

[b] Chap. 17. 24.

49 [c] Heaven

49 Heaven *is* my throne, and earth *is* my footstool: what house will ye build me? saith the Lord: or what *is* the place of my rest?

50 Hath not my hand made all these things?

51 ¶ Ye stiff necked, and uncircumcised in heart and ears, ye do always resist the holy Ghost: as your fathers *did*, so *do* ye.

52 Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the just one, of whom ye have been now the betrayers and murderers:

53 Who have received the law by the disposition of angels, and have not kept *it*.

54 ¶ When they heard these things, they were cut to the heart, and they gnashed on him with *their* teeth.

55 But he being full of the holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

58 And cast *him* out of the city, and stoned *him*: and the witnesses laid down their clothes at a young mans feet, whose name was Saul.

59 And they stoned Stephen, calling upon *God*, and saying, Lord Jesus receive my spirit.

60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

CHAP. VIII.

By occasion of the persecution in Jerusalem, the church being planted in Samaria; by Philip the deacon, who preached, did miracles, and baptized many, among the rest Simon the sorcerer, a great seducer of the people; 14 Peter and John come to confirm, and enlarge the church: where by prayer and imposition of hands, giving the holy Ghost, 18 when Simon would have bought the like power of them, 20 Peter sharply reproving his hypocrisie, and covetousness, and exhorting him to repentance, together with John preaching the word of the Lord, return to Jerusalem. 26 But the angel sendeth Philip to teach, and baptize the Ethiopian eunuch.

AND Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judea and Samaria, except the apostles.

2 And devout men carried Stephen *to his burial*, and made great lamentation over him.

3 As for Saul, he made havock of the church, entring into every house, and haling men and women, committed *them* to prison.

4 Therefore they that were scattered abroad, went every where preaching the word.

5 Then Philip went down to the city of Samaria, and preached Christ unto them. Anno Dom. 34.

6 And the people with one accord gave heed unto those things which Philip spake, hearing, and seeing the miracles which he did.

7 For unclean spirits, crying with loud voice, came out of many that were possessed *with them:* and many taken with palsies, and that were lame, were healed.

8 And there was great joy in that city.

9 But there was a certain man called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that he himself was some great one.

10 To whom they all gave heed from the least to the greatest, saying, This man is the great power of God.

11 And to him they had regard, because that of long time he had bewitched them with sorceries.

12 But when they believed Philip, preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized both men and women.

13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondred, beholding the miracles and signs which were done.

14 Now when the apostles which were at Jerusalem, heard that Samaria had received the word of God, they sent unto them Peter and John.

15 Who when they were come down, prayed for them that they might receive the holy Ghost.

16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus)

17 Then laid they *their* hands on them, and they received the holy Ghost.

18 And when Simon saw that through laying on of the apostles hands, the holy Ghost was given, he offered them money,

19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the holy Ghost.

20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

23 For I perceive that thou art in the gall of bitterness, and *in* the bond of iniquity.

24 Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

25 And they when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

26 And the angel of the Lord spake unto Philip, saying, Arise and go toward the south, unto the way that goeth down from Jerusalem unto Gaza, which is desert.

27 And

Anno Dom. 34.

27 And he aroſe and went: and behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treaſure, and had come to Jeruſalem for to worſhip,

28 Was returning, and ſitting in his chariot, read Eſaias the prophet.

29 Then the Spirit ſaid unto Philip, Go near, and joyn thy ſelf to this chariot.

30 And Philip ran thither to him, and heard him read the prophet Eſaias, and ſaid, Underſtandeſt thou what thou readeſt?

31 And he ſaid, How can I, except ſome man ſhould guide me? and he deſired Philip that he would come up, and ſit with him.

32 The place of the ſcripture which he read, [a] was this, [a] He was led as a ſheep to the ſlaughter, and like a lamb dumb before his ſhearer, ſo opened he not his mouth:

[a] Iſaiah 53. 7.

33 In his humiliation his judgment was taken away: and who ſhall declare his generation? for his life is taken from the earth.

34 And the eunuch anſwered Philip and ſaid, I pray thee, of whom ſpeaketh the prophet this? of himſelf, or of ſome other man?

35 Then Philip opened his mouth, and began at the ſame ſcripture, and preached unto him Jeſus.

36 And as they went on *their* way, they came unto a certain water: and the eunuch ſaid, See, *here is* water; what doth hinder me to be baptized?

37 And Philip ſaid, If thou believeſt with all thine heart, thou mayſt. And he anſwered and ſaid, I believe that Jeſus Chriſt is the Son of God.

38 And he commanded the chariot to ſtand ſtill: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch ſaw him no more: and he went on his way rejoycing.

40 But Philip was found at Azotus: and paſſing through, he preached in all the cities, till he came to Ceſarea.

CHAP. IX.

1 Saul going towards Damaſcus, 4 is ſtricken down to the earth, 10 is called to the apoſtleſhip, 18 and is baptized by Ananias: 20 He preacheth Chriſt boldly. 23 The Jews lay wait to kill him; 29 ſo do the Grecians: but he eſcapeth both. 31 The church having reſt, Peter healeth Eneas of the palſie, 36 and reſtoreth Tabitha to life.

A. D. 35.

AND Saul yet breathing out threatnings and ſlaughter againſt the diſciples of the Lord, went unto the high prieſt,

2 And deſired of him letters to Damaſcus to the ſynagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jeruſalem.

3 And as he journeyed he came near Damaſcus: and ſuddenly there ſhined round about him a light from heaven.

4 And he fell to the earth, and heard a voice ſaying unto him, Saul, Saul, why perſecuteſt thou me?

5 And he ſaid, Who art thou, Lord? And the Lord ſaid, I am Jeſus whom thou perſecuteſt: *It is* hard for thee to kick againſt the pricks.

6 And he trembling and aſtoniſhed, ſaid, Lord, what wilt thou have me to do? And the Lord *ſaid* unto him, Ariſe, and go into the city, and it ſhall be told thee what thou muſt do.

7 And the men which journeyed with him ſtood ſpeechleſs, hearing a voice, but ſeeing no man.

8 And Saul aroſe from the earth; and when his eyes were opened, he ſaw no man: but they led him by the hand, and brought *him* into Damaſcus.

9 And he was three days without ſight, and neither did eat nor drink.

10 ¶ And there was a certain diſciple at Damaſcus, named Ananias, and to him ſaid the Lord in a viſion, Ananias. And he ſaid, Behold, I *am here*, Lord.

11 And the Lord *ſaid* unto him, Ariſe, and go into the ſtreet, which is called Straight, and enquire in the houſe of Judas, for *one* called Saul of Tarſus: for behold, he prayeth,

12 And hath ſeen in a viſion a man named Ananias, coming in, and putting *his* hand on him, that he might receive his ſight.

13 Then Ananias anſwered, Lord, I have heard by many of this man, how much evil he hath done to thy ſaints at Jeruſalem:

14 And here he hath authority from the chief prieſts, to bind all that call on thy name.

15 But the Lord ſaid unto him, Go thy way: for he is a choſen veſſel unto me, to bear my name before the Gentiles, and kings, and the children of Iſrael.

16 For I will ſhew him how great things he muſt ſuffer for my names ſake.

17 And Ananias went his way, and entred into the houſe; and putting his hands on him, ſaid, Brother Saul, the Lord (*even* Jeſus that appeared unto thee in the way that thou cameſt) hath ſent me, that thou mightſt receive thy ſight, and be filled with the holy Ghoſt.

18 And immediately there fell from his eyes as it had been ſcales; and he received ſight forthwith, and aroſe, and was baptized.

19 And when he had received meat, he was ſtrengthned. Then was Saul certain days with the diſciples which were at Damaſcus.

20 And ſtraightway he preached Chriſt in the ſynagogues, that he is the Son of God.

21 But all that heard *him* were amazed, and ſaid, Is not this he that deſtroyed them which called on this name in Jeruſalem, and came hither for that intent, that he might bring them bound unto the chief prieſts?

22 But Saul increaſed the more in ſtrength, and confounded the Jews which dwelt at Damaſcus, proving that this is very Chriſt.

23 ¶ And after that many days were fulfilled, A. D. the Jews took counſel to kill him:

24 [a] But their laying await was known of Saul: and they watched the gates day and night to kill him.

25 Then the diſciples took him by night, and let *him* down by the wall in a basket.

26 And when Saul was come to Jeruſalem, he aſſayed to joyn himſelf to the diſciples: but they were all afraid of him, and believed not that he was a diſciple.

27 But Barnabas took him, and brought *him* to the apoſtles, and declared unto them how he had ſeen the Lord in the way, and that he had ſpoken to him, and how he had preached boldly at Damaſcus in the name of Jeſus.

28 And he was with them coming in, and going out at Jeruſalem.

29 And he ſpake boldly in the name of the Lord Jeſus, and diſputed againſt the Grecians: but they went about to ſlay him.

30 *Which* when the brethren knew, they brought him down to Ceſarea, and ſent him forth to Tarſus.

31 Then had the churches reſt throughout all Judea, and Galilee, and Samaria, and were edified, and walking in the fear of the Lord, and in the comfort of the holy Ghoſt, were multiplied.

32 ¶ And it came to paſs, as Peter paſſed throughout all *quarters*, he came down alſo to the ſaints which dwelt at Lydda.

33 And there he found a certain man named Eneas which had kept his bed eight years, and was ſick of the palſie.

34 And Peter ſaid unto him, Eneas, Jeſus Chriſt maketh thee whole: ariſe, and make thy bed. And he aroſe immediately.

35 And all that dwelt at Lydda, and Saron, ſaw him, and turned to the Lord.

36 ¶ Now there was at Joppa a certain diſciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works, and alms-deeds which ſhe did.

37 And it came to paſs in thoſe days, that ſhe was ſick, and died: whom when they had waſhed, they laid *her* in an upper chamber.

38 And foraſmuch as Lydda was nigh to Joppa, and the diſciples had heard that Peter was there, they ſent unto him two men, deſiring *him* that he would not ‖ delay to come to them.

39 Then Peter aroſe, and went with them. When he was come, they brought him into the upper chamber: and all the widows ſtood by him weeping, and ſhewing the coats and garments which Dorcas made while ſhe was with them.

40 But Peter put them all forth, and kneeled down and prayed, and turning *him* to the body, ſaid, Tabitha, ariſe. And ſhe opened her eyes: and when ſhe ſaw Peter, ſhe ſat up.

41 And he gave her his hand, and lift her up; and when he had called the ſaints and widows, preſented her alive.

42 And it was known throughout all Joppa; and many believed in the Lord.

43 And it came to paſs, that he tarried many days in Joppa with one Simon a tanner.

CHAP. X.

Anno Dom. 41.

1 *Cornelius a devout man,* 5 *being commanded by an angel, ſendeth for Peter:* 11 *who by a viſion,* 15, 20 *is taught not to deſpiſe the Gentiles:* 34 *As he preacheth Chriſt to Cornelius and his company,* 44 *the holy Ghoſt falleth on them,* 48 *and they are baptized.*

THere was a certain man in Ceſarea, called Cornelius, a centurion of the band called the Italian *band*,

2 *A* devout *man*, and one that feared God with all his houſe, which gave much alms to the people, and prayed to God alway.

3 He ſaw in a viſion evidently, about the ninth hour of the day, an angel of God coming in to him, and ſaying unto him, Cornelius.

4 And when he looked on him, he was afraid, and ſaid, What is it, Lord? And he ſaid unto him, Thy prayers and thine alms are come up for a memorial before God.

5 And now ſend men to Joppa, and call for *one* Simon, whoſe ſirname it Peter:

6 He lodgeth with one Simon a tanner, whoſe houſe is by the ſea-ſide: he ſhall tell thee what thou oughteſt to do.

7 And when the angel which ſpoke unto Cornelius, was departed, he called two of his houſhold-ſervants, and a devout ſoldier of them that waited on him continually:

8 And when he had declared all *theſe* things unto them, he ſent them to Joppa.

9 ¶ On the morrow as they went on their journey, and drew nigh unto the city, Peter went up upon the houſe-top to pray, about the ſixth hour.

10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

11 And ſaw heaven opened, and a certain veſſel deſcending unto him, as it had been a great ſheet, knit at the four corners, and let down to the earth:

12 Wherein were all manner of four-footed beaſts of the earth, and wild beaſts, and creeping things, and fowls of the air.

13 And there came a voice to him, Riſe, Peter; kill, and eat.

14 But Peter ſaid, Not ſo, Lord; for I have never eaten any thing that is common or unclean.

15 And the voice *ſpake* unto him again the ſecond time, What God hath cleanſed, *that* call not thou common.

16 This was done thrice: and the veſſel was received up again into heaven.

17 Now while Peter doubted in himſelf what this viſion which he had ſeen, ſhould mean; behold, the men which were ſent from Cornelius, had made enquiry for Simons houſe, and ſtood before the gate,

18 And called, and asked whether Simon which was ſirnamed Peter, were lodged there.

19 ¶ While Peter thought on the viſion, the ſpirit ſaid unto him, Behold, three men ſeek thee.

20 Ariſe

Anno Dom. 41.

20 Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what *is* the cause wherefore ye are come?

22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel, to send for thee into his house, and to hear words of thee.

23 Then called he them in, and lodged *them.* And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

24 And the morrow after they entred into Cesarea: and Cornelius waited for them, and had called together his kinsmen and near friends.

25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped *him.*

26 But Peter took him up, saying, Stand up; I my self also am a man.

27 And as he talked with him, he went in, and found many that were come together.

28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew, to keep company, or come unto one of another nation: but God hath shewed me, that I should not call any man common or unclean.

29 Therefore came I *unto you* without gainsaying, assoon as I was sent for: I ask therefore for what intent ye have sent for me.

30 And Cornelius said, Four days ago I was fasting until this hour, and at the ninth hour I prayed in my house, and behold, a man stood before me in bright clothing,

31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

32 Send therefore to Joppa, and call hither Simon whose firname is Peter; he is lodged in the house of *one* Simon a tanner, by the sea-side; who when he cometh, shall speak unto thee.

33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

34 ¶ Then Peter opened *his* mouth, and said, [a] Of a truth I perceive that God is no respecter of persons:

[a] Deut. 10. 17. Rom. 2. 11. 1 Pet. 1. 17.

35 But in every nation, he that feareth him, and worketh righteousness, is accepted with him.

36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ (he is Lord of all)

37 That word (*I say*) you know, which was published throughout all Judea, and began from Galilee, after the baptism which John preached;

38 How God anointed Jesus of Nazareth with the holy Ghost, and with power; who went about doing good, and healing all that were oppressed of the devil: for God was with him.

39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

40 Him God raised up the third day, and shewed him openly,

41 Not to all the people, but unto witnesses, chosen before of *God, even* to us, who did eat and drink with him after he rose from the dead.

42 And he commanded us to preach unto the people, and to testifie that it is he which was ordained of God *to be* the Judge of quick and dead.

43 [b] To him give all the prophets witness, that through his name whosoever believeth in him, shall receive remission of sins.

[b] Isa. 53. 11. Jer. 31. 34. Mic. 7. 18.

44 ¶ While Peter yet spake these words, the holy Ghost fell on all them which heard the word.

45 And they of the circumcision which believed, were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the holy Ghost.

46 For they heard them speak with tongues, and magnifie God. Then answered Peter,

47 Can any man forbid water, that these should not be baptized, which have received the holy Ghost, as well as we?

48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

CHAP. XI.

1 Peter being accused for going in to the Gentiles, 5 maketh his defence, 18 which is accepted. 19 The gospel being spread into Phenice, and Cyprus, and Antioch, Barnabas is sent to confirm them: 26 The disciples there are first called Christians: 27 They send relief to the brethren in Judea in time of famine.

AND the apostles and brethren that were in Judea, heard that the Gentiles had also received the word of God.

2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

3 Saying, Thou wentest in to men uncircumcised, and didst eat with them.

4 But Peter rehearsed *the matter* from the beginning, and expounded *it* by order unto them, saying,

5 I was in the city of Joppa praying; and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me.

6 Upon the which when I had fastned mine eyes, I considered, and saw four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

7 And I heard a voice saying unto me, Arise, Peter; slay and eat.

8 But I said, Not so, Lord: for nothing common or unclean hath at any time entred into my mouth.

9 But

9 But the voice anſwered me again from heaven, What God hath cleanſed, *that* call not thou common.

10 And this was done three times: and all were drawn up again into heaven.

11 And behold, immediately there were three men already come unto the houſe where I was, ſent from Ceſarea unto me.

12 And the Spirit bade me go with them, nothing doubting. Moreover, theſe ſix brethren accompanied me, and we entred into the mans houſe:

13 And he ſhewed us how he had ſeen an angel in his houſe, which ſtood and ſaid unto him, Send men to Joppa, and call for Simon, whoſe ſirname is Peter:

14 Who ſhall tell thee words, whereby thou and all thy houſe ſhall be ſaved.

15 And as I began to ſpeak, the holy Ghoſt fell on them, [a] as on us at the beginning.

16 Then remembred I the word of the Lord, how that he ſaid, [b] John indeed baptized with water; but ye ſhall be baptized with the holy Ghoſt.

17 Foraſmuch then as God gave them the like gift as *he did* unto us, who believed on the Lord Jeſus Chriſt, what was I that I could withſtand God?

18 When they heard theſe things, they held their peace, and glorified God, ſaying, Then hath God alſo to the Gentiles granted repentance unto life.

19 ¶ [c] Now they which were ſcattered abroad upon the perſecution that aroſe about Stephen, travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

20 And ſome of them were men of Cyprus and Cyrene, which when they were come to Antioch, ſpake unto the Grecians, preaching the Lord Jeſus.

21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

22 ¶ Then tidings of theſe things came unto the ears of the church which was in Jeruſalem: and they ſent forth Barnabas, that he ſhould go as far as Antioch.

23 Who when he came, and had ſeen the grace of God, was glad, and exhorted them all, that with purpoſe of heart they would cleave unto the Lord.

24 For he was a good man, and full of the holy Ghoſt, and of faith: and much people was added unto the Lord.

25 Then departed Barnabas to Tarſus, for to ſeek Saul.

26 And when he had found him, he brought him unto Antioch. And it came to paſs, that a whole year they aſſembled themſelves ‖ with the church, and taught much people; And the diſciples were called Chriſtians firſt in Antioch.

27 ¶ And in theſe days came prophets from Jeruſalem unto Antioch.

28 And there ſtood up one of them named Agabus, and ſignified by the ſpirit, that there ſhould be great dearth throughout all the world: which came to paſs in the days of Claudius Ceſar. Anno Dom. 44.

29 Then the diſciples, every man according to his ability, determined to ſend relief unto the brethren which dwelt in Judea.

30 Which alſo they did, and ſent it to the elders by the hands of Barnabas and Saul.

CHAP. XII.

1 *King Herod perſecuteth the Chriſtians, killeth James, and impriſoneth Peter, whom an angel delivereth upon the prayers of the church:* 20 *In his pride, taking to himſelf the honour due to God, he is ſtricken by an angel, and dieth miſerably:* 24 *After his death the word of God proſpereth.*

NOw about that time, Herod the king ‖ ſtretched forth *his* hands to vex certain of the church. ‖ Or, began.

2 And he killed James the brother of John with the ſword.

3 And becauſe he ſaw it pleaſed the Jews, he proceeded further, to take Peter alſo. (Then were the days of unleavened bread.)

4 And when he had apprehended him, he put him in priſon, and delivered him to four quaternions of ſoldiers to keep him, intending after Eaſter to bring him forth to the people.

5 Peter therefore was kept in priſon; but ‖ prayer was made without ceaſing of the church unto God for him. ‖ Or, inſtant and earneſt prayer was made.

6 And when Herod would have brought him forth, the ſame night Peter was ſleeping between two ſoldiers, bound with two chains; and the keepers before the door kept the priſon.

7 And behold, the angel of the Lord came upon him, and a light ſhined in the priſon: and he ſmote Peter on the ſide, and raiſed him up, ſaying, Ariſe up quickly. And his chains fell off from *his* hands.

8 And the angel ſaid unto him, Gird thy ſelf, and bind on thy ſandals: And ſo he did. And he ſaith unto him, Caſt thy garment about thee, and follow me.

9 And he went out and followed him, and wiſt not that it was true which was done by the angel: but thought he ſaw a viſion.

10 When they were paſt the firſt and the ſecond ward, they came unto the iron gate that leadeth unto the city, which opened to them of his own accord: and they went out, and paſſed on through one ſtreet, and forthwith the angel departed from him.

11 And when Peter was come to himſelf, he ſaid, Now I know of a ſurety, that the Lord hath ſent his angel, and hath delivered me out of the hand of Herod, and *from* all the expectation of the people of the Jews.

12 And when he had conſidered *the thing*, he came to the houſe of Mary the mother of John, whoſe ſirname was Mark, where many were gathered together, praying.

13 And as Peter knocked at the door of the gate, a damſel came ‖ to hearken, named Rhoda. ‖ Or, to aſk who was there.

14 And

Anno Dom. 44. 14 And when she knew Peters voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

15 And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

16 But Peter continued knocking: and when they had opened *the door*, and saw him, they were astonished.

17 But he beckning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.

18 Now assoon as it was day, there was no small stir among the soldiers, what was become of Peter.

19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that *they* should be put to death. And he went down from Judea to Cesarea, and *there* abode.

‖ Or, *bare an hostile mind, intending war.* † Gr. *that was over the kings bed-chamber.*

20 ¶ And Herod ‖ was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and having made Blastus † the kings chamberlain their friend, desired peace; because their country was nourished by the kings *country*.

21 And upon a set day, Herod arayed in royal apparel, sat upon his throne, and made an oration unto them.

22 And the people gave a shout, *saying*, *It is* the voice of a god, and not of a man.

23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

24 ¶ But the word of God grew and multiplied.

‖ Or, *charge*, Chap. 11. 29, 30.

25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled *their* ‖ ministry, and took with them John, whose surname was Mark.

CHAP. XIII.

1 Paul and Barnabas are chosen to go to the Gentiles. 7 Of Sergius Paulus, and Elymas the sorcerer. 14 Paul preacheth at Antioch, that Jesus is Christ. 42 The Gentiles believe; 45 but the Jews gainsay, and blaspheme: 46 Whereupon they turn to the Gentiles. 48 As many as were ordained to life, believed.

A. D. 45. NOw there were in the church that was at Antioch, certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, ‖ which had been brought up with Herod the tetrarch, and Saul.

‖ Or, *Herods foster-brother.*

2 As they ministred to the Lord, and fasted, the holy Ghost said, Separate me Barnabas and Saul, for the work whereunto I have called them.

3 And when they had fasted and prayed, and laid their hands on them, they sent *them* away.

4 ¶ So they being sent forth by the holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

5 And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to *their* minister.

6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name *was* Barjesus:

7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

9 Then Saul (who also *is called* Paul) filled with the holy Ghost, set his eyes on him,

10 And said, O full of all subtilty, and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

11 And now behold, the hand of the Lord *is* upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them, returned to Jerusalem.

14 ¶ But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath-day, and sat down.

15 And after the reading of the law and the prophets, the rulers of the synagogue sent unto them, saying, Ye men *and* brethren, if ye have any word of exhortation for the people, say on.

16 Then Paul stood up, and beckning with *his* hand, said, Men of Israel, and ye that fear God, give audience.

17 The God of this people of Israel chose our fathers, and exalted the people [a] when they dwelt as strangers in the land of Egypt, [b] and with an high arm brought he them out of it.

18 And about the time of forty years † suffered he their manners in the wilderness.

19 And when he had destroyed seven nations in the land of Chanaan, [c] he divided their land to them by lot.

20 And after that [d] he gave *unto them* judges, about the space of four hundred and fifty years, until Samuel the prophet.

21 [e] And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

22 And when he had removed him, [f] he raised up unto them David to be their king; to whom also he gave testimony, and said, [g] I have found

found David the *son* of Jesse, a man after mine own heart, which shall fulfil all my will.

23 [h] Of this mans seed hath God, according to *his* promise, raised unto Israel a Saviour Jesus:

24 [i] When John had first preached before his coming, the baptism of repentance to all the people of Israel.

25 And as John fulfilled his course, he said, [k] Whom think ye that I am? I am not *he*. But behold, there cometh one after me, whose shoes of *his* feet I am not worthy to loose.

26 Men *and* brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath-day, they have fulfilled *them* in condemning *him*.

28 [l] And though they found no cause of death *in him*, yet desired they Pilate that he should be slain.

29 And when they had fulfilled all that was written of him, they took *him* down from the tree, and laid *him* in a sepulchre.

30 [m] But God raised him from the dead:

31 And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

32 And we declare unto you glad tidings, how that the promise which was made unto the fathers,

33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, [n] Thou art my son, this day have I begotten thee.

34 And as concerning that he raised him up from the dead, *now* no more to return to corruption, he said on this wise, [o] I will give you the sure † mercies of David.

35 Wherefore he saith also in another *psalm*, [p] Thou shalt not suffer thine holy One to see corruption.

36 For David ‖ after he had served his own generation by the will of God, [q] fell on sleep, and was laid unto his fathers, and saw corruption:

37 But he whom God raised again, saw no corruption.

38 ¶ Be it known unto you therefore, men *and* brethren, that through this man is preached unto you the forgiveness of sins:

39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

40 Beware therefore, lest that come upon you which is spoken of in [r] the prophets,

41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which you shall in no wise believe, though a man declare it unto you.

42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them † the next sabbath. Anno Dom. 45.

43 Now when the congregation was broken up, many of the Jews, and religious proselytes followed Paul and Barnabas; who speaking to them, persuaded them to continue in the grace of God. † Gr. *in the week between*, or, *in the sabbath between*.

44 ¶ And the next sabbath-day came almost the whole city together to hear the word of God.

45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge your selves unworthy of everlasting life, lo, we turn to the Gentiles.

47 For so hath the Lord commanded us, *saying*, [s] I have set thee to be a light of the Gentiles, that thou shouldst be for salvation unto the ends of the earth. [s] Isaiah 49. 6.

48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life, believed.

49 And the word of the Lord was published throughout all the region.

50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

51 [t] But they shook off the dust of their feet against them, and came unto Iconium. [t] Matth. 10. 14.

52 And the disciples were filled with joy, and with the holy Ghost.

CHAP. XIV.

1 *Paul and Barnabas are persecuted from Iconium.* 8 *At Lystra Paul healeth a cripple; whereupon they are reputed as gods.* 19 *Paul is stoned.* 21 *They pass through divers churches, confirming the disciples in faith and patience:* 26 *Returning to Antioch, they report what God had done with them.*

AND it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews, and also of the Greeks, believed.

2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil-affected against the brethren.

3 Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

4 But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use *them* despitefully, and to stone them,

Anno Dom. 46.

6 They were ware of *it*, and fled unto Lyſtra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

7 And there they preached the goſpel.

8 ¶ And there ſat a certain man at Lyſtra, impotent in his feet, being a cripple from his mothers womb, who never had walked.

9 The ſame heard Paul ſpeak: who ſtedfaſtly beholding him, and perceiving that he had faith to be healed,

10 Said with a loud voice, Stand up right on thy feet. And he leaped and walked.

11 And when the people ſaw what Paul had done, they lift up their voices, ſaying in the ſpeech of Lycaonia, The gods are come down to us in the likeneſs of men.

12 And they called Barnabas, Jupiter; and Paul, Mercurius, becauſe he was the chief ſpeaker.

13 Then the prieſt of Jupiter which was before their city, brought oxen and garlands unto the gates, and would have done ſacrifice with the people.

14 *Which* when the apoſtles, Barnabas and Paul heard *of*, they rent their clothes, and ran in among the people, crying out,

15 And ſaying, Sirs, why do ye theſe things? We alſo are men of like paſſions with you, and preach unto you, that ye ſhould turn from theſe vanities unto the living God, [a] which made heaven, and earth, and the ſea, and all things that are therein:

16 [b] Who in times paſt ſuffered all nations to walk in their own ways.

17 Nevertheleſs he left not himſelf without witneſs, in that he did good, and gave us rain from heaven, and fruitful ſeaſons, filling our hearts with food and gladneſs.

18 And with theſe ſayings ſcarce reſtrained they the people, that they had not done ſacrifice unto them.

19 ¶ And there came thither certain Jews from Antioch and Iconium, who perſwaded the people, [c] and having ſtoned Paul, drew *him* out of the city, ſuppoſing he had been dead.

20 Howbeit, as the diſciples ſtood round about him, he roſe up, and came into the city: and the next day he departed with Barnabas to Derbe.

21 And when they had preached the goſpel to that city, and had taught many, they returned again to Lyſtra, and *to* Iconium, and Antioch,

22 Confirming the ſouls of the diſciples, *and* exhorting them to continue in the faith, and that we muſt through much tribulation enter into the kingdom of God.

23 And when they had ordained them elders in every church, and had prayed with faſting, they commended them to the Lord, on whom they believed.

24 And after they had paſſed throughout Piſidia, they came to Pamphylia.

25 And when they had preached the word in Perga, they went down into Attalia:

26 And thence ſailed to Antioch, from whence they had been recommended to the grace of God, for the work which they fulfilled.

27 And when they were come and had gathered the church together, they rehearſed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

28 And there they abode long time with the diſciples.

CHAP. XV.

1 *Great diſſenſion ariſeth touching circumciſion:* 6 *The apoſtles conſult about it,* 22 *and ſend their determination by letters to the churches.* 36 *Paul and Barnabas, thinking to viſit the brethren together, fall at ſtrife, and depart aſunder.*

AND certain men which came down from Judea, taught the brethren, *and ſaid*, [a] Except ye be circumciſed after the manner of Moſes, ye cannot be ſaved.

2 When therefore Paul and Barnabas had no ſmall diſſenſion and diſputation with them, they determined that Paul and Barnabas, and certain other of them, ſhould go up to Jeruſalem unto the apoſtles and elders about this queſtion.

3 And being brought on their way by the church, they paſſed through Phenice, and Samaria, declaring the converſion of the Gentiles: and they cauſed great joy unto all the brethren.

4 And when they were come to Jeruſalem, they were received of the church, and *of* the apoſtles and elders, and they declared all things that God had done with them.

5 But there roſe up certain of the ſect of the Phariſees which believed, ſaying, That it was needful to circumciſe them, and to command *them* to keep the law of Moſes.

6 ¶ And the apoſtles and elders came together for to conſider of this matter.

7 And when there had been much diſputing, Peter roſe up and ſaid unto them, [b] Men *and* brethren, ye know how that a good while ago, God made choice among us, that the Gentiles, by my mouth ſhould hear the word of the goſpel, and believe.

8 And God which knoweth the hearts, bare them witneſs, giving them the holy Ghoſt, even as *he did* unto us:

9 And put no difference between us and them, [c] purifying their hearts by faith.

10 Now therefore why tempt ye God, [d] to put a yoke upon the neck of the diſciples, which neither our fathers nor we were able to bear?

11 But we believe that through the grace of the Lord Jeſus Chriſt, we ſhall be ſaved even as they.

12 ¶ Then all the multitude kept ſilence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

13 ¶ And after they had held their peace, James anſwered, ſaying, Men *and* brethren, hearken unto me.

14 Simeon

14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

15 And to this agree the words of the prophets; as it is written,

16 [c] After this I will return, and will build again the tabernacle of David, which is fallen down: and I will build again the ruins thereof, and I will set it up:

17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doth all these things.

18 Known unto God are all his works from the beginning of the world.

19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

20 But that we write unto them, that they abstain from pollutions of idols, and *from* fornication, and *from* things strangled, and *from* blood.

21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath-day.

22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch, with Paul and Barnabas; *namely*, Judas, surnamed Barsabas, and Silas, chief men among the brethren:

23 And wrote letters by them after this manner, The apostles, and elders, and brethren send greeting unto the brethren which are of the Gentiles in Antioch, and Syria, and Cilicia.

24 Forasmuch as we have heard that certain which went out from us have troubled you with words, subverting your souls, saying, *Ye must* be circumcised, and keep the law; to whom we gave no *such* commandment:

25 It seemed good unto us, being assembled with one accord, to send chosen men unto you, with our beloved Barnabas and Paul;

26 Men that have hazarded their lives for the name of our Lord Jesus Christ.

27 We have sent therefore Judas and Silas, who shall also tell *you* the same things by mouth.

28 For it seemed good to the holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle.

31 *Which* when they had read, they rejoyced for the ‖ consolation.

32 And Judas and Silas being prophets also themselves, exhorted the brethren with many words, and confirmed *them*.

33 And after they had tarried *there* a space, they were let go in peace from the brethren unto the apostles.

34 Notwithstanding it pleased Silas to abide there still. Anno Dom. 52.

35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

36 ¶ And some days after, Paul said unto Barnabas, Let us go again and visit our brethren, in every city where we have preached the word of the Lord, *and see* how they do. A. D. 53.

37 And Barnabas determined to take with them John, whose surname was Mark.

38 But Paul thought not good to take him with them, [f] who departed from them from Pamphylia, and went not with them to the work. [f] Chap. 13. 13.

39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

40 And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

41 And he went through Syria and Cilicia, confirming the churches.

CHAP. XVI.

1 Paul having circumcised Timothy, 7 and being called by the Spirit from one country to another, 14 converteth Lydia, 16 casteth out a spirit of divination: 19 For which cause he and Silas are whipped and imprisoned: 26 The prison-doors are opened. 31 The jayler is converted, 37 and they are delivered.

THen came he to Derbe and Lystra: and behold, a certain disciple was there, [a] named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father *was* a Greek: [a] Rom. 16. 21.

2 Which was well reported of by the brethren that were at Lystra and Iconium.

3 Him would Paul have to go forth with him; and took and circumcised him, because of the Jews which were in those quarters: for they knew all that his father was a Greek.

4 And as they went through the cities, they delivered them the decrees for to keep, [b] that were ordained of the apostles and elders which were at Jerusalem. [b] Chap. 15. 28.

5 And so were the churches established in the faith, and increased in number daily.

6 Now when they had gone throughout Phrygia, and the region of Galatia, and were forbidden of the holy Ghost to preach the word in Asia,

7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

8 And they passing by Mysia, came down to Troas.

9 And a vision appeared to Paul in the night: There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering, that the Lord had called us for to preach the gospel unto them.

Anno Dom. 53.

11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next *day* to Neapolis;

12 And from thence to Philippi, which is ‖ the chief city of that part of Macedonia, *and* a colony: and we were in that city abiding certain days.

‖ Or, *the first.*

13 And on the sabbath we went out of the city by a river-side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted *thither.*

14 ¶ And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard *us:* whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

15 And when she was baptized, and her houshold, she besought *us*, saying, If ye have judged me to be faithful to the Lord, come into my house and abide *there.* And she constrained us.

16 ¶ And it came to pass as we went to prayer, a certain damsel, possessed with a spirit ‖ of divination, met us, which brought her masters much gain by soothsaying:

‖ Or, *of Python.*

17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

18 And this did she many days. But Paul being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

19 ¶ And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew *them* into the ‖ marketplace, unto the rulers,

‖ Or, *rulers.*

20 And brought them to the magistrates, saying, These men being Jews, do exceedingly trouble our city,

21 And teach customs which are not lawful for us to receive, neither to observe, being Romans.

22 And the multitude rose up together against them: and the magistrates rent off their clothes, [c] and commanded to beat *them.*

[c] 2 Cor. 11. 25, 1 Thess. 2. 2,

23 And when they had laid many stripes upon them, they cast *them* into prison, charging the jayler to keep them safely.

24 Who having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

25 ¶ And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every ones bands were loosed.

27 And the keeper of the prison awaking out of his sleep, and seeing the prison-doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

28 But Paul cried with a loud voice, saying, Do thy self no harm; for we are all here.

29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas;

30 And brought them out, and said, Sirs, what must I do to be saved?

31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

32 And they spake unto him the word of the Lord, and to all that were in his house.

33 And he took them the same hour of the night, and washed *their* stripes; and was baptized, he and all his, straightway.

34 And when he had brought them into his house, he set meat before them, and rejoyced, believing in God with all his house.

35 And when it was day, the magistrates sent the sergeants, saying, Let those men go.

36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

38 And the sergeants told these words unto the magistrates: and they feared when they heard that they were Romans.

39 And they came and besought them, and brought *them* out, and desired *them* to depart out of the city.

40 And they went out of the prison, [d] and entred into *the house of* Lydia: and when they had seen the brethren, they comforted them, and departed.

[d] and

CHAP. XVII.

1 *Paul preacheth at Thessalonica:* 4 *where some believe, and others persecute him:* 10 *He is sent to Berea, and preacheth there:* 13 *Being persecuted at Thessalonica,* 15 *he cometh to Athens, and disputeth and preacheth the living God to them unknown,* 34 *whereby many are converted unto Christ.*

NOw when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews.

2 And Paul, as his manner was, went in unto them, and three sabbath-days reasoned with them out of the scriptures,

3 Opening and alledging, that Christ must needs have suffered, and risen again from the dead: and that this Jesus whom I preach unto you, is Christ.

4 And some of them believed, and consorted with Paul and Silas: and of the devout Greeks a great multitude, and of the chief women not a few.

5 ¶ But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the

to the houſe of Jaſon, and ſought to bring them out to the people.

6 And when they found them not, they drew Jaſon, and certain brethren, unto the rulers of the city, crying, Theſe that have turned the world upſide down, are come hither alſo;

7 Whom Jaſon hath received: and theſe all do contrary to the decrees of Ceſar, ſaying, That there is another king, *one* Jeſus.

8 And they troubled the people, and the rulers of the city, when they heard theſe things.

9 And when they had taken ſecurity of Jaſon, and of the other, they let them go.

10 ¶ And the brethren immediately ſent away Paul and Silas by night unto Berea: who coming *thither*, went into the ſynagogue of the Jews.

11 Theſe were more noble than thoſe in Theſſalonica, in that they received the word with all readineſs of mind, and ſearched the ſcriptures daily, whether thoſe things were ſo.

12 Therefore many of them believed: alſo of honourable women which were Greeks, and of men not a few.

13 But when the Jews of Theſſalonica had knowledge that the word of God was preached of Paul at Berea, they came thither alſo, and ſtirred up the people.

14 And then immediately the brethren ſent away Paul, to go as it were to the ſea: but Silas and Timotheus abode there ſtill.

15 And they that conducted Paul, brought him unto Athens: and receiving a commandment unto Silas and Timotheus, for to come to him with all ſpeed, they departed.

16 ¶ Now while Paul waited for them at Athens, his ſpirit was ſtirred in him, when he ſaw the city ‖ wholly given to idolatry.

17 Therefore diſputed he in the ſynagogue with the Jews, and with the devout perſons, and in the market daily with them that met with him.

18 Then certain philoſophers of the Epicureans, and of the Stoicks, encountred him: and ſome ſaid, What will this ‖ babler ſay? other ſome, He ſeemeth to be a ſetter forth of ſtrange gods: becauſe he preached unto them Jeſus, and the reſurrection.

19 And they took him, and brought him unto ‖ Areopagus, ſaying, May we know what this new doctrine, whereof thou ſpeakeſt, is?

20 For thou bringeſt certain ſtrange things to our ears: we would know therefore what theſe things mean.

21 (For all the Athenians and ſtrangers which were there, ſpent their time in nothing elſe, but either to tell or to hear ſome new thing.)

22 ¶ Then Paul ſtood in the mids of ‖ Marshill, and ſaid, Ye men of Athens, I perceive that in all things ye are too ſuperſtitious.

23 For as I paſſed by, and beheld your ‖ devotion, I found an altar with this inſcription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worſhip, him declare I unto you.

24 [a] God that made the world, and all things therein, ſeeing that he is Lord of heaven and earth, dwelleth not in temples made with hands: Anno Dom. 54. [a] Chap. 7. 48.

25 Neither is worſhipped with mens hands, [b] as though he needed any thing, ſeeing he giveth to all life, and breath, and all things; [b] Pſal. 50. 8.

26 And hath made of one blood, all nations of men, for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation:

27 That they ſhould ſeek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

28 For in him we live, and move, and have our being; as certain alſo of your own poets have ſaid, For we are alſo his offspring.

29 Foraſmuch then as we are the offspring of God, [c] we ought not to think that the Godhead is like unto gold, or ſilver, or ſtone graven by art and mans device. [c] Iſaiah 40. 18.

30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

31 Becauſe he hath appointed a day in the which he will judge the world in righteouſneſs, by *that* man whom he hath ordained; whereof he hath ‖ given aſſurance unto all men, in that he hath raiſed him from the dead. ‖ Or, offered faith.

32 ¶ And when they heard of the reſurrection of the dead, ſome mocked: and others ſaid, We will hear thee again of this matter.

33 So Paul departed from among them.

34 Howbeit, certain men clave unto him, and believed: among the which *was* Dionyſius the Areopagite, and a woman named Damaris, and others with them.

CHAP. XVIII.

3 Paul laboureth with his hands, and preacheth at Corinth to the Gentiles: 9 The Lord encourageth him in a viſion: 12 He is accuſed before Gallio the deputy, but is diſmiſſed: 18 Afterwards paſſing from city to city, he ſtrengthneth the diſciples. 24 Apollos being more perfectly inſtructed by Aquila and Priſcilla, 28 preacheth Chriſt with great efficacy.

AFter theſe things, Paul departed from Athens, and came to Corinth;

2 And found a certain Jew named [a] Aquila, born in Pontus, lately come from Italy, with his wife Priſcilla (becauſe that Claudius had commanded all Jews to depart from Rome) and came unto them. [a] Rom. 16. 3.

3 And becauſe he was of the ſame craft, he abode with them, and wrought (for by their occupation they were tent-makers)

4 And he reaſoned in the ſynagogue every ſabbath, and perſwaded the Jews and the Greeks.

5 And when Silas and Timotheus were come from Macedonia, Paul was preſſed in ſpirit, and teſtified to the Jews, that Jeſus was Chriſt.

6 And when they oppoſed themſelves, and blaſphemed, [b] he ſhook *his* raiment, and ſaid unto them, Your blood *be* upon your own heads; [b] Matth. 10. 14.

Anno Dom. 54. I *am* clean: from henceforth I will go unto the Gentiles.

7 ¶ And he departed thence, and entred into a certain mans houſe, named Juſtus, one that worſhipped God, whoſe houſe joyned hard to the ſynagogue.

[c] 1 Cor. 1. 14. 8 [c] And Criſpus, the chief ruler of the ſynagogue, believed on the Lord with all his houſe: and many of the Corinthians, hearing, believed, and were baptized.

9 Then ſpake the Lord to Paul in the night by a viſion, Be not afraid, but ſpeak, and hold not thy peace:

10 For I am with thee, and no man ſhall ſet on thee, to hurt thee: for I have much people in this city.

† Gr. *ſat there.* 11 And he † continued *there* a year and ſix months, teaching the word of God among them.

A. D. 55, ſpring. 12 ¶ And when Gallio was the deputy of Achaia, the Jews made inſurrection with one accord againſt Paul, and brought him to the judgment-ſeat,

13 Saying, This fellow perſwadeth men to worſhip God contrary to the law.

14 And when Paul was now about to open his mouth, Gallio ſaid unto the Jews, If it were a matter of wrong, or wicked lewdneſs, O ye Jews, reaſon would that I ſhould bear with you:

15 But if it be a queſtion of words and names, and of your law, look ye *to it*; for I will be no judge of ſuch matters.

16 And he drave them from the judgment-ſeat.

17 Then all the Greeks took Soſthenes, the chief ruler of the ſynagogue, and beat him before the judgment-ſeat: and Gallio cared for none of thoſe things.

18 ¶ And Paul *after this* tarried *there* yet a good while, and then took his leave of the brethren, and ſailed thence into Syria, and with him Priſcilla and Aquila: having ſhorn *his* head in Cenchrea: for he had a vow.

19 And he came to Epheſus, and left them there: but he himſelf entred into the ſynagogue, and reaſoned with the Jews.

20 When they deſired *him* to tarry longer time with them, he conſented not:

21 But bade them farewell, ſaying, I muſt by all means keep this feaſt that cometh, in Jeruſalem: but I will return again unto you, [d] if God will. And he ſailed from Epheſus.

[d] 1 Cor. 4. 19. James 4. 15.

A. D. 56. 22 And when he had landed at Ceſarea, and gone up and ſaluted the church, he went down to Antioch.

23 And after he had ſpent ſome time *there*, he departed, and went over all the country of Galatia and Phrygia in order, ſtrengthning all the diſciples.

[e] 1 Cor. 3. 12. 24 ¶ [e] And a certain Jew named Apollos, born at Alexandria, an eloquent man, *and* mighty in the ſcriptures, came to Epheſus.

25 This man was inſtructed in the way of the Lord; and being fervent in the ſpirit, he ſpake and taught diligently the things of the Lord, knowing only the baptiſm of John.

26 And he began to ſpeak boldly in the ſynagogue. Whom when Aquila and Priſcilla had heard, they took him unto them, and expounded unto him the way of God more perfectly.

27 And when he was diſpoſed to paſs into Achaia, the brethren wrote, exhorting the diſciples to receive him: who, when he was come, helped them much which had believed through grace.

28 For he mightily convinced the Jews, *and that* publickly, ſhewing by the ſcriptures, that Jeſus was Chriſt.

CHAP. XIX.

6 *The holy Ghoſt is given by Pauls hands.* 9 *The Jews blaſpheme his doctrine, which is confirmed by miracles.* 13 *The Jewiſh exorciſts* 16 *are beaten by the devil.* 19 *Conjuring books are burnt.* 24 *Demetrius, for love of gain, raiſeth an uprore againſt Paul,* 35 *which is appeaſed by the town-clerk.*

AND it came to paſs, that while Apollos was at Corinth, Paul having paſſed through the upper coaſts, came to Epheſus: and finding certain diſciples,

2 He ſaid unto them, Have ye received the holy Ghoſt ſince ye believed? And they ſaid unto him, We have not ſo much as heard whether there be any holy Ghoſt.

3 And he ſaid unto them, Unto what then were ye baptized? And they ſaid, Unto Johns baptiſm.

4 Then ſaid Paul, [a] John verily baptized with the baptiſm of repentance, ſaying unto the people, That they ſhould believe on him which ſhould come after him, that is, on Chriſt Jeſus.

[a] Mat. 3. 11.

5 When they heard *this*, they were baptized in the name of the Lord Jeſus.

6 And when Paul had laid *his* hands upon them, the holy Ghoſt came on them; and they ſpake with tongues, and propheſied.

7 And all the men were about twelve.

8 And he went into the ſynagogue, and ſpake boldly for the ſpace of three months, diſputing and perſwading the things concerning the kingdom of God.

9 But when divers were hardned, and believed not, but ſpake evil of that way before the multitude, he departed from them, and ſeparated the diſciples, diſputing daily in the ſchool of one Tyrannus.

10 And this continued by the ſpace of two years; ſo that all they which dwelt in Aſia, heard the word of the Lord Jeſus, both Jews and Greeks.

11 And God wrought ſpecial miracles by the hands of Paul:

12 So that from his body were brought unto the ſick, handkerchiefs or aprons, and the diſeaſes departed from them, and the evil ſpirits went out of them.

13 ¶ Then certain of the vagabond Jews, exorciſts, took upon them to call over them which had evil ſpirits, the name of the Lord

o Jesus, saying, We adjure you by Jesus whom
n. Paul preacheth.

14 And there were seven sons of *one* Sceva a Jew, *and* the chief of the priests, which did so.

15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

16 And the man in whom the evil spirit was, leapt on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

18 And many that believed came, and confessed, and shewed their deeds.

19 Many also of them which used curious arts, brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand *pieces* of silver.

20 So mightily grew the word of God and prevailed.

ſs 21 ¶ After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia, and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

22 So he sent into Macedonia two of them that ministred unto him, Timotheus and Erastus; *but* he himself stayed in Asia for a season.

23 And the same time there arose no small stir about that way.

24 For a certain man named Demetrius, a silver-smith, which made silver shrines for Diana, brought no small gain unto the craftsmen.

25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth:

26 Moreover, ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying, that they be no gods which are made with hands:

27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia, and the world worshippeth.

28 And when they heard *these sayings*, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians.

29 And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Pauls companions in travail, they rushed with one accord into the theatre.

30 And when Paul would have entred in unto the people, the disciples suffered him not.

31 And certain of the chief of Asia, which were his friends, sent unto him, desiring *him* that he would not adventure himself into the theatre.

32 Some therefore cried one thing, and some another: for the assembly was confused, and the more part knew not wherefore they were come together. Anno Dom. 59.

33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckned with the hand, and would have made his defence unto the people.

34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great *is* Diana of the Ephesians.

35 And when the town-clerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is † a worshipper of the great goddess Diana, and of the *image* which fell down from Jupiter? † Gr. *the temple keeper.*

36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

37 For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

38 Wherefore if Demetrius and the craftsmen which are with him, have a matter against any man, ‖ the law is open, and there are deputies; let them implead one another. ‖ Or, *the court days are kept.*

39 But if ye enquire any thing concerning other matters, it shall be determined in a ‖ lawful assembly. ‖ Or, *ordinary.*

40 For we are in danger to be called in question for this days uprore, there being no cause whereby we may give an account of this concourse.

41 And when he had thus spoken, he dismissed the assembly.

CHAP. XX.

1 *Paul goeth to Macedonia: 7 He celebrateth the Lords supper, and preacheth. 9 Eutychus having fallen down dead, 10 is raised to life. 17 At Miletus he calleth the elders together, telleth them what shall befal to himself, 28 committeth Gods flock to them, 29 warneth them of false teachers, 32 commendeth them to God, 36 prayeth with them, and goeth his way.*

AND after the uprore was ceased, Paul called unto him the disciples, and embraced *them*, and departed for to go into Macedonia.

2 And when he had gone over those parts, and had given them much exhortation, he came A. D. 60. into Greece,

3 And *there* abode three months: and when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

4 And there accompanied him into Asia, Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.

5 These going before, tarried for us at Troas.

6 And we sailed away from Philippi, after the days of unleavened bread, and came unto them to Troas in five days, where we abode seven days.

Anno Dom. 60.

7 And upon the firſt *day* of the week, when the diſciples came together [a] to break bread, Paul preached unto them, ready to depart on the morrow, and continued his ſpeech until midnight.

[a] Chap. 2. 46.

8 And there were many lights in the upper chamber where they were gathered together.

9 And there ſat in a window a certain young man named Eutychus, being fallen into a deep ſleep: and as Paul was long preaching, he ſunk down with ſleep, and fell down from the third loft, and was taken up dead.

10 And Paul went down, and fell on him, and embracing *him*, ſaid, Trouble not your ſelves; for his life is in him.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, ſo he departed.

12 And they brought the young man alive, and were not a little comforted.

13 ¶ And we went before to ſhip, and ſailed unto Aſſos, there intending to take in Paul: for ſo had he appointed, minding himſelf to go afoot.

14 And when he met with us at Aſſos, we took him in, and came to Mitylene.

15 And we ſailed thence, and came the next *day* over againſt Chios; and the next *day* we arrived at Samos, and tarried at Trogyllium; and the next *day* we came to Miletus.

16 For Paul had determined to ſail by Epheſus, becauſe he would not ſpend the time in Aſia: for he haſted, if it were poſſible for him, to be at Jeruſalem the day of Pentecoſt.

17 ¶ And from Miletus he ſent to Epheſus, and called the elders of the church.

18 And when they were come to him, he ſaid unto them, Ye know, from the firſt day that I came into Aſia, after what manner I have been with you at all ſeaſons,

19 Serving the Lord with all humility of mind, and with many tears and temptations which befel me by the lying in wait of the Jews:

20 *And* how I kept back nothing that was profitable *unto you*, but have ſhewed you, and have taught you publickly, and from houſe to houſe,

21 Teſtifying both to the Jews, and alſo to the Greeks, repentance toward God, and faith toward our Lord Jeſus Chriſt.

22 And now behold, I go bound in the ſpirit unto Jeruſalem, not knowing the things that ſhall befall me there:

23 Save that the holy Ghoſt witneſſeth in every city, ſaying, that bonds and afflictions ‖ abide me.

‖ Or, *wait for me.*

24 But none of theſe things move me, neither count I my life dear unto my ſelf, ſo that I might finiſh my courſe with joy, and the miniſtry which I have received of the Lord Jeſus, to teſtifie the goſpel of the grace of God.

25 And now behold, I know that ye all, among whom I have gone preaching the kingdom of God, ſhall ſee my face no more.

26 Wherefore I take you to record this day, that I am pure from the blood of all men.

27 For I have not ſhunned to declare unto you all the counſel of God.

28 ¶ Take heed therefore unto your ſelves, and to all the flock, over the which the holy Ghoſt hath made you overſeers, to feed the church of God, which he hath purchaſed with his own blood.

29 For I know this, that after my departing ſhall grievous wolves enter in among you, not ſparing the flock.

30 Alſo of your own ſelves ſhall men ariſe, ſpeaking perverſe things, to draw away diſciples after them.

31 Therefore watch, and remember that by the ſpace of three years, I ceaſed not to warn every one night and day with tears.

32 And now brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are ſanctified.

33 I have coveted no mans ſilver, or gold, or apparel.

34 Yea, you your ſelves know, [b] that theſe hands have miniſtred unto my neceſſities, and to them that were with me.

[b] 1 Cor. 4. 12. 1 Theſſ. 2. 9. 2 Theſſ. 3. 8.

35 I have ſhewed you all things, how that ſo labouring ye ought to ſupport the weak; and to remember the words of the Lord Jeſus, how he ſaid, It is more bleſſed to give than to receive.

36 ¶ And when he had thus ſpoken, he kneeled down, and prayed with them all.

37 And they all wept ſore, and fell on Pauls neck, and kiſſed him,

38 Sorrowing moſt of all for the words which he ſpake, that they ſhould ſee his face no more. And they accompanied him unto the ſhip.

CHAP. XXI.

Paul will not by any means be diſſwaded from going to Jeruſalem. 9 *Philips daughters, propheteſſes.* 17 *Paul cometh to Jeruſalem:* 27 *where he is apprehended, and in great danger,* 31 *but by the chief captain is reſcued, and permitted to ſpeak to the people.*

AND it came to paſs, that after we were gotten from them, and had launched, we came with a ſtraight courſe unto Coos, and the *day* following unto Rhodes, and from thence unto Patara.

2 And finding a ſhip ſailing over unto Phenicia, we went aboard, and ſet forth.

3 Now when we had diſcovered Cyprus, we left it on the left hand, and ſailed into Syria, and landed at Tyre: for there the ſhip was to unlade her burden.

4 And finding diſciples, we tarried there ſeven days: who ſaid to Paul through the Spirit, that he ſhould not go up to Jeruſalem.

5 And when we had accompliſhed thoſe days, we departed, and went our way, and they all brought

brought us on our way, with wives and children, till *we were* out of the city: and we kneeled down on the ſhore, and prayed.

6 And when we had taken our leave one of another, we took ſhip; and they returned home again.

7 And when we had finiſhed *our* courſe from Tyre, we came to Ptolemais, and ſaluted the brethren, and abode with them one day.

8 And the next *day* we that were of Pauls company departed, and came unto Ceſarea; and we entred into the houſe of Philip the evangeliſt, (a which was *one* of the ſeven) and abode with him.

9 And the ſame man had four daughters, virgins, which did propheſie.

10 And as we tarried *there* many days, there came down from Judea a certain prophet, named Agabus.

11 And when he was come unto us, he took Pauls girdle, and bound his own hands and feet, and ſaid, Thus ſaith the holy Ghoſt, So ſhall the Jews at Jeruſalem bind the man that owneth this girdle, and ſhall deliver *him* into the hands of the Gentiles.

12 And when we heard theſe things, both we and they of that place, beſought him not to go up to Jeruſalem.

13 Then Paul anſwered, What mean ye to weep, and to break mine heart? for I am ready not to be bound only, but alſo to die at Jeruſalem for the name of the Lord Jeſus.

14 And when he would not be perſwaded, we ceaſed, ſaying, The will of the Lord be done.

15 And after thoſe days we took up our carriages, and went up to Jeruſalem.

16 There went with us alſo *certain* of the diſciples of Ceſarea, and brought with them one Mnaſon of Cyprus, an old diſciple, with whom we ſhould lodge.

17 And when we were come to Jeruſalem, the brethren received us gladly.

18 And the *day* following Paul went in with us unto James; and all the elders were preſent.

19 And when he had ſaluted them, he declared particularly what things God had wrought among the Gentiles by his miniſtry.

20 And when they heard *it*, they glorified the Lord, and ſaid unto him, Thou ſeeſt, brother, how many thouſands of Jews there are which believe, and they are all zealous of the law.

21 And they are informed of thee that thou teacheſt all the Jews which are among the Gentiles to forſake Moſes, ſaying, that they ought not to circumciſe *their* children, neither to walk after the cuſtoms.

22 What is it therefore? the multitude muſt needs come together: for they will hear that thou art come.

23 Do therefore this that we ſay to thee: We have four men which have a vow on them;

24 Them take, and purifie thy ſelf with them, and be at charges with them, that they may b ſhave *their* heads: and all may know that thoſe things whereof they were informed concerning thee, are nothing, but *that* thou thy ſelf alſo walkeſt orderly, and keepeſt the law. Anno Dom. 60. b Numb. 6. 18. Chap. 18. 18.

25 As touching the Gentiles which believe, c we have written and concluded, that they obſerve no ſuch thing, ſave only that they keep themſelves from things offered to idols, and from blood, and from ſtrangled, and from fornication. c Chap. 15. 20.

26 Then Paul took the men, and the next day purifying himſelf with them, entred into the temple, d to ſignifie the accompliſhment of the days of purification, until that an offering ſhould be offered for every one of them. d Numb. 6. 13.

27 And when the ſeven days were almoſt ended, the Jews which were of Aſia, when they ſaw him in the temple, ſtirred up all the people, and laid hands on him,

28 Crying out, Men of Iſrael, help: this is the man that teacheth all men every where againſt the people, and the law, and this place: and farther, brought Greeks alſo into the temple, and hath polluted this holy place.

29 (For they had ſeen before with him in the city, Trophimus an Epheſian, whom they ſuppoſed that Paul had brought into the temple)

30 And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were ſhut.

31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jeruſalem was in an uproar.

32 Who immediately took ſoldiers, and centurions, and ran down unto them: and when they ſaw the chief captain and the ſouldiers, they left beating of Paul.

33 Then the chief captain came near and took him, and commanded *him* to be bound with two chains; and demanded who he was, and what he had done.

34 And ſome cried one thing, ſome another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the caſtle.

35 And when he came upon the ſtairs, ſo it was that he was born of the ſoldiers, for the violence of the people.

36 For the multitude of the people followed after, crying, Away with him.

37 And as Paul was to be led into the caſtle, he ſaid unto the chief captain, May I ſpeak unto thee? Who ſaid, Canſt thou ſpeak Greek?

38 e Art not thou that Egyptian which before theſe days madeſt an uproar, and leddeſt out into the wilderneſs four thouſand men that were murderers? e Chap. 5. 36. A. D. 55. This Egyptian role.

39 But Paul ſaid, I am a man which am a Jew of Tarſus, *a city* in Cilicia, a citizen of no mean city: and I beſeech thee ſuffer me to ſpeak unto the people.

40 And when he had given him licence, Paul

Anno Dom. 60. ſtood on the ſtairs, and beckned with the hand unto the people: and when there was made a great ſilence, he ſpake unto them in the Hebrew tongue, ſaying,

CHAP. XXII.

1 Paul declareth at large, how he was converted to the faith, 17 and called to his apoſtleſhip: 22 At the very mentioning of the Gentiles, the people exclaim on him: 24 He ſhould have been ſcourged; 25 but claiming the priviledge of a Roman he eſcapeth.

MEn, brethren, and fathers, hear ye my defence *which I make* now unto you.

2 (And when they heard that he ſpake in the Hebrew tongue to them, they kept the more ſilence: and he ſaith)

[a] Chap. 21. 39. 3 [a] I am verily a man which am a Jew, born in Tarſus *a city* in Cilicia, yet brought up in this city, at the feet of Gamaliel, *and* taught according to the perfect manner of the law of the fathers, and was zealous towards God, as ye all are this day.

[b] Chap. 8. 3. 4 [b] And I perſecuted this way unto the death, binding and delivering into priſons both men and women.

5 As alſo the high prieſt doth bear me witneſs, and all the eſtate of the elders: from whom alſo I received letters unto the brethren, and went to Damaſcus, to bring them which were there, bound unto Jeruſalem, for to be puniſhed.

6 And it came to paſs, that as I made my journey, and was come nigh unto Damaſcus about noon, ſuddenly there ſhone from heaven a great light round about me.

7 And I fell unto the ground, and heard a voice ſaying unto me, Saul, Saul, why perſecuteſt thou me?

8 And I anſwered, Who art thou, Lord? And he ſaid unto me, I am Jeſus of Nazareth whom thou perſecuteſt.

9 And they that were with me, ſaw indeed the light, and were afraid; but they heard not the voice of him that ſpake to me.

10 And I ſaid, What ſhall I do, Lord? And the Lord ſaid unto me, Ariſe, and go into Damaſcus, and there it ſhall be told thee of all things which are appointed for thee to do.

11 And when I could not ſee for the glory of that light, being led by the hand of them that were with me, I came into Damaſcus.

12 And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt *there*,

13 Came unto me, and ſtood, and ſaid unto me, Brother Saul, receive thy ſight. And the ſame hour I looked up upon him.

14 And he ſaid, The God of our fathers hath choſen thee, that thou ſhouldſt know his will, and ſee that Juſt one, and ſhouldſt hear the voice of his mouth.

15 For thou ſhalt be his witneſs unto all men, of what thou haſt ſeen and heard.

16 And now why tarrieſt thou? ariſe, and be baptized, and waſh away thy ſins, calling on the name of the Lord.

17 And it came to paſs, that when I was A come again to Jeruſalem, even while I prayed D in the temple, I was in a trance;

18 And ſaw him ſaying unto me, Make haſte, and get thee quickly out of Jeruſalem: for they will not receive thy teſtimony concerning me.

19 And I ſaid, Lord, they know that I impriſoned, and beat in every ſynagogue them that believed on thee.

[c] Chap. 7. 58. 20 [c] And when the blood of thy martyr Stephen was ſhed, I alſo was ſtanding by, and conſenting unto his death, and kept the raiment of them that ſlew him.

21 And he ſaid unto me, Depart: for I will ſend thee far hence unto the Gentiles.

22 And they gave him audience unto this word, and *then* lift up their voices, and ſaid, Away with ſuch a fellow from the earth: for it is not fit that he ſhould live.

23 And as they cried out, and caſt off *their* clothes, and threw duſt into the air,

24 The chief captain commanded him to be brought into the caſtle, and bade that he ſhould be examined by ſcourging: that he might know wherefore they cried ſo againſt him.

25 And as they bound him with thongs, Paul ſaid unto the centurion that ſtood by, Is it lawful for you to ſcourge a man that is a Roman, and uncondemned?

26 When the centurion heard *that*, he went and told the chief captain, ſaying, Take heed what thou doſt; for this man is a Roman.

27 Then the chief captain came, and ſaid unto him, Tell me, art thou a Roman? He ſaid, Yea.

28 And the chief captain anſwered, With a great ſum obtained I this freedom. And Paul ſaid, But I was *free*-born.

29 Then ſtraightway they departed from him which ſhould have ‖ examined him: and the chief captain alſo was afraid after he knew that he was a Roman, and becauſe he had bound him.

‖ Or, torture him.

30 On the morrow, becauſe he would have known the certainty wherefore he was accuſed of the Jews, he looſed him from *his* bands, and commanded the chief prieſts and all their council to appear, and brought Paul down, and ſet him before them.

CHAP. XXIII.

1 As Paul pleadeth his cauſe, 2 Ananias commandeth them to ſmite him: 7 Diſſenſion among his accuſers: 11 God encourageth him. 14 The Jews laying wait for Paul 20 is declared unto the chief captain: 27 He ſendeth him to Felix the governor.

AND Paul earneſtly beholding the council, ſaid, Men *and* brethren, I have lived in all good conſcience before God, until this day.

2 And the high prieſt Ananias commanded them that ſtood by him, to ſmite him on the mouth.

3 Then

3 Then ſaid Paul unto him, God ſhall ſmite thee, thou whited wall: for ſitteſt thou to judge me after the law, and commandeſt me to be ſmitten contrary to the law?

4 And they that ſtood by, ſaid, Revileſt thou Gods high prieſt?

5 Then ſaid Paul, I wiſt not brethren, that he was the high prieſt: For it is written, [a] Thou ſhalt not ſpeak evil of the ruler of thy people.

6 But when Paul perceived that the one part were Sadducees, and the other Phariſees, he cried out in the council, Men *and* brethren, [b] I am a Phariſee, the ſon of a Phariſee: [c] of the hope and reſurrection of the dead, I am called in queſtion.

7 And when he had ſo ſaid, there aroſe a diſſenſion between the Phariſees and the Sadducees: and the multitude was divided.

8 [d] For the Sadducees ſay that there is no reſurrection, neither angel nor ſpirit; but the Phariſees confeſs both.

9 And there aroſe a great cry: and the ſcribes *that were* of the Phariſees part aroſe, and ſtrove, ſaying, We find no evil in this man: but if a ſpirit or an angel hath ſpoken to him, let us not fight againſt God.

10 And when there aroſe a great diſſenſion, the chief captain fearing leſt Paul ſhould have been pulled in pieces of them, commanded the ſoldiers to go down, and to take him by force from among them, and to bring him into the caſtle.

11 And the night following, the Lord ſtood by him, and ſaid, Be of good cheer, Paul: for as thou haſt teſtified of me in Jeruſalem, ſo muſt thou bear witneſs alſo at Rome.

12 And when it was day, certain of the Jews banded together, and bound themſelves ‖ under a curſe, ſaying, that they would neither eat nor drink till they had killed Paul.

13 And they were more than forty which had made this conſpiracy.

14 And they came to the chief prieſts and elders, and ſaid, We have bound our ſelves under a great curſe, that we will eat nothing until we have ſlain Paul.

15 Now therefore ye with the council, ſignifie to the chief captain, that he bring him down unto you to morrow, as though ye would enquire ſomething more perfectly concerning him: and we, or ever he come near, are ready to kill him.

16 And when Pauls ſiſters ſon heard of their lying in wait, he went and entred into the caſtle, and told Paul.

17 Then Paul called one of the centurions unto him, and ſaid, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

18 So he took him, and brought him to the chief captain, and ſaid, Paul the priſoner called me unto him, and prayed me to bring this young man unto thee, who hath ſomething to ſay unto thee.

19 Then the chief captain took him by the hand, and went *with him* aſide privately, and asked *him*, What is that thou haſt to tell me? Anno Dom. 60.

20 And he ſaid, The Jews have agreed to deſire thee, that thou wouldſt bring down Paul to morrow into the council, as though they would enquire ſomewhat of him more perfectly.

21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themſelves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promiſe from thee.

22 So the chief captain *then* let the young man depart, and charged *him*, *See thou* tell no man, that thou haſt ſhewed theſe things to me.

23 And he called unto him two centurions, ſaying, Make ready two hundred ſoldiers to go to Ceſarea, and horſemen threeſcore and ten, and ſpearmen two hundred, at the third hour of the night.

24 And provide *them* beaſts, that they may ſet Paul on, and bring *him* ſafe unto Felix the governor.

25 And he wrote a letter after this manner:

26 Claudius Lyſias, unto the moſt excellent governor Felix, *ſendeth* greeting.

27 This man was taken of the Jews, and ſhould have been killed of them: then came I with an army, and reſcued him, having underſtood that he was a Roman.

28 And when I would have known the cauſe wherefore they accuſed him, I brought him forth into their council:

29 Whom I perceived to be accuſed of queſtions of their law, but to have nothing laid to his charge worthy of death or of bonds.

30 And when it was told me, how that the Jews laid wait for the man, I ſent ſtraightway to thee, and gave commandment to his accuſers alſo, to ſay before thee what *they had* againſt him. Farewel.

31 Then the ſoldiers, as it was commanded them, took Paul, and brought *him* by night to Antipatris.

32 On the morrow they left the horſemen to go with him, and returned to the caſtle.

33 Who when they came to Ceſarea, and delivered the epiſtle to the governor, preſented Paul alſo before him.

34 And when the governor had read *the letter* he asked of what province he was. And when he underſtood that he was of Cilicia;

35 I will hear thee, ſaid he, when thine accuſers are alſo come. And he commanded him to be kept in Herods judgment hall.

CHAP. XXIV.

1 Paul being accuſed by Tertullus the orator, 10 anſwereth for his life and doctrine: 24 He preacheth Chriſt to the governor and his wife. 26 The governor hopeth for a bribe, but in vain: 27 At laſt, going out of his office, he leaveth Paul in priſon.

And

Anno Dom. 60.

AND after five days, Ananias the high prieſt deſcended with the elders, and *with* a certain orator *named* Tertullus, who informed the governor againſt Paul.

2 And when he was called forth, Tertullus began to accuſe *him*, ſaying, Seeing that by thee we enjoy great quietneſs, and that very worthy deeds are done unto this nation by thy providence,

3 We accept *it* always, and in all places, moſt noble Felix, with all thankfulneſs.

4 Notwithſtanding, that I be not further tedious unto thee, I pray thee, that thou wouldſt hear us of thy clemency a few words.

5 For we have found this man a peſtilent fellow, and a mover of ſedition among all the Jews throughout the world, and a ringleader of the ſect of the Nazarenes:

6 Who alſo hath gone about to profane the temple: whom we took, and would have judged according to our law.

7 But the chief captain Lyſias came upon us, and with great violence took *him* away out of our hands,

8 Commanding his accuſers to come unto thee: by examining of whom, thy ſelf mayſt take knowledge of all theſe things, whereof we accuſe him.

9 And the Jews alſo aſſented, ſaying, That theſe things were ſo.

10 Then Paul, after that the governor had beckned unto him to ſpeak, anſwered, Foraſmuch as I know that thou haſt been of many years a judge unto this nation, I do the more cheerfully anſwer for my ſelf:

A. D. 53. *Felix made Procurator over Judea.*

11 Becauſe that thou mayſt underſtand, that there are yet but twelve days ſince I went up to Jeruſalem for to worſhip.

12 And they neither found me in the temple diſputing with any man, neither raiſing up the people, neither in the ſynagogues, nor in the city:

13 Neither can they prove the things whereof they now accuſe me.

14 But this I confeſs unto thee, that after the way which they call hereſie, ſo worſhip I the God of my fathers, believing all things which are written in the law and the prophets:

15 And have hope towards God, which they themſelves alſo allow, that there ſhall be a reſurrection of the dead, both of the juſt and unjuſt.

16 And herein do I exerciſe my ſelf to have always a conſcience void of offence toward God, and toward men.

17 Now after many years, I came to bring alms to my nation, and offerings.

[a] Chap. 21. 27.

18 [a] Whereupon certain Jews from Aſia found me purified in the temple, neither with multitude, nor with tumult.

19 Who ought to have been here before thee, and object, if they had ought againſt me.

20 Or elſe let theſe ſame *here* ſay, if they have found any evil doing in me, while I ſtood before the council,

[b] Chap. 23. 6.

21 Except it be for this one voice, that I cried ſtanding among them, [b] Touching the reſurrection of the dead, I am called in queſtion by you this day.

22 And when Felix heard theſe things, having more perfect knowledge of *that* way, he deferred them, and ſaid, when Lyſias the chief captain ſhall come down, I will know the uttermoſt of your matter.

23 And he commanded a centurion to keep Paul, and to let *him* have liberty, and that he ſhould forbid none of his acquaintance to miniſter, or come unto him.

24 And after certain days, when Felix came with his wife Druſilla, which was a Jeweſs, he ſent for Paul, and heard him concerning the faith in Chriſt.

25 And as he reaſoned of righteouſneſs, temperance, and judgment to come, Felix trembled, and anſwered, Go thy way for this time; when I have a convenient ſeaſon, I will call for thee.

26 He hoped alſo that money ſhould have been given him of Paul, that he might looſe him: wherefore he ſent for him the oftner, and communed with him.

27 But after two years, Porcius Feſtus came into Felix room: and Felix willing to ſhew the Jews a pleaſure, left Paul bound.

CHAP. XXV.

2 The Jews accuſe Paul before Feſtus: 8 He anſwereth for himſelf, 11 and appealeth unto Ceſar: 14 Afterwards Feſtus openeth his matter to king Agrippa, 23 and he is brought forth: 25 Feſtus cleareth him to have done nothing worthy of death.

NOW when Feſtus was come into the province, after three days he aſcended from Ceſarea to Jeruſalem.

2 Then the high prieſt, and the chief of the Jews informed him againſt Paul, and beſought him,

3 And deſired favour againſt him, that he would ſend for him to Jeruſalem, laying wait in the way to kill him.

4 But Feſtus anſwered, that Paul ſhould be kept at Ceſarea, and that he himſelf would depart ſhortly *thither*.

5 Let them therefore, ſaid he, which among you are able, go down with *me*, and accuſe this man, if there be any wickedneſs in him.

6 And when he had tarried among them ‖ more then ten days, he went down unto Ceſarea, and the next day ſitting in the judgment-ſeat, commanded Paul to be brought.

7 And when he was come, the Jews which came down from Jeruſalem, ſtood round about, and laid many and grievous complaints againſt Paul, which they could not prove;

8 While he anſwered for himſelf, Neither againſt the law of the Jews, neither againſt the temple, nor yet againſt Ceſar, have I offended any thing at all.

9 But Feſtus willing to do the Jews a pleaſure, anſwered Paul, and ſaid, Wilt thou go up to Jeruſalem, and there be judged of theſe things before me?

10 Then ſaid Paul, I ſtand at Ceſars judgment-ſeat, where I ought to be judged: to the Jews

Jews have I done no wrong, as thou wery well knoweſt.

11 For if I be an offender, or have committed any thing worthy of death, I refuſe not to die: but if there be none of theſe things whereof theſe accuſe me, no man may deliver me unto them, I appeal unto Ceſar.

12 Then Feſtus when he had conferred with the council, anſwered, Haſt thou appealed unto Ceſar? unto Ceſar ſhalt thou go.

13 And after certain days, king Agrippa and Bernice came unto Ceſarea to ſalute Feſtus.

14 And when they had been there many days, Felix declared Pauls cauſe unto the king, ſaying, There is a certain man left in bonds by Felix:

15 About whom, when I was at Jeruſalem, the chief prieſts and the elders of the Jews enformed *me*, deſiring *to have* judgment againſt him.

16 To whom I anſwered, It is not the manner of the Romans to deliver any man to die, before that he which is accuſed, have the accuſers face to face, and have licence to anſwer for himſelf concerning the crime laid againſt him.

17 Therefore when they were come hither, without any delay on the morrow I ſat on the judgment-ſeat, and I commanded the man to be brought forth.

18 Againſt whom when the accuſers ſtood up, they brought none accuſation of ſuch things as I ſuppoſed:

19 But had certain queſtions againſt him of their own ſuperſtition, and of one Jeſus, which was dead, whom Paul affirmed to be alive.

20 And becauſe ‖ I doubted of ſuch manner of queſtions, I asked *him* whether he would go to Jeruſalem, and there be judged of theſe matters.

21 But when Paul had appealed to be reſerved unto the ‖ hearing of Auguſtus, I commanded him to be kept till I might ſend him to Ceſar.

22 Then Agrippa ſaid unto Feſtus, I would alſo hear the man my ſelf. To morrow, ſaid he, thou ſhalt hear him.

23 And on the morrow when Agrippa was come, and Bernice, with great pomp, and was entred into the place of hearing, with the chief captains, and principal men of the city, at Feſtus commandment Paul was brought forth.

24 And Feſtus ſaid, King Agrippa, and all men which are here preſent with us, ye ſee this man, about whom all the multitude of the Jews have dealt with me, both at Jeruſalem, and alſo here, crying that he ought not to live any longer.

25 But when I found that he had committed nothing worthy of death, and that he himſelf hath appealed to Auguſtus, I have determined to ſend him.

26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and ſpecially before thee, O king Agrippa, that after examination had, I might have ſomewhat to write.

27 For it ſeemeth to me unreaſonable to ſend a priſoner, and not withal to ſignifie the crimes *laid* againſt him.

CHAP. XXVI.

2 Paul in the preſence of Agrippa, declareth his life from his childhood, 12 and how miraculouſly he was converted, and called to his apoſtleſhip: 24 Feſtus chargeth him to be mad, whereunto he anſwereth modeſtly. 28 Agrippa is almoſt perſwaded to be a Chriſtian. 31 The whole company pronounce him innocent.

THen Agrippa ſaid unto Paul, Thou art permitted to ſpeak for thy ſelf. Then Paul ſtretched forth the hand, and anſwered for himſelf,

2 I think my ſelf happy, king Agrippa, becauſe I ſhall anſwer for my ſelf this day before thee, touching all the things whereof I am accuſed of the Jews:

3 Eſpecially, becauſe I know thee to be expert in all cuſtoms and queſtions which are among the Jews: wherefore I beſeech thee to hear me patiently.

4 My manner of life from my youth, which was at the firſt among mine own nation at Jeruſalem, know all the Jews,

5 Which knew me from the beginning, (if they would teſtifie) that after the moſt ſtraiteſt ſect of our religion, I lived a Phariſee.

6 And now I ſtand, and am judged for the hope of the promiſe made of God unto our fathers:

7 Unto which *promiſe* our twelve tribes inſtantly ſerving *God* day and night, hope to come: for which hopes ſake, king Agrippa, I am accuſed of the Jews.

8 Why ſhould it be thought a thing incredible with you, that God ſhould raiſe the dead?

9 I verily thought with my ſelf, that I ought to do many things contrary to the name of Jeſus of Nazareth.

10 [a] Which thing I alſo did in Jeruſalem: and many of the ſaints did I ſhut up in priſon, having received authority from the chief prieſts; and when they were put to death I gave my voice againſt *them*. [a] Chap. 8. 3.

11 And I puniſhed them oft in every ſynagogue, and compelled *them* to blaſpheme; and being exceedingly mad againſt them, I perſecuted *them* even unto ſtrange cities.

12 [b] Whereupon as I went to Damaſcus, with authority and commiſſion from the chief prieſts; [b] Chap. 9. 2.

13 At midday, O king, I ſaw in the way a light from heaven, above the brightneſs of the ſun, ſhining round about me, and them which journeyed with me.

14 And when we were all fallen to the earth, I heard a voice ſpeaking unto me, and ſaying in the Hebrew tongue, Saul, Saul, why perſecuteſt thou me? *It is* hard for thee to kick againſt the pricks.

15 And I ſaid, Who art thou, Lord? And he ſaid, I am Jeſus whom thou perſecuteſt.

16 But riſe, and ſtand upon thy feet: for I have appeared unto thee for this purpoſe, to make thee a miniſter and a witneſs both of theſe things which thou haſt ſeen, and of thoſe things in the which I will appear unto thee;

17 Deli-

Anno Dom. 62.

17 Delivering thee from the people, and *from* the Gentiles, unto whom now I ſend thee,

18 To open their eyes, and to turn *them* from darkneſs to light, and *from* the power of Satan unto God, that they may receive forgiveneſs of ſins, and inheritance among them which are ſanctified by faith that is in me.

19 Whereupon, O king Agrippa, I was not diſobedient unto the heavenly viſion:

20 But ſhewed firſt unto them of Damaſcus, and at Jeruſalem, and throughout all the coaſts of Judea, and *then* to the Gentiles, that they ſhould repent and turn to God, and do works meet for repentance.

21 For theſe cauſes the Jews caught me in the temple, and went about to kill *me*.

22 Having therefore obtained help of God, I continue unto this day, witneſſing both to ſmall and great, ſaying none other things than thoſe which the prophets and Moſes did ſay ſhould come:

23 That Chriſt ſhould ſuffer, *and* that he ſhould be the firſt that ſhould riſe from the dead, and ſhould ſhew light unto the people, and to the Gentiles.

24 And as he thus ſpake for himſelf, Feſtus ſaid with a loud voice, Paul, thou art beſide thy ſelf: much learning doth make thee mad.

25 But he ſaid, I am not mad, moſt noble Feſtus; but ſpeak forth the words of truth and ſoberneſs.

26 For the king knoweth of theſe things, before whom alſo I ſpeak freely: for I am perſwaded that none of theſe things are hidden from him; for this thing was not done in a corner.

27 King Agrippa, believeſt thou the prophets? I know that thou believeſt.

28 Then Agrippa ſaid unto Paul, Almoſt thou perſwadeſt me to be a Chriſtian.

29 And Paul ſaid, I would to God, that not only thou, but alſo all that hear me this day, were both almoſt, and altogether ſuch as I am, except theſe bonds.

30 And when he had thus ſpoken, the king roſe up, and the governor, and Bernice, and they that ſat with them.

31 And when they were gone aſide, they talked between themſelves, ſaying, This man doth nothing worthy of death, or of bonds.

32 Then ſaid Agrippa unto Feſtus, This man might have been ſet at liberty, if he had not appealed unto Ceſar.

CHAP. XXVII.

1 *Paul ſhipping toward Rome,* 10 *foretelleth of the danger of the voyage,* 11 *but is not believed.* 14 *They are toſſed to and fro with tempeſt,* 41 *and ſuffer ſhipwrack;* 22, 34, 44 *yet all come ſafe to land.*

AND when it was determined that we ſhould ſail into Italy, they delivered Paul and certain other priſoners, unto one named Julius, a centurion of Auguſtus band.

2 And entring into a ſhip of Adramyttium, we launched, meaning to ſail by the coaſts of Aſia, one Ariſtarchus a Macedonian, of Theſſalonica, being with us.

3 And the next *day* we touched at Sidon. And Julius courteouſly intreated Paul, and gave *him* liberty to go unto his friends to refreſh himſelf.

4 And when we had launched from thence, we ſailed under Cyprus, becauſe the winds were contrary.

5 And when we had ſailed over the ſea of Cilicia and Pamphylia, we came to Myra, *a city* of Lycia.

6 And there the centurion found a ſhip of Alexandria ſailing into Italy; and he put us therein.

7 And when we had ſailed ſlowly many days, and ſcarce were come over againſt Cnidus, the wind not ſuffering us, we ſailed under ‖ Crete, over againſt Salmon:

8 And hardly paſſing it, came unto a place which is called, The fair havens, nigh whereunto was the city *of* Laſea.

9 Now when much time was ſpent, and when ſailing was now dangerous, becauſe * the faſt was now already paſt, Paul admoniſhed *them*,

10 And ſaid unto them, Sirs, I perceive that this voyage will be with ‖ hurt and much damage, not only of the lading and ſhip, but alſo of our lives.

11 Nevertheleſs, the centurion believed the maſter and the owner of the ſhip, more than thoſe things which were ſpoken by Paul.

12 And becauſe the haven was not commodious to winter in, the more part adviſed to depart thence alſo, if by any means they might attain to Phenice, *and there* to winter; which is an haven of Crete, and lieth toward the ſouth-weſt, and north-weſt.

13 And when the ſouth-wind blew ſoftly, ſuppoſing that they had obtained *their* purpoſe, looſing *thence* they ſailed cloſe by Crete.

14 But not long after there ‖ aroſe againſt it a tempeſtuous wind, called Euroclydon.

15 And when the ſhip was caught, and could not bear up into the wind, we let *her* drive.

16 And running under a certain iſland which is called Clauda, we had much work to come by the boat:

17 Which when they had taken up, they uſed helps, undergirding the ſhip; and fearing leſt they ſhould fall into the quick-ſands, ſtruck ſail, and ſo were driven.

18 And we being exceedingly toſſed with a tempeſt, the next *day* they lightned the ſhip;

19 And the third *day* we caſt out with our own hands the tackling of the ſhip.

20 And when neither ſun nor ſtars in many days appeared, and no ſmall tempeſt lay on *us*, all hope that we ſhould be ſaved, was then taken away.

21 But after long abſtinence, Paul ſtood forth in the midſt of them, and ſaid, Sirs, ye ſhould have hearkned unto me, and not have looſed from Crete, and to have gained this harm and loſs.

22 And now I exhort you to be of good cheer: for there ſhall be no loſs of *any mans* life among you, but of the ſhip.

23 For there ſtood by me this night the angel of God, whoſe I am, and whom I ſerve,
24 Saying, Fear not Paul; thou muſt be brought before Ceſar: and lo, God hath given thee all them that ſail with thee.
25 Wherefore, ſirs, be of good cheer: for I believe God, that it ſhall be even as it was told me.
26 Howbeit we muſt be caſt upon a certain iſland.
27 But when the fourteenth night was come, as we were driven up and down in Adria about midnight, the ſhipmen deemed that they drew near to ſome country:
28 And ſounded, and found it twenty fathoms: and when they had gone a little further, they ſounded again, and found it fifteen fathoms.
29 Then fearing leſt they ſhould have fallen upon rocks, they caſt four anchors out of the ſtern, and wiſhed for the day.
30 And as the ſhipmen were about to flee out of the ſhip, when they had let down the boat into the ſea, under colour as though they would have caſt anchors out of the foreſhip,
31 Paul ſaid to the centurion, and to the ſoldiers, Except theſe abide in the ſhip, ye cannot be ſaved.
32 Then the ſoldiers cut off the ropes of the boat, and let her fall off.
33 And while the day was coming on, Paul beſought them all to take meat, ſaying, This day is the fourteenth day that ye have tarried, and continued faſting, having taken nothing.
34 Wherefore I pray you to take *ſome* meat; for this is for your health: for there ſhall not an hair fall from the head of any of you.
35 And when he had thus ſpoken, he took bread, and gave thanks to God in preſence of them all, and when he had broken *it*, he began to eat.
36 Then were they all of good cheer, and they alſo took *ſome* meat.
37 And we were in all in the ſhip, two hundred threeſcore and ſixteen ſouls.
38 And when they had eaten enough, they lightned the ſhip, and caſt out the wheat into the ſea.
39 And when it was day, they knew not the land: but they diſcovered a certain creek with a ſhore, into the which they were minded, if it were poſſible, to thruſt in the ſhip.
40 And when they had ‖ taken up the anchors, they committed *themſelves* unto the ſea, and looſed the rudder-bands, and hoiſed up the main ſail to the wind, and made toward ſhore.
41 And falling into a place where two ſeas met, they ran the ſhip aground; and the forepart ſtuck faſt, and remained unmoveable, but the hinder part was broken with the violence of the waves.
42 And the ſoldiers counſel was to kill the priſoners, leſt any of them ſhould ſwim out, and eſcape.
43 But the centurion, willing to ſave Paul, kept them from *their* purpoſe, and commanded that they which could ſwim, ſhould caſt *themſelves* firſt into the ſea, and get to land:
44 And the reſt, ſome on boards, and ſome on *broken pieces* of the ſhip: And ſo it came to paſs that they eſcaped all ſafe to land. Anno Dom. 62.

CHAP. XXVIII.

1 Paul after his ſhipwrack is kindly entertained of the barbarians: 5 The viper on his hand hurteth him not: 8 He healeth many diſeaſes in the iſland: 11 They depart towards Rome: 17 He declareth to the Jews the cauſe of his coming: 24 After his preaching ſome were perſwaded, and ſome believed not: 30 Yet he preacheth there two years.

AND when they were eſcaped, then they knew that the iſland was called Melita.
2 And the barbarous people ſhewed us no little kindneſs: for they kindled a fire, and received us every one, becauſe of the preſent rain, and becauſe of the cold.
3 And when Paul had gathered a bundle of ſticks, and laid them on the fire, there came a viper out of the heat, and faſtened on his hand.
4 And when the barbarians ſaw the venemous beaſt hang on his hand, they ſaid among themſelves, No doubt this man is a murderer, whom though he hath eſcaped the ſea, yet vengeance ſuffereth not to live.
5 And he ſhook off the beaſt into the fire, and felt no harm.
6 Howbeit they looked when he ſhould have ſwollen, or fallen down dead ſuddenly: but after they had looked a great while, and ſaw no harm come to him, they changed their minds, and ſaid that he was a god.
7 In the ſame quarters were poſſeſſions of the chief man of the iſland, whoſe name was Publius, who received us and lodged us three days courteouſly.
8 And it came to paſs that the father of Publius lay ſick of a fever, and of a bloody flux: to whom Paul entred in, and prayed, and laid his hands on him, and healed him.
9 So when this was done, others alſo which had diſeaſes in the iſland, came, and were healed:
10 Who alſo honoured us with many honours, and when we departed, they laded *us* with ſuch things as were neceſſary.
11 And after three months we departed in a ſhip of Alexandria, which had wintred in the iſle, whoſe ſign was Caſtor and Pollux.
12 And landing at Syracuſe, we tarried *there* three days.
13 And from thence we fet a compaſs, and came to Rhegium: and after one day the ſouth-wind blew, and we came the next day to Puteoli:
14 Where we found brethren, and were deſired to tarry with them ſeven days: and ſo we went toward Rome.
15 And from thence, when the brethren heard of us, they came to meet us as far as Appii-forum, and the Three taverns: whom when Paul ſaw, he thanked God, and took courage.
16 And when we came to Rome, the centurion delivered the priſoners to the captain of the guard: but Paul was ſuffered to dwell by himſelf, with a ſoldier that kept him.

17 And

Anno Dom. 63.

17 And it came to pass, that after three days, Paul called the chief of the Jews together. And when they were come together, he said unto them, Men *and* brethren, though I have committed nothing against the people or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

18 Who when they had examined me, would have let *me* go, because there was no cause of death in me.

19 But when the Jews spake against *it*, I was constrained to appeal unto Cesar; not that I had ought to accuse my nation of.

20 For this cause therefore have I called for you, to see *you*, and to speak with *you*: because that for the hope of Israel I am bound with this chain.

21 And they said unto him, We neither received letters out of Judea concerning thee, neither any of the brethren that came, shewed or spake any harm of thee.

22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and *out of* the prophets, from morning till evening.

24 And some believed the things which were spoken, and some believed not.

25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the holy Ghost by Esaias the prophet, unto our fathers,

26 Saying, [a] Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive.

27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.

28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and *that* they will hear it.

29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

¶ The Epistle of PAUL the Apostle, to the ROMANS.

CHAP. I.

1 Paul commendeth his calling, to the Romans, 9 and his desire to come to them: 16 What his gospel is, and the righteousness which it sheweth. 18 God is angry with all manner of sin. 21 What were the sins of the Gentiles.

Anno Dom. 60.

PAUL a servant of Jesus Christ, called *to be* an apostle, [a] separated unto the gospel of God,

2 (Which he had promised afore by his prophets in the holy scriptures)

3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh,

† Gr. *determined.*

4 And † declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

‖ Or, *to the obedience of faith.*

5 By whom we have received grace and apostleship ‖ for obedience to the faith among all nations for his name:

6 Among whom are ye also the called of Jesus Christ.

7 To all that be in Rome, beloved of God, called *to be* saints: Grace to you, and peace from God our Father, and the Lord Jesus Christ.

8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

‖ Or, *in my spirit.*

9 For God is my witness, whom I serve ‖ with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers,

10 Making request (if by any means now at length I might have a prosperous journey by the will of God) to come unto you.

11 For I long to see you, that I may impart unto you some spiritual gift, to the end you may be established;

12 That is, that I may be comforted together ‖ with you, by the mutual faith both of you and me.

13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto) that I might have some fruit ‖ among you also, even as among other Gentiles.

14 I am debter both to the Greeks, and to the barbarians, both to the wise, and to the unwise.

15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation, to every one that believeth, to the Jew first, and also to the Greek.

17 For therein is the righteousness of God revealed from faith to faith: as it is written, [b] The just shall live by faith.

18 For the wrath of God is revealed from heaven against all ungodliness, and unrighteousness of men, who hold the truth in unrighteousness.

19 Because

19 Because that which may be known of God, is manifest ‖ in them; for God hath shewed *it* unto them.

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; ‖ so that they are without excuse:

21 Because that when they knew God, they glorified *him* not as God, neither were thankful, but became vain in their imaginations, and their foolish heart was [c] darkned.

22 Professing themselves to be wise, they became fools:

23 And changed the glory of the uncorruptible [d] God, into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things.

24 Wherefore God also gave them up to uncleanness, through the lusts of their own hearts, to dishonour their own bodies between themselves:

25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

26 For this cause God gave them up unto vile affections: For even their women did change the natural use into that which is against nature:

27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another, men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

28 And even as they did not like ‖ to retain God in *their* knowledge, God gave them over to ‖ a reprobate mind, to do those things which are not convenient:

29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God, despiteful, proud, boasters, inventers of evil things, disobedient to parents,

31 Without understanding, covenant-breakers, ‖ without natural affection, implacable, unmerciful:

32 Who knowing the judgment of God, (that they which commit such things are worthy of death) not only do the same, but ‖ have pleasure in them that do them.

CHAP. II.

1 They that sin, though they condemn it in others, cannot excuse themselves, 6 and much less escape the judgment of God, 9 whether they be Jews or Gentiles. 14 The Gentiles cannot escape, 17 nor yet the Jews, 25 whom their circumcision shall not profit, if they keep not the law.

THerefore thou art inexcusable, O man, whosoever thou art that judgest: [a] for wherein thou judgest another, thou condemnest thy self; for thou that judgest, dost the same things. Ann° Dom. 60.

2 But we are sure that the judgment of God is according to truth, against them which commit such things.

3 And thinkest thou this, O man, that judgest them which do such things, and dost the same, that thou shalt escape the judgment of God?

4 Or despisest thou the riches of his goodness, and forbearance, and long-suffering, not knowing that the goodness of God leadeth thee to repentance?

5 But after thy hardness and impenitent heart, [b] treasurest up unto thy self wrath against the day of wrath, and revelation of the righteous judgment of God; [b] James 5. 3.

6 [c] Who will render to every man according to his deeds: [c] Psalm 62. 12. Matth. 16. 27. Revel. 22. 12.

7 To them, who by patient continuance in well-doing, seek for glory, and honour, and immortality; eternal life:

8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness; indignation, and wrath;

9 Tribulation and anguish upon every soul of man that doth evil, of the Jew first, and also of the † Gentile. †Gr. Greek.

10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the † Gentile.

11 For [d] there is no respect of persons with God. † Gr. Greek. [d] Deut. 10. 17. 2 Chron. 19. 7. Job 34. 19. Acts 10. 34. Galat. 2. 6. Ephes. 6. 9. Coloss. 3. 25. 1 Peter 1. 17.

12 For as many as have sinned without law, shall also perish without law: and as many as have sinned in the law, shall be judged by the law,

13 (For [e] not the hearers of the law *are* just before God, but the doers of the law shall be justified.

14 For when the Gentiles which have not the law, do by nature the things contained in the law, these having not the law, are a law unto themselves:

15 Which shew the work of the law written in their hearts, ‖ their conscience also bearing witness, and *their* thoughts ‖ the mean while accusing, or else excusing one another) [e] Matth. 7. 21. James 1. 22. ‖ Or, *the conscience witnessing with them.*

16 In the day when God shall judge the secrets of men by Jesus Christ, according to my gospel.

17 Behold, thou art called a Jew, and restest in the law, and makest thy boast of God; ‖ Or, *between themselves.*

18 And knowest *his* will, and ‖ approvest the things that are more excellent, being instructed out of the law, ‖ Or, *triest the things that differ.*

19 And art confident that thou thy self art a guide of the blind, a light of them which are in darkness,

20 An instructer of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

21 Thou therefore which teachest another, teachest thou not thy self? thou that preachest

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eſt a man ſhould not ſteal, doſt thou ſteal?
22 Thou that ſayſt a man ſhould not commit adultery, doſt thou commit adultery? thou that abhorreſt idols, doſt thou commit ſacriledge?
23 Thou that makeſt thy boaſt of the law, through breaking the law diſhonoureſt thou God?
24 For the name of God is blaſphemed among the Gentiles, through you, as it is [f] written.
25 For circumciſion verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumciſion is made uncircumciſion.
26 Therefore, if the uncircumciſion keep the righteouſneſs of the law, ſhall not his uncircumciſion be counted for circumciſion?
27 And ſhall not uncircumciſion which is by nature, if it fulfil the law, judge thee, who by the letter and circumciſion doſt tranſgreſs the law?
28 For he is not a Jew, which is one outwardly: neither *is that* circumciſion, which is outward in the fleſh:
29 But he *is* a Jew, which is one inwardly; and circumciſion *is that* of the heart, in the ſpirit, *and* not in the letter, whoſe praiſe *is* not of men, but of God.

[f] Iſaiah 52. 5. Ezek. 36. 20, 23.

CHAP. III.

1 *The Jews prerogatives*; 3 *which they have not loſt*: 9 *Howbeit, the law convinceth them alſo of ſin.* 20 *Therefore no fleſh is juſtified by the law,* 28 *but all without difference, by faith only:* 31 *and yet the law is not aboliſhed.*

WHat advantage then hath the Jew? or what profit *is there* of circumciſion?
2 Much every way: chiefly, becauſe that unto them were committed the oracles of God.
3 For what if ſome did not believe? ſhall their unbelief make the faith of God without effect?
4 God forbid: yea, let God be true, but [a] every man a liar; as it is written, [b] That thou mighteſt be juſtified in thy ſayings, and mighteſt overcome when thou art judged.
5 But if our unrighteouſneſs commend the righteouſneſs of God, what ſhall we ſay? *Is* God unrighteous who taketh vengeance? (I ſpeak as a man)
6 God forbid: for then how ſhall God judge the world?
7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I alſo judged as a ſinner?
8 And not *rather*, (as we be ſlanderouſly reported, and as ſome affirm that we ſay) Let us do evil, that good may come? whoſe damnation is juſt.
9 What then? are we better *than they?* No in no wiſe: for we have before † proved both Jews and Gentiles, that they are all under ſin;
10 As it is written, [c] There is none righteous, no not one:
11 There is none that underſtandeth, there is none that ſeeketh after God.
12 They are all gone out of the way, they are together become unprofitable, there is none that doth good, no not one.
13 [d] Their throat *is* an open ſepulchre; with their tongues they have uſed deceit; [e] the poiſon of aſps *is* under their lips:
14 [f] Whoſe mouth is full of curſing and bitterneſs.
15 [g] Their feet *are* ſwift to ſhed blood.
16 Deſtruction and miſery *are* in their ways:
17 And the way of peace have they not known.
18 [h] There is no fear of God before their eyes.
19 Now we know that what things ſoever the law ſaith, it ſaith to them who are under the law: that every mouth may be ſtopped, and all the world may become ‖ guilty before God.
20 Therefore [i] by the deeds of the law, there ſhall no fleſh be juſtified in his ſight: for by the law *is* the knowledge of ſin.
21 But now the righteouſneſs of God without the law is manifeſted, being witneſſed by the law and the prophets;
22 Even the righteouſneſs of God *which is* by faith of Jeſus Chriſt unto all, and upon all them that believe; for there is no difference:
23 For all have ſinned, and come ſhort of the glory of God;
24 Being juſtified freely by his grace, through the redemption that is in Jeſus Chriſt:
25 Whom God hath ‖ ſet forth *to be* a propitiation, through faith in his blood, to declare his righteouſneſs for the ‖ remiſſion of ſins that are paſt, through the forbearance of God;
26 To declare, *I ſay*, at this time his righteouſneſs: that he might be juſt, and the juſtifier of him which believeth in Jeſus.
27 Where *is* boaſting then? It is excluded. By what law? of works? Nay: but by the law of faith.
28 Therefore we conclude, that a man is juſtified by faith without the deeds of the law.
29 *Is he* the God of the Jews only? *is he* not alſo of the Gentiles? Yes, of the Gentiles alſo:
30 Seeing *it is* one God, which ſhall juſtifie the circumciſion by faith, and uncircumciſion through faith.
31 Do we then make void the law through faith? God forbid: yea, we eſtabliſh the law.

[a] Pſal. 116. 11.
[b] Pſal. 51. 4.
† Gr. *charged.*
[c] Pſal. 14. 1, 2, 3.
[d] Pſal. 5. 9.
[e] Pſal. 140. 3.
[f] Pſal. 10. 7.
[g] Prov. 1. 16. Iſaiah 59. 7.
[h] Pſal. 36. 1.
‖ Or, *ſubject to the judgment of God.*
[i] Gal. 2. 16.
‖ Or, *propitiatory covering.*

CHAP. IV.

1 *Abrahams faith was imputed to him for righteouſneſs,* 10 *before he was circumciſed:* 13 *By faith only he and his ſeed received the promiſe.* 16 *Abraham is the father of all that believe.* 24 *Our faith alſo ſhall be imputed to us for righteouſneſs.*

WHat ſhall we ſay then that Abraham our father, as pertaining to the fleſh hath found?
2 For if Abraham were juſtified by works, he hath *whereof* to glory, but not before God.
3 For what ſaith the ſcripture? [a] Abraham believed God, and it was counted unto him for righteouſneſs.

[a] Gen. 15. 6. Gal. 3. 6. Jam. 2. 23.

4 Now

4 Now to him that worketh, is the reward not reckoned of grace, but of debt.

5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

6 Even as David also describeth the blessedness of the man unto whom God imputeth righteousness without works,

7 *Saying*, [b] Blessed *are* they whose iniquities are forgiven, and whose sins are covered.

8 Blessed *is* the man to whom the Lord will not impute sin.

9 *Cometh* this blessedness, then upon the circumcision *only*, or upon the uncircumcision also? For we say that faith was reckoned to Abraham for righteousness.

10 How was it then reckoned? when he was in circumcision, or in uncircumcision? not in circumcision, but in uncircumcision.

11 And he received the sign of circumcision, a seal of the righteousness of the faith, which *he had yet* being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

12 And the father of circumcision to them who are not of the circumcision only, but also walk in the steps of that faith of our father Abraham, which *he had* being *yet* uncircumcised.

13 For the promise that he should be the heir of the world, *was* not to Abraham, or to his seed through the law, but through the righteousness of faith.

14 For if they which are of the law *be* heirs, faith is made void, and the promise made of none effect.

15 Because the law worketh wrath: for where no law is, *there is* no transgression.

16 Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed, not to that only which is of the law, but to that also which is of the faith of Abraham, who is the father of us all,

17 (As it is written, [c] I have made thee a father of many nations) || before him whom he believed, *even* God who quickneth the dead, and calleth those things which be not as though they were:

18 Who against hope believed in hope, that he might become the father of many nations; according to that which was spoken, [d] So shall thy seed be.

19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred year old, neither yet the deadness of Sara's womb.

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God:

21 And being fully persuaded, that what he had promised, he was able also to perform.

22 And therefore it was imputed to him for righteousness.

23 Now it was not written for his sake alone, that it was imputed to him;

24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead, Anno Dom. 60.

25 Who was delivered for our offences, and was raised again for our justification.

CHAP. V.

1 *Being justified by faith, we have peace with God,* 2 *and joy in our hope;* 8 *that sith we were reconciled by his blood, when we were enemies,* 10 *we shall much more be saved being reconciled.* 12 *As sin and death came by Adam,* 17 *so much more righteousness and life by Jesus Christ.* 20 *Where sin abounded, grace did superabound.*

THerefore being justified by faith, we have peace with God, through our Lord Jesus Christ.

2 [a] By whom also we have access by faith into this grace wherein we stand, and rejoyce in hope of the glory of God. [a] Ephes. 2. 18.

3 And not only *so*, but we glory in tribulations also, [b] knowing that tribulation worketh patience; [b] James 1. 3.

4 And patience, experience; and experience, hope:

5 And hope maketh not ashamed, because the love of God is shed abroad in our hearts, by the holy Ghost which is given unto us.

6 For when we were yet without strength, || in due time Christ died for the ungodly. || Or, according to the time.

7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

8 But God commendeth his love towards us, in that while we were yet sinners, Christ died for us.

9 Much more then being now justified by his blood, we shall be saved from wrath through him.

10 For if when we were enemies, we were reconciled to God by the death of his Son: much more being reconciled, we shall be saved by his life.

11 And not only *so*, but we also joy in God, through our Lord Jesus Christ, by whom we have now received the atonement.

12 Wherefore, as by one man sin entred into the world, and death by sin; and so death passed upon all men, || for that all have sinned. || Or, in whom.

13 For until the law sin was in the world: but sin is not imputed when there is no law

14 Nevertheless, death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adams transgression, who is the figure of him that was to come:

15 But not as the offence, so also *is* the free gift. For if through the offence of one, many be dead; much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded unto many.

16 And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation; but the free gift *is* of many offences unto justification.

17 For if || by one mans offence, death reigned || Or, by one offence.

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ed by one; much more they which receive abundance of grace, and of the gift of righteouſneſs, ſhall reign in life by one, Jeſus Chriſt.

‖ Or, by one offence.

18 Therefore as ‖ by the offence of one *judgment came* upon all men to condemnation: even ſo ‖ by the righteouſneſs of one, *the free gift came* upon all men unto juſtification of life.

‖ Or, by one righteouſneſs.

19 For as by one mans diſobedience many were made ſinners: ſo by the obedience of one, ſhall many be made righteous.

20 Moreover, the law entred, that the offence might abound: But where ſin abounded, grace did much more abound:

21 That as ſin hath reigned unto death, even ſo might grace reign through righteouſneſs unto eternal life, by Jeſus Chriſt our Lord.

CHAP. VI.

1 We may not live in ſin, 2 for we are dead unto it, 3 as appeareth by our baptiſm. 12 Let not ſin reign any more, 18 becauſe we have yielded our ſelves to the ſervice of righteouſneſs, 23 and for that death is the wages of ſin.

WHat ſhall we ſay then? Shall we continue in ſin, that grace may abound?

2 God forbid: how ſhall we that are dead to ſin, live any longer therein?

[a] Gal. 3. 27.

‖ Or, are.

3 Know ye not, that [a] ſo many of us as ‖ were baptized into Jeſus Chriſt, were baptized into his death?

[b] Coloſſ. 2. 12.

4 Therefore we are [b] buried with him by baptiſm into death: that like as Chriſt was raiſed up from the dead by the glory of the Father, even ſo we alſo ſhould walk in newneſs of life.

5 For if we have been planted together in the likeneſs of his death: we ſhall be alſo *in the likeneſs* of *his* reſurrection:

6 Knowing this, that our old man is crucified with *him*, that the body of ſin might be deſtroyed, that henceforth we ſhould not ſerve ſin

† Gr. juſtified.

7 For he that is dead, is † freed from ſin.

8 Now if we be dead with Chriſt, we believe that we ſhall alſo live with him:

9 Knowing that Chriſt being raiſed from the dead, dieth no more; death hath no more dominion over him.

10 For in that he died, he died unto ſin once: but in that he liveth, he liveth unto God.

11 Likewiſe reckon ye alſo your ſelves to be dead indeed unto ſin; but alive unto God through Jeſus Chriſt our Lord.

12 Let not ſin therefore reign in your mortal body, that ye ſhould obey it in the luſts thereof.

† Gr. arms, or, weapons.

13 Neither yield ye your members *as* † inſtruments of unrighteouſneſs unto ſin: but yield your ſelves unto God, as thoſe that are alive from the dead; and your members *as* inſtruments of righteouſneſs unto God.

14 For ſin ſhall not have dominion over you: for ye are not under the law, but under grace.

15 What then? ſhall we ſin, becauſe we are not under the law, but under grace? God forbid.

16 Know ye not, that [c] to whom ye yield your ſelves ſervants to obey, his ſervants ye are to whom ye obey; whether of ſin unto death, or of obedience unto righteouſneſs?

[c] John 8. 34. 2 Pet. 2. 19.

17 But God be thanked, that ye were the ſervants of ſin; but ye have obeyed from the heart that form of doctrine † which was delivered you.

† Gr. whereto ye were delivered.

18 Being then made free from ſin, ye became the ſervants of righteouſneſs.

19 I ſpeak after the manner of men, becauſe of the infirmity of your fleſh: for as ye have yielded your members ſervants to uncleanneſs and to iniquity, unto iniquity; even ſo now yield your members ſervants to righteouſneſs, unto holineſs.

20 For when ye were the ſervants of ſin, ye were free † from righteouſneſs.

† Gr. at liberty as to.

21 What fruit had ye then in thoſe things, whereof ye are now aſhamed? for the end of thoſe things *is* death.

22 But now being made free from ſin, and become ſervants to God, ye have your fruit unto holineſs, and the end everlaſting life.

23 For the wages of ſin *is* death: but the gift of God *is* eternal life, through Jeſus Chriſt our Lord.

CHAP. VII.

1 No law hath power over a man longer than he liveth. 4 But we are dead to the law. 7 Yet is not the law ſin, 12 but holy, juſt, good, 16 as I acknowledge who am grieved becauſe I cannot keep it.

KNow ye not, brethren, (for I ſpeak to them that know the law) how that the law hath dominion over a man, as long as he liveth?

[a] 1 Cor. 7. 39.

2 For [a] the woman which hath an husband, is bound by the law to *her* husband ſo long as he liveth: but if the husband be dead, ſhe is looſed from the law of *her* husband.

3 So then if while *her* husband liveth, ſhe be married to another man, ſhe ſhall be called an adultereſs: but if her husband be dead, ſhe is free from that law; ſo that ſhe is no adultereſs, though ſhe be married to another man.

4 Wherefore my brethren, ye alſo are become dead to the law by the body of Chriſt; that ye ſhould be married to another, *even* to him who is raiſed from the dead, that we ſhould bring forth fruit unto God.

† Gr. paſſions.

5 For when we were in the fleſh, the † motions of ſins which were by the law, did work in our members to bring forth fruit unto death.

‖ Or, being dead that.

6 But now we are delivered from the law, ‖ that being dead wherein we were held; that we ſhould ſerve in newneſs of ſpirit, and not in the oldneſs of the letter.

7 What ſhall we ſay then? *Is* the law ſin? God forbid. Nay, I had not known ſin, but by the law: for I had not known ‖ luſt, except the law had ſaid, [b] Thou ſhalt not covet.

‖ Or, concupiſcence.

[b] Exod. 20. 17. Deut. 5. 21.

8 But ſin taking occaſion by the commandment, wrought in me all manner of concupiſcence. For without the law ſin *was* dead.

9 For I was alive without the law once: but when

when the commandment came, sin revived, and I died.

10 And the commandment which *was ordained* to life, I found *to be* unto death.

11 For sin taking occasion by the commandment, deceived me, and by it slew me.

12 Wherefore the law *is* holy; and the commandment holy, and just, and good.

13 Was then that which is good, made death unto me? God forbid. But sin that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

14 For we know that the law is spiritual: but I am carnal, sold under sin.

15 For that which I do, I † allow not: for what I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, I consent unto the law, that *it is* good.

17 Now then, it is no more I that do it, but sin that dwelleth in me.

18 For I know, that in me (that is, in my flesh) dwelleth no good thing: for to will is present with me, but *how* to perform that which is good, I find not.

19 For the good that I would, I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that when I would do good, evil is present with me.

22 For I delight in the law of God, after the inward man.

23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin, which is in my members.

24 O wretched man that I am, who shall deliver me from || the body of this death!

25 I thank God, through Jesus Christ our Lord. So then, with the mind I my self serve the law of God; but with the flesh, the law of sin.

CHAP. VIII.

1 *They that are in Christ, and live according to the Spirit, are free from condemnation.* 5, 13 *What harm cometh of the flesh,* 6, 14 *and what good of the Spirit,* 17 *and what of being Gods children:* 19 *whose glorious deliverance all things long for.* 29 *It was beforehand decreed from God.* 38 *What can sever us from his love?*

THERE *is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life, in Christ Jesus, hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son, in the likeness of sinful flesh, and || for sin condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh, do mind the things of the flesh: but they that are after the Spirit, the things of the Spirit. Anno Dom. 60.

6 For † to be carnally minded, *is* death; but † to be spiritually minded, *is* life and peace: † Gr. *the minding of the flesh.*

7 Because † the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be. † Gr. *the minding of the Spirit.*

8 So then they that are in the flesh, cannot please God. † Gr. *the minding of the flesh.*

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life, because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead, dwell in you; he that raised up Christ from the dead, shall also quicken your mortal bodies, || by his Spirit that dwelleth in you. || Or, *because of his Spirit.*

12 Therefore, brethren, we are debters, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortifie the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons of God.

15 For ye have not received the spirit of bondage again to fear; but ye have received the [a] Spirit of adoption, whereby we cry, Abba, Father. [a] Galat. 4. 6.

16 The Spirit it self beareth witness with our spirit, that we are the children of God.

17 And if children, then heirs; heirs of God, and joynt-heirs with Christ: if so be that we suffer with *him*, that we may be also glorified together.

18 For I reckon, that the sufferings of this present time, *are* not worthy *to be compared* with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope:

21 Because the creature it self also shall be delivered from the bondage of corruption, into the glorious liberty of the children of God.

22 For we know that || the whole creation groneth, and travaileth in pain together until now: || Or, *every creature.*

23 And not only *they*, but our selves also, which have the first-fruits of the Spirit, even we our selves grone within our selves, waiting for the adoption, *to wit*, the [b] redemption of our body. [b] Luke 21. 28.

24 For we are saved by hope: But hope that is seen, is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for that we see not, *then* do we with patience wait for it.

26 Likewise the Spirit also helpeth our infirmities:

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firmities: for we know not what we ſhould pray for as we ought: but the Spirit it ſelf maketh interceſſion for us with gronings which cannot be uttered.

27 And he that ſearcheth the hearts, knoweth what *is* the mind of the Spirit, ‖ becauſe he maketh interceſſion for the ſaints according to *the will of* God.

‖ Or, *that.*

28 And we know that all things work together for good, to them that love God, to them who are the called according to *his* purpoſe.

29 For whom he did foreknow, he alſo did predeſtinate *to be* conformed to the image of his Son, that he might be the firſt-born among many brethren.

30 Moreover, whom he did predeſtinate, them he alſo called: and whom he called, them he alſo juſtified: and whom he juſtified, them he alſo glorified.

31 What ſhall we then ſay to theſe things? If God *be* for us, who *can be* againſt us?

32 He that ſpared not his own Son, but delivered him up for us all, how ſhall he not with him alſo freely give us all things?

33 Who ſhall lay any thing to the charge of Gods elect? *It is* God that juſtifieth:

34 Who *is* he that condemneth? *It is* Chriſt that died, yea rather, that is riſen again, who is even at the right hand of God, who alſo maketh interceſſion for us.

35 Who ſhall ſeparate us from the love of Chriſt? *ſhall* tribulation, or diſtreſs, or perſecution, or famine, or nakedneſs, or peril, or ſword?

[c] Pſalm 44. 22.

36 (As it is written, [c] For thy ſake we are killed all the day long; we are accounted as ſheep for the ſlaughter)

37 Nay in all theſe things we are more than conquerers, through him that loved us.

38 For I am perſwaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things preſent, nor things to come,

39 Nor height, nor depth, nor any other creature, ſhall be able to ſeparate us from the love of God which is in Chriſt Jeſus our Lord.

CHAP. IX.

1 Paul is ſorry for the Jews. 7 All the ſeed of Abraham were not the children of the promiſe. 18 God hath mercy upon whom he will. 21 The potter may do with his clay what he liſt. 25 The calling of the Gentiles, and rejecting of the Jews were foretold. 32 The cauſe why ſo few Jews embraced the righteouſneſs of faith.

I Say the truth in Chriſt, I lie not, my conſcience alſo bearing me witneſs in the holy Ghoſt,

2 That I have great heavineſs and continual ſorrow in my heart.

‖ Or, *ſeparated*

3 For I could wiſh that my ſelf were ‖ accurſed from Chriſt, for my brethren my kinſmen according to the fleſh:

‖ Or, *teſtaments.*

4 Who are Iſraelites; to whom *pertaineth* the adoption, and the glory, and the ‖ covenants, and the giving of the law, and the ſervice *of God*, and the promiſes;

5 Whoſe *are* the fathers, and of whom as concerning the fleſh Chriſt *came*, who is over all, God bleſſed for ever. Amen.

6 Not as though the word of God hath taken none effect. For they *are* not all Iſrael, which are of Iſrael:

7 Neither becauſe they are the ſeed of Abraham, *are they* all children: but in [a] Iſaac ſhall thy ſeed be called.

[a] Gen. 21.

8 That is, They which are the children of the fleſh, theſe *are* not the children of God: but [b] the children of the promiſe are counted for the ſeed.

[b] Gal. 4. 28.

9 For this *is* the word of promiſe, [c] At this time will I come, and Sara ſhall have a ſon.

[c] Gen. 18. 10.

10 And not only *this*, but when Rebecca alſo had conceived by one, *even* by our father Iſaac,

11 (For *the children* being not yet born, neither having done any good or evil, that the purpoſe of God according to election might ſtand, not of works, but of him that calleth)

12 It was ſaid unto her, The [d] ‖ elder ſhall ſerve the ‖ younger.

[d] Gen. 25. 23. ‖ Or, *greater* ‖ Or, *leſſer*

13 As it is written, [e] Jacob have I loved, but Eſau have I hated.

[e] Mal. 1. 2, 3.

14 What ſhall we ſay then? *Is there* unrighteouſneſs with God? God forbid.

15 For he ſaith to Moſes, [f] I will have mercy on whom I will have mercy, and I will have compaſſion on whom I will have compaſſion.

[f] Exod. 33. 19.

16 So then *it is* not of him that willeth, nor of him that runneth, but of God that ſheweth mercy.

17 For the ſcripture ſaith unto Pharaoh, [g] Even for this ſame purpoſe have I raiſed thee up, that I might ſhew my power in thee, and that my name might be declared throughout all the earth.

[g] Exod. 9. 16.

18 Therefore hath he mercy on whom he will *have mercy*, and whom he will, he hardeneth.

19 Thou wilt ſay then unto me, Why doth he yet find fault? For who hath reſiſted his will?

20 [h] Nay but, O man, who art thou that ‖ replieſt againſt God? [i] ſhall the thing formed ſay to him that formed *it*, Why haſt thou made me thus?

‖ Or, *anſwereſt again, as Paul with God* [h] Iſaiah 45. 9. [i] Jerem. 18. 6. Wiſd. 15. 7.

21 Hath not the [i] potter power over the clay, of the ſame lump to make one veſſel unto honour, and another unto diſhonour?

22 *What* if God, willing to ſhew *his* wrath, and to make his power known, endured with much long-ſuffering the veſſels of wrath ‖ fitted to deſtruction:

‖ Or, *made*

23 And that he might make known the riches of his glory on the veſſels of mercy, which he had afore prepared unto glory?

24 Even us whom he hath called, not of the Jews only, but alſo of the Gentiles.

25 As he ſaith alſo in Oſee, [k] I will call them my people, which were not my people; and her, beloved, which was not beloved.

[k] Hoſea 2. 23. 1 Pet. 2. 10.

26 [l] And it ſhall come to paſs, *that* in the place where it was ſaid unto them, Ye *are* not

[l] Hoſea 1. 10.

my

my people; there shall they be called, the children of the living God.

27 Esaias also crieth concerning Israel, [m] Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved.

28 For he will finish ‖ the work, and cut *it* short in righteousness: because a short work will the Lord make upon the earth.

29 And as Esaias said before, [n] Except the Lord of sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

30 What shall we say then? That the Gentiles which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith:

31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

32 Wherefore? Because *they sought it*, not by faith, but as it were by the works of the law: for they stumbled at that stumbling-stone;

33 As it is written, [o] Behold, I lay in Sion a stumbling-stone, and rock of offence: and whosoever believeth on him, shall not be ‖ ashamed.

CHAP. X.

5 The scripture sheweth the difference betwixt the righteousness of the law, and this of faith; 11 and that all, both Jew and Gentile, that believe, shall not be confounded; 18 and that the Gentiles shall receive the word, and believe. 19 Israel was not ignorant of these things.

BRethren, my heart's desire and prayer to God for Israel is, that they might be saved.

2 For I bear them record, that they have a zeal of God, but not according to knowledge.

3 For they being ignorant of Gods righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

4 For Christ *is* the end of the law for righteousness to every one that believeth.

5 For Moses describeth the righteousness which is of the law, [a] That the man which doth those things, shall live by them.

6 But the righteousness which is of faith, speaketh on this wise, [b] Say not in thine heart, Who shall ascend into heaven? (that is to bring Christ down *from above*)

7 Or, Who shall descend into the deep? (that is to bring up Christ again from the dead)

8 But what saith it? [c] The word is nigh thee, *even* in thy mouth, and in thy heart: that is the word of faith which we preach,

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart, that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation.

11 For the scripture saith, [d] Whosoever believeth on him, shall not be ashamed.

12 For there is no difference between the Jew and the Greek: for the same Lord over all, is rich unto all that call upon him. Anno Dom. 60.

13 [e] For whosoever shall call upon the name of the Lord, shall be saved. [e] Joel 2. 32. Acts 2. 21.

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, [f] How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! [f] Isaiah 52. 7. Nahum 1. 15.

16 But they have not all obeyed the gospel. For Esaias saith, [g] Lord, who hath believed † our ‖ report? [g] Isaiah 53. 1. John 12. 38.

17 So then, faith *cometh* by hearing, and hearing by the word of God. † Gr. *the hearing of us.*

18 But I say, Have they not heard? Yes verily, [h] their sound went into all the earth, and their words unto the ends of the world. ‖ Or, *preaching* [h] Psalm 19. 4.

19 But I say, Did not Israel know? First, Moses saith, [i] I will provoke you to jealousie by *them that are* no people, *and* by a foolish nation I will anger you. [i] Deut. 32. 21.

20 But Esaias is very bold, and saith, [k] I was found of them that sought me not; I was made manifest unto them that asked not after me. [k] Isaiah 65. 1.

21 But to Israel he saith, [l] All day long I have stretched forth my hands unto a disobedient and gainsaying people. [l] Isaiah 65. 2.

CHAP. XI.

1 God hath not cast off all Israel: 7 Some were elected, though the rest were hardned: 16 There is hope of their conversion: 18 The Gentiles may not insult upon them: 26 for there is a promise of their salvation. 33 Gods judgments are unsearchable.

I Say then, hath God cast away his people? God forbid. For I also am an Israelite of the seed of Abraham, *of* the tribe of Benjamin.

2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

3 [a] Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life. [a] 1 Kings 19. 14.

4 But what saith the answer of God unto him? [b] I have reserved to my self seven thousand men, who have not bowed the knee to *the image of* Baal. [b] 1 Kings 19. 18.

5 Even so then at this present time also there is a remnant according to the election of grace.

6 And if by grace, then *is it* no more of works: otherwise grace is no more grace. But if *it be* of works, then it is no more grace: otherwise work is no more work.

7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were ‖ blinded: ‖ Or, *hardened.*

8 According as it is written, [c] God hath given them the spirit of ‖ slumber, [d] eyes that they should not see, and ears that they should not hear, unto this day. [c] Isaiah 29. 10. ‖ Or, *remorse.* [d] Isaiah 6. 9.

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9 And David saith, [c] Let their table be made a snare, and a trap, and a stumbling-block, and a recompence unto them.

10 [f] Let their eyes be darkned, that they may not see, and bow down their back alway.

11 I say then, Have they stumbled that they should fall? God forbid: but *rather* through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousie.

12 Now if the fall of them *be* the riches of the world, and the ‖ diminishing of them the riches of the Gentiles: how much more their fulness?

13 For I speak to you Gentiles, in as much as I am the apostle of the Gentiles, I magnifie mine office:

14 If by any means I may provoke to emulation *them which are* my flesh, and might save some of them.

15 For if the casting away of them *be* the reconciling of the world; what *shall* the receiving *of them be*, but life from the dead?

16 For if the first-fruit *be* holy, the lump *is* also *holy*: and if the root *be* holy, so *are* the branches.

17 And if some of the branches be broken off, and thou being a wild olive-tree, wert graffed in ‖ amongst them, and with them partakest of the root and fatness of the olive-tree;

18 Boast not against the branches: but if thou boast, thou bearest not the root, but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be graffed in.

20 Well; because of unbelief they were broken off, and thou standest by faith. Be not high-minded, but fear.

21 For if God spared not the natural branches, *take heed* lest he also spare not thee.

22 Behold therefore the goodness, and severity of God: on them which fell, severity; but towards thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off.

23 And they also, if they bide not still in unbelief, shall be graffed in: for God is able to graff them in again.

24 For if thou wert cut out of the olive-tree which is wild by nature, and wert graffed contrary to nature into a good olive-tree; how much more *shall* these which be the natural *branches*, be graffed into their own olive-tree?

25 For I would not, brethren, that ye should be ignorant of this mystery (lest ye should be wise in your own conceits) that ‖ blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, [g] There shall come out of Sion the deliverer, and shall turn away ungodliness from Jacob.

27 For this *is* my covenant unto them, when I shall take away their sins.

28 As concerning the gospel, *they are* enemies for your sake: but as touching the election, *they are* beloved for the fathers sakes.

29 For the gifts and calling of God *are* without repentance.

30 For as ye in times past have not ‖ believed God, yet have now obtained mercy through their unbelief:

31 Even so have these also now not ‖ believed, that through your mercy they also may obtain mercy.

32 For God hath ‖ concluded them all in unbelief, that he might have mercy upon all.

33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable *are* his judgments, and his ways past finding out!

34 [h] For who hath known the mind of the Lord, or who hath been his counsellor?

35 Or who hath first given to him, and it shall be recompensed unto him again?

36 For of him, and through him, and to him *are* all things: to whom *be* glory for ever. Amen.

CHAP. XII.

1 *Gods mercies must move us to please God.* 3 *No man must think too well of himself,* 6 *but attend every one on that calling, wherein he is placed.* 9 *Love, and many other duties are required of us.* 19 *Revenge is specially forbidden.*

I Beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

2 And be not conformed to this world: but [a] be ye transformed by the renewing of your mind, that ye may [b] prove what *is* that good, and acceptable and perfect will of God.

3 For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think † soberly according as God hath dealt [c] to every man the measure of faith.

4 For [d] as we have many members in one body, and all members have not the same office:

5 So we being many are one body in Christ, and every one members one of another.

6 [e] Having then gifts, differing according to the grace that is given to us, whether prophecy, *let us prophesie* according to the proportion of faith:

7 Or ministry, *let us wait* on *our* ministring; or he that teacheth, on teaching;

8 Or he that exhorteth, on exhortation: he that ‖ giveth, *let him do it* ‖ with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

9 *Let* love *be* without dissimulation. Abhor that which is evil, cleave to that which is good.

10 [f] *Be* kindly affectioned one to another; ‖ with brotherly love, in honour preferring one another:

11 Not slothful in business: fervent in spirit; serving the Lord:

12 Rejoycing in hope; patient in tribulation; continuing instant in prayer:

13 Distributing

‖ Or, *casting away, or, loss.*

‖ Or, *let them.*

‖ Or, *blindness.*

[g] Isaiah 59. 20.

‖ Or, *obeyed.*

‖ Or, *obeyed.*

‖ Or, *shut them up together.*

[h] Isaiah 40. 13. Wisd. 9. 13. 1 Cor. 2. 16.

[a] Ephes. 4. 23.

[b] Ephes. 5. 17.

† Or, *soberly.*

[c] Ephes. 4. 7.

[d] 1 Cor. 12. 12.

[e] 1 Pet. 4. 10, 11.

‖ Or, *imparteth.*

‖ Or, *liberally.*

[f] Heb. 13. 1.

‖ Or, *in the love of the brethren.*

13 Distributing to the necessity of saints; given to hospitality.

14 [b] Bless them which persecute you: bless, and curse not.

15 Rejoyce with them that do rejoyce, and weep with them that weep.

16 *Be* of the same mind one towards another. Mind not high things, but ‖ condescend to men of low estate. [h] Be not wise in your own conceits.

17 [i] Recompense to no man evil for evil. Provide things honest in the sight of all men.

18 If it be possible, as much as lieth in you, [k] live peaceably with all men.

19 Dearly beloved, avenge not your selves, but rather give place unto wrath: for it is written, [l] Vengeance *is* mine; I will repay, saith the Lord.

20 [m] Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

21 Be not overcome of evil, but overcome evil with good.

CHAP. XIII.

1 *Subjection, and many other duties we owe to the magistrates.* 8 *Love is the fulfilling of the law.* 11 *Gluttony and drunkenness, and the works of darkness, are out of season in the time of the gospel.*

LEt every soul [a] be subject unto the higher powers. For [b] there is no power but of God: the powers that be, are ‖ ordained of God.

2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist, shall receive to themselves damnation.

3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute* wrath upon him that doth evil.

5 Wherefore *ye* must needs be subject, not only for wrath, but also for conscience sake.

6 For, for this cause pay you tribute also: for they are Gods ministers, attending continually upon this very thing.

7 [c] Render therefore to all their dues: tribute to whom tribute *is due*, custom to whom custom, fear to whom fear, honour to whom honour.

8 Owe no man any thing, but to love one another: for he that loveth another, hath fulfilled the law.

9 For this, [d] Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, [e] Thou shalt love thy neighbour as thy self.

10 Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

11 And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed. Anno Dom. 60.

12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

13 Let us walk ‖ honestly as in the day; [f] not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

14 But put ye on the Lord Jesus Christ, and [g] make not provision for the flesh, to *fulfil* the lusts *thereof*.

‖ Or, decently.
[f] Luke 21. 34.
[g] Galat. 5. 16. 1 Peter 2. 11.

CHAP. XIV.

3 *Men may not contemn nor condemn one the other for things indifferent:* 13 *but take heed that they give no offence in them:* 15 *For that the apostle proveth unlawful by many reasons.*

HIm that is weak in the faith receive you, *but* ‖ not to doubtful disputations.

‖ Or, not to judge his doubtful thoughts.

2 For one believeth that he may eat all things: another who is weak, eateth herbs.

3 Let not him that eateth, despise him that eateth not; and let not him which eateth not, judge him that eateth: for God hath received him.

4 [a] Who art thou that judgest another mans servant? to his own master he standeth or falleth: Yea, he shall be holden up: for God is able to make him stand.

[a] James 4. 12.

5 One man esteemeth one day above another: another esteemeth every day *alike*. Let every man be ‖ fully perswaded in his own mind.

‖ Or, fully assured.

6 He that ‖ regardeth the day, regardeth *it* unto the Lord: and he that regardeth not the day, to the Lord he doth not regard *it*. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

Or, observeth

7 For none of us liveth to himself, and no man dieth to himself.

8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore or die, we are the Lords.

9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for [b] we shall all stand before the judgment-seat of Christ.

[b] 2 Cor. 5. 10.

11 For it is written, [c] *As* I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

[c] Isaiah 45. 23. Phil. 2. 10.

12 So then every one of us shall give account of himself to God.

13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumbling-block, or an occasion to fall in *his* brothers way.

14 I know, and am perswaded by the Lord Jesus, that *there is* nothing † unclean of it self: but to him that esteemeth any thing to be † unclean, to him *it is* unclean.

† Gr. common.
† Gr. common.

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15 But if thy brother be grieved with *thy* meat, now walkeſt thou not † charitably. [d] Deſtroy not him with thy meat, for whom Chriſt died.

† Gr. *according to charity*

16 Let not then your good be evil ſpoken of.

[d] 1 Cor. 8. 11.

17 For the kingdom of God is not meat and drink, but righteouſneſs, and peace, and joy in the holy Ghoſt.

18 For he that in theſe things ſerveth Chriſt, *is* acceptable to God, and approved of men.

19 Let us therefore follow after the things which make for peace, and things wherewith one may edifie another.

20 For meat deſtroy not the work of God. [e] All things indeed *are* pure; but *it is* evil for that man who eateth with offence.

[e] Titus 1. 15.

[f] 1 Cor. 8. 13.

21 *It is* good neither to eat [f] fleſh, nor to drink wine, nor *any thing* whereby thy brother ſtumbleth, or is offended, or is made weak.

22 Haſt thou faith? have it to thy ſelf before God. Happy *is* he that condemneth not himſelf in that thing which he alloweth.

‖ Or, *diſcerneth and putteth a difference between meats.*

23 And he that ‖ doubteth, is damned if he eat, becauſe *he eateth* not of faith: for whatſoever *is* not of faith, is ſin.

CHAP. XV.

1 The ſtrong muſt bear with the weak. 2 We may not pleaſe our ſelves, 3 for Chriſt did not ſo, 7 but receive one the other, as Chriſt did us all, 8 both Jews, 9 and Gentiles. 15 Paul excuſeth his writing, 28 and promiſeth to ſee them, 30 and requeſteth their prayers.

WE then that are ſtrong, ought to bear the infirmities of the weak, and not to pleaſe our ſelves.

2 Let every one of us pleaſe *his* neighbour for *his* good to edification.

3 For even Chriſt pleaſed not himſelf; but as it is written, [a] The reproaches of them that reproached thee fell on me.

[a] Pſalm 69. 9.

4 For whatſoever things were written aforetime, were written for our learning; that we through patience and comfort of the ſcriptures might have hope.

5 [b] Now the God of patience and conſolation, grant you to be like-minded one towards another, ‖ according to Chriſt Jeſus:

[b] 1 Cor. 1. 10.

‖ Or, *after the example of.*

6 That ye may with one mind *and* one mouth glorifie God, even the Father of our Lord Jeſus Chriſt.

7 Wherefore receive ye one another, as Chriſt alſo received us, to the glory of God.

8 Now I ſay, that Jeſus Chriſt was a miniſter of the circumciſion for the truth of God, to confirm the promiſes *made* unto the fathers:

9 And that the Gentiles might glorifie God for *his* mercy; as it is written, [c] For this cauſe I will confeſs to thee among the Gentiles, and ſing unto thy name.

[c] Pſalm 18. 49.

[d] Deut. 32. 43.

10 And again he ſaith, [d] Rejoyce ye Gentiles with his people.

[e] Pſalm 117. 1.

11 And again, [e] Praiſe the Lord all ye Gentiles, and laud him all ye people.

[f] Iſaiah 11. 10.

12 And again Eſaias ſaith, [f] There ſhall be a root of Jeſſe, and he that ſhall riſe to reign over the Gentiles; in him ſhall the Gentiles truſt.

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13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope through the power of the holy Ghoſt.

14 And I my ſelf alſo am perſwaded of you my brethren, that ye alſo are full of goodneſs, filled with all knowledge, able alſo to admoniſh one another.

15 Nevertheleſs, brethren, I have written the more boldly unto you, in ſome ſort, as putting you in mind, becauſe of the grace that is given to me of God,

16 That I ſhould be the miniſter of Jeſus Chriſt to the Gentiles, miniſtring the goſpel of God, that the ‖ offering up of the Gentiles might be acceptable, being ſanctified by the holy Ghoſt.

‖ Or, *ſacrificing.*

17 I have therefore whereof I may glory through Jeſus Chriſt, in thoſe things which pertain to God.

18 For I will not dare to ſpeak of any of thoſe things, which Chriſt hath not wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mighty ſigns and wonders, by the power of the Spirit of God; ſo that from Jeruſalem, and round about unto Illyricum, I have fully preached the goſpel of Chriſt.

20 Yea, ſo have I ſtrived to preach the goſpel, not where Chriſt was named, leſt I ſhould build upon another mans foundation:

21 But as it is written, [g] To whom he was not ſpoken of, they ſhall ſee: and they that have not heard, ſhall underſtand.

[g] Iſai. 52. 15.

22 For which cauſe alſo I have been ‖ much hindred from coming to you.

‖ Or, *many times, oftentimes.*

23 But now having no more place in theſe parts, and having a great deſire theſe many years to come unto you;

24 Whenſoever I take my journey into Spain, I will come to you: for I truſt to ſee you in my journey, and to be brought on my way thitherward by you, if firſt I be ſomewhat filled † with your *company*.

† Gr. *with you ſome ſpace.*

25 But now I go unto Jeruſalem, to miniſter unto the ſaints.

26 For it hath pleaſed them of Macedonia and Achaia, to make a certain contribution for the poor ſaints which are at Jeruſalem.

27 It hath pleaſed them *verily*, and their debters they are. For [h] if the Gentiles have been made partakers of their ſpiritual things, their duty is alſo to miniſter unto them in carnal things.

[h] 1 Cor. 9. 11.

28 When therefore I have performed this, and have ſealed to them this fruit, I will come by you into Spain.

29 And I am ſure that when I come unto you, I ſhall come in the fulneſs of the bleſſing of the goſpel of Chriſt.

30 Now I beſeech you, brethren, for the Lord Jeſus Chriſts ſake, and for the love of the Spirit, that ye ſtrive together with me in *your* prayers to God for me;

31 That I may be delivered from them that ‖ do not believe in Judea; and that my ſervice which

‖ Or, *are diſobedient.*

o which *I have* for Jerusalem, may be accepted of the saints:

32 That I may come unto you with joy by the will of God, and may with you be refreshed.

33 Now the God of peace *be* with you all. Amen.

CHAP. XVI.

3 *Paul willeth the brethren to greet many;* 17 *and adviseth them to take heed of those which cause dissension and offences;* 21 *and after sundry salutations endeth with praise and thanks to God.*

I Commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:

2 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of my self also.

3 Greet [a] Priscilla and Aquila my helpers in Christ Jesus: [a] Acts 18. 26.

4 (Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles)

5 Likewise *greet* the church that is in their house. Salute my well beloved Epenetus, who is the first-fruits of Achaia unto Christ.

6 Greet Mary, who bestowed much labour on us.

7 Salute Andronicus and Junia my kinsmen and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me.

8 Greet Amplias my beloved in the Lord.

9 Salute Urbane our helper in Christ, and Stachys my beloved.

10 Salute Apelles approved in Christ. Salute them which are of Aristobulus ‖ *household.*

11 Salute Herodion my kinsman. Greet them that be of the ‖ *household* of Narcissus, which are in the Lord.

12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

13 Salute Rufus chosen in the Lord, and his mother and mine.

14 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them. Anno Dom. 60.

15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

16 [b] Salute one another with an holy kiss. The churches of Christ salute you. [b] 1 Cor. 16. 20. 2 Cor. 13. 12. 1 Pet. 5. 14.

17 Now I beseech you, brethren, mark them which cause divisions and offences, contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such, serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and ‖ simple concerning evil. ‖ Or, *harmless.*

20 And the God of peace shall ‖ bruise Satan under your feet shortly. The grace of our Lord Jesus Christ *be* with you. Amen. ‖ Or, *tread.*

21 [c] Timotheus my work-fellow, and Lucius and Jason and Sosipater my kinsmen salute you. [c] Acts 16. 1.

22 I Tertius, who wrote *this* epistle, salute you in the Lord.

23 Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.

24 The grace of our Lord Jesus Christ *be* with you all. Amen.

25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, (according to the revelation of the mystery, [d] which was kept secret since the world began, [d] Eph. 3. 9. Coloss. 1. 26.

26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith)

27 To God only wise, *be* glory through Jesus Christ for ever. Amen.

¶ Written to the Romans from Corinthus, *and sent* by Phebe servant of the church at Cenchrea.

¶ The First Epistle of PAUL the Apostle, to the CORINTHIANS.

CHAP. I.

After his salutation and thanksgiving, 10 *he exhorteth them to unity,* 12 *and reproveth their dissensions.* 18 *God destroyeth the wisdom of the wise* 21 *by the foolishness of preaching;* 26 *and calleth not the wise, mighty and noble, but* 27, 28 *the foolish, weak, and men of no account.*

PAUL called *to be* an apostle of Jesus Christ, through the will of God, and Sosthenes *our* brother,

2 Unto the church of God which is at Corinth, to them that [a] are sanctified in Christ Jesus, [b] called *to be* saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours.

3 Grace *be* unto you, and peace from God our Father, and *from* the Lord Jesus Christ.

4 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

5 That in every thing ye are enriched by him, in all utterance, and *in* all knowledge:

6 Even as the testimony of Christ was confirmed in you.

7 So that ye come behind in no gift; waiting for the † coming of our Lord Jesus Christ: † Gr. *revelation.*

8 Who shall also confirm you unto the end, *that*

Anno Dom. 59.

that ye may be blameless in the day of our Lord Jesus Christ.

9 [c] God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

[c] 1 Thess. 5. 24.

10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no † divisions among you; but that ye be perfectly joyned together in the same mind, and in the same judgment.

† Gr. schisms.

11 For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you.

12 Now this I say, that every one of you saith, I am of Paul, and I of [d] Apollos, and I of Cephas, and I of Christ.

[d] Acts 18. 24.

13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

14 I thank God, that I baptized none of you, but [e] Crispus and Gaius:

[e] Acts 18. 8.

15 Lest any should say, that I had baptized in mine own name.

16 And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

17 For Christ sent me not to baptize, but to preach the gospel: [f] not with wisdom of ‖ words, lest the cross of Christ should be made of none effect.

[f] 2 Pet. 2. 16. ‖ Or, speech.

18 For the preaching of the cross is to them that perish, foolishness: but unto us which are saved, it is the [g] power of God.

[g] Rom. 1. 16.

19 For it is written, [h] I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

[h] Isaiah 29. 14.

20 [i] Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

[i] Isaiah 33. 18.

21 [k] For after that, in the wisdom of God, the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

[k] Rom. 1. 20.

22 For the [l] Jews require a sign, and the Greeks seek after wisdom:

[l] Matth. 12. 38.

23 But we preach Christ crucified, unto the Jews a stumbling-block, and unto the Greeks, foolishness;

24 But unto them which are called, both Jews and Greeks, Christ, the power of God, and the wisdom of God.

25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble *are called.*

27 But God hath chosen the foolish things of the world, to confound the wise; and God hath chosen the weak things of the world, to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, *yea,* and things which are not, to bring to nought things that are:

29 That no flesh should glory in his presence.

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

31 That, according as it is written, [m] He that glorieth, let him glory in the Lord.

[m] Jer. 9. 23. 2 Cor. 10. 17.

CHAP. II.

He declareth that his preaching, 1 though it bring not excellency of speech, or 4 of humane wisdom; yet consisteth in the 4, 5 power of God; and so far excelleth 6 the wisdom of this world, and 9 humane sense, as that 14 the natural man cannot understand it.

AND I, brethren, when I came to you, [a] came not with excellency of speech, or of wisdom, declaring unto you the testimony of God.

[a] 1 Cor. 1. 17.

2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

3 And I was with you in weakness, and in fear, and in much trembling.

4 And my speech, and my preaching [b] was not with ‖ enticing words of mans wisdom, but in demonstration of the Spirit, and of power:

[b] 2 Pet. 1. 16. 1 Cor. 4. 20. ‖ Or, persuasive. † Gr. be.

5 That your faith should not † stand in the wisdom of men, but in the power of God.

6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought.

7 But we speak the wisdom of God in a mystery, *even* the hidden *wisdom* which God ordained before the world unto our glory.

8 Which none of the princes of this world knew: for had they known *it,* they would not have crucified the Lord of glory.

9 But as it is written, [c] Eye hath not seen, nor ear heard, neither have entred into the heart of man, the things which God hath prepared for them that love him.

[c] Isaiah 64. 4.

10 But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God.

13 [d] Which things also we speak, not in the words which mans wisdom teacheth, but which the holy Ghost teacheth; comparing spiritual things with spiritual.

[d] 2 Pet. 1. 21. 1 Pet. 1. 11. 1 Cor. 7. 25. 40. 1 Cor. 14. 37.

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him; neither can he know *them,* because they are spiritually discerned.

15 [e] But he that is spiritual, ‖ judgeth all things, yet he himself is ‖ judged of no man.

[e] 1 Cor. 4. 3. ‖ Or, discerneth.

16 [f] For who hath known the mind of the Lord, that he † may instruct him? But we have the mind of Christ.

[f] Isaiah 40. 13. Rom. 11. 34. † Gr. shall.

CHAP.

CHAP. III.

2 Milk is fit for children. 3 Strife and division, arguments of a fleshly mind. 7 He that planteth, and he that watereth, is nothing. 9 The ministers are Gods fellow workmen. 11 Christ the only foundation. 16 Men the temples of God, 17 which must be kept holy. 19 The wisdom of this world is foolishness with God.

AND I, brethren, could not speak unto you as unto spiritual, but as unto carnal, *even* as unto babes in Christ.

2 I have fed you with [a] milk, and not with meat: for hitherto ye were not able *to bear it*, neither yet now are ye able.

3 For ye are yet carnal: for whereas *there is* among you envying, and strife, and ‖ divisions, are ye not carnal, and walk † as men?

4 For while one saith, I am of Paul, and another, I *am* of Apollos, are ye not carnal?

5 Who then is Paul, and who *is* Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

6 I have planted, Apollos watered: but God gave the increase.

7 So then, neither is he that planteth any thing, neither he that watereth: but God that giveth the increase.

8 Now he that planteth, and he that watereth, are one: [b] and every man shall receive his own reward, according to his own labour.

9 For we are labourers together with God: ye are God's ‖ husbandry, *ye are* God's building.

10 According to the grace of God which is given unto me, as a wise master-builder I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

11 For other foundation can no man lay, than that is laid, which is Jesus Christ.

12 Now if any man build upon this foundation, gold, silver, precious stones, wood, hay, stubble:

13 Every man's work shall be made manifest. For the day shall declare it, because it † shall be revealed by fire; and the fire shall try every man's work, of what sort it is.

14 If any man's work abide which he hath built thereupon, he shall receive a reward.

15 If any man's work shall be burnt, he shall suffer loss: but he himself shall be saved; yet so, as by fire.

16 [c] Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

17 If any man ‖ defile the temple of God, him shall God destroy: for the temple of God is holy, which *temple* ye are.

18 Let no man deceive himself: If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

19 For the wisdom of this world is foolishness with God: for it is written, [d] He taketh the wise in their own craftiness.

20 And again, [e] The Lord knoweth the thoughts of the wise, that they are vain.

21 Therefore let no man glory in men: for all things are yours: Anno Dom. 59.

22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

23 And ye *are* Christ's; and Christ *is* God's.

CHAP. IV.

1 In what account the ministers ought to be had. 7 We have nothing which we have not received. 9 The apostles, spectacles to the world, angels, and men, 13 the filth and off-scouring of the world; 15 yet our fathers in Christ, 16 whom we ought to follow.

LET a man so acount of us, as of the ministers of Christ, and stewards of the mysteries of God.

2 Moreover it is required in stewards, that a man be found faithful.

3 But with me it is a very small thing that I should be judged of you, or of mans † judgment: yea, I judge not mine own self. † Gr. day.

4 For I know nothing by my self, yet am I not hereby justified: but he that judgeth me is the Lord.

5 [a] Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. [a] Matth. 7. 1. Rom. 2. 1.

6 And these things, brethren, I have in a figure transferred to my self, and *to* Apollos, for your sakes: that ye might learn in us not to think *of men*, above that which is written, that no one of you be puffed up for one against another.

7 For who † maketh thee to differ *from another?* and what hast thou that thou didst not receive? now if thou didst receive *it*, why dost thou glory as if thou hadst not received *it?* † Gr. distinguisheth thee.

8 Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

9 For I think that God hath set forth us the apostles last, as it were appointed to death. For we are made a † spectacle unto the world, and to angels, and to men. † Gr. theatre.

10 We *are* fools for Christ's sake, but ye *are* wise in Christ: we *are* weak, but ye *are* strong: ye *are* honourable, but we *are* despised.

11 Even unto this present hour, we both hunger and thirst, and are naked, and are buffeted, and have no certain dwelling place;

12 [b] And labour, working with our own hands: being reviled, we bless: being persecuted, we suffer it: [b] Acts 20. 34. 1 Thess. 2. 9.

13 [c] Being defamed, we entreat: we are made as the filth of the world, *and are* the off scouring of all things unto this day. 2 Thess. 3. 8. [c] Matth. 5. 44.

14 I write not these things to shame you, but as my beloved sons I warn *you*.

15 For though you have ten thousand instructers in Christ, yet *have ye* not many fathers: for in Christ Jesus I have begotten you through the gospel

Anno Dom. 59.

16 Wherefore I beseech you, be ye followers of me.

17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

18 Now some are puffed up as though I would not come to you,

19 [d] But I will come to you shortly, [e] if the Lord will, and will know, not the speech of them which are puffed up, but the power.

[d] Acts 19. 21. [e] James 4. 15.

20 For the kingdom of God *is* not in word, but in power.

21 What will ye? shall I come unto you with a rod, or in love, and *in* the spirit of meekness?

CHAP. V.

1 The incestuous person 6 is cause rather of shame unto them, than of rejoycing. 7 The old leaven is to be purged out. 10 Hainous offenders are to be shunned and avoided.

IT is reported commonly *that there is* fornication among you, and such fornication, as is not so much as named amongst the Gentiles, that one should have his fathers wife.

2 And ye are puffed up, and have not rather mourned, that he that hath done this deed, might be taken away from among you.

3 [a] For I verily as absent in body, but present in spirit, have ‖ judged already, as though I were present, *concerning* him that hath so done this deed;

[a] Col. 2. 5. ‖ Or, determined.

4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

5 [b] To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

[b] 1 Tim. 1. 20.

6 Your glorying *is* not good: Know ye not that [c] a little leaven leaveneth the whole lump?

[c] Gal. 5. 9.

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our pass-over ‖ is sacrificed for us.

‖ Or, *is slain.*

8 Therefore let us keep ‖ the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

‖ Or, *any day.*

9 I wrote unto you in an epistle, not to company with fornicators.

10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

11 But now I have written unto you, not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner, with such an one, no not to eat.

12 For what have I to do to judge them also that are without? do *ye not* judge them that are within?

13 But them that are without, God judgeth. Therefore put away from among your selves that wicked person.

CHAP. VI.

1 The Corinthians must not vex their brethren, in going to law with them; especially under infidels. 9 The unrighteous shall not inherit the kingdom of God. 15 Our bodies are the members of Christ, 19 and temples of the holy Ghost; 16, 17 They must not therefore be defiled.

DAre any of you, having a matter against another, go to law before the unjust, and not before the saints?

2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

3 Know ye not that we shall judge angels? how much more things that pertain to this life?

4 If then ye have judgment of things pertaining to this life, set them to judge who are least esteemed in the church.

5 I speak to your shame. Is it so, that there is not a wise man amongst you? no not one that shall be able to judge between his brethren?

6 But brother goeth to law with brother, and that before the unbelievers.

7 Now therefore there is utterly a fault among you, because ye go to law one with another: [a] why do ye not rather take wrong? why do ye not rather suffer your selves to be defrauded?

[a] Matt. 5. 39. Luke 6. 29. Rom. 12. 19.

8 Nay, you do wrong and defraud, and that *your* brethren.

9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were [b] some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

[b] Tit. 3. 3.

12 [c] All things are lawful unto me, but all things are not ‖ expedient: all things are lawful for me, but I will not be brought under the power of any.

[c] Chap. 10. 23. ‖ Or, profitable.

13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body *is* not for fornication, but for the Lord; and the Lord for the body.

14 And God hath both raised up the Lord, and will also raise up us by his own power.

15 Know ye not, that your bodies are the members of Christ? shall I then take the members of an harlot? God forbid.

16 What, know ye not that he which is joyned to an harlot, is one body? for [d] two (saith he) shall be one flesh.

[d] Gen. 2. 24. Matth. 19. 5. Ephes. 5. 31.

17 But he that is joyned unto the Lord, is one spirit.

18 Flee fornication. Every sin that a man doth, is without the body: but he that committeth

mitteth fornication, ſinneth againſt his own body.

19 What, [e] know ye not that our body is the temple of the holy Ghoſt *which is* in you, which ye have of God, and ye are not your own?

20 For [f] ye are bought with a price: therefore glorifie God in your body, and in your ſpirit, which are Gods.

CHAP. VII.

1 *He treateth of marriage,* 4 *ſhewing it to be a remedy againſt fornication;* 10 *and that the bond thereof ought not lightly to be diſſolved.* 18, 20 *Every man muſt be content with his vocation.* 25 *Virginity wherefore to be embraced.* 35 *And for what reſpects we may either marry, or abſtain from marrying.*

NOw concerning the things whereof ye wrote unto me: *It is* good for a man not to touch a woman.

2 Nevertheleſs, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband.

3 Let the husband render unto the wife due benevolence: and likewiſe alſo the wife unto the husband.

4 The wife hath not power of her own body, but the husband: and likewiſe alſo the husband hath not power of his own body, but the wife.

5 Defraud you not one the other, except *it be* with conſent for a time, that ye may give your ſelves to faſting and prayer; and come together again, that Satan tempt you not for your incontinency.

6 But I ſpeak this by permiſſion, *and* not of commandment.

7 For I would that all men were even as I my ſelf: but every man hath his proper gift of God, one after this manner, and another after that.

8 I ſay therefore to the unmarried and widows, It is good for them if they abide even as I.

9 But if they cannot contain let them marry: for it is better to marry than to burn.

10 And unto the married I command, *yet* not I, but the Lord, [a] Let not the wife depart from *her* husband:

11 But and if ſhe depart, let her remain unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife.

12 But to the reſt ſpeak I, not the Lord, If any brother hath a wife that believeth not, and ſhe be pleaſed to dwell with him, let him not put her away.

13 And the woman which hath an husband that believeth not, and if he be pleaſed to dwell with her, let her not leave him.

14 For the unbelieving husband is ſanctified by the wife, and the unbelieving wife is ſanctified by the husband: elſe were your children unclean; but now are they holy.

15 But if the unbelieving depart, let him depart. A brother or a ſiſter is not under bondage in ſuch *caſes:* but God hath called us † to peace.

16 For what knoweſt thou, O wife, whether thou ſhalt ſave *thy* husband? or how knoweſt thou, O man, whether thou ſhalt ſave *thy* wife? Anno Dom. 59.

17 But as God hath diſtributed to every man, as the Lord hath called every one, ſo let him walk: and ſo ordain I in all churches.

18 Is any man called being circumciſed? let him not become uncircumciſed: is any called in uncircumciſion? let him not become circumciſed.

19 Circumciſion is nothing, and uncircumciſion is nothing, but the keeping of the commandments of God.

20 Let every man abide in the ſame calling wherein he was called.

21 Art thou called *being* a ſervant? care not for it; but if thou mayſt be made free, uſe *it* rather.

22 For he that is called in the Lord, *being* a ſervant, is the Lords † free-man: likewiſe alſo he that is called *being* free, is Chriſts ſervant. † Gr. *made free.*

23 [b] Ye are bought with a price, be not ye the ſervants of men. [b] Chap. 6. 20.

24 Brethren, let every man wherein he is called, therein abide with God.

25 Now concerning virgins, I have no commandment of the Lord: yet I give my judgment as one that hath obtained mercy of the Lord to be faithful.

26 I ſuppoſe therefore that this is good for the preſent ‖ diſtreſs, *I ſay,* that *it is* good for a man ſo to be. ‖ Or, *neceſſity.*

27 Art thou bound unto a wife? ſeek not to be looſed. Art thou looſed from a wife? ſeek not a wife.

28 But and if thou marry, thou haſt not ſinned; and if a virgin marry, ſhe hath not ſinned: nevertheleſs, ſuch ſhall have trouble in the fleſh; but I ſpare you.

29 But this I ſay, brethren, the time is ſhort. It remaineth, that both they that have wives, be as though they had none;

30 And they that weep, as though they wept not; and they that rejoyce, as though they rejoyced not; and they that buy, as though they poſſeſſed not;

31 And they that uſe this world, as not abuſing it: for the faſhion of this world paſſeth away.

32 But I would have you without carefulneſs. He that is unmarried, careth for the things that belong to the Lord, how he may pleaſe the Lord:

33 But he that is married, careth for the things that are of the world, how he may pleaſe *his* wife.

34 There is a difference alſo between a wife and a virgin: The unmarried woman careth for the things of the Lord, that ſhe may be holy, both in body and in ſpirit: but ſhe that is married, careth for the things of the world, how ſhe may pleaſe *her* husband.

35 And this I ſpeak for your own profit, not that I may caſt a ſnare upon you, but for that which is comely, and that you may attend upon the Lord without diſtraction.

36 But

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36 But if any man think that he behaveth himſelf uncomely toward his virgin, if ſhe paſs the flower of *her* age, and need ſo require, let him do what he will, he ſinneth not: let them marry.

37 Nevertheleſs, he that ſtandeth ſtedfaſt in his heart, having no neceſſity, but hath power over his own will, and hath ſo decreed in his heart, that he will keep his virgin, doth well.

38 So then, he that giveth *her* in marriage, doth well: but he that giveth *her* not in marriage, doth better.

c Rom. 7. 2.

39 c The wife is bound by the law as long as her husband liveth: but if her husband be dead, ſhe is at liberty to be married to whom ſhe will; only in the Lord.

40 But ſhe is happier if ſhe ſo abide, after my judgment: And I think alſo that I have the Spirit of God.

CHAP. VIII.

1 To abſtain from meats offered to idols. 8, 9 We muſt not abuſe our Chriſtian liberty, to the offence of our brethren: 11 but muſt bridle our knowledge with charity.

NOw as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

2 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

3 But if any man love God, the ſame is known of him.

4 As concerning therefore the eating of thoſe things that are offered in ſacrifice unto idols, we know that a an idol *is* nothing in the world, and that *there is* none other God but one.

a Chap. 10. 19.

5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many)

6 But to us *there is but* one God, the Father, of whom *are* all things, and we || in him; and one Lord Jeſus Chriſt, by whom *are* all things, and we by him.

|| Or, *for him*, Rom. 11. 36.

7 Howbeit *there is* not in every man that knowledge: for ſome with conſcience of the idol unto this hour, eat it as a thing offered unto an idol; and their conſcience being weak, is defiled.

8 But meat commendeth us not to God: for neither if we eat, || are we the better; neither if we eat not, || are we the worſe.

|| Or, *have we the more.* || Or, *have we the leſs.*

9 But take heed leſt by any means this || liberty of yours become a ſtumbling-block to them that are weak.

|| Or, *power.*

10 For if any man ſee thee which haſt knowledge ſit at meat in the idols temple, ſhall not the conſcience of him which is weak be † emboldned to eat thoſe things which are offered to idols:

† Gr. *edified.*

11 And through thy knowledge ſhall the weak brother periſh, for whom Chriſt died?

12 But when ye ſin ſo againſt the brethren, and wound their weak conſcience, ye ſin againſt Chriſt.

13 Wherefore b if meat make my brother to offend, I will eat no fleſh while the world ſtandeth, leſt I make my brother to offend.

CHAP. IX.

1 He ſheweth his liberty, 7 and that the miniſter ought to live by the goſpel: 15 yet that himſelf hath of his own accord abſtained 18 to be either chargeable unto them, 22 or offenſive unto any in matters indifferent. 24 Our life is like unto a race.

AM I not an apoſtle? am I not free? a have I not ſeen Jeſus Chriſt our Lord? are not you my work in the Lord?

2 If I be not an apoſtle unto others, yet doubtleſs I am to you: for the ſeal of mine apoſtleſhip are ye in the Lord.

3 Mine anſwer to them that do examine me, is this,

4 Have we not power to eat and to drink?

5 Have we not power to lead about a ſiſter a || wife as well as other apoſtles, and as the brethren of the Lord, and Cephas?

|| Or, *woman.*

6 Or I only and Barnabas, have not we power to forbear working?

7 Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

8 Say I theſe things as a man? or ſaith not the law the ſame alſo?

9 For it is written in the law of Moſes, b Thou ſhalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

10 Or ſaith he it altogether for our ſakes? for our ſakes, no doubt, *this* is written: that he that ploweth ſhould plow in hope; and that he that threſheth in hope, ſhould be partaker of his hope.

11 c If we have ſown unto you ſpiritual things, *is it* a great thing if we ſhall reap your carnal things?

12 If others be partakers of *this* power over you, *are* not we rather? Nevertheleſs, we have not uſed this power; but ſuffer all things, leſt we ſhould hinder the goſpel of Chriſt.

13 d Do ye not know that they which miniſter about holy things, || live *of the things* of the temple? and they which wait at the altar, are partakers with the altar?

|| Or, *are partakers of the*

14 Even ſo hath the Lord ordained, e that they which preach the goſpel, ſhould live of the goſpel.

15 But I have uſed none of theſe things. Neither have I written theſe things, that it ſhould be ſo done unto me: for *it were* better for me to die, than that any man ſhould make my glorying void.

16 For though I preach the goſpel, I have nothing to glory of: for neceſſity is laid upon me; yea, wo is unto me if I preach not the goſpel.

17 For if I do this thing willingly, I have a reward: but if againſt my will, a diſpenſation *of the goſpel* is committed unto me.

18 What is my reward then? verily that when I preach the goſpel, I may make the goſpel

gospel of Christ without charge, that I abuse not my power in the gospel.

19 For though I be free from all men, yet have I made my self servant unto all, that I might gain the more.

20 And unto the Jews, I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

21 To them that are without law, as without law, (being not without law to God, but under the law to Christ) that I might gain them that are without law.

22 To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.

23 And this I do for the gospels sake, that I might be partaker thereof with *you*.

24 Know ye not, that they which run in a race, run all, but one receiveth the prize? So run that ye may obtain.

25 And every man that striveth for the mastery, is temperate in all things: Now, they *do it* to obtain a corruptible crown, but we an incorruptible.

26 I therefore so run, not as uncertainly: so fight I, not as one that beateth the air:

27 But I keep under my body, and bring it into subjection: lest that by any means when I have preached to others, I my self should be a cast-away.

CHAP. X.

1 *The sacraments of the Jews 6 are types of ours, 7 and their punishments 11 examples for us. 14 We must flee from idolatry. 21 We must not make the Lords table the table of devils: 24 and in things indifferent we must have regard of our brethren.*

MOreover, brethren, I would not that ye should be ignorant, how that all our fathers were under [a] the cloud, and all passed through [b] the sea;

2 And were all baptized unto Moses in the cloud, and in the sea;

3 And did all eat the same [c] spiritual meat;

4 And did all drink the same [d] spiritual drink: (For they drank of that spiritual Rock that ‖ followed them: and that Rock was Christ.)

5 But with many of them God was not well pleased: for they [e] were overthrown in the wilderness.

6 Now these things were † our examples, to the intent we should not lust after evil things, as [f] they also lusted.

7 Neither be ye idolaters, as *were* some of them; as it is written, [g] The people sat down to eat and drink, and rose up to play.

8 Neither let us commit fornication, as some of them committed, and [h] fell in one day three and twenty thousand.

9 Neither let us tempt Christ, as some of them also tempted, and [i] were destroyed of serpents.

10 Neither murmur ye, as some of them also murmured, and [k] were destroyed of the destroyer. Anno Dom. 59

11 Now all these things happened unto them for ‖ ensamples: and they are written for our admonition, upon whom the ends of the world are come. [k] Numb. 14. 37. ‖ Or, *types.*

12 Wherefore let him that thinketh he standeth, take heed lest he fall.

13 There hath no temptation taken you, but ‖ such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*. ‖ Or, *moderate*

14 Wherefore, my dearly beloved, flee from idolatry.

15 I speak as to wise men: judge ye what I say.

16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

17 For we being many are one bread, and one body: for we are all partakers of that one bread.

18 Behold Israel after the flesh: are not they which eat of the sacrifices, partakers of the altar?

19 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

20 But *I say*, that the things which the Gentiles [l] sacrifice, they sacrifice to devils and not to God: and I would not that ye should have fellowship with devils [l] Deut. 32. 17. Psalm 106. 37.

21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lords table, and of the table of devils.

22 Do we provoke the Lord to jealousie? are we stronger than he?

23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edifie not.

24 Let no man seek his own: but every man anothers wealth.

25 Whatsoever is sold in the shambles, that eat, asking no question for conscience sake.

26 For [m] the earth *is* the Lords, and the fulness thereof. [m] Deut. 10. 14. Psalm 24. 1.

27 If any of them that believe not, bid you *to a feast*, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

28 But if any man say unto you, This is offered in sacrifice unto idols, eat not, for his sake that shewed it, and for conscience sake. [n] For the earth *is* the Lords, and the fulness thereof. [n] Deut. 10. 14. Psalm 24. 1.

29 Conscience I say, not thine own, but of the others: for why is my liberty judged of another mans conscience?

30 For if I by ‖ grace be a partaker, why am I evil spoken of for that for which I give thanks? ‖ Or, *thanksgiving.*

31 [o] Whether therefore ye eat or drink, or whatsoever ye do, do all to the glory of God. [o] Col. 3. 17. [p] 2 Cor. 6. 3.

32 [p] Give none offence, neither to the Jews, nor to the † Gentiles, nor to the church of God: † Gr. *Greeks.*

33 Even

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33 Even as I please all men in all things, not seeking mine own profit, but the *profit* of many, that they may be saved,

CHAP. XI.

1 He reproveth them, because in holy assemblies 4 their men prayed with their heads covered, and 6 women with their heads uncovered: 17 and because generally their meetings were not for the better, but for the worse; as 21 namely, in profaning with their own feasts the Lords supper. 23 Lastly, he calleth them to the first institution thereof.

BE ye followers of me, even as I also *am* of Christ.

2 Now I praise you, brethren, that you remember me in all things, and keep the ‖ ordinances, as I delivered *them* to you.

‖ Or, traditions.

[a] Ephes. 5. 23.

3 But I would have you know, that [a] the head of every man is Christ; and the head of the woman, *is* the man; and the head of Christ, *is* God.

4 Every man praying or prophesying, having *his* head covered, dishonoureth his head.

5 But every woman that prayeth or prophesieth with *her* head uncovered, dishonoureth her head: for that is even all one as if she were shaven.

6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

[b] Gen. 1. 26.

7 For a man indeed ought not to cover *his* head, forasmuch as [b] he is the image and glory of God: but the woman is the glory of the man.

8 For the man is not of the woman: but the woman of the man.

[c] Gen. 2. 23.

9 [c] Neither was the man created for the woman: but the woman for the man.

10 For this cause ought the woman to have ‖ power on *her* head, because of the angels.

‖ That is, a covering, in sign that she is under the power of her husband.

11 Nevertheless, neither is the man without the woman, neither the woman without the man in the Lord.

12 For as the woman *is* of the man, even so *is* the man also by the woman: but all things of God.

13 Judge in your selves: is it comely that a woman pray unto God uncovered?

14 Doth not even nature it self teach you, that if a man have long hair, it is a shame unto him?

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a ‖ covering.

‖ Or, veil.

16 But if any man seem to be contentious, we have no such custom, neither the churches of God.

17 Now in this that I declare *unto you*, I praise *you* not, that you come together not for the better, but for the worse.

18 For first of all, when ye come together in the church, I hear that there be ‖ divisions among you; and I partly believe it.

‖ Or, schisms.

‖ Or. sects.

19 For there must be also ‖ heresies among you, that they which are approved, may be made manifest among you.

20 When ye come together therefore into one place, ‖ *this* is not to eat the Lords supper.

‖ Or, It is not possible to eat the Lords supper.

21 For in eating every one taketh before *other*, his own supper: and one is hungry, and another is drunken.

22 What, have ye not houses to eat and to drink in? or despise ye the church of God, and shame ‖ them that have not? What shall I say to you? shall I praise you in this? I praise you not.

‖ Or, put to shame.

23 For I have received of the Lord, that which also I delivered unto you, That the Lord Jesus, the *same* night in which he was betrayed, took bread:

24 [d] And when he had given thanks, he brake *it*, and said, Take, eat; this is my body, which is broken for you: this do ‖ in remembrance of me.

‖ Or, for the remembrance of me.

25 After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ‖ ye do shew the Lords death till he come.

‖ Or, preach.

27 Wherefore, whosoever shall eat this bread, and drink *this* cup of the Lord unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh ‖ damnation to himself, not discerning the Lords body.

‖ Or, judgment.

30 For this cause many *are* weak and sickly among you, and many sleep.

31 For if we would judge our selves, we should not be judged.

32 But when we are judged we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore my brethren, when ye come together to eat, tarry one for another.

34 And if any man hunger, let him eat at home; that ye come not together unto ‖ condemnation. And the rest will I set in order when I come.

‖ Or, judgment.

CHAP. XII.

1 Spiritual gifts 4 are divers, 7 yet all to profit withal; 8 and to that end are diversly bestowed: 12 that by the like proportion, as the members of a natural body tend all to the 16 mutual decency, 22 service, and 26 succour of the same body; 27 so we should do one for another, to make up the mystical body of Christ.

NOw concerning spiritual *gifts*, brethren, I would not have you ignorant.

2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

3 Wherefore I give you to understand, that no man speaking by the Spirit of God, calleth Jesus ‖ accursed: and *that* no man can say that Jesus is the Lord, but by the holy Ghost.

‖ Or, anathema.

4 Now [a] there are diversities of gifts, but the same Spirit.

[a] Rom. 12.

5 And

5 And there are differences of adminiſtrations, but the ſame Lord.

6 And there are diverſities of operations, but it is the ſame God, which worketh all in all.

7 But the manifeſtation of the Spirit, is given to every man to profit withal.

8 For to one is given by the Spirit, the word of wiſdom; to another the word of knowledge by the ſame Spirit;

9 To another faith by the ſame Spirit; to another the gifts of healing by the ſame Spirit;

10 To another the working of miracles; to another propheſie; to another diſcerning of ſpirits; to another *divers* kinds of tongues; to another the interpretation of tongues.

11 But all theſe worketh that one and the ſelf-ſame Spirit, dividing to every man ſeverally as he will.

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: ſo alſo *is* Chriſt.

13 For by one Spirit are we all baptized into one body, whether *we be* Jews or † Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

14 For the body is not one member, but many.

15 If the foot ſhall ſay, Becauſe I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear ſhall ſay, becauſe I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body *were* an eye, where *were* the hearing? if the whole *were* hearing, where *were* the ſmelling?

18 But now hath God ſet the members, every one of them in the body, as it hath pleaſed him.

19 And if they were all one member, where *were* the body?

20 But now *are they* many members, yet but one body.

21 And the eye cannot ſay unto the hand, I have no need of thee: nor again, the head to the feet, I have no need of you.

22 Nay much more, thoſe members of the body, which ſeem to be more feeble, are neceſſary.

23 And thoſe *members* of the body, which we think to be leſs honourable, upon theſe we ‖ beſtow more abundant honour, and our uncomely *parts* have more abundant comelineſs.

24 For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked:

25 That there ſhould be no ‖ ſchiſm in the body; but *that* the members ſhould have the ſame care one for another.

26 And whether one member ſuffer, all the members ſuffer with it: or one member be honoured, all the members rejoyce with it. Anno Dom. 59.

27 Now ye are the body of Chriſt, and members in particular.

28 And [b] God hath ſet ſome in the church, firſt apoſtles, ſecondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, ‖ diverſities of tongues. [b] Eph. 4. 11. ‖ Or, *kinds.*

29 *Are* all apoſtles? *are* all prophets? *are* all teachers? *are* all ‖ workers of miracles? ‖ Or, *powers.*

30 Have all the gifts of healing? do all ſpeak with tongues? do all interpret?

31 But covet earneſtly the beſt gifts: And yet ſhew I unto you a more excellent way.

CHAP. XIII.

1 *All gifts,* 2, 3 *how excellent ſoever, are nothing worth without charity:* 4 *The praiſes thereof, and* 13 *prelation before hope and faith.*

THough I ſpeak with the tongues of men and of angels, and have not charity, I am become *as* ſounding braſs, or a tinkling cymbal.

2 And though I have *the gift of* propheſie, and underſtand all myſteries, and all knowledge; and though I have all faith, ſo that I could remove mountains, and have no charity, I am nothing.

3 And though I beſtow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 Charity ſuffereth long, *and* is kind; charity envieth not; charity ‖ vaunteth not it ſelf, is not puffed up, ‖ Or, *is not raſh.*

5 Doth not behave it ſelf unſeemly, ſeeketh not her own, is not eaſily provoked, thinketh no evil,

6 Rejoyceth not in iniquity, but rejoyceth ‖ in the truth: ‖ Or, *with the truth.*

7 Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Charity never faileth: but whether *there be* propheſies, they ſhall fail; whether *there be* tongues, they ſhall ceaſe; whether *there be* knowledge, it ſhall vaniſh away.

9 For we know in part, and we propheſie in part.

10 But when that which is perfect is come, then that which is in part ſhall be done away.

11 When I was a child, I ſpake as a child, I underſtood as a child, I ‖ thought as a child: but when I became a man, I put away childiſh things. ‖ Or, *reaſoned.*

12 For now we ſee through a glaſs, † darkly; but then face to face: now I know in part; but then ſhall I know even as alſo I am known. † Gr. *in a riddle.*

13 And now abideth faith, hope, charity, theſe three; but the greateſt of theſe *is* charity.

CHAP. XIV.

1 *Propheſie is commended,* 2, 3, 4 *and preferred before ſpeaking with tongues,* 6 *by a compariſon drawn from muſical inſtruments:* 12 *Both muſt be referred to edification,* 22 *as to their true and proper end:* 26 *The*

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true use of each is taught, 29 and the abuse taxed. 34 Women are forbidden to speak in the church.

FOllow after charity, and desire spiritual *gifts*, but rather that ye may prophesie.

2 For he that speaketh in an *unknown* tongue, speaketh not unto men, but unto God: for no man † understandeth *him*; howbeit in the spirit he speaketh mysteries.

† Gr. *heareth.*

3 But he that prophesieth, speaketh unto men to edification, and exhortation, and comfort.

4 He that speaketh in an *unknown* tongue, edifieth himself: but he that prophesieth, edifieth the church.

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth, than he that speaketh with tongues, except he interpret, that the church may receive edifying.

6 Now brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the ‖ sounds, how shall it be known what is piped or harped?

‖ Or, *tunes.*

8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

9 So likewise you, except ye utter by the tongue words † easie to be understood, how shall it be known what is spoken? for ye shall speak into the air.

† Gr. *significant.*

10 There are, it may be, so many kinds of voices in the world, and none of them *is* without signification.

11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh, a barbarian; and he that speaketh *shall be* a barbarian unto me.

12 Even so ye, forasmuch as ye are zealous † of spiritual *gifts*, seek that ye may excel to the edifying of the church.

† Gr. *of Spirits.*

13 Wherefore let him that speaketh in an *unknown* tongue, pray that he may interpret.

14 For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.

15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned, say Amen at thy giving of thanks, seeing he understandeth not what thou sayst?

17 For thou verily givest thanks well, but the other is not edified.

18 I thank my God, I speak with tongues more than you all:

19 Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue.

20 Brethren, be not children in understanding: howbeit, in malice [a] be ye children, but in understanding be † men.

[a] Matt. 18. 3. † Gr. *perfect*, or, *of ripe age.*

21 In the law it is [b] written, With *men of* other tongues and other lips, will I speak unto this people: and yet for all that will they not hear me, saith the Lord.

[b] Isa. 28. 11.

22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe.

23 If therefore the whole church be come together in one place, and all speak with tongues, and there come in those that are unlearned or unbelievers, will they not say that ye are mad?

24 But if all prophesie, and there come in one that believeth not, or *one* unlearned, he is convinced of all, he is judged of all:

25 And thus are the secrets of his heart made manifest; and so falling down on *his* face, he will worship God, and report that God is in you of a truth.

26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation hath an interpretation. Let all things be done to edifying.

27 If any man speak in an *unknown* tongue, *let it be* by two, or at the most *by* three, and that by course; and let one interpret.

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

29 Let the prophets speak two or three, and let the other judge.

30 If *any thing* be revealed to another that sitteth by, let the first hold his peace.

31 For ye may all prophesie one by one, that all may learn, and all may be comforted.

32 And the spirits of the prophets are subject to the prophets.

33 For God is not *the author* of † confusion, but of peace, as in all churches of the saints.

† Gr. *tumult*, or, *confusedness.*

34 [c] Let your women keep silence in the churches: for it is not permitted unto them to speak; but *they are commanded* to be under obedience, as also saith the [d] law.

[c] 1 Tim. 2. 11. [d] Gen. 3. 16.

35 And if they will learn any thing let them ask their husbands at home: for it is a shame for women to speak in the church.

36 What? came the word of God out from you? or came it unto you only?

37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you, are the commandments of the Lord.

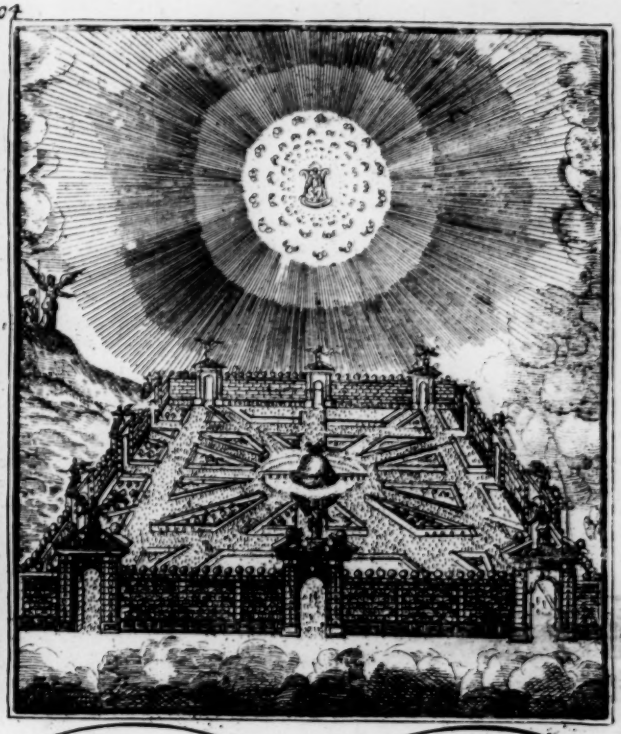
38 But if any man be ignorant, let him be ignorant.

39 Wherefore brethren, covet to prophesie, and forbid not to speak with tongues.

40 Let all things be done decently, and in order.

CHAP.

The Earth reaped. Revelation. 14



St. Johns Vision of y^e New Jerusalem.
Rev: 21.

The Vision of the Throne Revelation 4

The Angels with y^e Seven Trumpets.
Rev: 8

CHAP. XV.

3 By Christs resurrection: 12 he proveth the necessity of our resurrection, against all such as deny the resurrection of the body. 21 The fruit, 35 and manner thereof, 51 and of the changing of them that shall be found alive at the last day.

MOreover brethren, I delare unto you the gospel which I preached unto you, which also you have received, and wherein ye stand;

2 By which also ye are saved, if ye ‖ keep in memory † what I preached unto you, unless ye have believed in vain.

3 For I delivered unto you first of all, that which I also received, how that Christ died for our sins [a] according to the scriptures:

4 And that he was buried, and that he rose again the third day [b] according to the scriptures:

5 [c] And that he was seen of Cephas, then of the twelve.

6 After that, he was seen of above five hundred brethren at once: of whom the greater part remain unto this present, but some are fallen asleep.

7 After that, he was seen of James; then of all the apostles.

8 [d] And last of all he was seen of me also, as of ‖ one born out of due time.

9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

10 But by the grace of God I am what I am: and his grace which *was bestowed* upon me, was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

11 Therefore whether *it were* I or they, so we preach, and so ye believed.

12 Now if Christ be preached that he rose from the dead, how say some among you, that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, then is Christ not risen.

14 And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain.

15 Yea, and we are found false witnesses of God; because we have testified of God, that he raised up Christ: whom he raised not up, if so be that the dead rise not.

16 For if the dead rise not, then is not Christ raised:

17 And if Christ be not raised, your faith *is* vain; ye are yet in your sins.

18 Then they also which are fallen asleep in Christ, are perished.

19 If in this life only we have hope in Christ, we are of all men most miserable.

20 But now is Christ risen from the dead, *and* become [e] the first-fruits of them that slept.

21 For since by man *came* death, by man *came* also the resurrection of the dead.

22 For as in Adam all die, even so in Christ shall all be made alive.

23 But [f] every man in his own order: Christ the first-fruits, afterward they that are Christs at his coming. Anno Dom. 59.

24 Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule, and all authority and power. [f] 1 Thess. 4. 15.

25 For he must reign, [g] till he hath put all enemies under his feet. [g] Psal. 110. 1.

26 The last enemy *that* shall be destroyed, *is* death.

27 For he [h] hath put all things under his feet. But when he saith all things are put under *him, it is* manifest that he is excepted which did put all things under him. [h] Psal. 8. 6.

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

29 Else what shall they do, which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

30 And why stand we in jeopardy every hour?

31 I protest by ‖ your rejoycing which I have in Christ Jesus our Lord, I die daily. ‖ Some read, *our.*

32 If ‖ after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? [i] let us eat and drink, for to morrow we die. ‖ Or, to speak *after the manner of men.* [i] Isaiah 22. 13.

33 Be not deceived: Evil communications corrupt good manners.

34 Awake to righteousness and sin not; for some have not the knowledge of God: I speak this to your shame.

35 But some man will say, How are the dead raised up? and with what body do they come?

36 Thou fool, that which thou sowest is not quickned except it die.

37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain.*

38 But God giveth it a body as it hath pleased him, and to every seed his own body.

39 All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.

40 *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another.

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for *one* star differeth from *another* star in glory.

42 So also *is* the resurrection of the dead. It is sown in corruption, it is raised in incorruption:

43 It is sown in dishonour, it is raised in glory: it is sown in weakness, it is raised in power:

44 It is sown a natural body, it is raised a

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ſpiritual body. There is a natural body and there is a ſpiritual body.

45 And ſo it is written, The firſt man Adam [k] was made a living ſoul, the laſt Adam *was made* a quickning ſpirit.

[k] Gen. 2. 7.

46 Howbeit that *was* not firſt which is ſpiritual, but that which is natural; and afterward that which is ſpiritual.

47 The firſt man *is* of the earth earthy: the ſecond man *is* the Lord from heaven.

48 As *is* the earthy, ſuch *are* they alſo that are earthy: and as *is* the heavenly, ſuch *are* they alſo that are heavenly.

49 And as we have born the image of the earthy, we ſhall alſo bear the image of the heavenly.

50 Now this I ſay, brethren, that fleſh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

51 Behold, I ſhew you a myſtery; We ſhall not all ſleep, but we ſhall all be changed,

52 In a moment, in the twinkling of an eye, at the laſt [l] trump, (for the trumpet ſhall ſound) and the dead ſhall be raiſed incorruptible, and we ſhall be changed.

[l] Matth. 24. 31. 1 Theſſ. 4. 16.

53 For this corruptible muſt put on incorruption, and this mortal *muſt* put on immortality.

54 So when this corruptible ſhall have put on incorruption, and this mortal ſhall have put on immortality, then ſhall be brought to paſs the ſaying that is written, [m] Death is ſwallowed up in victory.

[m] Iſaiah 25. 8. Hoſea 13. 14.

55 O death, where *is* thy ſting? O ‖ grave, where *is* thy victory?

‖ Or, *hell.*

56 The ſting of death *is* ſin; and the ſtrength of ſin *is* the law.

57 But thanks *be* to God, which giveth us the victory, through our Lord Jeſus Chriſt.

58 Therefore, my beloved brethren, be ye ſtedfaſt, unmoveable, always abounding in the work of the Lord, foraſmuch as ye know that your labour is not in vain in the Lord.

CHAP. XVI.

1 He exhorteth them to relieve the want of the brethren at Jeruſalem; 10 commendeth Timothy; 13 and after friendly admonitions, 16 ſhutteth up his epiſtle with divers ſalutations.

NOw concerning the collection for the ſaints, as I have given order to the churches of Galatia, even ſo do ye.

2 Upon the firſt *day* of the week, let every one of you lay by him in ſtore, as *God* hath proſpered him, that there be no gatherings when I come.

3 And when I come, whomſoever you ſhall approve by *your* letters, them will I ſend to bring your † liberality unto Jeruſalem.

† Gr. *gift.*

4 And if it be meet that I go alſo, they ſhall go with me.

Anno Dom. 59.

5 Now I will come unto you, when I ſhall paſs through Macedonia: (for I do paſs through Macedonia)

6 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey, whitherſoever I go.

7 For I will not ſee you now by the way but I truſt to tarry a while with you, if the Lord permit.

8 But I will tarry at Epheſus until Pentecoſt.

9 For a great door and effectual is opened unto me, and *there are* many adverſaries.

10 Now if Timotheus come, ſee that he may be with you without fear: for he worketh the work of the Lord, as I alſo *do.*

11 Let no man therefore deſpiſe him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

12 As touching *our* brother Apollos, I greatly deſired him to come unto you, with the brethren: but his will was not at all to come at this time; but he will come when he ſhall have convenient time.

13 Watch ye, ſtand faſt in the faith, quit you like men, be ſtrong.

14 Let all your things be done with charity.

15 I beſeech you brethren, (ye know the houſe of Stephanas, that it is the firſt-fruits of Achaia, and that they have addicted themſelves to the miniſtry of the ſaints)

16 That ye ſubmit your ſelves unto ſuch, and to every one that helpeth with *us* and laboureth.

17 I am glad of the coming of Stephanas, and Fortunatus, and Achaicus: for that which was lacking on your part, they have ſupplied.

18 For they have refreſhed my ſpirit and yours: therefore acknowledge ye them that are ſuch.

19 The churches of Aſia ſalute you. Aquila and Priſcilla ſalute you much in the Lord, with the church that is in their houſe.

20 All the brethren greet you. [a] Greet ye one another with an holy kiſs.

[a] Rom. 16. 16.

21 The ſalutation of *me* Paul with mine own hand.

22 If any man love not the Lord Jeſus Chriſt, let him be anathema, Maran-atha.

23 The grace of our Lord Jeſus Chriſt *be* with you.

24 My love *be* with you all in Chriſt Jeſus. Amen.

¶ The firſt *epiſtle* to the Corinthians was written from Philippi, by Stephanas and Fortunatus and Achaicus and Timotheus.

¶ The

¶ The Second Epiſtle of PAUL the Apoſtle, to the CORINTHIANS.

CHAP. I.

3 *The apoſtle encourageth them againſt troubles, by the comforts and deliverances which God had given him, as in all his afflictions, 8 ſo particularly in his late danger in Aſia: 12 and calling both his own conſcience, and theirs to witneſs of his ſincere manner of preaching the immutable truth of the goſpel, 15 he excuſeth his not coming to them, as proceeding not of lightneſs, but of his lenity towards them.*

PAUL an Apoſtle of Jeſus Chriſt by the will of God, and Timothy *our* brother, unto the church of God which is at Corinth, with all the ſaints which are in all Achaia:

2 Grace *be* to you and peace from God our Father, and *from* the Lord Jeſus Chriſt.

3 [a] Bleſſed *be* God, even the Father of our Lord Jeſus Chriſt, the Father of mercies, and the God of all comfort;

4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we our ſelves are comforted of God.

5 For as the ſufferings of Chriſt abound in us, ſo our conſolation alſo aboundeth by Chriſt.

6 And whether we be afflicted, *it is* for your conſolation and ſalvation, which ‖ is effectual in the enduring of the ſame ſufferings, which we alſo ſuffer: or whether we be comforted, *it is* for your conſolation and ſalvation.

7 And our hope of you *is* ſtedfaſt, knowing that as you are partakers of the ſufferings, ſo *ſhall ye be* alſo of the conſolation.

8 For we would not, brethren, have you ignorant of our trouble which came to us in Aſia, that we were preſſed out of meaſure, above ſtrength, inſomuch that we deſpaired even of life:

9 But we had the ‖ ſentence of death in our ſelves, that we ſhould not truſt in our ſelves, but in God which raiſeth the dead.

10 Who delivered us from ſo great a death, and doth deliver: in whom we truſt that he will yet deliver *us:*

11 You alſo [b] helping together by prayer for us, that for the gift *beſtowed* upon us by the means of many perſons, thanks may be given by many on our behalf.

12 For our rejoycing is this, the teſtimony of our conſcience, that in ſimplicity and godly ſincerity, not with fleſhly wiſdom, but by the grace of God, we have had our converſation in the world, and more abundantly to you-wards.

13 For we write none other things unto you, than what you read or acknowledge, and I truſt you ſhall acknowledge even to the end.

14 As alſo you have acknowledged us in part, that we are your rejoycing, even as ye alſo *are* ours in the day of the Lord Jeſus.

15 And in this confidence I was minded to come unto you before, that you might have a ſecond ‖ benefit:

16 And to paſs by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judea.

17 When I therefore was thus minded, did I uſe lightneſs? or the things that I purpoſe, do I purpoſe according to the fleſh, that with me there ſhould be yea, yea, and nay, nay?

18 But *as* God *is* true, our ‖ word toward you, was not yea and nay.

19 For the Son of God Jeſus Chriſt, who was preached among you by us, *even* by me, and Silvanus, and Timotheus, was not yea and nay, but in him was yea.

20 For all the promiſes of God in him *are* yea, and in him amen, unto the glory of God by us.

21 Now he which ſtabliſheth us with you, in Chriſt, and hath anointed us, *is* God;

22 Who hath alſo ſealed us, and given the earneſt of the Spirit in our hearts.

23 Moreover, I call God for a record upon my ſoul, that to ſpare you I came not as yet unto Corinth.

24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye ſtand.

CHAP. II.

1 *Having ſhewed the reaſon why he came not to them, 6 he requireth them to forgive and to comfort that excommunicated perſon, 10 even as himſelf alſo upon his true repentance had forgiven him: 12 declaring withall why he departed from Troas to Macedonia, 14 and the happy ſucceſs which God gave to his preaching in all places.*

BUt I determined this with my ſelf, that I would not come again to you in heavineſs.

2 For if I make you ſorry, who is he then that maketh me glad, but the ſame which is made ſorry by me?

3 And I wrote this ſame unto you, leſt when I came, I ſhould have ſorrow from them of whom I ought to rejoyce, having confidence in you all, that my joy is *the joy* of you all.

4 For out of much affliction and anguiſh of heart, I wrote unto you with many tears; not that you ſhould be grieved, but that ye might know the love which I have more abundantly unto you.

5 But if any have cauſed grief, he hath not grieved me, but in part: that I may not overcharge you all.

6 Sufficient to ſuch a man *is* this ‖ puniſhment, which *was inflicted* of many.

Anno Dom. 60.

Ephef. 3. 1 Pet. 1. 3.

‖ Or, is wrought.

‖ Or, anſwer.

[a] Rom. 15. 30.

‖ Or, grace.

‖ Or, preaching.

‖ Or, cenſure.

Anno Dom. 60.

7 So that contrariwise, *ye ought* rather to forgive *him*, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow.

8 Wherefore I beseech you, that ye would confirm *your* love towards him.

9 For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

10 To whom ye forgive any thing, I *forgive* also: for if I forgave any thing, to whom I forgave *it*, for your sakes *forgave I it*, ‖ in the person of Christ;

‖ Or, *in the sight.*

11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.

12 Furthermore, when I came to Troas to *preach* Christs gospel, and a door was opened unto me of the Lord,

13 I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

14 Now thanks *be* unto God which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish.

16 To the one *we are* the savour of death unto death; and to the other, the savour of life unto life: and who *is* sufficient for these things?

‖ Or, *deal deceitfully with.*

17 For we are not as many, which ‖ [a] corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

[a] Chap. 4. 2.

CHAP. III.

1 Lest their false teachers should charge him with vain glory, he sheweth the faith and graces of the Corinthians to be a sufficient commendation of his ministry: 6 Whereupon entring a comparison between the ministers of the law, and of the gospel, 12 he proveth that his ministry is of far the more excellent, as the gospel of life and liberty is more glorious than the law of condemnation.

DO we begin again to commend our selves? or need we, as some *others*, epistles of commendation to you, or *letters* of commendation from you?

2 Ye are our epistle written in our hearts, known and read of all men:

3 *For as much as ye are* manifestly declared to be the epistle of Christ, ministred by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

4 And such trust have we through Christ to God-ward:

5 Not that we are sufficient of our selves to think any thing as of our selves: but our sufficiency *is* of God.

6 Who also hath made us able ministers of the new testament, not of the letter, but of the spirit: for the letter killeth, but the spirit ‖ giveth life.

‖ Or, *quickneth.*

7 But if the ministration of death written *and* ingraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses, for the glory of his countenance, which *glory* was to be done away;

8 How shall not the ministration of the spirit be rather glorious?

9 For if the ministration of condemnation *be* glory, much more doth the ministration of righteousness exceed in glory.

10 For even that which was made glorious, had no glory ‖ in this respect, by reason of the glory that excelleth.

11 For if that which is done away *was* glorious, much more that which remaineth *is* glorious.

12 Seeing then that we have such hope, we use great ‖ plainness of speech.

‖ Or, *boldness.*

13 And not as Moses [a] *which* put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished.

[a] Exod. 34. 33.

14 But their minds were blinded: for until this day remaineth the same vail untaken away, in the reading of the old testament; which *vail* is done away in Christ.

15 But even unto this day, when Moses is read, the vail is upon their heart.

16 Nevertheless when it shall turn to the Lord, the vail shall be taken away.

17 Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty.

18 But we all with open face, beholding as in a glass the glory of the Lord, are changed into the same image, from glory to glory, *even* as ‖ by the Spirit of the Lord.

‖ Or, *of the Lord the Spirit.*

CHAP. IV.

1 He declareth how he hath used all sincerity and faithful diligence in preaching the gospel; 7 and how the troubles and persecutions which he daily endured for the same, did redound to the praise of Gods power, 12 to the benefit of the church, 16 and to the apostles own eternal glory.

THerefore seeing we have this ministry, as we have received mercy we faint not:

2 But have renounced the hidden things of † dishonesty, not walking in craftiness, nor † Gr. *shame.* handling the word of God deceitfully, but by manifestation of the truth, commending our selves to every mans conscience in the sight of God.

3 But if our gospel be hid, it is hid to them that are lost:

4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

5 For we preach not our selves, but Christ Jesus the Lord; and our selves your servants for Jesus sake.

6 For God who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God, in the face of Jesus Christ.

7 But

7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

8 *We are* troubled on every side, yet not distressed; *we are* perplexed, but ‖ not in despair;

9 Persecuted, but not forsaken; cast down, but not destroyed;

10 Always bearing about in the body, the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

11 For we which live, are alway delivered unto death for Jesus sake, that the life also of Jesus might be made manifest in our mortal flesh.

12 So then death worketh in us, but life in you.

13 We having the same spirit of faith, according as it is written, [a] I believed, and therefore have I spoken: we also believe, and therefore speak;

14 Knowing, that he which raised up the Lord Jesus, shall raise up us also by Jesus, and shall present *us* with you.

15 For all things *are* for your sakes, that the abundant grace might, through the thanksgiving of many, redound to the glory of God.

16 For which cause we faint not, but though our outward man perish, yet the inward man is renewed day by day.

17 For our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;

18 While we look not at the things which are seen; but at the things which are not seen: for the things which are seen, *are* temporal; but the things which are not seen, *are* eternal.

CHAP. V.

1 That in his assured hope of immortal glory, 9 and in expectance of it, and of the general judgment, he laboureth to keep a good conscience; 12 not that he may herein boast of himself, 14 but as one that having received life from Christ, endeavoureth to live as a new creature to Christ only, 18 and by his ministry of reconciliation to reconcile others also in Christ to God.

FOr we know, that if our earthly house of *this* tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2 For in this we grone earnestly, desiring to be clothed upon with our house which is from heaven:

3 If so be that being clothed, we shall not be found naked.

4 For we that are in *this* tabernacle do grone, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

5 Now he that hath wrought us for the selfsame thing, *is* God, who also hath given unto us the earnest of the Spirit.

6 Therefore *we are* always confident, knowing that whilst we are at home in the body, we are absent from the Lord:

7 (For we walk by faith, not by sight)

8 We are confident, *I say*, and willing rather to be absent from the body, and to be present with the Lord. Anno Dom. 60.

9 Wherefore we ‖ labour, that whether present or absent we may be accepted of him. ‖ Or, endeavour.

10 [a] For we must all appear before the judgment-seat of Christ, that every one may receive the things *done* in his body, according to that he hath done, whether *it be* good or bad. [a] Rom. 14. 10.

11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God, and I trust also, are made manifest in your consciences.

12 For we commend not our selves again unto you, but give you occasion to glory on our behalf, that you may have somewhat to *answer* them which glory † in appearance, and not in heart. † Gr. in the face.

13 For whether we be besides our selves, *it is* to God: or whether we be sober, *it is* for your cause.

14 For the love of Christ constraineth us, because we thus judge, that if one died for all, then were all dead:

15 And *that* he died for all, that they which live, should not henceforth live unto themselves, but unto him which died for them, and rose again.

16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we *him* no more.

17 Therefore if any man *be* in Christ, ‖ *he is* a new creature: [b] old things are past away, behold, all things are become new. ‖ Or, let him be. [b] Isa. 43. 19. Revel. 21. 5.

18 And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath † committed unto us the word of reconciliation. † Gr. put in us.

20 Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christs stead, be ye reconciled to God.

21 For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

CHAP. VI.

That he hath approved himself a faithful minister of Christ, both by his exhortations, 3 and by integrity of life, 4 and by patient enduring all kinds of affliction and disgraces for the gospel: 10 Of which he speaketh the more boldly amongst them, because his heart is open to them; 13 and he expecteth the like affection from them again: 14 exhorting to flee the society and pollution of idolaters, as being themselves temples of the living God.

WE then *as* workers together *with him*, beseech *you* also, that ye receive not the grace of God in vain:

2 (For he saith, [a] I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation) [a] Isaiah 49. 8.

3 [b] Giving no offence in any thing, that the ministry be not blamed: [b] 1 Cor. 10. 32.

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4 But in all things † approving our selves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

† Gr. commending.

5 In stripes, in imprisonments, in ‖ tumults, in labours, in watchings, in fastings,

‖ Or, assemblings to and fro.

6 By pureness, by knowledge, by long-suffering, by kindness, by the holy Ghost, by love unfeigned,

7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

8 By honour and dishonour, by evil report and good report: as deceivers, and *yet* true;

9 As unknown, and *yet* well known; as dying, and behold, we live; as chastened, and not killed;

10 As sorrowful, yet alway rejoycing; as poor, yet making many rich; as having nothing and *yet* possessing all things.

11 O ye Corinthians, our mouth is open unto you, our heart is enlarged.

12 Ye are not straitned in us, but ye are straitned in your own bowels.

13 Now for a recompense in the same, (I speak as unto *my* children) be ye also enlarged.

14 Be ye not unequally yoked together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth, with an infidel?

16 And what agreement hath the temple of God with idols? for [c] ye are the temple of the living God; as God hath said, [d] I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.

[c] 1 Cor. 3. 16.
[d] Levit. 26. 12.

[e] Isaiah 52. 11.

17 [e] Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

[f] Jer. 31. 1.

18 [f] And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

CHAP. VII.

1 He proceedeth in exhorting them to purity of life, 2 and to bear him like affection as he doth to them: 3 Whereof, lest he might seem to doubt, he declareth what comfort he took in his afflictions, by the report which Titus gave of their godly sorrow, which his former epistle had wrought in them, 13 and of their loving kindness and obedience towards Titus, answerable to his former boastings of them.

HAving therefore these promises (dearly beloved) let us cleanse our selves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2 Receive us: we have wronged no man, we have corrupted no man, we have defrauded no man.

3 I speak not this to condemn *you:* for I have said before, that you are in our hearts to die and live with *you.*

4 Great *is* my boldness of speech toward you, great *is* my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

Anno Dom. 60.

5 For when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without *were* fightings, within *were* fears.

6 Nevertheless, God that comforteth those that are cast down, comforted us by the coming of Titus:

7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoyced the more.

8 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle made you sorry, though *it were* but for a season.

9 Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry ‖ after a godly manner, that ye might receive damage by us in nothing.

‖ Or, according to God.

10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

11 For behold, this self-same thing that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, *what* clearing of your selves, yea, *what* indignation, yea, *what* fear, yea, *what* vehement desire, yea, *what* zeal, yea, *what* revenge: in all things ye have approved your selves to be clear in this matter.

12 Wherefore though I wrote unto you, I *did it* not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting which *I made* before Titus is found a truth.

15 And his † inward affection is more abundant toward you, whilst he remembreth the obedience of you all, how with fear and trembling you received him.

† Gr. bowels.

16 I rejoyce therefore, that I have confidence in you in all things.

CHAP. VIII.

1 He stirreth them up to a liberal contribution for the poor saints at Jerusalem, by the example of the Macedonians, 7 by commendation of their former forwardness, 9 by the example of Christ, 14 and by the spiritual profit that shall redound to themselves thereby: 16 commending to them the integrity and willingness of Titus, and those other brethren, who upon his request, exhortation, and commendation, were purposely come to them for this business.

MOreover brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia:

2 How

2 How that in a great trial of affliction, the abundance of their joy, and their deep poverty, abounded unto the riches of their liberality.

3 For to *their* power (I bear record) yea and beyond their power *they were* willing of themselves:

4 Praying us with much intreaty, that we would receive the gift, and *take upon us* the fellowship of the ministring to the saints.

5 And *this they did*, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

6 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

7 Therefore as ye abound in every thing, in faith, in utterance, and knowledge, and in all diligence, and in your love to us; *see* that ye abound in this grace also.

8 I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

9 For ye know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

10 And herein I give *my* advice: for this is expedient for you, who have begun before, not only to do, but also to be † forward a year ago.

11 Now therefore perform the doing of it; that as *there was* a readiness to will, so *there may be* a performance also out of that which you have.

12 For if there be first a willing mind, *it is* accepted according to that a man hath, *and* not according to that he hath not.

13 For *I mean* not that other men be eased, and you burdened:

14 But by an equality, *that* now at this time your abundance *may be a supply* for their want, that their abundance also may be *a supply* for your want, that there may be equality,

15 As it is written, [a] He that *had gathered* much, had nothing over; and he that *had gathered* little, had no lack.

16 But thanks *be* to God, which put the same earnest care into the heart of Titus for you.

17 For indeed he accepted the exhortation, but being more forward, of his own accord he went unto you.

18 And we have sent with him the brother, whose praise *is* in the gospel, throughout all the churches:

19 (And not *that* only, but who was also chosen of the churches to travel with us with this ‖ grace which is administred by us to the glory of the same Lord, and *declaration of* your ready mind)

20 Avoiding this, that no man should blame us in this abundance which is administred by us:

21 Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which ‖ *I have* in you. Anno Dom. 60.

23 Whether *any do enquire* of Titus, *he is* my partner, and fellow-helper concerning you: or our brethren *be enquired of*, *they are* the messengers of the churches, *and* the glory of Christ. ‖ Or, he hath.

24 Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

CHAP. IX.

1 He yieldeth the reason why, though he knew their forwardness, yet he sent Titus and his brethren beforehand: 6 And he proceedeth in stirring them up to a bountiful alms, as being but a kind of sowing of seed, 10 which shall return a great increase to them, 13 and occasion a great sacrifice of thanksgivings unto God.

FOr as touching the ministring to the saints, it is superfluous for me to write to you.

2 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

3 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

4 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, you) should be ashamed in this same confident boasting.

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your † bounty, ‖ whereof ye had notice before, that the same might be ready, as *a matter of* bounty, and not as *of* covetousness. † Gr. blessing. ‖ Or, which hath been so much spoken of before.

6 But this *I say*, He which soweth sparingly, shall reap also sparingly: and he which soweth bountifully, shall reap also bountifully.

7 Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for [a] God loveth a cheerful giver. a Prov. 11. 25. Eccles. 35. 9. Rom. 12. 8.

8 And God *is* able to make all grace abound towards you; that ye always having all sufficiency in all things, may abound to every good work:

9 As it is written, [b] He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. b Psal. 112. 9.

10 Now he that [c] ministreth seed to the sower, both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness) c Isaiah 55. 10.

11 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

12 For the administration of this service, not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

13 (Whiles by the experiment of this ministration

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niſtration they glorifie God for your profeſſed ſubjection unto the goſpel of Chriſt, and for your liberal diſtribution unto them, and unto all men)

14 And by their prayer for you, which long after you for the exceeding grace of God in you.

15 Thanks *be* unto God for his unſpeakable gift.

CHAP. X.

Againſt the falſe apoſtles, who diſgraced the weakneſs of his perſon and bodily preſence, he ſetteth out the ſpiritual might and authority with which he is armed againſt all adverſary powers; 7 aſſuring them that at his coming he will be found as mighty in word, as he is now in writing being abſent: 12 and withal taxing them for reaching out themſelves beyond their compaſs, and vaunting themſelves into other mens labours.

NOw I Paul my ſelf beſeech you, by the meekneſs and gentleneſs of Chriſt, who ‖ in preſence *am* baſe among you, but being abſent am bold toward you.

‖ Or, *in outward appearance.*

2 But I beſeech you, that I may not be bold when I am preſent, with that confidence wherewith I think to be bold againſt ſome which ‖ think of us, as if we walked according to the fleſh.

‖ Or, *reckon.*

3 For though we walk in the fleſh, we do not war after the fleſh:

4 (For the weapons of our warfare *are* not carnal, but mighty ‖ through God to the pulling down of ſtrong holds)

‖ Or, *to God.*

5 Caſting down ‖ imaginations, and every high thing that exalteth it ſelf againſt the knowledge of God, and bringing into captivity every thought to the obedience of Chriſt:

‖ Or, *reaſonings.*

6 And having in a readineſs to revenge all diſobedience, when your obedience is fulfilled.

7 Do ye look on things after the outward appearance? if any man truſt to himſelf, that he is Chriſts, let him of himſelf think this again, that as he *is* Chriſts, even ſo *are* we Chriſts.

8 For though I ſhould boaſt ſomewhat more of our authority, (which the Lord hath given us for edification, and not for your deſtruction) I ſhould not be aſhamed:

9 That I may not ſeem as if I would terrifie you by letters.

10 For *his* letters (ſay they) *are* weighty and powerful, but *his* bodily preſence *is* weak, and *his* ſpeech contemptible.

11 Let ſuch an one think this, that ſuch as we are in word by letters, when we are abſent, ſuch *will we be* alſo in deed when we are preſent.

12 For we dare not make our ſelves of the number, or compare our ſelves with ſome that commend themſelves: but they meaſuring themſelves by themſelves, and comparing themſelves amongſt themſelves, ‖ are not wiſe.

‖ Or, *underſtand it not.*

13 But we will not boaſt of things without *our* meaſure, but according to the meaſure of the ‖ rule, which God hath diſtributed to us, a meaſure to reach even unto you.

‖ Or, *line.*

14 For we ſtretch not our ſelves beyond *our meaſure*, as though we reached not unto you; for we are come as far as to you alſo, in *preaching* the goſpel of Chriſt:

15 Not boaſting of things without *our* meaſure, *that is*, of other mens labours; but having hope, when your faith is increaſed, that we ſhall be ‖ enlarged by you according to our rule abundantly,

‖ Or, *magnified in you.*

16 To preach the goſpel in the *regions* beyond you, *and* not to boaſt in another mans ‖ line of things made ready to our hand.

‖ Or, *rule.*

17 [a] But he that glorieth, let him glory in the Lord.

[a] Jerem. 9. 24. 1 Cor. 1. 31.

18 For not he that commendeth himſelf is approved, but whom the Lord commendeth.

CHAP. XI.

1 Out of his jealouſie over the Corinthians, who ſeemed to make more account of the falſe apoſtles, than of him, he entreth into a forced commendation of himſelf, 5 of his equality with the chief apoſtles, 7 of his preaching the goſpel to them freely, and without any their charge: 13 ſhewing that he was not inferior to thoſe deceitful workers, in any legal prerogative; 23 and in the ſervice of Chriſt, and in all kind of ſufferings for his miniſtry, far ſuperior.

WOuld to God you could bear with me a little in *my* folly; and indeed ‖ bear with me.

‖ Or, *you do bear with me.*

2 For I am jealous over you with godly jealouſie: for I have eſpouſed you to one husband, that I may preſent *you as* a chaſte virgin to Chriſt.

3 But I fear leſt by any means, as the ſerpent beguiled Eve through his ſubtilty, ſo your minds ſhould be corrupted from the ſimplicity that is in Chriſt.

4 For if he that cometh, preacheth another Jeſus whom we have not preached, or *if* ye receive another ſpirit, which ye have not received, or another goſpel, which ye have not accepted, ye might well bear with *him*.

5 For I ſuppoſe I was not a whit behind the very chiefeſt apoſtles.

6 But though *I be* rude in ſpeech, yet not in knowledge; but we have been throughly made manifeſt among you in all things.

7 Have I committed an offence in abaſing my ſelf that you might be exalted, becauſe I have preached to you the goſpel of God freely?

8 I robbed other churches, taking wages *of them*, to do you ſervice.

9 And when I was preſent with you, and wanted, [a] I was chargeable to no man: for that which was lacking to me, the brethren which came from Macedonia ſupplied: and in all things I have kept my ſelf from being burdenſom unto you, and *ſo* will I keep *my ſelf*.

[a] Chap. 12. 13.

10 As the truth of Chriſt is in me, † no man ſhall ſtop me of this boaſting in the regions of Achaia.

† Gr. *this glorying ſhall not be ſtopped.*

11 Wherefore? becauſe I love you not? God knoweth.

12 But what I do, that I will do, that I may cut

cut off occasion from them which desire occasion, that wherein they glory, they may be found even as we.

13 For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ.

14 And no marvel; for Satan himself is transformed into an angel of light.

15 Therefore *it is* no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

16 I say again, Let no man think me a fool; if otherwise, yet as a fool ‖ receive me, that I may boast myself a little.

17 That which I speak, I speak *it* not after the Lord, but as it were foolishly in this confidence of boasting.

18 Seeing that many glory after the flesh, I will glory also.

19 For ye suffer fools gladly, seeing ye *yourselves* are wise.

20 For ye suffer if a man bring you into bondage, if a man devour *you*, if a man take *of you*, if a man exalt himself, if a man smite you on the face.

21 I speak as concerning reproach, as though we had been weak: howbeit, wherein soever any is bold, (I speak foolishly) I am bold also.

22 Are they Hebrews? [b] so *am* I: are they Israelites? so *am* I: are they the seed of Abraham? so *am* I:

23 Are they ministers of Christ? (I speak as a fool) I *am* more: in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

24 Of the Jews five times received I [c] forty *stripes* save one.

25 Thrice was I [d] beaten with rods, [e] once was I stoned, thrice I [f] suffered shipwrack; a night and a day I have been in the deep:

26 In journeying often, in perils of waters, in perils of robbers, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

28 Besides those things that are without, that which cometh upon me daily, the care of all the churches.

29 Who is weak, and I am not weak? who is offended, and I burn not?

30 If I must needs glory, I will glory of the things which concern mine infirmities.

31 The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

32 [g] In Damascus the governor under Aretas the king, kept the city of the Damascenes with a garison, desirous to apprehend me:

33 And through a window in a basket was I let down by the wall, and escaped his hands.

CHAP. XII.

Anno Dom. 60.

1 *For commending of his apostleship, though he might glory of his wonderful revelations,* 9 *yet he rather chooseth to glory of his infirmities,* 11 *blaming them for forcing him to this vain boasting:* 14 *He promiseth to come to them again; but yet altogether in the affection of a father,* 20 *although he feareth he shall to his grief find many offenders, and publick disorders there.*

IT is not expedient for me doubtless to glory: I will come to visions and revelations of the Lord.

2 I knew a man in Christ above fourteen years ago (whether in the body, I cannot tell, or whether out of the body, I cannot tell: God knoweth) such an one caught up to the third heaven.

3 And I knew such a man (whether in the body, or out of the body, I cannot tell: God knoweth)

4 How that he was caught up into paradise, and heard unspeakable words, which it is not ‖ lawful for a man to utter.

‖ Or, possible.

5 Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but *now* I forbear, lest any man should think of me above that which he seeth me *to be*, or *that* he heareth of me.

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a [a] thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

[a] See Ezek. 28. 24.

8 For this thing I besought the Lord thrice, that it might depart from me.

9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christs sake: for when I am weak, then am I strong.

11 I am become a fool in glorying, ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing,

12 Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

13 For what is it wherein ye were inferior to other churches, except *it be* that [b] I myself was not burdensome to you? forgive me this wrong.

[b] Chap. 11. 9.

14 Behold, the third time I am ready to come to you; and I will not be burdensom to you; for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

15 And I will very gladly spend and be spent for † you, though the more abundantly I love you, the less I be loved.

† Gr. your souls

16 But

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16 But be it so, I did not burden you: nevertheless being crafty, I caught you with guile.

17 Did I make a gain of you by any of them whom I sent unto you?

18 I desired Titus, and with *him* I sent a brother: did Titus make a gain of you? walked we not in the same spirit? *walked we* not in the same steps?

19 Again, think you that we excuse our selves unto you? we speak before God in Christ: but *we do* all things, dearly beloved, for your edifying.

20 For I fear lest when I come I shall not find you such as I would, and *that* I shall be found unto you such as ye would not: lest *there be* debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

21 *And* lest when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness, and fornication, and lasciviousness which they have committed.

CHAP. XIII.

1 He threatneth severity, and the power of his apostleship against obstinate sinners: 5 and adviseth them to a trial of their faith, 7 and to reformation of their sins before his coming, 11 he concludeth his epistle with a general exhortation and a prayer.

THis *is* the third time I am coming to you: [a] In the mouth of two or three witnesses shall every word be established.

a Deut. 19. 15.

2 I told you before, and foretel you as if I were present the second time, and being absent, now I write to them which heretofore have sinned, and to all other, that if I come again I will not spare:

3 Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you.

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4 For though he was crucified through weakness, yet he liveth by the power of God: For we also are weak ‖ in him, but we shall live with him by the power of God toward you.

‖ Or, with him.

5 Examine your selves, whether ye be in the faith; prove your own selves: know ye not your own selves, *how* that Jesus Christ is in you, except ye be reprobates?

6 But I trust that ye shall know that we are not reprobates.

7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

8 For we can do nothing against the truth, but for the truth.

9 For we are glad when we are weak, and ye are strong: and this also we wish, *even* your perfection.

10 Therefore I write these things being absent, lest being present, I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

11 Finally, brethren, farewell: Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

12 [b] Greet one another with an holy kiss.

b Rom. 16. 16.

13 All the saints salute you.

14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the holy Ghost, *be* with you all. Amen.

¶ The second *epistle* to the Corinthians, was written from Philippi, *a city* of Macedonia, by Titus and Lucas.

¶ The Epistle of PAUL the Apostle, to the GALATIANS.

CHAP. I.

6 He wondreth that they have so soon left him and the gospel; 8 and accurseth those that preach any other gospel than he did: 11 He learned the gospel not of men, but of God: 13 and sheweth what he was before his calling, 17 and what he did presently after it.

PAUL an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead)

2 And all the brethren which are with me, unto the churches of Galatia:

3 Grace *be* to you and peace from God the Father, and *from* our Lord Jesus Christ,

4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

5 To whom *be* glory for ever and ever. Amen.

6 I marvel, that ye are so soon removed from him that called you into the grace of Christ, unto another gospel:

7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

8 But though we, or an angel from heaven, preach any other gospel unto you, than that which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, If any *man* preach any other gospel unto you, than that ye have received, let him be accursed.

10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

11 But I certifie you, brethren, that the gospel which was preached of me, is not after man.

12 For I neither received it of man, neither was I taught *it*, but by the revelation of Jesus Christ.

13 For

13 For ye have heard of my conversation in time past, in the Jews religion, *how* that [a] beyond measure I persecuted the church of God, and wasted it:

14 And profited in the Jews religion, above many my † equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

15 But when it pleased God, who separated me from my mothers womb, and called *me* by his grace,

16 To reveal his Son in me, that [b] I might preach him among the heathen; immediately I conferred not with flesh and blood:

17 Neither went I up to Jerusalem, to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

18 Then after three years I ‖ went up to Jerusalem, to see Peter, and abode with him fifteen days.

19 But other of the apostles saw I none, save James the Lords brother.

20 Now the things that I write unto you, behold, before God, I lie not.

21 Afterwards I came into the regions of Syria and Cilicia;

22 And was unknown by face unto the churches of Judea, which were in Christ:

23 But they had heard only, That he which persecuted us in times past, now preacheth the faith which once he destroyed.

24 And they glorified God in me.

CHAP. II.

1 *He sheweth when he went up again to Jerusalem, and for what purpose: and that Titus was not circumcised:* 11 *and that he resisted Peter, and told him the reason,* 14 *why he and other, being Jews, do believe in Christ to be justified by faith, and not by works:* 20 *and that they live not in sin, who are so justified.*

THen fourteen years after, I went up again to Jerusalem, with Barnabas, and took Titus with me also.

2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but ‖ privately to them which were of reputation, lest by any means I should run, or had run in vain.

3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

4 And that because of false brethren unawares brought in, who came in privily to spy out our liberty, which we have in Christ Jesus, that they might bring us into bondage:

5 To whom we gave place by subjection, no not for an hour; that the truth of the gospel might continue with you.

6 But of these, who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: [a] God accepteth no mans person) for they who seemed *to be somewhat*, in conference added nothing to me.

7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as *the gospel* of the circumcision was unto Peter; Anno Dom. 58.

8 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me towards the Gentiles)

9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we *should go* unto the heathen, and they unto the circumcision.

10 Only *they would* that we should remember the poor; the same which I also was forward to do.

11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew, and separated himself, fearing them which were of the circumcision.

13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

14 But when I saw that they walked not uprightly, according to the truth of the gospel, I said unto Peter before *them* all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

15 We *who are* Jews by nature, and not sinners of the Gentiles,

16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ; that we might be justified by the faith of Christ, and not by the works of the law: for [b] by the works of the law shall no flesh be justified. [b] Rom. 3. 20.

17 But if while we seek to be justified by Christ, we our selves also are found sinners, *is* therefore Christ the minister of sin? God forbid.

18 For if I build again the things which I destroyed, I make my self a transgressor.

19 For I through the law am dead to the law, that I might live unto God.

20 I am crucified with Christ: Nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for if righteousness *come* by the law, then Christ is dead in vain.

CHAP. III.

1 *He asketh what moved them to leave the faith, and hang upon the law.* 6 *They that believe are justified,* 9 *and blessed with Abraham:* 10 *And this he sheweth by many reasons.*

O Foolish Galatians, who hath bewitched you, that you should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

Anno Dom. 58.

2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

‖ Or, *so great.*

4 Have ye suffered ‖ so many things in vain? if *it be* yet in vain.

5 He therefore that ministreth to you the Spirit, and worketh miracles among you, *doth he it* by the works of the law, or by the hearing of faith?

[a] Gen. 15. 6.

6 Even as [a] Abraham believed God, and it was ‖ accounted to him for righteousness.

‖ Or, *imputed.*

7 Know ye therefore, that they which are of faith, the same are the children of Abraham.

8 And the scripture foreseeing that God would justifie the heathen through faith, preached before the gospel unto Abraham, *saying*, [b] In thee shall all nations be blessed.

[b] Gen. 22. 3.

9 So then they which be of faith, are blessed with faithful Abraham.

10 For as many as are of the works of the law, are under the curse: for it is written, [c] Cursed *is* every one that continueth not in all things which are written in the book of the law to do them.

[c] Deut. 27. 26.

11 But that no man is justified by the law in the sight of God, *it is* evident: for, [d] The just shall live by faith.

[d] Hab. 2. 4. Rom. 1. 17. Hebr. 10. 38.

12 And the law is not of faith: but, [e] The man that doth them shall live in them.

[e] Levit. 18. 5.

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, [f] Cursed *is* every one that hangeth on a tree:

[f] Deut. 21. 23.

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

15 Brethren, I speak after the manner of men; Though it be but a mans ‖ covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

‖ Or, *testament.*

16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

17 And this I say, *that* the covenant that was confirmed before of God in Christ, the law which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

18 For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise.

19 Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come, to whom the promise was made; *and it was* ordained by angels in the hand of a mediator.

20 Now a mediator is not *a mediator* of one; but God is one.

21 *Is* the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But the scripture hath concluded [g] all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Anno Dom. 58.

[g] Rom. 3. 9.

23 But before faith came, we were kept under the law, shut up unto the faith, which should afterwards be revealed.

24 Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For ye are all the children of God by faith in Christ Jesus.

27 For [h] as many of you as have been baptized into Christ, have put on Christ.

[h] Rom. 6. 3.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

29 And if ye *be* Christs, then are ye Abrahams seed, and heirs according to the promise.

June 20

CHAP. IV.

1 We were under the law till Christ came, as the heir is under his guardian till he be of age: 5 But Christ freed us from the law: 7 therefore we are servants no longer to it. 14 He remembreth their good will to him, and his to them; 22 and sheweth that we are the sons of Abraham by the free woman.

NOw I say, *that* the heir as long as he is a child, differeth nothing from a servant, though he be lord of all;

2 But is under tutors and governors, until the time appointed of the father.

3 Even so we, when we were children, were in bondage under the ‖ elements of the world:

‖ Or, *rudiments.*

4 But when the fulness of the time was come, God sent forth his Son made of a woman, made under the law,

5 To redeem them that were under the law, that we might receive the adoption of sons.

6 And because ye are sons, God hath sent forth [a] the Spirit of his Son into your hearts, crying, Abba, Father.

[a] Rom. 8. 15.

7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

8 Howbeit, then when ye knew not God, ye did service unto them which by nature are no gods.

9 But now after that ye have known God, or rather are known of God, how turn ye ‖ again to the weak and beggarly ‖ elements, whereunto ye desire again to be in bondage?

‖ Or, *back.* ‖ Or, *rudiments.*

10 Ye observe days, and months, and times, and years.

11 I am afraid of you, lest I have bestowed upon you labour in vain.

12 Brethren, I beseech you, be as I *am*; for I *am* as ye *are*: ye have not injured me at all.

13 Ye know how through infirmity of the flesh, I preached the gospel unto you at the first.

14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, *even* as Christ Jesus.

15 ‖ Where

15 ‖ Where is then the bleſſedneſs you ſpake of? for I bear you record, that if *it had been* poſſible, ye would have plucked out your own eyes, and have given them to me.

16 Am I therefore become your enemy, becauſe I tell you the truth?

17 They zealouſly affect you, *but* not well; yea, they would exclude ‖ you, that you might affect them.

18 But *it is* good to be zealouſly affected always in a good thing, and not only when I am preſent with you.

19 My little children, of whom I travail in birth again until Chriſt be formed in you,

20 I deſire to be preſent with you now, and to change my voice, for ‖ I ſtand in doubt of you.

21 Tell me, ye that deſire to be under the law, do ye not hear the law?

22 For it is written, that Abraham had two ſons; the one by a bond-maid, the other by a free-woman.

23 But he *who was* of the bond-woman, was born after the fleſh: but he of the free-woman *was* by promiſe.

24 Which things are an allegory; for theſe are the two ‖ covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

25 For this Agar is mount Sinai in Arabia, and ‖ anſwereth to Jeruſalem which now is, and is in bondage with her children.

26 But Jeruſalem which is above, is free, which is the mother of us all.

27 For it is written, [b] Rejoyce thou barren that beareſt not; break forth and cry, thou that travaileſt not: for the deſolate hath many more children than ſhe which hath an husband.

28 Now we, brethren, as Iſaac was, are [c] the children of promiſe.

29 But as then he that was born after the fleſh, perſecuted him *that was born* after the Spirit, even ſo *it is* now.

30 Nevertheleſs, what ſaith the ſcripture? [d] Caſt out the bond-woman and her ſon: for the ſon of the bond-woman ſhall not be heir with the ſon of the free-woman.

31 So then, brethren, we are not children of the bond-woman, but of the free.

CHAP. V.

1 He moveth them to ſtand in their liberty, 3 and not to obſerve circumciſion; 13 but rather love, which is the ſum of the law: 19 He reckoneth up the works of the fleſh, 22 and the fruits of the Spirit; 25 and exhorteth to walk in the Spirit.

STand faſt therefore in the liberty wherewith Chriſt hath made us free, and be not intangled again with the yoke of bondage.

2 Behold, I Paul ſay unto you, that [a] if ye be circumciſed, Chriſt ſhall profit you nothing.

3 For I teſtifie again to every man that is circumciſed, that he is a debter to do the whole law.

4 Chriſt is become of no effect unto you, whoſoever of you are juſtified by the law; ye are fallen from grace.

5 For we through the Spirit wait for the hope of righteouſneſs by faith.

6 For in Jeſus Chriſt, neither circumciſion availeth any thing, nor uncircumciſion, but faith which worketh by love.

7 Ye did run well, ‖ who did hinder you, that ye ſhould not obey the truth?

8 This perſwaſion *cometh* not of him that calleth you.

9 [b] A little leaven leaveneth the whole lump.

10 I have confidence in you through the Lord, that you will be none otherwiſe minded: but he that troubleth you, ſhall bear *his* judgment, whoſoever he be.

11 And I, brethren, if I yet preach circumciſion, why do I yet ſuffer perſecution? then is the offence of the croſs ceaſed.

12 I would they were even cut off which trouble you.

13 For, brethren, ye have been called unto liberty; only *uſe* not liberty for an occaſion to the fleſh, but by love ſerve one another.

14 For all the law is fulfilled in one word, *even* in this; [c] Thou ſhalt love thy neighbour as thy ſelf.

15 But if ye bite and devour one another, take heed that ye be not conſumed one of another.

16 *This* I ſay then, Walk in the Spirit, and ‖ ye ſhall not fulfil the luſt of the fleſh.

17 For the fleſh luſteth againſt the Spirit, and the Spirit againſt the fleſh: and theſe are contrary the one to the other; ſo that ye cannot do the things that ye would.

18 But if ye be led by the Spirit, ye are not under the law.

19 Now the works of the fleſh are manifeſt, which are *theſe*, Adultery, fornication, uncleanneſs, laſciviouſneſs,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, ſtrife, ſeditions, hereſies,

21 Envyings, murders, drunkenneſs, revellings, and ſuch like: of the which I tell you before, as I have alſo told you in time paſt, that they which do ſuch things, ſhall not inherit the kingdom of God.

22 But the fruit of the Spirit is love, joy, peace, long-ſuffering, gentleneſs, goodneſs, faith,

23 Meekneſs, temperance: againſt ſuch there is no law.

24 And they that are Chriſts, have crucified the fleſh, with the ‖ affections and luſts.

25 If we live in the Spirit, let us alſo walk in the Spirit.

26 Let us not be deſirous of vain glory, provoking one another, envying one another.

CHAP. VI.

1 He moveth them to deal mildly with a brother that hath ſlipped, 2 and to bear one anothers burden, 6 to be liberal to their teachers, 9 and not weary of well-doing: 12 He ſheweth what they intend that preach circumciſion: 14 He glorieth in nothing, ſave in the croſs of Chriſt.

Brethren,

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‖ Or, who did drive you back.

[b] 1 Cor. 5. 6.

‖ Or, fulfil not.

[c] Levit. 19. 18. Matth. 22. 39. Rom. 13. 9.

‖ Or, paſſions.

Anno Dom. 58.

BRethren, ‖ if a man be overtaken in a fault, ye which are ſpiritual, reſtore ſuch an one in the ſpirit of meekneſs; conſidering thy ſelf, leſt thou alſo be tempted.

‖ Or, although.

2 Bear ye one anothers burdens, and ſo fulfil the law of Chriſt.

3 For if a man think himſelf to be ſomething, when he is nothing, he deceiveth himſelf.

4 But let every man prove his own work, and then ſhall he have rejoycing in himſelf alone, and not in another.

a 1 Cor. 3. 8. 5 For [a] every man ſhall bear his own burden.

b 1 Cor. 9. 14. 6 [b] Let him that is taught in the word, communicate unto him that teacheth, in all good things.

7 Be not deceived; God is not mocked: for whatſoever a man ſoweth, that ſhall he alſo reap.

8 For he that ſoweth to his fleſh, ſhall of the fleſh reap corruption: but he that ſoweth to the Spirit, ſhall of the Spirit reap life everlaſting.

c 2 Theſſ. 3. 13. 9 And [c] let us not be weary in well-doing: for in due ſeaſon we ſhall reap, if we faint not.

10 As we have therefore opportunity, let us do good unto all men, eſpecially unto them who are of the houſhold of faith.

Anno Dom. 58.

11 Ye ſee how large a letter I have written unto you with mine own hand.

12 As many as deſire to make a fair ſhew in the fleſh, they conſtrain you to be circumciſed; only leſt they ſhould ſuffer perſecution for the croſs of Chriſt.

13 For neither they themſelves who are circumciſed keep the law; but deſire to have you circumciſed, that they may glory in your fleſh.

14 But God forbid that I ſhould glory ſave in the croſs of our Lord Jeſus Chriſt, ‖ by whom the world is crucified unto me, and I unto the world.

‖ Or, whereby

15 For in Chriſt Jeſus neither circumciſion availeth any thing, nor uncircumciſion, but a new creature.

16 And as many as walk according to this rule, peace *be* on them, and mercy, and upon the Iſrael of God.

17 From henceforth let no man trouble me; for I bear in my body the marks of the Lord Jeſus.

18 Brethren, the grace of our Lord Jeſus Chriſt *be* with your ſpirit. Amen.

¶ Unto the Galatians, written from Rome.

¶ The Epiſtle of PAUL the Apoſtle, to the EPHESIANS.

CHAP. I.

1 After the ſalutation, 3 and thanksgiving for the Epheſians, 4 he treateth of our election, 6 and adoption by grace, 11 which is the true and proper fountain of mans ſalvation: 13 And becauſe the height of this myſtery cannot eaſily be attained unto, 16 he prayeth that they may come 18 to the full knowledge and 20 poſſeſſion thereof in Chriſt.

Anno Dom. 64.

PAUL an apoſtle of Jeſus Chriſt by the will of God, to the ſaints which are at Epheſus, and to the faithful in Chriſt Jeſus:

2 Grace *be* to you and peace from God our Father, and *from* the Lord Jeſus Chriſt.

a 2 Cor. 1. 3. 1 Pet. 1. 3. 3 [a] Bleſſed *be* the God and Father of our Lord Jeſus Chriſt, who hath bleſſed us with all ſpiritual bleſſings in heavenly ‖ *places* in Chriſt:

‖ Or, things.

4 According as he hath choſen us in him, before the foundation of the world, that we ſhould be holy, and without blame before him in love:

5 Having predeſtinated us unto the adoption of children by Jeſus Chriſt to himſelf, according to the good pleaſure of his will,

6 To the praiſe of the glory of his grace, wherein he hath made us accepted in the beloved:

7 In whom we have redemption through his blood, the forgiveneſs of ſins, according to the riches of his grace;

8 Wherein he hath abounded toward us in all wiſdom and prudence,

9 Having made known unto us the myſtery of his will, according to his good pleaſure, which he hath purpoſed in himſelf:

10 That in the diſpenſation of the fulneſs of times, he might gather together in one all things in Chriſt, both which are in † heaven, and which are on earth, *even* in him:

† Or, heaven

11 In whom alſo we have obtained an inheritance, being predeſtinated according to the purpoſe of him who worketh all things after the counſel of his own will:

12 That we ſhould be to the praiſe of his glory, who firſt ‖ truſted in Chriſt.

‖ Or, hoped

13 In whom ye alſo *truſted* after that ye heard the word of truth, the goſpel of your ſalvation: in whom alſo after that ye believed, ye were ſealed with that holy Spirit of promiſe,

14 Which is the earneſt of our inheritance, until the redemption of the purchaſed poſſeſſion, unto the praiſe of his glory.

15 Wherefore I alſo, after I heard of your faith in the Lord Jeſus, and love unto all the ſaints,

16 Ceaſe not to give thanks for you, making mention of you in my prayers;

17 That the God of our Lord Jeſus Chriſt, the Father of glory, may give unto you the Spirit of wiſdom and revelation, ‖ in the knowledge of him:

‖ Or, for the acknowledging

18 The eyes of your underſtanding being enlightned; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the ſaints,

19 And

19 And what *is* the exceeding greatness of his power to us-ward who believe, according to the working † of his mighty power;

20 Which he wrought in Christ when he raised him from the dead, and set him at his own right hand in the heavenly *places*,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22 And [b] hath put all things under his feet, and gave him *to be* the head over all things to the church,

23 Which is his body, the fulness of him that filleth all in all.

CHAP. II.

1 By comparing what we were by 3 nature, with what we are 5 by grace, 10 he declareth, that we are made for good works; and 13 being brought near by Christ, should not live as 11 Gentiles and 12 foreigners in time past, but as 19 citizens with the saints, and the family of God.

AND [a] you *hath he quickned* who were dead in trespasses and sins,

2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience.

3 Among whom also we all had our conversation in times past, in the lusts of our flesh, fulfilling † the desires of the flesh, and of the mind; and were by nature the children of wrath, even as others.

4 But God who is rich in mercy, for his great love wherewith he loved us,

5 Even when we were dead in sins, hath quickned us together with Christ, (by grace ye are saved)

6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus.

7 That in the ages to come he might shew the exceeding riches of his grace, in *his* kindness towards us, through Christ Jesus.

8 For by grace are ye saved, through faith; and that not of your selves: *it is* the gift of God:

9 Not of works, least any man should boast:

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ‖ ordained that we should walk in them.

11 Wherefore remember that ye *being* in time passed Gentiles in the flesh, who are called uncircumcision by that which is called the circumcision in the flesh made by hands;

12 That at that time ye were without Christ, being aliens from the common-wealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

13 But now in Christ Jesus, ye who sometimes were far off, are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

15 Having abolished in his flesh the enmity, *even* the law of commandments, *contained* in ordinances, for to make in himself, of twain, one new man, *so* making peace; Anno Dom. 64.

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity ‖ thereby:

‖ Or, *in himself.*

17 And came, and preached peace to you which were afar off, and to them that were nigh.

18 For [b] through him we both have an access by one Spirit unto the Father. [b] Rom. 5. 2.

19 Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner-*stone*;

21 In whom all the building fitly framed together, groweth unto an holy temple in the Lord:

22 In whom you also are builded together for an habitation of God through the Spirit.

CHAP. III.

5 The hidden mystery, 6 that the Gentiles should be saved, 3 was made known to Paul by revelation: 8 and to him was that grace given, that 9 he should preach it: 13 He desireth them not to faint for his tribulation, 14 and prayeth 19 that they may perceive the great love of Christ toward them.

FOr this cause, I Paul, the prisoner of Jesus Christ for you Gentiles;

2 If ye have heard of the dispensation of the grace of God, which is given me to you-ward:

3 How that by revelation he made known unto me the mystery, (as I wrote ‖ afore in few words,

‖ Or, *a little before.*

4 Whereby when ye read ye may understand my knowledge in the mystery of Christ)

5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

6 That the Gentiles should be fellow-heirs, and of the same body, and partakers of his promise in Christ, by the gospel:

7 Whereof I was made a minister, according to the gift of the grace of God given unto me, by the effectual working of his power.

8 Unto me, who am less than the least of all saints, is this grace given, that [a] I should preach among the Gentiles the unsearchable riches of Christ; [a] Galat. 1. 16.

9 And to make all men see, what *is* the fellowship of the mystery, which from the beginning of the world, hath been hid in God, who created all things by Jesus Christ:

10 To the intent that now unto the principalities and powers in heavenly *places*, might be known by the church the manifold wisdom of God,

11 According to the eternal purpose which he purposed in Christ Jesus our Lord:

12 In whom we have boldness and access with confidence by the faith of him.

Anno Dom. 64.

13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

15 Of whom the whole family in heaven and earth is named;

16 That he would grant you according to the riches of his glory, to be strengthned with might, by his Spirit in the inner man;

17 That Christ may dwell in your hearts by faith; that ye being rooted and grounded in love,

18 May be able to comprehend with all saints, what *is* the breadth, and length, and depth, and height;

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

21 Unto him *be* glory in the church by Christ Jesus, throughout all ages, world without end. Amen.

CHAP. IV.

1 *He exhorteth to unity; 7 and declareth that God therefore giveth divers 11 gifts unto men, that his church might be 13 edified and 16 grown up in Christ: 18 He calleth them from the impurity of the Gentiles, 24 to put on the new man, 25 to cast off lying, and 29 corrupt communication.*

I Therefore the prisoner ‖ of the Lord, beseech you that ye [a] walk worthy of the vocation wherewith ye are called,

‖ Or, *in the Lord.*

[a] Phil. 1. 27. Colos. 1. 10. 1 Thess. 2. 12.

2 With all lowliness and meekness, with long-suffering, forbearing one another in love;

3 Endeavouring to keep the unity of the Spirit in the bond of peace.

4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;

5 One Lord, one faith, one baptism,

[b] Mal. 2. 10.

6 [b] One God and Father of all, who *is* above all, and through all, and in you all.

7 But unto every one of us is given grace according to the measure of the gift of Christ.

[c] Psal. 68. 18. ‖ Or, *a multitude of captives.*

8 Wherefore he saith, [c] When he ascended up on high, he led ‖ captivity captive, and gave gifts unto men.

9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

10 He that descended, is the same also that ascended up far above all heavens, that he might ‖ fill all things)

‖ Or, *fulfil.*

[d] 1 Cor. 12. 28.

11 [d] And he gave some, apostles: and some, prophets: and some, evangelists: and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

‖ Or, *into the unity.* ‖ Or, *age.*

13 Till we all come ‖ in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the ‖ stature of the fulness of Christ:

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive:

[e] Zech. 8. 16. ‖ Or, *in love.*

15 But [e] ‖ speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ:

[f] Col. 2. 19.

16 [f] From whom the whole body fitly joyned together, and compacted by that which every joynt supplieth, according to the effectual working in the measure of every part, maketh increase of the body, unto the edifying of it self in love.

17 This I say therefore, and testifie in the Lord, that ye henceforth walk not as other Gentiles walk in the vanity of their mind,

[g] Rom. 1. 21. ‖ Or, *hardness.*

18 Having the understanding darkned, being alienated from the life of God, through the ignorance that is in them, because of the [g] ‖ blindness of their heart:

19 Who being past feeling, have given themselves over unto lasciviousness, to work all uncleanness with greediness.

20 But ye have not so learned Christ;

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

[h] Col. 3. 8.

22 That ye [h] put off concerning the former conversation, the old man, which is corrupt according to the deceitful lusts:

[i] Rom. 12. 2.

23 And [i] be renewed in the spirit of your mind;

‖ Or, *holiness of truth.*

24 And that ye put on the new man, which after God is created in righteousness, and ‖ true holiness.

[k] Zech. 8. 16.

25 Wherefore putting away lying, [k] speak every man truth with his neighbour: for we are members one of another.

[l] Psal. 4. 4.

26 [l] Be ye angry and sin not: let not the sun go down upon your wrath:

[m] Jer. 7. 6.

27 [m] Neither give place to the devil.

28 Let him that stole, steal no more: but rather let him labour, working with *his* hands the thing which is good, that he may have ‖ to give to him that needeth.

‖ Or, *to communicate.*

29 Let no corrupt communication proceed out of your mouth, but that which is good ‖ to the use of edifying, that it may minister grace unto the hearers.

‖ Or, *to edifying profitably.*

30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

31 Let all bitterness, and wrath, and anger, and clamour, and evil-speaking be put away from you, with all malice.

[n] Col. 3. 12.

32 And [n] be ye kind one to another, tenderhearted, forgiving one another, even as God for Christs sake hath forgiven you.

CHAP. V.

2 *After general exhortations to love, 3 to flee fornication, 4 and all uncleanness, 7 not to converse with the wicked, 15 to walk warily, and to be 18 filled with the Spirit, 22 he descendeth to the particular duties, how wives ought to obey their husbands, 25 and husbands ought to love their wives, 32 even as Christ doth his church.*

Be

BE ye therefore followers of God, as dear children;
2 And [a] walk in love, as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God for a sweet-smelling savour.
3 But [b] fornication, and all uncleanness, or covetousness, let it not be once named amongst you, as becometh saints:
4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.
5 For this ye know, that no whoremonger, nor unclean person, nor covetous man who is an idolater, hath any inheritance in the kingdom of Christ, and of God.
6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of ‖ disobedience.
7 Be not ye therefore partakers with them.
8 For ye were sometimes darkness, but now *are ye* light in the Lord: walk as children of light,
9 (For the fruit of the Spirit *is* in all goodness, and righteousness, and truth)
10 Proving what is acceptable unto the Lord.
11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.
12 For it is a shame even to speak of those things which are done of them in secret.
13 But all things that are ‖ reproved, are made manifest by the light: for whatsoever doth make manifest, is light.
14 Wherefore he saith, [c] Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.
15 [d] See then that ye walk circumspectly, not as fools, but as wise,
16 Redeeming the time, because the days are evil.
17 Wherefore be ye not unwise, but understanding what the will of the Lord *is*.
18 And be not drunk with wine, wherein is excess; but be filled with the Spirit:
19 Speaking to your selves in psalms, and hymns, and spiritual songs, singing and making melody in your heart to the Lord,
20 Giving thanks always for all things unto God and the Father, in the name of our Lord Jesus Christ;
21 Submitting your selves one to another in the fear of God.
22 [e] Wives, submit your selves unto your own husbands, as unto the Lord,
23 For [f] the husband is the head of the wife, even as Christ is the head of the church: and he is the Saviour of the body.
24 Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands in every thing.
25 [g] Husbands, love your wives, even as Christ also loved the church, and gave himself for it:
26 That he might sanctifie and cleanse it with the washing of water, by the word,
27 That he might present it to himself a glorious church, not having spot or wrinkle, or any such thing; but that it should be holy and without blemish. Anno Dom. 64.
28 So ought men to love their wives, as their own bodies: he that loveth his wife, loveth himself.
29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:
30 For we are members of his body, of his flesh, and of his bones.
31 [h] For this cause shall a man leave his father and mother, and shall be joyned unto his wife, and they [i] two shall be one flesh.
32 This is a great mystery: but I speak concerning Christ and the church.
33 Nevertheless, let every one of you in particular, so love his wife even as himself; and the wife *see* that she reverence *her* husband.

CHAP. VI.

1 *The duty of children toward their parents,* 5 *of servants toward their masters.* 10 *Our life is a warfare,* 12 *not only against flesh and blood, but also spiritual enemies.* 13 *The complete armour of a Christian,* 18 *and how it ought to be used.* 21 *Tychicus is commended.*

CHildren, [a] obey your parents in the Lord: for this is right.
2 [b] Honour thy father and mother, (which is the first commandment with promise)
3 That it may be well with thee, and thou mayst live long on the earth.
4 And [c] ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.
5 [d] Servants, be obedient to them that are *your* masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ:
6 Not with eye-service, as men-pleasers, but as the servants of Christ, doing the will of God from the heart;
7 With good will doing service, as to the Lord, and not to men:
8 Knowing that whatsoever good thing any man doth, the same shall he receive of the Lord, whether *he be* bond or free.
9 And ye masters, do the same things unto them, ‖ forbearing threatning: knowing that ‖ your master also is in heaven, [e] neither is there respect of persons with him.
10 Finally, my brethren, be strong in the Lord, and in the power of his might.
11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.
12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against ‖ spiritual wickedness in ‖ high *places*.
13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and ‖ having done all to stand.
14 Stand therefore, having your loyns girt about

‖ Or, *moderating.*
‖ Some read, *both your and their master.*

Anno Dom. 64.

about with truth, and having on the breastplate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance, and supplication for all saints;

f Coloss. 4. 3. 2 Thess. 3. 1.

19 f And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel:

4 Or, *in a chain.*

20 For which I am an ambassador ‖ in bonds: that ‖ therein I may speak boldly, as I ought to speak.

21 But that ye also may know my affairs, *and* how I do, Tychicus a beloved brother and faithful minister in the Lord, shall make known to you all things:

22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

23 Peace *be* to the brethren, and love with faith from God the Father and the Lord Jesus Christ.

24 Grace *be* with all them that love our Lord Jesus Christ ‖ in sincerity. Amen.

‖ Or, *with a certain extension.*

¶ Written from Rome unto the Ephesians, by Tychicus.

¶ The Epistle of PAUL the Apostle, to the PHILIPPIANS.

CHAP. I.

3 *He testifieth his thankfulness to God, and his love toward them, for the fruits of their faith, and fellowship in his sufferings,* 9 *daily praying to him for their increase in grace:* 12 *He sheweth what good the faith of Christ had received by his troubles at Rome,* 21 *and how ready he is to glorifie Christ, either by his life or death:* 27 *exhorting them to unity,* 28 *and to fortitude in persecution.*

Anno Dom. 64.

PAUL and Timotheus the servants of Jesus Christ, to all the saints in Christ Jesus, which are at Philippi, with the bishops and deacons:

2 Grace *be* unto you and peace from God our Father, and *from* the Lord Jesus Christ.

‖ Or, *mention.*

3 I thank my God upon every ‖ remembrance of you,

4 (Always in every prayer of mine for you all making request with joy)

5 For your fellowship in the gospel from the first day until now;

6 Being confident of this very thing, that he which hath begun a good work in you, ‖ will perform *it* until the day of Jesus Christ:

‖ Or, *will finish it.*

7 Even as it is meet for me to think this of you all, because ‖ I have you in my heart, in as much as both in my bonds, and in the defence and confirmation of the gospel, ye all are ‖ partakers of my grace.

‖ Or, *you have me in your heart.* ‖ Or, *partakers with me of grace.*

8 For God is my record, how greatly I long after you all, in the bowels of Jesus Christ.

9 And this I pray, that your love may abound yet more and more in knowledge, and *in* all ‖ judgment;

‖ Or, *sense.*

10 That ye may ‖ approve things that ‖ are excellent; that ye may be sincere, and without offence till the day of Christ;

‖ Or, *try.* ‖ Or, *differ.*

11 Being filled with the fruits of righteousness, which are by Jesus Christ unto the glory and praise of God.

12 But I would ye should understand, brethren, that the things *which happned* unto me, have fallen out rather unto the furtherance of the gospel:

13 So that my bonds ‖ in Christ are manifest in all ‖ the palace, and ‖ in all other *places*;

‖ Or, *Christ.* ‖ Or, *Cesar's court.* ‖ Or, *to all the rest.*

14 And many of the brethren in the Lord waxing confident by my bonds, are much more bold to speak the word without fear.

15 Some indeed preach Christ even of envy and strife; and some also of good will.

16 The one preach Christ of contention, not sincerely supposing to add affliction to my bonds:

17 But the other of love, knowing that I am set for the defence of the gospel.

18 What then? notwithstanding every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoyce, yea, and will rejoyce.

19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

20 According to my earnest expectation, and my hope, that in nothing I shall be ashamed, but *that* with all boldness, as always, *so* now also Christ shall be magnified in my body, whether *it be* by life or by death.

21 For to me to live *is* Christ, and to die *is* gain.

22 But if I live by the flesh, this *is* the fruit of my labour: yet what I shall choose, I wot not.

23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

24 Nevertheless, to abide in the flesh, *is* more needful for you.

25 And having this confidence, I know that I shall abide and continue with you all, for your furtherance and joy of faith:

26 That your rejoycing may be more abundant in Jesus Christ for me, by my coming to you again.

a Ephes. 4. 1. Coloss. 1. 10. 1 Thess. 2. 12.

27 Only a let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind, striving together for the faith of the gospel;

28 And

28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

30 Having the same conflict which ye saw in me, and now hear *to be* in me.

CHAP. II.

He exhorteth them to unity, and to all humbleness of mind, by the example of Christs humility and exaltation: 12 to a careful proceeding in the way of salvation, that they be as lights to the wicked world, 16 and comforts to him their apostle, who is now ready to be offered up to God: 19 He hopeth to send Timothy to them, whom he greatly commendeth, 25 as Epaphroditus also, whom he presently sendeth to them.

IF *there be* therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies;

2 Fulfil ye my joy, that ye be like-minded, having the same love, *being* of one accord, of one mind.

3 *Let* nothing *be done* through strife, or vain-glory, but in lowliness of mind let each esteem other better than themselves.

4 Look not every man on his own things, but every man also on the things of others.

5 Let this mind be in you, which was also in Christ Jesus:

6 Who being in the form of God, thought it not robbery to be equal with God:

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the ‖ likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

10 That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

11 And that every tongue should confess, that Jesus Christ *is* Lord, to the glory of God the Father.

12 Wherefore my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence; work out your own salvation with fear and trembling.

13 For it is God which worketh in you, both to will and to do of *his* good pleasure.

14 Do all things without murmurings, and disputings:

15 That ye may be blameless and ‖ harmless, the sons of God, without rebuke, in the mids of a crooked and perverse nation, among whom ‖ ye shine as lights in the world:

16 Holding forth the word of life; that I may rejoyce in the day of Christ, that I have not run in vain, neither laboured in vain.

17 Yea, and if I be † offered upon the sacrifice and service of your faith, I joy, and rejoyce with you all. Anno Dom. 64.

18 For the same cause also do ye joy, and rejoyce with me. † Gr. *poured forth.*

19 ‖ But I trust in the Lord Jesus, to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state. ‖ Or, *Moreover.*

20 For I have no man ‖ like-minded, who will naturally care for your state. ‖ Or, *so dear unto me.*

21 For all [a] seek their own, not the things which are Jesus Christs. [a] 1 Cor. 10. 24.

22 But ye know the proof of him, that as a son with the father, he hath served with me in the gospel.

23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.

24 But I trust in the Lord, that I also my self shall come shortly.

25 Yet I supposed it necessary to send to you Epaphroditus, my brother and companion in labour, and fellow-soldier, but your messenger, and he that ministred to my wants.

26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

28 I sent him therefore the more carefully, that when ye see him again, ye may rejoyce, and that I may be the less sorrowful.

29 Receive him therefore in the Lord with all gladness, and ‖ hold such in reputation: ‖ Or, *honour such.*

30 Because for the work of Christ he was nigh unto death, not regarding his life to supply your lack of service toward me.

CHAP. III.

1 He warneth them to beware of the false teachers of the circumcision, 4 shewing that himself hath greater cause than they, to trust in the righteousness of the law: 7 which notwithstanding he counteth as dung and loss, to gain Christ and his righteousness, 12 therein acknowledging his own imperfection: 15 He exhorteth them to be thus minded, 17 and to imitate him, 18 and to decline the ways of carnal Christians.

FInally, my brethren, rejoyce in the Lord. To write the same things to you, to me indeed *is* not grievous, but for you *it is* safe.

2 Beware of dogs, beware of evil workers, beware of the concision.

3 For we are the circumcision, which worship God in the spirit, and rejoyce in Christ Jesus, and have no confidence in the flesh:

4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

5 Circumcised the eighth day, [a] of the stock of Israel, *of* the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, [b] a Pharisee; [a] 2 Cor. 11. 22. [b] Acts 23. 6.

6 Concerning zeal, persecuting the church;

touching the righteousness which is in the law, blameless.

7 But what things were gain to me, those I counted loss for Christ.

8 Yea doubtless, and I count all things but loss, for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung that I may win Christ,

9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

11 If by any means I might attain unto the resurrection of the dead:

12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

13 Brethren, I count not my self to have apprehended: but *this* one thing *I do*, forgetting those things which are behind, and reaching forth unto those things which are before,

14 I press toward the mark, for the prize of the high calling of God in Christ Jesus.

15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

17 Brethren, be followers together of me, and mark them which walk so, as ye have us for an ensample.

18 (For many walk, of whom I have told you often, and now tell you even weeping, *that they are* the enemies of the cross of Christ:

19 Whose end *is* destruction, whose God *is their* belly: and *whose* glory *is* in their shame, who mind earthly things.)

20 For our conversation is in heaven, from whence also we [c] look for the Saviour, the Lord Jesus Christ:

21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

[c] 1 Cor. 1. 7. Titus 2. 13.

CHAP. IV.

1 From particular admonitions 4 he proceedeth to general exhortations, 10 shewing how he rejoiced at their liberality towards him lying in prison, not so much for the supply of his own wants, as for the grace of God in them: 19 and so he concludeth with prayer and salutations.

THerefore, my brethren, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, *my* dearly beloved.

2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

3 And I intreat thee also, true yoke-fellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellow-labourers, whose names *are* in [a] the book of life.

[a] Rev. 3. 5. 20. 12. 21. 27.

4 Rejoyce in the Lord alway: *and* again I say, Rejoyce.

5 Let your moderation be known unto all men. The Lord *is* at hand.

6 Be careful for nothing: but in every thing by prayer and supplication with thanksgiving, let your requests be made known unto God.

7 And the peace of God which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

8 Finally, brethren, whatsoever things are true, whatsoever things *are* ‖ honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.

‖ Or, reverend.

9 Those things which ye have both learned and received, and heard and seen in me, do: and the God of peace shall be with you.

10 But I rejoyced in the Lord greatly, that now at the last your care of me ‖ hath flourished again, wherein ye were also careful, but ye lacked opportunity.

‖ Or, revived.

11 Not that I speak in respect of want: for I have learned in whatsoever state I am, *therewith* to be content.

12 I know both *how* to be abased, and I know *how* to abound: every where, and in all things I am instructed, both to be full and to be hungry, both to abound and to suffer need.

13 I can do all things through Christ which strengtheneth me.

14 Notwithstanding, ye have well done, that ye did communicate with my affliction.

15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me, as concerning giving and receiving, but ye only.

16 For even in Thessalonica ye sent once and again unto my necessity.

17 Not because I desire a gift: but I desire fruit that may abound to your account.

18 But ‖ I have all, and abound: I am full, having received of Epaphroditus the things *which were sent* from you, an odour of a sweet smell, a sacrifice acceptable, well-pleasing to God.

‖ Or, I have received all.

19 But my God shall supply all your need according to his riches in glory, by Christ Jesus.

20 Now unto God and our Father *be* glory for ever and ever. Amen.

21 Salute every saint in Christ Jesus. The brethren which are with me greet you.

22 All the saints salute you, chiefly they that are of Cesars household.

23 The grace of our Lord Jesus Christ *be* with you all. Amen.

¶ It was written to the Philippians from Rome, by Epaphroditus.

¶ The

¶ The Epiſtle of PAUL the Apoſtle, to the COLOSSIANS.

CHAP. I.

1 *After ſalutation, he thanketh God for their faith,* 7 *confirmeth the doctrine of Epaphras,* 9 *prayeth further for their increaſe in grace,* 14 *deſcribeth the true Chriſt;* 21 *encourageth them to receive Jeſus Chriſt; and commendeth his own miniſtry.*

PAUL an apoſtle of Jeſus Chriſt by the will of God, and Timotheus *our* brother,

2 To the ſaints and faithful brethren in Chriſt, which are at Coloſſe: Grace *be* unto you, and peace from God our Father, and the Lord Jeſus Chriſt.

3 We give thanks to God, and the Father of our Lord Jeſus Chriſt, praying always for you:

4 Since we heard of your faith in Chriſt Jeſus, and of the love *which ye have* to all the ſaints;

5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the goſpel:

6 Which is come unto you, as *it is* in all the world, and bringeth forth fruit, as *it doth* alſo in you, ſince the day ye heard *of it*, and knew the grace of God in truth.

7 As ye alſo learned of Epaphras our dear fellow-ſervant, who is for you a faithful miniſter of Chriſt;

8 Who alſo declared unto us your love in the Spirit.

9 For this cauſe we alſo, ſince the day we heard *it*, do not ceaſe to pray for you, and to deſire that ye might be filled with the knowledge of his will, in all wiſdom and ſpiritual underſtanding:

10 That ye might walk worthy of the Lord unto all pleaſing, being fruitful in every good work, and increaſing in the knowledge of God;

11 Strengthned with all might according to his glorious power, unto all patience and long-ſuffering with joyfulneſs;

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the ſaints in light:

13 Who hath delivered us from the power of darkneſs, and hath tranſlated *us* into the kingdom of † his dear Son:

14 In whom we have redemption through his blood, *even* the forgiveneſs of ſins.

15 Who is [a] the image of the inviſible God, the firſt-born of every creature:

16 For [b] by him were all things created that are in heaven, and that are in earth, viſible and inviſible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him.

17 [c] And he is before all things, and by him all things conſiſt.

18 And he is the head of the body, the church: who is the beginning, [d] the firſt-born from the dead; that ‖ in all things he might have the preeminence.

19 For it pleaſed *the Father*, that in him ſhould all fulneſs dwell;

20 And (‖ having made peace through the blood of his croſs) by him to reconcile all things unto himſelf, by him, *I ſay*, whether *they be* things in earth or things in heaven.

21 And you that were ſometime alienated, and enemies ‖ in *your* mind by wicked works, yet now hath he reconciled,

22 In the body of his fleſh through death, to preſent you holy and unblameable, and unreproveable in his ſight:

23 If ye continue in the faith grounded and ſettled, and be not moved away from the hope of the goſpel, which ye have heard, *and* which was preached to every creature which is under heaven; whereof I Paul am made a miniſter.

24 Who now rejoyce in my ſufferings for you, and fill up that which is behind of the afflictions of Chriſt in my fleſh, for his bodies ſake, which is the church:

25 Whereof I am made a miniſter according to the diſpenſation of God, which is given to me for you, ‖ to fulfil the word of God;

26 *Even* [e] the myſtery which hath been hid from ages, and from generations, but now is made manifeſt to his ſaints:

27 To whom God would make known what is the riches of the glory of this myſtery among the Gentiles; which is Chriſt ‖ in you, the hope of glory:

28 Whom we preach, warning every man, and teaching every man in all wiſdom; that we may preſent every man perfect in Chriſt Jeſus:

29 Whereunto I alſo labour, ſtriving according to his working, which worketh in me mightily.

CHAP. II.

1 *He ſtill exhorteth them to be conſtant in Chriſt,* 8 *to beware of philoſophy, and vain traditions,* 18 *worſhipping of angels,* 20 *and legal ceremonies, which are ended in Chriſt.*

FOr I would that ye knew what great ‖ conflict I have for you, and *for* them at Laodicea, and *for* as many as have not ſeen my face in the fleſh:

2 That their hearts might be comforted, being knit together in love, and unto all riches of the full aſſurance of underſtanding to the acknowledgment of the myſtery of God, and of the Father, and of Chriſt;

3 ‖ In whom are hid all the treaſures of wiſdom and knowledge.

4 And this I ſay, leſt any man ſhould beguile you with enticing words.

Anno Dom. 64.

[a] 1 Cor. 15. 20. Revel. 1. 5.

‖ Or, among all.

‖ Or, making peace.

‖ Or, by your mind in wicked works.

‖ Or, fully to preach the word of God, Rom. 15. 19.

[e] Rom. 16. 25. Eph. 3. 9.

‖ Or, amongſt you.

‖ Or, fear, or, care.

‖ Or, Wherein.

Anno Dom. 64.

5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

6 As ye have therefore received Christ Jesus the Lord, so walk ye in him:

7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the ‖ rudiments of the world, and not after Christ:

‖ Or, *elements.*

9 For in him dwelleth all the fulness of the Godhead bodily.

10 And ye are complete in him, which is the head of all principality and power.

11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh, by the circumcision of Christ:

[a] Rom. 6. 4.

12 [a] Buried with him in baptism, wherein also you are risen with *him* through the faith of the operation of God, who hath raised him from the dead.

[b] Eph. 2. 1.

13 [b] And you being dead in your sins, and the uncircumcision of your flesh, hath he quickned together with him, having forgiven you all trespasses,

14 Blotting out the hand-writing of ordinances, that was against us, which was contrary to us, and took it out of the way, nailing it to his cross:

15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them ‖ in it.

‖ Or, *in himself.*

16 Let no man therefore judge you ‖ in meat or in drink, or ‖ in respect of an holy-day, or of the new-moon, or of the sabbath-*days:*

‖ Or, *for eating and drinking.*

17 Which are a shadow of things to come; but the body *is* of Christ.

‖ Or, *in part.*

18 Let no man ‖ beguile you of your reward, † in a voluntary humility, and worshipping of angels, intruding into those things which he hath not seen, vainly puft up by his fleshly mind;

‖ Or, *judge against you.*

† Gr. *being a voluntary in humility.*

19 And not holding the head, from which all the body by joynts and bands having nourishment minister'd, and knit together, increaseth with the increase of God.

20 Wherefore if ye be dead with Christ from the ‖ rudiments of the world; why, as though living in the world, are ye subject to ordinances,

‖ Or, *elements.*

21 (Touch not, taste not, handle not:

22 Which all are to perish with the using) after the commandments and doctrines of men?

23 Which things have indeed a shew of wisdom in will-worship and humility, and ‖ neglecting of the body, not in any honour to the satisfying of the flesh.

‖ Or, *punishing, or, not sparing.*

CHAP. III.

1 He sheweth where we should seek Christ: 5 He exhorteth to mortification, 10 to put off the old man, and to put on Christ; 12 exhorting to charity, humility, and other several duties.

IF ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Anno Dom. 64.

2 Set your ‖ affection on things above, not on things on the earth.

‖ Or, *mind.*

3 For ye are dead, and your life is hid with Christ in God.

4 When Christ *who is* our life shall appear, then shall ye also appear with him in glory.

5 Mortifie therefore your members which are upon the earth; [a] fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

[a] Ephes. 5. 3.

6 For which things sake, the wrath of God cometh on the children of disobedience.

7 In the which ye also walked sometime, when ye lived in them.

8 But now you also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

9 Lie not one to another, seeing that ye have put off the old man with his deeds;

10 And have put on the new *man*, which is renewed in knowledge, after the image of him that created him.

11 Where there is neither [b] Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond *nor* free: but Christ *is* all, and in all.

[b] Galat. 3. 28.

12 Put on therefore (as the elect of God holy and beloved) bowels of mercies, kindness, humbleness of mind, meekness, long-suffering;

13 Forbearing one another, and forgiving one another, if any man have a ‖ quarrel against any: even as Christ forgave you, so also *do* ye.

‖ Or, *complaint.*

14 And above all these things, *put on* charity, which is the bond of perfectness.

15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms, and hymns, and spiritual songs, singing with grace in your hearts to the Lord.

17 And [c] whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God and the Father by him.

[c] 1 Cor. 10. 31.

18 [d] Wives, submit your selves unto your own husbands, as it is fit in the Lord.

[d] Ephes. 5. 22. Titus 2. 5. 1 Pet. 3. 1.

19 [e] Husbands, love *your* wives, and be not bitter against them.

[e] Ephes. 5. 25.

20 [f] Children, obey *your* parents in all things: for this is well-pleasing unto the Lord.

[f] Ephes. 6. 1.

21 [g] Fathers, provoke not your children to *anger*, lest they be discouraged.

[g] Ephes. 6. 4.

22 [h] Servants, obey in all things *your* masters according to the flesh; not with eye-service, as men-pleasers, but in singleness of heart, fearing God:

[h] Ephes. 6. 5. Titus 2. 9.

23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

24 Knowing, that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

25 But

25 But he that doth wrong, shall receive for the wrong which he hath done: and [i] there is no respect of persons.

CHAP. IV.

1 *He exhorteth them to be fervent in prayer, 5 to walk wisely toward them that are not yet come to the true knowledge of Christ: 10 He saluteth them, and wisheth them all prosperity.*

MAsters, give unto *your* servants that which is just and equal, knowing that ye also have a Master in heaven.

2 [a] Continue in prayer, and watch in the same with thanksgiving;

3 [b] Withal, praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

4 That I may make it manifest, as I ought to speak.

5 [c] Walk in wisdom toward them that are without, redeeming the time.

6 Let your speech *be* alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

7 All my state shall Tychicus declare unto you, *who is* a beloved brother, and a faithful minister, and fellow-servant in the Lord:

8 Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts:

9 With Onesimus a faithful and beloved brother, who is one of you. They shall make known unto you all things which *are done* here.

10 Aristarchus my fellow-prisoner saluteth you, and Marcus sister's son to Barnabas (touching whom ye received commandments; if he come unto you, receive him) Anno Dom. 64.

11 And Jesus, which is called Justus, who are of the circumcision. These only *are my* fellow-workers unto the kingdom of God, which have been a comfort unto me.

12 Epaphras, who is one of you, a servant of Christ, saluteth you, always ‖ labouring fervently for you in prayers, that ye may stand perfect and ‖ complete in all the will of God. ‖ Or, striving. ‖ Or, filled.

13 For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.

14 Luke the beloved physician, and Demas greet you.

15 Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.

16 And when this epistle is read amongst you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea.

17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

18 The salutation by the hand of me Paul. Remember my bonds. Grace *be* with you. Amen.

¶ Written from Rome to the Colossians, by Tychicus and Onesimus.

¶ The First Epistle of PAUL the Apostle, to the THESSALONIANS.

CHAP. I.

1 *The Thessalonians are given to understand both how mindful of them S. Paul was at all times in thanksgiving, and prayer; 5 and also how well he was perswaded of the truth, and sincerity of their faith, and conversion to God.*

PAUL, and Silvanus, and Timotheus, unto the church of the Thessalonians, *which is* in God the Father, and *in* the Lord Jesus Christ: Grace *be* unto you, and peace from God our Father, and the Lord Jesus Christ. Anno Dom. 54.

2 [a] We give thanks to God always for you all, making mention of you in our prayers,

3 Remembring without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God, and our Father:

4 Knowing, brethren ‖ beloved, your election of God. ‖ Or, loved of God.

5 For our gospel came not unto you in word only, but also in power, and in the holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the holy Ghost:

7 So that ye were ensamples to all that believe in Macedonia and Achaia.

8 For from you sounded out the word of the Lord, not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad, so that we need not to speak any thing.

9 For they themselves shew of us, what manner of entring in we had unto you, and how ye turned to God from idols, to serve the living and true God,

10 And to wait for his Son from heaven, whom he raised from the dead, *even* Jesus which delivered us from the wrath to come.

CHAP. II.

1 *In what manner the gospel was brought and preached to the Thessalonians, and in what sort*

ſort alſo they received it: 18 *A reaſon is rendred both why S. Paul was ſo long abſent from them, and alſo why he was ſo deſirous to ſee them.*

FOr your ſelves, brethren, know our entrance in unto you, that it was not in vain.

2 But even after that we had ſuffered before, and were ſhamefully entreated, as ye know, at [a] Philippi, we were bold in our God to ſpeak unto you the goſpel of God with much contention.

[a] Acts 16. 22.

3 For our exhortation *was* not of deceit, nor of uncleanneſs, nor in guile:

4 But as we were allowed of God to be put in truſt with the goſpel, even ſo we ſpeak, not as pleaſing men, but God, which trieth our hearts.

5 For neither at any time uſed we flattering words, as ye know, nor a cloke of covetouſneſs; God *is* witneſs.

6 Nor of men ſought we glory, neither of you, nor yet of others, when we might have ‖ been burdenſome, as the apoſtles of Chriſt.

‖ Or, uſed authority.

7 But we were gentle among you, even as a nurſe cheriſheth her children:

8 So, being affectionately deſirous of you, we were willing to have imparted unto you not the goſpel of God only, but alſo our own ſouls, becauſe ye were dear unto us.

9 For ye remember, brethren, our labour and travail: for [b] labouring night and day, becauſe we would not be chargeable to any of you, we preached unto you the goſpel of God.

[b] Acts 20. 34. 1 Cor. 4. 12. 2 Theſſ. 3. 8.

10 Ye *are* witneſſes, and God *alſo*, how holily, and juſtly, and unblameably we behaved our ſelves among you that believe:

11 As you know, how we exhorted and comforted, and charged every one of you (as a father *doth* his children)

[c] Phil. 4. 1. Phil. 3. 27. Col. 1. 10.

12 [c] That ye would walk worthy of God, who hath called you unto his kingdom and glory.

13 For this cauſe alſo thank we God without ceaſing, becauſe when ye received the word of God which ye heard of us, ye received *it* not *as* the word of men, but (as it is in truth) the word of God, which effectually worketh alſo in you that believe.

14 For ye, brethren, became followers of the churches of God, which in Judea are in Chriſt Jeſus: for ye alſo have ſuffered like things of your own countrymen, even as they *have* of the Jews:

15 Who both killed the Lord Jeſus, and their own prophets, and have ‖ perſecuted us; and they pleaſe not God, and are contrary to all men:

‖ Or, chaſed us out.

16 Forbidding us to ſpeak to the Gentiles, that they might be ſaved, to fill up their ſins alway: for the wrath is come upon them to the uttermoſt.

17 But we, brethren, being taken from you for a ſhort time, in preſence, not in heart, endeavoured the more abundantly to ſee your face with great deſire.

18 Wherefore we would have come unto you (even I Paul) once and again; but Satan hindred us.

19 For what *is* our hope, or joy, or crown of ‖ rejoycing? *are* not even ye in the preſence of our Lord Jeſus Chriſt at his coming?

‖ Or, of rejoycing?

20 For ye are our glory and joy.

CHAP. III.

1 S. Paul teſtifieth his great love to the Theſſalonians; partly be ſending Timothy unto them to ſtrengthen and comfort them; partly by rejoycing in their well-doing; 10 and partly by praying for them, and deſiring a ſafe coming unto them.

WHerefore when we could no longer forbear, we thought it good to be left at Athens alone:

2 And ſent Timotheus our brother and miniſter of God, and our fellow-labourer in the goſpel of Chriſt, to eſtabliſh you, and to comfort you concerning your faith;

3 That no man ſhould be moved by theſe afflictions: for your ſelves know that we are appointed thereunto.

4 For verily when we were with you, we told you before, that we ſhould ſuffer tribulation; even as it came to paſs, and ye know.

5 For this cauſe when I could no longer forbear, I ſent to know your faith, leſt by ſome means the tempter have tempted you, and our labour be in vain.

6 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, deſiring greatly to ſee us, as we alſo *to ſee* you:

7 Therefore, brethren, we are comforted over you in all our affliction and diſtreſs by your faith:

8 For now we live, if ye ſtand faſt in the Lord.

9 For what thanks can we render to God again for you, for all the joy wherewith we joy for your ſakes before our God,

10 Night and day praying exceedingly that we might ſee your face, and might perfect that which is lacking in your faith?

11 Now God himſelf, and our Father, and our Lord Jeſus Chriſt ‖ direct our way unto you.

‖ Or, guide.

12 And the Lord make you to increaſe and abound in love one towards another, and towards all men, even as we *do* towards you:

13 To the end he may [a] ſtabliſh your hearts unblameable in holineſs before God even our Father, at the coming of our Lord Jeſus Chriſt with all his ſaints.

[a] 1 Cor. 1. 8. Chap. 5. 23.

CHAP. IV.

He exhorteth them to go on forward in all manner of godlineſs, 6 to live holily and juſtly, 9 to love one another, 11 and quietly to follow their own buſineſs; 13 and laſt of all, to ſorrow moderately for the dead: 17 And unto this laſt exhortation is annexed a brief deſcription of the reſurrection, and ſecond coming of Chriſt to judgment.

FUrthermore then we ‖ beſeech you, brethren, and ‖ exhort *you* by the Lord Jeſus, that as ye have received of us how you ought to walk, and to pleaſe God, ſo ye would abound more and more.

‖ Or, require. ‖ Or, beſeech.

2 For

2 For ye know what commandments we gave you by the Lord Jesus.

3 For this is the will of God, *even* your sanctification, that ye should abstain from fornication:

4 That every one of you should know how to possess his vessel in sanctification and honour;

5 Not in the lust of concupiscence, even as the Gentiles which know not God:

6 That no *man* go beyond and || defraud his brother || in *any* matter: because that the Lord *is* the avenger of all such, as we also have forewarned you, and testified.

7 For God hath not called us unto uncleanness, but unto holiness.

8 He therefore that || despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.

9 But as touching brotherly love, ye need not that I write unto you: for ye your selves are [a] taught of God to love one another.

10 And indeed ye do it towards all the brethren, which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

11 And that ye study to be quiet, and to do your own business, and to work with your own hands, (as we commanded you)

12 That ye may walk honestly toward them that are without, and *that* ye may have lack || of nothing.

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14 For if ye believe that Jesus died, and rose again, even so [b] them also which sleep in Jesus, will God bring with him.

15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord, shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with [c] the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive, and remain, shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18 Wherefore, || comfort one another with these words.

CHAP. V.

1 *He proceedeth in the former description of Christs coming to judgment,* 16 *and giveth divers precepts,* 23 *and so concludeth the epistle.*

BUt of the times and the seasons, brethren, ye have no need that I write unto you.

2 For your selves know perfectly, that [a] the day of the Lord so cometh as a thief in the night.

3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. Anno Dom. 54.

4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

6 Therefore let us not sleep as *do* others; but let us watch and be sober.

7 For they that sleep, sleep in the night; and they that be drunken, are drunken in the night.

8 But let us who are of the day, be sober, [b] putting on the breast-plate of faith and love, and for an helmet, the hope of salvation. [b] Isaiah 59. 17. Ephes. 6. 16, 17.

9 For God hath not appointed us to wrath; but to obtain salvation by our Lord Jesus Christ,

10 Who died for us, that whether we wake or sleep, we should live together with him.

11 Wherefore || comfort your selves together, and edifie one another, even as also ye do. || Or, exhort.

12 And we beseech you, brethren, [c] to know them which labour among you, and are over you in the Lord, and admonish you; [c] Heb. 13. 17.

13 And to esteem them very highly in love for their works sake. *And* be at peace among your selves.

14 Now we || exhort you, brethren, warn them that are || unruly, comfort the feeble-minded, support the weak, be patient toward all men. || Or, beseech. || Or, disorderly.

15 [d] See that none render evil for evil unto any man: but ever follow that which is good, both among your selves, and to all men. [d] Prov. 17. 13. & 20. 22. Matth. 5. 44. Rom. 12. 17.

16 Rejoyce evermore.

17 [e] Pray without ceasing. 1 Pet. 3. 9. [e] Luke 18. 1.

18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

19 Quench not the Spirit.

20 Despise not prophesyings. Colos. 4. 2.

21 Prove all things: hold fast to that which is good.

22 Abstain from all appearance of evil.

23 And the very God of peace sanctifie you wholly: and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

24 Faithful *is* he that calleth you, who also will do *it*.

25 Brethren, pray for us.

26 Greet all the brethren with an holy kiss.

27 I || charge you by the Lord, that this epistle be read unto all the holy brethren. || Or, adjure.

28 The grace of our Lord Jesus Christ *be* with you. Amen.

¶ The first *epistle* unto the Thessalonians, was written from Athens.

¶ The

¶ The Second Epiſtle of PAUL the Apoſtle, to the THESSALONIANS.

CHAP. I.

1 S. Paul certifieth them of the good opinion which he had of their faith, love, and patience; 11 and therewithal uſeth divers reaſons for the comforting of them in perſecution, whereof the chiefeſt is taken from the righteous judgment of God.

Anno Dom. 54.

PAUL, and Silvanus, and Timotheus, unto the church of the Theſſalonians, in God our Father, and the Lord Jeſus Chriſt:

2 Grace unto you, and peace from God our Father, and the Lord Jeſus Chriſt.

a 1 Theſſ. 1. 2, 3.

3 [a] We are bound to thank God always for you, brethren as it is meet, becauſe that your faith groweth exceedingly, and the charity of every one of you all towards each other aboundeth:

4 So that we our ſelves glory in you in the churches of God, for your patience and faith in all your perſecutions and tribulations that ye endure.

5 *Which is* a manifeſt token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye alſo ſuffer:

6 Seeing *it is* a righteous thing with God to recompenſe tribulation to them that trouble you;

7 And to you who are troubled reſt with us, when

b 1 Theſſ. 4. 16.

[b] the Lord Jeſus ſhall be revealed from heaven, with † his mighty angels,

† Gr. *the angels of his power*

8 In flaming fire, ‖ taking vengeance of them that know not God, and that obey not the goſpel of our Lord Jeſus Chriſt:

‖ Or, *yielding.*

9 Who ſhall be puniſhed with everlaſting deſtruction from the preſence of the Lord, and from the glory of his power;

10 When he ſhall come to be glorified in his ſaints, and to be admired in all them that believe (becauſe our teſtimony among you was believed) in that day.

11 Wherefore alſo we pray always for you, that our God would ‖ count you worthy of *this* calling, and fulfil all the good pleaſure of *his* goodneſs, and the work of faith with power:

‖ Or, *vouchſafe.*

12 That the name of our Lord Jeſus Chriſt may be glorified in you, and ye in him, according to the grace of our God, and the Lord Jeſus Chriſt.

CHAP. II.

1 He willeth them to continue ſtedfaſt in the truth received; 3 ſheweth that there ſhall be a departure from the faith, 9 and a diſcovery of antichriſt, before the day of the Lord come; 15 and thereupon repeateth his former exhortation, and prayeth for them.

Anno Dom. 54.

NOw we beſeech you, brethren, by the coming of our Lord Jeſus Chriſt, and *by* our gathering together unto him,

2 That ye be not ſoon ſhaken in mind, or be troubled, neither by ſpirit, nor by word, nor by letter, as from us, as that the day of Chriſt is at hand.

3 Let no man deceive you by any means: for *that day ſhall not come* except there come a falling away firſt, and that man of ſin be revealed, the ſon of perdition:

4 Who oppoſeth and exalteth himſelf above all that is called God, or that is worſhipped; ſo that he as God ſitteth in the temple of God, ſhewing himſelf that he is God.

5 Remember ye not, that when I was yet with you, I told you theſe things?

6 And now ye know what ‖ withholdeth, that he might be revealed in his time.

‖ Or, *keeleth.*

7 For the myſtery of iniquity doth already work: only he who now letteth, *will let*, untill he be taken out of the way.

8 And then ſhall that wicked be revealed, whom the Lord ſhall conſume

a Iſai. 11. 4. Hoſea 6. 5. Rev. 2. 16.

[a] with the ſpirit of his mouth, and ſhall deſtroy with the brightneſs of his coming:

9 *Even him* whoſe coming is after the working of Satan, with all power, and ſigns, and lying wonders,

10 [b] And with all deceiveableneſs of unrighteouſneſs, in them that periſh; becauſe they received not the love of the truth, that they might be ſaved.

11 And for this cauſe God ſhall ſend them ſtrong deluſion, that they ſhould believe a lie:

12 That they all might be damned, who believed not the truth, but had pleaſure in unrighteouſneſs.

13 But we are bound to give thanks alway to God, for you, brethren, beloved of the Lord, becauſe God hath from the beginning choſen you to ſalvation, through ſanctification of the Spirit, and belief of the truth:

14 Whereunto he called you by our goſpel, to the obtaining of the glory of our Lord Jeſus Chriſt.

15 Therefore, brethren, ſtand faſt, and hold the traditions which ye have been taught, whether by word, or our epiſtle.

16 Now our Lord Jeſus Chriſt himſelf, and God even our Father, which hath loved us, and hath given *us* everlaſting conſolation, and good hope through grace,

17 Comfort your hearts, and ſtabliſh you in every good word and work.

CHAP.

CHAP. III.

1 He craveth their prayers for himself, 3 testifieth what confidence he hath in them, 5 maketh request to God in their behalf, 6 giveth them divers precepts, especially to shun idleness and ill company; 16 and last of all, concludeth with prayer and salutation.

FInally, brethren,[a] pray for us, that the word of the Lord † may have *free* course, and be glorified even as *it is* with you;

2 And that we may be delivered from † unreasonable and wicked men: for all men have not faith.

3 But the Lord is faithful, who shall stablish you, and keep *you* from evil.

4 And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

5 And the Lord direct your hearts into the love of God, and into ‖ the patient waiting for Christ.

6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw your selves from every brother that walketh disorderly, and not after the tradition which he received of us.

7 For your selves know how ye ought to follow us: for we behaved not our selves disorderly among you,

8 Neither did we eat any mans bread for nought; but wrought with labour and travel night and day, that we might not be chargeable to any of you:

9 Not because we have not power, but to make our selves an ensample unto you to follow us.

10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

11 For we hear that there are some which walk among you disorderly, working not at all, but are busie bodies.

12 Now them that are such we command, and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

13 But ye, brethren, [b] ‖ be not weary in well-doing.

14 And if any man obey not our word ‖ by this epistle, note that man, and have no company with him, that he may be ashamed.

15 Yet count *him* not as an enemy, but admonish *him* as a brother.

16 Now the Lord of peace himself give you peace always, by all means. The Lord *be* with you all.

17 The salutation of Paul with mine own hand, which is the token in every epistle: so I write;

18 The grace of our Lord Jesus Christ *be* with you all. Amen.

¶ The second *epistle* to the Thessalonians, was written from Athens.

Anno Dom. 54.

[a] Ephes. 6. 19. Coloss. 4. 3. Gr. word.

[b] Gal. 6. 9.

‖ Or, faintness.

‖ Or, signifie that man by an epistle.

¶ The First Epistle of PAUL the Apostle to TIMOTHY.

CHAP. I.

1 Timothy is put in mind of the charge which was given unto him by Paul, at his going to Macedonia. 5 Of the right use and end of the law. 11 Of S. Pauls calling to be an apostle: 20 and of Hymeneus and Alexander.

PAUL an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, *which is* our hope;

2 Unto Timothy, *my* own son in the faith: Grace, mercy, *and* peace from God our Father, and Jesus Christ our Lord.

3 As I besought thee to abide still at Ephesus when I went into Macedonia, that thou mightst charge some that they teach no other doctrine,

4 [a] Neither give heed to fables, and endless genealogies, which minister questions, rather than godly edifying, which is in faith: *so do.*

5 Now the end of the commandment is charity, out of a pure heart, and *of* a good conscience, and *of* faith unfeigned:

6 From which some ‖ having swerved, have turned aside unto vain jangling;

7 Desiring to be teachers of the law, understanding neither what they say, nor whereof they affirm.

8 But we know that the law *is* good, if a man use it lawfully;

9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers, and murderers of mothers, for manslayers,

10 For whoremongers, for them that defile themselves with mankind, for men-stealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine,

11 According to the glorious gospel of the blessed God, which was committed to my trust.

12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

13 Who was before a blasphemer, and a persecuter, and injurious. But I obtained mercy, because I did *it* ignorantly, in unbelief:

14 And the grace of our Lord was exceeding abundant, with faith, and love which is in Christ Jesus.

15 This *is a* faithful saying, and worthy of all acceptation, that [b] Christ Jesus came into the world to save sinners; of whom I am chief.

16 Howbeit, for this cause I obtained mercy, that in me first Jesus Christ might shew forth all

[b] Matth. 9. 13. Mark 2. 17.

Anno Dom. 65. all long-ſuffering, for a pattern to them which ſhould hereafter believe on him to life everlaſting.

17 Now unto the king eternal, immortal, inviſible, the only wiſe God, *be* honour and glory, for ever and ever. Amen.

18 This charge I commit unto thee, ſon Timothy, according to the propheſies which went before on thee, that thou by them mightſt war a good warfare,

19 Holding faith and a good conſcience; which ſome having put away, concerning faith have made ſhipwrack.

20 Of whom is Hymeneus and Alexander; [c] whom I have [c] delivered unto Satan, that they may learn not to blaſpheme. [c] 1 Cor. 5. 5.

CHAP. II.

1 That it is meet to pray and give thanks for all men, and the reaſon why. 9 How women ſhould be attired: 12 They are not permitted to teach: 15 They ſhall be ſaved notwithſtanding the teſtimonies of God's wrath in childbirth, if they continue in faith.

I ‖ Exhort therefore, that firſt of all, ſupplications, prayers, interceſſions, *and* giving of thanks be made for all men: ‖ Or, *deſire.*

2 For kings, and for all that are in ‖ authority; that we may lead a quiet and peaceable life in all godlineſs and honeſty. ‖ Or, *eminent place.*

3 For this *is* good and acceptable in the ſight of God our Saviour:

4 Who will have all men to be ſaved, and to come unto the knowledge of the truth.

5 For *there is* one God, and one mediator between God and men, the man Chriſt Jeſus;

6 Who gave himſelf a ranſom for all, ‖ to be teſtified in due time. ‖ Or, *a teſtimony.*

7 [a] Whereunto I am ordained a preacher, and an apoſtle, (I ſpeak the truth in Chriſt, *and* lie not) a teacher of the Gentiles in faith and verity. [a] 2 Tim. 1. 11.

8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting:

9 In like manner alſo, that [b] women adorn themſelves in modeſt apparel, with ſhamefac'dneſs and ſobriety: not with ‖ broidered hair, or gold, or pearls, or coſtly array; [b] 1 Pet. 3. 3. ‖ Or, *plaited.*

10 But (which becometh women profeſſing godlineſs) with good works.

11 Let the woman learn in ſilence with all ſubjection.

12 But [c] I ſuffer not a woman to teach, nor to uſurp authority over the man, but to be in ſilence. [c] 1 Cor. 14. 34.

13 For Adam was firſt formed, then Eve.

14 And Adam was not deceived, but the woman being deceived was in the tranſgreſſion.

15 Notwithſtanding ſhe ſhall be ſaved in child-bearing, if they continue in faith and charity, and holineſs with ſobriety.

CHAP. III.

How biſhops, and deacons, and their wives ſhould be qualified; 14 and to what end S. Paul wrote to Timothy of theſe things. 15 Of the church, and the bleſſed truth therein taught and profeſſed.

THis *is* a true ſaying, If a man deſire the office of a biſhop, he deſireth a good work. Anno Dom. 65.

2 [a] A biſhop then muſt be blameleſs, the huſband of one wife, vigilant, ſober, ‖ of good behaviour, given to hoſpitality, apt to teach; [a] Tit. 1. 6, 7. ‖ Or, *modeſt.*

3 ‖ Not given to wine, no ſtriker, not greedy of filthy lucre, but patient, not a brawler, not covetous; ‖ Or, *not a lover of money.*

4 One that ruleth well his own houſe, having his children in ſubjection with all gravity;

5 (For if a man know not how to rule his own houſe, how ſhall he take care of the church of God?)

6 Not a ‖ novice, leſt being lifted up with pride, he fall into the condemnation of the devil. ‖ Or, *one newly converted to the faith.*

7 Moreover, he muſt have a good report of them which are without; leſt he fall into reproach, and the ſnare of the devil.

8 Likewiſe *muſt* the deacons *be* grave, not double-tongued, not given to much wine, not greedy of filthy lucre,

9 Holding the myſtery of the faith in a pure conſcience.

10 And let theſe alſo firſt be proved; then let them uſe the office of a deacon, being *found* blameleſs.

11 Even ſo *muſt their* wives *be* grave, not ſlanderers, ſober, faithful in all things.

12 Let the deacons be the husbands of one wife, ruling their children, and their own houſes well.

13 For they that have ‖ uſed the office of a deacon well, purchaſe to themſelves a good degree, and great boldneſs in the faith, which is in Chriſt Jeſus. ‖ Or, *miniſtred.*

14 Theſe things write I unto thee, hoping to come unto thee ſhortly:

15 But if I tarry long, that thou mayſt know how thou oughtſt to behave thy ſelf in the houſe of God, which is the church of the living God, the pillar and ‖ ground of the truth. ‖ Or, *ſtay.*

16 And without controverſie, great is the myſtery of godlineſs: God was manifeſt in the fleſh, juſtified in the Spirit, ſeen of angels, preached unto the Gentiles, believed on in the world, received up into Glory.

CHAP. IV.

He foretelleth that in the latter times there ſhall be a departure from the faith: 6 And to the end that Timothy might not fail in doing his duty, he furniſheth him with divers precepts belonging thereto.

NOw the Spirit ſpeaketh expreſly, that [a] in the latter times ſome ſhall depart from the faith, giving heed to ſeducing ſpirits, and doctrines of devils; [a] 2 Tim. 3. 1.

2 Speaking lies in hypocriſie, having their conſcience ſeared with a hot iron;

3 Forbidding to marry, *and commanding* to abſtain from meats, which God hath created to be received with thankſgiving of them which believe and know the truth.

4 For every creature of God *is* good, and nothing to be refuſed, if it be received with thankſgiving:

5 For

5 For it is ſanctified by the word of God, and prayer.

6 If thou put the brethren in remembrance of theſe things, thou ſhalt be a good miniſter of Jeſus Chriſt, nouriſhed up in the words of faith, and of good doctrine, whereunto thou haſt attained.

7 But refuſe profane and old wives fables, and exerciſe thy ſelf *rather* unto godlineſs.

8 For bodily exerciſe profiteth ‖ little: but godlineſs is profitable unto all things, having promiſe of the life that now is, and of that which is to come.

9 This *is* a faithful ſaying, and worthy of all acceptation.

10 For therefore we both labour, and ſuffer reproach, becauſe we truſt in the living God, who is the Saviour of all men, ſpecially of thoſe that believe.

11 Theſe things command and teach.

12 Let no man deſpiſe thy youth, but be thou an example of the believers, in word, in converſation, in charity, in ſpirit, in faith, in purity.

13 Till I come, give attendance to reading, to exhortation, to doctrine.

14 Neglect not the gift that is in thee, which was given thee by propheſie, with the laying on of the hands of the presbytery.

15 Meditate upon theſe things, give thy ſelf wholly to them; that thy profiting may appear ‖ to all.

16 Take heed unto thy ſelf, and unto thy doctrine; continue in them: for in doing this thou ſhalt both ſave thy ſelf, and them that hear thee.

CHAP. V.

1 *Rules to be obſerved in reproving.* 3 *Of widows.* 17 *Of elders.* 23 *A precept for Timothy's health.* 24 *Some mens ſins go before unto judgment, and ſome mens do follow after.*

REbuke not an elder, but intreat *him* as a father, *and* the younger men as brethren;

2 The elder women as mothers, the younger as ſiſters, with all purity.

3 Honour widows that are widows indeed.

4 But if any widow have children or nephews, let them learn firſt to ſhew ‖ piety at home, and to requite their parents: for that is good and acceptable before God.

5 Now ſhe that is a widow indeed, and deſolate, truſteth in God, and continueth in ſupplications and prayers night and day.

6 But ſhe that liveth ‖ in pleaſure, is dead while ſhe liveth.

7 And theſe things give in charge, that they may be blameleſs.

8 But if any provide not for his own, and ſpecially for thoſe of his own ‖ houſe, he hath denied the faith, and is worſe than an infidel.

9 Let not a widow be ‖ taken into the number, under threeſcore years old, having been the wife of one man,

10 Well reported of for good works; if ſhe have brought up children, if ſhe have lodged ſtrangers, if ſhe have waſhed the ſaints feet, if ſhe have relieved the afflicted, if ſhe have diligently followed every good work.

11 But the younger widows refuſe: for when they have begun to wax wanton againſt Chriſt, they will marry; Anno Dom. 65.

12 Having damnation, becauſe they have caſt off their firſt faith.

13 And withall they learn *to be* idle, wandring about from houſe to houſe; and not only idle, but tattlers alſo, and buſie-bodies, ſpeaking things which they ought not.

14 I will therefore that the younger women marry, bear children, guide the houſe, give none occaſion to the adverſary † to ſpeak reproachfully. † Gr. *for their railing.*

15 For ſome are already turned aſide after Satan.

16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

17 [a] Let the elders that rule well, be counted worthy of double honour, eſpecially they who labour in the word and doctrine. [a] 1 Cor. 9. 14. Galat. 6. 6.

18 For the ſcripture ſaith, [b] Thou ſhalt not muzzle the ox that treadeth out the corn: and, [c] The labourer *is* worthy of his reward. [b] Deut. 25. 4. [c] Matth. 10. 10.

19 Againſt an elder receive not an accuſation, but ‖ before two or three witneſſes. ‖ Or, *under.*

20 Them that ſin rebuke before all, that others alſo may fear.

21 I charge *thee* before God and the Lord Jeſus Chriſt, and the elect angels, that thou obſerve theſe things ‖ without preferring one before another, doing nothing by partiality. ‖ Or, *without prejudice.*

22 Lay hands ſuddenly on no man, neither be partaker of other mens ſins: keep thy ſelf pure.

23 Drink no longer water, but uſe a little wine for thy ſtomachs ſake, and thine often infirmities.

24 Some mens ſins are open beforehand, going before to judgment; and ſome *men* they follow after.

25 Likewiſe alſo the good works *of ſome* are manifeſt beforehand; and they that are otherwiſe cannot be hid.

CHAP. VI.

1 *Of the duty of ſervants.* 3 *Not to have fellowſhip with new-fangled teachers.* 6 *Godlineſs is great gain;* 10 *and love of money the root of all evil.* 11 *What Timothy is to flee, and what to follow;* 17 *and whereof to admoniſh the rich.* 20 *To keep the purity of true doctrine, and to avoid profane janglings.*

LEt as many ſervants as are under the yoke, count their own maſters worthy of all honour; that the name of God, and *his* doctrine be not blaſphemed.

2 And they that have believing maſters, let them not deſpiſe *them*, becauſe they are brethren, but rather do *them* ſervice, becauſe they are ‖ faithful and beloved, partakers of the benefit. Theſe things teach and exhort. ‖ Or, *believing.*

3 If any man teach otherwiſe, and conſent not to wholſom words, *even* the words of our

Lord

Anno Dom. 65. Lord Jesus Christ, and to the doctrine which is according to godliness;

4 He is ‖ proud, knowing nothing, but ‖ doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

‖ Or, a fool.
‖ Or, sick.

5 ‖ Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thy self.

‖ Or, Railings one of another.

6 But godliness with contentment is great gain.

7 For we brought nothing into *this* world, *and it is* certain we can carry nothing out.

8 And having food and raiment let us be therewith content.

9 But they that will be rich, fall into temptation, and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.

10 For the love of money is the root of all evil: which while some coveted after, they have ‖ erred from the faith, and pierced themselves through with many sorrows.

‖ Or, been seduced.

11 But thou, O man of God, flee these things: and follow after righteousness, godliness, faith, love, patience, meekness.

12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

13 I give thee charge in the sight of God, who quickneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good ‖ confession;

‖ Or, confessed.

14 That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

15 Which in his times he shall shew, who is the blessed and only Potentate, [a] the King of kings, and Lord of lords;

[a] Rev. 17. 14. & 19. 16.

16 Who only hath immortality, dwelling in the light which no man can approach unto, [b] whom no man hath seen, nor can see: to whom *be* honour and power everlasting. Amen.

[b] John 1. 18. 1 John 4. 12.

17 Charge them that are rich in this world, that they be not high-minded, nor trust in † uncertain riches, but in the living God, who giveth us richly all things to enjoy:

† Gr. uncertainty of riches.

18 That they do good, that they be rich in good works, ready to distribute, ‖ willing to communicate;

‖ Or, ready.

19 [c] Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

[c] Matth. 6. 20. Luke 12. 33.

20 O Timothy, keep that which is committed to thy trust, avoiding profane *and* vain babblings, and oppositions of science falsly so called:

21 Which some professing, have erred concerning the faith. Grace *be* with thee. Amen.

¶ The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia Pacatiana.

¶ The Second Epistle of PAUL the Apostle, to TIMOTHY.

CHAP. I.

Pauls love to Timothy, and the unfeigned faith which was in Timothy himself, his mother, and grandmother: 6 He is exhorted to stir up the gift of God which was in him, 8 to be stedfast and patient in persecution, 13 and to persist in the form and truth of that doctrine which he had learned of him. 15 Phygellus and Hermogenes, and such like are noted, and Onesiphorus is highly commended.

Anno Dom. 66. PAUL an apostle of Jesus Christ by the will of God, according to the promise of life, which is in Christ Jesus;

2 To Timothy *my* dearly beloved son: Grace, mercy, *and* peace from God the Father, and Christ Jesus our Lord.

3 I thank God, whom I serve from *my* forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day:

4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy:

5 When I call to remembrance the unfeigned faith that *is* in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

6 Wherefore I put thee in remembrance, that thou stir up the gift of God, which is in thee by the putting on of my hands.

7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel, according to the power of God;

9 Who hath saved us, and called *us* with an holy calling, [a] not according to our works, but according to his own purpose and grace which was given us in Christ Jesus, [b] before the world began,

[a] Tit. 3. 5. [b] Eph. 1. 4. Titus 1. 2.

10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light, through the gospel:

11 [c] Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

[c] 1 Tim. 2. 7.

12 For the which cause I also suffer these things; nevertheless I am not ashamed: for I know whom I have ‖ believed, and I am persuaded that he is able to keep that which I have committed unto him against that day.

‖ Or, trusted.

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

14 That good thing which was committed unto thee, keep by the holy Ghost which dwelleth in us.

15 This

15 This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

16 The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain.

17 But when he was in Rome, he sought me out very diligently, and found *me*.

18 The Lord grant unto him that he may find mercy of the Lord in that day: And in how many things he ministred unto me at Ephesus, thou knowest very well.

CHAP. II.

1 *He is exhorted again to constancy and perseverance, and to do the duty of a faithful servant of the Lord, in dividing the word aright, and shaying profane and vain babblings.* 17 *Of Hymeneus and Philetus.* 19 *The foundation of the Lord is sure.* 22 *He is taught whereof to beware, and what to follow after, and in what sort the servant of the Lord ought to behave himself.*

THou therefore, my son, be strong in the grace that is in Christ Jesus.

2 And the things that thou hast heard of me ‖ among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

3 Thou therefore endure hardness, as a good soldier of Jesus Christ.

4 No man that warreth intangleth himself with the affairs of *this* life; that he may please him who hath chosen him to be a soldier.

5 And if a man also strive for masteries, *yet* is he not crowned except he strive lawfully.

6 ‖ The husbandman that laboureth must be first partaker of the fruits.

7 Consider what I say; and the Lord give thee understanding in all things.

8 Remember that Jesus Christ of the seed of David, was raised from the dead, according to my gospel:

9 Wherein I suffer trouble as an evil-doer, *even* unto bonds; but the word of God is not bound.

10 Therefore I endure all things for the elects sakes, that they may also obtain the salvation which is in Christ Jesus, with eternal glory.

11 *It is* a faithful saying. For [a] if we be dead with *him*, we shall also live with *him*:

12 [b] If we suffer, we shall also reign with *him*: [c] if we deny *him*, he also will deny us:

13 [d] If we believe not, *yet* he abideth faithful; he cannot deny himself.

14 Of these things put *them* in remembrance, charging *them* before the Lord, that they strive not about words, to no profit, *but* to the subverting of the hearers.

15 Study to shew thy self approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16 But shun profane and vain babblings; for they will increase unto more ungodliness.

17 And their word will eat as doth a ‖ canker: of whom is Hymeneus and Philetus;

18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some. Anno Dom. 66.

19 Nevertheless, the foundation of God standeth ‖ sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. ‖ Or, *stedy.*

20 But in a great house there are not only vessels of gold, and of silver, but also of wood, and of earth; [e] and some to honour, and some to dishonour. [e] Rom. 9. 21.

21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified and meet for the masters use, *and* prepared unto every good work.

22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

23 But [f] foolish and unlearned questions avoid, knowing that they do gender strifes. [f] 1 Tim. 1. 4. Titus 3. 9.

24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, ‖ patient, ‖ Or, *forbearing.*

25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

26 And that they may † recover themselves out of the snare of the devil, who are † taken captive by him at his will. † Gr. *awake.* † Gr. *taken alive.*

CHAP. III.

1 *He advertiseth him of the times to come,* 6 *describeth the enemies of the truth,* 10 *propoundeth unto him his own example,* 16 *and commendeth the holy scriptures.*

THis know also, that [a] in the last days perilous times shall come. [a] 1 Tim. 4. 1. 2 Pet. 3. 3. Jude 18.

2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

3 Without natural affection, truce-breakers, ‖ false accusers, incontinent, fierce, despisers of those that are good, ‖ Or, *make-bates.*

4 Traitors, heady, high-minded, lovers of pleasures more than lovers of God;

5 Having a form of godliness, but denying the power thereof: from such turn away.

6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

7 Ever learning, and never able to come to the knowledge of the truth.

8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, ‖ reprobate concerning the faith. ‖ Or, *of no judgment.*

9 But they shall proceed no further: for their folly shall be manifest unto all *men*, as theirs also was.

10 But ‖ thou hast fully known my doctrine, manner of life, purpose, faith, long-suffering, charity, patience, ‖ Or, *thou hast been a diligent follower of.*

11 Persecutions, afflictions which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

Anno Dom. 66.

12 Yea, and all that will live godly in Christ Jesus, shall suffer persecution.

13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned *them*;

15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation, through faith which is in Christ Jesus.

b 2 Pet. 1. 21. 16 b All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

‖ Or, *perfected.* 17 That the man of God may be perfect, ‖ throughly furnished unto all good works.

CHAP. IV.

1 *He exhorteth him to do his duty with all care and diligence;* 6 *certifieth him of the nearness of his death;* 9 *willeth him to come speedily unto him, and to bring Marcus with him, and certain other things which he wrote for;* 14 *warneth him to beware of Alexander the smith;* 16 *informeth him what had befallen him at his first answering:* 19 *and soon after he concludeth.*

I Charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing, and his kingdom:

2 Preach the word, be instant in season, out of season; reprove, rebuke, exhort with all long-suffering, and doctrine.

3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears.

4 And they shall turn away *their* ears from the truth, and shall be turned unto fables.

‖ Or, *fulfil.* 5 But watch thou in all things, endure afflictions, do the work of an evangelist, ‖ make full proof of thy ministry.

6 For I am now ready to be offered, and the time of my departure is at hand.

7 I have fought a good fight, I have finished my course, I have kept the faith.

8 Henceforth there is laid up for me a crown of righteousness, which the Lord the righteous judge shall give me at that day: and not to me only, but unto all them also that love his appearing.

Anno Dom. 66.

9 Do thy diligence to come shortly unto me.

10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica: Crescens to Galatia, Titus unto Dalmatia.

11 Only Luke is with me. Take Mark and bring him with thee: for he is profitable to me for the ministry.

12 And Tychicus have I sent to Ephesus.

13 The cloke that I left at Troas with Carpus, when thou comest, bring *with thee*, and the books, *but* especially the parchments.

14 Alexander the copper-smith did me much evil: the Lord reward him according to his works.

15 Of whom be thou ware also; for he hath greatly withstood ‖ our words.

‖ Or, *very much withstood our preaching.*

16 At my first answer no man stood with me, but all men forsook me: *I pray God* that it may not be laid to their charge.

17 Notwithstanding, the Lord stood with me, and strengthned me; that by me the preaching might be fully known, and *that* all the Gentiles might hear: and I was delivered out of the mouth of the lion.

18 And the Lord shall deliver me from every evil work, and will preserve *me* unto his heavenly kingdom: to whom *be* glory for ever and ever. Amen.

19 Salute Prisca and Aquila, and the household of Onesiphorus.

20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

21 Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

22 The Lord Jesus Christ *be* with thy spirit. Grace *be* with you. Amen.

¶ The second *epistle* unto Timotheus, ordained the first bishop of the church of the Ephesians, was written from Rome, when Paul was brought before Nero the second time.

¶ The Epistle of PAUL, to TITUS.

CHAP. I.

1 *For what end Titus was left in Crete.* 6 *How they that are to be chosen ministers, ought to be qualified.* 11 *The mouths of evil teachers to be stopped:* 12 *and what manner of men they be.*

Anno Dom. 65.

PAUL a servant of God, and an apostle of Jesus Christ, according to the faith of Gods elect, and the acknowledging of the truth which is after godliness:

‖ Or, *For.* a 2 Tim. 1. 9. 1 Pet. 1. 20. 2 ‖ In hope of eternal life, which God that cannot lie, promised a before the world began;

3 But hath in due times manifested his word through preaching, which is committed unto me, according to the commandment of God our Saviour:

4 To Titus *mine* own son after the common faith: Grace, mercy, *and* peace from God the Father, and the Lord Jesus Christ our Saviour.

‖ Or, *left undone.* 5 For this cause left I thee in Crete, that thou shouldst set in order the things that are ‖ wanting, and ordain elders in every city, as I had appointed thee.

b 1 Tim. 3. 2, &c. 6 b If any be blameless, the husband of one wife, having faithful children, not accused of riot, or unruly.

7 For

7 For a bishop must be blameless, as the steward of God; not self-willed, not soon angry, not given to wine, no striker, not given to filthy lucre;

8 But a lover of hospitality, a lover of ‖ good men, sober, just, holy, temperate;

9 Holding fast the faithful word, ‖ as he hath been taught, that he may be able by sound doctrine, both to exhort and to convince the gainsayers.

10 For there are many unruly and vain talkers and deceivers, especially they of the circumcision:

11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucres sake.

12 One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies.

13 This witness is true: wherefore rebuke them sharply, that they may be sound in the faith;

14 [c] Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

15 [d] Unto the pure all things *are* pure: but unto them that are defiled, and unbelieving, *is* nothing pure; but even their mind and conscience is defiled.

16 They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work ‖ reprobate.

CHAP. II.

1 Directions given unto Titus both for his doctrine and life. 9 Of the duty of servants, and in general of all Christians.

BUt speak thou the things which become sound doctrine:

2 That the aged men be ‖ sober, grave, temperate, sound in faith, in charity, in patience:

3 The aged women likewise, that *they be* in behaviour as becometh ‖ holiness, not ‖ false accusers, not given to much wine, teachers of good things;

4 That they may teach the young women to be ‖ sober, to love their husbands, to love their children,

5 *To be* discreet, chaste, keepers at home, good, [a] obedient to their own husbands, that the word of God be not blasphemed.

6 Young men likewise exhort to be ‖ sober-minded.

7 In all things shewing thy self a pattern of good works: in doctrine *shewing* uncorruptness, gravity, sincerity,

8 Sound speech that cannot be condemned; that he that is of the contrary part, may be ashamed, having no evil thing to say of you.

9 *Exhort* [b] servants to be obedient unto their own masters, *and* to please *them* well in all things; not ‖ answering again,

10 Not purloyning, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

11 For the grace of God ‖ that bringeth salvation, hath appeared to all men;

12 Teaching us, that denying ungodliness, and worldly lusts, we should live soberly, righteously, and godly in this present world; Anno Dom. 65.

13 [c] Looking for that blessed hope, and the glorious appearing of the great God, and our Saviour Jesus Christ: [c] 1 Cor. 1. 7. Phil. 3. 20.

14 Who gave himself for us, that he might redeem us from all iniquity, and purifie unto himself a peculiar people, zealous of good works.

15 These things speak and exhort, and rebuke with all authority. Let no man despise thee.

CHAP. III.

1 Titus is yet further directed by Paul, both concerning the things he should teach, and not teach: 10 He is willed also to reject obstinate hereticks: 12 which done, he appointeth him both time and place, wherein he should come unto him; and so concludeth.

PUt them in mind [a] to be subject to principalities and powers, to obey magistrates, to be ready to every good work, [a] Rom. 13. 1. 1 Pet. 2. 13.

2 To speak evil of no man, to be no brawlers, *but* gentle, shewing all meekness unto all men.

3 For [b] we our selves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another. [b] 1 Cor. 6. 11.

4 But after that the kindness and ‖ love of God our Saviour toward man appeared, ‖ Or, *pity.*

5 [c] Not by works of righteousness, which we have done, but according to his mercy he saved us by the washing of regeneration, and renewing of the holy Ghost; [c] 2 Tim. 1. 9.

6 Which he shed on us † abundantly, through Jesus Christ our Saviour: † Gr. *richly.*

7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

8 *This is* a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works: these things are good and profitable unto men.

9 But [d] avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. [d] 1 Tim. 1. 4. 2 Tim. 2. 23.

10 A man that is an heretick, after the first and second admonition, reject:

11 Knowing that he that is such, is subverted, and sinneth, being condemned of himself.

12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

13 Bring Zenas the lawyer, and Apollos on their journey diligently, that nothing be wanting unto them.

14 And let ours also learn to ‖ maintain good works for necessary uses, that they be not unfruitful. ‖ Or, *profess honest trade.*

15 All that are with me salute thee. Greet them that love us in the faith. Grace *be* with you all. Amen.

¶ It was written to Titus ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.

¶ The Epiſtle of PAUL, to PHILEMON.

4 He rejoyceth to hear of the faith and love of Philemon: 9 whom he deſireth to forgive his ſervant Oneſimus, and lovingly to receive him again.

Anno Dom. 64.

PAUL a priſoner of Jeſus Chriſt, and Timothy *our* brother, unto Philemon our dearly beloved, and fellow-labourer,

2 And to *our* beloved Apphia, and Archippus our fellow-ſoldier, and to the church in thy houſe:

3 Grace to you, and peace from God our Father and the Lord Jeſus Chriſt.

a 1 Theſſ. 1. 2. 2 Theſſ. 1. 3.

4 [a] I thank my God, making mention of thee always in my prayers,

5 Hearing of thy love and faith, which thou haſt toward the Lord Jeſus, and toward all ſaints;

6 That the communication of thy faith may become effectual by the acknowledging of every good thing, which is in you in Chriſt Jeſus.

7 For we have great joy and conſolation in thy love, becauſe the bowels of the ſaints are refreſhed by thee, brother.

8 Wherefore, though I might be much bold in Chriſt, to enjoyn thee that which is convenient,

9 Yet for loves ſake I rather beſeech *thee*, being ſuch a one as Paul the aged, and now alſo a priſoner of Jeſus Chriſt.

b Coloſſ. 4. 9.

10 I beſeech thee for my ſon [b] Oneſimus, whom I have begotten in my bonds:

11 Which in time paſt was to thee unprofitable, but now profitable to thee and to me:

12 Whom I have ſent again: thou therefore receive him that is mine own bowels.

13 Whom I would have retained with me, that in thy ſtead he might have miniſtred unto me in the bonds of the goſpel.

14 But without thy mind would I do nothing; that thy benefit ſhould not be as it were of neceſſity, but willingly.

15 For perhaps he therefore departed for a ſeaſon, that thou ſhouldſt receive him for ever;

16 Not now as a ſervant, but above a ſervant, a brother beloved, ſpecially to me, but how much more unto thee, both in the fleſh, and in the Lord?

17 If thou count me therefore a partner, receive him as my ſelf.

18 If he hath wronged thee, or oweth *thee* ought, put that on mine account.

19 I Paul have written *it* with mine own hand, I will repay it: albeit I do not ſay to thee how thou oweſt unto me even thine own ſelf beſides.

20 Yea, brother, let me have joy of thee in the Lord: refreſh my bowels in the Lord.

21 Having confidence in thy obedience, I wrote unto thee, knowing that thou wilt alſo do more than I ſay.

22 But withal prepare me alſo a lodging: for I truſt that through your prayers I ſhall be given unto you.

23 There ſalute thee Epaphras, my fellow-priſoner in Chriſt Jeſus;

24 Marcus, Ariſtarchus, Demas, Lucas, my fellow-labourers.

25 The grace of our Lord Jeſus Chriſt *be* with your ſpirit. Amen.

¶ Written from Rome to Philemon, by Oneſimus a ſervant.

¶ The Epiſtle of PAUL the Apoſtle, to the HEBREWS.

CHAP. I.

1 Chriſt in theſe laſt times coming to us from the Father, 4 is preferred above the angels both in perſon and office.

Anno Dom. 64.

GOD who at ſundry times, and in divers manners, ſpake in time paſt unto the fathers by the prophets,

2 Hath in theſe laſt days ſpoken unto us by *his* Son, whom he hath appointed heir of all things, by whom alſo he made the worlds.

a Wiſd. 7. 26. Coloſſ. 1. 15.

3 [a] Who being the brightneſs of *his* glory, and the expreſs image of his perſon, and upholding all things by the word of his power, when he had by himſelf purged our ſins, ſat down on the right hand of the Majeſty on high:

4 Being made ſo much better than the angels, as he hath by inheritance obtained a more excellent name than they.

b Pſal. 2. 7. Acts 13. 33. Chap. 5. 5. c 2 Sam. 7. 14. 1 Chron. 22. 10. Pſalm 89. 27.

5 For unto which of the angels ſaid he at any time, [b] Thou art my Son, this day have I begotten thee? And again, [c] I will be to him a Father, and he ſhall be to me a Son?

6 And again, when he bringeth in the firſtbegotten into the world, he ſaith, [d] And let all the angels of God worſhip him.

d Pſalm 97. 7.

7 And of the angels he ſaith, [e] Who maketh his angels ſpirits, and his miniſters a flame of fire.

e Pſal. 104. 4. f Pſal. 45. 6. † Gr. right, or, neſs.

8 But unto the Son *he ſaith*, [f] Thy throne, O God, *is* for ever and ever; a ſceptre of † righteouſneſs *is* the ſceptre of thy kingdom:

9 Thou haſt loved righteouſneſs, and hated iniquity; therefore God, *even* thy God hath anointed thee with the oyl of gladneſs above thy fellows.

10 And

10 And, [s] Thou Lord, in the beginning haſt laid the foundation of the earth; and the heavens are the works of thine hands.

11 They ſhall periſh, but thou remaineſt: and they all ſhall wax old as doth a garment;

12 And as a veſture ſhalt thou fold them up, and they ſhall be changed: but thou art the ſame, and thy years ſhall not fail.

13 But to which of the angels ſaid he at any time, [h] Sit on my right hand, until I make thine enemies thy footſtool?

14 Are they not all miniſtring ſpirits, ſent forth to miniſter for them who ſhall be heirs of ſalvation?

CHAP. II.

1 We ought to be obedient to Chriſt Jeſus, 5 and that becauſe he vouchſafed to take our nature upon him, 14 as it was neceſſary.

THerefore we ought to give the more earneſt heed to the things which we have heard, leſt at any time we ſhould † let *them* ſlip.

2 For if the word ſpoken by angels was ſtedfaſt, and every tranſgreſſion and diſobedience received a juſt recompenſe of reward;

3 How ſhall we eſcape if we neglect ſo great ſalvation, which at the firſt began to be ſpoken by the Lord, *and* was confirmed unto us by them that heard *him*;

4 God alſo bearing them witneſs, both with ſigns and wonders, and with divers miracles, and ‖ gifts of the holy Ghoſt, according to his own will?

5 For unto the angels hath he not put in ſubjection the world to come, whereof we ſpeak.

6 But one in a certain place teſtified, ſaying, [a] What is man that thou art mindful of him? or the ſon of man that thou viſiteſt him?

7 Thou madeſt him ‖ a little lower than the angels; thou crownedſt him with glory and honour, and didſt ſet him over the works of thy hands:

8 [b] Thou haſt put all things in ſubjection under his feet. For in that he put all in ſubjection under him, he left nothing *that is* not put under him. But now we ſee not yet all things put under him.

9 But we ſee Jeſus, who was made a little lower than the angels, ‖ for the ſuffering of death, crowned with glory and honour; that he by the grace of God ſhould taſte death for every man.

10 For it became him, for whom *are* all things, and by whom *are* all things, in bringing many ſons unto glory, to make the captain of their ſalvation perfect through ſufferings.

11 For both he that ſanctifieth, and they who are ſanctified, *are* all of one: for which cauſe he is not aſhamed to call them brethren,

12 Saying, [c] I will declare thy name unto my brethren, in the midſt of the church will I ſing praiſe unto thee.

13 And again, [d] I will put my truſt in him. And again, [e] Behold, I, and the children which God hath given me.

14 Foraſmuch then as the children are partakers of fleſh and blood, he alſo himſelf likewiſe took part of the ſame: that through death he might deſtroy him that had the power of death, that is, the devil; Anno Dom. 64.

15 And deliver them who through fear of death were all their life-time ſubject to bondage.

16 For verily † he took not on him *the nature of* angels; but he took on him the ſeed of Abraham. † Gr. *he taketh not hold of angels, but of the ſeed of Abraham he taketh hold.*

17 Wherefore in all things it behoved him to be made like unto his brethren; that he might be a merciful and faithful high prieſt, in things *pertaining* to God, to make reconciliation for the ſins of the people:

18 For in that he himſelf hath ſuffered, being tempted, he is able to ſuccour them that are tempted.

CHAP. III.

1 Chriſt is more worthy than Moſes: 7 therefore if we believe not in him, we ſhall be more worthy puniſhment than hard-hearted Iſrael.

WHerefore, holy brethren, partakers of the heavenly calling, conſider the Apoſtle and high Prieſt of our profeſſion, Chriſt Jeſus;

2 Who was faithful to him that † appointed him, as alſo [a] Moſes *was faithful* in all his houſe. † Gr. *made.* 1 Sam. 12. 6. [a] Numb. 12. 7.

3 For this *man* was counted worthy of more glory than Moſes, in as much as he who hath builded the houſe, hath more honour than the houſe.

4 For every houſe is builded by ſome man; but he that built all things *is* God.

5 And Moſes verily *was* faithful in all his houſe as a ſervant, for a teſtimony of thoſe things which were to be ſpoken after;

6 But Chriſt as a Son over his own houſe: whoſe houſe are we, if we hold faſt the confidence, and the rejoycing of the hope firm unto the end.

7 Wherefore as the holy Ghoſt ſaith, [b] To day if ye will hear his voice, [b] Pſalm 95. 7. Chap. 4. 7.

8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderneſs:

9 When your fathers tempted me, proved me, and ſaw my works forty years.

10 Wherefore I was grieved with that generation, and ſaid, They do alway err in *their* heart; and they have not known my ways.

11 So I ſware in my wrath, † They ſhall not enter into my reſt. † Gr. *If they ſhall enter.*

12 Take heed, brethren, leſt there be in any of you an evil heart of unbelief, in departing from the living God.

13 But exhort one another daily while it is called, To day; leſt any of you be hardned through the deceitfulneſs of ſin.

14 For we are made partakers of Chriſt, if we hold the beginning of our confidence ſtedfaſt unto the end;

15 While it is ſaid, To day if ye will hear his voice, harden not your hearts, as in the provocation.

Anno Dom. 64.

16 For some when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

17 But with whom was he grieved forty years? *was it* not with them that had sinned, [c] whose carcases fell in the wilderness?

[c] Numb. 14. 29, &c.

18 And to whom sware he that they should not enter into his rest, but to them that believed not?

19 So we see that they could not enter in because of unbelief.

CHAP. IV.

1 The rest of Christians is attained by faith. 12 The power of Gods word. 14 By our high priest Jesus the Son of God, subject to infirmities, but not sin, 16 we must and may go boldly to the throne of grace.

LEt us therefore fear, lest a promise being left *us* of entring into his rest, any of you should seem to come short of it.

2 For unto us was the gospel preached, as well as unto them: but † the word preached did not profit them, ‖ not being mixed with faith in them that heard *it*.

† Gr. *the word of hearing.*

‖ Or, *because they were not united by faith to.*

3 For we which have believed do enter into rest, as he said, [a] As I have sworn in my wrath, If they shall enter into my rest: although the works were finished from the foundation of the world.

[a] Psalm 95. 11.

4 For he spake in a certain place of the seventh *day* on this wise, [b] And God did rest the seventh day from all his works.

[b] Gen. 2. 2.

5 And in this *place* again, If they shall enter into my rest.

6 Seeing therefore it remaineth that some must enter therein, and they to whom ‖ it was first preached, entred not in because of unbelief:

‖ Or, *the gospel was first preached.*

7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

‖ That is, *Joshua.*

8 For if ‖ Jesus had given them rest; then would he not afterward have spoken of another day.

‖ Or, *keeping of a sabbath.*

9 There remaineth therefore a ‖ rest to the people of God.

10 For he that is entred into his rest, he also hath ceased from his own works, as God *did* from his.

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of ‖ unbelief.

‖ Or, *disobedience.*

12 For the word of God *is* quick, and powerful and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joynts and marrow, and *is* a discerner of the thoughts and intents of the heart.

13 Neither is there any creature that is not manifest in his sight: but all things *are* naked, and opened unto the eyes of him with whom we have to do.

14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast *our* profession.

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, *yet* without sin.

Anno Dom. 64.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

CHAP. V.

1 The authority and honour of our Saviours priesthood. 11 Negligence in the knowledge thereof is reproved.

FOr every high priest taken from among men, is ordained for men in things *pertaining* to God, that he may offer both gifts and sacrifices for sins:

2 Who ‖ can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity:

‖ Or, *can reasonably bear with.*

3 And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

4 [a] And no man taketh this honour unto himself, but he that is called of God, as *was* Aaron:

[a] Chap. 2. 17. 26. 18.

5 So also, Christ glorified not himself, to be made an high priest; but he that said unto him, [b] Thou art my Son, to day have I begotten thee.

[b] Psalm 2. 7. Chap. 1. 5.

6 As he saith also in another *place*, [c] Thou *art* a priest for ever after the order of Melchisedec.

[c] Psalm 110. 4. Chap. 6. 20. 7. 17.

7 Who in the days of his flesh, when he had offered up prayers and supplications, with strong crying and tears, unto him that was able to save him from death, and was heard, ‖ in that he feared;

‖ Or, *for his piety.*

8 Though he were a Son, yet learned he obedience by the things which he suffered:

9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

10 Called of God an high priest after the order of Melchisedec.

11 Of whom we have many things to say, and hard to be uttered; seeing ye are dull of hearing.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of [d] milk, and not of strong meat.

[d] 1 Cor. 3. 2.

13 For every one that useth milk, † *is* unskilful in the word of righteousness: for he is a babe.

† Or, *hath no experience.*

14 But strong meat belongeth to them that are ‖ of full age, *even* those who by reason ‖ of use have their senses exercised to discern both good and evil.

‖ Or, *perfect.*

‖ Or, *of an habit, or perfection.*

CHAP. VI.

1 He exhorteth, not to fall back from the faith, 11 but to be stedfast, 12 diligent and patient to wait upon God, 13 because God is most sure in his promise.

THerefore leaving ‖ the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith towards God,

‖ Or, *the word of the beginning of Christ.*

2 Of the doctrine of baptisms, and of laying on,

on of hands, and of resurrection of the dead, and of eternal judgment.

3 And this will we do, if God permit.

4 [a] For *it is* impossible for those who were once enlightned, and have tasted of the heavenly gift, and were made partakers of the holy Ghost,

5 And have tasted the good word of God, and the powers of the world to come;

6 If they shall fall away, to renew them again unto repentance: seeing they crucifie to themselves the Son of God afresh, and put *him* to an open shame.

7 For the earth which drinketh in the rain that cometh oft upon it and bringeth forth herbs meet for them ‖ by whom it is dressed, receiveth blessing from God:

8 But that which beareth thorns and briers, *is* rejected, and *is* nigh unto cursing; whose end *is* to be burned.

9 But beloved, we are perswaded better things of you, and things that accompany salvation, though we thus speak.

10 For God *is* not unrighteous, to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministred to the saints, and do minister.

11 And we desire that every one of you do shew the same diligence, to the full assurance of hope unto the end:

12 That ye be not slothful, but followers of them, who through faith and patience inherit the promises.

13 For when God made promise to Abraham, because he could swear by no greater, [b] he sware by himself,

14 Saying, Surely, blessing, I will bless thee, and multiplying, I will multiply thee.

15 And so after he had patiently endured, he obtained the promise.

16 For men verily swear by the greater: and an oath for confirmation *is* to them an end of all strife.

17 Wherein God willing more abundantly to shew unto the heirs of promise the immutability of his counsel, † confirmed *it* by an oath:

18 That by two immutable things, in which *it was* impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

19 Which *hope* we have as an anchor of the soul, both sure and stedfast, and which entreth into that within the vail,

20 Whither the forerunner is for us entred, *even* Jesus, made an high priest for ever after the order of Melchisedec.

CHAP. VII.

1 *Christ Jesus is a priest after the order of Melchisedec,* 11 *and so far more excellent than the priests of Aarons order.*

FOr this [a] Melchisedec king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him:

2 To whom also Abraham gave a tenth part of all: first being by interpretation king of righteousness, and after that also, king of Salem, which is, king of peace;

3 Without father, without mother, † without descent, having neither beginning of days, nor end of life; but made like unto the Son of God, abideth a priest continually.

4 Now consider how great this man *was*, unto whom even the patriarch Abraham gave the tenth of the spoils.

5 And verily [b] they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loyns of Abraham:

6 But he whose ‖ descent is not counted from them, received tithes of Abraham, and blessed him that had the promises.

7 And without all contradiction, the less is blessed of the better.

8 And here men that die receive tithes: but there he *receiveth them*, of whom it is witnessed that he liveth.

9 And as I may so say, Levi also who receiveth tithes, payed tithes in Abraham.

10 For he was yet in the loyns of his father when Melchisedec met him.

11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

12 For the priesthood being changed, there is made of necessity a change also of the law.

13 For he of whom these things are spoken, pertaineth to another tribe, of which no man gave attendance at the altar.

14 For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17 For he testifieth, [c] Thou *art* a priest for ever after the order of Melchisedec.

18 For there is verily a disannulling of the commandment going before, for the weakness and unprofitableness thereof.

19 For the law made nothing perfect, ‖ but the bringing in of a better hope *did*; by the which we draw nigh unto God.

20 And in as much as not without an oath *he was made priest*,

21 (For those priests were made ‖ without an oath: but this with an oath, by him that said unto him, [d] The Lord sware, and will not repent, Thou *art* a priest for ever after the order of Melchisedec)

22 By so much was Jesus made a surety of a better testament.

23 And they truly were many priests, be-

Anno Dom. 64.

† Gr. *without pedigree.*

‖ Or. *pedigree.*

‖ Or, *but it was the bringing in.*

‖ Or, *without swearing of an oath.*

[a] Gen. 14. 18, &c.

[b] Numb. 18. 21.

[c] Psalm 110. 4.

[d] Psalm 110. 4.

Anno Dom. 64.

cause they were not suffered to continue by reason of death:

24 But this *man*, because he continueth ever, hath an ‖ unchangeable priesthood.

‖ Or, *which passeth not from one to another.*

25 Wherefore he is able also to save them ‖ to the uttermost, that come unto God by him, seeing he ever liveth to make intercession for them.

‖ Or, *evermore.*

26 For such an high priest became us, *who is* holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

[d] Levit. 9. 7. & 16. 6.

27 Who needeth not daily, as [d] those high priests, to offer up sacrifice first for his own sins, and then for the peoples: for this he did once, when he offered up himself.

28 For the law maketh men high priests which have infirmity; but the word of the oath which was since the law, *maketh* the Son, who is † consecrated for evermore.

† Gr. *perfected.*

CHAP. VIII.

1 By the eternal priesthood of Christ, the Levitical priesthood of Aaron is abolished; 7 and the temporal covenant with the fathers, by the eternal covenant of the gospel.

NOw of the things which we have spoken, *this is* the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

‖ Or, *of holy things.*

2 A minister ‖ of the sanctuary, and of the true tabernacle which the Lord pitched, and not man.

3 For every high priest is ordained to offer gifts and sacrifices: wherefore *it is* of necessity that this man have somewhat also to offer.

‖ Or, *they are priests.*

4 For if he were on earth, he should not be a priest, seeing that ‖ there are priests that offer gifts according to the law:

5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle. [a] For see (saith he) *that* thou make all things according to the pattern shewed to thee in the mount.

[a] Exod. 25. 40 Acts 7. 44.

6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better ‖ covenant, which was established upon better promises.

‖ Or, *testament*

7 For if that first *covenant* had been faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, [b] Behold, the days come (saith the Lord) when I will make a new covenant with the house of Israel, and with the house of Judah:

[b] Jerem. 31. 31, 32, 33, 34.

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will † put my laws into their mind, and write them ‖ in their hearts: and I will be to them a God, and they shall be to me a people.

† Or. *give.* ‖ Or, *upon.*

11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

13 In that he saith, A new *covenant*, he hath made the first old. Now that which decayeth and waxeth old, *is* ready to vanish away.

CHAP. IX.

1 The description of the rites and bloody sacrifices of the law, 11 far inferior to the dignity and perfection of the blood and sacrifice of Christ.

THen verily the first *covenant* had also ‖ ordinances of divine service, and a worldly sanctuary.

‖ Or, *ceremonies.*

2 For there was a tabernacle made, [a] the first wherein *was* the candlestick, and the table, and the shew-bread; which is called ‖ the sanctuary.

[a] Exod. 40.

‖ Or, *holy.*

3 And after the second vail, the tabernacle which is called the holiest of all:

4 Which had [b] the golden censer, and the ark of the covenant overlaid round about with gold, wherein *was* the golden pot that had manna, and [c] Aarons rod that budded, and [d] the tables of the covenant;

[b] Exod. 16. 33. [c] Numb. 17. 10. [d] Deut. 10. 5. 1 Kings 8. 9. 2 Chron. 5. 10.

5 And [e] over it the cherubims of glory shadowing the mercy-seat: of which we cannot now speak particularly.

[e] Exod. 25. 20.

6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service *of God*:

7 But into the second *went* the high priest alone [f] once every year, not without blood, which he offered for himself, and *for* the errors of the people.

[f] Exod. 30. 10. Levit. 16. 2.

8 The holy Ghost this signifying, that the way into the holiest of all, was not yet made manifest, while as the first tabernacle was yet standing:

9 Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience,

10 *Which stood* only in meats and drinks, and divers washings, and carnal ‖ ordinances imposed *on them* until the time of reformation.

‖ Or, *rites, or ceremonies.*

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the blood of goats and calves, but by his own blood he entred in once into the holy place, having obtained eternal redemption *for us.*

13 For if [g] the blood of bulls, and of goats, and [h] the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh;

[g] Levit. 16. 14. [h] Numb. 19. 17, &c.

14 How much more shall the blood of Christ, who through the eternal Spirit, offered himself without ‖ spot to God, purge your conscience from dead works to serve the living God?

‖ Or, *fault.*

15 And for this cause he is the Mediator of the new testament, that by means of death, for the

the redemption of the tranſgreſſions that were under the firſt teſtament, they which are called might receive the promiſe of eternal inheritance.

16 For where a teſtament *is*, there muſt alſo of neceſſity ‖ be the death of the teſtator.

17 For a teſtament *is* of force after men are dead: otherwiſe it is of no ſtrength at all whilſt the teſtator liveth.

18 Whereupon, neither the firſt *teſtament* was ‖ dedicated without blood.

19 For when Moſes had ſpoken every precept to all the people, according to the law, he took the blood of calves and of goats, with water, and ‖ ſcarlet wooll, and hyſſop, and ſprinkled both the book and all the people,

20 Saying, [i] This *is* the blood of the teſtament which God hath enjoyned unto you.

21 Moreover, he ſprinkled likewiſe with blood both the tabernacle, and all the veſſels of the miniſtry.

22 And almoſt all things are by the law purged with blood; and without ſhedding of blood is no remiſſion.

23 *It was* therefore neceſſary that the patterns of things in the heavens ſhould be purified with theſe; but the heavenly things themſelves with better ſacrifices than theſe.

24 For Chriſt is not entred into the holy places made with hands, *which are* the figures of the true; but into heaven it ſelf, now [k] to appear in the preſence of God for us:

25 Nor yet that he ſhould offer himſelf often, as the high prieſt entreth into the holy place, every year with blood of others:

26 (For then muſt he often have ſuffered ſince the foundation of the world) but now once in the end of the world, hath he appeared to put away ſin by the ſacrifice of himſelf.

27 And as it is appointed unto men once to die, but after this the judgment:

28 So [l] Chriſt was once offered to bear the ſins of many; and unto them that look for him ſhall he appear the ſecond time, without ſin, unto ſalvation.

CHAP. X.

1 *The weakneſs of the law ſacrifices.* 10 *The ſacrifice of Chriſts body once offered,* 14 *for ever hath taken away ſins.* 19 *An exhortation to hold faſt the faith, with patience and thankſgiving.*

FOr the law having a ſhadow of good things to come, *and* not the very image of the things, can never with thoſe ſacrifices which they offered year by year continually, make the comers thereunto perfect.

2 For then would they not have ceaſed to be offered? becauſe that the worſhippers once purged, ſhould have had no more conſcience of ſins.

3 But in thoſe *ſacrifices there is* a remembrance again *made* of ſins every year.

4 For *it is* not poſſible that the blood of bulls and of goats, ſhould take away ſins.

5 Wherefore when he cometh into the world, he ſaith, [a] Sacrifice and offering thou wouldſt not, but a body haſt thou prepared me: Anno Dom.

6 In burnt-offerings and *ſacrifices* for ſin thou haſt had no pleaſure: 64.

7 Then ſaid I, Lo, I come (in the volume of the book it is written of me) to do thy will, O God. [a] Pſalm 40. 6, &c. ‖ Or, *thou haſt fitted me.*

8 Above, when he ſaid, Sacrifice, and offering, and burnt-offerings, and *offering* for ſin thou wouldſt not, neither hadſt pleaſure *therein* (which are offered by the law;)

9 Then ſaid he, Lo, I come to do thy will, O God. He taketh away the firſt, that he may eſtabliſh the ſecond.

10 By the which will we are ſanctified, through the offering of the body of Jeſus Chriſt once *for all.*

11 And every prieſt ſtandeth daily miniſtring and offering oftentimes the ſame ſacrifices, which can never take away ſins:

12 But this man after he had offered one ſacrifice for ſins for ever ſat down on the right hand of God;

13 From henceforth expecting [b] till his enemies be made his footſtool. [b] Pſalm. 110. 1. 1 Cor. 15. 25. Chap. 1. 13.

14 For by one offering he hath perfected for ever them that are ſanctified.

15 *Whereof* the holy Ghoſt alſo is a witneſs to us: for after that he had ſaid before,

16 This *is* the covenant that I will make with them after thoſe days, ſaith the Lord; I will [c] put my laws into their hearts, and in their minds will I write them: [c] Jerem. 31. 33.

17 And their ſins and iniquities will I remember no more.

18 Now, where remiſſion of theſe *is*, *there is* no more offering for ſin.

19 Having therefore, brethren, ‖ boldneſs to enter into the holieſt by the blood of Jeſus, ‖ Or, *liberty.*

20 By a new and living way which he hath ‖ conſecrated for us, through the vail, that is to ſay, his fleſh; ‖ Or, *new made.*

21 And *having* an high prieſt over the houſe of God:

22 Let us draw near with a true heart, in full aſſurance of faith, having our hearts ſprinkled from an evil conſcience, and our bodies waſhed with pure water.

23 Let us hold faſt the profeſſion of our faith without wavering (for he *is* faithful that promiſed)

24 And let us conſider one another to provoke unto love, and to good works:

25 Not forſaking the aſſembling of our ſelves together, as the manner of ſome *is*; but exhorting *one another*: and ſo much the more, as ye ſee the day approaching.

26 For [d] if we ſin wilfully after that we have received the knowledge of the truth, there remaineth no more ſacrifice for ſins, [d] Chap. 6. 4.

27 But a certain fearful looking for of judgment, and fiery indignation, which ſhall devour the adverſaries. [e] Deut. 19. 15. Matth. 18. 16. John 8. 17. 2 Cor. 13. 1.

28 He that deſpiſed Moſes law, died without mercy, [e] under two or three witneſſes:

29 Of

Anno Dom. 64.

29 Of how much ſorer puniſhment, ſuppoſe ye, ſhall he be thought worthy, who hath troden under foot the Son of God, and hath counted the blood of the covenant wherewith he was ſanctified, an unholy thing, and hath done deſpite unto the Spirit of grace?

[f] Deut. 32. 35. Rom. 12. 19. [g] Deut. 32. 36. Pſalm 50. 4.

30 For we know him that hath ſaid, [f] Vengeance *belongeth* unto me, I will recompenſe, ſaith the Lord. And again, [g] The Lord ſhall judge his people.

31 *It is* a fearful thing to fall into the hands of the living God.

32 But call to remembrance the former days, in which after ye were illuminated, ye endured a great fight of afflictions:

33 Partly whilſt ye were made a gazing-ſtock, both by reproaches, and afflictions; and partly whilſt ye became companions of them that were ſo uſed.

34 For ye had compaſſion of me in my bonds, and took joyfully the ſpoiling of your goods, knowing in your ſelves that ye have in heaven a better and an enduring ſubſtance.

35 Caſt not away therefore your confidence, which hath great recompenſe of reward.

36 For ye have need of patience; that after ye have done the will of God, ye might receive the promiſe.

[h] Habak. 2. 3, 4.

37 [h] For yet a little while, and he that ſhall come will come, and will not tarry.

[i] Rom. 1. 17. Galat. 3. 11.

38 Now [i] the juſt ſhall live by faith: but if *any man* draw back, my ſoul ſhall have no pleaſure in him.

39 But we are not of them who draw back unto perdition; but of them that believe, to the ſaving of the ſoul.

CHAP. XI.

1 What faith is. 6 Without faith we cannot pleaſe God. 7 The worthy fruits thereof in the fathers of old time.

‖ Or, *ground, or, confidence.*

NOw faith is the ‖ ſubſtance of things hoped for, the evidence of things not ſeen.

2 For by it the elders obtained a good report.

[a] Gen. 1. 1.

3 Through faith we underſtand that [a] the worlds were framed by the word of God, ſo that things which are ſeen were not made of things which do appear.

[b] Gen. 4. 4.

4 By faith [b] Abel offered unto God a more excellent ſacrifice than Cain, by which he obtained witneſs, that he was righteous, God teſtifying of his gifts: and by it he being dead, ‖ yet ſpeaketh.

‖ Or, *is yet ſpoken of.*

[c] Gen. 5. 24. Wiſd. 4. 10. Eccluſ 44. 16. & 49. 14.

5 By faith [c] Enoch was tranſlated that he ſhould not ſee death; and was not found, becauſe God had tranſlated him: for before his tranſlation he had this teſtimony, that he pleaſed God.

6 But without faith *it is* impoſſible to pleaſe *him:* for he that cometh to God, muſt believe that he is, and *that* he is a rewarder of them that diligently ſeek him.

[d] Gen. 6. 13. ‖ Or, *being warned.*

7 By faith [d] Noah being warned of God of things not ſeen as yet, ‖ moved with fear, prepared an ark to the ſaving of his houſe; by the which he condemned the world, and became heir of the righteouſneſs which is by faith.

8 By faith [e] Abraham when he was called to go out into a place which he ſhould after receive for an inheritance, obeyed; and he went out not knowing whither he went.

Anno Dom. 64.

[e] Gen. 12. 4.

9 By faith he ſojourned in the land of promiſe, as *in* a ſtrange country, dwelling in tabernacles with Iſaac and Jacob, the heirs with him of the ſame promiſe.

10 For he looked for a city which hath foundations, whoſe builder and maker *is* God.

[f] Gen. 17. 19. & 21. 2.

11 Through faith alſo [f] Sara herſelf received ſtrength to conceive ſeed, and was delivered of a child when ſhe was paſt age, becauſe ſhe judged him faithful who had promiſed.

12 Therefore ſprang there even of one, and him as good as dead, *ſo many* as the ſtars of the ſky in multitude, and as the ſand which is by the ſea-ſhore innumerable.

† Gr. *according to faith.*

13 Theſe all died † in faith, not having received the promiſes, but having ſeen them afar off, and were perſwaded of *them*, and embraced *them*, and [g] confeſſed that they were ſtrangers and pilgrims on the earth.

[g] Gen. 23. 4. & 47. 9. 1 Chron. 29. 15. Pſalm 39. 12. & 119. 19.

14 For they that ſay ſuch things, declare plainly that they ſeek a country.

15 And truly if they had been mindful of that *country*, from whence they came out, they might have had opportunity to have returned:

16 But now they deſire a better *country*, that is, an heavenly: wherefore God is not aſhamed to be called their God: for he hath prepared for them a city.

[h] Gen. 22. 9.

17 By faith [h] Abraham when he was tried, offered up Iſaac: and he that had received the promiſes, offered up his only begotten *ſon:*

‖ Or, [i] Gen. 21. 12. Rom. 9. 7.

18 ‖ Of whom it was ſaid, [i] That in Iſaac ſhall thy ſeed be called:

19 Accounting that God was able to raiſe *him* up, even from the dead; from whence alſo he received him in a figure.

[k] Gen. 27. 27. 39.

20 By faith [k] Iſaac bleſſed Jacob and Eſau concerning things to come.

[l] Gen. 48. [m] Gen. 47. 31.

21 By faith Jacob when he was a dying, [l] bleſſed both the ſons of Joſeph; and [m] worſhipped *leaning* upon the top of his ſtaff.

[n] Gen. 50. 25. ‖ Or, *remembred.*

22 By faith [n] Joſeph when he died, ‖ made mention of the departing of the children of Iſrael; and gave commandment concerning his bones.

[o] Exod. 2. 2. Acts 7. 20.

23 By faith [o] Moſes when he was born, was hid three months of his parents, becauſe they ſaw *he was* a proper child; and they were not afraid of the kings [p] commandment.

[p] Exod. 1. 16. [q] Exod. 2. 10.

24 By faith [q] Moſes when he was come to years, refuſed to be called the ſon of Pharaohs daughter;

25 Chooſing rather to ſuffer affliction with the people of God, than to enjoy the pleaſures of ſin for a ſeaſon;

‖ Or, *Chriſt.*

26 Eſteeming the reproach ‖ of Chriſt greater riches than the treaſures in Egypt: for he had reſpect unto the recompenſe of the reward.

27 By faith he forſook Egypt, not fearing the wrath of the king: for he endured as ſeeing him who is inviſible.

28 Through

28 Through faith [r] he kept the paſſover, and the ſprinkling of blood, leſt he that deſtroyed the firſt-born, ſhould touch them.

29 By faith [s] they paſſed through the Red ſea, as by dry *land:* which the Egyptians aſſaying to do, were drowned.

30 By faith [t] the walls of Jericho fell down, after they were compaſſed about ſeven days.

31 By faith [u] the harlot Rahab periſhed not with them ‖ that believed not, when [x] ſhe had received the ſpies with peace.

32 And what ſhall I more ſay? for the time would fail me to tell of Gedeon, and *of* Barak, and *of* Samſon, and *of* Jephthae, *of* David alſo, and Samuel, and *of* the prophets:

33 Who through faith ſubdued kingdoms, wrought righteouſneſs, obtained promiſes, ſtopped the mouths of lions,

34 Quenched the violence of fire, eſcaped the edge of the ſword, out of weakneſs were made ſtrong, waxed valiant in fight, turned to flight the armies of the aliens.

35 Women received their dead raiſed to life again: and others were [y] tortured, not accepting deliverance; that they might obtain a better reſurrection.

36 And others had trial of *cruel* mockings, and ſcourgings, yea moreover, of bonds and impriſonment.

37 They were ſtoned, they were ſawn aſunder, were tempted, were ſlain with the ſword: they wandred about in ſheep-skins, and goat-skins, being deſtitute, afflicted, tormented:

38 (Of whom the world was not worthy) they wandred in deſerts, and *in* mountains, and *in* dens and caves of the earth.

39 And theſe all having obtained a good report through faith, received not the promiſe:

40 God having ‖ provided ſome better thing for us, that they without us ſhould not be made perfect.

CHAP. XII.

1 *An exhortation to conſtant faith, patience, and godlineſs.* 22 *A commendation of the new teſtament above the old.*

WHerefore, ſeeing we alſo are compaſſed about with ſo great a cloud of witneſſes, let us lay aſide every weight, and the ſin which doth ſo eaſily beſet *us*, and let us run with patience the race that is ſet before us,

2 Looking unto Jeſus the ‖ author and finiſher of *our* faith; who for the joy that was ſet before him, endured the croſs, deſpiſing the ſhame, and is ſet down at the right hand of the throne of God.

3 For conſider him that endured ſuch contradiction of ſinners againſt himſelf, leſt ye be wearied and faint in your minds.

4 Ye have not yet reſiſted unto blood, ſtriving againſt ſin.

5 And ye have forgotten the exhortation which ſpeaketh unto you, as unto children, [a] My ſon, deſpiſe not thou the chaſtning of the Lord, nor faint when thou are rebuked of him.

6 For [b] whom the Lord loveth he chaſtneth, and ſcourgeth every ſon whom he receiveth.

7 If ye endure chaſtning, God dealeth with you as with ſons: for what ſon is he whom the father chaſtneth not? Anno Dom. 64.

8 But if ye be without chaſtiſement, whereof all are partakers, then are ye baſtards and not ſons.

9 Furthermore, we have had fathers of our fleſh, which corrected us, and we gave *them* reverence: ſhall we not much rather be in ſubjection unto the Father of ſpirits, and live?

10 For they verily for a few days chaſtned *us* after their own pleaſure; but he for our profit, that we might be partakers of his holineſs.

11 Now no chaſtning for the preſent ſeemeth to be joyous, but grievous: nevertheleſs, afterward it yieldeth the peaceable fruit of righteouſneſs unto them which are exerciſed thereby.

12 Wherefore [c] lift up the hands which hang down, and the feeble knees. [c] Iſaiah 35. 3.

13 And make ‖ ſtraight paths for your feet, leſt that which is lame be turned out of the way, but let it rather be healed. ‖ Or, *even.*

14 [d] Follow peace with all men, and holineſs, without which no man ſhall ſee the Lord: [d] Rom. 12. 18.

15 Looking diligently, leſt any man ‖ fail of the grace of God; leſt any root of bitterneſs ſpringing up, trouble *you*, and thereby many be defiled: ‖ Or, *fall from*

16 Leſt there *be* any fornicator, or profane perſon, as Eſau, [e] who for one morſel of meat ſold his birth-right. [e] Gen. 25. 33.

17 For ye know how that afterward [f] when he would have inherited the bleſſing, he was rejected: for he found no ‖ place of repentance, though he ſought it carefully with tears. [f] Gen. 27. 38. ‖ Or, *way to change his mind.*

18 For ye are not come unto [g] the mount that might be touched, and that burned with fire, nor unto blackneſs, and darkneſs, and tempeſt, [g] Exod. 19. 12, 18, 19.

19 And the ſound of a trumpet, and the voice of words, which *voice* they that heard, [h] intreated that the word ſhould not be ſpoken to them any more: [h] Exod. 20. 19.

20 (For they could not endure that which was commanded, [i] And if ſo much as a beaſt touch the mountain, it ſhall be ſtoned, or thruſt through with a dart. [i] Exod. 19. 13.

21 And ſo terrible was the ſight, *that* Moſes ſaid, I exceedingly fear and quake)

22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jeruſalem, and to an innumerable company of angels,

23 To the general aſſembly and church of the firſt-born which are ‖ written in heaven, and to God the judge of all, and to the ſpirits of juſt men made perfect, ‖ Or, *enrolled.*

24 And to Jeſus the mediator of the new ‖ covenant, and to [k] the blood of ſprinkling, that ſpeaketh better things than *that of* Abel. ‖ Or, *teſtament.* [k] 1 Pet. 1. 2.

25 See that ye refuſe not him that ſpeaketh: For if they eſcaped not who refuſed him that ſpake on earth, much more *ſhall not* we *eſcape*, if we turn away from him that *ſpeaketh* from heaven:

26 Whoſe

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26 Whose voice then shook the earth: but now he hath promised, saying, [i] Yet once more I shake not the earth only, but also heaven.

27 And this *word*, Yet once more, signifieth the removing of those things that ‖ are shaken, as of things that are made, that those things which cannot be shaken may remain.

28 Wherefore we receiving a kingdom which cannot be moved, ‖ let us have grace, whereby we may serve God acceptably, with reverence and godly fear.

29 For [m] our God *is* a consuming fire.

CHAP. XIII.

1 Divers admonitions, as to charity, 4 to honest life, 5 to avoid covetousness, 7 to regard Gods preachers, 9 to take heed of strange doctrines, 10 to confess Christ, 16 to give alms, 17 to obey governors, 18 to pray for the apostle. 20 The conclusion.

LEt [a] brotherly love continue.

2 [b] Be not forgetful to entertain strangers: for thereby [c] some have entertained angels unawares.

3 Remember them that are in bonds, as bound with them; *and* them which suffer adversity, as being your selves also in the body.

4 Marriage *is* honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

5 *Let your* conversation *be* without covetousness; *and be* content with such things as ye have: for he hath said, [d] I will never leave thee, nor forsake thee.

6 So that we may boldly say, [e] The Lord *is* my helper, and I will not fear what man shall do unto me.

7 Remember them which ‖ have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

8 Jesus Christ the same yesterday, and to day, and for ever.

9 Be not carried about with divers and strange doctrines: for *it is* a good thing that the heart be established with grace, not with meats, which have not profited them that have been occupied therein.

10 We have an altar whereof they have no right to eat, which serve the tabernacle.

11 For [f] the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burnt without the camp.

12 Wherefore Jesus also, that he might sanctifie the people with his own blood, suffered without the gate.

13 Let us go forth therefore unto him without the camp, bearing his reproach.

14 [g] For here have we no continuing city, but we seek one to come.

15 By him therefore let us offer the sacrifice of praise to God continually, that is, [h] the fruit of *our* lips, † giving thanks to his name.

16 But to do good, and to communicate, forget not: for [i] with such sacrifices God is well pleased.

17 [k] Obey them that ‖ have the rule over you, and submit your selves: for they watch for your souls, as they that must give account: that they may do it with joy, and not with grief: for that *is* unprofitable for you.

18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

19 But I beseech you the rather to do this, that I may be restored to you the sooner.

20 Now the God of peace that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting ‖ covenant,

21 Make you perfect in every good work to do his will, ‖ working in you that which is well-pleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.

22 And I beseech you, brethren, suffer the word of exhortation; for I have written a letter unto you in few words.

23 Know ye, that *our* brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

25 Grace *be* with you all. Amen.

¶ Written to the Hebrews from Italy, by Timothy.

¶ The general Epistle of JAMES.

CHAP. I.

We are to rejoyce under the cross, 5 to ask wisdom of God, 13 and in our trials not to impute our weakness, or sins unto him, 19 but rather to hearken to the word, to meditate in it, and to do thereafter: 26 otherwise men may seem, but never be truly religious.

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JAMES a servant of God, and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad greeting.

2 My brethren, count it all joy when ye fall into divers temptations;

3 [a] Knowing *this*, that the trying of your faith worketh patience.

4 But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.

5 If any of you lack wisdom, [b] let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

6 But let him ask in faith, nothing wavering: for he that wavereth is like a wave of the sea, driven with the wind, and tossed.

7 For let not that man think that he shall receive any thing of the Lord.

8 A double-minded man *is* unstable in all his ways.

9 Let the brother of low degree ‖ rejoyce in that he is exalted:

10 But

10 But the rich, in that he is made low: because [c] as the flower of the grass he shall pass away.

11 For the sun is *no sooner* risen with a burning heat, *but* it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

12 [d] Blessed *is* the man that endureth temptation: for when he is tried, he shall receive the crown of life which the Lord hath promised to them that love him.

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with ‖ evil, neither tempteth he any man.

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then when lust hath conceived, it bringeth forth sin: and sin when it is finished, bringeth forth death.

16 Do not err, my beloved brethren.

17 Every good gift, and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

18 Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of his creatures.

19 Wherefore, my beloved brethren, let every man be swift to hear, [e] slow to speak, slow to wrath.

20 For the wrath of man worketh not the righteousness of God.

21 Wherefore lay apart all filthiness, and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

22 But [f] be ye doers of the word, and not hearers only, deceiving your own selves.

23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

25 But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his ‖ deed.

26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this mans religion *is* vain.

27 Pure religion and undefiled before God and the Father, is this, To visit the fatherless and widows in their affliction, *and* to keep himself unspotted from the world.

CHAP. II.

1 *It is not agreeable to Christian profession to regard the rich, and to despise the poor brethren:* 13 *rather we are to be loving and merciful;* 14 *and not to boast of faith where no deeds are:* 17 *which is but a dead faith,* 19 *the faith of devils,* 21 *not of Abraham,* 25 *and Rahab.*

MY brethren, have not the faith of our Lord Jesus Christ *the Lord* of glory, with [a] respect of persons. Anno Dom. cir. 60.

2 For if there come unto your † assembly a man with a gold ring, in goodly apparel, and there come in also a poor man, in vile raiment; [a] Levit. 19. 15. Deut. 1. 17. &

3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here ‖ in a good place; and say to the poor, Stand thou there, or sit here under my footstool: 16. 19. Prov. 24, 23. † Gr. *synagogue.*

4 Are ye not then partial in you selves, and are become judges of evil thoughts? ‖ Or, *well*, or, *seemly.*

5 Hearken, my beloved brethren, Hath not God chosen the poor of this world, rich in faith, and heirs of ‖ the kingdom, which he hath promised to them that love him? ‖ Or, *that.*

6 But ye have despised the poor. Do not rich men oppress you and draw you before the judgment-seats?

7 Do not they blaspheme that worthy name, by the which ye are called?

8 If ye fulfil the royal law, according to the scripture, [b] Thou shalt love thy neighbour as thy self, ye do well. [b] Levit. 19. 18. Rom. 13. 9.

9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

10 For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all.

11 For ‖ he that said, Do not commit adultery; said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. ‖ Or, *that law which said.*

12 So speak ye, and so do, as they that shall be judged by the law of liberty.

13 For he shall have judgment without mercy, that hath shewed no mercy; and mercy ‖ rejoyceth against judgment. ‖ Or, *glorieth.*

14 What *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15 If a brother or sister be naked, and destitute of daily food;

16 And one of you say unto them, Depart in peace, be you warmed, and filled: notwithstanding ye give them not those things which are needful to the body; what *doth it* profit?

17 Even so faith, if it hath not works, is dead, being † alone. † Gr. *by it self.*

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith ‖ without thy works, and I will shew thee my faith by my works. ‖ Some copies read, *by thy works.*

19 Thou believest that there is one God; thou dost well: the devils also believe, and tremble.

20 But wilt thou know, O vain man, that faith without works is dead?

21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? ‖ Or, *thou seest.*

22 ‖ Seest thou how faith wrought with his works, and by works was faith made perfect? [c] Gen. 15. 6. Rom. 4. 3. Gal. 3. 6.

23 And the scripture was fulfilled, which saith, [c] Abraham believed God, and it was imputed

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puted unto him for righteouſneſs: and he was called the friend of God.

24 Ye ſee then how that by works a man is juſtified, and not by faith only.

25 Likewiſe alſo was not Rahab the harlot juſtified by works, when ſhe had received the meſſengers, and had ſent them out another way?

‖ Or, *breath.*

26 For as the body without the ‖ ſpirit is dead, ſo faith without works is dead alſo.

CHAP. III.

1 We are not raſhly or arrogantly to reprove others: 5 but rather to bridle the tongue, a little member, but a powerful inſtrument of much good, and great harm. 13 They who be truly wiſe, be mild, and peaceable, without envying, and ſtrife.

MY brethren, be not many maſters, knowing that we ſhall receive the greater ‖ condemnation.

‖ Or, *judgment.*

2 For in many things we offend all. [a] If any man offend not in word, the ſame *is* a perfect man, *and* able alſo to bridle the whole body.

[a] Eccluſ 14. 1. & 19. 16. & 25. 8.

3 Behold, we put bits in the horſes mouths, that they may obey us; and we turn about their whole body.

4 Behold alſo the ſhips, which though they be ſo great, and are driven of fierce winds, yet are they turned about with a very ſmall helm, whitherſoever the governor liſteth.

5 Even ſo the tongue is a little member, and boaſteth great things. Behold how great ‖ a matter a little fire kindleth!

‖ Or, *wood.*

6 And the tongue *is* a fire, a world of iniquity: ſo is the tongue amongſt our members, that it defileth the whole body, and ſetteth on fire the courſe of nature; and it is ſet on fire of hell.

† Gr. *nature.*

7 For every † kind of beaſts, and of birds, and of ſerpents, and things in the ſea, is tamed, and hath been tamed of † mankind:

† Gr. *nature of man.*

8 But the tongue can no man tame; *it is* an unruly evil, full of deadly poiſon.

9 Therewith bleſs we God, even the Father; and therewith curſe we men, which are made after the ſimilitude of God.

10 Out of the ſame mouth proceedeth bleſſing and curſing. My brethren, theſe things ought not ſo to be.

11 Doth a fountain ſend forth at the ſame place ‖ ſweet *water* and bitter?

‖ Or *hole.*

12 Can the fig-tree, my brethren, bear olive-berries? either a vine, figs? ſo *can* no fountain both yield ſalt water and freſh.

13 Who *is* a wiſe man and endued with knowledge amongſt you? let him ſhew out of a good converſation his works with meekneſs of wiſdom.

14 But if ye have bitter envying and ſtrife in your hearts, glory not, and lie not againſt the truth.

15 This wiſdom deſcendeth not from above, but *is* earthly, ‖ ſenſual, deviliſh.

‖ Or, *natural.*

16 For where envying and ſtrife *is*, there *is* † confuſion, and every evil work.

† Gr. *tumult, or, unquietneſs.*

17 But the wiſdom that is from above is firſt pure, then peaceable, gentle, *and* eaſie to be entreated, full of mercy and good fruits, ‖ without partiality, and without hypocriſie.

‖ Or, *without wavering.*

18 And the fruit of righteouſneſs is ſown in peace of them that make peace.

CHAP. IV.

1 We are to ſtrive againſt covetouſneſs, 4 intemperance, 5 pride, 11 detraction and raſh judgment of others: 13 and not to be confident in the good ſucceſs of worldly buſineſs; but mindful ever of the uncertainty of this life, to commit our ſelves and all our affairs to Gods providence.

FRom whence *come* wars and ‖ fightings among you? *come they* not hence, *even* of your ‖ luſts, that war in your members?

‖ Or, *fightings.* ‖ Or, *pleaſures.*

2 Ye luſt, and have not: ye kill, and deſire to have, and cannot obtain: ye fight and war, yet ye have not, becauſe ye aſk not.

3 Ye aſk, and receive not, becauſe ye aſk amiſs, that ye may conſume it upon your ‖ luſts.

‖ Or, *pleaſures.*

4 Ye adulterers, and adultereſſes, know ye not that the friendſhip of the world is enmity with God? whoſoever therefore will be a friend of the world, is the enemy of God.

5 Do ye think that the ſcripture ſaith in vain, The ſpirit that dwelleth in us luſteth ‖ to envy?

‖ Or, *enviouſly.*

6 But he giveth more grace: wherefore he ſaith, [a] God reſiſteth the proud, but giveth grace unto the humble.

[a] Prov. 3. 34. 1 Pet. 5. 5.

7 [b] Submit your ſelves therefore to God; [b] reſiſt the devil, and he will flee from you:

[b] Eph. 4. 27.

8 Draw nigh to God, and he will draw nigh to you: cleanſe *your* hands, ye ſinners, and purifie *your* hearts, ye double-minded.

9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heavineſs.

10 [c] Humble your ſelves in the ſight of the Lord, and he ſhall lift you up.

[c] 1 Pet. 5. 6.

11 Speak not evil one of another, brethren. He that ſpeaketh evil of *his* brother, and judgeth *his* brother, ſpeaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

12 There is one law-giver, who is able to ſave, and to deſtroy: [d] who art thou that judgeſt another?

[d] Rom. 14. 4.

13 [e] Go to now, ye that ſay, To day or to morrow we will go into ſuch a city, and continue there a year, and buy and ſell, and get gain:

[e] Prov. 27. 1.

14 Whereas ye know not what *ſhall be* on the morrow: For what *is* your life? ‖ It is even a vapour that appeareth for a little time, and then vaniſheth away.

‖ Or, *for it is.*

15 For that ye *ought* to ſay, [f] If the Lord will, we ſhall live and do this, or that.

[f] 1 Cor. 4. 19.

16 But now ye rejoyce in your boaſtings: all ſuch rejoycing is evil.

17 Therefore to him that knoweth to do good, and doth it not, to him it is ſin.

CHAP. V.

1 Wicked rich men are to fear Gods vengeance. 7 We ought to be patient in afflictions, after the example of the prophets, and Job; 12 to forbear ſwearing; 13 to pray in adverſity, to ſing

ſing in proſperity; 16 to acknowledge mutually our ſeveral faults, to pray one for another; 19 and to reduce a ſtrayed brother to the truth.

GO to now, ye rich men, weep and howl, for your miſeries that ſhall come upon *you*.

2 Your riches are corrupted, and your garments are moth-eaten.

3 Your gold and ſilver is cankered; and the ruſt of them ſhall be a witneſs againſt you, and ſhall eat your fleſh as it were fire: ye have heaped treaſure together for the laſt days.

4 Behold, the hire of the labourers, which have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped, are entred into the ears of the Lord of ſabaoth.

5 Ye have lived in pleaſure on the earth, and been wanton; ye have nouriſhed your hearts, as in a day of ſlaughter.

6 Ye have condemned *and* killed the juſt; *and* he doth not reſiſt you.

7 ‖ Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

8 Be ye alſo patient; ſtabliſh your hearts: for the coming of the Lord draweth nigh.

9 ‖ Grudge not one againſt another, brethren, leſt ye be condemned: behold, the judge ſtandeth before the door.

10 Take, my brethren, the prophets, who have ſpoken in the name of the Lord, for an example of ſuffering affliction, and of patience.

11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have ſeen the end of the Lord: that the Lord is very pitiful, and of tender mercy. Anno Dom. cir. 60.

12 But above all things, my brethren, [a] ſwear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea, be yea, and *your* nay, nay; leſt ye fall into condemnation. [a] Matth. 5. 34.

13 Is any among you afflicted? let him pray. Is any merry? let him ſing pſalms.

14 Is any ſick among you? let him call for the elders of the church; and let them pray over him, [b] anointing him with oyl in the name of the Lord: [b] Mark 6. 13.

15 And the prayer of faith ſhall ſave the ſick, and the Lord ſhall raiſe him up; and if he have committed ſins, they ſhall be forgiven him.

16 Confeſs *your* faults one to another, and pray one for another, that ye may be healed: The effectual fervent prayer of a righteous man availeth much.

17 Elias was a man ſubject to like paſſions as we are, and [c] he prayed ‖ earneſtly that it might not rain: and it rained not on the earth by the ſpace of three years and ſix months. [c] 1 King. 17. 1. ‖ Or, *in his prayer.*

18 And [d] he prayed again, and the heaven gave rain, and the earth brought forth her fruit. [d] 1 King. 18. 42, 45.

19 Brethren, [e] if any of you do err from the truth, and one convert him; [e] Matth. 18. 15.

20 Let him know that he which converteth the ſinner from the error of his way, ſhall ſave a ſoul from death, and ſhall hide a multitude of ſins.

¶ The Firſt Epiſtle general of PETER.

CHAP. I.

1 *He bleſſeth God for his manifold ſpiritual graces, 10 ſhewing that the ſalvation in Chriſt is no news, but a thing propheſied of old: 13 and exhorteth them accordingly to a godly converſation, foraſmuch as they are now born anew by the word of God.*

PETER an apoſtle of Jeſus Chriſt, to the ſtrangers ſcattered throughout Pontus, Galatia, Cappadocia, Aſia, and Bithynia,

2 Elect according to the foreknowledge of God the Father, through ſanctification of the Spirit unto obedience, and [a] ſprinkling of the blood of Jeſus Chriſt: Grace unto you, and peace be multiplied.

3 [b] Bleſſed *be* the God and Father of our Lord Jeſus Chriſt, which according to his † abundant mercy, hath begotten us again unto a lively hope, by the reſurrection of Jeſus Chriſt from the dead,

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reſerved in heaven ‖ for you,

5 Who are kept by the power of God through faith unto ſalvation, ready to be revealed in the laſt time.

6 Wherein ye greatly rejoyce, though now for a ſeaſon (if need be) ye are in heavineſs through manifold temptations.

7 That the trial of your faith being much more precious than of gold that periſheth, though it be tried with fire, might be found unto praiſe, and honour, and glory at the appearing of Jeſus Chriſt:

8 Whom having not ſeen, ye love; in whom though now ye ſee *him* not, yet believing, ye rejoyce with joy unſpeakable, and full of glory:

9 Receiving the end of your faith, *even* the ſalvation of *your* ſouls.

10 Of which ſalvation the prophets have enquired, and ſearched diligently, who propheſied of the grace *that ſhould come* unto you:

11 Searching what, or what manner of time the Spirit of Chriſt which was in them did ſignifie, when it teſtified beforehand the ſufferings of Chriſt, and the glory that ſhould follow.

12 Unto whom it was revealed, that not unto themſelves, but unto us they did miniſter the

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the things which are now reported unto you by them that have preached the gospel unto you, with the holy Ghost sent down from heaven; which things the angels desire to look into.

† Gr. *perfectly.*

13 Wherefore gird up the loyns of your mind, be sober, and hope † to the end, for the grace that is to be brought unto you at the revelation of Jesus Christ;

14 As obedient children, not fashioning your selves according to the former lusts, in your ignorance:

15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

[c] Levit. 11. 44. & 19. 2. & 20. 7.

16 Because it is written, [c] Be ye holy, for I am holy.

[d] Deut. 10. 17. Rom. 2. 11.

17 And if ye call on the Father, [d] who without respect of persons judgeth according to every mans work, pass the time of your sojourning here in fear:

18 Forasmuch as ye know that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers;

19 But with the precious blood of Christ, as of a Lamb without blemish and without spot:

[e] Rom. 16. 25. Colos. 1. 26. 2 Tim. 1. 10. Titus 1. 2.

20 [e] Who verily was foreordained before the foundation of the world, but was manifest in these last times for you;

21 Who by him do believe in God that raised him up from the dead, and gave him glory, that your faith and hope might be in God.

22 Seeing ye have purified your souls in obeying the truth through the Spirit, unto unfeigned [f] love of the brethren; *see that ye* love one another with a pure heart fervently:

[f] Rom. 12. 10. Chap. 2. 17.

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God which liveth and abideth for ever.

‖ Or, *For that.* [g] Isaiah 40. 6. James 1. 10.

24 ‖ For [g] all flesh *is* as grass, and all the glory of man, as the flower of grass. The grass withereth, and the flower thereof falleth away:

25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

CHAP. II.

He dehorteth them from the breach of charity; 4 shewing that Christ is the foundation whereupon they are built. 11 He beseecheth them also to abstain from fleshly lusts, 13 to be obedient to magistrates; 18 and teacheth servants how to obey their masters, 20 patiently suffering for well-doing, after the example of Christ.

WHerefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil-speakings,

2 As new-born babes desire the sincere milk of the word, that ye may grow thereby:

3 If so be ye have tasted that the Lord *is* gracious.

4 To whom coming, *as unto* a living stone, disallowed indeed of men, but chosen of God, *and* precious,

‖ Or, *be ye built.*

5 Ye also as lively stones, ‖ are built up a spiritual house, and holy priesthood to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

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6 Wherefore also it is contained in the scripture, [a] Behold, I lay in Sion a chief corner-stone, elect, precious: and he that believeth on him shall not be confounded.

[a] Isaiah 28. 16. Rom. 9. 33.

7 Unto you therefore which believe, *he is* ‖ precious: but unto them which be disobedient, [b] the stone which the builders disallowed, the same is made the head of the corner,

‖ Or, *honour.* [b] Psalm 118. 22. Matth. 21. 42. Acts 4. 11.

8 [c] And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient, whereunto also they were appointed.

[c] Isaiah 8. 14. Rom. 9. 33.

9 But ye *are* a chosen generation, [d] a royal priesthood, an holy nation, a ‖ peculiar people; that ye should shew forth the ‖ praises of him who hath called you out of darkness into his marvellous light:

[d] Exod. 19. 6. Revel. 1. 6. & 5. 10. ‖ Or, *purchased people.* ‖ Or, *virtues.*

10 Which [e] in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

[e] Hosea 2. 23. Rom. 9. 25.

11 Dearly beloved, I beseech *you* as strangers and pilgrims, [f] abstain from fleshly lusts which war against the soul;

[f] Rom. 13. 14. Galat. 5. 16. & Chap. 2. 16.

12 [g] Having your conversation honest among the Gentiles: that ‖ whereas they speak against you as evil doers, [h] they may by *your* good works which they shall behold, glorify God in the day of visitation.

‖ Or, *wherein.* [h] Matth. 5. 16. [g] Rom. 13. 4.

13 [i] Submit your selves to every ordinance of man for the Lords sake: whether it be to the king, as supreme;

14 Or unto governors, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well.

15 For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men:

† Gr. *having.*

16 As free, and not † using *your* liberty for a cloke of maliciousness, but as the servants of God.

‖ Or, *esteem.*

17 ‖ Honour all men. Love the brotherhood. Fear God. Honour the king.

[k] Ephes. 6. 5. Colos. 3. 22. Titus 2. 9.

18 [k] Servants, *be* subject to *your* masters with all fear, not only to the good and gentle, but also to the froward.

‖ Or, *thank-worthy.*

19 For this *is* ‖ thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully.

‖ Some read, *for us.* [l] Isaiah 53. 9.

20 For what glory *is it*, if when ye be buffeted for your faults, ye shall take it patiently? but if when ye do well, and suffer *for it*, ye take it patiently; this *is* ‖ acceptable with God.

‖ Or, *commended.* [m] Isaiah 53. 4. 5. 6. Matth. 8. 17.

21 For even hereunto were ye called: because Christ also suffered ‖ for us, leaving us an example, that ye should follow his steps:

22 [l] Who did no sin, neither was guile found in his mouth:

23 Who when he was reviled, reviled not again; when he suffered, he threatned not; but ‖ committed *himself* to him that judgeth righteously:

‖ Or, *delivered.*

24 [m] Who his own self bare our sins in his own body ‖ on the tree, that we being dead to sin,

ſin, ſhould live unto righteouſneſs: by whoſe ſtripes ye were healed.

25 For ye were as ſheep going aſtray; but are now returned unto the Shepherd and Biſhop of your ſouls.

CHAP. III.

Aug: 18th

1 He teacheth the duty of wives and husbands to each other; 8 exhorting all men to unity and love, 14 and to ſuffer perſecution: 19 He declareth alſo the benefits of Chriſt toward the old world.

LIkewiſe, [a] ye wives, *be* in ſubjection to your own husbands; that if any obey not the word, they alſo may without the word be won by the converſation of the wives,

2 While they behold your chaſt converſation *coupled* with fear.

3 [b] Whoſe adorning, let it not be that outward *adorning*, of plaiting the hair, and of wearing of gold, or of putting on of apparel:

4 But *let it be* the hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet ſpirit, which is in the ſight of God of great price.

5 For after this manner in the old time, the holy women alſo who truſted in God adorned themſelves, being in ſubjection unto their own husbands;

6 Even as Sara obeyed Abraham, [c] calling him lord: whoſe † daughters ye are, as long as ye do well, and are not afraid with any amazement.

7 Likewiſe, ye husbands, dwell with them according to knowledge, giving honour unto the wife as unto the weaker veſſel, and as being heirs together of the grace of life; that your prayers be not hindred.

8 Finally, *be ye* all of one mind, having compaſſion one of another, ‖ love as brethren, *be* pitiful, *be* courteous:

9 [d] Not rendring evil for evil, or railing for railing: but contrariwiſe, bleſſing; knowing that ye are thereunto called, that ye ſhould inherit a bleſſing.

10 For [e] he that will love life, and ſee good days, let him refrain his tongue from evil, and his lips that they ſpeak no guile.

11 Let him [f] eſchew evil, and do good; let him ſeek peace, and enſue it.

12 For the eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers: but the face of the Lord *is* † againſt them that do evil.

13 And who *is* he that will harm you, if ye be followers of that which is good?

14 [g] But and if ye ſuffer for righteouſneſs ſake, happy *are ye:* and be not [h] afraid of their terror, neither be troubled;

15 But ſanctifie the Lord God in your hearts: and *be* ready always to *give* an anſwer to every man that asketh you a reaſon of the hope that is in you, with meekneſs and ‖ fear:

16 [i] Having a good conſcience; that whereas they ſpeak evil of you, as of evil-doers, they may be aſhamed that falſly accuſe your good converſation in Chriſt.

17 For *it is* better, if the will of God be ſo, that ye ſuffer for well-doing, than for evil-doing.

18 For Chriſt alſo hath [k] once ſuffered for ſins, the juſt for the unjuſt, (that he might bring us to God) being put to death in the fleſh, but quickned by the ſpirit:

19 By which alſo he went and preached unto the ſpirits in priſon;

20 Which ſometime were diſobedient, [l] when once the long-ſuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight ſouls, were ſaved by water.

21 The like figure whereunto *even* baptiſm, doth alſo now ſave us, (not the putting away of the filth of the fleſh, but the anſwer of a good conſcience towards God) by the reſurrection of Jeſus Chriſt:

22 Who is gone into heaven, and is on the right hand of God, angels, and authorities, and powers being made ſubject unto him.

CHAP. IV.

Aug: 19th

He exhorteth them to ceaſe from ſin by the example of Chriſt, and the conſideration of the general end that now approacheth: 12 and comforteth them againſt perſecution.

FOraſmuch then as Chriſt hath ſuffered for us in the fleſh, arm your ſelves likewiſe with the ſame mind: for he that hath ſuffered in the fleſh, hath ceaſed from ſin;

2 That he no longer ſhould live the reſt of *his* time in the fleſh, to the luſts of men, but to the will of God.

3 For the time paſt of our life may ſuffice us to have wrought the will of the Gentiles, when we walked in laſciviouſneſs, luſts, exceſs of wine, revellings, banquetings, and abominable idolatries:

4 Wherein they think it ſtrange that you run not with them to the ſame exceſs of riot, ſpeaking evil of *you:*

5 Who ſhall give account to him that is ready to judge the quick and the dead.

6 For, for this cauſe was the goſpel preached alſo to them that are dead, that they might be judged according to men in the fleſh, but live according to God in the ſpirit.

7 But the end of all things is at hand: be ye therefore ſober and watch unto prayer.

8 And above all things have fervent charity among your ſelves: for [a] charity ‖ ſhall cover the multitude of ſins.

9 [b] Uſe hoſpitality one to another without grudging.

10 [c] As every man hath received the gift, *even ſo* miniſter the ſame one to another, as good ſtewards of the manifold grace of God.

11 If any man ſpeak, *let him ſpeak* as the oracles of God; if any man miniſter, *let him do it* as of the ability which God giveth: that God in

Anno Dom. cir. 60.

[k] Rom. 5. 6. Hebr. 9. 28.

[l] Gen. 6.

[a] Prov. 10. 12. ‖ Or, will.

[b] Rom. 12. 13. Hebr. 13. 2.

[c] Rom. 12. 6.

Anno Dom. cir. 60.

in all things may be glorified through Jesus Christ; to whom be praise and dominion for ever and ever. Amen.

12 Beloved, think it not strange concerning the fiery trial, which is to try you, as though some strange thing happened unto you:

13 But rejoyce, in an much as ye are partakers of Christs sufferings; that when his glory shall be revealed, ye may be glad also with exceeding joy.

d Matth. 5. 11.

14 d If ye be reproached for the name of Christ, happy *are ye*; for the spirit of glory, and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

15 But let none of you suffer as a murderer, or *as* a thief, or *as* an evil doer, or as a busie-body in other mens matters.

16 Yet if *any man suffer* as a Christian, let him not be ashamed; but let him glorifie God on this behalf.

17 For the time *is come* that judgment must begin at the house of God: and if *it* first *begin* at us, what shall the end *be* of them that obey not the gospel of God?

e Prov. 11. 31.

18 e And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

19 Wherefore, let them that suffer according to the will of God, commit the keeping of their souls *to him* in well-doing as unto a faithful Creator.

CHAP. V.

1 *He exhorteth the elders to feed their flocks;* 5 *The younger, to obey;* 8 *and all to be sober, watchful, and constant in the faith;* 9 *to resist the cruel adversary the devil.*

THE elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

2 Feed the flock of God || which is among you, taking the oversight *thereof*, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

|| Or, *as much as in you is.*

3 Neither as † being lords over *Gods* heritage, but being ensamples to the flock.

† Or, *over-ruling.*

4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

5 Likewise, ye younger, submit your selves unto the elder: yea, all *of you* be subject one to another, and be clothed with humility: for a God resisteth the proud, and giveth grace to the humble.

a Jam. 4. 6.

6 b Humble your selves therefore under the mighty hand of God, that he may exalt you in due time:

b Jam. 4. 10.

7 c Casting all your care upon him, for he careth for you.

c Psal. 55. 22. Matth. 6. 25.

8 Be sober, be vigilant; because your adversary the devil, as a roring lion, walketh about, seeking whom he may devour.

9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle *you*.

11 To him *be* glory and dominion for ever and ever. Amen.

12 By Silvanus a faithful brother unto you (as I suppose) I have written briefly, exhorting and testifying that this is the true grace of God wherein ye stand.

13 The *church that is* at Babylon elected together with *you*, saluteth *you*, and *so doth* Marcus my son.

14 d Greet ye one another with a kiss of charity. Peace *be* with you all that are in Christ Jesus. Amen.

d Rom. 16. 16.

¶ The Second Epistle general of PETER.

CHAP. I.

1 *Confirming them in the hope of the increase of Gods graces,* 5 *he exhorteth them by faith and good works, to make their calling sure:* 12 *whereof he is careful to remember them, knowing that his death is at hand:* 16 *and warneth them to be constant in the faith of Christ, who is the true Son of God by the eye-witness of the apostles beholding his majesty, and by the testimony of the Father and the prophets.*

Anno Dom. 66.

SIMON Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us, through the righteousness of God, and our Saviour Jesus Christ:

2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

3 According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us || to glory and virtue:

|| Or, *by.*

4 Whereby are given unto us exceeding great and precious promises; that by these you might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

5 And besides this, giving all diligence, add to your faith, virtue; and to virtue, knowledge;

6 And to knowledge, temperance; and to temperance, patience; and to patience, godliness;

7 And to godliness, brotherly kindness; and to brotherly kindness, charity.

8 For

8 For if these things be in you, and abound, they make *you that ye shall* neither *be* barren, nor unfruitful in the knowledge of our Lord Jesus Christ.

9 But he that lacketh these things, is blind, and cannot see far off, and hath forgotten that he was purged from his old sins.

10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

11 For so an entrance shall be ministred unto you abundantly, into the everlasting kingdom of our Lord and Saviour Jesus Christ.

12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up, by putting *you* in remembrance:

14 Knowing that shortly I must put off *this* my tabernacle, even as [a] our Lord Jesus Christ hath shewed me.

15 Moreover, I will endeavour, that you may be able after my decease, to have these things always in remembrance.

16 For we have not followed [b] cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eye-witnesses of his majesty.

17 For he received from God the Father, honour and glory, when there came such a voice to him from the excellent glory, [c] This is my beloved Son, in whom I am well pleased.

18 And this voice which came from heaven we heard, when we were with him in the holy mount.

19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day-star arise in your hearts:

20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

21 For [d] the prophecy came not ‖ in old time by the will of man: but holy men of God spake *as they were* moved by the holy Ghost.

CHAP. II.

1 *He foretelleth them of false teachers, shewing the impiety and punishment both of them and their followers;* 7 *from which the godly shall be delivered, as Lot was out of Sodom:* 10 *and more fully describeth the manners of those profane and blasphemous seducers, whereby they may be the better known, and avoided.*

BUt there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2 And many shall follow their ‖ pernicious ways, by reason of whom the way of truth shall be evil spoken of. Anno Dom. 66.

3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingreth not, and their damnation slumbreth not.

4 For if God spared not [a] the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;

5 And spared not the old world, but saved [b] Noah the eighth *person*, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

6 And [c] turning the cities of Sodom and Gomorrha into ashes, condemned *them* with an overthrow, making *them* an ensample unto those that after should live ungodly;

7 And delivered just Lot, vexed with the filthy conversation of the wicked:

8 (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day, with *their* unlawful deeds)

9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise ‖ government: [d] Presumptuous *are they*, self-willed, they are not afraid to speak evil of dignities:

11 Whereas angels which are greater in power and might, bring not railing accusation ‖ against them before the Lord.

12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not, and shall utterly perish in their own corruption;

13 And shall receive the reward of unrighteousness, *as* they that count it pleasure to riot in the day-time: spots *they are* and blemishes, sporting themselves with their own deceivings, while they feast with you;

14 Having eyes full of † adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

15 Which have forsaken the right way, and are gone astray, following the way of [e] Balaam *the son* of Bosor, who loved the wages of unrighteousness;

16 But was rebuked for his iniquity: the dumb ass speaking with mans voice, forbad the madness of the prophet.

17 [f] These are wells without water, clouds that are carried with a tempest, to whom the mist of darkness is reserved for ever.

18 For when they speak great swelling *words* of vanity, they allure through the lusts of the flesh, through much wantonness, those that were ‖ clean escaped from them who live in error:

19 While

‖ Or, lasciviousness, as some copies read.

[a] Job 4. 18. Jude 6.

[b] Gen. 7. 1.

[c] Gen. 19. 24.

‖ Or, dominion

[d] Jude 8.

‖ Some read, against themselves.

† Gr. an adulteress.

[e] Numb. 22. 23. Jude 11.

[f] Jude 12, 13.

‖ Or, for a little, or, a while, as some read.

Anno Dom. 66.

19 While they promise them liberty, they themselves are [g] the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

[g] John 8. 34. Rom. 6. 16.

20 For [h] if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again intangled therein, and overcome; the latter end is worse with them than the beginning.

[h] Matth. 12. 45. Hebr. 6. 4.

21 For it had been better for them not to have known the way of righteousness, than after they have known *it*, to turn from the holy commandment delivered unto them.

22 But it is happened unto them according to the true proverb, [i] The dog *is* turned to his own vomit again; and, The sow that was washed, to her wallowing in the mire.

[i] Prov. 26. 11.

CHAP. III.

He assureth them of the certainty of Christs coming to judgment, against those scorners who dispute against it; 8 warning the godly for the long patience of God, to hasten their repentance: 10 He describeth also the manner how the world shall be destroyed: 11 exhorting them from the expectation thereof, to all holiness of life; 15 and again, to think the patience of God to tend to their salvation, as Paul wrote to them in his epistles.

THis second epistle, beloved, I now write unto you; in *both* which I stir up your pure minds by way of remembrance:

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

[a] 2 Thm. 4. 1. 2 Tim. 3. 1. Jude 18.

3 [a] Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth † standing out of the water, and in the water.

† Gr. *consisting.*

6 Whereby the world that then was, being overflowed with water, perished.

7 But the heavens and the earth which are now, by the same word are kept in store, reserved unto fire against the day of judgment, and perdition of ungodly men.

Anno Dom. 66.

8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and [b] a thousand years as one day.

[b] Psal. 90. 4.

9 The Lord is not slack concerning his promise, (as some men count slackness) but is long-suffering to us-ward, [c] not willing that any should perish, but [d] that all should come to repentance.

[c] Ezek. 18. 23. 33. 11. [d] 1 Tim. 2. 4.

10 But [e] the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burnt up.

[e] 1 Thess. 5. 2.

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in *all* holy conversation and godliness,

12 Looking for and ‖ hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

‖ Or, *hasting the coming.*

13 Nevertheless we, according to his promise, look for [f] new heavens and a new earth, wherein dwelleth righteousness.

[f] Isaiah 65. 17. 66. 22. Revel. 21. 1.

14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless:

15 And account *that* [g] the long-suffering of our Lord *is* salvation; even as our beloved brother Paul also, according to the wisdom given unto him, hath written unto you;

[g] Rom. 2. 4.

16 As also in all *his* epistles, speaking in them of these things: in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.

17 Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

18 But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ: To him *be* glory both now and for ever. Amen.

¶ The

¶ The First Epistle general of JOHN.

CHAP. I.

1 *He describeth the person of Christ, in whom we have eternal life by a communion with God:* 5 *to which we must adjoyn holiness of life, to testifie the truth of that our communion and profession of faith, as also to assure us of the forgiveness of our sins by Christs death.*

THAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled of the word of life;

2 (For the life was manifested, and we have seen *it*, and bear witness, and shew unto you that eternal life which was with the Father, and was manifested unto us)

3 That which we have seen and heard, declare we unto you, that ye also may have fellowship with us: and truly our fellowship *is* with the Father, and with his Son Jesus Christ.

4 And these things write we unto you, that your joy may be full.

5 This then is the message which we have heard of him, and declare unto you, that [a] God is light, and in him is no darkness at all.

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and [b] the blood of Jesus Christ his Son cleanseth us from all sin.

8 [c] If we say that we have no sin, we deceive our selves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

CHAP. II.

1 *He comforteth them against the sins of infirmity.* 3 *Rightly to know God, is to keep his commandments,* 9 *to love our brethren,* 15 *and not to love the world.* 18 *We must beware of seducers:* 20 *from whose deceits the godly are safe preserved by perseverance in faith and holiness of life.*

MY little children, these things write I unto you, that ye sin not. And if any man sin, [a] we have an advocate with the Father, Jesus Christ the righteous:

2 And he is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. After Anno Dom. 90.

6 He that saith he abideth in him, ought himself also so to walk, even as he walked.

7 Brethren, [b] I write no new commandment unto you, but an old commandment which ye had from the beginning: the old commandment is the word which ye have heard from the beginning. [b] 2 John 5.

8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

10 [c] He that loveth his brother abideth in the light, and there is none † occasion of stumbling in him. [c] Chap. 3. 14. † Gr. *scandal.*

11 But he that hateth his brother, is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

12 I write unto you, little children, because your sins are forgiven you for his names sake.

13 I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

14 I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: but he that doth the will of God, abideth for ever.

18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

19 They went out from us, but they were not of us: for if they had been of us, they would no doubt have continued with us: but *they went out*, that they might be made manifest, that they were not all of us.

20 But ye have an unction from the holy One, and ye know all things.

21 I have not written unto you, because ye know not the truth: but because ye know it, and that no lie is of the truth.

22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

After Anno Dom. 90.

23 Whosoever denieth the Son, the same hath not the Father: [*but*] *he that acknowledgeth the Son, hath the Father also.*

24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning, shall remain in you, ye also shall continue in the Son, and in the Father.

25 And this is the promise that he hath promised us, *even* eternal life.

26 These things have I written unto you concerning them that seduce you.

27 But the anointing which ye have received of him, abideth in you: and ye need not that any man teach you: But, as the same anointing teacheth you of all things, and is truth, and is no lie: and even as it hath taught you, ye shall ‖ Or, *in.* abide in ‖ him.

28 And now, little children, abide in him; that when he shall appear, we may have confidence, and not be ashamed before him at his coming.

‖ Or, *know ye.* 29 If ye know that he is righteous, ‖ ye know that every one that doth righteousness, is born of him.

CHAP. III.

1 He declareth the singular love of God towards us, in making us his sons: 3 who therefore ought obediently to keep his commandments, 11 as also brotherly to love one another.

BEhold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know, that when he shall appear, we shall be like him; for we shall see him as he is.

3 And every man that hath this hope in him, purifieth himself, even as he is pure.

4 Whosoever committeth sin, transgresseth also the law: for sin is the transgression of the law.

[a] Isaiah 53. 5, &c. 5 And ye know that he was manifested [a] to take away our sins; and in him is no sin.

6 Whosoever abideth in him, sinneth not: whosoever sinneth, hath not seen him, neither known him.

7 Little children, let no man deceive you: he that doth righteousness, is righteous, even as he is righteous:

[b] John 8. 44. 8 [b] He that committeth sin, is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

9 Whosoever is born of God, doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

10 In this the children of God are manifest, and the children of the devil: Whosoever doth not righteousness, is not of God, neither he that loveth not his brother.

‖ Or, *commandment.* [c] John 13. 34. & 15. 12. 11 For this is the ‖ message that ye heard from the beginning, [c] that we should love one another.

12 Not as [d] Cain, *who* was of that wicked one, and slew his brother: And wherefore slew he him? Because his own works were evil, and his brothers righteous. After Anno Dom. 90.

[d] Gen. 4. 8.

13 Marvel not, my brethren, if the world hate you.

14 We know that we have passed from death unto life, because we love the brethren: he that loveth not *his* brother, abideth in death.

15 Whosoever hateth his brother, is a murderer: and ye know that no murderer hath eternal life abiding in him.

16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down *our* lives for the brethren.

[e] Luke 3. 11. 17 But [e] whoso hath this worlds good, and seeth his brother have need, and shutteth up his bowels *of compassion* from him, how dwelleth the love of God in him?

18 My little children, let us not love in word, neither in tongue, but in deed and in truth.

19 And hereby we know that we are of the truth, and shall † assure our hearts before him. † Gr. *persuade.*

20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

21 Beloved, if our heart condemn us not, *then* have we confidence to wards God.

[f] Matth. 21. 22. John 15. 7. & 16. 23. 22 And [f] whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

[g] John 6. 29. & 17. 3. 23 And [g] this is his commandment, that we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

[h] John 15. 16. 24 And [h] he that keepeth his commandments, dwelleth in him, and he in him: and hereby we know that he abideth in us, by the Spirit which he hath given us.

CHAP. IV.

1 He warneth them not to believe all teachers who boast of the Spirit, but to try them by the rules of the catholick faith: and by many reasons exhorteth to brotherly love.

BEloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh, is of God.

3 And every spirit that confesseth not that Jesus Christ is come in the flesh, is not of God: and this is that *spirit* of antichrist, whereof you have heard that it should come, and even now already is it in the world.

4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

5 They are of the world: therefore speak they of the world, and the world heareth them.

[a] John 8. 47. 6 We are of God: [a] he that knoweth God, heareth us; he that is not of God, heareth not us. Hereby know we the Spirit of truth, and the spirit of error.

7 Beloved,

7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

8 He that loveth not, knoweth not God; for God is love.

9 [b] In this was manifeſted the love of God towards us, becauſe that God ſent his only begotten Son into the world, that we might live through him.

10 Herein is love, not that we loved God, but that he loved us, and ſent his Son *to be* the propitiation for our ſins.

11 Beloved, if God ſo loved us, we ought alſo to love one another.

12 [c] No man hath ſeen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

13 Hereby know we that we dwell in him, and he in us, becauſe he hath given us of his Spirit.

14 And we have ſeen and do teſtifie, that the Father ſent the Son *to be* the Saviour of the world.

15 Whoſoever ſhall confeſs that Jeſus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love, dwelleth in God, and God in him.

17 Herein is † our love made perfect, that we may have boldneſs in the day of judgment: becauſe as he is, ſo are we in this world.

18 There is no fear in love; but perfect love caſteth out fear: becauſe fear hath torment: he that feareth is not made perfect in love.

19 We love him; becauſe he firſt loved us.

20 If a man ſay, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath ſeen, how can he love God whom he hath not ſeen?

21 And [d] this commandment have we from him, that he who loveth God, love his brother alſo.

CHAP. V.

He that loveth God loveth his Children, and keepeth his commandments; which to the faithful are light, and not grievous. Jeſus is the Son of God, able to ſave us, 14 and to hear our prayers, which we make for our ſelves, and for others.

WHoſoever believeth that Jeſus is the Chriſt, is born of God: and every one that loveth him that begat, loveth him alſo that is begotten of him.

2 By this we know that we love the children of God, when we love God and keep his commandments.

3 For this is the love of God, that we keep his commandments: and [a] his commandments are not grievous.

4 For whatſoever is born of God, overcometh the world: and this is the victory that overcometh the world, *even* our faith. After Anno Dom. 90.

5 Who is he that overcometh the world, but he that believeth that Jeſus is the Son of God?

6 This is he that came by water and blood, *even* Jeſus Chriſt; not by water only, but by water and blood: and it is the Spirit that beareth witneſs, becauſe the Spirit is truth.

7 For there are three that bear record in heaven, the Father, the Word, and the holy Ghoſt: and theſe three are one.

8 And there are three that bear witneſs in earth, the ſpirit, and the water, and the blood: and theſe three agree in one.

9 If we receive the witneſs of men, the witneſs of God is greater: for this is the witneſs of God, which he hath teſtified of his Son.

10 He that believeth on the Son of God, hath the witneſs in himſelf: he that believeth not God, hath made him a liar, becauſe he believeth not the record that God gave of his Son.

11 And this is the record, that God hath given to us eternal life: and this life is in his Son.

12 He that hath the Son, hath life; *and* he that hath not the Son of God, hath not life.

13 Theſe things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and of that ye may believe on the name of the Son of God.

14 And this is the confidence that we have ‖ in him, that [b] if we ask any thing according to his will, he heareth us.

‖ Or, *concerning him.*

[b] Chap. 3. 22.

15 And if we know that he hear us, whatſoever we ask, we know that we have the petitions that we deſired of him.

16 If any man ſee his brother ſin a ſin *which is* not unto death, he ſhall ask, and he ſhall give him life for them that ſin not unto death. [c] There is a ſin unto death: I do not ſay that he ſhall pray for it.

[c] Matth. 12. 31. Mark 3. 29.

17 All unrighteouſneſs is ſin: and there is a ſin not unto death.

18 We know that whoſoever is born of God, ſinneth not, but he that is begotten of God, keepeth himſelf, and that wicked one toucheth him not.

19 *And* we know that we are of God, and the whole world lieth in wickedneſs.

20 And we know that the Son of God is come, and hath given us an underſtanding that we may know him that is true: and we are in him that is true, *even* in his Son Jeſus Chriſt. This is the true God, and eternal life.

21 Little children, keep your ſelves from idols. Amen.

¶ The Second Epiſtle of JOHN.

He exhorteth a certain honourable matron with her children, to perſevere in Chriſtian love and belief, 8 leſt they loſe the reward of their former profeſſion; 10 and to have nothing to do with thoſe ſeducers that bring not the true doctrine of Jeſus Chriſt.

After Anno Dom. 90.

THE elder unto the elect lady, and her children, whom I love in the truth; and not I only, but alſo all they that have known the truth;

2 For the truths ſake which dwelleth in us, and ſhall be with us for ever:

3 Grace be with you, mercy, *and* peace from God the Father, and from the Lord Jeſus Chriſt the Son of the Father, in truth and love.

4 I rejoyced greatly, that I found of thy children walking in truth, as we have received a commandment from the Father.

5 And now I beſeech thee, lady, [a] not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

[a] 1 John 2. 7.

6 And this is love, that we walk after his commandments. This is the commandment, that as ye have heard from the beginning, ye ſhould walk in it.

After Anno Dom. 90.

7 For many deceivers are entred into the world, who confeſs not that Jeſus Chriſt is come in the fleſh. This is a deceiver and an antichriſt.

8 Look to your ſelves, that we loſe not thoſe things which we have ‖ wrought, but that we receive a full reward.

‖ Or, gained. Some copies read, that we have gained, but that we receive a full reward.

9 Whoſoever tranſgreſſeth, and abideth not in the doctrine of Chriſt, hath not God: he that abideth in the doctrine of Chriſt, he hath both the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive him not into *your* houſe, neither bid him God ſpeed.

11 For he that biddeth him God ſpeed, is partaker of his evil deeds.

12 Having many things to write unto you, I would not *write* with paper and ink; but I truſt to come unto you, and ſpeak † face to face, that our joy may be full.

† Gr. mouth to mouth.

13 The children of thy elect ſiſter greet thee. Amen.

The Third Epiſtle of JOHN.

He commendeth Gaius for his piety, 5 and hoſpitality 7 to true preachers; complaining of the unkind dealing of ambitious Diotrephes on the contrary ſide; 11 whoſe evil example is not to be followed: 12 and giveth ſpecial teſtimony to the good report of Demetrius.

After Anno Dom. 90.

THE elder unto the well-beloved Gaius, whom I love ‖ in the truth.

‖ Or, truly.

2 Beloved, ‖ I wiſh above all things that thou mayſt proſper and be in health, even as thy ſoul proſpereth.

‖ Or, pray.

3 For I rejoyced greatly when the brethren came and teſtified of the truth that is in thee, even as thou walkeſt in the truth.

4 I have no greater joy than to hear that my children walk in truth.

5 Beloved, thou doſt faithfully whatſoever thou doſt to the brethren, and to ſtrangers;

6 Which have born witneſs of thy charity before the church: whom if thou bring forward on their journey after a godly ſort, thou ſhalt do well:

7 Becauſe that for his names ſake they went forth, taking nothing of the Gentiles.

8 We therefore ought to receive ſuch, that we might be fellow-helpers to the truth.

9 I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

10 Wherefore if I come, I will remember his deeds which he doth, prating againſt us with malicious words: and not content therewith, neither doth he himſelf receive the brethren, and forbiddeth them that would, and caſteth *them* out of the church.

11 Beloved, follow not that which is evil, but that which is good. He that doth good, is of God: but he that doth evil, hath not ſeen God.

12 Demetrius hath good report of all men, and of the truth it ſelf: yea, and we *alſo* bear record, and ye know that our record is true.

13 I had many things to write, but I will not with ink and pen write unto thee:

14 But I truſt I ſhall ſhortly ſee thee, and we ſhall ſpeak † face to face. Peace *be* to thee. Our friends ſalute thee. Greet the friends by name.

† Gr. mouth to mouth.

¶ The

¶ The general Epiſtle of JUDE.

He exhorteth them to be conſtant in the profeſſion of the faith. 4 *Falſe teachers are crept in to ſeduce them; for whoſe dammable doctrine and manners, horrible puniſhment is prepared:* 20 *whereas the godly by the aſſiſtance of the holy Spirit, and prayers to God, may perſevere and grow in grace, and keep themſelves, and recover others out of the ſnares of thoſe deceivers.*

JUDE the ſervant of Jeſus Chriſt, and brother of James, to them that are ſanctified by God the Father, and preſerved in Jeſus Chriſt, *and* called:

2 Mercy unto you, and peace, and love be multiplied.

3 Beloved, when I gave all diligence to write unto you of the common ſalvation, it was needful for me to write unto you, and exhort you that ye ſhould earneſtly contend for the faith which was once delivered unto the ſaints.

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into laſciviouſneſs, and denying the only Lord God, and our Lord Jeſus Chriſt.

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord having ſaved the people out of the land of Egypt, afterward [a] deſtroyed them that believed not.

6 And [b] the angels which kept not their || firſt eſtate, but left their own habitation, he hath reſerved in everlaſting chains under darkneſs, unto the judgment of the great day.

7 Even as [c] Sodom and Gomorrha, and the cities about them in like manner giving themſelves over to fornication, and going after † ſtrange fleſh, are ſet forth for an example, ſuffering the vengeance of eternal fire.

8 [d] Likewiſe alſo theſe filthy dreamers defile the fleſh, deſpiſe dominion, and ſpeak evil of dignities.

9 Yet Michael the archangel, when contending with the devil, he diſputed about the body of Moſes, durſt not bring againſt him a railing accuſation, but ſaid, [e] The Lord rebuke thee.

10 But theſe ſpeak evil of thoſe things which they know not: but what they know naturally, as brute beaſts; in thoſe things they corrupt themſelves.

11 Wo unto them; for they have gone in the way of Cain, and [f] ran greedily after the error of Balaam for reward, and periſhed in the gainſaying of Core. Anno Dom. cir. 66. [f] 2 Pet. 2. 15.

12 Theſe are ſpots in your feaſts of charity, when they feaſt with you, feeding themſelves [g] without fear: [g] clouds *they are* without water, carried about of winds; trees whoſe fruit withereth, without fruit, twice dead, plucked up by the roots; [g] 2 Pet. 2. 17.

13 Raging waves of the ſea, foming out their own ſhame; wandring ſtars, to whom is reſerved the blackneſs of darkneſs for ever.

14 And Enoch alſo, the ſeventh from Adam, propheſied of theſe, ſaying, Behold, the Lord cometh with ten thouſands of his ſaints,

15 To execute judgment upon all, and to convince all that are ungodly among them, of all their ungodly deeds which they have ungodly committed, and of all their hard *ſpeeches*, which ungodly ſinners have ſpoken againſt him.

16 Theſe are murmurers, complainers, walking after their own luſts; and their mouth ſpeaketh great ſwelling *words*, having mens perſons in admiration becauſe of advantage.

17 But beloved, remember ye the words which were ſpoken before of the apoſtles of our Lord Jeſus Chriſt:

18 *How* that they told you [h] there ſhould be mockers in the laſt time, who ſhould walk after their own ungodly luſts. [h] 1 Tim. 4. 1. 2 Tim. 3. 1. 2 Pet. 3. 3.

19 Theſe be they who ſeparate themſelves, ſenſual, having not the Spirit.

20 But ye, beloved, building up your ſelves on your moſt holy faith, praying in the holy Ghoſt,

21 Keep your ſelves in the love of God, looking for the mercy of our Lord Jeſus Chriſt unto eternal life.

22 And of ſome have compaſſion, making a difference:

23 And others ſave with fear, pulling *them* out of the fire; hating even the garment ſpotted by the fleſh.

24 Now unto him that is able to keep you from falling, and to preſent *you* faultleſs before the preſence of his glory with exceeding joy,

25 To the only wiſe God our Saviour, *be* glory and majeſty, dominion and power, both now and ever. Amen.

¶ The

¶ The Revelation of S. JOHN the Divine.

CHAP. I.

4 John writeth his revelation to the seven churches of Asia, signified by the seven golden candlesticks. 7 The coming of Christ: 14 His glorious power and majesty.

Anno Dom. 96.

THE Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John:

2 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

3 Blessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

4 JOhn to the seven churches which are in Asia: Grace *be* unto you, and peace from him [a] which is, and which was, and which is to come; and from the seven spirits which are before his throne;

5 And from Jesus Christ, *who is* the faithful witness, *and* the [b] first-begotten of the dead, and the prince of the kings of the earth: Unto him that loved us, [c] and washed us from our sins in his own blood,

6 And hath [d] made us kings and priests unto God and his Father; to him *be* glory and dominion for ever and ever. Amen.

7 [e] Behold, he cometh with clouds; and every eye shall see him, and [f] they *also* which pierced him: and all kindreds of the earth shall wail because of him: even so, Amen.

8 [g] I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

10 I was in the Spirit on the Lords day, and heard behind me a great voice, as of a trumpet,

11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

13 And in the midst of the seven candlesticks, *one* like unto the Son of man, [h] clothed with a garment down to the foot, and girt about the paps with a golden girdle.

14 His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire;

15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

16 And he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword: and his countenance *was* as the sun shineth in his strength.

17 And when I saw him, I fell at his feet as dead: and he laid his right hand upon me, saying unto me, Fear not; [i] I am the first and the last:

18 *I am* he that liveth, and was dead; and behold, I am alive for evermore, Amen; and have the keys of hell and of death.

19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter,

20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest, are the seven churches.

CHAP. II.

What is commanded to be written to the angels (that is, the ministers) of the churches of 1 Ephesus, 8 Smyrna, 12 Pergamos, 18 Thyatira: and what is commended, or found wanting in them.

UNto the angel of the church of Ephesus, write, These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not; and hast found them liars:

3 And hast born, and hast patience, and for my names sake hast laboured, and hast not fainted.

4 Nevertheless, I have *somewhat* against thee, because thou hast left thy first love.

5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

7 He that hath an ear, let him hear what the Spirit saith unto the churches, To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

8 And unto the angel of the church in Smyrna,

[a] Exod. 3. 14.
[b] 1 Cor. 15. 20. Colos. 1. 18.
[c] Heb. 9. 14. 1 John 1. 7.
[d] 1 Pet. 2. 5.
[e] Dan. 7. 13. Matth. 24. 30.
[f] Zech. 12. 10.
[g] Chap. 21. 6. & 22. 13.
[h] Dan. 10. 5, 6.
[i] Isai. 41. 4. & 44. 6.

no na, write, These things saith the first and the
A. last, which was dead, and is alive;

9 I know thy works, and tribulation and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

11 He that hath an ear, let him him hear what the Spirit saith unto the churches, He that overcometh, shall not be hurt of the second death.

12 And to the angel of the church in Pergamos, write, These things saith he, which hath the sharp sword with two edges,

13 I know thy works, and where thou dwellest, *even* where Satans seat *is*: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas *was* my faithful martyr, who was slain among you, where Satan dwelleth.

14 But I have a few things against thee, because thou hast there them that hold the doctrine
mb. of [a] Balaam, who taught Balac to cast a stumbling-block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

17 He that hath an ear, let him hear what the Spirit saith unto the churches, To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth, saving he that receiveth *it*.

18 And unto the angel of the church in Thyatira, write, These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet *are* like fine brass;

19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last *to be* more than the first.

20 Notwithstanding, I have a few things against thee, because thou sufferest that woman
Kings [b] Jezebel, which calleth her self a propheteſs, to
31. teach and to seduce my servants to com mit fornication, and to eat things sacrificed unto idols.

21 And I gave her space to repent of her fornication, and she repented not.

22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

23 And I will kill her children with death;
Psalm and all the churches shall know that [c] I am he
9. which searcheth the reins and hearts: and I will
em. give unto every one of you according to your
20. works.
7. 10.

24 But unto you I say, and unto the rest in Thyatira, As many as have not this doctrine, and which have not known the depths of Satan, as they speak, I will put upon you none other burden. Anno Dom. 96.

25 But that which ye have *already*, hold fast till I come.

26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

27 ([d] And he shall rule them with a rod of iron: as the vessels of a potter shall they be broken to shivers) even as I received of my Father. [d] Psalm 2. 9.

28 And I will give him the morning star.

29 He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAP. III.

2 *The angel of the church of Sardis is reproved,* 3 *exhorted to repent, and threatned if he do not repent.* 8 *The angel of the church of Philadelphia.* 10 *is approved for his diligence and patience.* 15 *The angel of Laodicea is rebuked, for being neither hot nor cold,* 19 *and admonished to be more zealous.* 20 *Christ standeth at the door, and knocketh.*

AND unto the angel of the church in Sardis, write, These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name, that thou livest, and art dead.

2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

3 Remember therefore how thou hast received and heard, and hold fast, and repent. [a] If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. [a] 1 Thess. 5. 2. 2 Pet. 3. 10. Chap. 16. 15.

4 Thou hast a few names even in Sardis, which have not defiled their garments; and they shall walk with me in white: for they are worthy.

5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the [b] book of life, but I will confess his name before my Father, and before his angels. [b] Phil. 4. 3. Chap. 20. 12.

6 He that hath an ear, let him hear what the Spirit saith unto the churches.

7 And to the angel of the church in Philadelphia, write, These things saith he that is holy, he that is true, he that hath [c] the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth: [c] Isaiah 22. 22.

8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

9 Behold, I will make them of the synagogue of Satan (which say they are Jews, and are not, but do lie) behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

10 Because

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10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

12 Him that overcometh, will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

13 He that hath an ear, let him hear what the Spirit saith unto the churches.

‖ Or, *in Laodicea.*

14 And unto the angel of the church ‖ of the Laodiceans, write, These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth:

17 Because thou sayst, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked.

18 I counsel thee to buy of me gold tried in the fire, that thou mayst be rich; and white raiment, that thou mayst be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eye-salve, that thou mayst see.

d Prov. 3. 11. Hebr. 12. 5.

19 d As many as I love, I rebuke and chasten: be zealous therefore, and repent.

20 Behold, I stand at the door, and knock: If any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

22 He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAP. IV.

2 John seeth the throne of God in heaven. 4 The four and twenty elders. 6 The four beasts full of eyes before and behind. 10 The elders lay down their crowns, and worship him that sat on the throne.

AFter this I looked, and behold, a door *was* opened in heaven: and the first voice which I heard, *was* as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

2 And immediately I was in the spirit: and behold, a throne was set in heaven, and *one* sat on the throne.

3 And he that sat, was to look upon like a jasper, and a sardine stone: and *there was* a rainbow round about the throne, in sight like unto an emerald.

4 And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

5 And out of the throne proceeded lightnings, and thundrings, and voices: And *there were* seven lamps of fire burning before the throne, which are the seven Spirits of God.

6 And before the throne *there was* a sea of glass like unto crystal: And in the midst of the throne, and round about the throne, *were* four beasts full of eyes before and behind.

7 And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like a flying eagle.

8 And the four beasts had each of them six wings about him, and *they were* full of eyes within; and † they rest not day and night, saying, [a] Holy, holy, holy, Lord God almighty, which was, and is, and is to come.

† Gr. *they have no rest* [a] Isai. 6. 3.

9 And when those beasts give glory, and honour, and thanks to him that sat on the throne, who liveth for ever and ever,

10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

b 11 Thou art worthy, O Lord, to receive glory, and honour, and power: for thou hast created all things, and for thy pleasure they are, and were created.

b Chap. 5. 12.

CHAP. V.

1 The book sealed with seven seals: 9 which only the Lamb that was slain was worthy to open: 12 Therefore the elders praise him, 9 and confess that he redeemed them with his blood.

AND I saw in the right hand of him that sat on the throne, a book written within and on the backside, sealed with seven seals.

2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

4 And I wept much because no man was found worthy to open, and to read the book, neither to look thereon.

5 And one of the elders saith unto me, Weep not: behold, [a] the Lion of the tribe of Juda, the root of David, hath prevailed to open the book, and to loose the seven seals thereof.

a Gen. 49. 9.

6 And I beheld, and lo, in the midst of the throne and of the four beasts, and in the midst of the elders stood a Lamb as it had been slain, having seven horns, and seven eyes, which are the seven Spirits of God sent forth into all the earth.

7 And he came and took the book out of the right hand of him that sat upon the throne.

8 And when he had taken the book, the four beasts, and four *and* twenty elders fell down before the Lamb, having every one of them, harps,

harps, and golden vials full of ‖ odours, which are the prayers of saints.

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood, out of every kindred, and tongue, and people, and nation;

10 [b] And hast made us unto our God kings and priests: and we shall reign on the earth.

11 And I beheld, and I heard the voice of many angels round about the throne, and the beasts, and the elders: and the number of them was [c] ten thousand times ten thousand, and thousands of thousands;

12 Saying with a loud voice, Worthy is the Lamb that was slain, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I, saying, Blessing, and honour, and glory, and power *be* unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

14 And the four beasts said, Amen. And the four *and* twenty elders fell down and worshipped him that liveth for ever and ever.

CHAP. VI.

1 *The opening of the seals in order, and what followed thereupon; containing a prophesie to the end of the world.*

AND I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts, saying, Come, and see.

2 And I saw, and behold, a white horse; and he that sat on him had a bow, and a crown was given unto him, and he went forth conquering, and to conquer.

3 And when he had opened the second seal, I heard the second beast say, Come, and see.

4 And there went out another horse *that was* red: and *power* was given to him that sat thereon, to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

5 And when he had opened the third seal, I heard the third beast say, Come, and see. And I beheld, and lo, a black horse; and he that sat on him had a pair of balances in his hand.

6 And I heard a voice in the midst of the four beasts say, ‖ A measure of wheat for a peny, and three measures of barley for a peny; and see thou hurt not the oyl and the wine.

7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come, and see.

8 And I looked, and behold, a pale horse; and his name that sat on him was Death, and hell followed with him: and power was given ‖ unto them, over the fourth part of the earth to kill with sword, and with hunger, and with death, and with the beasts of the earth.

9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held. Anno Dom. 95.

10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

11 And white robes were given unto every one of them, and it was said unto them, that they should rest yet for a little season, until their fellow-servants also, and their brethren that should be killed as they *were*, should be fulfilled.

12 And I beheld when he had opened the sixth seal, and lo, there was a great earthquake, and the sun became black as sackcloth of hair, and the moon became as blood;

13 And the stars of heaven fell unto the earth, even as a fig-tree casteth her ‖ untimely figs when she is shaken of a mighty wind: ‖ Or, *green figs.*

14 [a] And the heaven departed as a scrowl when it is rolled together; and every mountain and island were moved out of their places: [a] Isaiah 34. 4.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bond-man, and every free-man, [b] hid themselves in the dens, and in the rocks of the mountains; [b] Isaiah 2. 19.

16 [c] And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: [c] Hosea 10. 8. Luke 23. 30.

17 For the great day of his wrath is come; and who shall be able to stand?

CHAP. VII.

3 *An angel sealeth the servants of God in their foreheads.* 4 *The number of them that were sealed: of the tribes of Israel a certain number,* 9 *of all other nations an innumerable multitude, which stand before the throne, clad in white robes, and palms in their hands:* 14 *Their robes were washed in the blood of the Lamb.*

AND after these things, I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have [a] sealed the servants of our God in their foreheads. [a] Ezek. 9. 4.

4 And I heard the number of them which were sealed: *and there were* sealed an hundred *and* forty *and* four thousand, of all the tribes of the children of Israel.

5 Of the tribe of Juda *were* sealed twelve thousand. Of the tribe of Reuben *were* sealed twelve thousand. Of the tribe of Gad *were* sealed twelve thousand.

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6 Of the tribe of Aſer *were* ſealed twelve thouſand. Of the tribe of Nephthalim *were* ſealed twelve thouſand. Of the tribe of Manaſſes *were* ſealed twelve thouſand.

7 Of the tribe of Simeon *were* ſealed twelve thouſand. Of the tribe of Levi *were* ſealed twelve thouſand. Of the tribe of Iſachar *were* ſealed twelve thouſand.

8 Of the tribe of Zabulon *were* ſealed twelve thouſand. Of the tribe of Joſeph *were* ſealed twelve thouſand. Of the tribe of Benjamin *were* ſealed twelve thouſand.

9 After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, ſtood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10 And cried with a loud voice, ſaying, Salvation to our God which ſitteth upon the throne, and unto the Lamb.

11 And all the angels ſtood round about the throne, and *about* the elders, and the four beaſts, and fell before the throne on their faces, and worſhipped God,

12 Saying, Amen: Bleſſing, and glory, and wiſdom, and thankſgiving, and honour, and power, and might *be* unto our God for ever and ever. Amen.

13 And one of the elders anſwered, ſaying unto me, What are theſe which are arayed in white robes? and whence came they?

14 And I ſaid unto him, Sir, thou knoweſt. And he ſaid to me, Theſe are they which came out of great tribulation, and have waſhed their robes, and made them white in the blood of the Lamb.

15 Therefore are they before the throne of God, and ſerve him day and night in his temple: and he that ſitteth on the throne ſhall [b] dwell among them.

[b] Chap. 21. 3.

[c] Iſaiah 49. 10.

16 [c] They ſhall hunger no more, neither thirſt any more, neither ſhall the ſun light on them, nor any heat.

17 For the Lamb which is in the midſt of the throne, ſhall feed them, and ſhall lead them unto living fountains of waters: and [d] God ſhall wipe away all tears from their eyes.

[d] Iſaiah 25. 8. Chap. 21. 4.

CHAP. VIII.

1 At the opening of the ſeventh ſeal, 2 ſeven angels had ſeven trumpets given them. 6 Four of them ſound their trumpets, and great plagues follow. 3 Another angel putteth incenſe to the prayers of the ſaints on the golden altar.

AND when he had opened the ſeventh ſeal, there was ſilence in heaven about the ſpace of half an hour.

2 And I ſaw the ſeven angels which ſtood before God; and to them were given ſeven trumpets.

3 And another angel came and ſtood at the altar, having a golden cenſer; and there was given unto him much incenſe, that he ſhould || offer *it* with the prayers of all ſaints upon the golden altar, which was before the throne.

4 And the ſmoke of the incenſe *which came* with the prayers of the ſaints, aſcended up before God, out of the angels hand.

|| Or, *add it to the prayers.*

5 And the angel took the cenſer, and filled it with fire of the altar, and caſt it into the earth: and there were voices, and thundrings, and lightnings, and an earthquake.

6 And the ſeven angels which had the ſeven trumpets, prepared themſelves to ſound.

7 The firſt angel ſounded, and there followed hail and fire mingled with blood, and they were caſt upon the earth: and the third part of trees was burnt up, and all green graſs was burnt up.

8 And the ſecond angel ſounded, and as it were a great mountain burning with fire was caſt into the ſea; and the third part of the ſea became blood:

9 And the third part of the creatures which were in the ſea, and had life, died; and the third part of the ſhips were deſtroyed.

10 And the third angel ſounded, and there fell a great ſtar from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters:

11 And the name of the ſtar is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, becauſe they were made bitter.

12 And the fourth angel ſounded, and the third part of the ſun was ſmitten, and the third part of the moon, and the third part of the ſtars; ſo as the third part of them was darkned, and the day ſhone not for a third part of it, and the night likewiſe.

13 And I beheld, and heard an angel flying through the midſt of heaven, ſaying with a loud voice, Wo, wo, wo to the inhabiters of the earth, by reaſon of the other voices of the trumpet of the three angels which are yet to ſound.

CHAP. IX.

1 At the ſounding of the fifth angel, a ſtar falleth from heaven, to whom is given the key of the bottomleſs pit: 2 He openeth the pit, and there come forth locuſts like ſcorpions. 12 The firſt woe paſt. 13 The ſixth trumpet ſoundeth. 14 Four angels are let looſe, that were bound.

AND the fifth angel ſounded, and I ſaw a ſtar fall from heaven unto the earth: and to him was given the key of the bottomleſs pit.

2 And he opened the bottomleſs pit, and there aroſe a ſmoke out of the pit, as the ſmoke of a great furnace; and the ſun and the air were darkned by reaſon of the ſmoke of the pit.

3 And there came out of the ſmoke locuſts upon the earth; and unto them was given power, as the ſcorpions of the earth have power.

4 And it was commanded them that they ſhould not hurt the graſs of the earth, neither any green thing, neither any tree; but only thoſe men which have not the ſeal of God in their foreheads.

5 And to them it was given that they ſhould not kill them, but that they ſhould be tormented five months: and their torment *was* as the torment of a ſcorpion, when he ſtriketh a man.

6 And in thoſe days [a] ſhall men ſeek death, and ſhall not find it; and ſhall deſire to die, and death ſhall flee from them.

7 And the ſhapes of the locuſts *were* like unto horſes prepared unto battle; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men.

8 And they had hair as the hair of women, and their teeth were as *the teeth* of lions.

9 And they had breaſt-plates, as it were breaſt-plates of iron; and the ſound of their wings *was* as the ſound of chariots of many horſes running to battle.

10 And they had tails like unto ſcorpions, and there were ſtings in their tails: and their power *was* to hurt men five months.

11 And they had a king over them, *which is* the angel of the bottomleſs pit, whoſe name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name ‖ Apollyon.

12 One wo is paſt, *and* behold there come two woes more hereafter.

13 And the ſixth angel ſounded, and I heard a voice from the four horns of the golden altar, which is before God,

14 Saying to the ſixth angel which had the trumpet, Looſe the four angels which are bound in the great river Euphrates.

15 And the four angels were looſed, which were prepared ‖ for an hour, and a day, and a month, and a year, for to ſlay the third part of men.

16 And the number of the army of the horſemen *were* two hundred thouſand thouſand: and I heard the number of them.

17 And thus I ſaw the horſes in the viſion, and them that ſat on them, having breaſt-plates of fire, and of jacinct, and brimſtone: and the heads of the horſes *were* as the heads of lions; and out of their mouths iſſued fire, and ſmoke, and brimſtone.

18 By theſe three was the third part of men killed, by the fire, and by the ſmoke, and by the brimſtone, which iſſued out of their mouths.

19 For their power is in their mouth, and in their tails: for their tails *were* like unto ſerpents, and had heads, and with them they do hurt.

20 And the reſt of the men which were not killed by theſe plagues, yet repented not of the works of their hands, that they ſhould not worſhip devils, [b] and idols of gold and ſilver, and braſs, and ſtone, and of wood: which neither can ſee, nor hear, nor walk:

21 Neither repented they of their murders, nor of their ſorceries, nor of their fornication, nor of their theſts.

CHAP. X.

A mighty ſtrong angel appeareth with a book open in his hand: 6 He ſweareth by him that liveth for ever, that there ſhall be no more time. 9 John is commanded to take and eat the book.

AND I ſaw another mighty angel come down from heaven, clothed with a cloud, and a rainbow *was* upon his head, and his face *was* as it were the ſun, and his feet as pillars of fire.

2 And he had in his hand a little book open: and he ſet his right foot upon the ſea, and *his* left *foot* on the earth,

3 And cried with a loud voice, as *when* a lion roreth: and when he had cried, ſeven thunders uttered their voices.

4 And when the ſeven thunders had uttered their voices, I was about to write: and I heard a voice from heaven, ſaying unto me, Seal up thoſe things which the ſeven thunders uttered, and write them not.

5 And the angel which I ſaw ſtand upon the ſea, and upon the earth, [a] lifted up his hand to heaven, [a] Dan. 12. 7.

6 And ſware by him that liveth for ever and ever, who created heaven and the things that therein are, and the earth and the things that therein are, and the ſea and the things which are therein, that there ſhould be time no longer:

7 But in the days of the voice of the ſeventh angel, when he ſhall begin to ſound, the myſtery of God ſhould be finiſhed, as he hath declared to his ſervants the prophets.

8 And the voice which I heard from heaven ſpake unto me again, and ſaid, Go, *and* take the little book which is open in the hand of the angel which ſtandeth upon the ſea, and upon the earth.

9 And I went unto the angel, and ſaid unto him, Give me the little book. And he ſaid unto me, [b] Take *it*, and eat it up; and it ſhall make thy belly bitter, but it ſhall be in thy mouth ſweet as hony. [b] Ezek. 2. 8. & 3. 3.

10 And I took the little book out of the angels hand, and ate it up; and it was in my mouth ſweet as hony: and aſſoon as I had eaten it, my belly was bitter.

11 And he ſaid unto me, Thou muſt propheſie again before many peoples, and nations, and tongues, and kings.

CHAP. XI.

3 The two witneſſes propheſie: 6 they have power to ſhut heaven, that it rain not: 7 the beaſt ſhall fight againſt them, and kill them: 8 They lie unburied, 11 and after three days and an half riſe again. 14 The ſecond wo is paſt. 15 The ſeventh trumpet ſoundeth.

AND there was given me a reed like unto a rod: and the angel ſtood, ſaying, Riſe, and meaſure the temple of God, and the altar, and them that worſhip therein.

2 But the court which is without the temple † leave out, and meaſure it not; for it is given unto the Gentiles: and the holy city ſhall they tread under foot forty *and* two months.

3 And ‖ I will give *power* unto my two witneſſes, and they ſhall propheſie a thouſand two hundred

† Gr. caſt out.
‖ Or, *I will give unto my two witneſſes that they may propheſie.*

Anno Dom. 96. hundred *and* threescore days clothed in sackcloth.

4 These are the [a] two olive-trees, and the two candlesticks standing before the God of the earth.

[a] Zech. 4. 3, 11, 14.

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit, shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people, and kindreds, and tongues, and nations, shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoyce over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half, the Spirit of life from God entred into them: and they stood upon their feet, and great fear fell upon them which saw them.

12 And they heard a great voice from heaven, saying unto them, Come up hither. And they ascended up to heaven in a cloud, and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain † of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

† Gr. *names of men.*

14 The second wo is past, *and* behold, the third wo cometh quickly.

15 And the seventh angel sounded, and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ, and he shall reign for ever and ever.

16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

17 Saying, We give thee thanks, O Lord God almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

18 And the nations were angry, and thy wrath is come, and the time of the dead that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great, and shouldst destroy them which ‖ destroy the earth.

‖ Or, *corrupt.*

19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thundrings, and an earthquake, and great hail.

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CHAP. XII.

1 *A woman clothed with the sun travaileth.* 4 *The great red dragon standeth before her, ready to devour her child.* 6 *When she was delivered she fleeth into the wilderness.* 7 *Michael and his angels fight with the dragon, and prevail.* 13 *The dragon being cast down into the earth, persecuteth the woman.*

AND there appeared a great ‖ wonder in heaven, a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

‖ Or, *sign.*

2 And she being with child, cried, travailing in birth, and pained to be delivered.

3 And there appeared another ‖ wonder in heaven, and behold, a great red dragon, having seven heads, and ten horns, and seven crowns upon his heads.

‖ Or, *sign.*

4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child assoon as it was born.

5 And she brought forth a man-child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.

7 And there was war in heaven; Michael and his angels fought against the dragon, and the dragon fought and his angels:

8 And prevailed not, neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent called the devil and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

12 Therefore rejoyce, ye heavens, and ye that dwell in them. Wo to the inhabiters of the earth, and of the sea: for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man-child.

14 And

14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place: where she is nourished for a time, and times, and half a time, from the face of the serpent.

15 And the serpent cast out of his mouth water as a flood, after the woman; that he might cause her to be carried away of the flood.

16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

CHAP. XIII.

1 A beast riseth out of the sea with seven heads and ten horns, to whom the dragon giveth his power. 11 Another beast cometh up out of the earth; 14 causeth an image to be made of the former beast, 15 and that men should worship it, 16 and receive his mark.

AND I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads, and ten horns, and upon his horns ten crowns, and upon his heads ‖ the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads, as it were † wounded to death; and his deadly wound was healed: and all the world wondred after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things, and blasphemies; and power was given unto him ‖ to continue forty *and* two months.

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

9 If any man have an ear, let him hear.

10 He that leadeth into captivity, shall go into captivity: [a] He that killeth with the sword, must be killed with the sword. Here is the patience and the faith of the saints.

11 And I beheld another beast coming up out of the earth, and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth, and them which dwell therein, to worship the first beast, whose deadly wound was healed. Anno Dom. 96.

13 And he doth great wonders, so that he maketh fire come down from heaven on the earth, in the sight of men,

14 And deceiveth them that dwell on the earth, by *the means of* those miracles which he had power to do in the sight of the beast, saying to them that dwell on the earth, that they should make an image to the beast which had the wound by a sword, and did live.

15 And he had power to give † life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast, should be killed. † Gr. *breath.*

16 And he causeth all, both small and great, rich and poor, free and bond, † to receive a mark in their right hand, or in their foreheads: † Gr. *to give.*

17 And that no man might buy or sell save he that had the mark, or the name of the beast, or the number of his name.

18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is six hundred threescore *and* six.

CHAP. XIV.

1 The Lamb standing on mount Sion with his company; 6 an angel preacheth the gospel. 8 The fall of Babylon. 15 The harvest of the world, and putting in of the sickle. 20 The vintage and wine-press of the wrath of God.

AND I looked, and lo, a Lamb stood on the mount Sion, and with him an hundred forty *and* four thousand, having his Fathers name written in their foreheads.

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song, but the hundred *and* forty *and* four thousand, which were redeemed from the earth.

4 These are they which were not defiled with women; for they are virgins: these are they which follow the Lamb whithersoever he goeth: these † were redeemed from among men, *being* the first-fruits unto God, and to the Lamb. † Gr. *were bought.*

5 And in their mouth was found no guile: for they are without fault before the throne of God.

6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, Fear God, and give glory to him, for the hour of his judgment

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is come: [a] and worſhip him that made heaven and earth, and the ſea and the fountains of waters.

8 And there followed another angel, ſaying, [b] Babylon is fallen, is fallen, that great city, becauſe ſhe made all nations drink of the wine of the wrath of her fornication.

9 And the third angel followed them, ſaying with a loud voice, If any man worſhip the beaſt and his image, and receive *his* mark in his forehead, or in his hand,

10 The ſame ſhall drink of the wine of the wrath of God, which is poured out without mixture, into the cup of his indignation; and he ſhall be tormented with fire and brimſtone, in the preſence of the holy angels, and in the preſence of the Lamb:

11 And the ſmoke of their torment aſcendeth up for ever and ever: and they have no reſt day nor night, who worſhip the beaſt and his image, and whoſoever receiveth the mark of his name.

12 Here is the patience of the ſaints: here *are* they that keep the commandments of God, and the faith of Jeſus.

13 And I heard a voice from heaven, ſaying unto me, Write, Bleſſed *are* the dead which die in the Lord, ‖ from henceforth: Yea, ſaith the Spirit, that they may reſt from their labours; and their works do follow them.

14 And I looked, and behold, a white cloud, and upon the cloud *one* ſat like unto the Son of man, having on his head a golden crown, and in his hand a ſharp ſickle.

15 And another angel came out of the temple, crying with a loud voice to him that ſat on the cloud, [c] Thruſt in thy ſickle, and reap: for the time is come for thee to reap; for the harveſt of the earth is ‖ ripe.

16 And he that ſat on the cloud, thruſt in his ſickle on the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, he alſo having a ſharp ſickle.

18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the ſharp ſickle, ſaying, Thruſt in thy ſharp ſickle, and gather the cluſters of the vine of the earth; for her grapes are fully ripe.

19 And the angel thruſt in his ſickle into the earth, and gathered the vine of the earth, and caſt *it* into the great wine-preſs of the wrath of God.

20 And the wine-preſs was troden without the city, and blood came out of the wine-preſs, even unto the horſe-bridles, by the ſpace of a thouſand *and* ſix hundred furlongs.

CHAP. XV.

1 *The ſeven angels with the ſeven laſt plagues.*
3 *The ſong of them that overcome the beaſt.*
7 *The ſeven vials full of the wrath of God.*

AND I ſaw another ſign in heaven, great and marvellous, ſeven angels having the ſeven laſt plagues, for in them is filled up the wrath of God. Anno Dom. 96.

2 And I ſaw as it were a ſea of glaſs, mingled with fire; and them that had gotten the victory over the beaſt, and over his image, and over his mark, *and* over the number of his name, ſtand on the ſea of glaſs, having the harps of God.

3 And they ſing [a] the ſong of Moſes the ſervant of God, and the ſong of the Lamb, ſaying, Great and marvellous *are* thy works, Lord God almighty; [b] juſt and true *are* thy ways, thou King of ſaints.

4 [c] Who ſhall not fear thee, O Lord, and glorifie thy name? for *thou* only *art* holy: for all nations ſhall come and worſhip before thee; for thy judgments are made manifeſt.

5 And after that I looked, and behold, the temple of the tabernacle of the teſtimony in heaven was opened:

6 And the ſeven angels came out of the temple, having the ſeven plagues, clothed in pure and white linen, and having their breaſts girded with golden girdles.

7 And one of the four beaſts gave unto the ſeven angels, ſeven golden vials full of the wrath of God, who liveth for ever and ever.

8 And the temple was filled with ſmoke from the glory of God, and from his power; and no man was able to enter into the temple, till the ſeven plagues of the ſeven angels were fulfilled.

CHAP. XVI.

1 *The angels pour out of their vials full of wrath:* 6 *The plagues that follow thereupon.*
15 *Chriſt cometh as a thief. Bleſſed are they that watch.*

AND I heard a great voice out of the temple, ſaying to the ſeven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

2 And the firſt went, and poured out his vial upon the earth; and there fell a noiſom and grievous ſore upon the men which had the mark of the beaſt, and *upon* them which worſhipped his image.

3 And the ſecond angel poured out his vial upon the ſea; and it became as the blood of a dead man: and every living ſoul died in the ſea.

4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

5 And I heard the angel of the waters ſay, Thou art righteous, O Lord, which art, and waſt, and ſhalt be, becauſe thou haſt judged thus:

6 For they have ſhed the blood of ſaints and prophets, and thou haſt given them blood to drink; for they are worthy.

7 And I heard another out of the altar ſay, Even ſo, Lord God almighty, true and righteous *are* thy judgments.

8 And

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[a] Pſal. 146. 5, 6. Acts 14. 15.
[b] Iſaiah 21. 9. Jerem. 51. 8. Chap. 18. 2.
‖ Or, *from henceforth ſaith the Spirit, Yea.*
[c] Joel 3. 13.
‖ Or, *ripened.*
[a] Exod. 15. 1.
[b] Pſal. 145. 17.
[c] Jer. 10. 7.

8 And the fourth angel poured out his vial upon the ſun; and power was given unto him to ſcorch men with fire.

9 And men were ‖ ſcorched with great heat, and blaſphemed the name of God, which hath power over theſe plagues: and they repented not, to give him glory.

10 And the fifth angel poured out his vial upon the ſeat of the beaſt; and his kingdom was full of darkneſs, and they gnawed their tongues for pain,

11 And blaſphemed the God of heaven, becauſe of their pains and their ſores, and repented not of their deeds.

12 And the ſixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the eaſt might be prepared.

13 And I ſaw three unclean ſpirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beaſt, and out of the mouth of the falſe prophet.

14 For they are the ſpirits of devils, working miracles, which go forth unto the kings of the earth, and of the whole world, to gather them to the battle of that great day of God almighty.

15 [a] Behold, I come as a thief. Bleſſed *is* he that watcheth, and keepeth his garments, leſt he walk naked, and they ſee his ſhame.

16 And he gathered them together into a place called in the Hebrew tongue, Armageddon.

17 And the ſeventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, ſaying, It is done.

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, ſuch as was not ſince men were upon the earth, ſo mighty an earthquake *and* ſo great.

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, [b] to give unto her the cup of the wine of the fierceneſs of his wrath.

20 And every iſland fled away, and the mountains were not found.

21 And there fell upon men a great hail out of heaven, *every ſtone* about the weight of a talent: and men blaſphemed God becauſe of the plague of the hail; for the plague thereof was exceeding great.

CHAP. XVII.

3, 4 *A woman arayed in purple and ſcarlet, with a golden cup in her hand, ſitteth upon the beaſt,* 5 *which is great Babylon the mother of all abominations.* 9 *The interpretation of the ſeven heads,* 12 *and the ten horns.* 14 *The victory of the Lamb.* 16 *The puniſhment of the whore.*

AND there came one of the ſeven angels which had the ſeven vials, and talked with me, ſaying unto me, Come hither, I will ſhew unto thee the judgment of the great whore, that ſitteth upon many waters: Anno Dom. 96.

2 With whom the kings of the earth have committed fornication, and the inhabiters of the earth have been made drunk with the wine of her fornication.

3 So he carried me away in the ſpirit into the wilderneſs: and I ſaw a woman ſit upon a ſcarlet-coloured beaſt, full of names of blaſphemy, having ſeven heads, and ten horns.

4 And the woman was arayed in purple, and ſcarlet colour, and † decked with gold and precious ſtone and pearls, having a golden cup in her hand, full of abominations and filthineſs of her fornication.

5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF ‖ HARLOTS, AND ABOMINATIONS OF THE EARTH.

6 And I ſaw the woman drunken with the blood of the ſaints, and with the blood of the martyrs of Jeſus: and when I ſaw her, I wondred with great admiration.

7 And the angel ſaid unto me, Wherefore didſt thou marvel? I will tell thee the myſtery of the woman, and of the beaſt that carrieth her, which hath the ſeven heads and ten horns.

8 The beaſt that thou ſaweſt, was, and is not; and ſhall aſcend out of the bottomleſs pit, and go into perdition: and they that dwell on the earth ſhall wonder, (whoſe names were not written in the book of life from the foundation of the world) when they behold the beaſt that was, and is not, and yet is.

9 And here *is* the mind which hath wiſdom. The ſeven heads are ſeven mountains, on which the woman ſitteth.

10 And there are ſeven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he muſt continue a ſhort ſpace.

11 And the beaſt that was, and is not, even he is the eighth, and is of the ſeven, and goeth into perdition.

12 And the ten horns which thou ſaweſt, are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beaſt.

13 Theſe have one mind, and ſhall give their power and ſtrength unto the beaſt.

14 Theſe ſhall make war with the Lamb, and the Lamb ſhall overcome them: [a] for he is Lord of lords, and King of kings; and they that are with him, *are* called, and choſen, and faithful.

15 And he ſaith unto me, The waters which thou ſaweſt, where the whore ſitteth, are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou ſaweſt upon the beaſt, theſe ſhall hate the whore, and ſhall make her deſolate, and naked, and ſhall eat her fleſh, and burn her with fire.

‖ Or, ſcorched.

† Gr. gilded.

‖ Or, fornications.

[a] 1 Tim. 6. 15. Chap. 19. 16.

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17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

18 And the woman which thou sawest, is that great city, which reigneth over the kings of the earth.

CHAP. XVIII.

1 Babylon is fallen: 4 The people of God commanded to depart out of her: 9 The kings of the earth, 11 with the merchants and mariners, lament over her: 20 The saints rejoyce for the judgments of God upon her.

AND after these things I saw another angel come down from heaven, having great power; and the earth was lightned with his glory.

2 And he cried mightily with a strong voice, saying, [a] Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

[a] Chap. 14. 8.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the ‖ abundance of her delicacies.

‖ Or, power.

4 And I heard another voice from heaven, saying, [b] Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues:

[b] Jerem. 51. 6.

5 For her sins have reached unto heaven, and God hath remembred her iniquities.

6 Reward her even as she rewarded you, and double unto her double, according to her works: in the cup which she hath filled, fill to her double.

7 How much she hath glorified her self, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a [c] queen, and am no widow, and shall see no sorrow.

[c] Isaiah 47. 8.

8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burnt with fire: for strong *is* the Lord God who judgeth her.

9 And the kings of the earth, who have committed fornication, and lived deliciously with her, [d] shall bewail her, and lament for her, when they shall see the smoke of her burning,

[d] Ezek. 26. 17.

10 Standing afar off, for the fear of her torments, saying, Alas, alas, that great city Babylon, that mighty city: for in one hour is thy judgment come.

11 And the merchants of the earth shall weep and mourn over her, for no man buyeth [e] her merchandise any more:

[e] Ezek. 27. 27.

12 The merchandise of gold and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all ‖ thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

‖ Or, sweet.

13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oyl, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and ‖ slaves, and souls of men.

‖ Or, bodies.

14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly, are departed from thee, and thou shalt find them no more at all.

15 The merchants of these things which were made rich by her, shall stand afar off, for the fear of her torment, weeping and wailing,

16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls:

17 For in one hour so great riches is come to nought. And every ship-master, and all the company in ships, and sailers, and as many as trade by sea, stood afar off,

18 And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city?

19 And they cast dust on their heads, and cried, weeping, and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea, by reason of her costliness: for in one hour is she made desolate.

20 Rejoyce over her, thou heaven, and ye holy apostles and prophets, for God hath avenged you on her.

21 And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft *he be*, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived:

24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

CHAP. XIX.

1 God is praised in heaven for judging the great whore, and avenging the blood of his saints. 7 The marriage of the Lamb. 10 The angel will not be worshipped. 17 The fowls called to the great slaughter.

AND after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power unto the Lord our God:

2 For true and righteous *are* his judgments; for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

3 And

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3 And again they said Alleluia. And her smoke rose up for ever and ever.

4 And the four and twenty elders, and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thundrings, saying, Alleluia: for the Lord God omnipotent reigneth.

7 Let us be glad and rejoyce, and give honour to him: for the marriage of the Lamb is come, and his wife hath made her self ready.

8 And to her was granted, that she should be arayed in fine linen, clean and white: for the fine linen is the righteousnes of saints.

[a] Matth. 22. 2. 9 And he saith unto me, Write, [a] Blessed *are* they which are called unto the marriage-supper of the Lamb. And he saith unto me, These are the true sayings of God.

[b] Chap. 22. 9. 10 And I fell at his feet to worship him: And he said unto me, [b] See *thou do it* not: I am thy fellow-servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

11 And I saw heaven opened, and behold, a white horse; and he that sat upon him *was* called faithful and true, and in righteousnes he doth judge and make war.

12 His eyes *were* as a flame of fire, and on his head were many crowns; and he had a name written that no man knew but he himself:

[c] Isaiah 63. 2. 13 [c] And he *was* clothed with a vesture dipt in blood: and his name is called, The Word of God.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the wine-press of the fierceness and wrath of almighty God.

[d] Chap. 17. 14. 16 And he hath on his vesture and on his thigh a name written, [d] KING OF KINGS, AND LORD OF LORDS.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather your selves together unto the supper of the great God;

18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

19 And I saw the beast, and the kings of the earth, and their armies gathered together to make war against him that sat on the horse, and against his army.

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. Anno Dom. 96.

21 And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

CHAP. XX.

2 Satan bound for a thousand years. 5 The first resurrection: 6 They blessed that have part therein. 7 Satan let loose again. 8 Gog and Magog. 10 The devil cast into the lake of fire and brimstone. 12 The last and general resurrection.

AND I saw an angel come down from heaven, having the key of the bottomless pit, and a great chain in his hand.

2 And he laid hold on the dragon that old serpent, which is the devil and Satan, and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that, he must be loosed a little season.

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God, and of Christ, and shall reign with him a thousand years.

7 And when the thousand years are expired, Satan shall be loosed out of his prison,

8 And shall go out to deceive the nations, which are in the four quarters of the earth, [a] Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea. [a] Ezek. 38. 2. & 39. 1.

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

10 And the devil that deceived them, was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away, and there was found no place for them.

12 And I saw the dead, small and great, stand before God; [b] and the books were opened: and another [c] book was opened, which is *the book* of life: [b] Dan. 7. 10. [c] Chap. 3. 5.

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life: and the dead were judged out of thoſe things which were written in the books according to their works.

13 And the ſea gave up the dead which were in it; and death and ‖ hell delivered up the dead which were in them: and they were judged every man according to their works.

‖ Or, *the grave.*

14 And death and hell were caſt into the lake of fire: This is the ſecond death.

15 And whoſoever was not found written in the book of life, was caſt into the lake of fire.

CHAP. XXI.

1 *A new heaven and a new earth.* 10 *The heavenly Jeruſalem, with a full deſcription thereof:* 23 *She needeth no ſun, the glory of God is her light:* 24 *The kings of the earth bring their riches unto her.*

[a] Iſaiah 65. 17. 2 Pet. 3. 13.

AND [a] I ſaw a new heaven, and a new earth: for the firſt heaven and the firſt earth were paſſed away; and there was no more ſea.

2 And I John ſaw the holy city, new Jeruſalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven, ſaying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they ſhall be his people, and God himſelf ſhall be with them, *and be* their God.

[b] Chap. 7. 17.

4 [b] And God ſhall wipe away all tears from their eyes; and there ſhall be no more death, neither ſorrow, nor crying, neither ſhall there be any more pain: for the former things are paſſed away.

[c] Iſaiah 43. 19. 2 Cor. 5. 17.

5 And he that ſat upon the throne, ſaid, [c] Behold, I make all things new. And he ſaid unto me, Write: for theſe words are true and faithful.

[d] Chap. 1. 8. & 22. 13. [e] Iſaiah 55. 1.

6 And he ſaid unto me, It is done. [d] I am Alpha and Omega, the beginning and the end: [e] I will give unto him that is athirſt, of the fountain of the water of life freely.

7 He that overcometh ſhall inherit all things, and I will be his God, and he ſhall be my ſon.

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and ſorcerers, and idolaters, and all liars, ſhall have their part in the lake which burneth with fire and brimſtone: which is the ſecond death.

9 And there came unto me one of the ſeven angels, which had the ſeven vials full of the ſeven laſt plagues, and talked with me, ſaying, Come hither, I will ſhew thee the bride, the Lambs wife.

10 And he carried me away in the ſpirit to a great and high mountain, and ſhewed me that great city, the holy Jeruſalem, deſcending out of heaven from God,

11 Having the glory of God: and her light *was* like unto a ſtone moſt precious, even like a jaſper-ſtone, clear as cryſtal;

12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Iſrael.

13 On the eaſt, three gates; on the north, three gates; on the ſouth, three gates; and on the weſt, three gates.

14 And the wall of the city had twelve foundations, and in them the names of the twelve apoſtles of the Lamb.

15 And he that talked with me, had a golden reed to meaſure the city, and the gates thereof, and the wall thereof.

16 And the city lieth four-ſquare, and the length is as large as the breadth: and he meaſured the city with the reed, twelve thouſand furlongs: the length, and the breadth, and the height of it are equal.

17 And he meaſured the wall thereof, an hundred *and* forty *and* four cubits, according to the meaſure of a man, that is, of the angel.

18 And the building of the wall of it was of jaſper; and the city *was* pure gold, like unto clear glaſs.

19 And the foundations of the wall of the city *were* garniſhed with all manner of precious ſtones. The firſt foundation *was* jaſper; the ſecond, ſapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, ſardonyx; the ſixth, ſardius; the ſeventh, chryſolite; the eighth, beryl; the ninth, a topaz; the tenth, a chryſopraſus; the eleventh, a jacinct; the twelfth, an amethyſt.

21 And the twelve gates *were* twelve pearls; every ſeveral gate was of one pearl: and the ſtreet of the city *was* pure gold, as it were tranſparent glaſs.

22 And I ſaw no temple therein: for the Lord God almighty, and the Lamb are the temple of it.

[f] Iſaiah 60. 19.

23 [f] And the city had no need of the ſun, neither of the moon to ſhine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

[g] Iſaiah 60. 3.

24 [g] And the nations of them which are ſaved, ſhall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

[h] Iſaiah 60. 11.

25 [h] And the gates of it ſhall not be ſhut at all by day: for there ſhall be no night there.

26 And they ſhall bring the glory and honour of the nations into it.

[i] Phil. 4. 3. Chap. 3. 5. & 20. 12.

27 And there ſhall in no wiſe enter into it any thing that defileth, neither *whatſoever* worketh abomination, or *maketh* a lie: but they which are written in the Lambs [i] book of life.

CHAP. XXII.

1 *The river of the water of life.* 2 *The tree of life.* 5 *The light of the city of God is himſelf.* 9 *The angel will not be worſhipped.* 18 *Nothing may be added to the word of God, nor taken therefrom.*

AND he ſhewed me a pure river of water of life, clear as cryſtal, proceeding out of the throne of God, and of the Lamb.

2 In the midſt of the ſtreet of it, and of either ſide

side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him.

4 And they shall see his face; and his name *shall be* in their foreheads.

5 [a] And there shall be no night there, and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

6 And he said unto me, These sayings *are* faithful and true. And the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

7 Behold, I come quickly: blessed *is* he that keepeth the sayings of the prophecy of this book.

8 And I John saw these things, and heard *them*. And when I had heard and seen, I fell down to worship before the feet of the angel, which shewed me these things.

9 Then saith he unto me, [b] See *thou do it* not: for I am thy fellow-servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 And behold, I come quickly; and my reward *is* with me, [c] to give every man according as his work shall be. Anno Dom. 96.

13 I am Alpha and Omega, [d] the beginning and the end, the first and the last.

14 Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16 I Jesus have sent mine angel to testifie unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

17 And the Spirit and the bride say, Come. And let him that heareth, say, Come. [e] And let him that is athirst, come: And whosoever will, let him take the water of life freely.

18 For I testifie unto every man that heareth the words of the prophecy of this book, [f] If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.

20 He which testifieth these things, saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

21 The grace of our Lord Jesus Christ *be* with you all. Amen.

[c] Rom. 2. 6.
[d] Isaiah 41. 4. & 44. 6. Chap. 1. 8. & 21. 6.
[e] Isaiah 55. 1.
[f] Deut. 4. 2. Prov. 30. 6.

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FINIS.

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MUSEUM

An INDEX to the HOLY BIBLE, or an Account of the moſt Remarkable Paſſages in the Books of the Old and New Teſtament: Pointing to the Time wherein they happen'd; and to the Places of Scripture wherein they are recorded.

The Year before CHRIST		*The Firſt Age of the World.*
4004.	Geneſis I, & II.	IN the beginning God created the heaven and the earth, &c. and laſt of all man after his own image.
	III.	Man falls from his firſt ſtate, but is promiſed a Saviour of the ſeed of the Woman.
4003.	IV. 1,	The World firſt peopled after Adam and Eve had left Paradiſe.
3875.	8.	About this time Cain and Abel offer ſacrifice, and Abel is murder'd by his brother.
3874.	V. 3,	Seth born.
3769.	6.	Enos born.
	IV. 26.	About this time men begin to call upon the name of the Lord.
3679.	V. 9,	Cainan born.
3609.	12,	Mahalaleel born.
3544.	15,	Jared born.
3382.	18,	Enoch, the ſeventh from Adam, born.
3317.	21,	Methuſelah born.
3130.	25,	Lamech, the father of Noah, born.
3074.	5,	Adam dieth, aged 930 years.
3017.	23, 24.	Enoch, in the 365th year of his age, taken up to God.
2962.	8,	Seth dieth, aged 912 years.
2948.	28,	Noah, the father and Patriarch of the new World after the flood, born.
2864.	11,	Enos, the third from Adam, dieth, aged 905 years.
2769.	14,	Cainan dieth, aged 910 years.
2714.	17,	Mahalaleel, the fifth from Adam, dieth, aged 895 years.
2582.	20,	Jared, the ſixth from Adam, dieth, aged 962 years.
2469.	VI. 3.	God commands Noah to preach
	1 Pet. III. 20.	repentance, and to build the Ark, 120 years before the flood.
2448.	2 Pet. II. 5.	To Noah, aged 500 years, is
	Gen. 5. 32.	born Japheth, and two years after,
	X. 21.	Shem.
2353.	V. 31.	Lamech, the ninth from Adam, dieth, aged 776 years, he is the firſt man whom the Scriptures mention to have died a natural death before his father.

The Year before CHRIST		*The Firſt Age of the World.*
2349.	Geneſis V. 27.	Methuſelah dieth a little before the flood, in the 969th year of his age. He was the oldeſt man.
	VII. 11.	The flood comes upon the earth in the 600th year of Noahs age.
		The Second Age of the World.
2348.	VIII. 18	THe flood ceaſeth, and Noah (with his family, and the creatures he carried in with him) comes
	20.	out of the Ark, and offers a burnt-offering. At the ſame time God makes a Covenant with Noah and his
	IX. 9,	ſeed, promiſing never more to deſtroy the World by Water, as a token whereof, he placeth the rain-
	20.	bow in the cloud. The ſame year Noah begins to plant Vines, and is drunk.
2346.	XI, 10,	Arphaxad born.
2311.	12,	Salah born.
2281.	14,	Eber born.
2247.	16.	Peleg born, ſo called, becauſe in his days the earth was divided.
2233.	XI. 4,	About this time the poſterity of
	6,	Nimrod begin to build the city and
	8,	Tower of Babel, ſo called from the
	9.	confuſion of languages which God ſent among the workmen.
2234.	X. 8.	About this time Nimrod begins to exalt himſelf by laying the firſt foundation of the Aſſyrian Monarchy.
	11.	Nineve, the Metropolis of Aſſyria, built.
2217.	XI. 18.	Reu born.
2188.		Mizraim the grandſon of Ham leads Colonies into Egypt, and layeth the foundation of a kingdom,
	Pſa. CV. 23.	which laſted 1663 years, whence
	Iſa. XIX. 11.	Egypt is called the land of Ham. and the Egyptian Pharaohs boaſted themſelves to be the ſons of ancient Kings.
2185.	Ge. XI. 20	Serug born.
2155.	22,	Nahor born.
2126.	24,	Terah, Abrams father, born.
2008	19,	Peleg, the ſixth from Noah, dieth
2007.	25.	Nahor, the ninth from Noah, dieth.

The Year before CHRIST		
		The Second Age of the World.
1995.	Gen. IX. 28, 29,	Noah dieth, aged 950 years, 350 years after the flood.
1996.	32,	Abram born, he was 75 years of age when his father Terah died, aged 205 years; so that Terah begat not
	26,	Abram in the 70th year of his age, but Nahor and Haran, and in the 130th year of his age, begat Abram. See *Acts* 7. 4.
1986.	29, 30.	Sarai Abrams wife (called also Iscah) Haran Abrams brothers
	XVII17	daughter, born ten years after her husband.
1978.	XI. 21,	Reu, the seventh from Noah, dieth.
1955.	23.	Serug, the eighth from Noah, dieth.
1925.	XIV. 1, 2, 3, &c	About this time Chedorlaomer King of Elam, subdueth the Kings of Sodom, Gomorrha, Admah, Zeboiim and Bela; who serve him 12 years.
1922.	XI. 31.	Terah with his family leaveth Ur of the Chaldeans, and dwells at Haran.
		The Third Age of the World.
1921.	XII. 1, 2, 3.	ABram, after his fathers decease, in the 75th year of his age, is commanded by God to enter upon the land of Canaan, which God promiseth to give unto his Seed, and that in his Seed (*viz.* Christ Jesus our Lord) all the families of the Earth should be blessed.
1920.	10.	In the year following a famine in the land of Canaan forceth Abram with his family to go into Egypt.
	Gal. III. 17. Exodus XII. 40.	From this first coming into Egypt, to the departure of the children of Israel out of it, are reckoned 430 years.
	Genesis XIII.	Abram and Lot in this same year return into Canaan; but the land not being sufficient for both their flocks, they part asunder. Lot goeth to Sodom. God reneweth his promise to Abram, he removeth to Hebron, and there buildeth an Altar.
1913.	XIV. 4,	Bera the king of Sodom, with four other kings, rebel against Chedorlaomer, but are overcome by him in the valley of Siddim. Lot being taken prisoner, Abram rescueth him, slayeth Chedorlaomer and his Confederates, and in his return is
	19,	blessed by Melchisedech king of Salem, and priest of God, to whom
	20.	Abram gives tithes. The rest of the spoils, his partners having had their portions, he restoreth to the king of Sodom.

The Year before CHRIST		
		The Third Age of the World.
1913.	Genesis XV. 2.	Abram complaineth for want of an Heir: God promiseth him a Son, and a multiplying of his seed. Canaan is promised again, and confirm'd by a sign.
1911.	XVI 1, 2	Sarai being barren giveth Hagar her handmaid to Abram.
1910.	15:	Ishmael, Hagars son, born.
1908.	XI. 13.	Arphaxad, the third from Noah, dieth.
1897.	XVII. 5.	God maketh a Covenant with Abram, and in token of a greater blessing changeth his name into Abraham. As a Seal of this Covenant, Circumcision is ordain'd. Sarai her name also is changed into Sarah, and she is blessed. God promiseth them a Son, and commandeth that his name be called Isaac; in him God promiseth to establish his Covenant.
	XVIII.	Abraham entertaineth three Angels, who renew the Promise to him of having a Son. God revealeth to Abraham the destruction of Sodom, with whom Abraham intercedes for Lot and his Family. See *Gen.* 19. 29.
	XIX.	Lot is commanded, for the preservation of himself and his Family, to get out of Sodom, and to fly to the mountain; but by much entreaty he obtaineth leave to go into Zoar. Sodom, Gomorrha, and all the Citties in the Vale of Siddim, with all the inhabitants of them, are for the most horrible sins destroyed by fire and brimstone from Heaven. The Dead Sea remains a monument thereof unto this day. Lots wife for looking back upon Sodom, contrary to Gods command, is turn'd into a pillar of Salt; and Lot himself fearing to continue at Zoar, leaves the plain Country, and betakes himself to the mountain, carrying his two daughters with him.
1896.	XXI. 2. XIX. 36.	Isaac born in the 100th year of Abrahams age. Not long after to Lot are born Moab and Ammon, his sons at the same time, and his grandsons.
1892.	XXI. 9.	Hagar and Ishmael, at Sarahs request, are cast forth.
1878.	XI. 15.	Salah, the fourth from Noah, dieth.
1871.	XXII.	God tempteth Abraham to offer Isaac; Abraham giveth proof of his faith and obedience.
1859.	XXIII.	Sarah dieth at Hebron in Canaan, in the 127th year of her age.

Isaac

The Year before CHRIST		*The Third Age of the World.*
1956.	Geneſis XXIV.	Iſaac marrieth Rebekah the daughter of Bethuel, the ſon of Nahor, in the 40th year of his age.
1846.	XI. 11.	Shem, the ſon of Noah, dieth.
1837.	XXV. 24	Jacob and Eſau born in the 60th year of their father Iſaac's age.
1821.	XXV. 7.	Abraham dieth aged 175 years.
1817.	XI. 17.	Heber, the fifth from Noah, dieth; from him Abraham and his poſterity were called Hebrews. *Gen.* 14. 13.
1796.	XXVI. 34.	Eſau, aged 40 years, marrieth Judith the daughter of Beeri the Hittite, and Baſhemath the daughter of Elon the Hittite.
1773.	XXV. 17	Iſhmael dieth, aged 137 years.
1760.	XXVII.	Jacob, by his mothers inſtruction, obtaineth the Bleſſing from Iſaac his father, which was deſign'd for Eſau. Upon which he is forced to fly into Meſopotamia to ſhun his brothers rage. Upon the way are foretold unto him, in a viſion, the bleſſings of his poſterity. At length he comes
	XXVIII	to his Uncle Laban's houſe, and covenanteth to ſerve him ſeven years
	XXIX.	for his daughter Rachel, but Laban deceiveth him with Leah; the marriage week being completed, Rachel alſo is given him to wife, upon condition of ſerving ſeven years more.
		Of Leah are born,
1758.	32,	Reuben,
1757.	33,	Simeon,
1756.	34,	Levi,
1755.	35.	Judah, from whom the Jews receive their denomination.
1745.	XXX. 23	Rachel having been long barren, at length beareth Joſeph; Jacob deſiring to depart, is perſwaded by Laban to ſerve ſix years more for ſome part of his flock.
1739.	XXXI.	Jacob, after he had been twenty years in Meſopotamia, ſets forward on his journey homewards, without acquainting his father or brothers
	XXXII.	in law; Rachel ſtealeth her fathers gods, and is purſued by Laban. Jacob by his prudence is reconciled to
	XXXIV	his brother Eſau. He wreſtleth with an Angel at Peniel, and is called Iſrael. About this time Dinah, Jacobs daughter is defloured by Sichem the ſon of Hamor. Simeon and Levi, Dinahs brethren, revenge their ſiſters quarrel, by putting all the Males of Sichem to the ſword, for which thing Jacob reproveth them.
	XXXV. 16.	Rachel is delivered of Benjamin on the way betwixt Beth-el or Bethlehem, and Ephrath, and dies in

The Year before CHRIST		*The Third Age of the World.*
1739.		Child-bed. Some think that Job lived about this time.
	Geneſis XXXVIII	Judah lieth with Thamar his daughter in law in diſguiſe.
1729.	16. XXXVII.	Joſeph is hated by his brethren, and is ſold to Merchant-men, Iſhmaelites and Midianites, who carry him into Egypt, where he is ſold to Potiphar an Officer of Pharaohs, and by him made Overſeer of his Houſe.
1718.	XXXIX.	Joſeph reſiſteth the temptations of his maſters wife; he is falſly accuſed by her, and caſt into priſon. He
	XL.	interpreteth the dreams of Pharaohs Butler and Baker, which come to paſs according to his interpretation.
1716.	XXXV. 28.	Iſaac dieth aged 180 years, and is buried by his ſons Jacob and Eſau.
1715.	XLI. 25,	Joſeph interpreteth Pharaohs two dreams; he giveth Pharaoh counſel, and is made Governor of the whole land of Egypt.
	47, 50,	Here begin the ſeven years of plenty in the land of Egypt. About this time Manaſſeh and Ephraim, Joſephs two ſons, are born of Aſenath the daughter of Potipherah, prieſt of On.
1708.	54.	Here begin the ſeven years of famine.
1707.	XLII. 1, 2, 3.	Jacob ſendeth his ten ſons to buy corn in Egypt; they are impriſoned by Joſeph for Spies; but are ſet at liberty on condition of bringing Benjamin, and Simeon is kept as a pledge.
	XLIII. XLV.	Jacob is with much difficulty perſwaded to ſend Benjamin; Joſeph maketh himſelf known to his brethren, and ſendeth for his father, by command from Pharaoh.
1706.	XLVI.	Jacob having offer'd ſacrifice to God, for that his ſon Joſeph is yet alive; goes with all his family into Egypt, in the third year of famine, and 130th year of his age. He is ſeated in the land of Goſhen.
1704. 1703. 1702.	XLVII.	Joſeph getteth all the Money, Lands, and Cattle of the Egyptians, for Bread; only the lands belonging to the prieſts he buyeth not.
1689.	XLVIII.	Jacob adopteth Ephraim and Manaſſeh, and bleſſeth them, and all his
	XLIX.	ſons; propheſieth the deſcent of the Meſſiah from Judah, and dieth, aged 147 years; 17 whereof he lived in Egypt. He is with great pomp carried into Canaan, and buried in the ſepulchre of his father.
1635.	L.	Joſeph on his death bed propheſieth unto his brethren their return

The Year before CHRIST

The Third Age of the World.

1635. into Canaan; takes an Oath of them to carry his bones out of Egypt, and dieth aged 110 years.

The book of Geneſis endeth in the death of Joſeph, containing the hiſtory of 2369 years; next to which in order of time the Book of Job follows, written (as 'tis generally believed) by Moſes.

1619. Exodus VI. 16. Levi dieth in Egypt, aged 137 years, he was Grandfather to Moſes and Aaron.

1577. I. 8. Here begins the bondage of the children of Iſrael, when a King roſe up in Egypt, who knew not Joſeph.

1574. VII. 7. Aaron born three years before his brother Moſes, 83 years before the departure of the children of Iſrael out of Egypt.

1573. I. 15, 22. Pharaoh having in vain commanded the Hebrew Midwives to deſtroy all the Males of the Iſraelites, ſets forth an Edict, charging that they be all caſt into the river.

1571. II. 1, 5, Moſes is born, who being hid in the flags by the river-ſide, is found by Pharaohs daughter, and becomes her adopted ſon.

1531. 11. Moſes, in the fortieth year of his age, having ſlain an Egyptian, whom he ſaw contending with an Hebrew, flieth into Midian, where he marrieth Zipporah the daughter of Reuel or Jethro, a Prieſt, and liveth with him forty years.

1530. Joſhua XIV. 7, 10. Caleb the ſon of Jephunneh, born.

1491. Whilſt Moſes keeps his father in laws ſheep at Mount Horeb, God appeareth to him in a burning buſh, and ſendeth him to deliver Iſrael.

Exodus III. 1, 2, &c. Moſes and Aaron having declared to Pharaoh the meſſage in which they are ſent unto him from God, are charged by him as heads of a Mutiny, and ſent away with many bad words; and more grievous labours are forthwith laid upon the Iſraelites.

V.

VII. 7 Moſes being now 80 and Aaron 83 years of age, urged thereunto by God, return again to Pharaoh, where the Magicians by their ſorcery, imitating the miracles of Aarons Rod turned into a Serpent, make Pharaoh more obſtinate than he was before. Wherefore God, by the hand of Moſes, lays ten Plagues upon the Egyptians.

Pſalm LXXVIII CV.

The Fourth Age of the World.

Exodus XII. 11. UPon the fourteenth day of the firſt month (which was *May* the fourth, upon *Munday* with us)

The Year before CHRIST

The Fourth Age of the World.

1491. in the evening, the Paſſover is inſtituted.

Exodus XII. 29, 41. Upon the fifteenth of the ſame month, at midnight, the firſt-born of Egypt being all ſlain, Pharaoh and his ſervants make haſte to ſend away the Iſraelites; and they the ſelf-ſame day wherein they were let go out of bondage, being the complete term of 430 years from the firſt pilgrimage of their Anceſtors, reckoning from Abrahams departure out of Charran, take their journey and march away, being 600000 men, beſides children, and come to Rameſes,

Numb. XXXIII from whence by ſeveral encampings they come to the Red Sea, the Lord conducting them in a pillar of a cloud by day, and in a pillar of fire by night. They carry Joſephs bones with them.

Exodus XIV. At the Red Sea Pharaoh with his hoſt overtakes them; Moſes divides the waters with his Rod, and the children of Iſrael paſs through on dry ground unto the Deſert of Etham; whom when Pharaoh and his Army would needs follow, they are all overwhelmed by the waters coming together at the dawning of the day, whereby the Iſraelites are wholly freed from the bondage of

XV. the Egyptians; whoſe carcaſes when they ſee floating all the Sea over, and caſt upon the ſhore, they ſing a ſong of praiſe and thankſgiving unto God.

XVI. Upon the fifteenth of the ſecond month (our *June* the 4th, being *Thurſday*) the Iſraelites come to the wilderneſs of Zin, which lieth between Elyma and Sinai, where for want of food, they murmur againſt God, and their Leaders; About the eventide God ſends them Quails, and the next morning rains upon them Manna from Heaven; and upon that kind of Bread they lived afterward, by the ſpace of forty years, even till they came to the borders of the land of Promiſe. An Omer of it is preſerved for a memorial.

XVII. 1, At Rephidim, which was the eleventh place of their encamping, the people murmur for want of water: Moſes gives them water, by ſtriking the hard rock in Horeb with his Rod.

8, 9, &c. The Amalekites falling upon the rere of the Iſraelites, are diſcomfited by Joſhua, whilſt Moſes holds up his hands to God in prayer.

God

The Year before CHRIST		*The Fourth Age of the World.*
1491.	Exodus XX.	God publiſheth his Law contain'd in the Ten Commandments, with a terrible voice from mount Sinai.
	XXI, XXII, &c.	The People being in great fear, God gives them ſundry other Laws, all which being written in the Book of the Covenant, Moſes propoſeth them to the People: which done, riſing early in the morning, he builds an altar at the foot of the mountain, and ſets up 12 ſtatues according to the 12 Tribes of Iſrael, and ſends 12 young men of the firſt-born (whom the Lord had conſecrated to himſelf, as Miniſters of thoſe holy things, before the Levitical Prieſthood was ordain'd) which offer ſacrifice, firſt for ſin, and then for thankſgiving to the Lord: and when Moſes had read the book of the Covenant, he takes the blood of the Calves and Goats ſo offer'd, and with water, ſcarlet wooll, and hyſſop, ſprinkles the book therewith, and all the People, or thoſe 12 ſtatues repreſenting them; and ſo performs a ſolemn Covenant between God and his people.
	XXIV.	
	XXIV. 9, 18.	Moſes and Aaron, Nadab and Abihu, and 70 men of the elders of Iſrael, go up into the mount, and there behold the glory of God: the reſt returning, Moſes with his ſervant Joſhua abides there ſtill, and waits ſix days, and upon the ſeventh day, God ſpeaks unto him, and there he continues 40 days and 40 nights, (reckoning thoſe ſix days which he waited for the appearance of the Lord) eating no meat all that while, nor drinking water (*Deut.* 9. 9) where he receives Gods command touching the frame of the Tabernacle, the Prieſts garments, their conſecration, ſacrifices, and other things compriſed in this and the ſix following Chapters.
	XXV, &c.	
	XXXI. 18.	At the end of 40 days, God gives Moſes the two Tables of the Law in Stone, made by Gods own hand, and written with his own finger; bidding him withal quickly to get him down, for that the people had already made to themſelves a molten Calf to worſhip. Moſes by prayer pacifieth God, and goes down from the mount, and ſeeing the people keeping a feſtival in honour of their Idol in the Camp, he breaks the Tables of the Law at the foot of the mount: for which the Jews keep a ſolemn faſt unto this day.
	XXXII.	

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1491.	Exodus XXXII. 20, 28.	Moſes having burnt and defaced the Idol, puts 3000 of the Idolaters to death by the hands of the Levites.
	XXXIV	God commands Moſes to frame new Tables of Stone, and to bring them with him into the mount: Moſes brings them the next morning, and whilſt he ſtands in the cleft of a rock, God paſſeth by, and ſheweth him a glimpſe of his glory.
	10.	God renews his covenant with his people, and upon certain conditions gives them his Laws again.
1490.	XXXIX.	In the firſt ſix months of this year, the Tabernacle, the Ark of the Covenant, the Altar, the Table of Shew-bread, the Prieſts Garments, the holy Ointments, the Candleſtick, and other Utenſils and Veſſels belonging to the Sacrifices, are finiſhed in the deſert at mount Sinai, and are brought unto Moſes.
	XL.	The Tabernacle is ſet up and anointed with holy Oyl; Aaron and his ſons are conſecrated for the Prieſthood.
	Lev. X.	Nadab and Abihu for offering ſtrange fire, are ſtruck dead in the place by fire from heaven.
	Numb. VII.	The Princes of the Tribes preſent their offerings toward the dedication of the Tabernacle. God ſpeaketh to Moſes from the Mercy-ſeat.
	IX.	The ſecond Paſſover is inſtituted.
	X. 29. Exodus XVIII.	Jethro, who is alſo called Hobab, brings his daughter Zipporah, with her two ſons, Gerſhon and Eliezer, which were left with him, to his ſon in law Moſes, and having congratulated his and the whole People of Iſraels deliverance out of bondage, he openly declares his faith and devotion towards the true God. By his advice Moſes imparts the government of the People to ſome others, and ordains Magiſtrates for the deciding of leſſer cauſes.
	Numb. XI.	Moſes complains to God of the over great burden of his government; God to eaſe him of his charge, gives him for aſſiſtance the Court of 70 Elders.
	31.	The People luſt for fleſh, God gives them Quails in wrath, and ſends withal a moſt grievous plague among them.
	XII.	God rebukes the Sedition of Miriam and Aaron, and maintaineth Moſes his right.
	XIII.	From the wilderneſs of Paran, near Kadeſh-barnea, 12 men are ſent (among whom are Caleb and Joſhua)

The Year before CHRIST		*The Fourth Age of the World.*
1490.		ſhua) to diſcover the land of Canaan. Returning, they bring with them a branch of a vine, with a cluſter of grapes upon it; ten of the twelve ſo ſent, ſpeak ill of the Country, declare it barren, and magnifie the Cities for their ſtrength, and the giantly ſtature of the inhabitants.
	Numb. XIV.	The People terrified with this relation, are about to return into Egypt, from which Caleb and Joſhua endeavouring to diſſwade them, are like to be ſtoned. At this God is ſo provoked, that he threatneth to deſtroy them; but is prevailed upon by Moſes his prayers to ſpare them. Nevertheleſs he denounceth that all who are now 20 years old and upward (except Caleb and Joſhua) ſhall die in the wilderneſs. The men who raiſed the evil report are all deſtroyed by ſudden death. Some endeavouring to enter upon the promiſed land contrary to the command of God, are ſmitten by the Amalekites and Canaanites.
1489.	Deut. I. 46.	In this place, *viz.* Kadeſh-barnea, the Iſraelites continue many days; but that in ſome places they continued many years, appeareth, for that in the ſpace of 37 years there are but 17 encampings mentioned.
	Numb. XXXIII	To their long continuance in Kadeſh, and the encampings from thence, all that we find deliver'd in the XVth, and four next enſuing Chapters of *Numbers*, ſeems to refer; as how Korah, Dathan, and Abiram, for raiſing a mutiny againſt
1471.	XVI.	Moſes and Aaron were ſwallowed alive into the earth, and 250 of their aſſociates, and how the People murmuring againſt Moſes and Aaron for the calamity which had befallen their brethren, were deſtroyed by God, to the number of 14700 men; and how twelve rods being
	XVII.	brought by twelve Princes, and laid in the ſanctuary, Aarons rod only budded and brought forth Almonds, and was laid up before the Ark, for a memorial to thoſe who ſhould afterwards be given to Rebellion.
1452.	XX.	In theſe 37 years the Iſraelites by 17 encampings, having compaſſed the hill-country of Seir and Edom, they come to the wilderneſs of Zin, in the firſt month of the 40th year after their departure out of Egypt.
	1.	Here Miriam the Siſter of Moſes and Aaron dieth.

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1452.	Numb. XX. 2,	The People again for want of water, murmur againſt Moſes and Aaron, whom when God had commanded to call water out of the rock only by ſpeaking to it, Moſes being moved in his mind through impatience and diffidence of the thing, ſpeaks ſomething, whatever it was, unadviſedly with his lips, and ſtrikes the rock thrice with Aarons rod, and thereby draws water from it; but
	12,	for tranſgreſſing Gods command, they are both debarr'd from entring into the land of Canaan.
	23, 28.	In the fifth month of this year Aaron dieth at Moſera, on the top of mount Hor, at the Age of 123 years, leaving his ſon Eleazar his ſucceſſor in the High-prieſthood.
	XXI. 5, 9. John III. 14. 1 Cor. X. 9.	The People murmuring are plagued with fiery ſerpents, whereof many die; upon their repentance God commands that a brazen ſerpent be made, and liſted up upon a pole, that as many as look on it may live.
	Numb. XXI.	About the latter end of this year, all thoſe who at Kadeſh-barnea mutinied againſt God, being wholly extinct and dead, the Iſraelites paſs over Zared, and come to the borders of Moab at Ar, and at length they arrive at Bamoth, a valley in the Country of the Moabites, and pitch at mount Piſgah.
1451.	21,	Sihon king of the Amorites refuſing them paſſage through his Country, is ſlain, and the Iſraelites poſſeſs his land.
	33.	Og the king of Baſan, coming out againſt Iſrael, is deſtroyed with all his People, not one left alive, and his Country poſſeſs'd by the Iſraelites.
	XXII. 1, 2,	After theſe victories the Iſraelites ſet forward, and encamp in the plains of Moab.
	3.	Balak king of Moab, conſidering what the Iſraelites had done to the Amorites, fears, leſt under pretence of paſſing thro' his Country, they ſhould poſſeſs themſelves of his whole kingdom; takes counſel with the Princes of the Midianites his neighbours, and ſends for Balaam a ſooth-ſayer out of Meſopotamia, to
	Joſhua XXIV. 9	come and curſe the Iſraelites, promiſing him great rewards for his labour; purpoſing afterwards to make war upon them.
		Balaam forewarned of God, refuſeth at firſt to come; but being ſent

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Numb. XXII. 7, 35. 2 Pet. II. 15, 16.

sent for a second time, he importuneth God to let him go, and goes with a purpose indeed to curse Israel; but God offended hereat, makes the dumb Ass of this wizard, on which he rode, speaking in a mans voice, to reprove his folly.

Numb. XXIII. Deut. XXIII. 5 Joshua XXIV. 10.

Balaam twice offers sacrifice, and would fain have cursed Israel, to gratifie Balak therein; but being forced thereto by the Spirit of God, instead of cursing, he blesseth them altogether; foretelling what felicity attended them, and what calamities should befal their enemies.

Numb. XXV. 1,2,3&c. Deut. IV. 3. Psalm CVI. 28. Apoc. II 14. 1 Cor. X. 8.

By his advice the women of Moab and Midian are set on work to turn the Israelites away to Idolatry. Wherefore God commands Moses first to take all the ring-leaders of this disorder, and to hang them up before the Sun, and then gives order to the Judges to put to death all such as had joyned themselves to Baal-peor. Last of all God sends a plague upon the people, whereof die 23000 men in one day; which added to them which were hanged and killed with the sword, amount in all to 24000.

Numb. XXV. Psalm CVI. 30

Phineas the son of Eleazar, by killing Zimri, the chief of his fathers family, and Cozbi the daughter of Zur, a Prince of the Midianites, appeaseth the wrath of God, and the plague ceaseth.

Numb. XXV. 12.

God therefore settleth the High-priesthood for ever upon the house of Phineas, and commands that war be made upon the Midianites.

XXVI.

Moses and Eleazar, by Gods command, in the plain of Moab, near unto Jordan, over against Jericho, number the people from 20 years old and upwards, and find them to be 601730 men, besides the Levites, whose number, reckoning them from one month old and upwards, come to 23000, and then Moses receives command for the parting of the land of Promise among the Israelites.

XXVII. 1, 2,

The daughters of Zelophehad have their fathers land parted among them for want of issue male; this occasions the law for succession in heritages to be made.

12, 23. Deu. III. 26,27,28

God signifies to Moses that he shall die; and Joshua is thereupon declared to be his Successor, upon whom Moses lays his hands, and gives him instructions. Several laws are made.

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Numb. XXXI.

Twelve thousand of the Israelites, under the command of Phineas, vanquish the Midianites, and put to the sword all the males among them, with their five Princes, and among them Zur, the father of Cozbi, and Balaam the wizard; but they save the women alive, at which Moses is wroth, and commands that every male child, and all the women, except such as be virgins, be killed.

Joshua XIII. 21, 22.

Numb. XXXII. Deu. III. Joshua XIII, & XXII.

The lands which belonged to Sihon and Og, namely all from the river Arnon to mount Hermon, Moses divides and gives to the tribes of Reuben and Gad, and the half Tribe of Manasseh; so that their possessions lay on this side Jordan; nevertheless they assist the rest of the tribes in all their wars, till they had subdued the Canaanites, and possessed the promised land.

Deut. XXVII.

Moses commands the people that in their passage over Jordan, they shall set up great stones, and engrave the Ten Commandments on them, with the form of blessing upon mount Gerizim, and of cursing on mount Ebal. Exhorting them to observe the law of God, by setting before their eyes the benefits that would ensue thereon.

XXVIII

XXIX.

He also renews the Covenant made by God with them and their children on mount Horeb, and again perswades them to keep that Covenant, by all the blessings and curses which would undoubtedly follow the keepers or breakers of it.

XXX.

Yet with a promise of pardon and deliverance, if at any time having broken it, they shall repent them of their sin; and tells them further, that God had therefore thus declared his will unto them, to the end that none hereafter offending, shall pretend ignorance

XXXI.

Moses having written this law, delivers it to the Priests the sons of Levi, and the elders of the People, to be kept; the same day also he

XXXII.

writes his most excellent song, and teaches the same to the children of Israel to be sung; and having finished the book of the law, he takes order to have it laid up in the side of the ark.

XXXIII

Moses now drawing near to his end, blesseth every Tribe in particular, by way of prophecy, save only the Tribe of Simeon.

In

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1451.	Deut. XXXIV.	In the 12th month of this year, he goes up to mount Nebo, and from thence beholds the land of Promiſe, and there dieth, aged 120 years; the body of Moſes God tranſlates out of the place where he died, into a valley of the land of Moab, over againſt Beth-peor, and there burieth it, nor doth any man know the place where he laid it unto this day. The Iſraelites mourn for him 30 days.
		Here ends the Pentateuch or five books of Moſes, containing the Hiſtory of 2552 years and an half, from the beginning of the world; and the book of Joſhua begins with the 41ſt year after the departure of the children of Iſrael out of Egypt.
	Joſh. II.	Joſhua being confirmed in his government by God, ſends forth ſpies from Shittim to the city of Jericho, who being harbour'd by Rahab, are privily ſent away, when ſearch is made for them.
	III.	Upon the 10th day of the firſt month (*April* 30) to wit, the ſame day that the Paſchal Lamb was to be choſen out of the Flock, the Iſraelites under the conduct of Joſhua, a Type of Jeſus Chriſt, go up out of the river Jordan, into the promiſed Land of Canaan, a Type of a more heavenly Country. They paſs thro' the river on dry ground, the waters being for that preſent divided; for a
	IV.	memorial of which miraculous paſſage, Joſhua ſets up 12 other ſtones in the very chanel of Jordan, and taking 12 other ſtones out of the midſt thereof, ſets them up at Gilgal, the place where they next encamp.
	V.	The day following, Joſhua renews the uſe of Circumciſion, which had been omitted 40 years.
	10,	Upon the 14th day of the ſame month in the evening, the Iſraelites celebrate their firſt Paſſover in the Land of Canaan.
	11, 12,	Next day after the Paſſover, Manna ceaſeth.
	13.	Our Lord Jeſus, captain of his Fathers hoſt, appears to Joſhua the Typical Jeſus, before Jericho, with a drawn ſword in his hand, and promiſeth there to defend his people.
	VI.	Jericho, the ark of the Lord having been carried round about it, is taken the 7th day, the walls thereof falling down at the ſound of the Prieſts trumpets, all the inhabitants are put to the ſword, except Rahab and her family.

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1451.	Joſhua VII.	The Iſraelites beſiege Ai, and are ſmitten by their enemies, God having abandoned them for ſacrilege committed by Achan; Achans ſin being diſcover'd by the caſting of lots, and himſelf found guilty, he is ſtoned to death, and together with his children and cattle, burnt with fire. God being pacified hereby, Ai
	VIII.	is taken by ambuſhment, and utterly deſtroyed.
	30, 35.	On mount Ebal, according to the law made, is an Altar erected, and the Ten Commandments engraven on it; the bleſſings and curſes are repeated on mount Ebal and mount Gerizim, and the book of the law read in the ears of the people.
	IX.	The Kings of Canaan combine againſt Iſrael; only the Gibeonites craftily find a way to ſave their own lives, by making a league with them; but are afterwards deputed to the ſervile offices of the houſe of God.
	X.	Adoni-zedek King of Jeruſalem, with the Kings of Hebron, Jarmuth, Lachiſh, and Eglon, hearing that Gibeon is fallen off from them, joyn their forces together, and beſiege it; but Joſhua raiſeth the ſiege, purſueth thoſe five Kings, and ſmiteth them as far as Azekah, the Lord in the mean while killing more with hail-ſtones from heaven, than the Iſraelites with their ſwords. Joſhua commands the Sun to ſtand ſtill over Gibeon, and the Moon over the valley of Ajalon, by the ſpace almoſt of one whole day, until the Iſraelites are fully avenged of their enemies. The five Kings hide themſelves in a cave at Makkedah, from whence they are brought forth, ſcornfully uſed, and hang'd.
1450.	Exod. XXIII. 10, 11.	From the Autumn of this year, wherein, after the failing of Manna, they began to till the ground, the riſe of the ſabbatical years is to be taken.
1445.	Joſhua XIII.	Joſhua now grown old, is commanded by God to divide all the land on the weſt of Jordan, among the nine Tribes remaining, and the other half-tribe of Manaſſeh. The Lord and his ſacrifices are the inheritance of Levi.
	XI.	The reſt of the Kings with whom Joſhua had waged war for ſix years, reſolve to ſet upon him with united forces; but Joſhua comes upon them unawares, ſlays them, and poſſeſſeth their Countries.

The Year before CHRIST		*The Fourth Age of the World.*
1445.	Joſhua XI. 21. XIV.	Joſhua now roots out thoſe Giants, the Anakims, with their cities, out of the hill Countries, out of Hebron, Debir, and Anab, and generally out of all the mountains of Judah and all Iſrael. And having gotten the whole land into his hands, he divides it among the children of Iſrael, according to their Tribes; and the land reſted from war.
	XV.	
1444.		The firſt ſabbatical year, or year of reſt; from hence the year of Jubile, or every fifty years ſpace is to be reckon'd.
	XVIII.	The Tabernacle is ſet up at Shilo, (thought to be the ſame with Salem) where it continued 328 years.
	XXII.	The Reubenites, Gadites, and the half tribe of Manaſſes with a bleſſing are ſent home to their poſſeſſions on the other ſide of Jordan.
1443.	XXIII. XXIV.	Joſhua gathers together all Iſrael, exhorts them to obedience, briefly recites Gods benefits to them, reneweth the Covenant between them and God, and dieth 110 years old.
1413.	Judges II. 7.	After the deceaſe of Joſhua, and the Elders who outlived him, and who remembred the wonders which God had wrought for Iſrael, there ſucceeds a generation of men which
	III, 6, 7, 8,	forget God, and mingle themſelves with the Canaanites by marriage, and worſhip their idols. In this time of Anarchy and Confuſion, when every man did that which ſeem'd right in his own eyes, all thoſe diſorders were committed which are reported in the five laſt Chapters of the Book of Judges; to wit, the idolatry of Micah, and the children of Dan; the war of the Benjamites, and the cauſe thereof. God being highly provoked, gives them up into the hands of Cuſhan King of Meſopotamia; which firſt calamity of theirs holds them but eight years.
1405.	9,	Othniel the ſon of Kenaz, and ſon in law to Joſhua, ſtirred up by God, as a judge and avenger of his people, defeats Cuſhan, and delivers the
	10,	Iſraelites out of bondage, and the land reſteth forty years, after the firſt reſt which Joſhua procured for them.
1343.	11.	Othniel dying, the Iſraelites fall again to ſin againſt God, and are given over into the hands of Eglon King of Moab, who joining with the Ammonites and the Amalekites, overthrows the Iſraelites, and takes

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1343.		Jericho; and this ſecond oppreſſion continueth 18 years.
1325.	Judges III. 15, 30,	Ehud the ſon of Gera is raiſed up by God to be an avenger of his people; for feigning a meſſage to Eglon, he runs him into the belly with his dagger; then getting away, he gathers all Iſrael into a body on mount Ephraim, and ſlays 10000 of the moſt valiant Men of Moab; and the land reſteth 40 years after the former reſt obtain'd by Othniel.
	31.	After him Shamgar, the ſon of Anath, ſlayeth 600 Philiſtines with an ox-goad, and he alſo avengeth Iſrael.
1305.	IV. 1, 2, 3,	The Iſraelites after the death of Ehud, returning to their old ſin, are given up by God into the hands of Jabin king of Canaan; and this thraldom of theirs continueth 20 years.
1285.	4.	Deborah, the wife of Lapidoth, a propheteſs, who at this time judgeth Iſrael in mount Ephraim, and Barak of the Tribe of Naphtali, being made captain of the hoſt of Iſrael, in ſight of Megiddo overcometh Siſera captain of Jabins army, whom Jael the wife of Heber the Kenite afterwards kills in her own tent. For a memorial of which Victory, Deborah compoſeth a
	V. 31.	ſong; and the land reſteth 40 years after the former reſt obtained by Ehud.
1252.	VI.	The Iſraelites ſinning again, are delivered into the hands of the Midianites; which fourth thraldom
1245.		laſteth ſeven years. Hereupon they cry unto God for help, and are reproved by a Prophet. Then Gideon the ſon of Joaſh, of Manaſſes, is by an Angel from God ſent to deliver them. He firſt overturns the Altar of Baal, and burns his grove, and is
	VII.	called Jerubbaal. He out of 32000 men which came unto him, chuſeth only (God ſo commanding) 300; but with them he puts to flight all the hoſt of the Midianites, whom the Ephraimites afterwards purſue, and ſlay their Princes, Oreb and
	VIII.	Zeeb. Gideon having pacified the Ephraimites, who complain that they were not called to the battle at firſt, paſſeth the river Jordan, and defeats the remainder of the Midianitiſh army; he chaſtiſeth alſo the men of Succoth and Penuel, who had refuſed him victuals in his journey; and ſlays the two Kings of the Moabites, Zebah and Zalmunna.

The Year before Christ		*The Fourth Age of the World.*
1245.		After which great victories, the Israelites offering to settle the kingdom upon him and his posterity, he refuseth it; but receiving their golden ear-rings, he makes thereof an Ephod, which afterwards proves an occasion of Idolatry. The Midianites being thus vanquish'd, the Land enjoys rest 40 years, after the former rest restored to them by Deborah and Barak.
1236.	Judges VIII. 33.	Gideon dieth, and the Israelites falling back again to Idolatry, worship Baal-berith for their God.
	IX. 1, 2, &c.	Abimelech the son of Gideon (begotten upon his concubine) purposing to get to himself the kingdom which his father had refused, slayeth 70 of his brothers all upon one stone, and having by the help of the Shechemites, got to be made
1235.		king, Jotham the youngest son of Gideon, who only escaped Abimelechs fury, from the top of mount Gerizim, expostulates with them the wrong they had done to his fathers house; and by way of a parable foretels their ruin; which done, he flies, and dwells quietly in Beerith.
1233.	22,	Abimelech having reigned three years over Israel, Gaal a Shechemite conspires against him, which being discovered to him by Zebul, he utterly destroys the city of Shechem, and puts all the inhabitants to the sword, and burns the temple of their god Beerith with fire; from
	50. 2 Sam. XI. 21.	thence he goes and layeth siege to Thebez, where he is knock'd on the head with a piece of a milstone, cast upon him by a woman from the walls, and then kill'd out-right by his armour-bearer.
1232.	Judges X. 1, 2,	Tolah the son of Puah, after Abimelech, judgeth Israel 23 years.
1210.	3,	Jair the Gileadite succeeds Tolah, and judgeth Israel 22 years.
1206.	8,	The Israelites forsaking again the true God, fall to worship the gods of several nations, and are given up into the hands of the Philistines and Ammonites; which fifth thraldom
1188.	15.	lasteth 18 years. Upon their repentance and abandoning their Idols, at length they obtain mercy.
1187.	XI.	Jephtha the Gileadite being made captain of the host of Israel, subdues the Ammonites; before the battle he vows his daughter unawares to be offer'd in sacrifice, and afterwards performs it. He puts to the sword
	XII. 6.	42000 Ephraimites, who had behaved themselves insolently against him, and judgeth Israel 6 years.

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1182.	Judges XII. 8,	Ibzan the Bethlemite succeeds Jephtha, and judgeth Israel 7 years.
1175.	11,	Elon the Zebulonite succeeds Ibzan, and judgeth Israel Ten years.
1164.	13.	Abdon the Ephraimite succeeds Elon, and judgeth Israel 8 years.
1156.	1 Sam. IV. 18.	Eli the High-priest (in whom the High-priesthood was translated from the family of Eleazar to Ithamar's) succeeds Abdon, and judgeth Israel 40 years. The Israelites again pro-
	Judges XIII. 1, 2,	voke the Lord to anger, and he delivers them into the hands of the Philistines. This sixth thraldom begins seven months after Eli's entring upon the government, and lasteth 40 years, even till seven months af-
1116.		ter his death, when the Ark was
1155.	24.	brought back again. Samson the Nazarite, as an Angel had foretold, is born at Zora.
1137.	XIV. 4.	Whilst Eli the High-priest executeth the office of a judge in civil causes under the Philistines, Samson takes an occasion to quarrel with them, by marrying a woman of Timnath; for having on the day of his betrothing propounded a riddle to the Philistines, and laid a wager, his Wife tells them the meaning of it. Enraged hereat, he goes and slays 30 men of Askalon, and gives them the suits of raiment which he had stript off their bodies, in performance of the wager which he had lost, and returns home to his father.
1136.	XV.	Samson again in harvest-time goes to present his wife with a kid at her fathers house, but finds her given away in marriage to another man. Samson resolves to be revenged; he catcheth 300 Foxes, and tying fire brands to their tails, turns them all into the corn-fields of the Philistines and into their vineyards and olive gardens, and sets them all on fire. The Philistines take Samsons wife and father in law, and burn them. Samson in revenge, slays a great multitude of them, and sits down upon the rock Etam, from whence being taken by 3000 of the Jews and by them deliver'd into the hands of the Philistines, he slays of them a thousand men with the jaw-bone of an Ass; in which place he is miraculously refreshed when thirsty and ready to faint.
109		Samso

The Fourth Age of the World.

The Year before CHRIST 1117. Judges XVI. Samſon is betrayed by Delilah his concubine, bereaved of the hair of his Nazariteſhip, and deliver'd to the Philiſtines; who put out his eyes, and bind him with chains of braſs. The Philiſtines gather together to offer ſacrifice to Dagon their god, and Samſon is brought to make them ſport; whoſe hair being grown, and his ſtrength in a great meaſure reſtored, he takes hold of the two chief pillars whereon the houſe ſtood (wherein were the Princes of the Philiſtines, and a great multitude of People) and pulls down the houſe, killing more men at his death than he did in all his life-time. So he died, having judged Iſrael in the days of the Philiſtines 20 years.

1116. 1 Sam. IV. The Iſraelites take up Arms againſt the Philiſtines, but with very ill ſucceſs, for they loſe 4000 men in one battle. Then they ſend for the Ark of the Covenant from Shiloh, and cauſe it to be brought into the Camp. The Philiſtines ſeeing now all lie at ſtake, encourage one another to behave themſelves like men that day, and ſo falling on, they ſlay of the Iſraelites 30000 men. The Ark of God is taken, and Hophni and Phinehas, Prieſts, and ſons of Eli, are ſlain. Of all which when tidings is brought to old Eli, frightned thereat he falls from his chair, and breaks his neck, in the 98th year of his age.

V. The Philiſtines having brought the Ark into Aſhdod, ſet it in the houſe of Dagon their god. But when Dagon had been found two ſeveral times fallen groveling before it, and broken in pieces, and the inhabitants of the place ſorely plagued; they remove it from thence to Gath, and

VI. from thence to Ekron. But the ſame Plagues and Judgments following where-ever it went; after ſeven months, by the advice of their Prieſts, they ſend home the Ark again, with preſents and gifts into the Land of the Iſraelites, and it is brought to Beth-ſhemeſh; where 50070 men are ſmitten for looking into the Ark.

VII. From hence it is carried to the houſe of Abinadab in Kirjath-jearim, who ſanctifieth his ſon Eleazar to keep it.

1091. After twenty years, the Iſraelites, by Samuels perſwaſion, ſolemnly repent at Mizpeh, and upon their converſion, God by thunder from Heaven delivers them from the in-

The Fourth Age of the World.

The Year before CHRIST 1096. 1 Sam. VII. 13. vaſion of the Philiſtines, who are ſubdued, the hand of the Lord being againſt them all the days of Samuel.

1095. VIII. Samuel being grown old, takes for his aſſiſtants in the government his ſons; by whoſe ill management of affairs, the Iſraelites require a King to be given them; whereupon God gives them a King in his wrath, to wit, Saul the ſon of Kiſh, after Samuel had judged Iſrael 21 years.

Hoſea XIII. 10. Saul is privately anointed by Samuel, and afterward publickly proclaimed King at Mizpeh.

1 Sam. XI. 12. About a month after Jabeſh-Gilead is beſieged by Naaſh King of the Amorites, and the ſiege raiſed by Saul, whereupon the whole congregation of Iſrael coming together at Gilgal, again proclaim Saul King.

1085. XVII. 12. David the ſon of Jeſſe, the Ephrathite, born at Bethlem, 30 years before he ſucceeded Saul in the Kingdom. He was his fathers youngeſt ſon.

1063. XVI. 11. God rejects Saul, and ſends Samuel to Bethlem, there to anoint David King, whom Saul ever after extremely perſecuteth.

XVIII. Yet Jonathan Sauls ſon loveth him, and oftentimes reſcueth him from Sauls cruelty.

XXIV. XXVI. David having Saul twice in his power, forbears to hurt him.

1060. XXVII. David fearing he may ſome time or other fall into the hands of Saul, flies to Gath unto King Achiſh, carrying with him 600 men, and having obtain'd of him the Town of Ziklag to dwell in, he continueth

1056. one year and four months in the land of the Philiſtines, from whence he invadeth the countries of the Geſhurites, Gezrites, and Amalekites, and puts to the ſword all, both men and women, not leaving one alive to carry the news thereof to King Achiſh.

1055. XXVIII Achiſh purpoſing to make war upon the Iſraelites, takes David along with him in that expedition, to whom whilſt he is upon his march with his 600 men, repair a great many others of the tribe of Manaſſes, and joyn with him.

1 Chron. XII.

1 Sam. XXVIII Saul ſeeing the Army of the Philiſtines, is in great fear, and (Samuel being now dead) goes to Endor, to conſult with a Witch there; the Woman raiſeth an apparition of Samuel, and Saul receives from it that dreadful doom, The Lord will deli-

The Year before CHRIST		*The Fourth Age of the World.*
1055		ver Israel, together with thy self, into the hands of the Philistines.
	1 Sam. XXIX.	The Princes of the Philistines growing jealous of David, he and his company early the next morning leave the Army, and return to Ziklag.
	XXXI.	The Armies joyn battle, and the Israelites are defeated; the three sons of Saul are slain, and he himself falls on his own sword.
	2 Sam. I.	Three days after an Amalekite brings Sauls Crown and the Bracelet that was upon his arm, and presents them to David, professing that finding him fallen upon his sword, he had kill'd him outright, and taken the Crown from off his head; whereupon David causeth him to be put to death, for stretching forth his hand to slay the Lords anointed, and lamenteth the death of Saul and Jonathan his son, in a funeral song.
	II.	David having askt counsel of God, goes up to Hebron with those that are about him, where he is anointed
	1 Chron. XII. 23.	King by the men of Judah, his own Tribe, in the 30th year of his age, and there he reigns seven years and six months.
	2 Sam. II. 8.	Abner, who was captain of the host to Saul, carries Ishbosheth, Sauls son, to Mahanaim, and there makes him King over the rest of Israel.
1053.	12.	After two years there arise frequent and mortal skirmishes between a party of men on Davids side, headed by Joab Davids Nephew, and another party on Ishbosheths side, whereof Abner is chief; but the former still grows stronger and stronger.
1048.	III. 6,	Abner affronted by Ishbosheth, revolteth to David, and deals with the chief men of Israel to transfer the whole Kingdom unto him, and this in the hearing of the Benjamites.
	22.	He comes to David, and is kindly received, returning, he is treacherously murder'd by Joab. David much laments his untimely death, and buries him at Hebron.
	IV. 2.	Baanah and Rechab murder their Lord and Master Ishbosheth, as he lieth resting himself upon his bed. They bring his head to David, who in detestation of their Treason, causeth them immediately to be put to death.
	V.	The captains and elders of all the Tribes coming to Hebron, anoint

The Year before CHRIST.		*The Fourth Age of the World.*
	1 Chron. XI.	David a third time, and make him King over all Israel.
1047.	2 Sam. V. 5, 6, 7, 9.	David with all Israel marcheth to Jerusalem against the Jebusites, and taketh the fort of Zion, and calls it the city of David, and making Jerusalem the seat of his kingdom, reigneth there over all Israel thirty three years.
1045.	VI.	The Ark of the Covenant, which
	1 Chron. XVI.	in the first sabbatical year was brought from Gilgal to Shilo, is
	2 Chron I. 4.	this year, being also a sabbatical year, brought from Kirjath-jearim out of the house of Abinadab, and placed at Zion; 30000 choice men of Israel attending it, and singing the 68th Psalm.
1044.	2 Sam. VII.	David now dwelling in his house of cedar which he had built, and living in a full and perfect peace, imparteth to Nathan the Prophet his
	1 Chron XVII. XXII.	purpose of building a house for God, but is answered from God, that this was a work which should be done, not by him, because he was a man of blood, and trained up in war, but by his son Solomon, a man of peace, which should be born unto
	2 Sam. VIII.	him. The time which passeth from hence till the birth of Solomon is
	1 Chron. XVIII.	spent in wars; wherein David subdues the Philistines, Edomites, Amalekites, Moabites, Ammonites, and
	Genesis XV. 18. Deut. XI. 24.	Syrians, and extends his Kingdom to the utmost bound of that land which had been promised to the Seed of
	1 Kings IV.	Abraham, and never possest by any of them, save only by David, and his son Solomon.
1035.	2 Sam. IX.	At the end of this year, Joab going with the army against the Am-
	1 Chron. XX.	monites, besiegeth Labbah the Metropolis of Ammon, whilst David takes his ease at Jerusalem, and there commits adultery with Bathsheba the wife of Uriah the Hittite, who was then in the army, whom he also procures to be slain.
1034.	2 Sam. XII.	The child so gotten in adultery is born. David is convicted by Nathan the Prophet of his sin, and he repents; in testimony whereof he composeth the 51st Psalm. The child dieth.
1033.	25.	Bathsheba becomes now Davids wife, and beareth him a son, unto whom, as unto one who should prove a man of peace, God gives the name of Solomon; and as to one beloved of the Lord, the name of Jedidiah.
	1 Chron. XXII. 9.	

Ammon

The Year before CHRIST		*The Fourth Age of the World.*
1032.	2 Sam. XIII. 1,	Amnon, David's eldeſt ſon, deflowereth his ſiſter Thamar.
1030.	23.	Abſalom avengeth his ſiſter Thamar, and killeth his brother Amnon; for which thing he fleeth to Geſhur in Syria, where he continues three years with King Talmai, his Grandfather by the mothers ſide.
1027.	XIV.	After three years exile, he returns to Jeruſalem, where he continues 2 years, before the King his father admits him into his preſence, and is reconciled to him.
1025.		
1024.	XV.	This rebel ſon having got chariots and horſes, and a guard to attend him, inſinuates himſelf into the favour of the people, and ſteals away their hearts from his father David.
1023.	7.	The next year following, under pretence of a vow, he obtaineth leave to go to Hebron, where by Ahitophel's counſel, he breaks out into open rebellion, and forceth his father to fly from Jeruſalem.
	XVII.	Ahitophel, becauſe his counſel in all matters is not followed by Abſalom, hangs himſelf.
	XVIII.	Abſalom having loſt 20000 men, flieth, and a bough of an oak catching hold of him, he there hangs, and is run through by Joab.
1017.	XXIV.	David tempted by Satan, commandeth Joab to number the people; God offended thereat, ſends a Prophet to put three plagues to his choice, *viz.* the famine, ſword, or peſtilence. David chooſeth to fall into the hands of a merciful God, rather than into the hands of men. So God ſends a peſtilence; whereof 70000 men die in one day. The Angel being about to deſtroy Jeruſalem, God bids him hold his hand, for he beholds David repenting in ſackcloth, and intreating him to ſpare the innocent People, and to turn his hand upon himſelf and upon his fathers houſe.
	1 Chron. XXI.	
1016.	1 Kings XIV. 21.	Rehoboam is born unto Solomon, by Naamah an Ammoniteſh woman.
1015.	1 Kings I.	David being now 70 years of age, and broken with continual cares and wars, grows ſo weak and feeble, that clothes can no longer preſerve heat in him. Therefore Abiſhag, a young virgin, is appointed to keep him warm. Adonijah ſeeing his father thus declining, by the aſſiſtance of Joab and Abiathar, makes himſelf King; which David underſtanding, he preſently commands Zadok the Prieſt, and Nathan the Prophet,

The Year before CHRIST		*The Fourth Age of the World.*
1015.		with other great men, to anoint Solomon King. Adonijah hearing this, betakes himſelf to the Sanctuary, and is pardon'd.
	1 Kings II.	David having given inſtructions to his ſon Solomon, dieth; after he had reigned in Hebron ſeven years and ſix months, and thirty three years in Jeruſalem over all Iſrael.
1014.	III. 1, 2. 2 Chron. VIII. 11 1 Kings III. 5.	Pharaoh king of Egypt gives his daughter in marriage to Solomon. The Lord appears to Solomon in a dream, and bids him ask what he will, and it ſhall be given him. Solomon asketh Wiſdom; God gives him Wiſdom from above, and adds thereunto riches and honour. Of this Divine Wiſdom Solomon makes an eminent manifeſtation in judging between two harlots.
		The Fifth Age of the World.
1012.	VI. 1. 2 Chron. III. 1.	SOlomon layeth the foundation of the Temple, in the 480th year after the departure of the children of Iſrael out of Egypt.
1005.	1 Kings VI. 38.	Solomons Temple finiſhed in the Eleventh year of his reign; having been ſeven years and an half in building.
1004.	VIII. 2 Chron. V, VI, VII.	Solomon this year (being the ninth Jubile, and opening the fourth millenary of the World) with great magnificence celebrates the dedication of the Temple; at which time God giveth a viſible ſign of his favour.
975.	1 Kings XI. 2 Chron. IX.	Solomon having, as 'tis with reaſon believed, forſaken his luſts and vanities, to which he had been too intemperately addicted, and written, as a teſtimony of his repentance, his Book called the Preacher, dieth. He reign'd 40 years.
	1 Kings XII.	The Iſraelites aſſemble at Shechem to crown Rehoboam, Solomon's ſon, King over all Iſrael. The People by Jeroboam ſue unto him for a removal of ſome grievances; to whom Rehoboam, by the advice of young men, returning an harſh anſwer, alienates the hearts of ten Tribes from him, who make Jeroboam King over them, and fall at the ſame time from the houſe of David, and from the true worſhip of God.
	25.	Jeroboam in the beginning of his Reign, repairs Shechem, deſtroyed by Abimelech 258 years before, and there dwells; afterwards going over Jordan, he builds Penuel, and at

The Year before CHRIST		*The Fifth Age of the World.*
975.	1 Kings XIV. 17 XII. 26.	at length makes Tirzah the seat of his kingdom. But fearing leſt his new Subjects by going to Jeruſalem to worſhip, may be induced to revolt from him, he deviſeth a new form of Religion, ſetting up two golden Calves, the one at Bethel, the other at Dan, for the ſeduced people to bow down unto.
	XIV. 2 Chron XII.	From the time of this diſmal rent, Rehoboam reigneth over Judah and Benjamin 17 years, and Jeroboam over Iſrael, or the other ten Tribes 22 years.
974.	XI. 17.	The Prieſts and Levites, and other Iſraelites who feared God, ſtick to Rehoboam, and maintain the kingdom of Judah three years; after which time Rehoboam falls to Idolatry, and walketh no more in the ways of David and Solomon
	1 Kings XII. 32. XIII. 2.	Jeroboam ſacrificing to his Calf at Bethel, a Prophet is ſent unto him from God, who foretels the Judgment which ſhould one day be executed upon that altar, and the Prieſts (*viz.* thoſe whom Jeroboam had made of the loweſt of the people) that ſerved at it. Which prophecy then and there is confirm'd by ſigns and wonders upon the King himſelf, and upon the altar.
971.	1 Kings XIV. 25. 2 Chron. XII.	Shiſhak King of Egypt ſpoileth Jeruſalem and the Temple; but the King and the Princes repenting at the preaching of Shemaiah the Prophet, God gives them not over to utter deſtruction.
958.	1 Kings XV.	Abijam the ſon of Rehoboam ſucceeds his father in the Kingdom of Judah, and reigns three years.
957.	2 Chron. XIII.	He obtains a great victory over Jeroboam, killeth 500000 men in one battle, and taketh Bethel.
955.	1 Kings XV. 8,	Aſa, in the twentieth year of Jeroboam, ſucceeds his father Abijam, and reigns 41 years.
954.	25,	Nadab in the ſecond year of Aſa, ſucceedeth his father Jeroboam in the Kingdom of Iſrael, and reigneth not full two years.
953.	27.	Nadab at the ſiege of Gibbethon (a Town of the Philiſtines) is ſlain by Baaſha of the Tribe of Iſſachar, in the third year of Aſa; and the ſame year having made himſelf King over Iſrael, he utterly deſtroyeth the whole race of Jeroboam, and reigneth 24 years. At this time lived the Prophets Jehu, Hanani, and Azarias.

The Year before CHRIST		*The Fifth Age of the World.*
951.	2 Chron. XIV.	Aſa deſtroyeth Idolatry, and enjoying ten years of peace, ſtrengthens his Kingdom with Forts, and a ſtanding Army.
941.	9.	Zerah the Ethiopian with an innumerable Army invadeth Judah: Aſa overcomes him, ſacrificeth to God of the ſpoil, and maketh a ſolemn covenant with God. He alſo depoſeth Maacah his Grandmother, a great patroneſs of Idolatry; bringeth into the Temple thoſe things which his father and himſelf had conſecrated unto God, and enjoys a long peace.
930.	1 Kings XVI. 6,	Elah the ſon of Baaſha, ſucceeds his father in the Kingdom of Iſrael.
929.	8,	In the ſecond year of his reign, and the 27th of Aſa's, Zimri, one of his captains, conſpires againſt him, kills him, and reigneth in his ſtead. As ſoon as he ſits in the throne, he deſtroyeth the whole family of Baaſha; but the Army which then lay before Gibbethon, make Omri their King; who preſently beſiegeth Tirzah, and taketh it; which Zimri ſeeing, he ſets on fire the kings palace, and periſheth in the flames.
	21,	The people of Iſrael are now divided into two factions, one follows Tibni the ſon of Ginath, and endeavours to make him King, the other adheres to Omri; but Tibni dying,
925.	22,	Omri reigns alone, in the 31ſt year of Aſa.
924.	23, 24,	Omri having reigned ſix years in Tirzah, removes the ſeat of his Kingdom to Samaria, a place which he himſelf had built.
918.	29.	Ahab ſucceeds his father in the Kingdom of Iſrael, and reigneth 22 years in Samaria. He did evil in the ſight of the Lord, above all that were before him.
914.	XXII. 41 2 Chron. XX. 31.	Jehoſaphat ſucceedeth his father Aſa in the fourth year of Ahab King of Iſrael, and reigneth 25 years in Jeruſalem.
912.	XVII. 7.	Jehoſaphat being ſettled in his Kingdom, and having demoliſhed the high places and groves; in the third year of his reign he ſends Levites with the Princes to inſtruct the people in the law. God in the mean time ſubdueth his enemies under him.
901.	1 Kings XX.	Benhadad King of Syria layeth ſiege to Samaria, who by the direction of a Prophet is beaten off, and a vaſt number of the Syrians ſlain.

The Year before CHRIST		*The Fifth Age of the World.*
899.	1 Kings XXI.	Ahab not being able to perſwade Naboth to ſell him his vineyard, falls ſick upon it; Jezebel his wife ſuborning falſe witneſſes to accuſe him of Blaſphemy, cauſeth Naboth to be ſtoned, and puts the King in poſſeſſion of the vineyard. Whereupon the prophet Elijah denounceth judgments againſt Ahab and Jezebel; wicked Ahab repenting, God defers the Judgment.
898.	XXII. 51	Ahab in the ſeventeenth year of the reign of Jehoſaphat, maketh his ſon Ahaziah his aſſociate in the government of his kingdom.
	2 Kings III. 1.	Jehoſaphat alſo maketh Jehoram his ſon copartner with him; whence it is, that Jehoram the ſon of Ahab, who ſucceeded his brother Ahaziah in the kingdom of Iſrael, in the eighteenth year of Jehoſaphat King
	I. 17.	of Judah, is ſaid to have begun his reign in the ſecond year of Jehoram the ſon of Jehoſaphat.
897.	1 Kings XXII. 2 Chron. XVIII.	Ahab having got Jehoſaphat to aſſiſt him in the ſiege of Ramoth-gilead, before he goes, he asketh counſel of 400 falſe prophets, who promiſe him victory and ſucceſs; but by Jehoſaphat's advice, Micaiah a true Prophet of God is conſulted, who foretels his overthrow; and according to his word, Ahab is ſlain at Ramoth-gilead, and buried at Samaria.
896.	2 Kings I. 1. III. 5.	Ahab being dead, the Moabites revolt from Iſrael, who had continued in ſubjection ever ſince King David's days.
	2 Sam. VIII. 2. 2 King. I.	Ahaziah King of Iſrael lying ill of a fall, ſends to conſult Baal-zebub the god of Ekron, concerning his recovery. Elijah the Prophet meeteth the meſſenger, and telleth him Ahaziah ſhall ſurely die; whereupon two captains over fifty men apiece are ſent to apprehend him, and bring him before the King; Elijah calleth for fire from heaven, and deſtroyeth both them and their companies. A third captain with his fifty men being ſent, and behaving himſelf ſubmiſſively, Elijah goes along with him; the Prophet certifies the King, that he ſhall not come down from his bed alive. So Ahaziah dyeth, having govern'd (partly by himſelf, and partly together with his father) two years.
	1 Kings XXII.	
	2 Kings III. 1.	Jehoram ſucceedeth his brother Ahaziah in the Kingdom of Iſrael, in the latter end of the eighteenth

The Year before CHRIST		*The Fifth Age of the World.*
896.		year of Jehoſaphat, and reigneth twelve years.
	2 Kings II 11.	Elijah is taken up into Heaven in a fiery chariot.
892.	2 Chron. XXI. 2, 3 2 Kings VIII. 16.	Jehoſaphat grown old, gives to his ſons many gifts with fenced cities in Judea; but his eldeſt ſon Jehoram he now more abſolutely inveſteth in the throne of the Kingdom, in the fifth year of Jehoram King of Iſrael.
889.	2 Chron. XXI. 4, 5.	Jehoram now by the death of his father, has the Kingdom of Judah to himſelf, which he holds four years. He is no ſooner ſettled in his throne, but he puts all his brethren to the ſword, with many of the Princes of Iſrael. At this time the Edomites, who ever ſince King David's time, had lived in ſubjection to Judah, revolt, and (as it was foretold by Iſaac) they for ever ſhake off his Yoke. Libnah alſo a city of the Prieſts, in the tribe of Judah, falls off from him about this time.
	Geneſis XXVII. 40. 2 Chron. XXI. 10,	
888.	11,	Jehoram following the counſel of his wicked wife Athaliah the daughter of Ahab King of Iſrael, ſets up in Judah, and even in Jeruſalem it ſelf, the idolatrous worſhip of Baal, and compels his ſubjects thereto; a
	12.	letter which was left for him by Elijah the prophet, comes to his hands, which reproves him, and denounces all thoſe calamities and puniſhments which afterwards befel him.
885.	2 Kings VIII. 25	Ahaziah ſucceeds his father in the kingdom of Judah (having had part of the government beſtowed upon him the year before) in the 12th year of Jehoram king of Iſrael, and reigneth one year in Jeruſalem.
884.	28.	Jehoram King of Iſrael, and Ahaziah King of Judah, lead their armies to Ramoth-gilead, againſt Hazael, who had newly ſucceeded Benhadad in the kingdom of Syria; Jehoram is dangerouſly wounded, and retires himſelf to Jezreel to be
	IX.	cured. In the mean time Eliſha ſendeth a young prophet with inſtructions to anoint Jehu the ſon of Jehoſaphat the ſon of Nimſhi, at Ramoth-gilead, king over Iſrael, and to open to him the will of God, for the rooting out of the houſe of Ahab; who being proclaimed King by the ſoldiers, marcheth ſtraight to Jezreel, killeth Jehoram in the field of Naboth, and cauſeth Jezebel to be caſt out at a window, where ſhe is eaten by dogs. He diſ-

patcheth

The Year before CHRIST.		
884.	2 Kings X.	patcheth letters alſo to Samaria, and cauſeth 70 of Ahabs children to be beheaded. Then taking with him Jehonadab the ſon of Rechab, he comes himſelf to Samaria, and deſtroys the whole family of Ahab, and all the Prieſts of Baal. Nevertheleſs having put down the worſhip of Baal, he departs not from the worſhip of Jeroboam's golden Calves, but maintains that Idolatry all the time of his reign, which was 28 years.
	IX.	Jehu proceeds farther, and executes the divine vengeance upon the idolatrous houſe of Judah, he purſues Ahaziah, who fled towards Megiddo, and overtaking him at Gur, cauſeth him to be kill'd in his chariot. Going alſo to Samaria, he meeteth with 42 of Ahaziah's kinſmen, whom he cauſeth to be ſlain.
	X.	
	XI. 2 Chron. XXII. 10	Athaliah the daughter of Ahab, ſeeing her ſon Ahaziah dead, uſurps the kingdom, deſtroying thoſe that had right to the ſucceſſion; but Jehoſheba the daughter of king Jehoram, and wife to Jehoiada the High-prieſt, takes Jehoaſh being then an Infant, and ſon to her brother Ahaziah, and hides him in the Temple, and ſo ſaves him from that maſſacre which was made of the reſt of the blood-royal.
878.	2 Kings XI. 2 Chron. XXIII.	Jehoiada the High-prieſt brings out Jehoaſh, now ſeven years old, and anoints him King; cauſeth Athaliah to be ſlain, and reſtoreth the worſhip of the true God, deſtroying the houſe of Baal, and commanding the idolatrous Prieſt Mattan to be killed before his altars. Jehoaſh now beginning his reign in the ſeventh year of Jehu, reigneth 40 years in Jeruſalem.
857.	2 Kings XII. 7.	Jehoaſh in the 23d year of his reign, giveth order for the repair of the Temple, committing the charge thereof to Jehoiada the High-Prieſt.
	XIII. 1.	Jehoahaz ſucceedeth his father Jehu in the kingdom of Iſrael, and reigneth 17 years: during all which time, Hazael King of Syria oppreſſeth him, and exerciſeth all thoſe
	VIII. 12	cruelties upon the Iſraelites which Eliſha the Prophet had foretold.
841.	XIII. 10.	Jehoaſh the ſon of Jehoahaz King of Iſrael, is taken into the conſortſhip of that kingdom by his father, in the 37th year of Jehoaſh King of Judah, and reigneth 16 years.

The Year before CHRIST		
840.	2 Chron. XXIV.	Zechariah the ſon of Jehoiada the High-prieſt, for reproving the People of Judah, that fall to idolatry after the deceaſe of Jehoaida, is ſtoned to death in the court of the houſe of the Lord, by the commandment of King Jehoaſh, who the next year
	2 Kings XII. 20.	after is murder'd by ſome of his ſervants, as he lay in his bed, and Amaziah his ſon ſucceedeth him.
839.	XIII.	Jehoahaz dieth, and Jehoaſh his ſon ſucceedeth in the kingdom of Iſrael. Not long after his father's funeral, he viſits Eliſha the Prophet, then lying ſick, and with many tears asketh counſel of him, who promiſeth him victory over the Syrians A dead man is brought to life, by being laid in Eliſha's grave.
836.	XV. 1.	Jeroboam the ſecond is this year taken into the conſortſhip of the kingdom of Iſrael by his father Jehoaſh, going to war againſt the Syrians. This is gather'd from Azariah King of Judah's beginning his reign in the 27th year of this Jeroboam.
826.	XIV. 2 Chron. XXV.	Amaziah King of Judah growing proud upon a victory obtain'd againſt the Edomites this 14th year of his reign, provoketh Jehoaſh King of Iſrael to battle. Jehoaſh overcomes him, and takes him priſoner, breaks down 400 cubits of the wall of Jeruſalem, and having ſpoiled the Temple and the King's houſe of a vaſt treaſure, returns to Samaria.
825.	2 Kings XIV. 23.	Jehoaſh dies 15 years before Amaziah, and Jeroboam the ſecond, his ſon, reigneth in Samaria 41 years.
810.	XIV. 2 Chron. XXV.	Amaziah finding a conſpiracy againſt him at Jeruſalem, flies to Lachiſh, where he is murther'd; after whom comes his ſon.
	2 Kings XV.	Uzziah or Azariah, in the 27th year of Jeroboam the ſecond, he reigneth 52 years in Jeruſalem.
808.		Now is held the 13th Jubile under the two moſt flouriſhing Kings; in whoſe times live ſundry great Prophets in both kingdoms; Iſaiah and Joel in Judah; Jonas, Hoſea, and Amos, in Iſrael.
	XIV. 25. Iſa. IX. 1. Jonah III. Matth. XII. 41.	Jonas of Gath-hepher, a town belonging to the tribe of Zebulon in Galilee of the Gentiles (obſerve here the blindneſs of the Phariſees, *John* 7. 52.) was afterwards ſent into Nineveh the Metropolis of Aſſyria, where both King and People at his preaching repented.

Jeroboam

The Year before CHRIST		*The Fifth Age of the World.*
784.	2 Kings XIV. 29.	Jeroboam King of Iſrael (under whom that Kingdom came to its full height of glory) dieth; after his death all things fall into confuſion, and the State is reduced to a plain Anarchy, which laſteth 11 years and an half; for ſuch an interregnum or vacancy the Synchroniſm of Kings requires; that the ſix months of Zachariah the ſon of Jeroboam may anſwer the 38 years and one month of Shallum, who murder'd him the 39 year of Azariah, or Uzziah King of Judah.
773.	XV. 8.	Zachariah the ſon of Jeroboam the 4th and laſt of the race of Jehu (as was foretold) begins his reign over Iſrael in the 38 year of Azariah or Uzziah King of Judah, and reigneth 6 months.
772.	10.	Shallum the ſon of Jabeſh, at the end of 6 months, murders him in the ſight of the people, and reigns one month in the 39 year of Uzziah King of Judah. After Zachariah's death follow thoſe direful calamities foretold by Amos the Prophet.
	Amos VII. 9. 2 Kings XV. 14,	Menahem the ſon of Gadi going from Tirzah to Samaria, killeth Shallum, waſteth Tiphſah and the borders thereof, and becauſe the Town would not open to him, he takes it, and rips up all the women with child.
771.	19,	While Menahem in theſe broils labours to get the poſſeſſion of the Kingdom, Pul King of Aſſyria invadeth his country, to whom Menahem giveth 1000 Talents of ſilver, and afterwards reigneth quietly 10 years.
761.	23,	Pekahiah ſucceedeth his father Menahem in the 50th year of Uzziah King of Judah, and reigneth 2 years.
759.	25, 27,	Pekah, one of his captains, kills him in his own palace at Samaria, and reigneth 20 years.
758.	32.	Jotham ſucceedeth his Father Uzziah in the kingdom of Judah, at the age of 25 years, and reigneth 16 years in Jeruſalem.
	2 Chron. XXVII. 5. Mic. I. 1.	Jotham ſubdues the Ammonites, and makes them tributary for three years. Under him and his two ſucceſſors, the Prophets Micah and Hoſea execute their Prophetical Office. About this time lived the Prophet Nahum, and propheſied the deſtruction of Nineve.
742.	2 Kings XVI. 1.	Ahaz ſucceedeth his father Jotham in the 17th year of Pekah King of Iſrael, and reigneth 16 years.

The Year before CHRIST		*The Fifth Age of the World.*
742.	2 Chron. XXVIII 1.	This year Rezin King of Syria, and Pekah King of Iſrael, are confederate againſt Judah, which ſtrikes a great terror into that Nation; but unto Ahaz, God by the Prophet Eſay ſends a gracious meſſage, with a promiſe of deliverance; for a ſign whereof (when the incredulous King, being bid to ask a ſign, refuſed to do it) God gives him the promiſe of Immanuel to be born of a Virgin. Rezin and Pekah, now lay ſiege to Jeruſalem, and therein to Ahaz, but are beaten off; Ahaz is no ſooner deliver'd from his enemies, but he forſakes God his Deliverer, and falls to idolatry. Wherefore God gives him over into the hands of the King of Iſrael, who ſlays of the men of Judah 120000 in one day, with a great many of the Nobility, and carrieth away 200000 captives; but theſe, by the advice of the Prophet Oded, are releaſed and ſent home.
	Iſa. VII.	
741.		
739.	2 Kings XV. 30.	Hoſhea the ſon of Elah, murders Pekah King of Iſrael, and gets the kingdom into his own hands; it is ſaid in the 20th year of Jotham, that is from the time that Jotham firſt began to reign, which is the ſame with the 4th of Ahaz his ſon. Hoſhea, by reaſon of the tumults and diſorders which enſued, cannot be ſaid to have reigned till 9 years after, the State continuing all that time in great confuſions without any form of government.
730.		
728.	XVII 3.	Shalmaneſer king of Aſſyria comes up againſt Hoſhea, and makes him to ſerve him, and pay him tribute.
726.	XVIII. 1. 2 Chron. XXIX, XXX, XXXI.	Hezekiah ſucceedeth his father Ahaz in the kingdom of Judah, he deſtroyeth idolatry, and proſpers; he alſo celebrates a ſolemn Paſſover, and reigneth 29 years in Jeruſalem; his father had made him, in the laſt year of his reign, his Aſſiſtant in the Government.
725.	2 Kings XVII. 4	Hoſhea King of Iſrael, having conſulted with So King of Egypt, refuſeth to pay tribute to Shalmaneſer; provoked hereby, and jealous of ſome farther deſign in that confederacy of Hoſhea with the King of Egypt, Shalmaneſer layeth ſiege to Samaria, and towards the latter end of the third year, taketh it, and carrieth away the Iſraelites captive into his own country. This was the end of the Kingdom of Iſrael, when it had ſtood divided from the kingdom of Judah 254 years.
724.		
721.		

C Sen-

The Year before CHRIST.		*The Fifth Age of the World.*
713.	2 Kings XVIII	Sennacherib King of Aſſyria coming up againſt Judah, beſiegeth their fenced cities, and takes many of them, but is pacified by a tribute.
	XX.	About this time Hezekiah falls ſick, and is told by Iſaiah, that he ſhall die; but pouring out his tears and prayers unto God, he recovereth his health, and obtaineth a prolongation of his life and kingdom for 15 years. For a ſign whereof the ſun goes ten degrees backward.
	Iſaiah XXXVIII.	
710.	2 Kings XIX. Iſaiah XXXVII.	Sennacherib not obſerving the articles of peace, layeth ſiege to Jeruſalem, and ſendeth a blaſphemous letter to Hezekiah, which he opening and ſpreading before the Lord in the temple, with many tears, craves aſſiſtance from God againſt the Aſſyrians. Whereupon the Prophet Iſaiah aſſures him that God will deliver him, and defend that city. The ſelf-ſame night an angel of the Lord ſlays 185000 men in the Aſſyrian Army; and the next morning Sennacherib departeth and returns to Nineve; where not long after, whilſt he is worſhipping in the houſe of Niſroch his God, he is ſlain by his own ſons.
698.	2 Kings XXI. 2 Chron XXXIII.	Manaſſeh at 12 years of age ſucceedeth his father Hezekiah, and reigneth 55 years. He ſets up Idolatry, and ſheddeth innocent blood. Wherefore God delivers him up into the hands of the Aſſyrians, who in
677.		the 22d year of his reign, carry him away captive to Babylon; but upon his repentance God reſtores him to his liberty and kingdom.
656.	Judith XIII.	This year Nabuchadonoſor King of Aſſyria purpoſing to make himſelf univerſal Monarch, ſends Holofernes his General againſt Judea, who layeth ſiege to Bethulia, and there hath his head taken off by Judith a woman of the tribe of Simeon.
643.	2 Kings XXI. 19. 2 Chron. XXXIII 21, 22.	Amon, aged 22 years, ſucceedeth his father Manaſſeh, and reigneth two years. An Idolater indeed as his father, but no penitent; he is murdered by his own ſervants.
641.	2 Kings XXII. 1. 2 Chron. XXXIV	Joſiah, a child of 8 years old, ſucceedeth his father Amon, and reigneth 31 years. In his time lived Jeremiah, and Zephaniah the Prophets, and Huldah the Propheteſs.
630.		In the 12 year of his reign he begins a reformation in Judah and Jeruſalem, and carries it on ſucceſsfully.

The Year before CHRIST		*The Fifth Age of the World.*
624.		This year he giveth order for the repair of the Temple. Hilkiah the High-Prieſt having found a book of the law, ſends it to the King, who hears it read all over to him, and thereupon asketh counſel of Huldah the Propheteſs, who propheſieth the deſtruction of Jeruſalem, but not in his days. Joſiah calleth to him
	2 Kings XXIII.	the Elders of Judah and Jeruſalem, with the Prieſts and Prophets, cauſeth the book of the law to be read over before all the People, and reneweth the Covenant between God and his People; he burneth alſo
	2 Chron. XXXIV	dead mens bones upon the altar at Bethel, as was foretold; and keepeth a moſt ſolemn Paſſover.
610.	2 Kings XXIII. 29.	At this time a war breaks out between the King of Egypt and the King of Aſſyria. Joſiah unadviſedly engageth in this war againſt Necho King of Egypt, and is ſlain in the valley of Megiddo. The good King being thus taken out of the world, whoſe life only kept off the Babyloniſh Captivity from that nation, not only the People then living bewail'd
	Zechar. XII. 11. 2 Chron XXXV. 25.	his death, but even in after time, a publick mourning for him was kept. The Prophet Jeremy alſo in remembrance thereof, compoſeth his Lamentations, wherein bewailing the Calamities which were ſhortly to befal that people, as preſent before
	Lam IV 20.	his eyes, in a moſt compaſſionate manner he points, as it were with his finger, at the death of Joſiah, as the ſource and original of all thoſe enſuing miſeries.
	2 Kings XXIII. 2 Chron. XXXVI	After the death of Joſiah, the people anoint Shallum, one of his younger ſons, to be their King. After three months reign, he is depoſed by Pharaoh Necho, who makes Eliakim his elder brother King over Judah and Jeruſalem, and changes his name into Jehoiakim; but Jehoahaz he carries along with him captive into Egypt, where he ends his days.
	5.	Jehoiakim at 25 years of age begins to reign, and he reigneth eleven years.
609.	Jerem. XXVI.	Uriah and Jeremiah propheſie againſt Jeruſalem, the former is put to death, the latter is acquitted, and ſet at liberty. About this time Habakkuk alſo propheſieth.
607.	XXV. 1.	This year is Nebuchadnezzar the great made, by his father Nebopolazzer, his aſſociate in the kingdom of

The Year before CHRIST		*The Fifth Age of the World.*
606.	2 Chron. XXXVI 6.	of Assyria and Babylon, into whose hands God delivers up Jehoiakim, who is put in chains to be carried to Babylon, but upon his submission, and promises of obedience, is left in his own house, where he lives a servant to Nebuchadnezzar three years. From which entring of the
	Jerem. XXV.11 XXIX. 10.	King and People of the Jews into the subjection and Service of Nebuchadnezzar, are the 70 years of the captivity of Babylon to be reckon'd, which were foretold by the Prophet Jeremy.
	Dan. I. 3, 7.	Nebuchadnezzar gives order to Ashpenaz, master of the Eunuchs, that he shall carry from thence of the children of Israel, both of the
	Isaiah XXXIX. 7.	blood-royal, (as was foretold by the Prophet Esay to Hezekiah) and also of the Nobility, the choicest Youths both for beauty and wit that he can find; who being educated three years in the Language and Sciences of the Chaldeans, may afterwards be fit to serve the King in his Palace; among whom, of the tribe of Judah, are Daniel, called Beltesshazzar; Hananiah, called Shadrach; Mishael, called Meshach; and Azariah, called Abednego. Their names being thus changed by the master of the Eunuchs.
605.		Whilst Nebuchadnezzar pursues his victories over the King of Egypt, his Father dies, which coming to his knowledge, he gives order for the bringing away the captives, and posts with a small company the neareſt way to Babylon, where he is received as the lawful Successor to his Father's Dominions. He causeth to be brought to Babylon what
	Dan. I.2. 2 Chron. XXXVI 7.	he thinks fit of the vessels and furniture of the Temple, and placeth them in the house of his God, *viz.* Belus.
603.	2 Kings XXIV.1	Jehoiakim having lived 3 years in subjection to the King of Babylon, falls off and rebels against him.
	Dan. II.	This year (being the second of Nebuchadnezzar's reign, taking it as it begun at his Fathers death) Daniel recovers Nebuchadnezzar's dream, and interprets it to betoken the four chief Monarchies; where upon he and his companions are highly advanced.
600.	2 Kings XXIV.2	Nebuchadnezzar sends an army consisting of Chaldeans, Syrians, Moabites and Ammonites, against Jehoiakim; these waste the whole

The Year before CHRIST		*The Fifth Age of the World.*
599.	Jerem. XXII.18 XXXVI 30.	country of Judea, and carry away from thence 3023 captives: Jeohiakim also is taken prisoner; whom they put to death, cause his carcase to be drawn out at the gate of Jerusalem (as was foretold by the Prophet Jeremiah) and leave it without the walls unburied.
	2 Kings XXIV.8 2 Chron XXXVI 9.	Jehoiachin (called also Conias and Jeconias) at 18 years of age succeeds his Father Jehoiakim, and reigns three months in Jerusalem.
	Isaiah XXXIX 6.	Against him Nebuchadnezzar leads an Army, and besiegeth Jerusalem; Jehoiachin with all his Kindred and Courtiers come out to meet him. Nebuchadnezzar makes them all prisoners, enters Jerusalem, and takes all the Treasure he can find in the Temple, and the King's Palace,
	Jerem. XXXIV.1 Ezekiel XVII. 12.	breaking in pieces all the vessels of Gold, and Furniture which Solomon had made for the Temple; he carrieth away Captive to Babylon, the King, his Mother, Wives, Courtiers, Magistrates, and 10000 able men out of Jerusalem, leaving none behind but the poorer sort of people, and out of the Country round about, he carries also away 8000 Artificers; among the Captives are Mordecai, and Ezekiel the
	Ezekiel I. 2, 3.	Priest; Ezekiel therefore in his Prophecy reckons the time all along from the beginning of this captivity.
	Baruc. VI.	An Epistle said to be Jeremiahs, is now sent to the Captives, admonishing them to beware of the Idolatry which they shall see in Babylon.
	2 Kings XXIV. 17.	Nebuchadnezzar before his departure from Jerusalem, makes Mattaniah, Jehoiachins fathers brother, King, changing his name into Zedekiah.
	2 Chron. XXXVI	Zedekiah, beginning his reign at 21 years of age, reigneth 11 years; he by rebelling against Nebuchadnezzar, or rather by continuing in an open rebellion (as his fathers had done) against God, brought upon Jerusalem, and the whole Nation of the Jews, those long deserved calamities which God has so often forewarned them of by his Prophets;
588.	2 Kings XXV. Jer. I. 3. XXXIX. LII.	for in the latter end of the 11th year of Zedekiah, Jerusalem, after a long siege, is taken by Nebuchadnezzar, and his Chaldeans enter it. Zedekiah flies away by night, but being pursued, is taken, and brought prisoner to Riblah, Nebuchadnezzars head quarters; there having

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The Fifth Age of the World.

first ſeen his children ſlaughtered before his eyes, he has afterwards thoſe eyes put out, and being loaden with chains, is carried away captive to Babylon. About a month after the taking of the city, Nebuzaradan, captain of the guard, ſent by Nebuchadnezzar, makes his entry into it, ſets fire to the Temple, the King's Palace, and ſome Noblemens houſes, and ſo layeth the whole city in aſhes; the Walls of Jeruſalem being razed to the ground, all that were left in the city, and thoſe that a little before had fallen to the Chaldeans, with what treaſure he can find, doth Nebuzaradan carry with him into Babylon.

2 Kings XXV. 21

And thus was Judah carried out of her own land, 468 years after David began to reign over it; 388 years after the falling off of the ten Tribes, and 134 years after the deſtruction of the Kingdom of Iſrael.

Obadiah the Prophet denounceth Gods Judgments againſt the Edomites, who now inſult over the calamity of the Jews. The ſame do Jeremy and Ezekiel, and the author of the 79th and 137th Pſalms, who wrote all about the ſame time.

Jerem. XLIX. 7. Ezekiel XXV. 12

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569. The Babylonian Empire. Dan. IV. 29, 33.

NEbuchadnezzar proud of his Victories over Egypt, and his conqueſt of Judea, and other Countries, and boaſting the magnificence of his buildings, falls diſtracted, and is driven from the ſociety of men.

562. 34.

After ſeven years ſpent among the beaſts of the field, his underſtanding returning to him, he humbly acknowledgeth the power of God, and his goodneſs towards him; and is reſtored to his kingdom. A few days after he dies, having reigned about 20 months together with his father, and 43 years by himſelf.

2 Kings XXV. 27 Jer. LII. 31.

Evil-merodach, his ſon, ſucceeds him in the 37th year of the Captivity of Jehoiachin or Jeconiah, who preſently gives order for the enlargement of Jehoiachin, and two days after changeth his priſon-clothes, ſets him above all the Princes of his Court, and cauſeth him to eat at his own Table. Jehoiachin dies about two years after.

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The Sixth Age of the World.

Daniel VII. 1.

Belſhazzar having removed ſome Perſons who had murthered his father Evil-merodach, and uſurped his Throne, ſucceeds in the Kingdom of Babylon. In the firſt year of this Kings reign, Daniel has the Viſion of the four Beaſts, ſignifying the four Monarchies of the World, and of God, delivering over all power and ſovereignty to the Son of man.

553. VIII. 1.

In the third year of Belſhazzar, Daniel receives the Viſion of the Ram and He-goat, betokening the deſtruction of the Perſian Monarchy, and the great miſery which Antiochus ſhould bring upon the People of God.

538. V.

This year Belſhazzar makes a great feaſt for all his Nobles, and cauſeth to be brought forth all the veſſels of the houſe of the Lord, which Nebuchadnezzar his grandfather had brought away from Jeruſalem, to the glory of his idols, and diſhonour of the true God. In the midſt of all this jollity, a hand appears writing on the wall of the room, in which the King and his numerous gueſts ſit drinking. The King greatly terrified hereat, ſends for his Chaldean Aſtrologers and Wizards, and commands them to read the writing, and give him the interpretation of it, but they not being able to do either, Daniel is ſent for, who reads the writing, and gives the King the interpretation of it; whereupon Daniel is publickly proclaimed the third man in the Kingdom. The ſame night Belſhazzar is ſlain, Babylon taken by Cyrus, and the Empire tranſlated to the Medes and Perſians, as had been ſundry times foretold by the Prophets.

Jerem. XXVII. 7. Dan. V. Iſa. XIII Hab. II. Jer. XXV 12. L, LI.

Dan. V. 31.

Cyrus having given the Kingdom of Babylon to Darius the Mede, reſerving ſome Palaces in the City for himſelf, he returns through Media into Perſia.

VI. 6.

Daniels greatneſs raiſing envy in ſome principal Courtiers and Officers, theſe contrive his ruin; but finding nothing in his management of affairs, whereof to accuſe him, they reſolve to order matters ſo, that Daniels piety towards God ſhall become an offence worthy of death. They move the King to make a Decree, that for 30 days no Petition ſhall be made to any God or Man, but to himſelf only. Which Decree

Daniel

The Year before CHRIST 538. The Babylonian Empire.

The Sixth Age of the World.

Daniel breaks by making Supplication to his God, and is for doing ſo, caſt into a den of lions; but being found to have received no hurt there, Darius commands the Conſpirators to be caſt into the ſame den, who are preſently devoured, and the King publiſheth a Decree, that all Perſons throughout his Dominions ſhall reverence and fear the God of Daniel.

537. Dan. IX. Toward the end of the firſt year of the reign of Darius the Mede, to be reckoned from the ſubverſion of the Babyloniſh Empire, begins the 70th year of the captivity of the Jews, which by Jeremiahs Prophecy was to be the laſt year of their calamity: Upon conſideration of which time ſo near at hand, Daniel pours out moſt fervent prayers to God for the remiſſion of his own ſins, and thoſe of his People; and for that promiſed deliverance out of their captivity. To whom the Angel Gabriel brings an anſwer not only of this, but alſo of the ſpiritual deliverance of the Church by the death of the Meſſiah; uttering that memorable Prophecy of the Seventy weeks.

Jerem. XXIX. 10. Dan. IX.

536. The Perſian Empire. Cyrus, his father Cambyſes, and his father-in-law Cyaxares both dying, Perſia falls to him by inheritance, and Media by contract of marriage; and ſo he is poſſeſſed of the whole Eaſtern Empire; from which time, both Xenophon (*Inſtit lib.* 8.) reckons the 7 years of his reign, and the Holy Scripture, out of the Records of the Medes and Perſians, reckons this his firſt year, for it teacheth us, that in this year came forth that renowned Edict of his, Thus ſaith Cyrus King of Perſia, the Lord God of Heaven hath given me all the Kingdoms of the Earth, and hath charged me to build him an Houſe at Jeruſalem, which is In Judah, *&c.* At which time the 70 years of the Babyloniſh captivity being expired (as was foretold by Iſaiah and Jeremiah, the former making mention of Cyrus by name) he gives leave to all the Jews dwelling in all parts of his Dominions, to return into their own Country, and commands them immediately to fall in hand with rebuilding of the Temple.

Ezra I. 2. Iſaiah XLIV. 28. XLV. 1, 13.

He reſtoreth alſo all the veſſels of the Houſe of God, which Nebuchadnezzar had brought from thence;

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The Sixth Age of the World.

and contributes towards the building.

Ezra I. 5, 6. The Jews therefore return into their own Country; the poorer ſort having allowance made them to defray their charges upon the way.

II. Nehem. VII. The number of the children of the Province, or Hebrews born in Chaldea, which with their captain Zerubbabel, and their High-prieſt Jeſhua, return out of captivity, is 42360, beſides Proſelytes, Man-ſervants and Maid-ſervants, to the number of 7337. Now the particular Sums of Ezra's catalogue being caſt up, amount only to 29818; and thoſe in Nehemiahs account make but 31031, both which come far ſhort of that univerſal ſum of 42360, which at the bottom of each catalogue is ſaid to be the number of the whole Congregation. Wherefore the Hebrews in the 29th chapter of their great Chronicle, tell us, that to complete the full Sum of 42360, we muſt caſt in thoſe of the other ten Tribes of Iſrael, who came up out of captivity with the Jews. For even till the laſt extirpation of the Jewiſh ſtate, there remained ſome reliques of the other ten Tribes, not only in the diſperſion, and at Jeruſalem, and other cities of Judah; but alſo of thoſe who kept ſtill in their own ſeats; for Shalmaneſer ſwept not away all out of the whole ten Tribes, but left a remnant of them in their own Country, who were afterwards, together with the Jews, Benjamites, and Levites, carried away by Nebuchadnezzar into Babylon, and are now diſmiſſed and ſent back again by Cyrus.

Acts XXVI. 7 Lam. I. 1. Luke II. 36. 2 Chron XI. 16.

535. Ezra III. 8, 13. In the ſecond year after their return from Babylon, in the ſecond month, they appoint Levites to overſee the work of the Houſe of God, and lay the foundation of the Temple; the old men lamenting, who 53 years before had ſeen the old Temple ſtanding, and the younger ſort rejoycing to ſee the new one going up.

534. IV. 5, The Samaritans, by the means of certain Courtiers about Cyrus, whom they had bribed for that purpoſe, diſturb the Jews in their work of the Temple.

529. 6. In the beginning of the reign of Artaxerxes (called in prophane ſtory Cambyſes) the Samaritans, who whilſt Cyrus lived, had ſecretly undermined

The Year before CHRIST		
529. The Persian Empire		dermined the Jews, now openly frame a direct accusation in writing against the inhabitants of Judah and Jerusalem, and present it to the King, who presently forbids the Jews to proceed in the building.
520.	Ezra V. 1.	In the second year of King Darius Hystaspes (the same with Ahasuerus) Zerubbabel and Jeshua, incited by the Prophets Haggai and Zechariah, set forward the building of the Temple.
	Hagg. II. 1, 9.	Haggai prophesieth, that the glory of this second Temple shall be greater than that of the former, not as being a more magnificent structure, but in regard the blessed Messiah shall one day honour it with his presence, and from thence propagate Peace to all Nations.
	Zech. I. 1, 6.	About this time Zechariah the Prophet exhorteth the Jews to repentance.
519 518.	Est. I, II	Ahasuerus puts away Queen Vashti his Wife, and not long after espouseth Esther the Niece of Mordecai the Jew.
515.	Ezra VI	In the sixth year of Darius, or Ahasuerus, the Temple is finished, the dedication whereof is celebrated with great joy and abundance of sacrifices, the Priests and Levites, every one in his place, attending on the Ministry of the Temple. The Passover also is celebrated.
510.	Esth. III	Haman an Agagite, of the race of the Amalekites, a great favourite of King Ahasuerus, offended at Mordecai, because he falls not down and adores him as others do, resolves to be revenged of the whole Nation of the Jews (which was ever averse to his) and to root it out, for the executing of which purpose, that he may find a successful time, he causeth Pur, that is, the Lot, to be cast before him, for to know the day and month wherein the Jews shall be destroyed, and the lot falls on the twelfth month Adar.
	Deut. XXV. 19	
		Haman obtains an Edict from the King, that all Jews, without respect to sex or age, upon the thirteenth day of the month Adar, be put to death in all the provinces of the
	Esth. IV.	Kings dominions. Hereupon Mordecai, Esther, and all the Jews humble themselves before the Lord by fasting and prayer.
	VI.	Ahasuerus hearing it read in the Chronicles that a Conspiracy had been discovered to him by Mordecai, commandeth that he be publickly honoured, and that by Haman himself, his deadly enemy.
The Year before CHRIST 510. The Persian Empire	Esther VII.	Esther entertaining the King and Haman at a banquet, maketh suit for her own life and her Peoples, and accuseth Haman. The King understanding that Haman had provided a Gallows for Mordecai, causeth him
509.	IX.	to be hanged thereon. In memory of this great deliverance, the two days of Purim are made festival
467.	Ezra VII.	Ezra the Priest, a man skilled in the law of Moses, obtains a large Commission from King Artaxerxes to settle the Jewish Commonwealth, and to reform the Church at Jerusalem.
	VIII.	In the seventh year of Artaxerxes, Ezra with a great multitude of Jews, sets out from Babylon.
	IX, X.	Ezra obligeth those who had taken strangers to wife, to send them back.
455.	Neh. II	In the twentieth year of King Artaxerxes, Nehemiah a Jew, one of his cup bearers, being made governor of Judea, obtains leave to build the walls of Jerusalem, and finish
	Dan. IX. 24.	that great work. Here begin Daniels 70 Weeks, to be fulfilled before the Passion of our Saviour.
442.	Nehem. V. 14 XIII. 6.	Nehemiah having governed Judea 12 years, returns to the King of Persia.
415.		This year is the 21st Jubile, the last that ever the Prophets of the Old Testament saw; for that place in Nehemiah, c. XII. 22. is not to be understood of the last Darius, but of Darius Nothus, who now reigns in Persia; the full History of Nehemiah ending with the time of Artaxerxes Longimanus, father of this Darius Nothus.
		Hitherto (saith Eusebius in his Chronicle to the 32d year of Artaxerxes) the divine Scriptures of the Hebrews contain the Annals of the times: But those things which were done among them afterwards, we must deliver out of the Books of the Maccabees, and out of the Writings of Josephus, who have delivered a general History of the Jewish affairs from thence down to the times of the Romans.
		That Malachi the last of the Prophets was contemporary with Nehemiah, appears from hence, That he no where exhorts the People to the building of the Temple, as Haggai, and

The Year before CHRIST 415. The Persian Empire.

The Sixth Age of the World.

and Zachary did; but the Temple being now built, he reproves those disorders which Nehemiah at his second return with a new commission from Babylon, saith he found in his absence to have crept in among the Jews; as marriage with strange women, withholding of tithes, and abuses in the worship of God. And because a succession of Prophets was not to be expected, as before, he exhorteth the people constantly to adhere to the Law of Moses, till Christ the chief Prophet should appear; whose fore-runner John the Baptist should come in the spirit and power of Elias, to turn the hearts of the fathers unto their children, and the disobedient to the wisdom of the just. See 1 *Mac.* IV. 46. and IX. 17.

Nehem. XIII.

Malachi IV 4.
Luke I. 17.
Matth. XI. 14. XVII. 12

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335. Joseph. Ant. lib. 11. c 8.

ALexander the Great, King of Macedonia, passeth out of Europe into Asia, and begins to lay waste the Persian Empire.

332. Id. ibid.

Manasses brother to Jaddus the High-priest, refusing to put away his strange wife, is driven from the sacrifice; Sanaballath his father in law, Governor of Samaria, revolts from Darius, obtains leave of Alexander to build a Temple on mount Gerizim, and makes Manasses High-priest thereof: to which resort all such as are entangled in unlawful marriage, with all such offenders as think not themselves safe at Jerusalem. This was the rise of that Schismatical Conventicle of the Samaritans. See John IV. 20.

Jos. Ant. lib. 11. c. 8.

Alexander marcheth toward Jerusalem, intending to besiege it: Jaddus the High-priest hearing of it, putteth on his priestly Ornaments, and accompanied with the People all in white, goeth out to meet him: Alexander seeing his habit, falls prostrate before him, saying, that whilst he was in Macedonia, a Man appeared unto him in the very same habit, who invited him to come into Asia, and promised to deliver the Persian Empire into his hands. After this he goes to the Temple, and offers sacrifice according to the High-priests direction. They shew him the prophesie of Daniel, That a Grecian should come and destroy the Persians: whereby he is mightily confirm'd in his Perswasion, that he himself is the man: Lastly, he

Daniel VIII. 7. XI. 13.

The Year before CHRIST 330. The Macedonian Empire.

The Sixth Age of the World.

bestoweth on the Jews whatever favours they desire, and departeth.

The Persians are overcome, Darius slain, and Alexander remains universal Monarch of the eastern World.

323. Joseph. Ant. lib. 12. c. 1. 1 Mac. I.

Alexander having reigned six years and ten months, dieth; his Army and Dominions are divided among his captains. Antigonus makes himself governor of Asia, Seleucus of Babylon, and the bordering Nations; Lysimachus hath the Hellespont, Cassander, Macedon, and Ptolemeus the son of Lagus gets Egypt.

320. Joseph. Ant. lib. 12. c. 1.

Ptolemeus, sirnamed Soter, makes himself master of Jerusalem by a stratagem; for he enters the City upon a sabbath-day, under pretence of offering sacrifice, and whilst the Jews suspect nothing, but spend the day in ease and idleness, he surpriseth the city without resistance, and makes the citizens captives. He sendeth several colonies of Jews into Egypt, and puts great confidence in them.

277. Joseph. Ant. lib. 12. c. 2.

Ptolomeus Philadelphus, son of Ptolomeus Soter, being a great favourer of learning, builds a most magnificent Library at Alexandria. Demetrius Phalereus, to whom he had committed the care of procuring all sorts of Books, and out of all Countries, perswades him to employ 72 Jews in translating the holy Scriptures out of the original Hebrew, into the Greek Tongue, which was done in the seventh year of his Reign. The King also dismisseth many captive Jews, and dedicates many Presents to the Temple of God at Jerusalem.

177. 2 Mac. III.

One Simon, a man of the Tribe of Benjamin, Governor of the Temple, falling out with Onias the High-priest, goes to Apollonius the Governor of Cœlosyria, and informs him, that there is a vast treasure in the Temple; Apollonius acquaints King Seleucus his Master with it, who presently sends his Treasurer Heliodorus to Jerusalem, to bring this Money away. Heliodorus entring the Temple, is by Angels struck down in the very place, and carried from thence half dead; but by the prayers of Onias, he is soon after restored to his health. Returning to Seleucus that sent him, he magnifies the holiness of the Temple, and the power of God dwelling in it.

Antiochus

		The Sixth Age of the World.
The Year before CHRIST 176. The Macedonian Empire.	1 Mac. I. 10.	Antiochus Epiphanes ſucceeds Seleucus in the Kingdom of Syria, and reigneth 11 years and ſome months.
175.	2 Mac. IV. 7,	Jaſon by corrupting King Antiochus, obtaineth the office of High-prieſt.
172.	23,	Menelaus, brother to Simon the Traitor, being imployed by Jaſon to carry the Money to the King,
	24,	promiſeth 300 Talents of Silver above what Jaſon had ſent, and getteth the Prieſthood to himſelf.
170.	27.	Menelaus not paying the Money he had promiſed the King at his admiſſion, is ſummon'd to appear before Antiochus; he ſubſtitutes Lyſimachus his brother in his place.
	1 Mac. I. 21, 22. 2 Mac. V Joſ. Ant. l. 12. c. 7.	Antiochus taketh Jeruſalem, and ſacking it, pillageth the Temple, deſtroyeth 40000 of the Inhabitants, and ſelleth as many more. He endeavoureth alſo to aboliſh the worſhip of God, and forceth many Jews to forſake their Religion. The Samaritans now diſown their relation to the Jews, to whom in proſperity they pretended alliance, and conſecrate the Temple on mount Geziim to Jupiter.
	Dan. XI. 28.	
168.	1 Mac. VIII. 5.	Perſeus having made war upon the Romans, is this year overcome by them, and the Kingdom of the Macedonians ends, when from Caranus it had ſtood 626 years. Nevertheleſs, the reliques of the Macedonian Empire, while that of the Roman was riſing, did yet ſurvive in the Ptolemies of Egypt, and the Kings of Syria.
167.	I. 45.	King Antiochus, by a publick Edict, commands all Nations that are ſubject unto him, to obſerve the ſame way of Divine Worſhip, and laying aſide their peculiar Cuſtoms, to profeſs the ſame Religion with the Grecians; the puniſhment of Death being threatned unto ſuch as ſhall be diſobedient; and he appoints Overſeers over every People and Nation, who ſhall compel them hereunto. Of the Jews many chuſe rather to undergo the moſt cruel torments, than to offer ſacrifice unto Idols; all which Martyrdoms, with thoſe glorious ſufferings of the ſeven Maccabean brethren, are recorded in the two Books of Maccabees.
	II.	Matthias a Prieſt, with his five ſons, ſlay thoſe that are ſent by King Antiochus to compel them to offer abominable ſacrifices, and after be-

		The Sixth Age of the World.
The Year before CHRIST 167. The Macedonian Empire.	2 Mac. VI. Joſ. Ant. l. 12. c. 8.	take themſelves to the deſert. They are followed by many others, of whom a great number are ſtifled in their caves, becauſe they would not defend themſelves on the Sabbath-day. Matthias aboliſheth that ſuperſtition, and exhorts his ſons to aſſert their privileges, and deliver their Country from bondage
166.	1 Mac. III. 2 Mac. VIII. Joſ. Ant. l. 12. c. 9.	Matthias dies, and Judas Maccabeus takes upon him the management of this affair. He delivers his Country, and purgeth it from the abominations which had been committed in it.
	1 Mac. III. Joſ. Ant. l. 12. c. 10	Apollonius, Governor of Samaria, having raiſed an Army among the Gentiles and Samaritans, falls upon the Jews, but is diſcomfited and ſlain by Judas Maccabeus.
	1 Mac. III. 13. Joſeph. ut ſupra.	Seron alſo Governor of the lower Syria, muſters up all his forces under his command, and invades Judea; him Judas Maccabeus encounters, ſlays 800 of his Men on the place, and puts the reſt to flight.
165.	1 Mac. III 27. IV. Joſ. Ant. l. 12. c. 11.	Judas Maccabeus defeats a great Army which Antiochus ſent againſt the Jews. Lyſius returns with a greater power; Judas kills 5000 of his men, and cauſeth him to retreat. He purifieth the Temple, and ſetteth it in order, after it had lain deſolate three years; and buildeth a wall about Sion.
164.	1 Mac. VI. 2 Mac. IX. 9. Joſ. Ant. l. 12. c. 13	Antiochus is taken with a violent pain in his bowels, and ſuch a rottenneſs ſeizeth his fleſh, that worms breed in it; he confeſſeth that he is plagued for the wrong done to Jeruſalem, and dieth in the 149th year of the Kingdom of the Grecians.
163.		His ſon Antiochus Eupator, a child about nine years old, ſucceeds him. He maketh peace with the Jews, but quickly breaketh it: he puts to
162.	2 Mac. XIII.	death Menelaus the High-prieſt, and confers that honour upon Alcimus or Jacimus.
	Joſ. Ant. l. 12. c. 15	Onias the ſon of Onias III. retires into Egypt, where Ptolomeus Philometor, and Cleopatra his wife, permit him to build a Temple at Heliopolis, in imitation of that at Jeruſalem, and they conſtitute him High-prieſt there.
	1 Mac. VII.	Demetrius Soter the ſon of Seleucus, eſcapes from Rome, and comes into Syria, where he cauſeth himſelf to be crown'd King, and putteth to death Antiochus and Lyſias.

Demetrius,

The Year before CHRIST		*The Sixth Age of the World.*
161. The Macedonian Empire.	1 Mac. VII. 2 Mac. XIV. Joſ.Ant l.12.c.17	Demetrius, at the inſtance of Alcimus, ſends Nicanor with a great Army againſt Judas Maccabeus, whom he endeavours to ſurprize. They joyn battle, and Nicanor is ſlain.
		Here ends the continued Hiſtory of the ſecond book of Maccabees, being an abſtract and breviary of the five books of Jaſon, a Jew of Cyrene.
	1 Mac. IX Joſ.Ant. lib. 12. c.18,19.	King Demetrius ſends Bacchides with a new Army, conſiſting of 20000 men, againſt Judas Maccabeus; Judas having with him but 800 men, ventures to engage him, and is ſlain. His brother Jonathan is choſen General in his ſtead.
	1 Mac. VIII.19. Joſ. Ant. l.18.c.17	Jonathan enters an alliance with the Romans, Joſephus obſerves that this was the firſt league that ever was known to be between the Romans and the Jews.
160.	1 Mac. IX. 55,	Whilſt Alcimus commands the wall of the inner court of the Temple to be pulled down, God ſtrikes him ſuddenly with a Palſie, ſo that without ſpeaking a word, he dies in great torment.
158.	70. Joſ.Ant. l. 13.c.2.	Jonathan having wearied Bacchides by war, compelleth him to make a league, and draw off his Army
153.	1 Mac. X. 1. Joſ.Ant. l.13.c.3.	Alexander Balas, the ſon of King Antiochus Epiphanes, enters with an Army into Syria; the Gariſon of Ptolemais ſet open their gates to him, by reaſon of their hatred to King Demetrius; who prepares himſelf for war.
	1 Mac. X. 3, 10. Joſ.Ant. l.13.c.4.	Demetrius deſireth an alliance with Jonathan, who makes uſe of this occaſion to repair the fortifications of Jeruſalem.
	1 Mac. X. 15. Joſ.Ant. l. 13.c.5	Alexander Balas is no leſs careful to obtain the friendſhip of Jonathan; and to oblige him, conſers on him the High-prieſthood.
152.	1 Mac. X. 21. Id. ibid.	Jonathan puts on the holy Veſtment, on the ſeventh month of the 160th year of the Kingdom of the Grecians, at the feaſt of Tabernacles. He was the firſt High-prieſt of the Haſmonean family.
150.	1 Mac. X.49,50. Joſeph. ubiſupr. 1 Mac. X. 51. Joſ. c. 7	Demetrius and Alexander come to a battle, and Demetrius is ſlain
		Alexander Balas finding himſelf in the peaceable poſſeſſion of the Kingdom of Syria, eſpouſeth Cleopatra, the daughter of Ptolemeus Philometor King of Egypt. Alexander highly honours Jonathan the High-prieſt at his Nuptials.

The Year before CHRIST		*The Sixth Age of the World.*
148. The Macedonian Empire.	1 Mac. X. 75. Joſ.Ant. l. 13.c 8	Demetrius Nicanor, eldeſt ſon of Demetrius Soter, enters into Cilicia with an Army. King Alexander Balas gives the command of Syria to Apollonius, who ſets upon Jonathan the High-prieſt; Jonathan defeats him, and takes Joppe and Azotus, and burns the Temple of Dagon.
146.	1 Mac. XI. Joſ. loc. citat.	Ptolomeus Philometor King of Egypt, comes to the relief of King Alexander his ſon in law; Alexander ungratefully ſets Ammonius to lie in ambuſh to kill him. The treachery being diſcovered, Ptolemeus takes away his daughter from Alexander, and marrieth her to Demetrius. Alexander having been driven from Antioch, the inhabitants of that place make offer of the Kingdom to Ptolemeus; but he refuſeth it, and perſwadeth them to accept of Demetrius for their King.
145.		Alexander returns with a great Army. Ptolomeus and Demetrius unite their forces, and overcome him in a pitch'd battle; but Ptolomeus dies of the wounds which he received, after he had ſeen the head of Alexander ſent to him by Zabdiel an Arabian Prince. Jonathan beſiegeth the Citadel at Jeruſalem, held by a Gariſon of Macedonians. Complaint hereof being made to Demetrius, Jonathan appeaſeth him by Preſents, and obtaineth new favours for the Jews. Demetrius incurreth the hatred of his ſoldiers, by abridging their Pay in time of Peace.
	1 Mac. XI. 54. Joſ. Ant. l. 13.c.9.	Tryphon, with ſome ſoldiers that revolted from Demetrius, undertakes to eſtabliſh Antiochus the ſon of Alexander Balas in the Kingdom of Syria.
144	1 Mac. XI. 55.	Demetrius is vanquiſh'd by young Antiochus, and made to fly into Seleucia. Great honours are by Antiochus conferr'd on Jonathan, who aſſiſts him againſt Demetrius.
	1 Mac. XII. Joſ.Ant.	Jonathan renews his alliance with the Romans and Lacedemonians, and fortifieth Jeruſalem.
143.	l.13 c.9, 10.	Tryphon contrives how he may quit himſelf of Antiochus, and reign in his ſtead; but fearing Jonathans oppoſition, he invites him to come to Ptolemais, and bring with him ſome few of his ſoldiers, promiſing to deliver that City into his hands. Jonathan ſuſpecting no treachery, comes only with 1000 men to Tryphon at Ptolemais; but as ſoon as he

The Sixth Age of the World.

The Year before CHRIST 143. The Macedonian Empire.		is entred the City, Tryphon commands the gates to be shut. Jonathan is taken prisoner, and all his men put to the sword.
	1 Mac. XIII. Jos. Ant lib. 13. c. 10, 11.	The Jews hereupon make choice of Simon Maccabeus for their General, in the place of his brother Jonathan. Tryphon leads an Army against Simon. He promiseth for 100 talents of silver to release Jonathan; the money being paid him, he breaks his promise, and puts Jonathan to death. Simon erects a stately monument for his father and his brethren.
	1 Mac. XIII. 31, 32.	Tryphon murders the young King Antiochus, and puts the Crown on his own head.
	Jos. Ant. l. 13. c. 12	The Romans and Lacedemonians renew their leagues with Simon, and write them in tables of brass.
142.	1 Mac. XIV. 18. Jos. Ant. l. 13. c. 13 Id. ibid.	Simon has the Government and High-priesthood settled on him and his Heirs; the Jews are by his means discharged from all manner of tribute to any foreign Prince. He takes Sion the fortress of Jerusalem, drives out of the City all Idolaters, clears the houses of their Idols, and placeth in the City such as are true worshippers of God.
139.	Jos. Ant. l. 13. c. 12	Tryphons vices render him so odious to his soldiers, that they submit themselves to Cleopatra, Demetrius's Relict. She marrieth Antiochus Soter, Demetrius's brother, and causeth him to be crowned King.
138.		Antiochus drives Tryphon out of Syria, besiegeth him in Dora, whence he flies to Apamea, where he is taken and slain.
135.	1 Mac. XVI. Jos. Ant. lib. 13. c. 14.	Simon the High-priest traversing the Cities of Judea, and taking care for their orderly government, comes down with his two sons, Matthias and Judas, to Jericho; Ptolomeus the son of Abubus, Simons son in law, invites them to a castle which he had fortified, called Dochus, and there whilst he entertains them at a banquet, barbarously murders them. John Hircanus succeeds his father in the High-priesthood.
		Here ends the first Book of Maccabees, containing the History of Forty Years.
130	Jos. Ant. lib. 13 c. 17.	John Hircanus takes Shechem, and demolisheth the Temple on mount Gerizim, 200 years after it had been built by Sanaballat.

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The Year before CHRIST 170. The Roman Empire.	Jos. lib. 1 Belli. c. 3. Ant lib. 13. c. 19 & lib. 20 c. 8.	Judas eldest son of Hircanus, otherwise called Aristobulus, and sirnamed Philellen, succeeds his father in the government, and the High-priesthood; he was the first of any that, after the return from the Captivity of Babylon, set a Crown upon his Head, and changed the state into a Monarchy.
88.	Luke II. 37.	Anna the Propheteſs, daughter of Phanuel, of the tribe of Aser, this year becoming a widow, departs not from the Temple, but serveth God with fasting and prayer night and day, for 84 years together, until such time as she sees Christ in the Temple.
63.	Jos. lib. 1 Belli. c. 5. Ant. l. 14 c. 8.	Jerusalem is this year taken by Pompey; who meddles not with any of the treasure which was in the Temple, but makes the Jews tributary to the Romans.
49. The Roman Empire.		*Here begins the Empire of the Roman Cesars, when Julius Cesar, having overthrown Pompey at the Battle of Pharsalia, was made Perpetual Dictator.*
40.	Jos. l. 14. c. 25.	Herod the son of Antipas, or Antipater, an Idumean, is this year by the Romans declared King of Judea.
38.	Id. ibid. c. 28. l. 1.	Herod assisted by Sosius the Roman General, lays siege to Jerusalem, and takes it; the soldiers fill all corners of the city with blood, rapine, and cruelty. Antigonus the Prince and High-priest is by Sosius carried away prisoner to Rome, and Herod put in full possession of the Kingdom.
37.	Bell. c. 13	
31.		About this time Hillel a Babylonian, descended from David, flourish'd at Jerusalem; one of whose Disciples was Jonathan the son of Uzziel, the famous Author of the Chaldee Paraphrase.
28.		Cesar Octavianus, Nephew to Julius Cesar, in his fifth Consulship, with the assent of the Senate and People of Rome, assumes the title of Emperour, at which time the Government among the Romans was legally changed from a Republick into a Monarchy. The next year following he is by the Senate sirnamed Augustus.
27.	Dionys. lib. 52. Jos. Ant. lib. 20.	
18.		Herod this year begins to enlarge, or rather to rebuild the Temple at Jerusalem 46 years before the first Passover of the Ministry of Christ, and
	John II. 20.	

The Year before CHRIST 18. The Roman Empire. 6.

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and in nine years and an half finiſheth that magnificent ſtructure.

Luke I. 11, The Angel Gabriel appears to Zachary the Prieſt, as he is offering Incenſe in the Temple, telling him, that a ſon ſhall be born unto him, whom he ſhall call John; who alſo ſhall be a Nazarite, and the forerunner of the Lord, in the ſpirit and power of Elias.

5. 26, In the ſixth month after John was conceived, the ſame Angel Gabriel is ſent by God to Nazareth in Galilee, to the moſt bleſſed Virgin Mary (eſpouſed to Joſeph, a Perſon of the houſe and lineage of David) the Angel declares unto her, that ſhe ſhall conceive by the overſhadowing of the Holy Ghoſt, and bring forth a Son, and call his name JESUS.

4. 57. John the Baptiſt born ſix months before Chriſt.

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Luke II. 6, CHRIST our Lord and Saviour, in the fulneſs of time, is born of the bleſſed Virgin Mary at Bethlem, and laid in a manger.

21. On the eighth day after his Nativity, he is circumciſed and named JESUS.

Mat. II. 1, 12, The wiſe-men of the Eaſt bring preſents to the New-born King of the Jews.

14, Joſeph flies into Egypt with the child Jeſus, and Mary his Mother.

16, Herod commands the Infants in and about Bethlem to be ſlain.

3. 20. Herod dieth, and his ſon Archelaus is by Ceſar made Tetrarch of Judea; other dominions which belonged to Herod are divided among his ſons.

Joſ. Ant. l. 17. c. 10

Mat. II. 21, 23. Chriſt, by Gods appointment, is brought back out of Egypt into Nazareth.

The Firſt Year of the vulgar Chriſtian Æra begins here.

The Year after CHRIST 8. Luke II. 46. By occaſion of the Paſſover our Lord goes up with his Parents to Jeruſalem, and there diſputes with the Doctors in the Temple.

14. Auguſtus dies, and Tiberius ſucceeds him.

Joſephus, called Caiaphas, is made High prieſt of the Jews, by the favour of Valerius Gratus the Roman Governor.

26. Joſ. Ant. l. 18. c. 3. Towards the end of this year, Pontius Pilate is ſent to be Procurator of Judea, in the place of Valerius Gratus.

The Year after CHRIST 26. The Roman Empire. 27.

The Seventh Age of the World.

Mat. III 1. Mark I. 2 Luke III. 3. John I. 7. Iſa. XLI. 1. John the Baptiſt begins to preach and to baptize in the deſert of Judea, thereby preparing the way of the Lord, and doing his endeavour, that Chriſts coming after him may be made known unto Iſrael. Unto John God gives a ſign whereby he may know the Lords Chriſt, that upon whom he ſhall ſee the Spirit deſcending and remaining on him, the ſame is he which ſhall baptize with the Holy Ghoſt.

Mat. III 13. Mark I. 9. Luke III 22. Jeſus entring upon the thirtieth year of his age, comes from Galilee to Jordan, and is baptized of John, at which time a moſt illuſtrious manifeſtation is made of the bleſſed Trinity; for the Son of God aſcending out of the water, and praying, the Heavens are opened, and the Spirit of God, in the ſhape of a dove, deſcends upon him; and the voice of the Father is heard from heaven, ſaying, This is my beloved Son in whom I am well pleaſed.

John I. 34. John ſees it, and bears record, that this is the Son of God.

Mat. IV 1. Mark I. 12. Luke IV, 1, 14. Jeſus, full of the Holy Ghoſt, returns from Jordan, and is led by the Spirit into the wilderneſs, where he faſteth forty days and forty nights, and is tempted by the Devil.

After this, our Lord returns into Galilee.

30. John I. 35, 47. John gives teſtimony to our Saviour, paſſing by him; Andrew, Peter, Philip, and Nathaniel, acknowledge him to be the Meſſias, and become his diſciples.

II. 1, Chriſt at a marriage in Cana of Galilee, turneth water into wine; this was his firſt miracle.

The Firſt Paſſover of Chriſts publick Miniſtry, from which the firſt Year of the ſeventieth and laſt of Daniels Weeks begins: In which the Covenant is confirmed with many. Dan. IX. 27. *compared with* Mat. XXVI. 28.

13. JEſus cometh to Jeruſalem at the time of the Paſſover, and entring into the Temple, ſcourgeth out thoſe that bought and ſold there; the Jews require a ſign of his authority. Chriſt bids them deſtroy that Temple (underſtanding the Temple of his body) and in three days he will raiſe it up.

The Year after CHRIST 30. The Roman Empire.

The Seventh Age of the World.

Matth. XIV. 3. Mark VI. 17. Luke III. 19.
Herod the Tetrarch casteth John the Baptist into prison, for reprehending his incest with his brother Philip's wife, and other evils done by him.

John IV 7, 42.
Christ discovers himself to the woman of Samaria.

31. Luke IV. 43. V. 27.
He goes throughout all Galilee, teaching in the Synagogues, and working miracles.
Matthew called to be a disciple.

The Second Passover of Christs Ministry. John V. 1. *compared with* IV. 3. 5. *from which the second Year of the seventieth Week of Daniel begins.*

John V. 1.
JEsus comes up to Jerusalem at the time of the Feast, and heals on the Sabbath-day a man that had an infirmity thirty eight years, lying at the pool of Bethesda. He makes a most divine Apology to the Jews that sought to kill him, because he said that God was his Father.

Luke VI. 13. Matt. V. VI, VII. Luke VI. 20. IX. 1. Mark VI, 7. Mat X. 1 XIV. 6, 15. Mark
Christ out of the multitude of his disciples chooseth Twelve, whom he calleth Apostles: namely, Peter, Andrew, James, John, Philip, Bartholomew, Matthew Thomas, James the son of Alpheus, Simon called Zelotes, Judas the brother of James, and Judas Iscariot. To these our Saviour chiefly directs his discourse in that glorious, full, and admirable Sermon on the mount.
Jesus sends his Twelve Apostles by two and two, to preach and heal the sick.

32. VI. 35. Luke IX. 12 John VI 1, 15.
John the Baptist is beheaded in prison, by Herods command.
Jesus feeds 5000 men, besides women and children, with five Barley Loaves and two little Fishes.
He refuses to be made a King.

The Third Passover of Christs Ministry, John VI. 4. *from which the third Year of the seventieth Week of Daniel begins.*

Matth. XVII 1. Mark IX. 1. Luke IX. 28. Matth. XVII 24
JEsus is transfigured on the Mount: Moses and Elias are seen to talk with him, and a voice from Heaven is heard a second time, saying, This is my beloved Son; hear him.
Christ payeth Tribute to Cesar.

The Year after CHRIST 32. The Roman Empire.

The Seventh Age of the World.

Luc. IX. 51.
A certain Village of the Samaritans refuseth our Saviour entertainment in his way to Jerusalem, the disciples desiring to call for fire from Heaven to consume them, are severely reprehended.

X. 1.
The Seventy Disciples are sent out by two and two, to work miracles and to preach.

34. XI. 1.
Christ teacheth his Disciples to pray.

John XI. 1, 47.
Christ raiseth Lazarus that had been buried four days.
Caiaphas, High-priest of the Jews, prophesieth concerning the death of Christ.

Luke XIX. 1 Mark X 46.
Zaccheus a Publican, converted.
Christ restoreth to blind Bartimeus his sight.

John XII. 3.
Mary the Sister of Lazarus anoints our Saviours feet with costly spikenard, and wipeth them with the hair of her head.

Matth. XXI. Mar. XI Luke XIX. Joh. XII. Isa LII. Zach. IX. 9.
Christ rideth in triumph to Jerusalem, the multitude spread their garments in the way, and cry Hosanna to the Son of David. Coming near the City, he weeps over it, and foretells its destruction. He enters the Temple, and casteth out those that bought and sold there, and heals the blind and lame.

Matth. XXI. 17
He curseth the fruitless Fig-tree, and the next morning it is found dried up and withered: Thence he taketh occasion to shew the power of faith.

The Fourth Passover, in which Christ our Passover was sacrificed, 1 Cor. V. 7. *and so an end is put to all legal sacrifices prefiguring this great Expiation. The fourth or middle Year of Daniels last Week begins,* Dan. IX. 27.

Matth. XXVI. Mark XIV. Luke. XXII.
ON the first day of unleavened bread, when the Passover of the Jews was to be slain, (*April* 2.) in the Evening, Jesus eateth the Passover with his disciples, and institutes the Sacrament of his Body and Blood in Bread and Wine.

John XIII,
Christ washeth his Disciples feet, and exhorteth them to humility and charity.

XVIII.
In the self-same night Christ is betrayed by Judas, mocked, buffeted, and spit upon by the soldiers

Matth. XXVII.
Next day he is condemned by Pilate, and crucified; the Sun during the

The Year after CHRIST 33. The Roman Empire.

The Seventh Age of the World.

Mar XV Luke XXIII. Joh. XIX Pl. XXII Matth. XXVIII Mark XVI. Luke XXIV. Joh. XX. — the Crucifixion, is darkned, and the vail of the Temple rent in the midst. Christ praying for his enemies, gives up the ghost. Joseph of Arimathea begs the Body, and lays it in a new sepulchre.

On the third day, the next after the Jewish Sabbath, (*April* 5.) Christ riseth from the dead; his Resurrection is declared by Angels to the Women that came to the Sepulchre. Christ first appeareth to Mary Magdalene, and afterward to his Disciples, and dineth with them.

Acts I. — Christ bringeth his Apostles to mount Olivet; commandeth them to expect in Jerusalem the sending down of the Holy Ghost; sends them to teach and baptize all nations, and blesses them; and while they behold, he is taken up, and a cloud receives him out of their sight. After his Ascension the disciples are warned by two Angels to depart, and to set their minds upon his second coming; they accordingly return, and giving themselves to prayer, choose Matthias to be an Apostle in the place of Judas.

Matth. XXVIII

Acts II. — On the day of Pentecost, (*May* 24.) the Holy Ghost descendeth on the Apostles in the form of cloven Tongues, like as of fire, and enableth them to speak all Languages. Peter the same day preacheth Christ and the Resurrection, and about 3000 Believers are added to the Church.

III. — Peter, by faith in Christs Name, healeth a lame man.

IV. — The rulers of the Jews offended at Peters Sermon, and his miraculous cure of the lame man, cast both him and John into prison; upon their examination, they boldly avouch the lame man to he healed by the Name of Jesus, and that by the same Jesus we must be eternally saved. After this the Jews forbid them to speak any more in that Name; but the Apostles answer, That it is fit they should obey God rather than men. They are threatned, and let go.

V. 1, — Ananias and his wife Sapphira, for their hypocrisie, are suddenly struck dead.

17. — The Apostles are again cast into prison by the High-priest, but an Angel sets them at liberty, and bids them preach the Gospel to the people without fear; being taken again teaching in the Temple, they are

The Year after CHRIST 33. The Roman Empire.

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brought before the Council; where by the advice of Gamaliel, a Pharisee, and Doctor of the Law, they are delivered.

34. Acts VI. — The number of Believers increasing at Jerusalem, the Apostles ordain seven Deacons, who should distribute the Alms of the whole Church to the Widows, and poorer sort of Believers. Stephen, one of these Deacons, having confounded some that disputed with him, is by them falsly accused of blasphemy, and brought before the Council,

VII. — where he reprehends their rebellion and murthering of Christ. Whereupon they cast him out of the City, and stone him; he in the mean time praying for them.

VIII. — A great persecution of the Church at Jerusalem follows after the death of the first Martyr Stephen.

5, — Philip, one of the seven Deacons, preacheth at Samaria, and converteth many; worketh miracles, and healeth the sick. Simon the Sorcerer, seeing the wonders that are done by Philip, believeth, and is baptized.

15, — The Apostles at Jerusalem hearing that Samaria had received the faith, send thither Peter and John to confirm and enlarge the Church. The Apostles by prayer and imposition of hands, confer the Holy Ghost on all Believers. Simon Magus offers them Money, that he may receive power of conferring the same, whose impiety is sharply reproved by Peter. Having completed their Ministry in those parts, they return to Jerusalem.

35. 26. — An Angel sendeth Philip to teach and baptize the Ethiopian Eunuch.

IX. 1, — Saul, a violent Persecuter of all that call on the Name of Jesus, and one who consented to the death of Stephen, goes now towards Damascus, with commission from the High-priest and the Council, to apprehend all Christians in those parts, and to bring them bound to Jerusalem; on the way he is miraculously converted by a voice from Heaven; and three days after baptized by Ananias at Damascus, where he preacheth the Gospel of Christ with great boldness, to the astonishment of those that knew upon what design he was sent thither.

38. 23. — Saul having preached the Gospel at Damascus a long time, the Jews

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2 Cor. XI 32. Gal. I. 18 — lay wait to kill him, but he escapeth from thence, and comes to Jerusalem, there he sees Peter and James the brother of our Lord, and abides with them fifteen days. Here he speaks boldly in the Name of Jesus, and disputes with the Grecians, or rather Jews that used the Greek Tongue. These also consult how they may kill him.

Acts XXII. 17 — While Saul prays in the Temple, he is in a Trance, and the Lord appears unto him, and bids him to depart from Jerusalem, because they will not receive his testimony; adding that he will send him to the Gentiles.

IX. 30. Gal. I. 21 — Saul leaving Jerusalem, goes to his own Country Tarsus, and from thence travels into Syria and Cilicia.

Acts IX. 32, 36. — Peter visits the Churches at Judea, Galilee, Samaria, &c. at Lydda he cureth Æneas of the Palsie; and at Joppa restoreth Tabitha to life.

41. X. — At Cesarea, Cornelius a Centurion, by Prayers and Alms, finds favour in the sight of God, and is commanded by an Angel to send for Peter now at Joppa. God by a vision teacheth Peter not to despise the Gentiles; and being sent for by Cornelius, goes and preacheth Christ to him, and a great company that were met at his house; while Peter preacheth, the Holy Ghost falls upon them all; and immediately the Apostle baptizeth them.

XI. — Peter, at his return to Jerusalem, is accused by those of the Circumcision, for conversing with the Gentiles, but he declares to them his Vision, and the whole matter concerning Cornelius, and they glorifie God, for granting to the Gentiles also repentance unto life.

The Believers, who ever since the martyrdom of Stephen, and the persecution thereupon ensuing, had been dispersed throughout all Phenice and Cyprus, come now to Antioch, and preach the Gospel to the Greeks there, having before preach'd to none but the Jews. The Church at Jerusalem understanding this, and that the number of Believers increased exceedingly, sends Barnabas thither to confirm them; he goes to Tarsus, and takes Saul along with him to Antioch, where they continue a whole year,

The Year after CHRIST 41. The Roman Empire.

converting multitudes to the faith. Here the Disciples were first called Christians.

Acts XII. 44. — About this time, James the brother of John is beheaded by the command of Herod Agrippa. He also imprisoneth Peter, whom an Angel delivers upon the prayers of the Church. This same Herod, not long after speaking to the People at Cesarea, some of them cry out, It is the voice of God, and not of man, and immediately an Angel of the Lord smites him, because he gave not the glory to God, and he is eaten of worms, and dieth.

45. XIII. — Barnabas and Saul set forward in their preaching of the Gospel. They plant the Christian faith in Seleucia, Cyprus, and other places. At Paphos they preach the Gospel to Sergius Paulus, Governor of that Country. Elymas a Sorcerer withstanding them, and endeavouring to turn away Sergius from the faith, is at Saul's rebuke struck blind. From this time Saul is always called by his new name Paul; he preacheth at Antioch, the Gentiles believe, but the Jews gainsay and blaspheme. Whereupon he and his Assistants turn to the Gentiles, and come to Iconium.

46. XIV. — At Iconium they are persecuted and ready to be stoned. From hence they fly to Lystra and Derbe, cities of Lycaonia. At Lystra, Paul healing a Cripple, the multitude cry out, that the Gods are come down, and call Barnabas, Jupiter, and Paul, Mercurius, and would have sacrificed to them, had not the Apostles, with Clothes rent, run in among them, and assured them, that they were Men like themselves. Soon after there come Jews from Antioch and Iconium, who excite the People against them. Paul is by the furious Multitude stoned, and drawn out of the City as dead; but whilst the Disciples stand about him, he riseth up, and the next day departs with Barnabas to Derbe.

2 Cor. XII. 2. — In this year, perhaps at this very time, Paul was caught up into the third heaven, and heard unspeakable words, fourteen years before he wrote his second Epistle to the Corinthians.

2 Tim. I. 2, 5. — About this time, Timothy, though a Child, with his Mother Eunice, and his Grandmother Lois, embrace the

		The Seventh Age of the World.
The Year after CHRIST 52. The Roman Empire.		the Chriſtian Faith preached by Paul.
	Act. XV	Certain Judaizing Chriſtians come from Judea to Antioch, and teach that the Gentiles ought to be circumciſed, and obſerve the law of Moſes; theſe Paul and Barnabas oppoſe, and a council is held by the Apoſtles and others at Jeruſalem, to determine this Controverſie. The Decrees of the Synod are ſent to the Churches.
53.	XV. 36.	Paul and Barnabas thinking to viſit the Churches together, fall at ſtrife, and part aſunder; Barnabas and Mark go into Cyprus; Paul and Silas into Syria and Cilicia.
	XVI.	Paul coming to Derbe, finds there Timothy, whom (becauſe his Mother was a believing Jew, though his Father a Gentile) he cauſeth to be circumciſed, and takes him along with him. He is by a viſion admoniſhed to go into Macedonia; coming to Philippi the chief City of that part of Macedonia, he converts Lydia; caſteth out of a certain Maid-ſervant a ſpirit of divination, whoſe Maſter loſing a conſiderable gain thereby, brings Paul and Silas before the Magiſtrates; theſe cauſe them to be whipped and impriſoned; but at midnight, Paul and Silas praying and ſinging Pſalms, the doors of the priſon fly open, and their bonds are looſed: the Jaylor ready to kill himſelf, is converted to the Faith, and baptized the ſame night, with his whole family. Next day the Magiſtrates come themſelves, and pray them to depart the City.
54.	XVII.	From Philippi Paul takes his journey through Amphipolis and Apollonia, and comes to Theſſalonica, where he finds a Synagogue of the Jews; there he preacheth three Sabbath days; ſome believe, others perſecute him. Leaving Theſſalonica, he comes to Berea, and ſoon after arrives at Athens, diſputes with the Philoſophers, and declares unto them that UNKNOWN GOD whom they had ignorantly worſhipped. He converts *Dionyſius the Areopagite, and thence paſeth to Corinth.
	XVIII.	Paul at Corinth meets with Aquila and Priſcilla, not long before baniſhed Rome, by the Decree of Claudius. Here he continues a year and ſix months, and thence writes to the Theſſalonians.

		The Seventh Age of the World.
The Year after CHRIST 55. The Roman Empire.		Paul is accuſed by the Jews, and brought before Gallio, Proconſul of Achaia, who refuſeth to be Judge in a Controverſie about Religion, and ſo drives them away from the Judgment-ſeat.
56.	Acts XVIIII. 18.	Paul departs from Corinth, and paſſeth to Epheſus, thence he ſets out towards Jeruſalem, that he may be at the Feaſt; he lands at Ceſarea, goes down to Antioch, and comes into the regions of Galatia and Phrygia, confirming the Diſciples in all thoſe places.
57.	XIX.	Paul returns to Epheſus, diſputes daily in the School of Tyrannus, and continues preaching there, and the parts thereabouts. He writes his Epiſtle to the Galatians.
58.		
60.		At Epheſus Demetrius a ſilverſmith, jealous of his gain, raiſeth a tumult againſt Paul, which is appeaſed by the Town-Clerk.
	1 Cor. I. 11. XVI. 8.	About this time a Schiſm ariſeth in the Church of Corinth, which cauſeth Paul (now in or about Epheſus) to write his firſt Epiſtle to the Corinthians.
	Acts XX. 2 Cor. VIII. 1, 2 6, 19.	Paul departs from Epheſus, and comes into Macedonia, and gathers a contribution for the relief of the Saints at Jeruſalem.
	1 Cor. XVI. 5.	The Apoſtle having learnt from Titus the ſucceſs of his firſt, writes now his ſecond Epiſtle to the Corinthians; out of Macedonia he goes into Greece, and comes to Corinth, where he writes his Epiſtle to the Romans.
	Acts XX 3, 4.	Paul purpoſing to go directly from thence into Syria, that he may carry the Collections to Jeruſalem, the Jews lay wait for him; he underſtanding this, thinks it beſt to return into Macedonia the ſame way he came, and thence to paſs into Aſia.
	6.	After the days of unleavened bread, Paul ſails from Philippi, and comes to Troas, there he reſtores Eutychus to life. Having paſſed through ſeveral Cities of Greece, he arrives at Miletus, from thence he ſends to call the Elders of the Church of Epheſus, whom he earneſtly exhorts to the performance of their duty.
	XXI.	Paul comes to Jeruſalem, is apprehended in the Temple, and ſecured in the Caſtle, he claimeth the privilege of a Roman, and eſcapeth ſcourging.

The Year after CHRIST		*The Seventh Age of the World.*
60. The Roman Empire.	Acts XXII. XXIII.	Paul pleadeth his cauſe before Ananias the High-prieſt. The chief Captain underſtanding that above forty Jews had bound themſelves under a curſe, neither to eat nor drink till they had killed him, ſends him to Felix the Governor of the Province, by whom he is impriſoned at Ceſarea.
	XXIV.	Paul is accuſed before Felix by Tertullus the Orator; Felix goes out of his Office, and to gratifie the Jews,
62.		leaves Paul in priſon. Porcius Feſtus ſucceeds him in the Government.
	XXV.	The Jews come to Ceſarea and accuſe Paul before Feſtus. He anſwereth for himſelf, and appeals unto Ceſar. King Agrippa comes to Ceſarea, and Feſtus opens the whole matter to him.
	XXVI.	Paul makes his defence in the preſence of Agrippa, who thereby is almoſt perſwaded to be a Chriſtian, and the whole company pronounce him innocent.
63.	XXVIII	Paul comes to Rome, is a priſoner at large, and preacheth there two years.
		Here ends the Hiſtory of the Acts of the Apoſtles, written by S. Luke, S. Paul's beloved Companion in his Travels.
		S. Paul from Rome writes his Epiſtles, To the Philippians. To Philemon. To the Coloſſians. To the Epheſians.

The Year after CHRIST		*The Seventh Age of the World.*
65. The Roman Empire.	Heb. XIII. 24.	About the latter end of this year, S. Paul is ſet at liberty, and a little before his departure out of Italy into Aſia, he writes his Epiſtle to the Hebrews.
	Tit. I. 5.	He preacheth the Goſpel in the Iſle of Crete, and leaves Titus there to ſet things in order, and ordain Elders in every City.
66.		S. Paul writes his Epiſtles, To Timothy I. To Titus. To Timothy II.
		About this time the Epiſtles of S. Peter, S. John, and S. Jude ſeem to be written.
67.	Euſeb. Hiſt. Ec.	S. Peter and S. Paul are ſaid to
70.	l. 2. c. 24. Luke XIX. 43, 44.	have ſuffered Martyrdom at Rome towards the latter end of Nero's Reign. This year Jeruſalem (according to Chriſts prophecy) is beſieged, taken, ſackt, and burnt by Titus, 1100000 of Jews periſh, 97000 are taken Priſoners; beſides an innumerable Company that in other
96.		places of Judea kill themſelves, or periſh through famine, baniſhment, and other miſeries. S. John is baniſhed into the Iſle of Patmos by Domitian, and there receives, and writes his Revelation. After the death of Domitian, S. John returns to Epheſus, and at the requeſt of the Church writes his Goſpel.

THE END.

TABLES

TABLES *of* Scripture-Measures, Weights, *and* Coins. *With an* APPENDIX *containing the Method of Calculating its* MEASURES *of* SURFACE, *hitherto wanting in Treatises on this Subject. By the R. R.* Richard *Lord Bishop of* Peterborough.

A Measure is a known Quantity applied to another of the same kind that is less known, to make its dimensions better known, by help of Numbers expressing the proportion that the known Quantity bears to the unknown. The Dimensions to be measur'd are three. 1. *Meer Length*, which hath but one Dimension. 2 *Surface*, which consists of Length multiplied into Breadth; so it hath two Dimensions, as it were interwoven, and this is always measured by some square Surface, already known, as by a square Foot, or a square Cubit, or any other square already known by help of its side. *Moses* generally useth the square Cubit. 3. Is *Solidity* or *Capacity*, which hath three Dimensions multiplied into each other: Length, Breadth and Heighth, or Depth. This is measured by a known Cube. From Solidity ariseth Weight in all Sublunary Bodies; and by Weight we measure the value of Coins: Therefore I shall joyn Weights and Coins together in the Fourth Table.

I use = *to signifie* Equal: : : *to express* Proportion: *L is called* Separatrix, *parting Decimals from Integers.*

I. TABLE. *Measures of Length.*

I express the Cubit, and its Parts, both by Inch-Measure *and by* Foot-Measure; *which I deduce from Inches by this proportion.*

	Inch. Meas.	Foot Meas.
As 12. 1. : :	21L888.	1L824

	Inch. Decim.	Foot Dec.
A Cubit is = to	21L888.	1L824.
A Span the longer = $\frac{1}{2}$ a Cubit =	10L944	=L912.
Span the less = $\frac{1}{3}$ of Cubit =	7L296	=L608.
A Hands breadth = $\frac{1}{6}$ of Cubit =	3L684	=L304.
A Fingers breadth = $\frac{1}{24}$ of Cubit =	L912.	=L076.

Measures of many Cubits length, I express only in Foot-Measure.

	Feet Decim.
A Fathom = 4 Cubits =	7L296.
Ezekiels Reed = 6 Cubits =	10L944.
Schœnus, the Egyptian Line for Land-Measure, which I think Scripture useth to divide inheritances. *Psal.* 16. 6 & 78. 55. They used different lengths, but the shortest, and most useful was = 80 Cubits =	145L92
Herodotus mentions a *Schœnus* just 300 times as long: I judge that all the greater were made in proportion to the least.	

The Mile, — = 4000 Cubits — = 7296 Feet.

Stadium, $\frac{1}{10}$ of their Mile = 400 Cubits = 729L6.

Parasang, 3 of their Miles = 12000 Cubits = 4 *English* Miles, and 580 Feet.

II. TABLE. *Measures of Surface.*

Moses hath described these by Square Cubits. I here express them reduced to our Square Feet: The method of this Reduction is taught in an Appendix. I first propose three clear Examples given by *Moses*. Secondly, I place six Instances of greater difficulty.

The cleerest Examples are,

I. The Altar of Incense. Only two sides of it, *viz.* its Length and Breadth are expresst by *Moses*, each of them is affirmed to be one Cubit. Yet he declares that it was four Square: whence we collect, that it was just one Square Cubit. See *Exod.* 30. 2. Now it is demonstrated in the Appendix, that one *Jewish* square Cubit amounts to in Surface three *English* square Feet, and about Forty seven square Inches.

II. The Table of Shew-bread, *Exod.* 25. 23. It's affirmed to be two Cubits in Length, and one in Breadth. None doubt but it was rectangular, containing two *Jewish* square Cubits. These amount to above six *English* square Feet, and above half, *viz.* 94 square Inches.

III. The Boards of the Tabernacle, each ten Cubits in Length, and one and a half in Breadth, *Exod.* 26. 16. being rectangular, must contain 15 square Cubits, *Jewish*. These are proved to contain very near 50 square Feet of *English* Measure.

The more difficult Cases reserved to the Appendix, are,

I. The Mercy-seat, whose Surface is = 12 square Feet and $\frac{1}{2}$.

II. A general Method is taught of reducing any given Number of *Jewish* Cubits to *English* square Feet.

III. The Example of the Fifteen ſquare Cubits in the Boards of the Tabernacle is made clearer.

IV. The Court of the Tabernacle deſcribed, *Exod.* 27. 18. is found to be juſt half the *Egyptian Aroura*, and to contain 1 Rood, 21 Perches, 27 ſquare Feet, *&c.*

V. The whole *Aroura* is determined, and reduced to our *Engliſh* meaſures, 3 Roods, 2 Perches, 55 ſquare Feet.

VI. The Suburbs, or Glebe-Land, given to each City of the *Levites*, *Numb.* 35. 3, 4, 5. is ſhewed to be a Square, on each of the four Sides of every City, containing a Million of *Jewiſh* ſquare Cubits, or 100 *Arouræ*; which amount to in each Square 76 Acres, 1 Rood, 20 Perches, 80 ſquare Feet: Whence we collect, that all the four Squares amounted to 305 Acres, 2 Roods, 1 Perch, beſides 51 Feet ſquare.

III. TABLE. *Meaſures of Capacity.*

	Wine. Gall.	Pints.	Inch.	Sol.
Epha or *Bath*,	7	4		15
Chomer, *Homer* in our Tranſlation	75	5		7
Seah $\frac{1}{3}$ of *Epha*	2	4		3
Hin $= \frac{1}{5}$ of *Epha*	1	2		1
Omer $\frac{1}{10}$ of *Epha*	0	6		c$\frac{1}{2}$5
Cab $\frac{1}{18}$ of *Epha*	0	3		10
Log $\frac{1}{72}$ of *Epha*	0	0	$\frac{1}{2}$	10
Metretes of *Syria* (*Joh.* 2. 6.) $=$ *Cong. R.*	0	7	$\frac{1}{8}$	0
Cotyla, *Eaſtern*, $\frac{1}{100}$ of *Epha*	0	0	$\frac{1}{2}$	3

This *Cotyla*, contains juſt 10 Ounces *Averdupois* of Rain water: *Omer* 100: *Epha* 1000: *Chomer* 10000. So by theſe Weights all theſe Meaſures of Capacity may be expeditiouſly recover'd, very near exactneſs.

IV. TABLE. *Of Weights and Coins.*

The *Jewiſh* Weights are reduced to the Standard Granes of our *Troy* Weight: whereof 438 are equal to the *Roman* Ounce, and to our Antient *Engliſh Averdupois* Ounce.

The Value of *Jewiſh* and *Roman* Weights and Coins, at the preſent rate of Silver and Gold, expreſſed in Pence and Decimals of a Peny.

	Granes.	Dec.	Pence.	Decim.	s.	d.	q.
Shek is the original w^t	$=219$	$=28L2875$.	$=$		2-	4-	1
Bekah $\frac{1}{2}$ a *Shek*.	$=109$	$L5$	$=14L1437$.	$=$	1-	2-	$\frac{1}{2}$x
Gerah $\frac{1}{10}$ of *Bekah*	$=10$	$L95$	$=1L41437$.	$=$	0-	1-	$\frac{1}{2}$x

	Pence	Dec.	l.	s.	d.
Man. $=100$ *Shek.* w^t	$=21900$				
Man. Coin $=60$ Sh^l	$=L13140$	$=1697L25$	$=$	7-	1-5
Talent, *ſil.* 3000 Sh^l	$=657000$-	$84162L5$	-	353-	11-10-*ob*
Talent of Gold the ſame weight.	$=$	5075-	15-	7-	*ob*

The *Golden Daric's*, *Ezra* 2. 69. ſeem to be Coins of *Darius* the *Mede*. They weighed 12 *Gerahs*. $=131L4=$ — $=$

l.	s.	d.
1	0	4

Roman *Money mentioned in the New Teſtament.*

	Pence.	Farthings.
Denarius, Silver,	7	3
Aſſes, Copper,	0	3
Aſſarium	0	1$\frac{1}{2}$
Quadrans	0	$\frac{3}{4}$
A Mite	0	$\frac{1}{4}$

An APPENDIX *to the Second Table of* Meaſures *of* Surface, *deſcribed by* Moſes, *ſhewing the Method of reducing them by Calculation to the Meaſures uſed in* England, *for the Benefit of thoſe that underſtand* Decimal Arithmetick, *and deſire to try the Reductions given in the Table, or to make further Improvements in this kind of Meaſures.*

I Shall begin with Reduction of the Meaſures of the *Mercy-ſeat*, which was Gods Throne of Grace among the *Jews*. *Moſes* in *Exod.* 25. 17. affirms, That its Length was two Cubits and $\frac{1}{2}$, its Breadth one Cubit and $\frac{1}{2}$. The Fractions adhering to its Length and Breadth, make ſome difficulty to beginners in Arithmetick, which the Decimal way doth much abate. Suppoſing therefore, what I have elſewhere proved, that the *Jewiſh* Cubit was in Foot-meaſure $1L824$. The Length muſt be expreſt in Foot-meaſure, and Decimals thereof, $4L560$. The Breadth in like meaſure will be $2L736$. Wherefore the Product of theſe Numbers multiplied into each other, gives its Surface $12L47616$: in number of its ſquare Feet, and Decimals thereof, 12 ſquare Feet, and very near half a ſquare Foot, if the Decimals had been $L50$, it had been juſt half a Foot. If we deſire to expreſs thoſe Decimals of a Foot in ſquare Inches, as is uſual in *England*, we muſt multiply $L47616$ by 144, the ſquare Inches of a Foot, and the Product will be $68L56704$: which ſhews that the Decimals we found, amount to 68 ſquare Inches, and above half an Inch more: We need not be nicer.

1. The Mercy-Seat.

2. A Square Cubit reacted to our meaſure.

2. In the Altar of Incenſe *Moſes* deſcribes the *Jewiſh* Square Cubit, which muſt be reduced to our Foot-Meaſure, thus, $\frac{1}{1,824}$. The Product of theſe Numbers multiplied will be the upper Surface of this Altar, $3L326976$, that is, three ſquare Feet and $L326976$ Decimals of a ſquare Foot, which we may expreſs by 47 ſquare Inches, and a few Decimals of an Inch ſquare inconſiderable.

3. The boards of the Tabernacle.

3. *Moſes*'s Deſcription of the Boards of the Tabernacle, *Exod.* 26. 16. by ten Cubits

bits in length, and one and a half in breadth, naturally leads a Man to discern in each Boards Surface 15 *Jewish* square Cubits; because if we conceive a Line drawn from the end of one Cubit at the bottom of the board, to the end of one Cubit at the top of the board, this must needs be 10 whole square Cubits on one side of that Line, and ten half square Cubits (=5 whole) on the other side of that Line: Here therefore are 15 square Cubits. The Reduction of these into *English* square Feet is perform'd by multiplying 15. *viz.* The number of Cubits given into 3L326976, the Feet and Decimals of one square Cubit, and the Product will be 49L90464, and that is very near to 50 square Feet, for those Decimals amount to above 130 square Inches, and little more than 13 square Inches would make it just 50 Feet, which Abatement we need not here regard.

4. *The Court of the Tabernacle.*

4 Let us now go to the measure of the Surface of Lands. But we will begin with the Court of the Tabernacle, the Ground on which the Priests performed all the solemn Publick Worship of *Israel* in *Moses*'s time. The Area of this Court is described by *Moses*, *Exod.* 27. 18. by its length 100 Cubits, and its breadth every where 50 Cubits. Wherefore this Area must be in *Jewish* Measure 5000 square Cubits, for that is the Product of 100 multiplied into 50. To reduce these 5000 *Jewish* Cubits into *English* square Feet, I must multiply 5000 into 3L326976, The Product is 16634L88 *English* square Feet.

But in cases of such long numbers of Feet, we use for Brevities sake, and to help our Memories, to reduce them into Perches, or Roods, or Acres, which contain known Numbers of square Feet. A Perch contains 272 square Feet and $\frac{1}{4}$. A Rood is = to 10890 square Feet. An Acre is = to 43560 square Feet. It's plain that the Number 16634L88. hath not Integers equal to those of an Acre; but it hath enough to answer those in a Rood, and some overplus; therefore I must divide 16634L88, by 10890, which is a Rood. By such Division continued in the Decimal way, until I have a Fraction of five or six Places, which is exact enough, I find the Quote to be 1L527537, which assures me that my Number 16634L88, hath but once intirely in it a whole Rood: But it hath moreover in it many Decimal parts of a Rood. These therefore I reduce to the Perches contained in them, by multiplying them into 40, which is the number of Perches that make up a Rood; and cutting off six Places from the Product, which is 21L101480; so I find there are 21 Perches intire, and the Figures after the Separatrix are Decimals of a Perch. These also I multiply by 272L25, which are the square Feet and Decimals of a Perch. The Product of this last Multiplication, after eight places cut off from it by the Separatrix, because there were six places of Decimals in one of the Multipliers, and two in the other, is 27L6279300. Hence I learn that there are therein but 27 intire Feet, all the eight Decimal Places amount to little above half a Foot, and therefore I cast them away as inconsiderable in the measure of Land. This Method of Reduction by Multiplication of Decimals, I find to be easier than the common way of Reduction by Division, and therefore I propose it to be used by beginners in this Practice of Surveying. So I find this Court to contain in *English* Measure 1 Rood, 21 Perches, 27 Feet, and little more than half a Foot squar'd. But reflecting upon *Moses*'s Measure by Cubits, and finding them to be precisely 5000 square Cubits, I observed that they were just half 10000, which I had observed from *Herodotus*'s *Euterpe*, to be the Area of the *Egyptian Aroura*, by which their Land was as generally measured as ours is by Acres and Roods. See *Herodot. l.* 2. *c.* 168; I called also to mind a Passage in *Manetho* an *Egyptian* Priest, cited by *Josephus* in his first Book against *Apion*, where he affirms that *Manetho* in his History of the Reign, Wars, and Expulsion of the Pastors (whom *Africanus* affirms to be *Phœnicians* or *Canaanites*, and *Josephus* vainly believed to be *Jews*) wrote out of the Publick Records of *Egypt*, that these Pastors made at *Abaris* a very large and strong Encampment, that encompassed 10000 *Aroura*, sufficient to contain 240000 Men, and long to maintain their Cattle. Hence it appears, that not only the *Egyptians*, but the *Phœnicians* or *Canaanites* also that had dwelt among them, and had reigned there during the time of six Kings successively, used this Measure of Land, called *Aroura*. Now this was long before *Moses*'s time; for the beginning of *Amosis* or *Tethmosis*, who expell'd them out of *Egypt*, was very near the time of *Abraham*'s Death, as appears by the Annals of the Learned Primate of *Ireland*. Wherefore I believe that *Moses*, who was skill'd in all *Egyptian* Learning, especially Surveying, did of choice make the Court of the Tabernacle to be just half an *Aroura*, which was a known Measure to him and his People, who had long dwelt in *Egypt*, and Divine Authority directed him so to do.

5. *The Reduction of an Aroura to* English *Measures.*

5 Because we have shewn from *Herodotus*, that an *Aroura* is the square of 100 *Jewish* or *Egyptian* Cubits, and 100 such Cubits may in *English* Foot-measure be expresst by 182L4 *English* Feet, it follows that the square of this Number will express exactly the Number of the *English* square Feet that are contained in an *Aroura*. Now by Multiplication of 182L4 into it self, I find the Product to be 33269L76: Therefore I conclude that there are 33269 square Feet intire, and L76 Decimals of a square Foot in an *Aroura*. Now to reduce these *English* square Feet into Roods, Perches, and the remainder of square Feet, I use the Method used

uſed in the laſt Paragraph: Firſt, I divide them by 10890, the ſquare Feet in a Rood, and the Quote I find 3L055074, that is, three Roods, and L055074 Decimals of a Rood. Secondly, I multiply thoſe Decimals by 40, which is the Number of Perches in a Rood, the Product is 2L202960. Hence I conclude there are therein two Perches, and L202960 Decimals of a Perch. Thirdly, I multiply theſe laſt Decimals by 272L25, which are the ſquare Feet of a Perch. The Product is 55L25586000 that is 55 intire ſquare Feet, the eight places of Decimals amount to little above $\frac{1}{4}$ of a ſquare Foot, therefore I reject them as inconſiderable in meaſure of Land. By all theſe Reductions it is found that an *Arcura* is in *Engliſh* Meaſure, three Roods, two Perches, 55$\frac{1}{4}$ ſquare Feet. Hence it follows alſo that it is not well Tranſlated by *Jugerum*, for it is much larger; nor is it well in *Engliſh* called an Acre, for it is conſiderably leſs. To this place I refer the uſe of the leſſer ſort of γοῖνϛ, which yet is moſt convenient for the uſe of the *Egyptians* and of the *Jews* to meaſure out private Mens Inheritances, by a Line which was 80 Cubits long. For the length of this Line will meaſure one ſide of an *Arcura*, if the other ſide be 125 Cubits long, which is the length of this Line, and its half, and five Cubits above half of it, which they might eaſily mark in it by a Knot or a Ring. And by this means they might eaſily lay any number of *Arcuræ* together, all of them Rectangular and Parallel to each other. Such Lines I ſuppoſe for meaſure of Inheritances are intimated, *Pſal.* 78. 55. & 16. 6, &c.

6. The Levites Glebe.

6. I ſhall conclude with an Example amounting after Reduction to a Number of *Engliſh* Acres, which meaſure, we have not yet reach'd to. This I take from *Numb.* 35. 3, 4, 5 Verſes: There *Moſes* deſcribes what meaſure of Land the *Levites* were to be allowed for their Cattle, their Goods, and all their Beaſts, on the North, Eaſt, South and Weſt Sides of each of their Cities. So that the City was to be in the midſt of the Land belonging to it. This Land in our Tranſlation is called Suburbs, becauſe of its nearneſs to all their Cities. But we muſt not thence imagine that it means Houſes and Streets, adjoyning to their Cities, in which ſenſe we ſometimes uſe the word Suburbs. For *Moſes* plainly tells us they were places for their ſeveral ſorts of Cattle to feed in, ſuch as might alſo be Orchards or Gardens for fruits, or perhaps for a little Corn, comprehended in the word their Goods. Theſe Fields he limits by 1000 Cubits, which was juſt a quarter of an Eaſtern Mile, but amounts in meer length to 608 Yards *Engliſh* meaſure, and therefore exceeds a quarter of an *Engliſh* Mile by 168 yards in length. But it is certain that Cattle cannot feed upon meer length, but this muſt ſignifie the ſide of ſome ſurface of Land bounded thereby, and we muſt have two ſides of that Surface given before we can find the Area, or Surface contained. Therefore *Moſes*, ver. 5. tells us, that on each ſide of each City they muſt meaſure 2000 Cubits, which will determine no Surface, unleſs we underſtand it to mean the two ſides of a ſquare, bounded on every ſide, by 1000 Cubits; theſe two ſides multiplied into each other, will produce a ſquare that contains juſt a Million of ſquare Cubits, and that is a known and exact meaſure of juſt 100 *Arcuræ*, and this ſhews that the 2000 Cubits mentioned ver. 5. are the two ſides of that ſquare, whereof the 1000 mentioned ver. 4. is one, and may be called the Root of the Square. This ſhews the agreement of the two different Numbers. The Reduction of this Million of ſquare Cubits will be performed by the ſame method that I have uſed before. Therefore, Firſt, I expreſs 1000 *Jewiſh* by 1824 *Engliſh* Feet, without any Separatrix, according to the Principles owned in Decimal Arithmetick, and the ſquare of that Number will be 3326976, without a Separatrix. Secondly, I divide this Number by 43560, which are the ſquare Feet of an Acre, and find the Quote to be 76L376859, which ſignifie 76 intire Acres, and L376859 Decimals of an Acre. Thirdly, To find what Roods are contained in theſe Decimals, I multiply them by four, the number of Roods in an Acre, and find the Quote to be 1L507436, which proves that there is but one Rood in them, and the ſix Figures cut off by the Separatrix (becauſe there were ſix Decimals in one of the Multipliers) are all Decimals of a Rood. Fourthly, Therefore to find what Perches are in theſe laſt Decimals, I multiply them by 40, which is the number of Perches contained in a Rood. The Product is 20L297440; hereby I find there are 20 intire Perches, beſides the Decimals of a Perch placed after the Separatrix. Fifthly, to find what ſquare Feet are in thoſe laſt Decimals, I multiply them by 272L25, which are the ſquare Feet and Decimals in a Perch, the Product is 80L978c4, which is 80 ſquare Feet, and all the Decimals not amounting to a ſquare Foot, I reject as inconſiderable in Meaſure of Land. Thus we have found that this and every other Square, on each ſide of every *Levitical City*, was preſcribed to be 76 Acres, one Rood, 20 Perches, 80 ſquare Feet in our Meaſure, but was juſt a Million of ſquare Cubits in their Meaſure.

To add the four Squares belonging to one *Levitical City* together, the beſt way will be to take the firſt Quote that we found in Acre-meaſure, *viz.* 76L376859, and we muſt multiply it by four, and we ſhall find, by the method I have uſed, all the four Squares together to amount to 305 Acres, 2 Roods, 1 Perch; we need not take notice of any leſſer quantities in this caſe: We may alſo by this method find the ſum of the Acres belonging to all the 48 Cities of the *Levites*, and many other Improvements in this kind of meaſuring Surfaces. But I leave them to the Induſtry of others.

A TABLE of Kindred *and* Affinity, *wherein whosoever are related, are forbidden in Scripture, and our Laws to Marry together.*

A Man may not marry his	*A Woman may not marry her*
1 Grandmother.	1 Grandfather.
2 Grandfathers Wife.	2 Grandmothers Husband.
3 Wifes Grandmother.	3 Husbands Grandfather.
4 Fathers Sister.	4 Fathers Brother.
5 Mothers Sister.	5 Mothers Brother.
6 Fathers Brothers Wife.	6 Fathers Sisters Husband.
7 Mothers Brothers Wife.	7 Mothers Sisters Husband.
8 Wifes Fathers Sister.	8 Husbands Fathers Brother.
9 Wifes Mothers Sister.	9 Husbands Mothers Brother.
10 Mother.	10 Father.
11 Step-mother.	11 Step-father.
12 Wifes Mother.	12 Husbands Father.
13 Daughter.	13 Son.
14 Wifes Daughter.	14 Husbands Son.
15 Sons Wife.	15 Daughters Husband.
16 Sister.	16 Brother.
17 Wifes Sister.	17 Husbands Brother.
18 Brothers Wife.	18 Husbands Sister.
19 Sons Daughter.	19 Sons Son.
20 Daughters Daughter.	20 Daughters Son.
21 Sons Sons Wife.	21 Sons Daughters Husband.
22 Daughters Sons Wife.	22 Daughters Daughters Husband.
23 Wifes Sons Daughter.	23 Husbands Sons Son.
24 Wifes Daughters Daughter.	24 Husbands Daughters Son.
25 Brothers Daughter.	25 Brothers Son.
26 Sisters Daughter.	26 Sisters Son.
27 Brothers Sons Wife.	27 Brothers Daughters Husband.
28 Sisters Sons Wife.	28 Sisters Daughters Husband.
29 Wifes Brothers Daughter.	29 Husbands Brothers Son.
30 Wifes Sisters Daughter.	30 Husbands Sisters Son.

A TABLE of TIME.

1 Abib, or Nisan, 1	*March.* / *April.*	7 Ethenim, or Tizri, 7.	*September.* / *October.*
2 Zif, or Jair, 2.	*April.* / *May.*	8 Bul, or Mercheſuan, 8.	*October.* / *November.*
3 Sivan, 3.	*May.* / *June.*	9 Chiſleu, 9.	*November.* / *December.*
4 Thamuz, 4.	*June.* / *July.*	10 Thebeth, 10.	*December.* / *January.*
5. Ab, 5.	*July.* / *Auguſt.*	11 Shebeth, 11.	*January.* / *February.*
6 Elul, 6.	*Auguſt.* / *September.*	12 Adar, or Ucadar, 12.	*February.* / *March.*

Days of the Week.

1 Day of the Week,	*Sunday.*
2 Day,	*Munday.*
3 Day,	*Tueſday.*
4 Day,	*Wedneſday.*
5 Day,	*Thurſday.*
6 Day,	*Friday.*
7 Day, or Sabbath,	*Saturday.*

Hours of the Day.

1, 2, 3, 4, 5, 6.
Morning,
From 6 to 7, 8, 9, 10, 11, 12.

Afternoon,

From 12, to 1, 2, 3, 4, 5, 6.

Watches.

The firſt Watch from Evening to 9 at Night.
The ſecond or middle Watch, from Nine to Midnight.
The third Watch, or Cock-crowing, from Midnight till Three in the Morning.
The fourth, or Morning Watch, from Three till Morning.

A TABLE

A TABLE of Offices *and* Conditions *of Men.*

Patriarchs, or *Fathers of Families*, such as *Abraham*, *Isaac*, and *Jacob*, and his Sons.

Judges, Temporary Supreme Governors, immediately appointed by God over the children of *Israel*.

Kings, And they either of the whole Nation, or after the falling off of the ten Tribes, of *Judah* or *Israel*.

Elders, Senators the LXX, or Sanhedrin.

Officers, Provosts, Sheriffs, or Executioners.

Judges, Inferior Rulers, such as determined Controversies in particular Cities.

Israelites, Hebrews, descendents from *Jacob*.

An Hebrew of Hebrews: an Israelite by original extraction.

A Proselyte of the Covenant, who was circumcised, and submitted to the whole Law.

A Proselyte of the Gate, or Stranger, who worshipped one God, but remained uncircumcised.

Officers under the Assyrian *or* Persian *Monarchs.*

Tirshata, or Governor appointed by the Kings of *Assyria* or *Persia*.

Heads of the Captivity, The chief of each Tribe or Family, who exercised a precarious Government during the Captivity.

Under the Grecian *Monarchs.*

Superior Officers.

Maccabees, the Successors of *Judas Maccabeus*, High-priests, who presided with Kingly power.

Under the Roman *Emperors.*

Presidents, or Governors, sent from *Rome* with Imperial power.

Tetrarchs, who had Kingly power in four Provinces.

Proconsuls, or Deputies of Provinces.

Inferior Officers.

Publicans, or Tax-gatherers.

Centurions, Captains of an hundred men.

Ecclesiastical Officers, or Sects of Men.

High-priests, who only might enter the Holy of Holies.

Second Priests or *Sagan*, who supplied the High-priests Office, in case he were disabled.

High-priests for the War, set apart for the occasion of an Expedition.

Priests, Levites of the Sons of *Aaron*, divided into twenty four Ranks, each Rank serving weekly in the Temple.

Levites, of the Tribe of *Levi*, but not of *Aarons* Family; of these were three Orders, Gershonites, Kohathites, Merarites, several Sons of *Levi*.

Nethinims, Inferior Servants to the Priests and Levites (not of their Tribe) to draw Water, and cleave Wood, *&c.*

Prophets, anciently called Seers, who foretold future Events, and denounced Gods Judgments.

Children of the Prophets, their Disciples or Scholars.

Wisemen, called so in imitation of the Eastern Magi, or Gentile Philosophers.

Scribes, Writers, and Expounders of the Law.

Disputers, that raised and determined Questions out of the Law.

Rabbies or *Doctors*, teachers of *Israel*.

Libertines, Freed men of *Rome*, who being Jews or Proselytes, had a Synagogue or Oratory for themselves.

Gaulonites or *Galileans*, who pretended it unlawful to obey an Heathen Magistrate.

Herodians, who shaped their Religion to the times, and particularly flattered *Herod*.

Epicureans, who placed all happiness in pleasure.

Stoicks, who denied the liberty of the Will, and pretended all Events determined by fatal Necessity.

Simon Magus, Author of the Heresie of the *Gnosticks*, who taught that Men, however vicious their practice was, should be saved by their knowledge.

Nicolaitans, the Disciples of *Nicolas*, one of the first seven Deacons, who taught the community of Wives.

Nazarites, Who under a Vow abstained from Wine, *&c.*

Nazarens, Jews professing Christianity.

Zelots, *Sicarii*, or Murtherers, who under pretence of the Law, thought themselves authorized to commit any outrage.

Pharisees, Separatists, who upon the opinion of their own godliness despised all others.

Sadducees, who denied the Resurrection of the Dead, Angels, and Spirits.

Samaritans, Mongrel Professors, partly Heathen, and partly Jews, the Offspring of the *Assyrians* sent to *Samaria*.

Apostles, Missionaries or Persons sent; they who were sent by our Saviour, from their number, were called, *The Twelve*.

Bishops, Successors of the Apostles in the Government of the Church.

Deacons, Officers chosen by the Apostles, to take care of the Poor.

FINIS.